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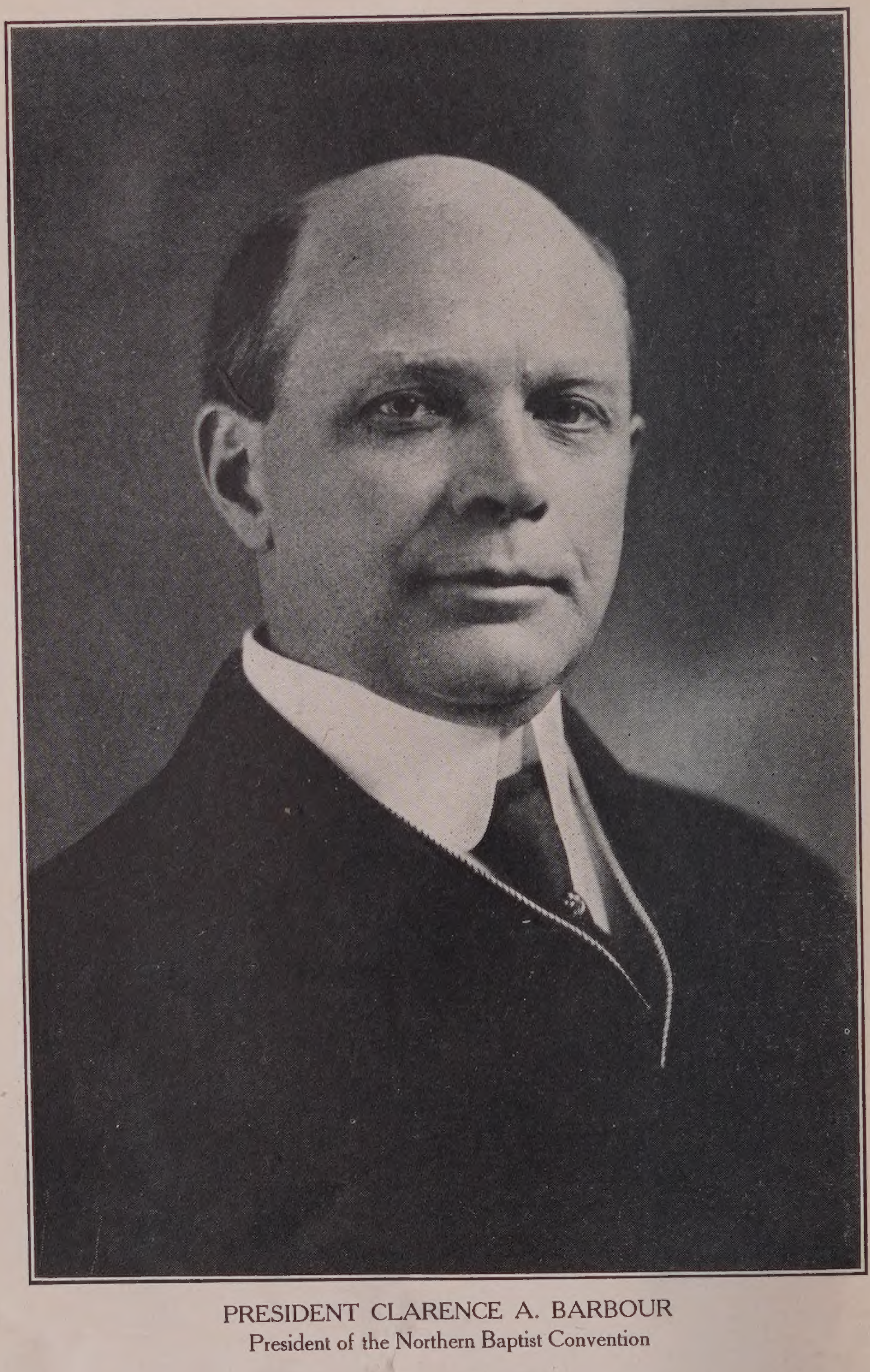
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# ANNUAL
OF THE
# NORTHERN BAPTIST CONVENTION

1916



PRESIDENT CLARENCE A. BARBOUR

President of the Northern Baptist Convention

American Baptist Convention

# ANNUAL

OF THE

# NORTHERN BAPTIST CONVENTION

# 1916

CONTAINING THE

## Proceedings of the Ninth Meeting

HELD AT

## MINNEAPOLIS, MINNESOTA

## May 17 to 23, 1916

Together with the Reports of the Cooperating Organizations

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AMERICAN BAPTIST PUBLICATION SOCIETY

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# The Convention's Next Meeting:

## Cleveland, Ohio

## May 16 to 23, 1917

# FOREWORD

This Annual follows closely the plan of last year with consecutive paging and two indices, one for the convention section and a second inclusive index at the end of the volume. The indices have been simplified by the omission of item references, the numbers referring entirely to pages. A new feature is the historical table on page 226.

The issuing of the Annual has been delayed by circumstances beyond the control of the Editor or the American Baptist Publication Society. Where omissions occur, as in the committee directory, information will be given through the denominational press.

One cannot but be impressed with the vast amount of valuable and available information which appears in the Annual. Much of it cannot be found in any other volume. It covers every phase of our denominational thought and life, and is a graphic portrayal of our activities in the far-flung kingdom of God. This material should be in the hands of every pastor and lay-leader in our constituency. We believe that pastors and secretaries can render a real service to the denomination and the kingdom by commending the Annual and stimulating its circulation. The volume merits notice in church calendars and from the pulpit, at associational meetings and State Conventions. Copies may be ordered from the American Baptist Publication Society.

The Editor is happy to acknowledge his indebtedness again to all who have aided in producing this issue of the Annual, and would mention especially the Rev. D. G. Stevens, Ph. D., book editor of the American Baptist Publication Society, who, in addition to preparing the index at the end of the volume, rendered invaluable assistance in superintending its production; Rev. R. A. Ashworth, who acted as clerk of the minutes; Rev. P. C. Wright, as clerk of committees; and Rev. C. M. Gallup, as clerk of reports.

We trust that the Annual for 1910 will prove the most useful thus far issued. The editor will welcome corrections and constructive criticisms, which may be sent to him at 754 Greene Avenue, Brooklyn, New York.

MAURICE AMBROSE LEVY.

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# DECLARATION

The Northern Baptist Convention declares its belief in the independence of the local church, and in the purely advisory nature of all denominational organizations composed of representatives of churches. It believes also that, in view of the growth of the Baptist denomination and its extension throughout our country, there is need for an organization to serve the common interests of the entire denomination as State and district organizations serve their respective constituencies.

# ACT OF INCORPORATION

Chapter 384 of the Laws of the State of New York of 1910.
Became a Law June 6, 1910.

AN ACT TO INCORPORATE THE NORTHERN BAPTIST CONVENTION

SECTION 1. All persons who are now or who hereafter may become members of the organization called the Northern Baptist Convention, formed in the city of Washington, in the District of Columbia, in the year nineteen hundred and seven, are hereby constituted a body corporate with the name "Northern Baptist Convention," and under that name shall have perpetual succession and shall have the right to purchase or to acquire by gift, devise, bequest, or otherwise, and to sell, convey, or otherwise dispose of, any real or personal property.

SEC. 2. The object of the corporation shall be to give expression to the opinions of its constituency upon moral, religious, and denominational matters, and to promote denominational unity and efficiency in efforts for the evangelization of the world.

SEC. 3. The corporation, at any time it shall determine so to do, may elect or appoint such officers and may adopt such by-laws or regulations in relation to its organization, to the management, disposition, and sale of its real or personal property, to the duties and powers of its officers, and to the management and conduct of its corporate business and affairs as it shall think proper, provided such by-laws or regulations are not inconsistent with the laws of the United States or this State.

SEC. 4. Meetings of the corporation may be held at such time or times and at such place or places in the United States as the corporation may determine from time to time.

SEC. 5. This act shall take effect immediately.

# BY-LAWS

## ARTICLE I

### MEMBERSHIP

SECTION 1. The Convention shall be composed of accredited delegates appointed as follows:

(a) Any Baptist church in the United States may appoint one delegate, and one additional delegate for every one hundred members.

(b) Any Baptist State Convention may appoint ten delegates, and one additional delegate for every ten District Associations included in it, above the first ten.

SEC. 2. Accredited officers and members of Boards of Managers of cooperating organizations shall be delegates *ex officio*.

The accredited officers and members of the Boards of Managers of the Woman's Missionary Societies auxiliary to or cooperating with the American Baptist Home Mission Society or the American Baptist Foreign Mission Society shall be delegates *ex officio*.

Officers and members of committees of the Convention during their terms of service shall be delegates *ex officio*.

## ARTICLE II

### OFFICERS

SECTION 1. The officers shall be a President, a First Vice-president, a Second Vice-president, a Corresponding Secretary, a Recording Secretary, and a Treasurer.

SEC. 2. The President shall preside at all meetings of the Convention and of the Executive Committee, and shall exercise a general supervision over the affairs of the Convention.

SEC. 3. In the case of the absence of the President or his inability to serve, his duties shall be performed by the Vice-president in attendance who is first in numerical order.

SEC. 4. The Corresponding Secretary shall conduct the correspondence of the Convention, shall send notices to the members of the Executive Committee of the times and places of its meetings, shall inform the chairman of each committee of the names of its members and of the purpose for which it was appointed, and shall perform such duties as the Executive Committee may direct.

SEC. 5. The Recording Secretary shall keep a record of the proceedings of the Convention in a book provided for that purpose.

SEC. 6. The Treasurer shall receive all moneys belonging to the Convention, keep an accurate account thereof and of the sources from which they were derived, pay them out on the direction of the Convention or of the Executive Committee, and at each annual meeting make a written financial report.

SEC. 7. Each officer shall be elected by ballot and shall serve from the close of the meeting of the Convention at which he is elected to the close of the next annual meeting, and until his successor is elected.

SEC. 8. Any member of a Baptist church in the United States is eligible to any office or to serve on any committee, except where otherwise [illegible]

## ARTICLE III

### MEETINGS

SECTION 1. The Convention shall meet annually on the third Wednesday in May, unless for some special reason some other time shall be fixed by the Executive Committee in conference with the Boards of Managers of the cooperating organizations.

SEC. 2. Each delegate to an annual meeting shall pay a registration fee of one dollar, and on the payment of fifty cents in addition shall be entitled to receive a copy of the Annual.

## ARTICLE IV

### COMMITTEES

SECTION 1. (a) There shall be an Executive Committee elected by ballot, and composed of the officers and former presidents of the Convention, and thirty others, of whom at least fifteen shall be laymen. Of the thirty first elected, ten shall serve for three years, ten for two years, and ten for one year; and thereafter there shall be elected annually ten to serve for three years. Vacancies caused by the death, resignation, or refusal to act of any of the thirty may be filled by the remaining members of the Committee.

(b) It shall be the duty of this Committee to make arrangements for the meetings of the Convention; to report to it annually in writing, and to care for its interests between the meetings.

(c) No appeals for money shall be made and no collections shall be taken at the meetings of the Convention which have not been approved by the Executive Committee.

SEC. 2. (a) There shall be a Finance Committee of nine, a majority of whom shall be laymen. Of the nine persons first appointed, three shall serve for three years, three for two years, and three for one year; and thereafter there shall be appointed annually three to serve for a term of three years. A vacancy caused by the death, resignation, or refusal to act of any member of the committee may be filled by the remaining members of the committee until the next meeting of the Convention.

(b) It shall be the duty of this Committee to prepare and present to the Convention at each annual meeting a budget based on the budgets

submitted by the Executive Committee and by the cooperating organizations.

(c) In case of an emergency arising between the annual meetings of the Convention, the committee, by the majority vote of all its members, may approve the incurring of indebtedness by a cooperating organization. Should such approval be given, the committee shall report its action with the reasons therefor to the Convention at its next annual meeting.

SEC. 3. (a) There shall be an Apportionment Committee appointed at each annual meeting. It shall be composed of a representative from each of the following bodies: The Executive Committee of the Convention, each of the cooperating organizations, a city church, a rural church, and a State Apportionment Committee, together with a District Secretary of a cooperating organization and an executive officer of a State Convention.

(b) It shall be the duty of this committee:

1. To divide among the States represented in the Convention the respective amounts to be raised as specified in the budget approved by the Convention, and to communicate to the Apportionment Committee of each State the amount apportioned to it;

2. To appoint an Apportionment Committee for any State where no such committee is appointed;

3. To employ such agents and methods and to take such other action to carry the apportionment into effect as to it may seem wise;

4. To report in writing at each annual meeting of the Convention;

5. To divide ratably among the beneficiaries of the budget the expenses incurred in the performance of the duties of the committee.

SEC. 4. There shall be a Committee on Reports, to serve from the adjournment of each annual meeting of the Convention until the adjournment of its next annual meeting. All reports of cooperating organizations shall be submitted to the committee as early as practicable before the next meeting of the Convention, at which the committee shall present its report in writing.

SEC. 5. There shall be a Committee on Enrolment consisting of five persons, which shall be appointed at the first session of each annual meeting. To this committee shall be presented the credentials of delegates to the Convention, and the committee shall prepare from these credentials and shall report to the Convention a roll of delegates.

SEC. 6. There shall be a Committee on Order of Business, which shall report each day to the Convention a proposed order of business for the next day.

SEC. 7. There shall be a Committee on Nominations of Officers and for vacancies in the Executive Committee.

SEC. 8. There shall be a Committee on Selection of a Place for the Next Annual Meeting, which shall report before the adjournment of the last session of the Convention at which the committee is appointed.

SEC. 9. There shall be a Committee on Resolutions which shall consider and report upon all resolutions referred to it by the Convention, and may originate and report others. A motion to refer to this committee shall

not be debatable. The final report of the committee shall be presented not later than at the morning session of the last day on which the Convention meets. After the final report shall have been presented, no proposed resolution referring to a subject not included in the report shall be referred to the committee, but, without debate, shall be sent to the Executive Committee for submission to the Committee on Resolutions at the next annual meeting of the Convention. This By-law may be suspended by a three-fourths vote.

SEC. 10. There shall be a Law Committee consisting of five persons. It shall be the duty of this committee to consider and report upon all matters referred to it by the Convention or the Executive Committee.

SEC. 11. The Committees on Reports, on Order of Business, on Nominations, on Selection of Place for the Next Annual Meeting, and on Resolutions shall be composed of one of the delegates from each State whose State organization is affiliated with this Convention, as provided in Article VII, to be nominated by such delegates and elected by the Convention at the second session of each annual meeting. A vacancy in any one of these committees shall be filled by the delegates from the unrepresented State.

SEC. 12. The Executive Committee shall appoint annually one of its members, whose term does not expire the current year, to act as an additional member of the Committee on Nominations, without the right to vote.

SEC. 13. The President shall appoint all committees, and shall fill any vacancy in any committee, except when otherwise provided.

SEC. 14. The word "State" means any State, Territory, district, or dependency of the United States.

## ARTICLE V

### COOPERATING ORGANIZATIONS

SECTION 1. On its application and the approval of the Convention by a two-thirds vote, any general denominational missionary, educational, or philanthropic organization, whose constituency resides in the States represented in the Convention, may become a cooperating organization.

SEC. 2. A cooperating organization must agree:

(a) To insert in its by-laws a provision that all accredited delegates to each annual meeting of the Northern Baptist Convention shall be annual members of the organization;

(b) To regulate its expenditures in accordance with a budget to be annually approved by the Convention;

(c) To solicit funds only on the approval of the Convention, or on the approval of the Finance Committee given between the annual meetings of the Convention as provided by Article IV, Section 2, Subdivision (c);

(d) To incur no indebtedness without the previous approval of the Convention, or of the Finance Committee as provided by Article IV, Section 2, Subdivision (c);

(e) To submit its books and accounts to the inspection of the Finance Committee; to prepare its budgets and to make its financial reports in such form as that committee shall request.

SEC. 3. The Convention, through its Executive and Finance Committees, will aid in raising funds needed to carry on the work of each cooperating organization.

SEC. 4. Cooperation between the Convention and a cooperating organization shall be terminated on the expiration of a year after written notice of a desire to terminate cooperation shall have been given by one to the other.

## ARTICLE VI

### BOARDS

SECTION 1. (a) There shall be a Board of Education, to be composed of twenty-one persons, to be appointed by the Executive Committee. Of the twenty-one first appointed, seven shall serve for three years, seven shall serve for two years, and seven shall serve for one year, and thereafter seven shall be appointed annually by the Executive Committee to serve for three years. Vacancies caused by the death, resignation, or refusal to act of any of the twenty-one may be filled by the Executive Committee.

(b) It shall be the duty of this Board to develop the educational convictions of our churches, to make a comprehensive study of our educational problems, and to foster such denominational institutions and denominational ministries in other schools of learning as the Board may approve.

(c) The Board may adopt by-laws for its government, elect its own officers and define their duties, and shall report annually to the Convention.

SEC. 2. To each annual meeting of the Convention the Executive Committee shall present the names of persons to be appointed by the Convention to fill such vacancies in the Board of Managers of the Ministers and Missionaries Benefit Board of the Northern Baptist Convention as shall exist at the annual meeting of said Board.

## ARTICLE VII

### AFFILIATING ORGANIZATIONS

SECTION 1. On its application and the approval of the Convention any Baptist State Convention in any State represented in the Convention may become an affiliating organization.

SEC. 2. An affiliating organization should agree:

(a) To adopt the following statement of its objects:

To promote in the State of ..... the preaching of the gospel, ministerial and general education, the establishment, maintenance, and

assistance of Baptist churches and Bible-schools, and the care of worthy pastors, their wives or widows, and their dependent children.

To give expression to the opinions of its constituency upon moral, religious, and denominational matters, to promote denominational unity and efficiency in efforts for the evangelization of the world, to support earnestly the work of cooperating organizations of the Northern Baptist Convention, and by affiliation with that Convention to promote its plans and work.

(b) To provide for the promotion of these objects by thorough and efficient organization.

(c) To appoint an Apportionment Committee whose duty it shall be to receive from the Apportionment Committee of the Northern Baptist Convention the statement of the amount apportioned by the latter to the State, to add to that amount the sum adopted by the State Convention for all other objects, and to apportion the aggregate amount equitably among the churches of the State and to notify each church of the amount apportioned to it. District Secretaries of the organizations cooperating with the Northern Baptist Convention and the State Secretary shall be advisory members of the State Apportionment Committee.

(d) To employ such agents and methods and to take such other action to carry the apportionment into effect as to it may seem wise.

## ARTICLE VIII

### MISCELLANEOUS

SECTION 1. On all ballots for officers and members of the Executive Committee there shall be reserved a space after the name of the nominee for each office, and after the names of the nominees for the Executive Committee, in which spaces may be inserted the name or names of any other person or persons to be voted for, as the case may be.

SEC. 2. (a) When any motion is pending before the Convention, its consideration may be temporarily suspended by a motion that a vote on the subject shall be taken by the delegations from the States, and such a motion shall be deemed carried when supported by one-fifth of the delegates voting; and upon the report of the result by States a motion to concur shall be in order; and in case it shall be decided in the affirmative, the matter shall be deemed settled; but if the Convention votes not to concur, the matter shall be dismissed from further consideration at that meeting of the Convention.

(b) On a vote by States, each State shall be entitled to one vote, and an additional vote for every ten thousand members of Baptist churches within the State in affiliation with the Northern Baptist Convention.

(c) The vote of each State shall be determined by the majority of its delegates voting.

(d) A motion to vote by States shall be in order at any time while a motion is pending, shall not be debatable, and shall not close debate on the original motion.

(e) For use at each annual meeting the Recording Secretary shall prepare a statement of the number of votes to which each State shall be entitled according to the best denominational statistics available. The statement thus prepared, when approved by the Executive Committee, shall be authoritative.

## ARTICLE IX

### AMENDMENTS

These By-laws may be amended at any annual meeting of the Convention, either on the recommendation of the Executive Committee, given at a previous session of the Convention at which such amendment is submitted, or after written notice of the proposed amendment, given at a previous annual meeting and signed by at least twenty-five delegates, representing not less than five States.

# STANDING RESOLUTIONS

## Debatable Motions in Writing

*Resolved,* That all debatable motions shall be reduced to writing, and be in the hands of the Recording Secretary before a vote by the Convention.

(Annual 1913, pages 1, 24.)

## Nomination and Election of Committees

*Resolved,* That when the time for electing committees at the first afternoon session is reached, a recess of thirty minutes shall be taken to allow the State delegations to meet, organize, and nominate to the Convention the committeemen on the Committees on Order of Business, on Nominations, on Selection of a Place for the Next Annual Meeting, on Resolutions, and on Reports. The members of the Committee on Nominations shall be nominated by the State delegations by ballot.

That, at the close of the recess, the Recording Secretary of the Convention shall call the roll of States; that each State chairman, from his place on the floor, shall announce the names of the committeemen nominated to the Convention (a list of names having previously been sent to the Secretary's table); and that then the Convention shall proceed to the election of the committees thus nominated.

Immediately after the election, it shall be the duty of the President to announce the rooms in which the several committees so elected shall meet on adjournment of the session. The convener of each Committee shall be the committeeman from the State in which the Convention is meeting, or, in his absence, the committeeman from the State in which the Convention met the previous year.

(Annual 1912, pages 54, 84, 85.)
(Annual 1914, pages 7, 19.)

## Presentation of Outside Causes

*Resolved,* That the presentation at meetings of the Convention of causes other than those relating to the work of the Convention and its cooperating organizations be permitted only upon recommendation of the Executive Committee.

(Annual 1912, pages 177, 180.)

## Procedure in a Vote by States

*Resolved,* Whenever a vote by States is ordered, as provided in the By-laws, either of two undebatable motions shall be in order:

(1) That the debate now close, that the Convention recess for fifteen minutes to allow the State delegations to meet in their designated places on the floor of the Convention to take the vote, and that at the close of the recess the vote be reported to the secretary, recorded, and announced, or,

(2) That the vote by States be reported, recorded, and announced at a certain hour at some future session of the Convention, that the State delegations meet at the close of this session of the Convention, in their designated places on the floor, and either then and there take their vote, or provide for further discussion within the delegations at their convenience at some other time and place, before the hour of reporting the vote as above provided.

In case the second of these motions should prevail, debate on the main question may continue at the pleasure of the Convention, but a motion to close the debate shall be in order at any time.

When the vote by States has been reported, recorded, and announced, the motion to concur, provided for in the By-laws, shall follow immediately without the intervention of any other business and without discussion.

### Rules of Order

*Resolved,* That, beginning with the Convention in 1914, "Robert's Rules of Order" be the manual of parliamentary practice for the guidance of the Convention in all matters of procedure not prescribed in the By-laws.

(Annual 1913, pages 153, 154.)

# Northern Baptist Convention

## OFFICERS

### President

[illegible] ..... [illegible]

### First Vice-president

[illegible] ..... [illegible]

### Second Vice-president

W. C. Coleman ..... Wichita, Kans

### Corresponding Secretary

Rev. William C. Bitting .....5109 Waterman Avenue, St. Louis, Mo.

### Recording Secretary

Rev. Maurice A. Levy .....754 Greene Avenue, Brooklyn, N. Y.

### Treasurer

Frank L. Miner ..... Des Moines, Iowa.

## MEMBERS OF THE EXECUTIVE COMMITTEE

### Term Expires 1917

Rev. J. C. Armstrong, Kansas City, Mo.
Prof. W. W. Beman, Ann Arbor, Mich.
W. G. Brimson, Chicago, Ill.
Mrs. M. G. Edmands, Chestnut Hill, Mass.
Rev. J. F. Herget, Cincinnati, Ohio.
Luther Keller, Scranton, Pa.
Rev. R. N. Lynch, Petaluma, Cal.
Hon. E. K. Nicholson, Bridgeport, Conn.
Dr. A. H. Stockham, Delta, Colo.
Rev. J. F. Vichert, Hamilton, N. Y.

### Term Expires 1918

Prof. F. L. Anderson, Newton Center, Mass.
F. W. Ayer, Camden, N. J.
O. P. Coshow, Roseburg, Ore.
R. B. Griffith, Grand Forks, N. Dak.
Mrs. F. W. Johnson, Chicago, Ill.
Rev. O. J. Price, Lansing, Mich.
Pres. D. B. Purinton, Morgantown, W. Va.
Hon. W. W. Stickney, Ludlow, Vt.
Ambrose Swasey, Cleveland, Ohio.
L. M. Webb, Portland, Me.

### Term Expires 1919

I. W. Carpenter, Omaha, Neb.
Rev. G. H. Ferris, Philadelphia, Pa.
Rev. W. H. Geistweit, San Diego, Cal.
Pres. G. A. Hagstrom, St. Paul, Minn.
Pres. E. A. Hanley, Franklin, Ind.
Mrs. Andrew MacLeish, Glencoe, Ill.
D. C. Shull, Sioux City, Iowa.
Hon. E. W. Stephens, Columbia, Mo.
Rev. M. J. Twomey, Newark, N. J.

### Ex officio

Justice Charles E. Hughes, Washington, D. C.
Pres. Harry P. Judson, Chicago, Ill.
Rev. Emory W. Hunt, Newton Center, Mass.
Hon. Henry Bond, Brattleboro, Vt.
Hon. Edward S. Clinch, New York City.
Dean Shailer Mathews, Chicago, Ill.



REV. E. R. POPE

Chairman Minneapolis Committee of Arrangements

# THE CONVENTION MINUTES

FIRST SESSION, *Wednesday, May 17, 1916, 10 A. M.*

1. The Convention was called to order by President Shailer Mathews.

2. Rev. F. E. Taylor, of Indiana, read the Scripture and offered prayer.

3. Rev. H. H. Clouse, of Oklahoma; Pres. D. B. Purinton, of West Virginia; Rev. E. W. Hunt, of Massachusetts; Rev. E. L. Dakin, of Indiana; and President Shailer Mathews offered prayer.

4. An address of welcome was delivered by Governor J. A. A. Burnquist, of Minnesota.

5. An address of welcome was delivered by Rev. L. A. Crandall, of Minnesota.

6. President Shailer Mathews delivered the President's address.

### President's Address

*Members of the Northern Baptist Convention:*

You would not wish me to let these two addresses pass without an expression of our sense of the welcome which has already been extended to us as we have gathered together in this beautiful city.

Some of us have been acquainted with the painstaking detailed application of heart and mind to caring for our needs, and we know that if there has been anything that anybody wanted for this Convention, the representatives of the Baptist Brotherhood of Minneapolis and St. Paul have been only too ready to grant it if possible. I assure the brethren, represented by Doctor Crandall, and the State represented by the Governor, that we come with deep appreciation of the welcome and of the preparation which has been made for our coming.

It has become a custom, if not a requirement, that the President of each Convention should, at the opening of the Convention, make what is known as a presidential address. In pursuance of that custom, I shall endeavor to deliver a presidential address. (Applause.)

Any one acquainted with the history of our denomination during the past few years has been convinced that we are doing something very much greater than even caring for ourselves. To care for ourselves is a great endeavor and adventure, but we are really working out principles which are of wider application than ourselves. We are endeavoring to answer some of the problems set by the spirit of democracy.

The problems which we face under our ecclesiastical system are not unlike, and sometimes are identical with those which democracy itself has to face. So far as organization is concerned, these problems center in the task of getting efficiency without dependence upon external authority. Democracy has not succeeded as yet in producing such quick efficiency as is possible in States and in churches where the mass is dependent upon the class and where the power of the class is dependent upon the application of force. The glory of democracy has been that it has trusted human nature. Sometimes, in that trust, it forgot original sin, and because of its bad theology has got into trouble, but its fundamental ambition for the last hundred years has been to get individuals, who are really worth something, to live together and cooperate for the common good. To maintain efficiency without destroying individual initiative and personal freedom is the task to which democracy has set itself, is setting itself, and by God's grace will continue to set itself.

Now we Baptists have had a similar experience. There have been times in the history of the Baptists of the United States when they were suspicious of uniting, even in associations. But I venture to say that the first efforts of the early Baptists to get together really forecast the later attempts of the colonies themselves. A famous legal authority has worked out the thesis that the demand for rights, in the States of Europe as well as in America, gained its initiative in Separatist religious congregations who dared stand up against State churches and declare themselves their own spiritual masters.

If any group of believers stood up and declared themselves spiritual masters, it is we Baptists. We are our own spiritual masters. Of course there is difficulty in having so many masters, and the process of getting cooperative efficiency with us has been one of long development. We have taken step after step, and at last we have evolved the Convention. It took us a number of years to do it, but I am inclined to think that democracy always makes haste slowly. Haste never made waste more certainly than in a democracy, whether it be a nation or a church. We must get our minds together, and so for two years we talked ourselves together. Talking has always been the salvation of Baptists. I hope it always will be. We talked ourselves together, and then proceeded to work ourselves together.

During this latter process, I think there have been few experiments anybody ever made which we have not made. Sometimes we have tried several at the same time. We have been prodigal in adventurous experiments in efficiency. We have started many things, and changed them just after we started them. But none the less, the history of our denomination for the last few years shows that the tendency to get together by working together has been steadily developing.

There have been two great fields in which this tendency has been particularly marked of late. The one, of course, is the Five Year Program. The Five Year Program is not a movement, or a campaign, or any other superimposed short course to the millennium. As you will be repeatedly

reminded during these sessions, it is an effort on the part of the denomination to coordinate, integrate, and vitalize its working forces. It cannot be expected to show its full results until the efficiency it induces has worked its way out into the utmost reach of our Baptist brotherhood. When you come to hear the report of the Committee on the Five Year Program, I am very sure you will be impressed with the fact that a new denominational epoch is dawning. I sincerely hope that in our endeavor for larger results we shall not make serious changes in the operation of that Program. If it is to be a Five Year Program, the word "Five" is certainly essential to its efficiency.

The other field in which we have been seeking after unity, as we all know, is the relations between two of our great Societies, the Home Mission Society and the Publication Society. The matter has been under discussion for a number of years. I am very sure that we all hope that we shall be able at this Convention to block out some plan for accomplishing a wise adjustment of matters in dispute. But in order to do that we should remember that the wisest way of procedure is to determine first upon a fundamental principle rather than attempt to get at the principle indirectly by the discussion of methods. You never make progress rapidly or permanently by discussing principles of action in the midst of a discussion of a plan of action. I am sure we shall find that we are in sufficient brotherly accord to lay down at least the broad lines within which we wish the administration of the future to proceed.

I feel, however, a very much deeper need of unity in our denomination life. There has emerged in the midst of our denomination life a factor not altogether new, but one that has taken upon itself a new and increasing importance—I refer to the State Convention. Our denomination has not given much importance to the State Convention. We have been so much afraid of Presbyterian presbyteries, and Methodist conferences, and Episcopalian dioceses, that we have looked a bit askance at Conventions of Baptists within the various States. We liked to get together for a number of days to hear addresses and participate in laymen's banquets, but the great influence and significance of the State Convention we are only beginning to see. Unless my vision is hopelessly distorted, the development of our denomination for the next decade will be in the field of the State Convention. As this development proceeds it will be seen that we are passing through a constitutional evolution. We do not need to make it "revolution" because we are Christians, but in the process of adjusting these new principles to the older ones by which we have in the past expressed our denominational unity, there will be need of statesmanship and foresight. I doubt if any problem we have faced, even that of organizing the Convention itself, has had such far-reaching results and influences as this emergence of the State Convention into importance coordinate with that of the Societies. To adjust ourselves to this change requires caution and care. I cannot help referring to the State of Indiana, not so much in the way of approving or criticizing its particular form of administration adopted last year by its association, but because of the fact that for two

years at least, the committee having the matter in charge conferred with the other States, with the Executive Committee of the Northern Baptist Convention, and very carefully and prayerfully revised and rerevised the plan, until at last when the action was taken, it was taken as a part of a greater national movement.

We shall have other questions arise. For instance, as the State Convention develops, what is to be the relationship of the churches of the State to the various Societies, particularly to the Home Mission Society and the Publication Society? What is to be the relation of the Societies to the State Convention? We have here not altogether a new problem. For the last five or six years, if not longer, we have been accumulating a mass of precedents which will make cooperation more successful and of larger efficiency, not only on the part of the State Convention, but on the part of the Society itself. It is a fine thing to have a great constitutional task before you. We have only to recognize its existence and to realize that constitutional questions are not answered so much in the realm of theory as in the actual practice of cooperation and of adjustment.

But, after I have mentioned these three things, I think that you will agree with me that I have not really touched the fundamental matter; for that is the actual purpose for which we exist as Christian churches.

I was very much struck the other day, in reading the book of Exodus, with the account of Moses coming down from the Mount of the Law. It is so familiar, I need only to recall it. What most struck me in the wonderfully vivid narrative was that when Joshua and Moses came to the edge of the mount from which they could look out over the plains where they had left their people, presumably under the direction of Brother Aaron and Sister Miriam, they heard a noise. Joshua, being a military person, said at once to Moses, "It is the sound of war" (military persons are very keen to hear the sounds of the war); but the experienced leader, Moses (at that time he was, I believe, about the same age as is Doctor Morehouse), knew better. He said to Joshua: "It is not the sound of those that triumph, it is not the sound of those that are overcome, it is the sound of those who are singing." And he was right. The nation, whose leader had gone to meet Jehovah, was singing and dancing, led by Brother Aaron and Sister Miriam, around the golden calf.

Well, a church that is busy neither in winning nor in fighting even to defeat, but is simply celebrating around a golden calf, is a doomed church. You can't bring in the kingdom of God by celebrating. The kingdom of God may not be just what men at times have dreamed it would be, for God moves in a mysterious way his wonders to perform, but one thing is certain, the kingdom of God is sure to come. We are not engaged in a losing undertaking. Pending the coming of God's great kingdom, it is not our business to pass our time amusing ourselves. You cannot get great religious fervor from kitchenettes in church parlors. We all believe that there is need of larger social interest on the part of our churches, but the fundamental task of the church is the bringing of God to the world and the world to God. A church that doesn't want

revivals, and doesn't get revivals, is nothing but a sort of ethical orphan asylum. To be a true home it ought to have children born into it, not adopted into it. We want every Baptist to be so thoroughly serious in his devotion to the supreme mission of our religion that our churches shall find themselves increasingly the channel of communication between the Most High God and his world.

This seriousness of purpose seems to me to be developing in our great brotherhood and sisterhood, let me add. And it is this serious purpose to apply the divine gospel to human needs which leads us to centralize our thoughts in this devotion to him. As we unify our work, let us renew every effort for spiritual efficiency. Let us not make the secondary things of church life supreme. They are important in so far as they maintain our fellowship and social kindliness, but the great work of the church lies in the word "evangelization"; that is, the application of the saving gospel of the Lord Jesus Christ to human needs.

It is our hope that the proceedings of this great Convention may serve to deepen this sense of spiritual unity and common loyalty to a profound spiritual task. To that end all the Societies and Boards who are here to report have been asked to keep constantly in mind that what we want to know is—what they are doing to bring Jesus Christ to the world. We ask them, How is your organization, with all its splendid personnel, succeeding in bringing God's Spirit with regenerating power to human lives, human society, and social institutions? We do not ask merely what statistics you bring us; we do not want primarily any account of novel devices intended to stir jaded enthusiasms. Rather we ask, What records have you of the success in the field of your primary purpose? What are you doing for Jesus Christ? Is the world any better to-day because we Baptists have been working within it a year than it was twelve months ago? For, my friends, if the world is not better to-day because of our year's work, how shall we ever face our Lord and expect from him the words which every servant wants? It is a supreme moment of life which we face. It is no time for secondary enthusiasms to run away with us. Let us harness them to a primary enthusiasm. One of the great things we must do this week is to bring our secondary enthusiasms, our loyalty to Societies, our loyalty to States, our loyalty even to local churches, into service to the supreme enthusiasm which must mark our entire denomination.

A secondary enthusiasm is a magnificent servant, but it is a very poor master. We serve the Lord Christ! And may we, as we enter upon business, in the course of which we must frankly talk with each other, bear in mind that the great purpose of the Baptist churches is to bring to the world the gospel of Jesus Christ, that men may be saved and that the influence of our Lord may extend out from regenerate lives into a world that needs the salvation of none other than our Lord himself.

7. On motion of Rev. H. C. Gleiss, of Pennsylvania, the Convention adjourned, subject to the call of the President.

## American Baptist Foreign Mission Society

8. The Society was called to order by President E. W. Hunt.

9. On motion of Secretary G. B. Huntington it was voted that the minutes of the last Annual Meeting of the Society be approved.

10. On motion of Rev. M. A. Levy, of New York, the following recommendation of the Board of Managers of the Society was adopted:

> The Board of Managers recommends that Article III, Section 1, of the By-laws of the Society be amended by inserting after the words "consist of" the words "the President of the Society," so that the section shall read:
>
> "The Board of Managers shall consist of the President of the Society and twenty-seven persons elected," etc.

11. The annual report of the Society was presented by Treasurer E. S. Butler, and on his motion was referred to the Northern Baptist Convention.

12. On motion of Secretary G. B. Huntington it was voted,

> That the persons composing the Committee on Nominations of the Northern Baptist Convention be the Committee on Nominations of the Society; and that Prof. E. D. Burton, of Illinois, be appointed as the member of that Committee to represent the Board of Managers, without the right to vote.

13. On motion it was voted that the election of officers of the Society be held on Monday, May 22, at 9 a. m., or at such other time as the Committee on Order of Business of the Convention shall indicate.

14. On motion the Society adjourned.

## American Baptist Home Mission Society

15. The Society was called to order by President F. C. Nickels.

16. The annual report of the Society was presented by Secretary C. L. White, and on his motion was referred to the Northern Baptist Convention.

17. On motion it was voted,

> That the persons composing the Committee on Nominations of the Northern Baptist Convention be the Committee on Nominations of the Society; and that Rev. A. T. Fowler, of New Jersey, be appointed as the member of that Committee to represent the Board of Managers, without the right to vote.

18. On motion it was voted that the election of officers of the Society be held on Monday, May 22, at 9 a. m., or at such other time as the Committee on Order of Business of the Convention shall indicate.

19. On motion the Society adjourned.

### Woman's American Baptist Home Mission Society

20. The Society was called to order by President Mrs. A. G. Lester.

21. The annual report of the Society was presented by Secretary Mrs. Katherine S. Westfall, and on her motion was referred to the Northern Baptist Convention.

22. On motion of Secretary Mrs. Katherine S. Westfall it was voted,

That the persons composing the Committee on Nominations of the Northern Baptist Convention be the Committee on Nominations of the Society; and that Mrs. R. R. Donnelley be appointed as the member of that Committee to represent the Board of Managers, without the right to vote.

23. On motion of Secretary Mrs. Katherine S. Westfall the following recommendation was adopted:

In accord with Article VI of the By-laws of the Society, the Board of Managers recommends to the Society the following change in the By-laws: that Article II, Section 1, be amended by inserting the words "a Fourth Vice-president" after the words "a Third Vice-president," making the section read:

"The officers of the Society shall be a President, a First Vice-president, a Second Vice-president, a Third Vice-president, a Fourth Vice-president, a Treasurer, one or more Secretaries, and a Recording Secretary. They shall be elected by ballot at each annual meeting."

24. On motion it was voted that the election of officers of the Society be held on Monday, May 22, at 9 a. m., or at such other time as the Committee on Order of Business of the Convention shall indicate.

25. On motion the Society adjourned.

### Woman's American Baptist Foreign Mission Society

26. The Society was called to order by President Mrs. W. A. Montgomery.

27. On motion of Vice-president Mrs. Andrew MacLeish the minutes of the Society were approved.

28. The annual report of the Society was presented by Vice-president Mrs. Andrew MacLeish, and on her motion was referred to the Northern Baptist Convention.

29. On motion of Vice-president Mrs. Andrew MacLeish the following By-law of the Board of Managers was adopted:

> By-law 6. The Board of Managers shall appoint each year a Nominating Committee and a Program Committee which shall have charge of the annual meeting of the Society.

30. On motion of Secretary Mrs. T. E. Adams it was voted,

> That the persons composing the Committee on Nominations of the Northern Baptist Convention be the Committee on Nominations of the Society; and that Mrs. C. D. Eulette be appointed as the member of that Committee to represent the Board of Managers, without the right to vote.

31. On motion it was voted that the election of officers of the Society be held on Monday, May 22, at 9 a. m., or at such other time as the Committee on Order of Business of the Convention shall indicate.

32. On motion the Society adjourned.

## American Baptist Publication Society

33. The Society was called to order by Vice-president W. B. Riley.

34. On motion of Secretary A. J. Rowland, Rev. D. G. Stevens was elected recording secretary pro tem.

35. The annual report of the Society was presented by Secretary A. J. Rowland, and on his motion was referred to the Northern Baptist Convention.

36. On motion of Secretary A. J. Rowland it was voted,

> That the persons composing the Committee on Nominations of the Northern Baptist Convention be the Committee on Nominations of this Society; and that E. L. Tustin, of Pennsylvania, be appointed as the member of that Committee to represent the Board of Managers, without the right to vote.

37. On motion it was voted that the election of officers of the Society be held on Monday, May 22, at 9 a. m., or at such other

time as the Committee on Order of Business of the Convention shall indicate.

38. On motion the Society adjourned.

## Northern Baptist Convention

39. The Convention was called to order by President Shailer Mathews.

40. The President announced the appointment of Rev. J. C. Armstrong, of Missouri, as the member of the Committee on Nominations to represent the Executive Committee of the Convention, without the right to vote.

41. The President appointed the following Committee on Enrolment: W. L. Klein, Minnesota; Rev. Benjamin Otto, Illinois; Rev. Charles Durden, Missouri; Rev. G. F. Holt, Oregon; Rev. W. C. Calder, Pennsylvania.

42. The following report of the Executive Committee was presented by Secretary W. C. Bitting:

### Report of the Executive Committee

*To the Northern Baptist Convention:*

#### I. RECOMMENDATIONS AND ROUTINE ACTION

##### Section 1. Recommendations

For convenience the recommendations are grouped in this section. The references are to other sections in this report.

1. Concerning the Basis of Annual Budgets and Provisions for Increased Income and Advance Work. (Section 11.)
2. Change in the By-laws to Provide for Cost of Annual. (Section 13.)
3. Concerning Procedure in a Vote by States. (Section 14.)
4. Concerning the Five Year Program Committee. (Section 15.)
5. The Budget for 1916-1917. (Section 21.)
6. Concerning Program for this Meeting. (Section 22.)

##### Section 2. Committee Service

The Committee held meetings in Chicago, November 9, 1915, attended by twenty-nine members; and in Chicago, March 14, 1916, attended by twenty-four members. All absentees sent good reasons for absence. Some of the members have done much work on subcommittees. Convention interests have been faithfully served throughout the year.

## Section 3. Filling Vacancies

The following appointments have been made by the President or by the Committee:

1. *Apportionment Committee.* D. B. Purinton, Morgantown, W. Va., in place of F. W. Ayer, Camden, N. J., resigned; Miss Eleanor Mare, Chicago, Ill., in place of Mrs. W. A. Montgomery, Rochester, N. Y., resigned; Rev. P. C. Wright, Philadelphia, Pa., in place of Rev. A. W. Anthony, Lewiston, Me., resigned.

2. *Religious Education.* Prof. H. B. Robins, Rochester, N. Y., in place of Rev. W. P. Behan, Chicago, Ill., resigned; Prof. Herbert F. Evans, Grinnell, Iowa, in place of Pres. J. W. Mauck, Hillsdale, Mich., resigned.

3. *Social Service.* Prof. Shailer Mathews, Chicago, Ill., in place of C. R. Henderson, Chicago, Ill., deceased.

## Section 4. Transportation Committee

The Transportation Committee has been active throughout the entire year. We record our hearty appreciation of the generosity and good will of the railroad companies. It should be remembered that courtesies received from them are direct contributions to the work of our cooperating or affiliated organizations. In the aggregate these make a large sum which otherwise would have to be paid out of our treasuries. Our relations with the railroads demand the strictest impartiality. The Committee therefore has expressed its disapproval of any activity by any of our workers in the promotion of special trains to the Convention meetings. It has also insisted that no special train run by personal enterprise shall bear any designation that would make the impression that the Convention or any of its organizations was in any way interested in such an enterprise. Since all the railroad companies have been equally kind, it is manifestly wise that neither the name nor the workers of the Convention or any organization related to it should be used to promote any private business enterprise that necessitates the choice of one railroad in preference to another.

The territory of the Convention has been divided into districts, and proper arrangements have been made for application to the railroad companies through different members of the Transportation Committee in charge of these districts. We have made every effort to distribute as wisely as possible the favors granted to us, which in all cases are limited. The Committee asks the hearty cooperation of all organizations connected with the Convention in the execution of its plans, which have developed out of experiences of seven years and are the wisest we have been able to form.

## Section 5. Publicity

In accordance with the action of the Convention (Annual for 1912, page 180, Item 290) the Committee has furnished to the denominational papers reports of its meetings, and information concerning proposed change in By-laws, which will be found set forth in Section 13 of this report.

## II. MATTERS REFERRED TO THE COMMITTEE

(All references are to Annual for 1915)

### Section 6. Interests of Church or Bible School

The resolution concerning a place on the program of the Convention for the consideration of the interests of the church or Bible school (page 257, Item 362) was considered and referred to the subcommittee on Program, subject to such direction as might be given by the Committee.

### Section 7. Appointment of Fraternal Delegates

The appointment of fraternal delegates to the Baptist Conventions of the Maritime Provinces and Western Canada and the Southern Baptist Convention (page 257, Item 363) was entrusted to the President of the Convention.

### Section 8. Definition of Sphere of Committee on State Conventions

The definition of the sphere of the Committee on State Conventions (page 220, suggestion 1) was considered. The attention of the Committee on State Conventions and the Committee on City Mission Work was called to the action of the Convention in adopting the report of the Committee on Correlation (pages 161-163; page 252, Items 352, 353, 354). This action of the Convention defined the relations of the various committees concerned.

### Section 9. The Advisability of Appointing a Statistical Secretary

(Page 213)

A special committee has been appointed to study this question in all of its details. This is a more important matter than a first thought would suggest, and therefore the committee asks time for further consideration.

### Section 10. Baptist Laymen's Missionary Movement

The matter of the Baptist Laymen's Missionary Movement (page 164, Item 170) was referred to the Five Year Program Committee, since the purpose of the Baptist Laymen's Missionary Movement was considered to be most vitally related to the work of that committee.

### Section 11. Restudy of the Basis of Annual Budgets

FOREWORD

At the meeting of the Northern Baptist Convention in Los Angeles last May, the following action was taken:

> "*Resolved*, That this Convention instruct its Executive Committee to institute a restudy of the basis on which the annual budgets should be built with a view to finding some plan that will prevent the binding of the future by the limitations of the past, and at the same time secure continued unity and prevent unwise undertakings." (Cf. Annual for 1915, p. 256.)

The foundation of the budget is but one factor in the process of financing our benevolent undertakings; and the study of this factor, isolated from the others, would necessarily be incomplete and unsatisfactory. Your Committee, therefore, has exceeded its instructions. It has considered the whole matter of securing adequate support for our general missionary organizations.

### I. THE BASIS OF THE ANNUAL BUDGETS

The annual budgets of the cooperating organizations must bear some relation:

(a) To the previous giving of the churches.
(b) To the ability of the churches to give.
(c) To the needs of the work.

Of these three the first is necessarily the most determinative, but the other two cannot be entirely ignored. It should be self-evident that it is not wise to name an ideal sum, spur every energy to raise it, and then suffer from reaction in the following year. At the present time it is possible to increase or decrease a budget that has already been decided upon and sent out to the denomination. While it is quite within the power of a Society at its annual meeting to take such action as may seem wise to the constituency then present, all that causes unnecessary embarrassment, not to say harmful confusion, should be avoided when possible.

We therefore recommend:

1. That a uniform plan of budget-making be adopted by the cooperating organizations of the Northern Baptist Convention, and faithfully observed through a series of years.

2. That every year the budget of each cooperating organization be based upon the average annual income for the preceding five years, together with such increase as existing conditions reasonably justify and the needs of the work make imperative.

### II. PROVISION FOR INCREASED INCOME

Since we should depend upon the normal development of the spirit of beneficence in churches and individuals for an increase in income, we recommend:

*A. The improvement of our present methods by the larger use of existing denominational organization, as follows:*

1. That in every possible way the Managing Boards of State Conventions promote, within their respective States, the raising of the budgets of the cooperating organizations and of the Northern Baptist Convention;

2. That the organization of State delegations formed at the annual meetings of the Northern Baptist Convention be preserved throughout the year, for the purpose of promoting at State Conventions, local Associations, and among the churches an enthusiastic support of our cooperating organiza-

tions, and of the Northern Baptist Convention; and that an opportunity for presenting this matter be provided by the Committee on Order of Business at each Convention;

3. That the Managing Boards of State Conventions, State delegations to the Northern Baptist Convention, officers of the cooperating organizations, and such other men and women as can be enlisted, unite in the prosecution of an *annual every-church canvass* in each State, in the interests of the largest possible contributions to our cooperating organizations and the Northern Baptist Convention;

4. That we request the Managing Boards of State Conventions to see to it that an Executive Committee is appointed in each Association, which shall, throughout the year, promote in each of its churches the development of interest in the support of our missionary and educational work;

5. That we urge upon each church the importance of having a Missionary Committee that shall promote an annual every-member canvass, and the education of the church in missionary knowledge and giving;

6. That we most earnestly urge upon these existing agencies in our denominational organization the utmost cooperation and efficiency in making possible an increase in our Baptist contribution to the world's evangelization;

7. For the realization of the above suggestions, it will be absolutely necessary that a large number of devoted men and women give unstintedly of their time and personal effort. We therefore recommend that in each State a group of at least one hundred men and fifty women whose hearts thoroughly believe in the work of our cooperating organizations be formed by the Board of Managers of the State Convention to work with Associations and their Executive Committees, in the every-church canvass, and in the development of the interest of churches in our Convention work.

### *B. Vitalizing the Appeal*

We also believe that any marked increase in giving must depend upon a closer and more vital relationship between churches and our mission fields and workers. A cause is strongest when its appeal is incarnated in human beings, or made concrete in definite enterprises that enlist sympathies as well as evoke enthusiasm.

We therefore recommend:

1. That such churches as are able to do so guarantee to the cooperating organizations the entire support of one or more missionaries, or definite parts of missionary work;

2. That groups of churches, or entire Associations, shall likewise guarantee to the cooperating organizations the support of one or more missionary workers, or the maintenance of definite parts of our missionary work;

3. That we appeal to individual Baptists, who are able to do so, to avail themselves of the privilege offered them by the cooperating organizations of guaranteeing the support of missionaries or other workers;

4. That it should be understood:

(a) That the above suggestions be carried out only after consultation between churches or individuals and the official representatives of the cooperating organizations, and that all payments of money be made exclusively through the treasuries of our cooperating organizations;

(b) That churches, groups of churches, or individuals shall not limit their giving to the amounts of their guaranties, or objects, nor narrow their vision of the great world field;

5. That our cooperating organizations shall hold themselves ready to furnish to prospective guarantors information which shall enable them to select such workers or phases of work as they may desire to support; and also to provide for information from time to time concerning the work or workers supported by churches, groups of churches, or individuals.

### III. PROVISION FOR ADVANCE WORK

We should not be satisfied merely to sustain enterprises already undertaken, still less ever to think of decreasing the contribution which we are making to the great undertaking of the world's evangelization. The enlargement of our service to the world should be our stedfast ambition. As our numbers, financial ability, and consecration increase we must extend our efforts to share with mankind the blessings of the gospel. We therefore recommend:

That the cooperating organizations keep constantly before the denomination, through *Missions,* the denominational weeklies, and in other ways such needs and opportunities as cannot be provided for by current contributions, in order to assure the denomination that our Societies are ready to move forward as rapidly as the churches will provide the means to make the advance.

### Section 12. Circulation of "Missions"

The resolution concerning the promotion of the circulation of *Missions* (page 261, Item 369) was referred to the Five Year Program Committee for such action as would accomplish the result desired.

## III. CHANGE IN THE BY-LAWS

### Section 13. Additional Fee for Annual

The Committee recommends that Article III, Section 2, of the By-laws be amended so as to read as follows:

> "Section 2. Each delegate to an annual meeting shall pay a registration fee of one dollar, and on the payment of fifty cents in addition shall be entitled to receive a copy of the Annual."

The registration fee of one dollar has been found inadequate to cover the expenses of the Convention meetings and of issuing the Annual. Furthermore, where two or more members of the same family attend the Convention, annuals are sent to every member of the family that registers. The purpose of the change is to provide that the amount received from

registration fees shall, so far as possible, defray the cost of the Convention meeting in the circulation of printed reports, the bulletin, the expenses of appointed speakers, and such other matters as are directly chargeable to our meetings, and also to cover, as far as possible, the expense of the Annual.

## IV. A STANDING RESOLUTION

### Section 14. Procedure in a Vote by States

We recommend the adoption of a Standing Resolution concerning Procedure in a Vote by States, as follows:

*Resolved,* Whenever a vote by States is ordered, as provided in the By-laws, either of two undebatable motions shall be in order:

(1) That the debate now close, that the Convention recess for fifteen minutes to allow the State delegations to meet in their designated places on the floor of the Convention to take the vote, and that at the close of the recess the vote be reported to the Secretary, recorded, and announced, or,

(2) That the vote by States be reported, recorded, and announced at a certain hour at some future session of the Convention; that the State delegations meet at the close of this session of the Convention, in their designated places on the floor, and either then and there take their vote, or provide for further discussion within the delegations at their convenience at some other time and place, before the hour of reporting the vote as above provided.

In case the second of these motions should prevail, debate on the main question may continue at the pleasure of the Convention, but a motion to close the debate shall be in order at any time.

When the vote by States has been reported, recorded, and announced, the motion to concur, provided for in the By-laws, shall follow immediately without the intervention of any other business and without discussion.

## V. GENERAL CONVENTION MATTERS

### Section 15. The Five Year Program

At the request of the United Missionary Campaign Committee its name was changed to the Five Year Program Committee.

The wording of the fourth goal in the Five Year Program was amended to read:

> "Student pastors in 25 universities, 1,000 Baptist students in theological seminaries, 15,000 in colleges and universities, and $6,000,000 for additional equipment and endowment at home and abroad."

It was voted that March 31, 1921, be set as the date for the closing of the Five Year Program.

These actions were taken subject to the approval of the Convention.

SECTION 16.

At its meeting, November 9, 1915, the Committee requested the Boards of Managers of the American Baptist Home Mission Society and the American Baptist Publication Society, or the committees appointed by these Boards to confer concerning the relations of these organizations, to invite the President of the Convention and the Committee on Efficiency of Administration of Cooperating Organizations of the Northern Baptist Convention to be present at and participate in the conference, November 23.

The results of this conference have been published in the denominational papers, and will be presented to the Convention by its Committee on Efficiency.

## VI. CONVENTION FINANCES

### SECTION 17. TREASURER'S REPORT

### REPORT OF FRANK L. MINER, TREASURER
April 1, 1915, to March 31, 1916

#### I. RECEIPTS

| | | | |
|---|---|---|---|
| Balance from published report..... | | | $5,345.96 |
| 1. (1) American Baptist Home Mission Society..... | $2,000.00 | | |
| (2) American Baptist Foreign Mission Society... | 3,500.00 | | |
| (3) American Baptist Publication Society..... | 250.00 | | |
| (4) Woman's American Baptist Home Mission Society ..... | 1,000.00 | | |
| (5) Woman's American Baptist Foreign Mission Society ..... | 1,359.95 | | |
| | | 8,109.95 | |
| 2. From churches ..... | | 16,508.14 | |
| 3. First Baptist Church, Lincoln, Neb. (support of student pastor) ..... | | 762.50 | |
| 4. Donation by students of Missionary Training School, Chicago ..... | $10.00 | | |
| Donation ..... | 25.00 | | |
| | | 35.00 | |
| 5. Los Angeles Convention, registration fees ..... | | 2,143.97 | |
| | | | $32,905.52 |

#### II. DISBURSEMENTS

| | | | |
|---|---|---|---|
| 1. Los Angeles Convention Expenses: | | | |
| (1) Appointed speakers ..... | $819.64 | | |
| (2) Recording secretary's assistance, supplies..... | 280.79 | | |
| (3) Printing reports and bulletin..... | 1,009.10 | | |
| (4) Evangelistic Committee ..... | 72.74 | | |
| (5) Telegrams ..... | 18.13 | | |
| (6) Theater meetings ..... | 59.00 | | |
| (7) Refund ..... | 4.75 | | |
| | | 2,264.15 | |

| | | |
|---|---|---|
| 2. American Baptist Publication Society for Annuals, printing and delivering | | $1,785.26 |
| 3. Convention Officers' Expenses: | | |
| (1) Corresponding secretary, convention clerk's salary | $806.20 | |
| Postage, stationery, and supplies | 43.82 | |
| (2) Treasurer, clerk, stenographer, bond, postage | 264.28 | |
| (3) Recording secretary, office expense | 22.30 | |
| | | 1,136.60 |
| 4. Convention Administration Committees: | | |
| (1) Executive, traveling expenses | $1,341.59 | |
| (2) Finance | 595.16 | |
| (3) Program | [illegible] | |
| (4) Transportation | 322.74 | |
| (5) Collections financial agent | 300.91 | |
| | | 2,576.40 |
| 5. Convention Work Committees: | | |
| (1) Denominational Day | $1 [illegible] | |
| (2) Efficiency | 394.39 | |
| (3) Young People's Work | 259.47 | |
| (4) Moral and Religious Education | 344.88 | |
| (5) Social Service | 272.09 | |
| (6) Board of Education | 21,415.41 | |
| | | 22,826.24 |
| 6. Miscellaneous: | | |
| (1) Cost of collection in States | $158.66 | |
| (2) Return of Overremittances: | | |
| Frank Peterson, Minneapolis | 60.00 | |
| Frankford Church, Philadelphia | 10.00 | |
| C. R. King, Connecticut | 3.22 | |
| Check returned to Hartford, Conn. | 4.25 | |
| | | 230.13 |
| (3) Federal Council of Churches of Christ in America | | 1,200.00 |
| (4) Interest on Loan | | 80.60 |
| 7. Bank balance | $5,178.49 | |
| Less outstanding checks | 4,387.35 | |
| | | 791.14 |
| | | $32,005.52 |

DES MOINES, IOWA, April 10, 1916.

MR. FRANK L. MINER,
*Treasurer Northern Baptist Convention,*
Des Moines, Iowa.

DEAR SIR:

This is to certify that the undersigned has checked your report and found all entries on same to be correct. We have checked your deposits and check register and find same to agree with your bank balance, which is $791.14, which amount is properly set out in your statement, and leaves your balance agreeing with the balance as shown by your bank-book.

Very truly yours,

ROSCOE C. MORROW, *Assistant Cashier People's Saving Bank.*

RECEIPTS FROM CHURCHES BY STATES

April 1, 1915, to March 31, 1916

| | |
|---|---|
| Alaska | $1.00 |
| Arizona | 15.00 |
| California | 581.55 |
| Colorado | 252.37 |
| Connecticut | 283.71 |
| Delaware | 22.00 |
| Idaho | 62.17 |
| Illinois | 1,628.47 |
| Indiana | 294.71 |
| Iowa | 1,189.02 |
| Kansas | 339.02 |
| Maine | 299.56 |
| Massachusetts | 1,565.62 |
| Michigan | 941.67 |
| Minnesota | 543.83 |
| Missouri | 74.20 |
| Montana | 14.50 |
| Nebraska | 317.00 |
| Nevada | 3.50 |
| New Hampshire | 153.31 |
| New Jersey | 1,212.61 |
| New York | 2,759.44 |
| North Dakota | 82.00 |
| Ohio | 802.57 |
| Oregon | 130.10 |
| Pennsylvania | 1,735.03 |
| Rhode Island | 382.61 |
| South Dakota | 45.00 |
| Utah | 11.97 |
| Vermont | 78.49 |

| | |
|---|---|
| Washington | $197.56 |
| West Virginia | 99.43 |
| Wisconsin | 379.66 |
| Wyoming | 6.00 |
| Washington, D. C. | 3.16 |
| Rev. L. B. Moore | .30 |
| Total | $16,508.14 |

## REPORT OF THE TREASURER OF THE GENERAL APPORTIONMENT COMMITTEE

April 1, 1915, to March 31, 1916

| | |
|---|---|
| Balance on hand April 1, 1915 | $280.24 |

### Receipts

| | |
|---|---|
| American Baptist Foreign Mission Society (.3601%) | 828.23 |
| American Baptist Home Mission Society (.2256%) | 518.88 |
| Woman's American Baptist Foreign Mission Society (.1886%) | 433.78 |
| Woman's American Baptist Home Mission Society (.1432%) | 329.36 |
| American Baptist Publication Society (.0825%) | 189.75 |
| Refund | 1.45 |
| Total | $2,081.61 |

### Payments

Expenses of General Committee:

| | |
|---|---|
| Secretary | $380.00 |
| Travel, printing, office expenses, etc. | 1,048.49 |
| | $1,428.49 |

Expenses of State Committees:

| | |
|---|---|
| Wyoming | $2.30 |
| Wisconsin | 5.00 |
| North Dakota | 7.00 |
| New Hampshire | 10.10 |
| Rhode Island | 12.07 |
| West Virginia | 15.37 |
| Maine | 15.76 |
| Colorado | 16.00 |
| Montana | 16.65 |
| South Dakota | 24.00 |
| Kansas | 29.15 |
| Vermont | 30.00 |
| Iowa | 30.10 |

| | | |
|---|---|---|
| Connecticut | $30.58 | |
| Nebraska | 32.44 | |
| West Washington | 33.00 | |
| Ohio | 35.80 | |
| East Washington | 37.20 | |
| Oregon | 40.37 | |
| Massachusetts | 43.00 | |
| Minnesota | 43.85 | |
| New Jersey | 44.59 | |
| West Virginia | 45.64 | |
| Indiana | 46.20 | |
| South California | 48.65 | |
| Illinois | 105.65 | |
| Pennsylvania | 111.75 | |
| New York | 112.68 | |
| North California | 118.88 | |
| | | $1,144.87 |
| | | $2,573.36 |
| Balance on hand March 31, 1916 | | $8.33 |

D. G. GARABRANT, *Treasurer.*

### SECTION 18. THE WORK OF THE FINANCIAL AGENT

At its meeting in Boston, preceding the meeting of the Convention there, the Committee asked the Rev. Frank W. Padelford, Secretary of the Board of Education, also to act without salary as the Financial Agent of the Convention. His service undoubtedly has been of large benefit to the Convention. For the year ending March 31, 1913, the receipts from churches were $1,977, of which $1,000 came from Massachusetts. For the year ending March 31, 1914, the receipts were $7,703. For the year ending March 31, 1915, the receipts were $12,774. These figures show an increase of 546 per cent in two years. The receipts from churches for the year ending March 31, 1916, were $16,508.14. The work of Doctor Padelford has largely contributed to these gratifying results. During the year a letter was sent to every pastor in the Northern Baptist Convention concerning the Convention budget. There were also sent postal cards. Advertisements were inserted in denominational papers, and every other form of promotion possible to the financial agent was earnestly used. Your Committee congratulates the Convention upon the good work of Doctor Padelford.

### SECTION 19. GENERAL FINANCIAL CONSIDERATIONS

During the year State Apportionment Committees apportioned $5,700 less than the amount adopted by the Los Angeles Convention as its budget. This curtailment on the part of State Apportionment Committees immediately made possible a deficit of this amount even if the churches contributed all that was apportioned. Something is wrong with a system

that makes the action of the Convention subject to alterations by State Apportionment Committees. This is all the more striking because the budget of the Convention for the year was the relatively small sum of $45,700. It is difficult to understand why this should have been decreased by any State Apportionment Committee.

It is also noticeable that many of the churches contributed only the exact amount of their apportionments on this small budget. There is reason to believe that some churches retain part of the money contributed by their members for our budget, as well as for the budgets of the cooperating organizations. In one case our treasurer received six cents from a church toward the support of the Convention work. If this was the sum asked from this church by the State Apportionment Committee, it was far too small. Even if only this amount was asked, it would seem that any church, however small, should not have been satisfied to send such an amount for the support of the Convention work.

During the Convention year 1914-1915, while the cooperating organizations collected their funds for the Convention, they were not called upon to pay anything toward the Convention expenses. The offerings of the churches that year were within $670 of meeting the expenses of the Board of Education. At a meeting of the Committee in New York City in February, 1915, it was agreed that the Societies would be asked to contribute only toward the administrative expenses of the Convention. If this were done none of their money would be needed for the work of the Board of Education, provided the churches continue to increase their contributions in the ratio of advance during the last few years.

During the year it became necessary to borrow money in order to pay the Convention expenses. The salaries of student pastors had to be met. The money was borrowed by the treasurer of the Convention upon his individual note. The Convention has nothing to offer to banks as collateral for loans. Surely the Convention cannot expect any individual to pledge personal credit for money that is necessary to conduct Convention work. Accordingly, the Committee voted to request the cooperating organizations to secure funds for Convention expenses in case contributions from churches were not ample to meet these obligations as they mature, and to lend the money to the Convention at current rates of interest. All our cooperating organizations have facilities for borrowing. It is believed that during the Convention year, if at any time the condition of our treasury does not permit us to meet our obligations, it would be wise to borrow the money from the cooperating organizations, and return the loans when the contributions enable us to do so.

The Committee has no changes to propose for its financial plans during the current year. We believe that we should trust the churches and persevere in securing their interest in our work. Our financial agent will continue his activity. We ask all State Apportionment Committees to cooperate heartily in raising the Convention budget. Surely the small sum needed for the work of our Convention and the imperative service of the Board of Education can easily be raised by our great constituency.

## Section 20. Expenses of a Convention Meeting

The expenses of the meeting in Los Angeles last year were $2,264.15. The receipts for registration fees were $2,143.97. The expenses of that meeting were divided as follows: Traveling expenses of speakers appointed by the Executive Committee, $819.64; printing reports of committees for presentation to Convention, and also daily bulletin, $1,009.10; rent of building for evangelistic meetings, account of Evangelistic Committee, telegrams, etc., $154.62; traveling expenses of assistant secretaries, stenographers, supplies, etc., $280.79. In addition to these the cost of printing and distributing the Annual was $1,800.22. Receipts from the sale of the Annuals (other than those distributed to delegates) were $121.50. The total circulation of the Annual was 2,218 copies.

It will be seen from these figures that the registration fees do not cover the cost of holding a meeting of the Convention and of furnishing a copy of the Annual to each delegate who pays $1.00. It is true that the expenses of the Los Angeles Convention were somewhat heavier than those of other conventions on account of the location. It is the purpose of the Executive Committee to practise all possible economy in connection with the meetings of the Convention so far as can be done without in any way decreasing their efficiency.

## Section 21. The Budget for 1916-1917

We recommend to the Convention the adoption of the following budget, which has been approved by the Finance Committee:

| | | | |
|---|---|---|---|
| | *A. Administrative Expenses* | | |
| I. Minneapolis Convention ..... | | | $1,000 |
| II. Committees. | | | |
| 1. Executive ..... | $2,000 | | |
| 2. Finance ..... | 800 | | |
| 3. Transportation ..... | 200 | | |
| | | | 3,000 |
| III. Officers' Expenses. | | | |
| 1. Corresponding Secretary, convention clerk, postage, etc. .. | $1,000 | | |
| 2. Treasurer's office ..... | 300 | | |
| | | | 1,300 |
| IV. Cost of Annuals, less registration fees ..... | 2,000 | | |
| V. Contingent Fund ..... | 1,000 | | |
| | | $8,300 | |
| | *B. Convention Work* | | |
| I. Apportionment Committee ..... | $2,500 | | |
| II. Five Year Program Campaign..... | 10,000 | | |
| | | 12,500 | |
| | | | $20,800 |

| | | |
|---|---|---|
| III. Federal Council of Churches of Christ in America ..... | | $1,200 |
| IV. Committees. | | |
| 1. City Missions ..... | $100 | |
| 2. Social Service ..... | 250 | |
| 3. Religious Education ..... | 400 | |
| 4. Denominational Day ..... | 250 | |
| 5. Evangelism ..... | 250 | |
| 6. Young People's Work..... | 250 | |
| 7. Foreign-speaking Bodies ..... | 250 | |
| | 1,750 | |
| V. Board of Education ..... | 25,000 | |
| | | $27,950 |
| *C. Reserve Fund* | | |
| To provide, if possible, against borrowing | | 2,500 |
| Total ..... | | $51,250 |

## VII. ARRANGEMENTS FOR THIS MEETING

### Section 22

In accordance with the By-laws the Committee has made arrangements for this meeting in the following provisional program:

### PROVISIONAL PROGRAM

### GENERAL TOPIC: "THE CALL TO EVANGELISM"

#### Wednesday, May 17

First Session

10.00 Northern Baptist Convention. Business Session

Addresses of Welcome. Gov. J. A. A. Burnquist and Rev. Lathan A. Crandall.

President's Address.

Meetings of Cooperating Societies:

American Baptist Foreign Mission Society.
American Baptist Home Mission Society.
Woman's American Baptist Home Mission Society.
Woman's American Baptist Foreign Mission Society.
American Baptist Publication Society.

Report of Executive Committee.

Second Session

2.00 Northern Baptist Convention. Business Session.

Report of Executive Committee.
Report of Finance Committee.
Report of Apportionment Committee.
Report of the Five Year Program Committee.

4.00 Meeting of State Delegations to nominate members of Committees.
4.30 Election of Committees.

Third Session

8.00 Northern Baptist Convention.
Three Addresses. General Theme: "The Need for the Gospel in a World Crisis."
Special Topics:
1. "The Evangelistic Power of Consecrated Personality." Rev. Herbert S. Johnson, Boston.
2. "Evangelizing Education." Pres. Rush Rhees, Rochester, N. Y.
3. "The Call to Organized Evangelism in the Local Church." Rev. T. J. Villers, Detroit, Mich.

THURSDAY, MAY 18

Fourth Session

9.00 Northern Baptist Convention. Business Session.
Report of Efficiency Committee.
Report of Committee on Evangelism.
11.15 Report of Board of Education. Prof. E. D. Burton.
11.30 Address: "The Place of Education in the Baptist Program." Rev. John S. Lyon.
12.00 American Baptist Education Society.

Fifth Session

2.00 American Baptist Publication Society.
Devotional Services.
2.15 President's Address, followed by presentation of the Annual Report.
Addresses:
1. "Vacation Bible School Work." W. E. Raffety, Pennsylvania.
2. "Educational Work."
3. "Reports from the Field."
5.30 College Reunions.

Sixth Session

8.00 American Baptist Publication Society.
Devotional Services.
General Subject: "Evangelism."
1. "Through the Sunday-school." W. H. Main, Pennsylvania.
2. "Through the Printed Page." Arthur C. Baldwin, New York.
3. "Through Social Service." Samuel Zane Batten, Pennsylvania.

FRIDAY, MAY 19

Seventh Session

9.00 Northern Baptist Convention. Business Session.
9.45 Report of Committee on City Mission Problems. H. C. Gleiss, Pittsburgh.
Report of Committee on Correlation of City Missions with State Conventions.
Address: "The Crash of Contending Forces in Cities." Rev. Chas. H. Sears, New York.
Report of Committee on Conference with Southern Baptist Convention.
11.00 American Baptist Foreign Mission Society.
Devotional.
Address. Rev. Emory W. Hunt, President American Baptist Foreign Mission Society.
Open Parliament.

Eighth Session

2.00 American Baptist Foreign Mission Society.
Devotional.
Address: "The Spiritual Objectives of the Missionary Enterprise." Rev. Charles W. Gilkey.
Brief Addresses by Missionaries from Assam, Bengal-Orissa, Philippines, West China, South India, Africa.
5.30 Colgate, Crozer, Hamilton, Louisville, Newton, Rochester Seminary, and Pillsbury Academy Reunions.

Ninth Session

8.00 American Baptist Foreign Mission Society.
Devotional.
Addresses by Missionaries from Burma, Japan, East China.
Addresses from Representatives of Foreign Countries: Philippines, China, Japan.

SATURDAY, MAY 20

Tenth Session

9.00 Northern Baptist Convention. Business Session.
Report of Committee on Denominational Day.
Report of Committee on American Bible Society.
Report of Committee on Young People's Work.
10.00 Report of Ministers and Missionaries Benefit Board.
11.00 Report of Committee on Moral and Religious Education.
11.45 American Baptist Historical Society.

Eleventh Session

2.00 Woman's American Baptist Foreign Mission Society.
(Program to be supplied by Society.)
5.30 University of Chicago.

Twelfth Session

8.00 Joint Session: American Baptist Foreign Mission Society and Woman's American Baptist Foreign Mission Society.
Devotional.
Address. Rev. W. S. Abernethy.
Address. Mrs. Helen Barrett Montgomery, President Woman's American Baptist Foreign Mission Society.
Introduction of New Missionaries.
Address. Foreign Secretary Joseph C. Robbins.

SUNDAY, MAY 21

Thirteenth Session

9.15 Northern Baptist Convention.
Convention Prayer-meeting.
10.30 Convention Sermon. Rev. Cornelius Woelfkin, New York.

Fourteenth Session

2.30 Young People's Session.
Chairman: President of the Young People's Commission.
Presentation of Young People's Work. Rev. Carl D. Case, New York; Rev. W. E. Chalmers, Pennsylvania.
Address: "The Young People and Missions." Rev. J. Y. Aitchison, Illinois.
Address: "The Young People and Education." Pres. Clarence A. Barbour, New York.
Address: "The Young People and Evangelism." Rev. F. E. Taylor, Indiana.

Fifteenth Session

8.00 Northern Baptist Convention.
Two Addresses. General Theme: "The Triumphant Gospel."
1. "Through Christian Education." Rev. Frank W. Padelford, Boston.
2. "Through Missions Abroad." Rev. J. H. Franklin, Boston.

MONDAY, MAY 22

Sixteenth Session

9.00 Northern Baptist Convention. Business Session.
Report of Delegates to Federal Council.
Report of Committee on Social Service.
Report of Committee on Nominations.
Election of Officers of Convention and of the Cooperating Organizations in the following order:
American Baptist Foreign Mission Society.
American Baptist Home Mission Society.
Woman's American Baptist Home Mission Society.

Woman's American Baptist Foreign Mission Society.
American Baptist Publication Society.
Afternoon Arrangements by Local Committees.

Seventeenth Session

8.30 Joint Session. Latin America.
American Baptist Home Mission Society and Woman's American Baptist Home Mission Society.
Speakers: Rev. Clifton D. Gray, Rev. Curtis Lee Laws, Mrs. Frank J. Miller, Miss Victoria Wikman, of Mexico.

TUESDAY, MAY 23

Eighteenth Session

9.00 Northern Baptist Convention. Business Session.
Report of Committee on Foreign-speaking Bodies.
Report of Committee on Reports of Cooperating Organizations.
10.00 Report of Committee on State Conventions.
11.00 American Baptist Home Mission Society. Business. Open Parliament.
Christian Visions of Tropical America—Stereopticon. Prof. G. N. Brink.

Nineteenth Session

2.00 Woman's American Baptist Home Mission Society.
Devotional Service. Mrs. T. S. Tompkins.
Business.
President's Address. Mrs. A. G. Lester.
Survey of the work of the year. Miss May Huston, Mrs. Reuben Maplesden, Miss Ina Shaw, Miss Carrie O. Millspaugh.
Addresses by Missionaries. Miss Mildred Jones, Miss Mary Hyndman.
Address: "In Training and in Service," illustrated by the stereopticon. Pres. Warren P. Behan.

Twentieth Session

8.00 American Baptist Home Mission Society.
"Our Unfinished Task of Evangelization." Prof. F. L. Anderson, Massachusetts.
"The Power of Evangelism." Rev. W. B. Hinson, Oregon.

WEDNESDAY, MAY 24

Twenty-first Session

9.00 Northern Baptist Convention. Business Session.
Report of Brotherhood Council.
Report of Committee on Law.
Report of Committee on Resolutions.

Twenty-second Session

2.00 American Baptist Home Mission Society.

General Topic: "Strategic Hours on the Far Flung Front."

Rev. Chas. McHarness, Nevada.
Rev. Clark H. Bancroft, Nebraska.
Rev. E. H. Rasmussen, Minnesota.
Rev. William Fetler, Russia.

43. On motion of the Corresponding Secretary the provisional program for the sessions of Wednesday and Thursday, as recommended by the Executive Committee, was adopted.

44. Rev. H. F. Stilwell, of Ohio, offered prayer.

45. On motion the Convention adjourned.

## SECOND SESSION, *Wednesday, May 17, 2 P. M.*

### Northern Baptist Convention

46. The Convention was called to order by President Shailer Mathews.

47. Rev. F. S. Dobbins, of Pennsylvania; Rev. H. C. Gleiss, of Pennsylvania; and Secretary W. C. Bitting offered prayer.

48. Rev. C. A. Wooddy moved that the report of the Executive Committee be adopted.

49. On motion of Rev. J. F. Watson, of California, the recommendations contained in Section 11 were adopted.

50. On motion of Rev. C. A. Wooddy, of Oregon, the recommendation contained in Section 13 was adopted.

51. On motion of Rev. G. F. Holt, of Oregon, the recommendation contained in Section 15 was adopted.

52. On motion of Rev. R. M. West, of New Jersey, the budget, contained in Section 21, was adopted.

53. On motion of E. L. Tustin, of Pennsylvania, it was voted to permit the Executive Committee to insert Section 14 as part of its original report, and to make such changes in notation as this addition necessitates.

54. On motion of Rev. C. A. Wooddy, of Oregon, the recommendation contained in Section 14 was adopted.

55. On motion the program of the Convention, beginning with the Friday morning session, was referred to the Committee on Order of Business.

56. On motion the report of the Executive Committee was adopted as a whole.

57. The following report of the Finance Committee was presented by Rev. C. M. Gallup, of Rhode Island:

## Report of the Finance Committee

*To the Northern Baptist Convention:*

Your Finance Committee presents the following report for the year 1915-1916:

The Committee for the year was composed of the following members:

Term expiring 1916: Clarence M. Gallup, Providence, R. I.; Ransom E. Olds, Lansing, Mich.; Robert L. Scott, Evanston, Ill.

Term expiring 1917: Trevor Arnett, Chicago, Ill.; Raymond B. Fosdick, New York City, N. Y.; D. C. Shull, Sioux City, Iowa.

Term expiring 1918: F. W. Ayer, Camden, N. J.; T. E. Barkworth, Jackson, Mich.; George D. Finlay, Montclair, N. J.

The officers of the Committee for the year were T. E. Barkworth, Chairman, and Trevor Arnett, Secretary.

Two meetings were held during the year at New York City, February 15 and 16, and April 18, 1916.

The Committee, having considered carefully the budgets presented by the representatives of the several cooperating Societies, presents herewith the budget for 1916-1917, based on the budgets of the several cooperating Societies. This coordinated budget is appended to this report with the Committee's recommendation that it be adopted by the Convention.

In approving the budgets of the cooperating Societies for the next year, the Committee took into consideration the plans and aims of the Five Year Program Committee, which seeks an increase of approximately $2,500,000 in five years from all sources for the uses of the cooperating Societies. It was found that this proposed advance called for an increase of fifteen per cent in the receipts from churches and individuals for the year 1916-1917. Accordingly, your Committee has approved the budgets on that basis, namely, an increase of fifteen per cent over the amounts actually received from churches and individuals for the year which ended March 31, 1916. The increase was not based on the budget estimate for last year, but on the actual receipts for last year.

The Finance Committee feels that in the budget of each of the Societies there should be a reserve or contingent fund, which would act as a safeguard against an unexpected diminution of receipts, or would provide for unexpected expenditures. Some of the Societies do have such a reserve at the present time, but the Committee urges that as soon as possible each Society make provision for the establishment of such a reserve.

Your Committee would respectfully call attention to the action of the Convention at its meeting in Los Angeles last year, at which a much needed $100,000 was added to the budget approved by your Committee for the American Baptist Foreign Mission Society.

If that effort had proved successful the entire denomination would have thankfully rejoiced. But even in such a happy event your Committee

ventures to point out that a precedent of this sort might be followed in subsequent years by similar additions voted while the enthusiasm of a comparatively few delegates is leading them to commit all the churches to an advance in giving for which they may not be prepared either financially or in knowledge of requirements. If persisted in, such a course would inevitably wreck the whole budget system now so strongly and so effectively entrenching itself in our denominational life.

As the extra $100,000 was not secured, the churches giving only $7,093.09 more than the year before, it is evident that the experiment did not prove effective, and therefore ought not to be repeated.

The Committee may be pardoned for saying, furthermore, that it is not usually possible in a public meeting to consider or even to know all the facts in the situation. It would, therefore, suggest that it would be better in cases where the Convention did not wish to accept the budget as recommended by the Societies and approved by the Finance Committee, to refer the matter to a committee for consideration and report at a later meeting of the Convention. This would insure a more judicial study of the situation.

The final budget which the Finance Committee approves is usually that which has been approved (1) by the officers of the Societies, (2) by special committees of the several boards of managers, (3) by the boards of managers, and (4) finally, by this Finance Committee. A coordinated budget thus prepared by those who doubtless both know most intimately, and at first hand, the impressive needs of missions and missionaries and can most accurately estimate the available resources of the churches for missionary giving, ought not to be cast aside except under the pressure of newly revealed facts which would so clearly indicate to Society officers, to delegates, and to Finance Committee, unitedly, the necessity for amendment that a change would be approved by all. To reject all this preliminary and basal investigation and conclusion without additional exhaustive examination and deliberation would not appear to be the course of wisdom.

The Committee makes no claim to superior wisdom. It does claim, and in this assertion it of course includes the other cooperating committees, a superior opportunity for investigation and for knowledge of the essential facts. The Committee also thinks that its recommendations should not be rejected without ample opportunity for presentation of the reasons for its recommendations and their review by some responsible committee before they are rejected by the in-every-way-well-intentioned action of a Convention composed of men and women, the vast majority of whom cannot possibly have devoted to the weighty matter more than a cursory consideration. In other words, our mature judgment should rule rather than our desires.

Respectfully submitted,

T. E. Barkworth, *Chairman,*
Trevor Arnett, *Secretary.*

April 20, 1916.

## Coordinated Budget for the Year 1916-1917
### Approved by Finance Committee April 18, 1916

| | FOREIGN MISSIONS | | HOME MISSIONS | | | NORTHERN BAPTIST CONVENTION | | TOTALS |
|---|---|---|---|---|---|---|---|---|
| | A.B.F.M.S. | W.A.B.F.M.S. | A.B.H.M.S. | W.A.B.H.M.S. | A.B.P.S. | M. & M.B.F. | GENERAL | |
| I. Gross Budgets (not including [illegible]) .... | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | $60,500 | $51,250 | $2,597,465 |
| II. Less amounts expected from legacies, income from permanent funds, annuity bonds, specified gifts, etc. ..... | 177,075 | 33,407 | 225,030 | 30,000 | 101,400 | 29,000 | ..... | 595,912 |
| | $734,706 | $347,636 | $422,846 | $235,000 | $149,615 | $60,500 | $51,250 | $2,001,553 |
| III. Less amount to be solicited from individuals ..... | 246,862 | 64,152 | 125,000 | 33,443 | 30,863 | 2,500 | ..... | 502,820 |
| IV. Balance for apportionment to churches, young people's societies, Sunday-schools, women's circles, etc. | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | $58,000 | $51,250 | $1,498,733 |
| V. Special items* ... .... | [illegible] | ..... | [illegible] | ..... | [illegible] | ..... | ..... | $197,828 |

*Special items, to be spent for the purposes indicated only if raised as specials.

58. On motion of Rev. C. M. Gallup, of Rhode Island; and after discussion by Rev. M. H. Day, of Illinois; D. C. Shull, of Iowa; Treasurer E. S. Butler, of Massachusetts; Rev. J. W. Bailey, of Iowa; Rev. S. E. Wilcox, of Iowa; Rev. A. S. Carman, of Ohio; Rev. S. W. Cummings, of California; Rev. Henry Huizinga, of India; Dr. M. D. Eubank, of China; and Rev. A. W. Beaven, of New York, the budget recommended in the report was adopted.

59. On motion of Rev. C. M. Gallup, of Rhode Island, the report was adopted.

60. Rev. A. T. Fowler, of New Jersey, and Rev. J. A. Lapham, of Iowa, offered prayer.

61. The following report of the Apportionment Committee was presented by Rev. A. S. Carman, of Ohio:

## Report of the Apportionment Committee

*To the Northern Baptist Convention:*

### Organization and Personnel

The members of the Apportionment Committee present at the meeting of the Northern Baptist Convention at Los Angeles met at the close of the Convention, May 18, 1915, for organization, reelecting Fred P. Haggard, Chairman; Augustine S. Carman, Secretary; and D. G. Garabrant, Treasurer. The members of the Committee appointed for the year were: Prof. A. W. Anthony, of Maine, representing City Churches; Mr. F. Wayland Ayer, of New Jersey, representing the Executive Committee; Rev. H. H. Brown, of New Jersey, representing Country Churches; Rev. A. S. Carman, of Ohio, representing State Apportionment Committees; Rev. W. A. Davison, of Vermont, representing State Convention Secretaries; Rev. F. P. Haggard, of Massachusetts, representing the American Baptist Foreign Mission Society; Rev. P. H. J. Lerrigo, of Massachusetts, representing District Secretaries; Mrs. W. A. Montgomery, of New York, representing the Woman's American Baptist Foreign Mission Society; Rev. H. L. Morehouse, of New York, representing the American Baptist Home Mission Society; Rev. A. J. Rowland, representing the American Baptist Publication Society; Mrs. Katherine S. Westfall, representing the Woman's American Baptist Home Mission Society. Many changes have taken place in the Committee during the year. Mr. Ayer resigned to accept a place on the Five Year Program Committee, and Prof. D. B. Purinton, of West Virginia, was appointed in his place; Mrs. Montgomery resigned in favor of Miss Eleanor Mare, of Illinois, who was appointed in her place; Professor Anthony resigned, and Rev. P. C. Wright, of Pennsylvania, was appointed to his place; and finally, just before our last meeting, Chairman Haggard, who has given invaluable

service as member, secretary, and chairman of the Committee, took his departure for notable service in Russia. Doctor Purinton was elected chairman for the remainder of the year, and by consent Mr. Ernest S. Butler, of Massachusetts, represented the Foreign Mission Society.

### Meetings of the Committee

A meeting of the Committee was held at the Board Room of the Home Mission Society, in New York City, September 28, 1915, at which communications were received from various States regarding apportionments; the relation of our apportionment work to the Five Year Program was discussed, and the attention of the Executive Committee of the Convention was called to the resolution of the Convention at Los Angeles, calling for a restudy of the basis upon which the missionary budgets should be built. The Apportionment Committee offered to the Executive Committee any aid in its power toward the study of a question which so intimately concerns the work of this Committee. The Executive Committee, at its next meeting, appointed for the purpose the following committee: Doctors Crandall, Bitting, and Carman, Mr. F. Wayland Ayer, and Mrs. Andrew MacLeish, who have had two meetings in Chicago, and have reported to the Executive Committee, who will, at its discretion, make recommendations on the subject to the Convention.

At the meeting of the State and District Secretaries and representatives of the missionary Societies at St. Louis, November 30 to December 2, 1915, a majority of this Committee was present, and an informal meeting was held, at which a committee from the State Secretaries was received for the discussion of apportionment problems. On March 17, 1916, a meeting of the Committee was held in the Board Room of the Home Mission Society, in New York, at which the tentative apportionments assigned to the Societies were received from the Finance Committee and considered. The following action of general interest was taken: "Voted, that it is the policy of this Committee in case of maladjustment between the apportionments of different Societies in a given State, that adjustment should, as a rule, be made by the raising and not the lowering of apportionments." The secretary was directed to ascertain from the State Secretaries the attitude of their States toward the Five Year Program, and particularly toward the fifteen per cent advance which it has been calculated will be necessary each year in order to the success of its financial features. The Secretaries reported with practical unanimity the indorsement of the Five Year Program by their Conventions, and with almost equal unanimity deprecated any considerable advance in the apportionment for the coming year.

### The Distribution of the New Apportionment

The Committee met for its final meeting in New York, April 18, 1916, for the distribution of the gross apportionments among the States. The late date of this meeting is unfortunate, but is determined by the date of

the meeting of the Finance Committee, from whom this Committee receives the gross apportionments. The meeting of the Finance Committee is determined by the fact that complete reports from the treasurers of the cooperating organizations cannot be received before the middle of April. The Finance Committee holds a meeting in February, at which it decides upon a tentative budget for the cooperating Societies on the basis of their receipts to date and their prospects for the year. The tentative apportionments derived from this budget are given to our Committee after the February meeting, and a tentative distribution among the States is made by our Committee after consultation with the secretaries of the cooperating organizations and others. Hitherto it has been understood that while the definite budget could not be made until after returns from the year were received, the changes would be slight. They have usually involved but one or two of the Societies and for slight amounts. This year, however, the Finance Committee decided that the Five Year Program adopted by the Northern Baptist Convention and indorsed by the State Conventions called for a budget based quite definitely upon a fifteen per cent increase on the receipts of the current year. This could not be determined until after the close of the year, and necessitated changes in the tentative apportionment for each Society. The Finance Committee met on the same day and in the same building, and although the readjustment of the distribution among the States was made under the pressure of haste, each item for each Society and for each State was brought before the full Committee for approval.

Unusual pains have been taken by the secretary and the Committee to come into sympathetic understanding of the situation in the States of our constituency. With some of the suggestions received we have been able to comply; the adoption of others was precluded by the prior action of the Convention or its Finance Committee; and as to still others the changes desired involve an alteration of the basis upon which the budget is built, a matter which is the subject of the special report to which reference has been made.

## An Analysis of the Figures

It will be seen by the tables embodied in this report that the Committee has distributed for the new year gross apportionments amounting to $1,498,733, an increase of about five per cent on the apportionment of last year. It is, however, as has been explained, an increase of about fifteen per cent on the receipts of last year. This increase is very unequally divided among the Societies. The receipts on the apportionment this year are about four per cent in advance of last year. Comparison with previous years is somewhat precarious, since totals have been computed on different bases in different years, and since the Societies have had somewhat different methods of classifying their receipts as to apportionment and non-apportionment items. This year the report of receipts from Societies is intended strictly to confine itself to apportionment receipts from apportioned States, otherwise the apparent increase would be somewhat

greater. Reducing the figures to the same basis, the gain this year over last year is 4.18%. On a similar basis the gain of last year over the preceding year appears to have been 4.06%. This seems a very slight gain in rate of increase when we consider the appeal of the great Five Year Program and of the $100,000 increase in the budget of the Foreign Mission Society made at the mandate of the Convention. But for each of these years the rate of gain is about twice the average rate of increase of the six years from 1909 to 1915. This indicates not only a gain, but a gradually increasing rate of gain, though far from an adequate one.

### The Meaning of the Facts

The figures and facts presented would indicate that our denominational advance is secured rather less by the method of explosion than by that of steady pressure. It is a process of continent building rather than a *tour de force* of canal excavation. The process is slower, but may have less Cucaracha slides. Yet in another sense, it is like modern warfare in substituting for the impetuous assault of a day the tedious and unspectacular process of "digging in," or entrenchment, as the decisive factor in ultimate victory. Our denomination is not readily stampeded or boosted bodily into an ideal beneficence, but must be led along patiently, at times prodded gently or vigorously, but in the main must be brought along through wise methods of missionary inculcation "until we all attain unto the unity of the faith . . . unto a full-grown man, unto the measure of the stature of the fulness of Christ." Meanwhile the onward pull of a great program and the concreting of that program into definite objectives should provide the finest of educative disciplines for the denomination. As a developmental process the Five Year Program will probably be even more valuable to us than in the fullest attainment of its splendid concrete goals. What it does to us will be far more important than what we do through it. To add one million converts to our denomination in its present condition might be disastrous; but the adding of a million genuine converts should spiritually transform our constituency and of itself bring us far along the course toward all of the other goals.

### Perils in the Path

One peril is the worship of resolutions. We cannot seem quite to realize that our purposes will be tested, not by resolutions, but by results. We are so facile at resolving and so derelict in doing. Our denomination has had striking demonstration of the futility of stampeding a Convention into a resolution involving action which the denomination utterly failed to support, not through disapproval, but through sheer neglect. Dr. John R. Mott rightly declares that "an alarming weakness among Christians is that we are producing Christian activities faster than we are producing Christian character and Christian faith." Another peril is involved in the fallacy of averages. If we had taxing power, or if all Baptists gave and gave proportionately to their ability, we might strike an average by dividing

the task by the constituency as a basis of reckoning. But with Baptists as they are, striking an average is not merely futile, but is a hindrance to the determination of individual duty. Instead of asking, "Lord, and what shall this man do?" we must ask, "Lord, what wilt thou have me to do?" Each Christian who is awake to the world's need must do his sacrificial best, making up for the failure of the uninterested, the uninformed, the ungenerous, and the unable. Meanwhile, it is our constant task to transform these also, as rapidly as we may, into enlightened, enthusiastic, generous givers to the supreme enterprise of the ages, the bringing in of the kingdom of God.

For the Committee,

D. B. Purinton, *Chairman*,
Augustine S. Carman, *Secretary*.

## REPORT OF TREASURER OF THE GENERAL APPORTIONMENT COMMITTEE

April 1, 1915, to March 31, 1916

### Receipts

| | | |
|---|---|---|
| Balance March 31, 1915 | $280.24 | |
| From Cooperating Organizations | 2,300.00 | |
| Refund | 1.45 | |
| | | $2,581.69 |

### Payments

| | | |
|---|---|---|
| Expenses of General Committee | $1,428.49 | |
| Expenses of State Committee | 1,144.87 | |
| Total Committee expense | | 2,573.36 |
| Balance on hand at this date | | $8.33 |

For detailed report see Report of Treasurer of Northern Baptist Convention.

## RECORD OF APPORTIONMENTS AND RECEIPTS FOR SIX YEARS

| | Amount Required by Budget | Apportionment | Received on Apportionment |
|---|---|---|---|
| 1910-1911 | $1,440,785 | $1,440,785 | $1,040,068 |
| 1911-1912 | 1,373,064 | 1,251,349 | 1,064,512 |
| 1912-1913 | 1,390,288 | 1,177,068 | 1,153,051 |
| 1913-1914 | 1,364,143 | 1,266,027 | 1,106,690 |
| 1914-1915 | 1,396,859 | 1,396,859 | 1,203,984 |
| 1915-1916 | 1,420,150 | 1,420,150 | 1,250,222 |

## GROSS APPORTIONMENTS FOR 1916-1917

### Approved by Finance Committee

### Apportioned to Churches, Young People's Societies, Sunday-schools, Woman's Circles, etc.

| | |
|---|---|
| American Baptist Foreign Mission Society ..... | [illegible] |
| Woman's American Baptist Foreign Mission Society ..... | 283,464 |
| American Baptist Home Mission Society ..... | 297,846 |
| Woman's American Baptist Home Mission Society ..... | 201,557 |
| American Baptist Publication Society ..... | 118,752 |
| Ministers and Missionaries Benefit Board ..... | 58,000 |
| Northern Baptist Convention ..... | 51,250 |
| | $1,498,733 |

COMPARATIVE TABLE OF APPORTIONMENTS AND

| STATES | A. B. F. M. S. | | W. A. B. F. M. S. | | A. B. H. M. S. | |
|---|---|---|---|---|---|---|
| | Apportioned | Received | Apportioned | Received | Apportioned | Received |
| Arizona | $853.00 | $628.81 | $366.00 | $305.50 | $748.50 | $552.67 |
| California, North | 9,625.00 | 8,110.36 | 1,915.00 | 1,802.85 | 6,580.00 | 4,809.21 |
| California, South | 18,187.00 | 20,072.72 | 4,500.00 | 3,853.05 | 11,352.50 | 10,084.89 |
| Colorado | 6,500.00 | 5,467.36 | 3,000.00 | 2,785.04 | 4,165.00 | 3,632.10 |
| Connecticut | 11,500.00 | 9,058.66 | 6,000.00 | 5,373.19 | 7,825.00 | 5,736.50 |
| Delaware | 1,165.00 | 976.00 | 1,100.00 | 785.48 | 730.00 | 617.17 |
| District of Columbia | 3,500.00 | 2,740.30 | 3,200.00 | 2,674.09 | 3,120.00 | 2,504.35 |
| Idaho | 1,300.00 | 1,029.67 | 370.00 | 250.33 | 780.00 | 595.11 |
| Illinois | 30,000.00 | 30,588.63 | 18,500.00 | 16,505.34 | 17,715.00 | 17,136.72 |
| Indiana | 12,255.00 | 9,240.94 | 6,500.00 | 6,576.39 | 9,050.00 | 6,846.80 |
| Iowa | 13,362.00 | 13,462.62 | 5,820.00 | 6,468.27 | 8,605.00 | 8,378.63 |
| Kansas | 11,282.00 | 8,902.94 | 6,165.00 | 6,110.04 | 7,210.00 | 5,453.38 |
| Maine | 7,300.00 | 9,266.28 | 5,000.00 | 4,564.98 | 4,970.00 | 4,895.57 |
| Massachusetts | 57,000.00 | 49,672.73 | 30,035.00 | 24,856.73 | 31,545.00 | 27,197.48 |
| Michigan | 15,600.00 | 17,199.96 | 10,000.00 | 8,761.05 | 11,525.00 | 10,309.13 |
| Minnesota | 16,026.00 | 16,291.70 | 6,000.00 | 5,858.49 | 7,315.00 | 6,538.55 |
| Missouri | 10,000.00 | 7,097.93 | 3,300.00 | 3,234.73 | 5,440.00 | 4,246.35 |
| Montana | 1,125.00 | 526.77 | 335.00 | 287.67 | 730.00 | 520.10 |
| Nebraska | 6,400.00 | 6,254.12 | 2,870.00 | 3,672.61 | 4,690.00 | 4,185.44 |
| Nevada | 200.00 | 168.25 | 106.00 | 98.75 | 260.00 | 247.81 |
| New Hampshire | 4,912.00 | 5,636.95 | 3,405.00 | 3,142.46 | 3,120.00 | 2,987.64 |
| New Jersey | 23,589.00 | 22,087.40 | 16,000.00 | 15,917.55 | 17,191.00 | 16,356.53 |
| New York | 93,000.00 | 74,248.08 | 55,000.00 | 55,267.18 | 56,905.00 | 48,549.86 |
| North Dakota | 1,200.00 | 1,315.15 | 1,035.00 | 954.15 | 835.00 | 776.92 |
| Ohio | 32,258.00 | 26,051.41 | 14,600.00 | 15,330.85 | 20,635.00 | 15,048.75 |
| Oklahoma | 2,000.00 | 243.41 | ..... | ..... | ..... | ..... |
| Oregon | 6,047.00 | 6,553.35 | 1,915.00 | 1,998.75 | 3,985.00 | 3,030.30 |
| Pennsylvania | 36,500.00 | 33,091.26 | 20,695.00 | 18,230.96 | 24,245.00 | 21,919.80 |
| Rhode Island | 8,285.00 | 7,186.30 | 5,500.00 | 4,730.70 | 5,901.00 | 4,688.13 |
| South Dakota | 2,727.00 | 2,566.82 | 1,400.00 | 1,243.58 | 2,230.00 | 1,771.63 |
| Utah | 270.00 | 158.19 | 155.00 | 130.06 | 250.00 | 96.19 |
| Vermont | 3,848.00 | 4,087.35 | 2,500.00 | 2,492.82 | 2,550.00 | 2,085.37 |
| Washington, East | 2,505.00 | 1,897.55 | 1,065.00 | 968.66 | 1,145.00 | 973.22 |
| Washington, West | 6,922.00 | 4,484.59 | 2,250.00 | 2,070.93 | 3,120.00 | 2,186.17 |
| West Virginia | 9,000.00 | 7,961.07 | 3,200.00 | 3,456.14 | 6,270.00 | 5,602.22 |
| Wisconsin | 5,297.00 | 6,526.92 | 3,750.00 | 3,846.21 | 3,224.00 | 2,809.46 |
| Wyoming | 250.00 | 203.65 | 123.00 | 126.75 | 210.00 | 203.57 |
| Totals | $471,790.00 | $421,056.20 | $247,675.00 | $234,732.33 | $296,172.00 | $253,573.81 |

RECEIPTS FOR THE YEAR ENDING MARCH 31, 1910

| W. A. B. H. M. S. | | A. C. P. S. | | W. & M. B. F. | | W. H. C. | |
|---|---|---|---|---|---|---|---|
| Amount | Received | Amount | Received | Amount | Received | Apportioned | Received |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | $44.00 | $37.00 | $15.00 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 1,435.74 | 173.00<br>806.00 | 581.55 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 490.12 | 590.00 | 252.37 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 2,837.26 | 1,008.00 | 283.71 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 103.61 | 111.00 | 22.00 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 30.24 | 355.00 | 3.16 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 49.43 | 204.00 | 62.17 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 3,462.36 | 3,636.00 | 1,628.47 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 2,200.00 | 1,444.00 | 294.71 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 1,268.24 | 1,365.00 | 1,189.02 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 906.99 | 1,337.00 | 339.02 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 505.78 | 629.00 | 299.56 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 1,538.67 | 3,938.00 | 1,565.62 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 2,270.00 | 2,159.00 | 941.67 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 936.33 | 1,209.00 | 543.83 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 3,050.00 | 74.20 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 47.05 | 151.00 | 14.50 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 720.15 | 651.00 | 317.00 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 14.50 | [illegible] | 3.50 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 240.31 | 319.00 | 153.31 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 5,317.12 | 2,835.00 | 1,212.61 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 16,864.10 | 6,822.00 | 2,759.44 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 92.00 | 201.00 | 82.00 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 2,085.00 | 2,376.00 | 802.57 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| 2,000.00 | 1,716.96 | 1,800.00 | 1,681.64 | [illegible] | [illegible] | 300.00 | 130.10 |
| 14,000.00 | 12,795.06 | 16,000.00 | 17,026.93 | [illegible] | 2,420.87 | 4,470.00 | 1,735.03 |
| 4,200.00 | 4,111.28 | 1,500.00 | 1,274.83 | [illegible] | 497.03 | 750.00 | 382.61 |
| 1,200.00 | 1,014.21 | 700.00 | 684.44 | [illegible] | 167.14 | 345.00 | 45.00 |
| 150.00 | 136.41 | 130.00 | 47.91 | [illegible] | 14.00 | 43.00 | 11.97 |
| 2,300.00 | 2,035.42 | 950.00 | 946.61 | [illegible] | 273.30 | 345.00 | 78.49 |
| 1,000.00 | 506.07 | 500.00 | 492.02 | [illegible] | 520.51 | 400.00<br>525.00 | 197.56 |
| 1,600.00 | 1,249.26 | 1,550.00 | 1,139.82 | [illegible] | | | |
| 1,500.00 | 1,502.05 | 3,400.00 | 3,931.54 | [illegible] | 10.33 | 665.00 | 99.43 |
| 3,400.00 | 3,211.61 | 1,825.00 | 1,588.72 | 1,500.00 | 735.00 | 1,929.00 | 379.66 |
| 158.00 | 112.22 | 200.00 | 239.67 | 75.00 | 34.00 | 60.00 | 6.00 |
| $188,000.00 | $175,504.29 | $107,244.00 | $100,496.34 | $62,500.00 | $48,352.33 | $45,730.00 | $16,506.84 |

## Apportionments for 1916-1917 by States

| STATES | A.B F.M.S. | W.A.B. F.M.S. | A.B.H.M.S. | W.A B. H.M.S. | A.B.P.S. | M. & M. B.F. | N.B.C. |
|---|---|---|---|---|---|---|---|
| Arizona | $854.00 | $420.00 | $635.00 | $508.00 | $500.00 | $113.00 | $90.00 |
| California, North | 9,660.00 | 2,200.00 | 6,580.00 | 2,732.00 | 2,960.00 | 1,000.00 | 966.00 |
| California, South | 21,000.00 | 5,170.00 | 11,600.00 | 4,353.00 | 3,420.00 | 1,472.00 | 2,100.00 |
| Colorado | 6,525.00 | 3,450.00 | 4,180.00 | 2,365.00 | 2,075.00 | 1,000.00 | 655.00 |
| Connecticut | 11,525.00 | 6,900.00 | 7,325.00 | 6,351.00 | 1,650.00 | 2,600.00 | 1,155.00 |
| Delaware | 1,140.00 | 1,260.00 | 730.00 | 447.00 | 800.00 | 175.00 | 114.00 |
| District of Columbia | 3,525.00 | 3,680.00 | 3,120.00 | 1,935.00 | 600.00 | 200.00 | 355.00 |
| Idaho | 1,210.00 | 420.00 | 685.00 | 384.00 | 465.00 | 75.00 | 120.00 |
| Illinois | 31,500.00 | 21,275.00 | 18,165.00 | 17,387.00 | 7,000.00 | 4,500.00 | 3,450.00 |
| Indiana | 13,300.00 | 7,475.00 | 8,050.00 | 6,985.00 | 5,080.00 | 2,000.00 | 1,430.00 |
| Iowa | 14,000.00 | 7,000.00 | 9,635.00 | 5,806.00 | 3,900.00 | 1,400.00 | 1,400.00 |
| Kansas | 11,300.00 | 7,000.00 | 7,210.00 | 4,936.00 | 3,440.00 | 800.00 | 1,330.00 |
| Maine | 9,950.00 | 5,750.00 | 5,630.00 | 4,691.00 | 1,600.00 | 1,000.00 | 995.00 |
| Massachusetts | 57,000.00 | 34,540.00 | 31,545.00 | 21,436.00 | 8,000.00 | 2,500.00 | 5,700.00 |
| Michigan | 17,500.00 | 10,158.00 | 11,855.00 | 8,294.00 | 4,695.00 | 1,750.00 | 2,150.00 |
| Minnesota | 17,000.00 | 6,900.00 | 7,520.00 | 5,809.00 | 3,300.00 | 1,600.00 | 1,700.00 |
| Missouri | 10,000.00 | 3,630.00 | 5,440.00 | 1,657.00 | 1,500.00 | ..... | 1,680.00 |
| Montana | 850.00 | 380.00 | 730.00 | 426.00 | 550.00 | 100.00 | 85.00 |
| Nebraska | 6,600.00 | 3,300.00 | 4,815.00 | 2,676.00 | 2,100.00 | 1,100.00 | 660.00 |
| Nevada | 225.00 | 150.00 | 285.00 | 117.00 | 100.00 | 50.00 | 25.00 |
| New Hampshire | 6,800.00 | 3,900.00 | 3,435.00 | 2,716.00 | 985.00 | 500.00 | 680.00 |
| New Jersey | 23,650.00 | 18,400.00 | 18,810.00 | 11,035.00 | 6,400.00 | 4,700.00 | 2,765.00 |
| New York | 93,000.00 | 63,250.00 | 56,905.00 | 43,178.00 | 17,500.00 | 18,000.00 | 9,300.00 |
| North Dakota | 1,500.00 | 1,190.00 | 895.00 | 1,089.00 | 750.00 | 150.00 | 150.00 |
| Ohio | 32,350.00 | 16,750.00 | 18,291.00 | 11,395.00 | 6,050.00 | 3,400.00 | 3,235.00 |
| Oklahoma | 2,800.00 | ..... | ..... | ..... | ..... | ..... | ..... |
| Oregon | 6,875.00 | 2,200.00 | 3,485.00 | 1,975.00 | 1,935.00 | 800.00 | 700.00 |
| Pennsylvania | 35,100.00 | 23,791.00 | 25,210.00 | 14,714.00 | 19,585.00 | 4,000.00 | 3,910.00 |
| Rhode Island | 8,343.00 | 6,325.00 | 5,900.00 | 4,728.00 | 1,500.00 | 600.00 | 840.00 |
| South Dakota | 2,825.00 | 1,610.00 | 2,230.00 | 1,166.00 | 700.00 | 110.00 | 285.00 |
| Utah | 290.00 | 200.00 | 110.00 | 112.00 | 130.00 | 55.00 | 30.00 |
| Vermont | 4,200.00 | 2,870.00 | 2,400.00 | 2,340.00 | 1,090.00 | 200.00 | 420.00 |
| Washington, East | 2,505.00 | 1,220.00 | 1,145.00 | 849.00 | 510.00 | 225.00 | 225.00 |
| Washington, West | 7,000.00 | 2,580.00 | 2,515.00 | 1,436.00 | 1,550.00 | 600.00 | 700.00 |
| West Virginia | 8,678.00 | 3,700.00 | 6,445.00 | 2,000.00 | 4,250.00 | 150.00 | 870.00 |
| Wisconsin | 6,370.00 | 4,300.00 | 3,600.00 | 3,400.00 | 1,830.00 | 1,000.00 | 920.00 |
| Wyoming | 275.00 | 140.00 | 235.00 | 129.00 | 250.00 | 75.00 | 30.00 |
| Totals | $487,844.00 | $283,484.00 | $297,846.00 | $201,557.00 | $118,752.00 | $58,000.00 | $51,250.00 |

# STATE APPORTIONMENT COMMITTEES[1]

April 1, 1916

## Arizona

Rev. W. J. D. Upshaw, Bisbee.
Rev. W. J. Gordon, Clifton.
Mrs. R. S. Withrow, San Rafael.
Rev. Wm. H. Cox, Yuma.
Rev. R. P. Pope, Palo Verde.
Rev. Geo. R. Varney, D. D., Phœnix.

## California, Southern

Rev. S. W. Cummings, D. D., *Chairman,* Pasadena.
D. K. Edwards, Los Angeles.
E. P. Fallis, Los Angeles.
Rev. Frank B. Matthews, Redlands.
Rev. Geo. C. Wright, Santa Barbara.
Rev. Richard E. Day, San Diego.
H. F. Brainard, Monrovia.
Rev. A. S. Barner, Los Angeles.

*Ex-officio Members*

Rev. J. F. Watson, D. D.
Rev. A. F. Rider, Los Angeles.
Rev. Geo. L. White, Los Angeles.
Geo. P. Cortner, Redlands.
Rev. C. M. Hill, D. D., Berkeley.
Mrs. Geo. Lawson, Los Angeles.
Mrs. Grace H. Jacobs, Los Angeles.

## California, Northern

H. E. Wilkinson, *Chairman,* 2015 Mariposa Street, Fresno.
W. C. Spencer, Oakland.
W. H. Barker, Petaluma.
E. R. Bennett, Santa Cruz.
F. L. Blowers, Madera.
L. P. Russell, Alameda.
A. E. Caldwell, Oakland.
J. W. Cabeen, Corning.
J. Harvey Deere, Fresno.
J. C. Garth, Willows.
Eugene Haines, Porterville.
C. H. Hobart, Sacramento.
T. B. Holmes, Oakland.
A. A. Holmes, Modesto.
Mrs. H. A. Johnson, Berkeley.
H. A. Johnson, Berkeley.
Mrs. D. A. Johnson, Oakland.
Rev. J. W. Kramer, San José.
S. F. Langford, Sacramento.
John Morgan, Fresno.
W. M. Pence, San Miguel.
David A. Pitt, Berkeley.
John Sempey, San Francisco.
Joel H. Smith, Selma.
Joseph B. Travis, Stockton.
Leander Turney, Woodland.
H. A. Weller, Fort Bragg.

## Colorado

W. F. Ripley, *Chairman,* Las Animas.
E. O. Butler, Trinidad.
F. D. Stackhouse, Denver.
A. D. Berry, Denver.
Mrs. F. L. Smith, Denver.
Mrs. J. E. Reynolds, Denver.
E. G. Lane, Grand Junction.
F. B. Palmer, *Secretary,* Gas and Electric Building, Denver.

## Connecticut

Rev. E. R. Hyde, *Chairman,* Middletown.
Rev. J. R. Brown, Bridgeport.
Rev. C. R. MacNally, New London.
Mrs. Chas. Edw. Prior, Hartford.
Mrs. E. E. Bennett, Hartford.
Mrs. A. L. Ward, New Haven.
Rev. W. T. Thayer, *Secretary,* Wallingford.

[1] The lists are given from information furnished by the State organizations. In some cases addresses were not furnished, and in some instances no distinction is made between ministers and laymen. Two or three conventions had not sent their lists at the time of going to press.

### Illinois

Rev. M. W. Twing, *Chairman,* Alton.
W. G. Brimson, Chicago.
A. W. Skinner.
Rev. B. E. Allen, *Secretary,* Neponset.
Mrs. C. D. Eulette, Chicago.
Mrs. Washington Laycock.
Rev. J. Y. Aitchison, Chicago.
Rev. T. L. Ketman, Chicago.
Rev. E. P. Brand, Normal.

### Iowa

Rev. D. I. Coon, Washington.
Mrs. J. B. Long, Council Bluffs.
Rev. B. F. Patt, Ottumwa.
Rev. J. O. Staples, Webster City.
Frank Lapont, Burlington.
Mrs. R. P. Plimpton, Denison.

### Kansas

Rev. W. W. Searcy, *Chairman,* Chanute.
Chas. G. West, *Secretary,* Emporia.
Rev. J. P. Blackledge, Garnet.
L. E. Losen, McPherson.
H. O. Castor, Topeka.
Mrs. L. H. Holt, Ottawa.
Mrs. J. L. Gilchrist, Wichita.

### Maine

Rev. A. E. Kingsley, *Secretary,* South Berwick.
Rev. E. C. Whittemore, D. D., Waterville.
Rev. A. J. Marsh, D. D., Portland.
Rev. F. A. Snow, Freeport.
L. N. Webb, Portland.
L. B. Stillman, Saco.
Mrs. D. W. Kimball, Sedgwick.

### Massachusetts

Rev. Leon J. Brace, *Chairman,* Greenfield.
Herbert B. Clark, North Adams.
Dr. Charles H. Watson, Boston.
Rev. Henry E. Hodge, *Secretary,* Winchester.
Mrs. Chas. W. Sprague, Dorchester.

### Michigan

E. M. Lake, *Chairman,* Lansing.
Rev. O. J. Price, Lansing.
Rev. J. W. Hoyt, Jackson.
Rev. R. M. Traver, Pontiac.
Rev. F. C. Stifler, Saginaw.
Miss Florence Grant, Birmingham.
Mrs. N. B. Ackley, Detroit.

### Minnesota

L. A. Crandall, *Chairman,* Minneapolis.
V. N. Robbins.
J. G. Briggs.
R. W. Hobbs.
G. Melby.
R. E. Sayles.
E. M. Hulett.
M. Berglund.
A. E. Carlsen.
B. B. Townsend.
F. E. Tollant.
E. L. True.
Mrs. F. B. Lathrop.
A. F. Gale.
F. Peterson.
T. L. Ketman.
Mrs. G. E. Young.
Mrs. D. D. Smith.
E. R. Pope, *Secretary,* Evanston Building, Minneapolis.

### Missouri

Howard P. Smith, *Chairman,* Palmyra.
Rev. Joe P. Jacobs, *Secretary,* 115 East Thirty-first Street, Kansas City.

### Montana

Rev. W. E. Pettibone, Great Falls.

Rev. C. W. Shepard, Billings.
Mrs. R. R. Rathbone, Dillon.
Rev. C. E. Allen, Missoula.
Rev. E. H. Clark, Valispell.
Rev. G. Clifford Cress, *Secretary*, Lewistown.

### Nebraska

Rev. J. A. Maxwell, *Chairman*, Omaha.
C. A. Schappell, Pawnee City.
Rev. C. H. Bancroft, Tekamah.
H. F. Curtis, Omaha.
Rev. E. B. Taft, Omaha.
J. R. Foree, Tekamah.
Mrs. R. G. Davidson, Lincoln.
Rev. H. R. Chapman, Lincoln.
Mrs. C. A. Sherwood, Omaha.
Mrs. L. D. Springer, Lincoln.
J. W. Miller, Omaha.
Rev. R. B. Favoright, Beatrice.
H. J. Theobald, Lincoln
Rev. C. A. Carman, Peru.
Mrs. J. H. Kerr, Ansley.
Rev. J. G. Batzle, Fremont.

### Nevada

Rev. C. T. Goodsell, *Chairman*, Sparks.
Rev. Brewster Adams, Reno.
Prof. R. C. Thompson, Reno.
W. H. Frazee, Reno.
Mrs. H. A. Kimmel, Sparks.

### New Hampshire

R. C. Goodell, *Chairman*, Antrim.
Rev. R. A. Sherwood, *Secretary*, Keene.
G. H. Worcester, Milford.
S. F. Langdell, Manchester.
Rev. D. S. Jenks, *Convention Secretary*, Franklin.
Mrs. Annie F. H. Fuller, Plaistow.
Mrs. S. G. Fletcher, Manchester.
Mrs. E. C. Hoague, Concord.
Mrs. O. C. Sargent, Concord.
Rev. E. L. Converse, Meredith.
H. C. Brown, Concord.

### New Jersey

Victor E. Downer, *Chairman*, Lynd-hurst.
Rev. Paul Hayne, New Brunswick.
Rev. Frank A. Smith, Elizabeth.
Rev. W. F. Clark, Point Pleasant.
Rev. H. S. Potter, Bloomfield.
B. F. Fowler, Haddonfield.
Rev. Judson Conklin, Trenton.
Rev. A. S. Allen, Bridgeton.

### New York

Rev. J. B. Calvert, D. D., *Chairman*, 23 East Twenty-sixth Street, New York City.
Rev. H. W. Sherwood, Hudson Falls.
Rev. F. O. Belden, Mount Vernon.
Rev. E. J. Farley, Onconta.
Rev. A. C. Baldwin, Rochester.
Rev. H. S. Stewart, Corning.
I. Otto, Syracuse.
Mrs. George Caleb Moor, Brooklyn.
Mrs. R. R. Reeder, Yonkers.

### North Dakota

Rev. C. E. Tingley, *Chairman*, Grand Forks.
Rev. A. E. Peterson, *Secretary*, Fargo.
S. C. Hendrickson, Grand Forks.
Mrs. E. R. Pratt, Cavalier.
Mrs. C. M. Johnston, Langdon.
Rev. Ole Larson, Fargo.
Rev. R. G. Pierson, Grand Forks.

### Ohio

W. D. Chamberlin, *Chairman*, Dayton.
Rev. A. S. Carman, Marietta.
Rev. T. F. Chambers, Granville.

Rev. E. A. Read, Springfield.
Rev. J. L. Cheney, Hebron.
G. H. Olmsted, Cleveland.
W. A. Holmes, Granville.
Rev. C. E. Stanton, Granville.
Mrs. T. E. Adams, Cleveland.
Miss Harriett Rychen, Wyoming.

### Oregon

Rev. J. L. Whirry, *Chairman,* McMinnville.
Rev. H. W. Davis, Eugene.
Rev. A. R. Willett, Baker.
Rev. R. F. Jameson, Lebanon.
Rev. A. B. Waltz, Portland.
Mrs. J. F. Failing, Portland.
Jeff. H. Irish, Eugene.

### Rhode Island

Rev. C. R. Stark, *Chairman,* Providence.
Rev. Frank Rector, Pawtucket.
Rev. F. L. Wilkins, D. D., East Providence.
Rev. T. E. Bartlett, Providence.
Rev. D. B. Lathrop, Providence.
Rev. C. M. Gallup, Providence.
C. H. Guild, Providence.
A. B. Coggeshall, Newport.
C. B. Reynolds, Wickford.
Rev. J. Steward, *Secretary,* 404 Butler Exchange, Providence.

### South Dakota

H. R. Best, *Chairman,* Sioux Falls.
Rev. F. E. Stockton, Watertown.
J. J. Allen, Sioux Falls.
R. J. Odell, Montrose.
A. E. Godfrey, Sioux Falls.
Mrs. F. P. Leach, Sioux Falls.
Miss Inez Beebe, Ipswich.

### Vermont

W. W. Stickney, *Chairman,* Ludlow.
E. W. Horner, Rutland.
H. D. Holton, Brattleboro.
D. A. Perry, Barre.
Rev. J. S. Braker, D. D., Burlington.
Rev. J. W. Burgin, Lyndon Center.
Miss Ada A. Brigham, Bennington.
Mrs. J. A. Greenwood, Chester.
R. S. Benedict, *Secretary,* Middlebury.

### Washington, East, and Idaho, North

Rev. M. E. Bollen, *Chairman,* Lewiston, Idaho.
Rev. W. P. Osgood, Kennewick, Wash.
Rev. F. A. Houston, Cle Elum, Wash.
Rev. L. T. Root, Dayton, Wash.
Rev. J. A. Shaw, Spokane, Wash.
Rev. A. M. Allyn, Spokane, Wash.

### Washington, Western

F. J. Martin.
F. W. Bateson.
Mrs. Geo. B. Begley.
Geo. W. Fowler.
E. B. Pace.
J. E. Noftsinger.
P. Petersen.
Mrs. H. W. Foster.
J. A. Soderberg.

### West Virginia

D. B. Purinton, *Chairman,* Morgantown.
Frank P. Swan, *Secretary,* Huntington.
Rev. F. E. Brininstool, Wheeling.
Rev. I. T. Marks, Montgomery.
Rev. J. J. Cook, Huntington.
Mrs. W. G. Grogan, Parkersburg.

### Wisconsin

Rev. Henry Clarke, *Chairman,* Racine.
Daniel E. LaBar, *Secretary,* Delevan.

62. On motion of Rev. A. S. Carman, and after discussion by Rev. Delavan Dewolf, of New Jersey; Rev. S. E. Wilcox, of Iowa; Rev. H. A. Heath, of Massachusetts; Mrs. Andrew MacLeish, of Illinois; Rev. J. H. Beaven, of Washington; and Mrs. W. A. Montgomery, of New York, the report was adopted.

63. President Shailer Mathews called Vice-president E. W. Stephens, of Missouri, to the chair.

64. Vice-president E. W. Stephens, of Missouri, addressed the Convention.

65. The following report of the Five Year Program Committee was presented by Secretary John M. Moore.

## Report of the Five Year Program Committee

*To the Northern Baptist Convention:*

### History

At the meeting of the Northern Baptist Convention held in Los Angeles in May, 1915, the denomination responded to the challenge of the present national and world crisis by adopting a Five Year Program. Its objective was stated as follows:

"The aim of this program is the development of every church into an evangelistic and social force in its community, and a resultant mighty impact of our denominational life upon the nation and the world."

Its goals to be attained during the next five years were stated as follows:

"1. A million additions to our churches by baptism.

2. A missionary force of five thousand men and women in America and the non-Christian world.

3. Two million dollars of endowment for the Ministers and Missionaries Benefit Board.

4. Six million dollars for additional educational endowment and equipment at home and abroad.

5. An annual income of six million dollars for missions and benevolence."

The following methods were recommended for the attainment of these goals:

"1. A persistent, pervasive evangelism—personal, pastoral, and vocational.

2. The systematic and proportionate giving of not less than one-tenth of the income, with larger giving by those of large resources.

3. The annual every-member canvass for weekly giving and spiritual efficiency.

4. An increasing emphasis on education—biblical, missionary, and scholastic.

5. The development of every church in social service.
6. Prevailing prayer—personal, public, and social."

Upon request of the Board of Education the Executive Committee later authorized a revision of the fourth goal, as follows:

"Student pastors in twenty-five universities, one thousand Baptist students in theological seminaries, fifteen thousand in colleges and universities, and six million dollars for additional educational endowment and equipment at home and abroad."

The Executive Committee also approved of reducing the number of methods to five, combining the second and third to read as follows:

"The giving of not less than one-tenth of the individual income and the annual every-member canvass."

## Organization

The prosecution of this Program was "committed to the United Missionary Campaign Committee, the president of the Convention being instructed to enlarge the Committee as he may find necessary to make it thoroughly representative." The General Committee as increased by the president of the Convention is as follows:

Shailer Mathews, *Chairman;* Arthur E. Bestor, *Vice-chairman;* John M. Moore, *Executive Secretary;* Frederick A. Agar, *Methods Secretary;* Herbert S. Johnson, *Special Field Representative;* D. G. Garabrant, *Treasurer;* F. W. Ayer, Clarence A. Barbour, L. C. Barnes, Samuel Zane Batten, Henry Bond, Ernest S. Butler, Mrs. George W. Coleman, W. A. Davison, Milton G. Evans, C. M. Gallup, Fred P. Haggard, Emory W. Hunt, Guy C. Lamson, P. H. J. Lerrigo, Rivington Lord, Mrs. Helen Barrett Montgomery, H. L. Morehouse, Frank W. Padelford, A. J. Rowland, Charles H. Sears, E. T. Tomlinson, T. J. Villers, Mrs. Katherine S. Westfall, Charles L. White, Mornay Williams.

The Committee organized by the election of officers as above.

M. D. Eubank, of China, upon his return to America in December, was appointed an additional special field representative.

An Executive Committee of eighteen members was created, and an Administration Committee of four members, consisting of the chairman, vice-chairman, special field representative, and secretary.

## Literature

The following printed matter was published by the Committee or by organizations related to the work of the Program:

A Five Year Program, The Facts Are, The Five Year Program in the Local Church, Vitalizing the Churches, The Efficient Church, Foreign Mission Aspects of the Five Year Program, Education in the Five Year Program, Education in the Five Year Program (abridged), Foreign Invest-

ments, "Hitch Your Wagon to a Star!" In the Looking-glass, Five Year Program Manual, Five Year Program Poster, The Five Year Program in Action, The Five Year Program in Baptist Associations, Five Year Program Bookmark.

### Cooperating Churches

It was felt that there should be some definite action taken by the local church in order that it be enrolled as definitely cooperating in the work. No fixed standard could be adopted suited to all churches, and it was voted to enroll as cooperating churches such as should take the following action:

"1. Approve the Five Year Program of the Northern Baptist Convention.
2. Vote to cooperate in accomplishing the goals of that Program.
3. Appoint a Five Year Program Committee."

By April 1 there had been reported five hundred and eight cooperating churches, but it is certain that a large number of churches have voted cooperation whose reports have not yet been received.

### Promotion

The promotion of the work during the year has included the following activities:

1. National Missionary Campaign of the Laymen's Missionary Movement. There have been two representatives of the Committee on each of the national teams. Fifty-three conventions were held within the territory of the Northern Baptist Convention, and in connection with each of these a denominational conference was held which was attended by both men and women. At all of these the Five Year Program was the one subject for consideration, and in practically every city the Program was indorsed, and those present agreed to endeavor to secure the cooperation of their churches.

2. Denominational Institutes. These were held in a number of States under the direction of State committees. An appeal was sent out to a large number of pastors, laymen, and women, asking if they would volunteer for service in such institutes and conferences, and a list of such volunteer speakers has been compiled, who, as far as their time will permit, will be available for denominational conferences as well as for regular meetings of Associations.

3. State Conventions and Associations. The Five Year Program was presented in all of the State Conventions, and in most cases favorable action was taken and State committees appointed. In connection with the fall Associations, the Program was in many cases given earnest consideration.

4. Correspondence and Newspaper Publicity. Correspondence has been very heavy all through the year. An immense amount of printed matter has been called for by the churches, some of our leaflets running into many editions. The denominational weeklies and "Missions" have given large place to the Program, both in their educational columns and in their

news departments. The Committee is fully sensible of the contribution that our papers are making to the success of the Program.

There is every evidence both from correspondence and from the denominational papers that this movement has stirred our churches as probably nothing else has done in a generation, and is producing a real denominational awakening.

## Progress Toward the Goals

It was voted by the Committee:

"That, in view of the time required and the fact that the State Conventions begin their years in the fall, it be agreed that the Five Year Program ALREADY BEGUN be concluded with the Northern Baptist Convention in 1921."

1. The Committee decided that in reckoning the baptisms there should be included, not only those in the local churches, but also baptisms in our home and foreign mission fields. The number reported is 106,791, an increase of 21,763 over previous years, or twenty-five per cent. It is to be borne in mind that the greater part of the year for which these statistics are reported had passed before the Five Year Program was adopted.

2. The missionary force at home and abroad, including city and State missionaries as well as those under the general Societies, was on April 1, 1915. On April 1, 1916, it was .

3. The endowment of the Ministers and Missionaries Benefit Board has increased during the year beginning April 1, 1915, from $294,513.62 to $779,455.45.

4. The number of student pastors in universities increased from eleven to seventeen. .We have not been able to report the increase in college and university students, nor the increase in number of students in theological seminaries. Additional educational endowment and equipment at home and abroad aggregates $2,373,568.

5. The total receipts from our national, State, and city missionary organizations for the year closing March 31, 1915, was $3,369,406; for the year ending March 31, 1916, $4,757,556. In both cases these figures include receipts from churches and individuals, legacies, matured annuities, as well as additions to permanent funds. These figures are secured from treasurers of organizations, and they do not therefore include considerable amounts given by the churches "for miscellaneous benevolences."

## Plans

1. It is the purpose of the Committee to perfect the State and Associational organizations until there shall be an unbroken line of communication from the remotest local church through Associational and State committees to the General Committee. The General Committee holds itself ready to serve Associational and State committees in every possible way, but it recognizes that final responsibility for the success of the Five Year Program rests with these committees that are in closer and more direct contact with the churches.

2. We are undertaking to secure a thorough consideration of the Program in the meetings of all our Associations. A leaflet has been prepared containing suggestions for Associational Program Committees, including the following:

"(1) That at least a whole session, or, if possible, two sessions, or a day, be given to the Five Year Program.

(2) That an Associational Committee in advance of the meeting make a study of the churches, and be prepared to report definitely what they have done.

(3) That this Committee also be prepared to recommend such united associational campaigns for evangelism, missionary education, the every-member canvass, etc., as are practicable.

(4) That a very special effort be made to secure at the meetings of the Associations the most representative men and women of the churches."

If what we have done and planned to do as outlined in this report shall have the approval of the Convention and the continuation of the Committee is authorized, we shall put forth our best effort during the year to realize the ideal of the Convention.

For the Committee,

JOHN M. MOORE, *Secretary.*

### Recommendations of the Five Year Program Committee

1. That the Executive Committee of the Northern Baptist Convention appoint a permanent committee to have charge of the Five Year Program for the period of the five years, this committee not to exceed thirty-five in number, and to be representative both of the denominational agencies whose work is being correlated in the Program, and also representative of the different parts of the country, the present committee to continue until its successor be appointed.

2. That provided it can be done without increasing the budget of the Northern Baptist Convention or the cooperating Societies, the Five Year Program Committee appoint a special field representative, who shall work under the general direction of the Five Year Program Committee, and who shall especially devote himself to the securing of large gifts from individuals for the work of the denomination.

3. That one of the secretaries now connected with the Five Year Program shall include in his field of work the men of the churches, and shall be the representative of the Five Year Program Committee in its relations with the Laymen's Missionary Movement and the Baptist Brotherhood.

4. That the cooperating Societies and the Boards of the Northern Baptist Convention each be requested to designate one of their secretaries, who shall be regarded as especially responsible for the carrying out of the plans of the Five Year Program Committee as concerned respectively with

foreign missions, missions in America, evangelism, education, Ministers and Missionaries Benefit Board, social service, and religious education through Sunday-schools and young people's movements.

5. That there be held throughout the year under the direction of the Five Year Program Committee and the State organizations a large number of ministers' institutes and district conferences for the purpose of assisting the churches in putting the Five Year Program in operation.

6. That as far as possible there be established in the various associations Five Year Program committees, which shall organize an every-church canvass within their limits in the interest of the program.

7. We also recommend that churches establish Five Year Program teams, which shall visit neighboring churches in the interests of evangelism, of increase in the number of cooperating churches, and of setting up within them the Five Year Program.

8. That we recommend the designation of Sunday, October 29, 1916, as "Five Year Program Day," to be observed by Baptist churches throughout the Northern Baptist Convention as a day which shall be devoted to prayerful consideration in every department of the church life, of the part which each church should take in making possible the Five Year Program of Advance, the prayer and thought of the day to culminate in a definite statement of the church's purpose as to each item of the program. And we earnestly urge that predominant emphasis be given the plans for Five Year Program Day in State Conventions and association programs and in the regular promotion work of the secretaries of State and national organizations.

JOHN M. MOORE, *Secretary.*

RECEIPTS REPORTED 1915-1916 ON THE FIFTH GOAL OF THE FIVE YEAR PROGRAM, INCLUDING RECEIPTS FROM INDIVIDUALS, LEGACIES, ANNUITIES MATURED, INCOME FROM FUNDS, ADDITIONS TO PERMANENT ENDOWMENTS

| | |
|---|---|
| American Baptist Foreign Mission Society | $1,543,478 |
| American Baptist Home Mission Society | 719,238 |
| American Baptist Publication Society | 284,507 |
| Woman's American Baptist Foreign Mission Society | 617,890 |
| Woman's American Baptist Home Mission Society | 342,643 |
| Ministers and Missionaries Benefit Board | 471,227 |
| Northern Baptist Convention | 16,508 |
| State Missions | 562,065 |
| City Missions (estimated) | 200,000 |
| Total | $4,757.556 |
| 1914-1915 | 3,369,406 |
| Gain | $1,388,150 |

COMPARISONS IN RECEIPTS OF FIVE COOPERATING ORGANIZATIONS OF THE NORTHERN BAPTIST CONVENTION

| | 1915 | 1916 | Gain | Per Cent |
|---|---|---|---|---|
| From churches on budget..... | $1,189,623 | $1,211,291 | $21,668 | 1.8 |
| From individuals, excluding annuities ..... | 543,611 | 919,063 | 375,452 | 69. |
| From churches and individuals for all purposes (exclusive of additions to annuity funds).... | 2,054,081 | 2,227,978 | 173,897 | 8. |
| Legacies ..... | 267,464 | 1,041,095 | 773,631 | 289. |
| Additions to permanent funds... | 161,105 | 746,687 | 585,582 | 363. |
| Total receipts applying on Five Year Program (excluding additions to annuity funds and miscellaneous receipts) ..... | 2,590,940 | 3,507,756 | 916,816 | 35. |

In addition to above receipts there has been added to annuity funds $778,338, an increase of $356,455 over preceding year.

66. President Shailer Mathews moved that the report be adopted.

67. The report was discussed by President Shailer Mathews; Rev. W. A. Davison, of Vermont; and Dr. P. H. J. Lerrigo, of Massachusetts.

68. On motion of the corresponding secretary, and after discussion by Rev. F. B. Bachelor, of Michigan; Rev. H. C. Gleiss, of Pennsylvania; Rev. G. P. Mitchell, of Iowa; Rev. Bruce Kinney, of Kansas; and Rev. J. W. Bailey, of Iowa, it was voted to adopt the following as a substitute for Recommendation 1, of the Five Year Program Committee:

That the present members of the Five Year Program Committee be appointed for five years; that the Committee be enlarged to the number of forty; that the Executive Committee appoint the additional members, and also fill any vacancies that may occur during the five years.

69. On motion of Rev. H. C. Gleiss, of Pennsylvania, it was voted that the amended report be referred back to the Committee.

70. President Shailer Mathews declared a recess until 5 p. m., that the State delegations might meet to nominate members of committees of the Convention as provided in the Standing Resolutions.

## Northern Baptist Convention

71. The Convention was called to order by President Shailer Mathews at 5 p. m.

72. The Recording Secretary read the names of committeemen nominated by the State delegations, as follows:

### Committee on Nominations

Rev. T. F. McCourtney, Phœnix, Ariz.
Rev. S. W. Cummings, Pasadena, Cal.
Rev. L. H. Coffman, Loveland, Colo.
Rev. J. B. Slocum, Norwich, Conn.
Rev. T. P. Holloway, Wilmington, Del.
Rev. W. H. Bowler, Boise, Idaho.
Rev. S. J. Skevington, Chicago, Ill.
Rev. C. R. Parker, Terre Haute, Ind.
Rev. B. F. Patt, Ottumwa, Iowa.
Rev. W. A. Elliott, Ottawa, Kans.
Horace Purinton, Waterville, Me.
Rev. H. A. Heath, Boston, Mass.
R. S. Holmes, Lansing, Mich.
Rev. F. W. Sweet, Minneapolis, Minn.
Rev. W. S. Abernethy, Kansas City, Mo.
Rev. G. C. Cress, Lewistown, Mont.
Rev. Wilson Mills, Omaha, Neb.
Rev. G. N. Gardner, Reno, Nev.
Rev. D. S. Jenks, Franklin, N. H.
D. G. Garabrant, Bloomfield, N. J.
Rev. A. W. Beaven, Rochester, N. Y.
Rev. R. G. Pierson, Grand Forks, N. Dak.
F. P. Beaver, Dayton, Ohio.
Pres. L. W. Riley, McMinnville, Ore.
Rev. W. H. Main, Philadelphia, Pa.
Rev. H. W. Watjen, Warren, R. I.
Rev. S. P. Shaw, Sioux Falls, S. Dak.
Rev. J. C. Clark, Provo, Utah.
Rev. G. E. Tomkinson, Brattleboro, Vt.
Rev. J. H. Beaven, Seattle, Wash.
Rev. G. E. Bartlett, Parkersburg, W. Va.
Rev. Henry Clarke, Racine, Wis.
Rev. J. F. Blodgett, Lander, Wyo.

REPRESENTING

A. B. F. M. S., Prof. E. D. Burton, Illinois.
A. B. H. M. S., Rev. A. T. Fowler, New Jersey.
W. A. B. H. M. S., Mrs. R. R. Donnelley, Illinois.
W. A. B. F. M. S., Mrs. C. D. Eulette, Illinois.
A. B. P. S., E. L. Tustin, Pennsylvania.
Ex. Com. of the Northern Baptist Convention, Rev. J. C. Armstrong, Missouri.

### Committee on Order of Business

T. S. Tompkins, Pasadena, Cal.
Rev. R. B. Smith, Denver, Colo.
I. M. Story, New Haven, Conn.
Rev. T. P. Holloway, Wilmington, Del.
Rev. W. H. Bowler, Boise, Idaho.
Rev. R. W. Babcock, Moline, Ill.
C. S. Dearborn, Indianapolis, Ind.
Rev. A. W. Caul, Ames, Iowa.
Rev. C. F. Matthews, Winfield, Kans,
Rev. E. A. E. Palmquist, Cambridge, Mass.

Rev. G. R. Stair, Portland, Me.
Rev. R. M. Traver, Pontiac, Mich.
Rev. J. G. Briggs, Owatonna, Minn.
Rev. T. W. Young, Columbia, Mo.
Rev. E. A. Valiant, Bozeman, Mont.
Rev. R. E. York, Lincoln, Neb.
Rev. Charles McHarness, Elko, Nev.
Rev. C. A. Reese, Milford, N. H.
Rev. A. T. Fowler, East Orange, N. J.
Rev. D. B. MacQueen, Batavia, N. Y.
Rev. E. A. Gilmore, Jamestown, N. Dak.
Rev. H. W. Vincent, Toledo, Ohio.
Rev. C. A. Wooddy, Portland, Ore.
Rev. H. C. Gleiss, Pittsburgh, Pa.
C. R. Stark, Providence, R. I.
Pres. Rolvix Harlan, Sioux Falls, S. Dak.
Mrs. Anna Enloe, Ogden, Utah.
Rev. W. A. Davison, Burlington, Vt.
Rev. C. L. Owen, Spokane, Wash.
Rev. J. F. Cook, Glenville, W. Va.
Rev. F. A. Hayward, Wauwatosa, Wis.
Rev. John Pearson, Jackson, Wyo.

### Committee on Place of Next Meeting

Pres. C. M. Hill, Berkeley, Cal.
Rev. F. B. Palmer, Denver, Colo.
Mrs. G. B. Germond, New Britain, Conn.
Rev. T. P. Holloway, Wilmington, Del.
Mrs. O. E. Howe, Washington, D. C.
Rev. C. L. Trawin, Boise, Idaho.
Rev. E. P. Brand, Normal, Ill.
Rev. P. S. Sarber, Anderson, Ind.
Rev. J. H. Smith, Waterloo, Iowa.
Rev. Bruce Kinney, Topeka, Kans.
Rev. George Merriam, Skowhegan, Me.
Rev. A. K. de Blois, Brookline, Mass.
Rev. W. R. Schoemaker, Kalamazoo, Mich.
F. K. Pratt, Minneapolis, Minn.
Hon. E. W. Stephens, Columbia, Mo.
Rev. F. J. Salsman, Stevensville, Mont.
Rev. G. W. Sutherland, Grand Island, Neb.
Mrs. Charles McHarness, Elko, Nev.
Mrs. W. P. Stanley, Portsmouth, N. H.
Rev. R. M. West, Newark, N. J.
Rev. H. W. Jones, Buffalo, N. Y.
Rev. Bruce Jackson, Bismarck, N. Dak.
Pres. C. W. Chamberlain, Granville, Ohio.
Mrs. J. F. Failing, Portland, Ore.
Rev. Harry Bainbridge, Pittsburgh, Pa.
Rev. S. R. McCurdy, Providence, R. I.
Rev. R. L. Kelley, Mitchell, S. Dak.
Mrs. G. U. Zimmerman, Ogden, Utah.
Rev. W. W. Bartlett, Bennington, Vt.
Rev. F. R. Nargetts, Spokane, Wash.
C. L. Taylor, Huntington, W. Va.
Rev. D. D. MacLaurin, Madison, Wis.
Rev. A. J. Hansen, Casper, Wyo.

### Committee on Reports of Cooperating Organizations

Rev. G. R. Varney, Phœnix, Ariz.
Mrs. J. M. Brough, Biggs, Cal.
Rev. W. E. Mason, Denver, Colo.
Rev. W. T. Thayer, Wallingford, Conn.
Rev. T. P. Holloway, Wilmington, Del.
Rev. W. H. Bowler, Boise, Idaho.
Rev. F. L. Anderson, Chicago, Ill.
Rev. J. F. Fraser, Muncie, Ind.
Rev. E. H. Stevens, Sioux City, Iowa.
Rev. R. W. Shaw, Cherryvale, Kans.
Rev. G. H. Hamlen, Lewiston, Me.

Rev. C. H. Moss, Malden, Mass.
Rev. R. L. Webb, Battle Creek, Mich.
Rev. B. D. Weeks, St. Paul, Minn.
Rev. W. O. Anderson, Kansas City, Mo.
Rev. L. G. Clark, Helena, Mont.
Rev. H. R. Chapman, Lincoln, Neb.
Mrs. J. W. Smitt, Sparks, Nev.
Rev. J. B. Gilman, Nashua, N. H.
Rev. W. D. Thatcher, Trenton, N. J.
Rev. A. F. Purkiss, Jamestown, N. Y.
Rev. A. E. Peterson, Fargo, N. Dak.
Rev. H. T. Crane, Cincinnati, Ohio.
Rev. A. M. Petty, Portland, Ore.
Rev. G. V. Daniels, Philadelphia, Pa.
Rev. Edward Holyoke, Providence, R. I.
Rev.J. M. Coon, Sioúx Falls, S. Dak.
Mrs. Anna Enloe, Ogden, Utah.
Miss A. A. Brigham, Bennington, Vt.
Rev. E. M. Stigers, Bremerton, Wash.
Rev. T. C. Johnson, Charleston, W. Va.
Prin. E. P. Brown, Beaver Dam, Wis.
Rev. J. F. Blodgett, Lander, Wyo.

COMMITTEE ON RESOLUTIONS

Rev. T. F. McCourtney, Phœnix, Ariz.
Rev. C. W. Brinstad, Berkeley, Cal.
Rev. W. J. Sly, Denver, Colo.
Rev. J. R. Brown, Bridgeport, Conn.
Rev. T. P. Holloway, Wilmington, Del.
Mrs. O. E. Howe, Washington, D. C.
Rev. C. L. Trawin, Boise, Idaho.
G. M. Potter, Alton, Ill.
Rev. H. P. Chaffee, Marion, Ind.
Rev. J. H. Mills, Davenport, Iowa.
Rev. W. G. Carey, Belleville, Ill.
Rev. F. O. Erb, Portland, Me.
Prof. F. L. Anderson, Newton Center, Mass.
Rev. A. W. Wishart, Grand Rapids, Mich.
W. B. Patton, Duluth, Minn.
A. L. Abbott, St. Louis, Mo.
Rev. C. A. Cook, Butte, Mont.
Pres. G. W. Taft, Grand Island, Neb.
Rev. G. W. Gardner, Reno, Nev.
Rev. W. P. Stanley, Portsmouth, N. H.
Rev. F. A. Smith, Elizabeth, N. J.
Rev. Cornelius Woelfkin, New York.
Rev. B. F. Stump, Cavalier, N. Dak.
Rev. J. C. Massee, Dayton, Ohio.
Rev. J. D. Springston, Portland, Ore.
Rev. G. H. Ferris, Philadelphia, Pa.
Rev. G. F. Beecher, Woonsocket, R. I.
Rev. L. R. Bobbitt, Huron, S. Dak.
Rev. G. F. Lowe, Ogden, Utah.
Mrs. G. E. Tomkinson, Brattleboro, Vt.
Rev. C. H. Jones, Seattle, Wash.
Rev. M. L. Wood, Huntington, W. Va.
Rev. W. T. Paullin, Milwaukee, Wis.
Rev. A. J. Hansen, Casper, Wyo.

73. On motion the persons named were elected members of the several committees as nominated.

74. On motion of Rev. C. A. Walker, of Pennsylvania, it was voted,

That fraternal telegrams signed by the President be sent to the Quadrennial Conference of the Methodist Episcopal Church meeting at Saratoga Springs, N. Y.; the Presbyterian General Assembly meeting at Atlantic City, N. J.; and the Southern Baptist Convention meeting in Asheville, N. C.

75. Rev. A. W. Beaven, of New York; Rev. J. F. Watson, of California; and President Shailer Mathews offered prayer.

76. On motion the Convention adjourned.

## THIRD SESSION, *Wednesday, May 17, 8 P. M.*

### Northern Baptist Convention

77. The Convention was called to order by President Shailer Mathews.

78. Prayer was offered by Rev. A. W. Beaven, of New York.

79. Rev. H. S. Johnson, of Massachusetts, addressed the Convention upon "The Evangelistic Power of Consecrated Personality."

80. Pres. Rush Rhees, of New York, addressed the Convention upon "Evangelizing Education."

81. The following telegrams (see Item 74) were read by the Recording Secretary:

May 17, 1916.

*President, Southern Baptist Convention, Asheville, N. C.:*

Fifteen hundred Northern Baptist Convention delegates salute their Southern brethren in Christ Jesus. We pray for your churches as for our own, that in them all and through them in America and all other lands there may be realized the ideals of our Lord recorded in Matthew 23 : 8-12, which we have inscribed upon our seal.

Shailer Mathews, *President.*

May 17, 1916.

*Presiding Bishop, Methodist Episcopal Quadrennial Conference, Saratoga Springs, N. Y.:*

Fifteen hundred delegates composing Northern Baptist Convention send cordial Christian greetings and hearty congratulations upon the great possibilities of service to our country and the world by the union of Methodist energies. We join you in seeking to enthrone Christ as Lord of all life—2 Corinthians 9 : 8.

Shailer Mathews, *President.*

May 17, 1916.

*The Moderator, Presbyterian General Assembly, Atlantic City, N. J.:*

Fifteen hundred delegates to Northern Baptist Convention send Christian greeting to the Presbyterian General Assembly. We join all disciples of Christ in prayer and effort for the evangelization of America and all other lands. God guide and bless you—Ephesians 3 : 14-21.

Shailer Mathews, *President.*

82. Rev. T. J. Villers addressed the Convention upon "The Call to Organized Evangelism in the Local Church."

83. Pres. C. M. Hill, of California, offered prayer.

84. On motion the Convention adjourned.

## FOURTH SESSION, *Thursday, May 18, 9 A. M.*

### Northern Baptist Convention

85. The Convention was called to order by President Shailer Mathews.

86. Rev. W. W. Bustard, of Ohio, read the Scripture and offered prayer.

87. The minutes of the Convention (Items 1-66 inclusive) were read and approved.

88. C. T. Lewis, chairman of the Committee on Efficiency of Administration of Cooperating Organizations, discussed the report of the Committee made at Los Angeles in 1915, and presented a supplemental report of the Committee, together with a minority report of Milton Remley, of Iowa, as follows:

### Supplemental Report of the Committee on Efficiency of Administration of Cooperating Organizations

*To the Northern Baptist Convention:*

During the whole period of its existence your Committee on Efficiency, appointed at the Detroit Convention in 1913, has been confronted with a perplexing problem connected with the home mission work of our denomination.

This problem is neither unknown nor of recent origin. Its existence is witnessed by items of various kinds imbedded in our denominational records during the past two decades. It was the importance of this problem which prompted the Convention, three years ago, to instruct this Committee "after full and careful study in company with experts to advise the denomination through the Northern Baptist Convention what course to pursue with respect to its Home Mission Work."

In studying this home mission problem your Committee has endeavored to be patient, painstaking, and impartial. It has tried fearlessly to face the facts it discovered and to interpret them frankly to the denomination. Its purpose has not been either to destroy or preserve any particular society, but to ascertain a way to further Baptist agencies in advancing the kingdom of God on American soil with the utmost efficiency and the least friction and loss of energy.

As your Committee progressed in its work it came gradually to a profound conviction that this home mission problem was the most vital of all the matters with which it was instructed to deal. Therefore, it made in its report a year ago no positive or reconstructive recommendations on any other subject, and chose deliberately to leave other matters to the future treatment of the denomination acting through other committees. Accordingly its attention and energies were concentrated on this subject, namely the coordination of home mission activities in such a way as to make them most efficient and economical. This narrowed the field of inquiry to our Home Mission and Publication Societies.

The results of that inquiry were fully set forth in last year's report, together with the remedy which seemed to the Committee to best conserve existing relations and trusts, and at the same time perform the specific task for which we were commissioned. The recommendation submitted was to the effect that the two Societies in question be merged into one organization, having one board of trustees, one set of executive officers, with departments having in charge the various branches of the work of the two Societies, thus perpetuating "all the trusts, properties, covenants, functions, and activities now included under the" charters of both.

That recommendation may seem to some to be radical, but it is radical only in the sense that it goes to the root of the problem. The persistence of this irritating and baffling problem through so many years, with increasing rather than decreasing manifestation, is due to the fact that it springs from a perennial root, and this root is the existence of two national Societies doing, in large measure, the same kind of work in the same territory, and appealing for their funds by identical arguments to the same churches and individuals.

The judgment and conscience of the members of the Committee who signed the report of a year ago remain unchanged as to the wisdom and necessity of the consolidation recommended at that time. They thought then and still think that in the end the rank and file of the denomination will realize that the consolidation of these two Societies is both the necessary and only practical means by which to accomplish the necessary unity and harmony in home mission activities. They also believe that it would not only permit, but foster that spiritual zeal and accomplishment which we all devoutly seek.

The continued life of this Committee by the Los Angeles Convention rendered necessary by the Committee additional consideration and action during the year. But in every step taken it has been animated by the purpose to give due consideration to the wishes of those who manifestly shrink from heroic measures. With abiding conviction in the curative powers of its own report, this Committee has at the same time sought to regard those who would seek to attain the same end by a more gradual approach.

The first meeting of your Committee after the Los Angeles Convention was called by Chairman Lewis in Cleveland, July 14, 1915. At this

meeting it was unanimously decided by the five members present to invite each of the two Societies in question to a conference with the Committee, at which conference it was purposed to discuss with the utmost frankness and fulness all the matters involved. In pursuance of this purpose overtures were opened by correspondence or personal interviews with both of the Societies. One of the Societies promptly agreed to such a conference as was sought by your Committee; the other Society, after correspondence extending through several months, finally declined to participate in a conference. What might have been accomplished by such conferences had they been consented to by both of the Societies must be left to conjecture.

Finally under date of November 16, 1915, came a communication from the Executive Committee of the Northern Baptist Convention, informing your Committee and each of the Societies that they desired the Societies and the Efficiency Committee to join in a conference to determine upon some course in which all could concur. Such a joint conference was held in New York on November 22, at which the findings of fact of your Committee's Los Angeles report respecting "Duplicate Home Mission Activities," "Competitive Activity," "Irritation Within the States," and "Needless Officers and Machinery," was conceded by both Societies as consistent with existing conditions. With unanimous accord the conference appointed a committee consisting of a representative of each of the parties involved, who should draft and submit to the joint conference at a later date some method of procedure to which it was hoped all might subscribe.

The report of the subcommittee of three was given to the Joint Conference on January 24, 1916, and after full and extended discussion unanimous consent was given to the plan with the understanding that it should be submitted to the two Societies and the Efficiency Committee. This report in its final form is as follows:

"1. That there be created a committee to be known as the Joint Committee of Baptist Missions, to be composed of five members elected annually by the Northern Baptist Convention in open meeting, in the same manner as its officers are elected, of whom its president shall be one; no member of which delegation shall hold official connection with or be employed by any organization affiliated or cooperating with the Northern Baptist Convention; five members to be chosen annually by the Board of Managers of the American Baptist Home Mission Society, from its members; and five members to be chosen annually by the Board of Managers of the American Baptist Publication Society, from its members; and a like number from any other national organization desiring to cooperate, to be selected in the same way.

"Each board shall elect its five members at the first board meeting after the adjournment of the Northern Baptist Convention, and this committee shall be convened by the President of the Northern Baptist Convention within sixty days after the adjournment thereof.

"It shall have the power to invite the secretaries of the participating Societies to meet with it for information and counsel.

"2. This committee shall be charged with responsibility for the general oversight and delimitation of all work done by the Societies participating, the investigation of all complaints as to methods or work done, and finally adjudicate the same, and shall outline to the boards of such Societies the general lines of activities to be pursued.

"It shall report all findings to the executive secretaries of these Societies, who shall communicate them to their boards for action.

"3. Each Society shall retain the title to all designated or permanent funds and annuities now in its possession or hereafter entrusted to it, all conditions of which shall be faithfully observed. But it shall be the duty of the joint committee to make recommendations to each board as to the distribution and expenditure of its general receipts through church and individual offerings, income from invested funds, lapsed annuities, and undesignated bequests; and budgets prepared for submission to the Finance Committee of the Northern Baptist Convention shall be drawn in consultation with the joint committee.

"4. The joint committee shall organize by the selection of a chairman, a vice-chairman, a recording secretary and treasurer, each of whom shall serve without pay, and shall make such rules and regulations for the guidance of its business as the committee may deem desirable.

"The joint committee shall elect a general secretary, whose salary shall be fixed, duties defined, and labors directed by the committee. He shall be regularly notified of the meetings of the boards of the Societies participating, and be privileged to attend the same, sharing in all discussions, but without voting right.

"The expenditures of the joint committee shall be borne by the participating Societies and the Northern Baptist Convention on the basis of their budgets.

"5. The joint committee shall hold quarterly sessions and have such other meetings from time to time as its rules and requirements may prescribe, and shall be empowered to pay such traveling expenses of its members as may be required.

"6. This plan of operation shall continue for a period of five years."

These recommendations were submitted to the Board of Managers of the Home Mission Society, which approved all of them with the exception of the clause relating to the employment of a secretary; also to the Board of Managers of the Publication Society, which approved them as adopted; and it was also approved by the Efficiency Committee as the best compromise arrangement that could be obtained.

In supporting the recommendation of the Joint Conference your Committee wishes it to be understood that it does not support it as a substitute for its original report or as the wisest measure that could be

devised, but as the best plan in which the concurrence of all the parties participating in the Conference could be secured, and one which your Committee hopes will be a first step to a complete and legal consolidation.

CHARLES T. LEWIS, *Chairman,*
AMBROSE SWASEY,
RICHARD EDIE, JR.,
FRANK A. SMITH,
RAYMOND M. WEST, *Secretary.*

I heartily join in this report in so far as it supports the recommendations of the Joint Conference.

HUGH A. HEATH.

## Minority Report of the Committee on Efficiency of Administration of Cooperating Organizations

*To the Northern Baptist Convention:*

I concur heartily in that part of the Supplemental Report made by the majority of the Committee on Efficiency so far as it reaffirms the views and recommendations expressed and made in its report presented at Los Angeles in 1915. I also agree with the statement of facts set forth in the majority report up to the meeting of the Joint Conference of January 24, 1916.

I was not at that meeting of the Joint Conference, and had no part in its deliberations.

I cannot get the consent of my judgment or conscience to approve the proposed compromise. The recommendations of the Joint Conference, which the majority report seems to approve and inferentially, if not in express terms, supports, are inconsistent with the recommendations made by the Committee in its report presented at Los Angeles.

The recommendations of the report of 1915 present a clear-cut definite statement of what should be the future policy of the denomination with reference to the American Baptist Home Mission Society and the American Baptist Publication Society. These recommendations were based upon existing conditions and facts which vindicate their wisdom.

No different condition has presented itself; no new facts have been discovered which justify a change of mind on the part of the Committee. I feel confident that no member of the Committee has seen new light.

The Majority Supplemental Report presents a compromise, a temporary make-shift, which is, in my judgment, neither wise nor expedient. The time to correct an error is when it is discovered. To paraphrase Horace Greeley's aphorism, the way to reform is to reform.

To adopt the plan of future action presented by the Joint Conference is to postpone for five years, or lay in its narrow bed forever, the plan proposed by the Efficiency Committee in its report at Los Angeles.

But why postpone the matter five years? Why stifle it? I am earnestly in favor of the plan proposed by our Committee at Los Angeles, but I am just as earnestly opposed to the action of the Joint Conference. The plan,

in my judgment, is impracticable, expensive, and can accomplish no good results. I am persuaded that the great constituency of the Northern Baptist Convention has the ability, the consecration, and devotion to determine wisely all questions affecting its welfare: it can, and of right, should control its agencies for carrying on its activities. The question of its right so to do will not down. It should be settled once and forever.

Inasmuch as the Joint Conference plan would postpone indefinitely the settlement of this vital question, I am unable to support the Supplemental Report of the majority of the Committee.

MILTON REMLEY.

89. On motion of Prof. F. L. Anderson, of Massachusetts, the following resolution was substituted for the motion to "receive and discuss" (Annual 1915, p. 85):

*Resolved*, That the Northern Baptist Convention hereby records its deliberate judgment that the missionary work of the American Baptist Publication Society and that of the American Baptist Home Mission Society should be united under one administration at the earliest practicable time.

That a Committee of Eleven, of whom President Mathews, of the Convention, and Chairman Lewis, of the Efficiency Committee, shall be two, shall be appointed by the President with the advice and approval of the Executive Committee of the Convention, to formulate the proper steps to be taken to put the aforesaid judgment of the Convention into actual operation; and they are hereby authorized to secure such legal advice as shall be recommended by the Law Committee of the Convention, and to consult with committees to be appointed by the Publication Society and the Home Mission Society.

The report of the Committee on Efficiency, and the majority and minority supplemental reports of the results of a joint conference heretofore presented to the Convention, are hereby referred to said Committee of Eleven.

The said Committee of Eleven is directed to submit its recommendation to the boards of the two Societies, herein referred to, and also to the Executive Committee of this Convention, and, after approval by the Executive Committee of the Convention, to publish the recommendations in the denominational press, and to present the same to this Convention at its meeting in 1917.

Any differences which may arise between the two Societies during the year, and which cannot be amicably adjusted by them, shall be referred to said Committee of Eleven for decision.

90. Secretary H. L. Morehouse and Secretary A. J. Rowland addressed the Convention.

91. Milton Remley, of Iowa, discussed the substitute resolution.

92. On motion of Prof. F. L. Anderson, of Massachusetts, the substitute resolution was adopted.

93. Rev. R. M. West, of New Jersey; Secretary L. C. Barnes, of New York; Rev. G. P. Mitchell, of Iowa; Rev. F. O. Belden, of New York; Rev. O. T. Steward, of Pennsylvania, offered prayer.

94. On motion of Prof. F. L. Anderson, of Massachusetts, it was voted,

That the problem of financing the Committee of Eleven shall be referred to the Executive Committee of the Convention, report to be made at this meeting of the Convention.

95. On motion of Rev. S. J. Skevington, of Illinois, the following resolution was adopted:

WHEREAS, at the meeting of the Convention held at Detroit in 1913, in view of the denominational sense of the need of increased efficiency in, and harmony among, the various Societies charged with Baptist missionary work at home and abroad, the Committee on Efficiency of Administration of Cooperating Organizations was appointed to

> "consider the question of the desirability and possibility of centralizing all our Societies in one place, consonant with the interests and legal requirements of all existing trusts, and after full and careful study in company with efficiency experts to advise the denomination through the Northern Baptist Convention what course to pursue with respect to its home mission work and by what means it is possible in any Society to increase efficiency;"

AND WHEREAS this Committee has for three years gone into the study of the complex problem with exhaustive, thoroughgoing, and painstaking care, and presented a report which in the main has challenged the thought and won the consent and admiration of the denomination, and led far toward the solution of the vexed question at issue,

*Be it resolved,* That the Convention hereby express its great appreciation of the faithful and able service rendered by the Committee, and extend to it most earnest and sincere thanks.

96. The following report of the Committee on Evangelism was presented by Rev. T. J. Villers, of Michigan.

### Report of the Committee on Evangelism

*To the Northern Baptist Convention:*

Your Committee on Evangelism is greatly heartened by the reports which have come to us from practically every part of the field which this Convention covers. Without exception, the State secretaries report a growing evangelistic spirit within the churches. In two States, every church has held special meetings within the year; while in others the number of churches holding such services has largely increased; in one State, eight churches within two months added the requisite number of

converts to meet their first year's quota of a million new disciples. From [illegible] have been revived, and are now taking their proper places in the work of the kingdom. One State reports the largest number of baptisms, with a single exception, since the Great Awakening of 1857. Several States report more baptisms than in any year of their history; and in one State the number is double that of any preceding year.

In view of what our experience has taught us during the past twelve-month, and in response to suggestions which our State Convention secretaries have made as to methods that have been helpful, we offer the following recommendations:

1. That we emphasize once more the urgent necessity of securing the largest possible number, in every local church, who will give themselves to personal evangelism. Only as we succeed in this will the first goal of the Five Year Program become a reality. In some way we must destroy the ease with which individual responsibility is lost in the general crowd. Every disciple a discipler, every Christian a missionary, every Baptist an evangelist, must be our slogan.

2. That in every church groups of eight (preferably under the leadership of the pastor) be formed for prayer and instruction in soul-winning, such prayer and instruction to be followed at once by an honest, persistent effort to win the unsaved to a public confession of Jesus. During the past winter God has set his seal of approval on such groups, in large and small churches alike.

3. That teams of laymen be organized, wherever possible, not only for work in the churches and factories and streets of our cities, but especially for evangelizing the towns and villages and cross-country districts. As an indication of the waiting harvest just here, it may be stated that as a result of nine days spent by a member of your Committee in a village of three hundred inhabitants, forty-seven persons openly confessed Christ. On the last night he was there he baptized seventeen, and was urged by others to return that they too might thus follow Christ's example.

4. That, in addition to developing and maintaining the spirit of evangelism throughout the year, every church be urged to hold at least a two-weeks' series of meetings for the sole purpose of winning the lost to Christ. This does not mean that we oppose union revivals conducted by a professional evangelist, but we have observed their tendency sometimes to weaken the sense of responsibility which the individual church should feel, and also sometimes to weaken the loyalty which the converts should cherish for the local church.

5. That we earnestly favor "Cooperative Evangelism," which several States have so successfully prosecuted; the State secretary, or superintendent, or evangelistic committee obtaining the names of pastors and laymen who are willing to give specified time to evangelistic meetings; then, when the dates are arranged, bringing these volunteer workers and the local church together for an aggressive campaign. In some cases, these services have been held throughout an entire Association simultaneously.

This plan, if extensively put into operation, will mean tremendous things for the kingdom.

6. That we seek to safeguard a sane, helpful evangelism among our churches by requesting our State Boards to enroll and publish the names of all creditable evangelists who expect to work within the State, and to warn the churches against such evangelists as have been proved to be unworthy either in moral conduct or in point of teaching. In parts of this Convention much harm has been done by self-seeking, irresponsible men whose false doctrines and questionable methods have subverted the faith of some and prejudiced the judgment of others against any kind of evangelistic effort.

7. That we enthusiastically commend the plan of our Home Mission Society, in grouping our States under three great divisions—Western, Central, and Eastern; each division to have a superintendent of evangelism, with an evangelistic committee to assist him. A good beginning has been made, and we fervently hope that this admirable plan will soon be perfected.

8. That, as soon as is practicable, we reorganize our Committee, so as to secure a closer and more effective cooperation of our forces. We believe it would be advantageous to have a Committee of Twelve—three from each of the great divisions mentioned in recommendation 7, and three from the Board of our Home Mission Society; the Central Advisory Committee to consist of five—the chairman of the Convention Committee, the chairman of each of the three divisional evangelistic committees, and the chairman of the Evangelistic Committee of the Home Mission Board.

Respectfully submitted,

THOMAS J. VILLERS, *Chairman,*
JOHNSTON MYERS,
JAMES A. FRANCIS,
H. WYSE JONES,
W. C. COLEMAN,
MORNAY WILLIAMS,
WILLIAM B. RILEY,
J. WHITCOMB BROUGHER.

97. On motion of Rev. T. J. Villers, of Michigan, the report was adopted.

98. On motion of Secretary J. M. Moore, the recommendations presented with the report of the Five Year Program Committee (see Item 65) were adopted.

99. On motion of Rev. A. W. Rider, of California, the following resolution was adopted:

*Resolved,* That ten minutes after the business sessions begin, any unoccupied seats in the building be at the disposal of the ushers for the general public.

100. The following report of the Board of Education was presented by Prof. E. D. Burton:

## Report of the Board of Education

*To the Northern Baptist Convention:*

The Board of Education was created for the purpose of stimulating a deeper interest in education within the Baptist churches, and of so developing our schools that we may make a larger contribution to the education of the world. Five years of service have now been completed by the Board. The Board was originally authorized by the Northern Baptist Convention in session at Chicago, in 1910. The year following, however, the Board was without funds, and devoted itself largely to the question of the reorganization of our educational forces. At Des Moines, in 1912, the Board was reorganized, fully correlated with the American Baptist Education Society, and began its active career. We have come a long way since that day. It was perfectly apparent then that we had a tremendous task upon our hands, but the seriousness of it has become much more appreciable now. We have made distinct progress, however, and each year witnesses some gratifying advance.

### The Five Year Program

The first subject which has engaged our attention this year has been the Five Year Program. We have felt that the adoption of this great program by the Convention at Los Angeles made it incumbent upon us to devote our energies toward the attainment of its goals. We have done so the more heartily because it has seemed to us that the educational goal is related to all the others, and is fundamental to the achievement of those great objects, the attainment of which is the ultimate purpose of the Five Year Program. Only a well-informed and a well-educated constituency can achieve denominational efficiency. We have therefore spent a large part of the year in cooperation with our other Boards and Societies, in urging this program upon the attention of the churches and in laying the plans for its accomplishment as a whole. We have also devoted special attention to making the educational goal vital to our constituency.

As originally stated at Los Angeles, the educational goal was too narrowly defined: "Six million dollars for additional educational endowment and equipment at home and abroad." Being stated merely in terms of money it failed to appeal to our people. While our schools need money and need it badly, our educational need is much more fundamental than that. We need a new educational passion

much more than we need money. When we presented this to the Executive Committee of the Convention they readily assented to a change. As restated, it is set forth in terms of life as well as money. It now reads, "Student pastors in twenty-five universities, one thousand Baptist students in theological seminaries, fifteen thousand in colleges and universities, and six million dollars for additional educational endowment and equipment at home and abroad." In the new form this goal is vitally related to every Baptist church and every Baptist home.

We have recently issued a pamphlet dealing with this educational goal in the Five Year Program. We do not need, therefore, to go into it at length in this report. The pamphlet is available for any one who may desire it. It will be sufficient to refer briefly to the various items.

"Student pastors in twenty-five universities." At present we have pastors giving entire time to our students in nine universities. We have men giving part time in six other universities, and a woman in one of the nine. We are, therefore, touching the student life in fifteen universities. There are at least ten other centers where we should have representatives as soon as possible.

"One thousand Baptist students in theological seminaries." We have discovered by a careful investigation that there are 545 Baptist students from our Northern churches in all the theological seminaries of all denominations. This means about 180 going into the ministry from these schools each year. Is it possible that we can supply the demand of 10,000 churches on this number of recruits? We have set a standard of 5,000 missionaries in the Five Year Program. This means a permanent addition of 1,500. Perhaps a third of them will be women missionaries and missionaries' wives. If, therefore, all our graduates became missionaries, we could not reach the 5,000. And this would make no provision for any supply for our ministry at home. It must be evident, therefore, that we need to begin recruiting for the kingdom service. We need at least one thousand men in our seminaries. The Board is getting out literature on this subject as fast as we can afford it. We are gathering a large private mailing-list of young men and women, and are endeavoring to reach some of them for the ministry and missionary service. We need, however, the hearty cooperation of parents and pastors.

"Fifteen thousand students in colleges and universities." This would not seem to be a large number for a denomination whose membership numbers a million and a half. We probably have a constituency of nearly five millions. Fifteen thousand college students would seem a small number from such a large group, one for

every three hundred and thirty-three Baptists. We cannot tell accurately how many college students we have at present—somewhere between nine and ten thousand. We certainly need to have at least fifteen thousand leaders in training. The Board is making every effort within its power to enlist the interest of young people in higher education. We have issued some splendid printed matter, and are securing for it a wide circulation. But here again we need the assistance of parents and pastors. The burden falls back upon them at last. We appeal for their help.

"Six million dollars for additional educational endowment and equipment at home and abroad." This was originally stated as rather an ideal sum, which we might seek to raise within five years. The Board has, however, made a careful survey of our entire situation to determine what our real needs are. We find that these run way beyond the six millions indicated. By a careful investigation we find the actual needs to be as follows:

| | |
|---|---|
| The American Baptist Education Society (permanent fund) | $500,000 |
| Baptist seminaries, colleges, and academies at home | 9,000,000 |
| Schools of the American Baptist Home Mission Society | 1,000,000 |
| Schools of the Woman's American Baptist Home Mission Society | 400,000 |
| Schools of the Woman's American Baptist Foreign Mission Society | 788,000 |
| Schools of the American Baptist Foreign Mission Society | 2,[illegible] |
| Total educational needs | $14,188,000 |

This is not a statement of ideals and visions, of the dreams of college presidents. These are the actual needs of our institutions if we are to meet our present obligations.

The Board has determined to devote all the energy within its power to aid our schools and societies to secure at least the six million dollars in five years. We are hard at work at that task now. During this first year our institutions at home have added $2,417,222 to their funds, of which $1,116,147 went to the University of Chicago, and $1,301,075 to thirty-five other institutions. Our missionary societies have added $304,800 to their educational funds. This includes a gift of $300,000 from the estate of Mrs. Rockefeller to the Woman's American Baptist Foreign Mission Society.

This Five Year Program accurately states the purposes of the Board of Education, and we shall devote all the time possible toward its attainment.

## The New Iowa College

The most important single event of the year has been the adjustment of the Baptist educational situation in Iowa. The first Baptist school planted in Iowa was founded amid serious differences of opinion. These differences have marked the entire history of our work in that State and have militated against the development of our institutions. Central College was established at Pella, in 1853, and Des Moines College at Des Moines, in 1865. Between the friends of these institutions there has been a rivalry that has not benefited either. This fact has been universally recognized and deplored, and many efforts have been made toward readjustment. Conferences and conventions have struggled with the problem, all to no purpose. No way of adjustment has ever been found.

Two years ago, in the spring of 1914, the Board of Education ventured to suggest to the two colleges a possible method of adjustment. The suggestion was received in a friendly spirit. We have been working on the proposition slowly, as the case demanded, with the friends of both colleges, and at last the solution has been reached.

Central College is located in a strong center of the Reformed Church. There are three large churches of that denomination in the village of Pella alone, while there is only one Baptist church. The students from the Reformed churches have long outnumbered the Baptist students in the college. These people are prosperous and well-to-do. After studying the problem carefully it seemed to us that they were the natural ones to control this college in their midst, and we suggested that the trustees should turn the institution over to the Reformed Church, many of whose members have long been generous supporters of the institution, and several of whom have been members of the Board. The Baptist members were at first a bit loath to take this step, but its reasonableness gradually appealed to them. On November 30, 1915, the Board of Trustees, without a dissenting voice, voted to turn over the entire property, including campus, buildings, and equipment, together with fourteen thousand dollars' endowment entailed for use at Pella, to the Reformed Church in America. The representatives of this church have heartily responded to this opportunity, and have gladly accepted this great gift. This is perhaps the most remarkable incident of its kind in the history of American education. After the commencement in June the Reformed Church will be the sole possessor of the college.

After passing this vote the trustees voted to turn over all the balance of their funds to the American Baptist Education Society, to be held in trust for the Baptist educational interests of Iowa.

Following the action of the trustees of Central College the trustees of Des Moines College voted to transfer all their property and holdings to the American Baptist Education Society for the same purpose.

The way is now clear, therefore, to found a new institution upon the assets of both of the old colleges. Committees of conference have been appointed to find the proper location and to found the new school. These committees are now at work, and before commencement will be able to announce the plans for the new college.

While there is, of course, some regret at the passing of the old institutions, there is heartfelt rejoicing throughout Iowa that at last this half-century struggle has ended and the Baptists are to have one institution for their united support. Plans are being made on a broad and generous scale, and it is expected that within a short time we shall have in Iowa the strongest Baptist college west of Chicago.

Credit belongs to many, foremost among them President Bailey of Central and President Earl of Des Moines. But it is universally recognized that this achievement could not have been accomplished without the cooperation of the Board of Education. Many friends of the colleges in Iowa and leading educators outside the State have declared that if the Board of Education never accomplishes anything else, it has fully justified its existence by this one achievement.

### Our Financial Campaign

We have made one great advance this year in the inauguration of our financial campaign. In May we renewed our invitation to John S. Lyon, D. D., of Holyoke, Mass., to become our Field Secretary and take charge of our financial work. Doctor Lyon entered upon his task in September, and has been pressing it vigorously since that date. He has been received most cordially at every point which he has visited, and has commended himself highly to college authorities and to business men. The Board is assured after the experience of these eight months that it was wisely led in the choice of Doctor Lyon. We are anticipating large results from his leadership. We hope to be entirely successful in securing our six million dollars during the five-year period.

### SIOUX FALLS COLLEGE

It seemed best to begin our campaign at the most critical point. Sioux Falls College, in South Dakota, was calling most loudly for help. Here is an institution that had been in operation for more than twenty years without a dollar of endowment. With a fairly good equipment, it had been dependent upon the annual contributions of many friends for its support. The necessity of collecting these funds year

by year made a heavy draft upon the time and strength of the president and other officers. Friends were becoming weary of the oft-recurring appeals. It became absolutely essential to secure an adequate endowment. The only alternative was to close the school. This is the only school attempting to do college work which we have between Des Moines, Iowa, and McMinnville, Ore. It was out of the question to allow it to close without a heroic effort to save it. Doctor Lyon, therefore, began his work at this point. He has spent much of the winter there, organizing the campaign and doing the necessary preliminary work. The citizens of Sioux Falls are evincing a most commendable interest. There is strong probability of securing some large gifts. Doctor Lyon is hopeful of success in raising the $250,000 needed to assure the perpetuity of this school in this important location.

### OTTAWA UNIVERSITY

Ottawa University, in Kansas, has also received the attention of Doctor Lyon. This strong and well-established school has entered on a campaign for $400,000. The present success of the school demands that it should have a new science building and other equipment, and that its endowment fund be increased by at least $300,000. In its last campaign, this school received the indorsement and assistance of the General Education Board. It is thus stamped as an institution worthy of the assistance of those who believe in helping a school that has demonstrated its high worth. Doctor Lyon has assisted the representatives of Ottawa in planning and inaugurating their campaign. They have gladly recognized his invaluable service. It is expected that the citizens of Ottawa will contribute at least $50,000 for the erection of the science building. During the summer and fall at least three men will be in the field under the direction of President Price and Doctor Lyon, securing subscriptions for this large fund.

### MC MINNVILLE COLLEGE

McMinnville College has recently celebrated the tenth anniversary of the presidency of Doctor Riley. Such an event would perhaps have no special significance among the colleges in the East, where men have usually spent a lifetime in their management, but it is a significant event in the West. McMinnville was founded in 1858, but no previous president has ever served ten years, and Doctor Riley is the dean of all the college presidents of Oregon. Doctor Riley, who was fully conversant with the situation at the time, went to McMinnville, as he says, to save the college from being closed. He has not only saved it, but he has put it on a permanent basis, has raised its standards, improved its equipment, and made possible its

future development. He and his associates have made heroic sacrifices and are making them still, but the future of the college is assured. The anniversary was worthily celebrated, and not the least interesting event was the announcement by Dr. M. W. Haynes that he had secured subscriptions of $120,000 toward the $200,000 necessary to secure the pledge of $50,000 from Mr. James J. Hill and a like sum from our Board of Education.

## OTHER FINANCIAL EFFORTS

Kalamazoo College, in Michigan, is rejoicing in the addition of $100,000 to its permanent funds. A generous friend offered $50,000 on condition that an equal sum be given by others. The General Education Board added $25,000, and other friends quickly subscribed the balance. This success has inspired the authorities of the college to lay plans for a much larger campaign in the near future.

Shurtleff College, in Illinois, our oldest college west of the Alleghanies, is making a strong effort among a few friends to clear off an indebtedness of $50,000 before beginning a campaign for $250,000 endowment.

The plans are nearly completed at Denison University to begin a campaign for a million dollars. A large part of this is already assured. The long-established interest of the Baptists of Ohio in their college at Granville should assure the success of this largest project yet placed on foot. Doctor Lyon is assisting President Chamberlain in the preliminary work.

The Berkeley Baptist Divinity School, in California, is at work in an effort to raise $360,000 in the next five years. This school must have a new building. With the exception of Kansas City, it is our only theological school west of Chicago, and that great empire must have a training-school for its ministers. An adequate building and endowment are prime necessities. Rev. C. A. McAlpine, formerly secretary of the New York Baptist State Convention, has been selected as field representative, and has already begun his work.

Redlands College, in California, is also making preparations to appeal to its friends. This is our newest college, but it has attained strength and prosperity well beyond its years. Its ambitions are quite in keeping with the great movements of that Coast. The trustees have elected Mr. George P. Cortner, mayor of Redlands, as business manager and field representative to lead their campaign. Doctor Lyon has promised to assist in this work, beginning in the late fall, if the business conditions on the Coast improve sufficiently to warrant beginning at that time.

The Colorado Woman's College, located at Denver, is also one of

our newer institutions, and is having a most gratifying success. Its buildings are overcrowded, and operations will soon be under way for completing the main building. Doctor Lyon will direct a campaign for $75,000 in Colorado in the early fall.

Dr. E. C. Whittemore is bringing to completion a highly successful effort to raise $150,000 for Coburn Classical Institute, in Maine. This insures the perpetuation of one of our oldest schools. Doctor Whittemore is now turning his attention to Ricker Classical Institute, in an attempt to save that school also.

The Baptist Institute, in Philadelphia, a school for training young women for Christian and missionary service, has just inaugurated a campaign to raise $200,000 to clear off the indebtedness and to enable them to finish their building. At this point also Doctor Lyon has lent assistance.

Several other schools are maturing their plans, but are not yet ready to announce them. This statement shows that we already have on foot a general and wide-spread movement greatly to increase the funds of our Baptist schools of the North, and gives ground for the hope that the much-needed revival of interest in education is at last fairly under way.

### The Interdenominational Campaign

Last year we announced that the Council of Church Boards of Education, representing fourteen denominations, was to begin a large educational campaign covering a period of five years, and to extend over the entire country. Our plans have been delayed somewhat owing to our inability to secure a competent leader and to the fact that the Laymen's Missionary Movement has had on a nation-wide campaign this year. However, our first and experimental effort is to be made at Wilkes-Barre, Pa., early in June. Next fall the campaign will begin in earnest. The purpose is not primarily to raise money, but to create and deepen among all Protestant people an intelligent interest in Christian education. All denominations feel the necessity of this. Certainly we Baptists have a need for it. It will furnish us a great opportunity to develop an interest among our people in this vitally important matter.

### Education in Education

We are about to undertake a piece of work in Indiana which we believe would be profitable for several of our institutions to do. In conjunction with one of the great educational foundations, we are to make a thorough and complete survey of the entire educational situation in that State. From the material gathered we shall en-

deavor to determine just what the educational needs of Indiana, and particularly of the Baptists of that State, really are, and how Franklin College may adapt itself to that situation and fulfil to the largest degree its educational opportunity. Having determined upon an educational program for the college, we shall then begin a two-year campaign to educate our constituency in the State. We shall make no appeal for money, but shall attempt to create a new interest in education, a deeper interest in the college, and a stronger sense of loyalty to it. We are sure that this campaign will accomplish several very definite things. It will help us to determine on an intelligent basis just what our college needs to do for its constituency. It will create an interest in higher education on the part of parents and children. It will lay a foundation upon which in later years the college may build its financial appeal. One of the serious obstacles to a successful appeal for many of our institutions is that our people are not sufficiently well informed about our schools to make an intelligent response. They need an education in education. For many years we have been trying to educate our people in Christian missions. It has been a long, slow process, and the fruits of the work are only now beginning to show themselves. The prospect is that this long business of seed-sowing will in time bring an abundant harvest. But we have carried on no such propaganda in the interest of education. We have taken it for granted that our people know all about it, and we are just discovering our mistake. We must patiently pursue a long course of education in education before we can hope for any real results. It seems to us that if many of our schools would lay out such a campaign as this proposed in Indiana, at least two years in advance of any financial appeal, they would be much more successful when the time comes to appeal for money.

We have been following another method also in the education of our people during the past year. Our two secretaries have held parlor conferences with influential Baptists in several of the large cities of the country. At these conferences they have outlined in detail the work in which the Board is engaged and the plans which we have for future development. This method has given us the opportunity of meeting men at close range and explaining the operation of the Board with much care. Opportunity has also been given for the asking and answering of questions. We have been much gratified to find that at practically every point men have evinced a strong interest in our work and a readiness to cooperate with us. It is our hope to hold a large number of these conferences next year, perhaps in coordination with the Interdenominational Campaign as this shall be carried on from city to city.

## Education Day

Upon our recommendation the Convention in Los Angeles last year appointed the last Sunday in February of each year as Baptist Education Day. The preceding Thursday is the day recognized as the Day of Prayer for Colleges by the World's Student Federation and by the Council of Church Boards of Education representing the Boards of fourteen denominations. We have thus put ourselves in line with the great Protestant movement in America to recognize the relation of religion to education.

This year the Committee on Denominational Day generously offered to cooperate with us in making this first Education Day a success. Accordingly, the two days were combined in one, and urgent efforts were made to secure a general observance of the day. How general the observance was we have no means of knowing. We sent out literature to a large number of churches, and many churches observed the day without the distribution of literature.

This must be only the beginning of an effort to secure the recognition in every one of our churches of the relation of religion to education. With ten thousand of our young people in colleges and universities, we can certainly afford to devote at least one Sabbath to prayer and thought for their moral and spiritual welfare. With the tremendous demand for trained leaders in our Baptist denomination, we can well afford the observance of at least one day for the consideration of how we may secure this greatly needed leadership. The Presbyterian Church devotes two consecutive Sundays and an entire week in February to these interests. Let us push this matter vigorously until it is recognized by the entire denomination. But what is more important, let us remember on every Sabbath to pray for our Baptist boys and girls who are at school, and to ask the Lord of the harvest to give us leaders for his great work.

## Our University Pastors

Our work in the State universities goes on most satisfactorily. This is a new field, but it is yielding splendid results. We now have men who are giving their full time to the students at Columbia University and the State universities of Michigan, Wisconsin, Illinois, Minnesota, Nebraska, Kansas, Colorado, and California. We have men giving part time either as pastors of churches or as graduate students at the Universities of Pennsylvania, Ohio, Iowa, and at the Michigan Agricultural College. We have a graduate student, a young woman, working among the women at the University of California. In addition, the First Baptist Churches of Boston and

Pittsburgh are maintaining, at their own expense, graduate students for work in those great student centers.

The value of this work is impressed upon us more strongly every year. It may not be the ideal method, but we are sure that it is the best method so far discovered for caring in any adequate way for the great host of students in these State schools. A glance at the table on page 99 will give some idea of the amount of work which these representatives of ours are doing. We need more of these university workers. There should be a graduate student at least in every State university which has one hundred Baptist students, and there should be a man giving full time wherever there are two hundred and fifty or three hundred Baptist students, and in many institutions where there are less. We are confident that the results of this work will be so apparent in a short time that we shall not need to argue its necessity, but that all our churches at university centers will come to realize their great opportunity to minister to the students in their midst.

### Our Opportunities

The Board of Education is facing the fact that with its present resources it is not able to keep pace with the development of its work. The work is increasing in volume and importance each year. New opportunities are facing us every month. Many new avenues of service are opening to us, but we cannot enter. There are possibilities of development which at present are far beyond our ability to attain. We are not at all able to meet many of the demands that are pressing upon us now.

We ought, for example, to devote more attention to our students. There is a great opportunity here. We ought to hold evangelistic and vocational conferences in our colleges as the Student Federation does in the large universities and as the Presbyterian Church does in its schools. Last year the Presbyterians had four hundred and seventy-two conversions among their students as a result of this work. They have a man who devotes his entire time to the students. He conducts meetings among them, holds conferences with them as to their life-work, presents the opportunities of Christian service. The results have been gratifying. We have a great undeveloped field in this direction. The Young Men's Christian Association has several men for this work. It is not strange that they are getting so many of the choice young men of the colleges for their service. We ought to be in a position to secure some of them.

We feel the need for more literature of a high grade. We ought to sow our churches with literature regarding the importance of edu-

cation. We should have new and fresh material for distribution every year. We need much more literature than we have on the subject of the Christian ministry. We have a splendid list of young people to whom we are sending literature, but we need more material. This is expensive business, and we do not have funds to provide for it.

There are many of our schools that need temporary assistance in meeting emergencies or in helping to care for part of their current expenses while they are engaged in financial campaigns. Here is a college five months in arrears in the payment of the salaries of the teachers, and another eighteen months in arrears. If we had the funds we could do work of a strategic character in this direction. Our Field Secretary cannot afford to take time to raise these funds personally and turn aside from his great task. Moreover, it is a work in which the whole denomination should share. The need for these funds is pressing. We expect to raise by our own solicitation the endowment funds for the colleges, but we believe that the churches should furnish the money for our current expenses. The Executive Committee is considering the question as to how it may secure larger contributions for us. At the present time the total budget for our Board is only $25,000, and last year the churches gave less than $17,000 toward this and all other expenses of the Convention. The Board ought to have an assured income of at least $100,000. This is actually needed if we are going to do the work which the Convention has laid upon us and if we are going to create a new educational atmosphere within the denomination. Ought not the Convention to authorize an apportionment of at least $100,000 for this Board? Other denominations are spending many thousands of dollars in their educational propaganda. We must put money into our propaganda if we want to secure results.

The Board of Education therefore submits to you this fifth annual report. We have sought to render as good an account of our stewardship as our strength and resources would permit. We appreciate the high calling to which you have summoned us. We are constantly impressed with its significance in our whole denominational life. We have seen some distinct and marked advances this past year. We believe that a better day is dawning for our fellowship.

Respectfully submitted,

ERNEST D. BURTON, *Chairman,*
FRANK W. PADELFORD, *Secretary.*

Adopted by the Board of Education
Chicago, Ill., May 16, 1916.


MONTANA
N. DAKOTA
IDAHO
MINNESOTA
WYOMING
S. DAKOTA
IOWA
NEBRASKA
NEVADA
UTAH
COLORADO
KANSAS
ILLINOIS
INDIANA
OHIO
MISSOURI
KENTUCKY
W. VIRGINIA
VIRGINIA
TENNESSEE
NORTH CAROLINA
SOUTH CAROLINA
ARKANSAS
MISSISSIPPI
ALABAMA
GEORGIA
FLORIDA
LOUISIANA
ARIZONA
NEW MEXICO
OKLAHOMA
TEXAS
NEW YORK
PENNSYLVANIA
MAINE
MASS.
N.J.
BAPTIST COLLEGES & SCHOOLS OF THE NORTHERN STATES
Theological Seminaries
Colleges
Academies and Schools

*Table Number I*

## Baptist Educational Institutions in the Northern States

| | Name | Location | College Students | Total Students | Faculty | No. of Buildings | Value of Land and Buildings | Endowment | Income |
|---|---|---|---|---|---|---|---|---|---|
| 1 | Colgate ..... | Hamilton, N. Y. .... | 15 | 49 | 18 | 1 | Included in | Colgate Un | iversity |
| 2 | Crozer ..... | Upland, Pa. ..... | 37 | 74 | 14 | 8 | $200,000 | $816,000 | $44 |
| 3 | Chicago ..... | Chicago, Ill. ..... | 318 | 347 | 28 | 3 | Included in | Chicago Un | iversity |
| 4 | Kansas City ..... | Kansas City, Kans. .. | 11 | 40 | 10 | 3 | 162,000 | 26,000 | 19 |
| 5 | Newton ..... | Newton Center, Mass. | 67 | 74 | 10 | 5 | 217,750 | 906,470 | 39 |
| 6 | Northern ..... | Chicago, Ill. ..... | 4 | 64 | 7 | ... | ..... | ..... | ..... |
| 7 | Pacific Coast ..... | Berkeley, Cal. ..... | 4 | 19 | 4 | 1 | 22,000 | 15,000 | 5 |
| 8 | Rochester ..... | Rochester, N. Y. .... | 79 | 152 | 16 | 5 | 502,686 | 1,758,039 | 78 |
| | 8 Theological | Seminaries ..... | 535 | 819 | 107 | 26 | $1,104,436 | $3,521,509 | $187 |
| 9 | Brown ..... | Providence, R. I. .... | 976 | 976 | 96 | 20 | *$2,120,000 | *$3,258,926 | $276 |
| 10 | Bucknell ..... | Lewisburg, Pa. ..... | 667 | 667 | 30 | 16 | 630,000 | 775,305 | 200 |
| 11 | Central ..... | Pella, Iowa ..... | 66 | 166 | 18 | 5 | 110,000 | 69,600 | 13 |
| 12 | Chicago ..... | Chicago, Ill. ..... | 4,340 | 7,300 | 439 | 42 | 11,104,200 | 19,446,184 | 1,780 |
| 13 | Colby ..... | Waterville, Me. ..... | 440 | 440 | 30 | 15 | 400,000 | 500,000 | 90 |
| 14 | Colgate ..... | Hamilton, N. Y. .... | 564 | 564 | 38 | 9 | 1,000,000 | 2,128,588 | 210 |
| 15 | Colorado ..... | Denver, Colo. ..... | 63 | 135 | 11 | 2 | 150,000 | ..... | 17 |
| 16 | Denison ..... | Granville, Ohio ..... | 482 | 738 | 38 | 19 | 465,000 | 770,963 | 97 |
| 17 | Des Moines ..... | Des Moines, Iowa ... | 239 | 684 | 24 | 6 | 171,200 | 119,631 | 33 |
| 18 | Franklin ..... | Franklin, Ind. ..... | 256 | 256 | 16 | 5 | 216,000 | 322,759 | 50 |
| 19 | Grand Island ..... | Grand Island, Neb. .. | 57 | 200 | 12 | 5 | 150,000 | 51,000 | 12 |
| 20 | Hillsdale ..... | Hillsdale, Mich. ..... | 313 | 478 | 24 | 6 | 175,732 | 335,531 | 34 |
| 21 | Kalamazoo ..... | Kalamazoo, Mich. ... | 253 | 253 | 15 | 4 | 114,000 | 638,145 | 40 |
| 22 | La Grange ..... | La Grange, Mo. ..... | 17 | 112 | 7 | 3 | 70,600 | 7,036 | 6 |
| 23 | McMinnville ..... | McMinnville, Ore. ... | 88 | 223 | 16 | 4 | 67,200 | 97,821 | 22 |
| 24 | Ottawa ..... | Ottawa, Kans. ..... | 199 | 360 | 19 | 4 | 131,250 | 252,780 | 33 |
| 25 | Redlands ..... | Redlands, Cal. ..... | 177 | 196 | 20 | 6 | 251,963 | 98,755 | 70 |
| 26 | Rio Grande ..... | Rio Grande, Ohio .... | 45 | 423 | 12 | 2 | 36,500 | 80,477 | 8 |
| 27 | Rochester ..... | Rochester, N. Y. .... | 538 | 538 | 45 | 12 | 1,544,000 | 1,628,600 | 139 |
| 28 | Shurtleff ..... | Alton, Ill. ..... | 80 | 126 | 16 | 7 | 103,721 | 175,908 | 16 |
| 29 | Sioux Falls ..... | Sioux Falls, S. Dak. . | 29 | 181 | 14 | 2 | 125,000 | ..... | 24 |
| 30 | Stephens ..... | Columbia, Mo. ..... | 129 | 297 | 23 | 1 | 300,000 | 45,800 | 61 |
| 31 | William Jewell ..... | Liberty, Mo. ..... | 278 | 465 | 24 | 13 | 465,428 | 527,010 | 46 |
| 32 | Vassar ..... | Poughkeepsie, N. Y. . | 1,120 | 1,120 | 122 | 20 | 3,347,020 | 1,164,722 | 341 |
| | 24 Colleges . | ..... | 6,316 | 16,898 | 1,109 | 228 | $23,248,814 | $32,543,541 | $3,627 |
| 33 | Adelphia ..... | Seattle, Wash. ..... | ..... | 50 | 6 | 2 | $151,182 | ..... | $10 |
| 34 | Bethel and Sem. .... | St. Paul, Minn. ..... | ..... | 130 | 9 | 4 | 87,500 | ..... | 48 |
| 10 | Bucknell ..... | Lewisburg, Pa. ..... | ..... | 35 | 9 | 2 | 25,000 | ..... | 11 |
| 35 | Broaddus ..... | Philippi, W. Va. ..... | ..... | 214 | 12 | 3 | 160,000 | $15,000 | 10 |
| 36 | Cedar Valley ..... | Osage, Iowa ..... | ..... | 154 | 10 | 4 | 50,000 | 45,678 | 5 |
| 37 | Chicago Training ... | Chicago, Ill. ..... | ..... | 86 | 28 | 1 | 200,000 | ..... | ..... |
| 38 | Coburn ..... | Waterville, Me. ..... | ..... | 130 | 10 | 3 | 96,000 | 44,598 | 11 |
| 39 | Colby ..... | New London, N. H. . | ..... | 135 | 11 | 6 | 166,500 | 124,598 | 14 |
| 40 | Connecticut ..... | Suffield, Conn. ..... | ..... | 199 | 10 | 4 | 152,000 | 72,000 | 40 |
| 41 | Cook ..... | Montour Falls, N. Y. | ..... | 99 | 10 | 1 | 110,400 | 15,525 | 11 |
| 16 | Doane ..... | Granville, Ohio ..... | ..... | 139 | 9 | 1 | 50,000 | 37,500 | 12 |
| 42 | Francis Shimer ..... | Mt. Carroll, Ill. ..... | ..... | 114 | 18 | 8 | 140,000 | 60,000 | 46 |
| 43 | Hebron ..... | Hebron, Me. ..... | ..... | 250 | 14 | 9 | 230,075 | 217,931 | 61 |
| 45 | Higgins ..... | Charleston, Me. ..... | ..... | 76 | 6 | 4 | 75,000 | 21,000 | 7 |
| 46 | Keystone ..... | Factoryville, Pa. .... | ..... | 136 | 10 | 6 | 120,000 | 24,400 | 20 |
| 47 | Maine Central ..... | Pittsfield, Me. ..... | ..... | 250 | 14 | 3 | 78,000 | 52,000 | 19 |
| 48 | Peddie ..... | Hightstown, N. J. ... | ..... | 346 | 24 | 12 | 382,782 | 130,117 | 163 |
| 49 | Phila. Training ..... | Philadelphia, Pa. .... | ..... | 46 | 12 | 1 | 140,000 | 12,000 | 18 |
| 50 | Pillsbury ..... | Owatonna, Minn. .... | ..... | 230 | 15 | 8 | 260,000 | 293,000 | 47 |
| 51 | Ricker ..... | Houlton, Me. ..... | ..... | 152 | 7 | 2 | 60,000 | 22,700 | 7 |
| 52 | Vermont ..... | Saxtons River, Vt. .. | ..... | 43 | 9 | 8 | 125,000 | 76,000 | *20 |
| 53 | Wayland ..... | Beaver Dam, Wis. .. | ..... | 129 | 13 | 6 | 208,125 | 255,263 | 43 |
| 54 | Western Pa. ..... | Mt. Pleasant, Pa. .... | ..... | 81 | 2 | 2 | 20,000 | 44,165 | 2 |
| 55 | Worcester ..... | Worcester, Mass. .... | ..... | 296 | 19 | 6 | *750,000 | *200,000 | *50 |
| | 24 Academies | ..... | ..... | 3,520 | 287 | 106 | $3,837,564 | $1,763,475 | $680 |
| | 56 Schools .. | ..... | 6,851 | 21,237 | 1,503 | 360 | $28,190,814 | $37,828,525 | $4,495 |

Includes a few schools founded by Baptists, but not now under Baptist control.

All statistics furnished by the schools except those with *, which are from "Baptist Year-Book."

In seminary figures "College Students" means college graduates. In college figures it means dents in four college classes.

*Table II*

## Report of Work in the Universities

| Name of University | Name of University Pastor | Total Student Enrolment | Total Baptist Students | Baptist Students Reached | Students in Bible Classes | Average Attendance | Average Student Attendance at A. M. Worship | Calls Made on Students | Students United with Local Church | Ministerial and Missionary Students |
|---|---|---|---|---|---|---|---|---|---|---|
| [illegible] * | [illegible] | ..... | ..... | [illegible] | 227 | 75 | 30 | 250 | 3 | 2 |
| California | [illegible] Mabel Vaughan | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 50 | [illegible] | 25 | 11 |
| Carnegie Technical, Pittsburgh [1] | Mary Owen | [illegible] | [illegible] | 74 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| Colorado [2] | R. L. Van Deman | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | ..... | [illegible] | 14 | ..... |
| Columbia | G. W. Perry | [illegible] | [illegible] | [illegible] | [illegible] | 75 | ..... | [illegible] | 12 | 7 |
| Illinois | M. S. Bryant | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 60 | 4 |
| [illegible] | C. H. Berry | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 40 | [illegible] | 15 | 12 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| Michigan | N. C. Fetter, Jr. | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 47 | [illegible] | 18 | 2 |
| Michigan Agricultural | W. H. Stallings | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 68 | [illegible] | 84 | 8 |
| [illegible] | W. S. Webb | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 22 | 2 |
| [illegible] | C. J. Pope | [illegible] | [illegible] | [illegible] | 55 | [illegible] | 115 | 96 | 36 | 7 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 75 | [illegible] | 4 | 1 |
| Pennsylvania | Evert Noble | [illegible] | [illegible] | [illegible] | [illegible] | 72 | 75 | [illegible] | 32 | ..... |
| Pittsburgh [1] | W. K. Perkins<br>F. T. Lovejoy | [illegible] | [illegible] | [illegible] | [illegible] | 48 | ..... | 250 | ..... | 5 |
| Wisconsin | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 40 | 60 | [illegible] | ..... | ..... |
| Totals, 16 Universities | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 40 | 75 | 640 | 11 | ..... |
| | | [illegible] | [illegible] | [illegible] | 1,[illegible] | 870 | 811 | [illegible],331 | 356 | 61 |

[1] Supported entirely by the First Baptist Churches of Boston and Pittsburgh.

[2] Includes several colleges and schools.

[3] Includes four State schools.

101. Secretary J. S. Lyon addressed the Convention on "The Place of Education in the Five Year Program."

102. The President invited to the platform and presented the following presidents of Baptist colleges, each of whom spoke briefly:

L. W. Riley, of McMinnville College, Oregon.
E. A. Hanley, of Franklin College, Indiana.
J. A. Earl, of Des Moines College, Iowa.
J. W. Bailey, of Central College, Pella, Iowa.
Rolvix Harlan, of Sioux Falls University, South Dakota.
G. M. Potter, of Shurtleff College, Alton, Ill.
G. W. Taft, of Grand Island College, Nebraska.
S. E. Price, of Ottawa University, Kansas.
C. W. Chamberlain, of Denison University, Granville, Ohio.
C. M. Hill, of Berkeley Theological Seminary, Berkeley, Cal.

103. On motion of Prof. E. D. Burton, and after discussion by Rev. S. W. Cummings, of California, the report of the Board of Education was adopted.

104. On motion of Prof. F. L. Anderson, of Massachusetts, the following resolution was adopted:

> The Convention hereby makes it the duty of the Board of Education and its executive officers to be watchful of all attempts to extinguish or diminish Baptist influence or control in educational institutions now wholly or partially Baptist; and to take such legal and other action in the name of the Convention to safeguard such influence and control as shall be deemed necessary, whether the Baptists immediately concerned are favorable to such action or not. If for any reason and in any case the Board doubts the expediency of such action, they shall take steps to postpone any move hostile to Baptist influence or control until they can refer the case to the Convention for its decision.

105. On motion of Rev. J. R. Brown, of Connecticut, the following resolution was adopted:

> That the President be authorized to designate three brethren to bear the greetings of this Convention to the Norwegian Lutheran Synod now meeting in extraordinary session at Zion Lutheran Church in this city.

The President appointed Pres. J. A. Earl, of Iowa; Rev. Frank Peterson, of Minnesota; and Rev. L. A. Crandall, of Minnesota.

106. Secretary A. J. Rowland offered prayer.

107. On motion the Convention adjourned.

## American Baptist Education Society

108. The Society was called to order by President L. A. Crandall.

109. The President appointed Rev. R. A. Ashworth, of Wisconsin, secretary pro tem.

110. On motion of Secretary F. W. Padelford, of Massachusetts, the minutes of the last annual meeting of the Society as published in the Annual of the Northern Baptist Convention were approved. (Annual, 1915, p. 102.)

111. On motion of Secretary F. W. Padelford, of Massachusetts, the President appointed the following Committee on Nominations: Rev. H. A. Heath, of Massachusetts; Rev. H. F. Stilwell, of Ohio; Rev. C. D. Gray, of Illinois.

112. The Committee on Nominations presented the following report:

*President,* Pres. C. W. Chamberlain, of Ohio.
*Vice-president,* Pres. J. W. Bailey, of Iowa.
*Secretary,* Pres. L. W. Riley, of Oregon.
*Treasurer,* Trevor Arnett, of Illinois.

113. On motion of Rev. M. A. Levy, of New York, the unanimous ballot of the Society was cast for the nominees, and they were declared elected.

114. On motion the Society adjourned.

## FIFTH SESSION, *Thursday, May 18, 2 P. M.*

## American Baptist Publication Society

115. The Society was called to order by Vice-president W. B. Riley.

116. Rev. G. T. Webb, of Pennsylvania, offered prayer.

117. Vice-president W. B. Riley addressed the Society.

118. The annual report of the Society was presented by Secretary A. J. Rowland, and on his motion was received and adopted.

119. Prof. W. E. Raffety, of Pennsylvania, addressed the Society upon "The Vacation Bible School."

120. Secretary W. E. Chalmers addressed the Society upon the educational work of the Society.

121. Secretary G. C. Lamson presented District Superintendents Rev. Wilson Mills, of Nebraska; Rev. G. L. White, of California; and Rev. S. G. Neil, of Pennsylvania.

122. Rev. S. G. Neil addressed the Society upon the work of district superintendents.

123. Secretary G. C. Lamson presented the Directors of Sunday-school and Young People's Work.

124. Rev. J. D. Springston, of Oregon, addressed the Society upon the work of the Directors of Sunday-school and Young People's Work.

125. Rev. J. C. Killian, of New Jersey, addressed the Society upon the chapel-car work.

126. Secretary G. C. Lamson presented colporters and other workers of the Society.

127. Rev. F. R. Brown, of Montana, addressed the Society upon the work of the colporters.

128. Rev. W. R. Howell, of Washington, captain of the colporter steamer Robert G. Seymour, addressed the Society upon his work.

129. Secretary A. J. Rowland pronounced the benediction.

130. On motion the Society adjourned.

## SIXTH SESSION, *Thursday, May 18, 8 P. M.*

### American Baptist Publication Society

131. The Society was called to order by Vice-president W. B. Riley.

132. Rev. A. H. C. Morse, of Colorado, offered prayer.

133. Rev. W. H. Main, of Pennsylvania, addressed the Society upon "Evangelism Through the Sunday-school."

134. Rev. A. C. Baldwin, of New York, addressed the Society upon "Evangelism Through the Printed Page."

135. Secretary S. Z. Batten, of Pennsylvania, addressed the Society upon "Evangelism Through Social Service."

136. Rev. T. L. Ketman, of Illinois, offered prayer.

# SEVENTH SESSION, *Friday, May 19, 9 A. M.*

## Northern Baptist Convention

137. The Convention was called to order by President Shailer Mathews.

138. Rev. M. J. Twomey, of New Jersey, read the Scripture and offered prayer.

139. Rev. I. B. Mower, of Maine; Rev. G. H. Hamlin, of Maine; and Rev. P. C. Wright, of Pennsylvania, offered prayer.

140. The minutes of the Convention (Items 67-129 inclusive) were read and approved.

141. On motion of Rev. C. A. Wooddy, of Oregon, the following report of the Committee on Order of Business was adopted:

FRIDAY, MAY 19

Seventh Session

9.00 Northern Baptist Convention. Business Session.

9.45 Report of Committee on City Mission Problems. Rev. H. C. Gleiss, Pittsburgh.

Report of Committee on Correlation of City Missions with State Conventions.

Address: "The Crash of Contending Forces in Cities." Rev. Chas. H. Sears, New York.

Report of Committee on Conference with Southern Baptist Convention.

11.00 American Baptist Foreign Mission Society.

142. The Recording Secretary read the following telegram from the Quadrennial Conference of the Methodist Episcopal Church:

SARATOGA, N. Y., May 18, 1916.

*Dr. Shailer Mathews, Care of Baptist Convention, Minneapolis, Minn.:*

Greeting Baptist Convention. The General Conference greet you as yokefellows in the work of bringing the world to our common Saviour.

EDWIN LOCKE, *Secretary.*

143. The Corresponding Secretary presented the following communication from the Executive Committee:

The Executive Committee, under the provisions of Article IX of the By-laws, recommends that Article IV, Section 11 of the By-laws be amended by inserting after the word "State" in the third line of said section the following words, "whose State organization is affiliated with this Convention as provided in Article VII," so that said section when amended shall read as follows:

"The Committees on Reports, on Order of Business, on Nominations, on Selection of Place for the Next Annual Meeting, and on Resolutions shall be composed of one of the delegates from each State whose State organization is affiliated with this Convention, as provided in Article VII, to be nominated by such delegates and elected by the Convention at the second session of each annual meeting. A vacancy in any one of these committees shall be filled by the delegates from the unrepresented State."

144. The Corresponding Secretary presented the following communication from the Executive Committee:

WHEREAS, The cause of Christian education is vital to the growth and efficiency of the constituency of the Convention, and

WHEREAS, The Board of Education is charged with the responsibility of caring for this important interest,

*Therefore,* The Executive Committee recommends to the Convention that hereafter the Board of Education have a separate budget and appor-tionment, determined in the ordinary way, and that this action take effect on and after April 1, 1917.

145. D. C. Shull, of Iowa, moved that the recommendation relating to the budget of the Board of Education be adopted.

146. After discussion by Rev. M. H. Day, of Illinois; Rev. E. M. Lake, of Michigan; and Rev. C. M. Gallup, of Rhode Island, on motion of Rev. E. M. Lake, consideration of the recommendation was postponed to a later session of the Convention.

147. Rev. H. C. Gleiss, of Pennsylvania, presented the following report of the Committee on City Mission Problems:

## Report of the Committee on City Mission Problems

*To the Northern Baptist Convention:*

Inasmuch as the relation of city mission organizations to State Conventions and to the cooperating Societies of the Northern Baptist Convention was brought to the attention of the Convention one year ago by the Committee on Correlation, your Committee will not this year enter into any of these questions.

We are able to report, however, that we have communicated with a representative of each of the city mission organizations and have requested that each society conform to the standard set by the Convention by the adoption of the report of this Committee specifically as follows:

(a) In respect to annual reports; (b) in respect to statistical and financial reporting; (c) in respect to interchange of reports and literature with State Convention; (d) in respect to representation of city mission organizations on State Convention, and of State Convention on city mission organizations; (e) in respect to adoption of general policy of cooperation with State Convention.

In accordance with the recommendations of the Convention, this Committee has prepared for publication in the Annual of the Northern Baptist Convention a list of all city mission organizations within the territory of the Northern Baptist Convention, giving the corporate title of the society, name and addresses of president and secretary, and such financial and other information as has seemed advisable. We have also requested the publication of such data in the Baptist Year-Book as was proposed.

In one or more Associations in which a standard city mission organization is located, there has been appointed an associational apportionment committee to receive from the State Apportionment Committee apportionments for the Association, not for the individual churches therein, and such apportionments, together with items for city mission and other local work, have been apportioned by the committee to the several churches, all in accordance with the resolution adopted last year by the Northern Baptist Convention on recommendation of the Committee on Correlation.

### Judson Memorial, New York City

We are advised by the Judson Memorial Committee that progress is being made in the effort to perpetuate in New York City the memorial to Adoniram Judson, and to establish such memorial as a home mission center in the metropolis. During the year provision has been made for the cancelation of over $100,000 of the indebtedness, in addition to approximately $50,000 raised prior to the Convention last year. In view of this progress there seems every reason to believe that the denomination will contribute the full $300,000, the income of which will retire the indebtedness, leaving the major portion as a permanent fund to insure the future of the Judson Memorial. In line with the action of the Northern Baptist Convention, taken at Portland, calling for the special consideration from time to time of the needs of particular cities, we commend to the constituency of the Convention this effort of the Judson Memorial Committee.

### Housing Our Work Among the Newer Immigrants

It has seemed to your Committee to be wise to present only one item for special consideration, namely, the proper equipment of our Baptist work among foreign-speaking peoples in cities through cooperation by our several denominational agencies. Inasmuch as such a high percentage of the foreign-born population of the United States is segregated in cities, especially within the territory of the Northern Baptist Convention, seventy-two per cent of such population being found in the cities, the adequate handling of this problem is of national significance.

To expect men to give their lives in heroic sacrifice without providing them with means essential to success, is like sending soldiers to the firing-line without equipment. We have not enough efficient workers prepared to meet the need in evangelizing newer Americans to sacrifice one of them needlessly. Yet through our failure as a denomination to give these men working facilities we are sacrificing, not only the men, but their labors.

Business men may hazard money in a commercial enterprise, but with the church they are cautious. The investment of money in housing our Baptist work for the newer Americans involves no hazard. We have had sufficient experience to demonstrate clearly that the alien is accessible, and that with proper equipment the success of a consecrated missionary is intensified.

So it proved to be when the Hungarian church in Cleveland was given a new building. (See pictures.) The same result was realized in Akron, when the Rumanians were given a meeting-house of their own. Such was the experience in Orange with the Italian church, after the new chapel was erected. (See pictures.) In San Francisco this experience was repeated when the Chinese church was given proper facilities. (See also other illustrations.)

At the moment, other denominations working among Orientals in Seattle are willing to withdraw, leaving all the work to Baptists if we can properly equip it. In New York City alone there are at least a half dozen foreign-speaking congregations with loyal ministers struggling against impossible conditions, where success would be assured if in that city of exorbitant real estate values, it were possible properly to house these pioneer congregations.

Has not the time come for us as a denomination to adopt a comprehensive policy in respect to our work among the newer Americans and to carry out that policy aggressively? To take advantage of the growth of the past ten years which has been appreciable, to use advantageously our available force of workers, the urgent need of the present is equipment.

We recommend that the questions of the proper equipment of our denominational work among newer Americans be referred to the American Baptist Home Mission Society for consideration, and that report be made to the Convention one year hence.

We commend to the constituency of the Convention the importance of providing a sufficiently large Church Edifice Fund to enable the Home Mission Society to cooperate more largely in housing our denominational work among new Americans. (See the pictorial exhibit of data.)

Respectfully submitted,

HENRY C. GLEISS, *Chairman*,
CHARLES H. SEARS, *Secretary*.

| Name of City | Name of Organization | Name of President | Name of Secretary |
|---|---|---|---|
| Albany, N. Y. | No report. | | |
| Boston, Mass. | Boston Baptist City Mission Society | [illegible] | [illegible] |
| Bridgeport, Conn. | No organization. | | |
| Buffalo, N. Y. | The Baptist Union. | John Muntz, 95 Northampton Street. | Rev. J. J. Patterson, 210 Ashland |
| Chicago, Ill. | Baptist Executive Council of Chicago. | [illegible] | F. L. Anderson, 107 South Wabash |
| Cincinnati, Ohio | Cincinnati Baptist Church Union | Horace Drake, Newport, Ky. | Thomas Shipley, Wyoming, Ohio. |
| Cleveland, Ohio | Cleveland Baptist City Mission Society | Charles H. Prescott, 1624 Hazel Drive | [illegible] |
| Dayton, Ohio | Dayton Baptist Union. | [illegible], Becket Building. | |
| Denver, Colo. | Baptist City Mission Society of Denver. | F. D. Stackhouse, 938 Gas & Electric Building. | |
| Des Moines, Iowa | Baptist Union of Des Moines. | John Earl, Des Moines College. | Frank A. Case, 1626 West Eleventh |
| Detroit, Mich. | The Detroit Baptist Union. | Wm. Moore, 208 Medbury Avenue. | Geo. L. Wittet, 112 Northwestern Ave. |
| Erie, Pa. | Baptist Union of Erie. | James W. Durham, Erie, Pa. | |
| Fall River, Mass. | No report. | | |
| Grand Rapids, Mich. | Baptist City Mission Society of Grand Rapids. | W. P. Lovett, Union Avenue, S. E. | |
| Hartford, Conn. | Baptist Union. | L. A. Wiley, 732 Main Street. | E. B. Bliss, 173 Collins Street. |
| Indianapolis, Ind. | City Mission Committee. | G. V. Wollen, 48 West Twenty-first Street. | Carlos M. Dinsmore, 803, 804 Occidental Building. |
| Jersey City, N. J. | The Baptist Church Extension Society of Hudson County. | Horace Roberson, 97 West Eighth Street, Bayonne, N. J. | J. F. Shindell, 706 Avenue A, Bayonne, N. J. |
| Kansas City, Kans. | Kansas City, Kans., Baptist Mission Association. | C. B. Hewlett, Kansas City, Kans. | C. A. Earl, 43 North First Street. |
| Kansas City, Mo. | The Kansas City Baptist Union. | L. G. Trimble, Commerce Building. | [illegible] |
| Los Angeles, Cal. | Los Angeles Baptist City Mission Society. | John Bentzien, Temple Baptist Church | J. F. Watson, 501 San Fernando Building. |
| Lowell, Mass. | No report. | | |
| Lynn, Mass. | Mission Board. | E. W. Pinkham, Chatham Street. | |
| Milwaukee, Wis. | Social Union. | [illegible] Street. | |
| Minneapolis, Minn. | Minneapolis Baptist Union. | F. C. Nickels, 311 Loan & Trust Building. | G. Woodvine Ball, 405 Evanston Building. |

## Directory of City Mission Societies—Continued

| *Name of City* | *Name of Organization* | *Name of President* | *Name of Secretary* |
|---|---|---|---|
| Newark, N. J. ..... | Newark Baptist Mission. | Clark T. Brownell, 29 Walnut Street. | R. I. Merrill, 124 Hillside Avenue. |
| New Haven, Conn. .... | Baptist Union. | F. S. Bishop, 42 Church Street. | C. P. Walker, New Haven, Conn. |
| New York, Manhattan, and Bronx ..... | New York City Baptist Mission Society. | H. N. McKinney, 166 Second Avenue. | Charles H. Sears, 166 Second Avenue. |
| Brooklyn and Queens | The Baptist Church Extension Society of Brooklyn and Queens. | E. Reed Burns, 408 Jefferson Avenue. | E. P. Farnham, 450 Elm Street, Richmond Hill, N. Y. |
| Oakland, Cal. ..... | Baptist Extension Society of Alameda County. | J. O. Ernsberger, 1820 Tenth Avenue. | |
| Omaha, Neb. ..... | Social Union. | J. A. Maxwell, Omaha, Neb. | |
| Paterson, N. J. ..... | No report. | | |
| Philadelphia, Pa. ..... | Baptist Union of Philadelphia and Vicinity. | Ray L. Hudson, 1744 Erie Avenue. | Orlando T. Steward, 1701 Chestnut Street. |
| Pittsburgh, Pa. ..... | Pittsburgh Baptist Association. | F. T. Galpin, 4343 Schenley Farms Terrace. | H. C. Gleiss, 902 Columbia Bank Building. |
| Portland, Ore. ..... | Baptist City Mission Union of Portland. | H. W. Stone, Y. M. C. A. Building. | O. C. Wright, 405 Tilford Building. |
| Providence, R. I. ..... | No organization. | | |
| Rochester, N. Y. ..... | Rochester Baptist City Mission Society. | Charles H. Rust, D. D., Second Baptist Church. | |
| St. Louis, Mo. ..... | St. Louis Baptist Mission Board. | Charles P. Senter, 25 South Third Street. | S. E. Ewing, 204 Metropolitan Building. |
| St. Paul, Minn. ..... | Baptist City Union. | B. D. Weeks, 1051 Ashland Avenue. | |
| San Francisco, Cal. ... | San Francisco Baptist Church Extension Society. | Geo. E. Burlingame, 21 Octavia Street. | |
| Scranton, Pa. ..... | Baptist City Mission Society of Scranton and Vicinity. | E. S. Williams, 301 Coal Exchange. | W. G. Watkins, 1300 West Gibson Street. |
| Seattle, Wash. ..... | No report. | | |
| Spokane, Wash. ..... | No organization. | | |
| Springfield, Mass. .... | Baptist Missionary Union. | A. S. Howe, 111 Euclid Avenue. | J. E. Stevenson, 29 Ringold Street. |
| Syracuse, N. Y. ..... | Onondaga Social and Missionary Union. | C. A. Fulton, 406 Douglas Street. | J. L. Pinn, 608 East Washington Street. |
| Toledo, Ohio ..... | Toledo Baptist Union. | P. N. Mackinder, 711 Magnolia Street. | |
| Washington, D. C. .... | Executive Board of the Columbia Association. | Wm. Allen Wilbur, 1205 Columbia Road, N. W. | J. W. Many, Station H, R. D. A., Washington. |
| Worcester, Mass. ..... | Worcester Baptist City Mission Council. | Geo. F. Brooks, 604 Pleasant Street. | L. S. Babbitt, 6 Crerie Avenue. |

## City Mission Statistics

| | Population | Percentage Foreign-born White | City Mission Society or Union | Superintendent or Exec. Secretary | Annual Expenditure through City Mission Society | Home Mission Society | State Convention | Woman's Home Mission Society | Publication Society | Total, including Funds not paid through City Mission Society |
|---|---|---|---|---|---|---|---|---|---|---|
| [illegible] | 100,253 | .18 | Yes | No | No report | ..... | ..... | ..... | ..... | ..... |
| [illegible] | 670,585 | .36 | Yes | Yes | ..... | $1,299 | $4,911 | ..... | $300 | $6,717 |
| [illegible] | 102,054 | .36 | No | No | No report | 778 | ..... | ..... | ..... | ..... |
| [illegible] | 423,715 | .28 | Yes | Yes | $17,728 | 1,900 | 2,250 | $600 | 1,185 | 20,811 |
| [illegible] | 2,185,283 | .36 | Yes | Yes | 12,142 | 5,357 | 814 | 5,340 | 1,284 | 27,974 |
| [illegible] | 364,463 | .16 | Yes | Yes | 1,700 | 200 | ..... | ..... | ..... | 1,700 |
| [illegible] | 560,663 | .35 | Yes | Yes | 48,929 | 1,576 | 1,095 | 1,250 | 150 | 51,424 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | ..... | ..... | ..... | ..... | ..... |
| [illegible] | 213,381 | .18 | Yes | No | 1,519 | 345 | 389 | 300 | ..... | 2,522 |
| [illegible] | 86,362 | ..... | Yes | Yes | 1,600 | 300 | 300 | ..... | ..... | 2,000 |
| [illegible] | 465,766 | .34 | Yes | Yes | 7,162 | 1,500 | ..... | 1,150 | 1,000 | 10,345 |
| [illegible] | 66,525 | .25 | Yes | No | 700 | 75 | ..... | ..... | ..... | ..... |
| [illegible] | 119,295 | .43 | No | No | No report | 500 | ..... | ..... | ..... | ..... |
| [illegible] | 112,571 | .25 | Yes | No | 549 | 62 | ..... | ..... | ..... | ..... |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | ..... | ..... | [illegible] | ..... |
| [illegible] | [illegible] | .09 | Yes | Yes | 1,800 | 150 | 1,500 | 300 | ..... | 1,800 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | ..... | ..... | ..... | 352 | ..... |
| [illegible] | [illegible] | [illegible] | Yes | Yes | 1,200 | 912 | 600 | 400 | ..... | 1,800 |
| [illegible] | 248,381 | .21 | Yes | Yes | ..... | ..... | ..... | 400 | ..... | 12,000 |
| [illegible] | 319,198 | .19 | Yes | Yes | 7,345 | 1,324 | 1,500 | 2,800 | 180 | †13,925 |
| [illegible] | 106,204 | .41 | Yes | No | No report | 330 | ..... | ..... | ..... | ..... |
| [illegible] | 89,396 | .37 | Yes | No | No report | 675 | ..... | ..... | ..... | ..... |
| [illegible] | 373,857 | .30 | Yes | No | ..... | 562 | 1,200 | 2,300 | 746 | 4,200 |
| [illegible] | 301,408 | .29 | Yes | Yes | 9,821 | 425 | ..... | ..... | ..... | 1,498 |
| [illegible] | 347,469 | .32 | Yes | Yes | 1,200 | 1,035 | 990 | 400 | ..... | 2,680 |
| [illegible] | 133,605 | .32 | Yes | No | No report | 650 | ..... | ..... | ..... | ..... |
| New York Manhattan, and Bronx | 2,762,522 | .45 | Yes | Yes | [illegible] | [illegible] | ..... | [illegible] | [illegible] | [illegible] |
| Brooklyn and Queens | 1,918,392 | .34 | Yes | Yes | [illegible] | [illegible] | ..... | [illegible] | [illegible] | ..... |
| [illegible] | 150,174 | .25 | Yes | No | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | 124,096 | .22 | Yes | No | No report | [illegible] | ..... | ..... | ..... | ..... |
| [illegible] | 125,600 | .36 | ..... | ..... | No report | ..... | ..... | ..... | ..... | ..... |
| [illegible] | [illegible] | [illegible] | Yes | Yes | [illegible] | [illegible] | ..... | ..... | [illegible] | [illegible] |
| [illegible] | 533,905 | .26 | Yes | Yes | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | 207,214 | .31 | Yes | Yes | [illegible] | [illegible] | [illegible] | [illegible] | ..... | [illegible] |
| [illegible] | [illegible] | .34 | No | No | No report | 1,631 | ..... | ..... | ..... | ..... |
| [illegible] | 218,149 | .27 | Yes | Yes | 19,500 | 478 | 500 | ..... | ..... | 20,500 |
| [illegible] | 687,029 | .18 | Yes | Yes | 8,500 | 1,800 | 3,500 | 600 | ..... | ‡20,000 |
| [illegible] | [illegible] | [illegible] | Yes | No | No report | [illegible] | ..... | ..... | ..... | ..... |
| [illegible] | 416,912 | .32 | Yes | Yes | [illegible] | 2,511 | ..... | ..... | [illegible] | ..... |
| [illegible] | 129,867 | .27 | Yes | Yes | 862 | 1,033 | 350 | 333 | 240 | 2,468 |
| [illegible] | 237,194 | .26 | .... | ..... | No report | 1,967 | ..... | ..... | ..... | ..... |
| [illegible] | 104,402 | .21 | No | No | ..... | 762 | ..... | ..... | ..... | ..... |
| [illegible] | 88,926 | .33 | Yes | No | No report | 600 | ..... | ..... | ..... | ..... |
| [illegible] | [illegible] | .22 | Yes | Yes | 2,537 | 240 | 400 | ..... | ..... | 2,537 |
| [illegible] | [illegible] | [illegible] | Yes | No | 2,045 | ..... | ..... | ..... | 250 | 9,491 |
| [illegible] | 331,069 | .08 | Yes | Yes | 3,287 | 500 | ..... | ..... | ..... | 3,787 |
| [illegible] | [illegible] | .33 | Yes | Yes | [illegible] | ..... | [illegible] | ..... | ..... | [illegible] |

* On a basis of cash contributed only. Does not include $50,305.69 for church property investment made permanent, funds and loans, nor $30,400 cash received on account of Judson Memorial Fund

† Of this amount, $5,080 by the Southern California Baptist Convention.

‡ Southern Baptist Convention Home Board, $2,600 of this amount.

While great effort has been made to make this report accurate, we have been compelled to rely upon reports from the several cities. The Committee would appreciate corrections.



**Fordham Italian Mission, New York City.**
Former quarters—a small, badly ventilated, unattractive store.



**Interior Views of the Fordham Italian Mission, New York City.**
Building purchased from another denomination.



**Second Avenue Baptist Church, New York City.**
The home of English, Italian, Polish, Hungarian, Chinese, Esthonian and Russian congregations.



**Former Meeting-place of the Hungarian Baptist Mission, Buffalo, N. Y.**



**New Meeting-house, Hungarian Baptist Church of Buffalo, which has encouraged substantial growth.**



**Former Hungarian Baptist Church, Cleveland.**

Typical of the most of Baptist work among the newer immigrants.

Pastor's first impression:

"Why did I ever leave my good church in Budapest, . . . to come, among strangers, to this?"



**New Hungarian Baptist Church, Cleveland, with a Congregation of 500.**

Pastor's present outlook:

"Now I know why I came: I have a large place to preach the Gospel of Jesus to my people."



**Italian Baptist Church of Orange, New Jersey.**

Built for worship and for ministry: commodious auditorium, Bible School, equipment with gymnasium, baths and social rooms.

In their former quarters the attendance averaged from six to eight; last year in new quarters the attendance averaged 127.



**Polish Baptist Sunday-school.**
Former quarters of the Polish Baptist Church, Milwaukee.



**Polish Baptist Church of Milwaukee.**
Erected 1914-1915. Cost $16,500.
Equipped for Social and Educational Work.

148. On motion of Rev. H. C. Gleiss, and after discussion by Rev. O. T. Steward, of Pennsylvania, the report was adopted.

149. D. G. Garabrant, of New Jersey, made a statement relating to the raising of the Judson Memorial Fund.

149-a. Rev. C. H. Sears, of New York, presented the following report of the Committee on Correlation of City Mission and State Convention Work, and on his motion it was received:

**Report of the Committee on Correlation**

In view of Section 8 of the report of the Executive Committee, no report of your Committee on Correlation of City Mission and State Convention Work seems necessary.

CHARLES H. SEARS, *Secretary.*

150. Rev. C. H. Sears, of New York, addressed the Convention upon "The Clash of Contending Forces in Cities."

151. Rev. W. A. Davison, of Vermont; Rev. J. B. Rogers, of Illinois; and Rev. C. W. Gilkey, of Illinois, offered prayer.

152. On the recommendation of the Committee on Order of Business, it was voted to take up the consideration of the recommendation of the Executive Committee relating to the budget of the Board of Education (Items 144-146) until 11 a. m., the hour of meeting of the American Baptist Foreign Mission Society.

153. The recommendation was discussed by Prof. E. D. Burton, of Illinois; Pres. D. B. Purinton, of West Virginia; and Rev. S. E. Wilcox, of Iowa.

154. On motion of Rev. M. H. Day, of Illinois, the recommendation was laid upon the table until Saturday morning.

155. On motion of Rev. A. W. Wishart, of Michigan, the following resolution was adopted:

WHEREAS, Differences may exist or arise in the relations of our various Societies,

*Resolved,* That the Committee of Eleven, already provided for, be and hereby is given authority to mediate in all such matters, and to make recommendation for their adjustment to the Northern Baptist Convention.

156. W. G. Brimson, of Illinois, and Miss Inga Petterson, of California, offered prayer.

157. On motion the Convention adjourned.

AMERICAN BAPTIST FOREIGN MISSION SOCIETY

158. The Society was called to order by President E. W. Hunt.
159. Rev. A. C. Darrow, of Burma, offered prayer.
160. President E. W Hunt delivered the President's address.
161. Rev. W. C. Calder, of Pennsylvania, and Rev. C. H. Jones, of Washington, offered prayer.
162. Treasurer E. S. Butler conducted an open parliament.
163. Rev. C. A. Nichols, of Burma, addressed the Society.
164. Rev. G. J. Geis, of Burma, offered prayer.
165. On motion the Society adjourned.

## EIGHTH SESSION, *Friday, May 19, 2.30 P. M.*

AMERICAN BAPTIST FOREIGN MISSION SOCIETY

166. The Society was called to order by President E. W. Hunt.
167. Rev. W. J. Longley, of South India, offered prayer.
168. Rev. C. W. Gilkey, of Illinois, addressed the Society upon "The Spiritual Objective of the Missionary Enterprise."
169. Addresses were delivered by the following missionaries, introduced by Foreign Secretary J. C. Robbins:

Rev. Joseph Paul, Assam; Rev. G. G. Crozier, M. D., Assam; Rev. G. H. Hamlen, Bengal-Orissa; Mrs. A. M. Salquist, West China; Rev. W. O. Valentine, Philippine Islands; Rev. Wheeler Boggess, South India; Rev. Henry Huizinga, South India; Rev. J. A. McDiarmid, Africa; Miss Emma Brown, M. D., Africa; Rev. G. E. Whitman, China; Rev. E. N. Harris, Burma.

170. Rev. S. C. Sonnichsen, of Burma, offered prayer.
171. On motion the Society adjourned.

## NINTH SESSION, *Friday, May 19, 8 P. M.*

AMERICAN BAPTIST FOREIGN MISSION SOCIETY

172. The Society was called to order by President E. W. Hunt.
173. Rev. E. O. Schugren, of South India, read the Scripture.
174. Rev. B. E. Robison, of East China, offered prayer.
175. Addresses were delivered by the following missionaries, introduced by Foreign Secretary J. H. Franklin:

Prof. Wallace St. John, Burma; Rev. J. L. Dearing, Japan;

M. D. Eubank, M. D., East China; Z. Ying Loh, China; F. C. Sombito, M. D., Philippine Islands; Katsuji Kato, Japan.

176. Rev. M. C. Parish, of Burma, pronounced the benediction.

177. On motion the Society adjourned.

## TENTH SESSION, *Saturday, May 20, 9 A. M.*

### Northern Baptist Convention

178. The Convention was called to order by President Shailer Mathews.

179. Rev. W. B. Riley, of Minnesota, conducted a service of prayer in which many participated.

180. The minutes of the Convention (Items 130-165 inclusive) were read and approved.

181. On motion of Rev. C. A. Wooddy, of Oregon, the following report of Committee on Order of Business was adopted:

SATURDAY, MAY 20

Tenth Session

9.00 Northern Baptist Convention. Business Session.
Report of Committee on Conference with Southern Baptist Convention.
Report of Committee on Denominational Day.
Report of Committee on American Bible Society.
Report of Committee on Young People's Work.
10.00 Report of Ministers and Missionaries Benefit Board.
11.00 Report of Committee on Moral and Religious Education.
11.45 American Baptist Historical Society.

(2) That consideration of the matter relating to the budget of the Board of Education (Item 154) be postponed to a later session.

182. On motion of Rev. F. T. Galpin, of Pennsylvania, the following resolution was adopted:

Inasmuch as the Brotherhood Program Monday night, including addresses by G. Sherwood Eddy and Raymond Robbins, should not be hurried,

*Resolved,* That the Convention session of Monday evening be open to the Minneapolis public, and that all who may come be seated regardless of badges.

183. The following report of the Committee on Conference with the Southern Baptist Convention was presented by the Corresponding Secretary, and on motion of Rev. H. C. Gleiss, of Pennsylvania, was adopted:

## Report of Committee on Conference with the Southern Baptist Convention

The Committee on Conference with the Southern Baptist Convention reports that it has had no occasion for any service during the year, and recommends that the Committee be discharged, as its functions can be performed adequately by the Executive Committee.

W. C. Bitting,
Walter Calley,
J. W. Conley,
L. A. Crandall,
J. S. Dickerson,
F. M. Goodchild,
J. F. Herget,
E. L. Tustin,
G. E. Horr, *Chairman.*

184. The following telegram from the Southern Baptist Convention was read by the Recording Secretary:

Asheville, N. C., May 18, 1916.

*President Shailer Mathews, Minneapolis, Minn.:*

Nineteen hundred enrolled members Southern Baptist Convention gratefully receive your greetings; join with you in holy purpose for a redeemed America as well as sending the light and truth of the King of Peace to the distracted nations. May the Master's presence be fully realized as it is with us.

Lansing Burrows, *President.*

185. The following report of the Committee on Denominational Day was presented by Prof. F. L. Anderson, of Massachusetts, and on his motion was adopted:

### Report of the Committee on Denominational Day

*To the Northern Baptist Convention:*

Your Committee, after mature consideration, and in consideration of the fact that the Convention at Los Angeles voted that the last Sunday of February should be observed as Education Day, determined that it would be for the highest good of the denomination this year to celebrate Denominational Day and Education Day together on the Sunday indicated. This plan was carried out, the Board of Education preparing the literature with the cooperation of your Committee and sharing the expense equally with your Committee. It was clearly understood that this arrangement was for the year 1916 only.

In adopting the report of the Board of Education last year, the Convention at least implied that a change in the date of Denominational Day was advisable, so that it should not come so close to Education Day. We therefore recommend that hereafter Denominational Day shall be celebrated on the last Sunday of April.

We are sorry to record the death of one of our most valued members,

Mr. D. P. Leas, of Philadelphia. We have also suffered by reason of the severe illness of our chairman, Doctor Morehouse, who has been compelled to transfer the leadership of the Committee to other hands.

F. W. Ayer,
John Humpstone,
Emory W. Hunt,
Shailer Mathews,
Henry L. Morehouse,
L. W. Riley,
T. J. Villers,
Frederick L. Anderson.

186. The following report of the Committee on Cooperation with the American Bible Society was presented by Rev. M. J. Twomey, of New Jersey, and on his motion was received.

Your Committee appointed to cooperate with the American Bible Society in the celebration of its Centennial reports that a meeting with the representatives of other denominations was held in New York City to consider the plans of the Society's committee. We were told of the preparation for the great mass-meetings to be held in New York City and Washington, D. C., at which the work of the Society would be related by men of national repute; of the history of its one hundred years of achievement as prepared by Doctor Dwight; and also of the purpose of the Society to ask the churches of all denominations to hold some service in recognition of the Society's Centennial, or to make special mention of the same at some church service on May seventh. We concurred in approving this program. This has been the extent of our service.

Respectfully submitted in behalf of your Committee,

F. W. Ayer, *Chairman.*

187. The following report of the Committee on Young People's Work was presented by Rev. C. D. Case, of New York, and on his motion was received.

### Report of the Committee on Young People's Work

*To the Northern Baptist Convention:*

During the past year several radical changes have been made in the plan of supervision for our young people's work. As reported last year, the joint conference between the representatives of the Baptist Young People's Union of America, the American Baptist Publication Society, and the Committee on Young People's Work met in Cleveland, Ohio, in January, 1915. After full discussion of the matters referred to this Committee, the following resolutions were passed:

1. *Resolved,* That this Conference register its opinion that the young people's conventions in Canada, the American Baptist Publication Society, and the Committee on Young People's Work of the Northern Baptist Convention, representing the territory of the Northern Baptist Convention; the Baptist Young People's Union South and the Sunday-school Board,

representing the territory of the Southern Baptist Convention; in the exercise of their perfect autonomy are entirely responsible for the conduct of work for Baptist young people in their respective sections.

2. *Resolved,* That in the sense of this Conference the Baptist Young People's Union of America is a general organization for the Baptist young people of Canada and the United States, to hold international conventions for Baptist young people, and to offer its services to perform such other functions as pertain to interests common to the three sections, the North, the South, and Canada.

These resolutions were presented to the Convention of the Baptist Young People's Union of America in Oakland, Cal., in July, 1915, and were adopted. The effect of this action is, that in the territory of the Northern Baptist Convention, with which we are now concerned, the denominational agency for the promotion of young people's work is the Young People's Committee of the Northern Baptist Convention and the Young People's Department of the American Baptist Publication Society. These two work together with a common program and purpose.

Subsequent to the action in Oakland, Cal., W. E. Chalmers, D. D., who had been serving as General Secretary of the Baptist Young People's Union of America and Secretary of the Young People's Department of the American Baptist Publication Society, resigned from the first-named office, and now has no official relation with the Baptist Young People's Union of America; but he has been elected as Executive Secretary of the Young People's Committee, so that he now holds the double office of Executive Secretary of the Young People's Committee and Secretary of the Young People's Department of the American Baptist Publication Society.

This arrangement has proved eminently satisfactory, because the Committee has no means of carrying out its plans and policies, no agencies in the field through which it can make its program operative, and the American Baptist Publication Society is rendering every possible assistance through its magnificent machinery to carry out the will of the Convention as expressed through its Committee.

We are very happy to report that these various changes in the organization of our work for young people in the territory of the Northern Baptist Convention have been accomplished after most agreeable conference with the leaders of the Baptist Young People's Union of America and with their full approval.

In the new arrangement of organization one weak point was discovered. There is no place where our young people themselves have the opportunity of initiative in their own work. This matter has received the careful attention of your Committee, with the result that a call was sent out asking the various State organizations in the territory of the Northern Baptist Convention to appoint three persons each, to convene in Minneapolis at the time of this meeting of the Northern Baptist Convention, for the purpose of considering the organization of what shall be known as the Young People's Council of the Northern Baptist Conven-

tion, to cooperate with the Young People's Committee of the Northern Baptist Convention in all its efforts in reaching and serving the local field, and of discussing the questions of standards, both junior and senior, prayer-meeting topics, study courses, and other allied topics.

It will be for the young people when they come together to decide whether or not such a council shall be formed, and what its function shall be; but it is fully the mind of your Committee that whatever organization be effected, it shall be in closest harmony with the plans and policies of the Convention, and the one great purpose in the mind of the Committee for the organization of such a council is, that the young people may themselves have the opportunity of initiative in their own work.

Another item of interest is, that through the instrumentality of your Committee a conference was held on March 14 and 15, 1916, in which the representatives of the United Society of Christian Endeavor, the Baptist Young People's Union of America, the Young People's Committee of the Northern Baptist Convention, the Young People's Department of the American Baptist Publication Society, the Sunday-school Board of the Southern Baptist Convention, the Epworth League of the Methodist Church, the Luther League, Young People's Christian Union, and other forms of denominational and interdenominational young people's effort were brought together for a serious consideration of their common work, and to discover how they can work together to the best advantage.

This conference reached several important conclusions, some of which will be reported at some future time. The one of immediate importance is the authorization of a joint Topics Committee, representing the various denominational and interdenominational young people's organizations, to secure uniform topics for all denominations and topics that shall be adapted to the devotional meeting of young people.

With these things done, and corresponding work in prospect, it is clearly apparent that the Young People's Committee will next year have its hands more than full in the task that is assigned to it.

The educational work for Baptist young people in the North is in the hands of the Young People's Committee. After very careful consideration of the use of the study courses in the past, it has been decided to make some slight changes for the future.

The Bible Readers' Course will continue during the year on the same general lines as in the past. The Sacred Literature Course will be changed in name, at least. It has been discovered that with the increased number of study courses claiming the attention of young people, this course is not as widely used as it was ten years ago, and the Committee has recommended that the name of the course be changed to "The Special Reading Course," with the hope that the book selected will become the subject for the serious consideration of young people in their weekly meeting.

No new book will be issued this year. Eight books have been selected, and will be offered to the young people, each society to make a selection and to use the book of its choice as a reading course in the young people's meeting, and as the subject of special study. The books recommended are:

The Young Christian and the Early Church, by Conley.
The Gospel at Work in Modern Life, by Whitaker.
Baptist Young People at Work, by Detweiler.
Truths That Abide, by Dawley.
A Restatement of Baptist Principles, by Jones.
The Church a Field of Service, by Rust.
The Efficient Young People's Society, by Case and others.
The Social Gospel, by Mathews.

The Conquest Missionary Course will be conducted on the same lines as in the past, the subjects being selected in harmony with the general plan of missionary education, under the direction of the Committee on Missionary Education. Junior courses too will be on the same general plan as in the past.

A notable result of the work of the year has been the increase of young people's societies which have qualified on every point of the Standard of Excellence. A total of seventy-two Baptist young people's societies and two junior societies have reported to their State Directors of young people's work, and been approved as Standard. In this campaign for increased efficiency first honors go to Iowa, J. A. Lapham, Director; and second honors to Illinois, W. B. Morris, Director.

Respectfully submitted,

CARL D. CASE, *Chairman*,
GEORGE T. WEBB, *Secretary*.

188. The amendment to the By-laws of the Convention, recommended by the Executive Committee (Item 143), was read by the Corresponding Secretary, and on motion of Rev. R. E. Manning, of Illinois, was adopted.

189. On motion of Rev. R. L. Webb, of Michigan, the following resolution was adopted:

WHEREAS, Under the provisions of the Five Year Program, our churches are summoned to special effort to induce our young men and women to enter the service of the denomination as ministers and missionaries, and

WHEREAS, Many of these young people can obtain the necessary education only through strenuous labor and sacrifice, and

WHEREAS, Our denomination has no general system of aiding such worthy students, and the present agencies are simply local,

*Therefore*, We request the Board of Education to inquire into existing conditions and to suggest some general plan of aid, this investigation and plan to be reported at our next annual Convention.

190. The Corresponding Secretary reported the appointment by the Executive Committee of the following persons as members of the Five Year Program Committee:

FIVE YEAR PROGRAM COMMITTEE

Shailer Mathews, Illinois.
A. E. Bestor, Illinois.
Rev. H. S. Johnson, Massachusetts.
D. G. Garabrant, New Jersey.
F. W. Ayer, New Jersey.
Pres. C. A. Barbour, New York.
Secretary L. C. Barnes, New York.
Henry Bond, Vermont.
E. S. Butler, Massachusetts.
Mrs. G. W. Coleman, Massachusetts.
Rev. W. A. Davison, Vermont.
Pres. M. G. Evans, Pennsylvania.
Rev. C. M. Gallup, Rhode Island.
Rev. E. W. Hunt, Massachusetts.
Secretary G. C. Lamson, Pennsylvania.
Rev. P. H. J. Lerrigo, Massachusetts.
Rev. R. D. Lord, New York.
Mrs. W. A. Montgomery, New York.
Secretary H. L. Morehouse, New York.
Secretary F. W. Padelford, Massachusetts.
Secretary A. J. Rowland, Pennsylvania.
Secretary E. T. Tomlinson, New York.
Rev. C. H. Sears, New York.
Rev. T. J. Villers, Michigan.
Secretary Mrs. K. S. Westfall, Illinois.
R. W. Ramsay, Kansas.
G. C. Carpenter, Iowa.
Rev. F. B. Palmer, Colorado.
Rev. H. R. Best, South Dakota.
Rev. F. B. Bachelor, Michigan.
Rev. C. H. Jones, Washington.
Rev. W. S. Abernethy, Missouri.
Secretary J. Y. Aitchison, Massachusetts.
Rev. J. L. Dearing, Japan.
T. S. Tompkins, California.

191. The following report of the Ministers and Missionaries Benefit Board was presented by Secretary E. T. Tomlinson:

## Report of the Ministers and Missionaries Benefit Board

*To the Northern Baptist Convention:*

The most important event in the current year has been our campaign to increase our permanent funds to $600,000 in all, in order to meet a conditional offer of $50,000 additional from "A Baptist Layman." It is a great pleasure to report the success of the effort. With these additions, including the memorial gift of Mr. Ambrose Swasey of $200,000, the gift of Mr. John D. Rockefeller of $50,000, and the payment of a part of the bequest of Mrs. Kate L. Dunwoody, a total of $779,455.45 is in the permanent funds now held by the Benefit Board. The receipts for general purposes are larger than for the preceding year, although in certain States the gifts have been somewhat smaller, doubtless due to the fact that some of these offerings were diverted by the donors to the Permanent Fund. Certain undesignated gifts have been entered in the general receipts, and at the close of the year have been transferred to the Permanent Fund.

### EXPENSE OF CAMPAIGN

The entire net expense incurred in the prosecution of our campaign, including advertising, was less than $900. This amount was taken from our general income, so that every dollar which was given has gone into

the Permanent Fund. It is with satisfaction that the Board makes this announcement. It is seldom that any similar work has been undertaken by the denomination in which the expense has been so small in proportion to the amount raised. At this slight expense nearly a quarter million dollars, exclusive of specific gifts and bequests, has been added to our permanent funds.

### The Policy of the Board

The general policy of the Benefit Board may now be said to be fairly launched. Much time has been required in preliminary work. Investigations of conditions had to be made, the incorporation of the Board secured, and its general policy formulated. The Board in its formative period has deemed it wise to move conservatively. It has believed that grants should not be made until there was a good prospect that such grants could be steadily continued. This Board has been especially fortunate in having on its Finance Committee men of wide experience, who have unstintedly given of their best thought and time. Extreme carefulness also has marked their work, and the denomination may well be glad that their trust funds are in such competent hands. When we remember that the Scotch Presbyterians assess every member of their churches one dollar annually for the work similar to ours, we confidently believe that even the generous gifts which the Benefit Board in its early stages has received are but the beginnings of better things. From the beginning of its work the Benefit Board has carefully investigated all applications, and has endeavored to provide for every worthy claim. As the denomination makes adequate provision, the amounts of grants, as well as the number, will be relatively increased. For the current year the lowest grant was $100, the highest $400.

### Transfer of Funds

Several States and local Associations have transferred their funds to our Board, and at the same time have placed the Benefit Board in charge of the work within their own borders. Transfers of such funds have either been voted or already made by Rhode Island, the Long Island Association of New York, Kansas, South Dakota, Iowa, Maine, and the Philadelphia and Pittsburgh Associations of Pennsylvania. Several other States and Associations also are preparing to make similar transfers, but details have not yet been completed.

### States from Which Beneficiaries Come

The following table shows how widely scattered are the localities in which non-cooperative grants were made during the year 1915-1916. From present indications it is probable that the number of these grants will at least be doubled in the ensuing year.

| | Grants 1915-1916. |
|---|---|
| Alabama | 1 |
| Arizona | 1 |
| California | 22 |

| | Grants 1915-1916 |
|---|---|
| Colorado | 3 |
| Georgia | 1 |
| Idaho | 3 |
| Illinois | 2 |
| Iowa | 3 |
| Kansas | 3 |
| Maine | 6 |
| Maryland | 1 |
| Massachusetts | 5 |
| Minnesota | 6 |
| Missouri | 1 |
| Montana | 1 |
| Nebraska | 7 |
| New Hampshire | 3 |
| New Jersey | 5 |
| New York | 7 |
| Ohio | 3 |
| Oregon | 3 |
| Pennsylvania | 13 |
| Rhode Island | 5 |
| South Dakota | 1 |
| Vermont | 1 |
| Washington | 8 |
| West Virginia | 1 |
| Wyoming | 1 |
| Canada, Alberta | 1 |

## Cooperative Committees

In nearly every State a Committee of Cooperation has been appointed by the State Convention. All local applications are referred first to the proper local committee. The approval of this committee, as well as indorsement by the president and secretary of the State Convention, must be obtained. This requirement has been of great aid to us. The Board has carefully adhered to this rule, and applications must first be investigated and approved by the cooperative committees in the States from which the applicants come, or in which they have labored.

## Annuities

The Annuity Fund has been increased to $49,250. The rates paid by the Benefit Board are the same as those paid by all our denominational Societies. It is hoped that more and more our people will understand that gifts of money may be designated to increase the Permanent Fund, and at the same time the income can be retained if desired for the donor as long as he lives. Joint annuity bonds also have been issued, payable to certain designated persons after the death of the donors. This form of increasing the Permanent Fund is one in which our pastors can help us by calling the attention of certain of their parishioners to this provision. There are many people who have large or small amounts of money which they would be willing to use in this way, if they were informed that the income might be received by them as long as it was required.

### Pensions

Some confusion exists concerning pensions. The grants made by our Board are not pensions, but are given for the relief of those who may be in need and who must be deserving. The Benefit Board does not assume the entire support of any family. The most it can hope to do at present is to assist in such support. At Los Angeles, in 1915, the plan recommended the preceding year at Boston for establishing pensions was postponed for consideration until the end of the present year, because it was deemed wiser to make provision for those who were in need before the denomination should be asked to share in a provision for pensions or the payment of deferred salaries.

### Union With Other Societies

Steps have been taken looking toward the unification and simplification of this work. Conferences have been held by the Executive Secretary with committees representing several local boards. The result is that there is a prospect that within the near future most of this work will be done under one Board, and provision will be uniform throughout the denomination.

### Recommendations

1. That every church include the work of the Benefit Board in its annual budget. The care and support of the ministry rest upon the denomination. The average salary makes provision for old age impossible. The ministers and missionaries who have grown old or have broken down in service are as much our ministers as when in their early youth they consecrated themselves to this work. If Baptists do not provide for their own, we may be certain that no one else will do so.

2. Moderators of Associations and committees on programs at our State Conventions are urged to see that the work of the Benefit Board receives proper recognition.

3. At least once each year our pastors are urged to preach a sermon on the work of the ministry and the support of our ministers.

### The Future

The faithful work of the Board of Managers is the best promise for the coming years. Problems as well as opportunities are confronting us. However, if there were no problems and no perplexing tasks there would be no need of a strong and competent Board. The interest in this work is steadily increasing. It has been given the central place in the Five Year Program. Because of this, the Board of Managers looks forward with confidence, believing that there is an increasing number of those who have a steadily growing interest in seeing that justice and mercy unite in the appeal of the Benefit Board, and that we have no more pressing duty than to provide for our worthy old soldiers of the Cross. To attain the goal set in the Five Year Program, at least $250,000 must be added annually to our Permanent Fund.

E. T. Tomlinson, *Executive Secretary.*

# TREASURER'S REPORT

For the fiscal year ended March 31, 1916

## I. Permanent Fund

### *1. For General Purposes*

| | | |
|---|---|---|
| Reported last year ..... | | $254,391.08 |
| Contributions ..... | $128,768.28 | |
| Lavinia Marston Swasey Memorial Fund (Cleveland Trust Co., Trustee) ... | 200,000.00 | |
| Jane Nichols Ministerial Relief Fund of the Pittsburgh (Pa.) Baptist Association ..... | 1,025.99 | |
| Disabled Ministers', Ministers' Widows' and Orphans' Fund of the Long Island (N. Y.) Baptist Association. | 5,550.00 | |
| Relief Fund of the Warren, Providence, Narragansett, and Roger Williams Associations of Rhode Island ..... | 16,539.17 | |
| Legacy, Estate of Kate L. Dunwoody, Minneapolis, Minn. ..... | 80,464.60 | |
| "Special Trust Fund" Account (reported last year) transferred Widows' and Orphans' Fund of the Twin Cities Association of Minnesota ..... | 200.00 | |
| Widows' and Orphans' Benefit Fund of the Central Baptist Association of Minnesota ..... | 275.83 | |
| Southwestern Minnesota Baptist Association ..... | 281.71 | |
| | | 433,105.58 |

### *2. For Special Purposes*

| | | |
|---|---|---|
| Reported last year ..... | $27,865.00 | |
| Transferred from General Fund ..... | 14,843.79 | |
| | | 42,708.79 |
| Balance on hand ..... | | $730,205.45 |

## II. Annuity Fund

| | | |
|---|---|---|
| Reported last year ..... | $11,500.00 | |
| Received during the year ..... | 37,750.00 | |
| Balance on hand ..... | | 49,250.00 |

## III. [illegible] Fund

*Receipts*

| | | |
|---|---|---|
| Balance from last year | $5,725.07 | |
| Contributions from churches | 14,654.24 | |
| Contributions from individuals | 252.90 | |
| | | $14,907.14 |
| Income Permanent Fund | $16,675.36 | |
| Income Annuity Fund | 433.19 | |
| Income General Fund | 381.54 | |
| | | [illegible] |
| | | [illegible] |

*Disbursements*

| | | |
|---|---|---|
| [illegible] | [illegible] | |
| Secretary's traveling expenses, etc. | 149.65 | |
| Clerical help | 1,028.00 | |
| Advertising | 531.30 | |
| Anniversary expenses | 250.00 | |
| Board meetings | 42.31 | |
| Exchange | [illegible] | |
| Office expense | 101.95 | |
| Postage | 209.71 | |
| Printing and literature | 68.35 | |
| Rent | 600.00 | |
| Incidentals | 57.26 | |
| | * $6,581.58 | |
| Iowa Collecting Agency, expense | 39.87 | |
| Nebraska Collecting Agency, expense | 95.00 | |
| Annuities | 1,107.61 | |
| Grants, exclusive of cooperative work | 10,949.44 | |
| Paid Baptist Ministers' Aid Society | 493.82 | |
| Paid Baptist Ministers' Home Society, New York | 23.69 | |
| Paid Iowa Baptist State Convention | 987.50 | |
| | $20,278.51 | |
| Transferred to Permanent Fund for special purposes | 14,843.79 | |
| | | 35,122.30 |
| Balance on hand | | $3,000.00 |
| Total worth, March 31, 1916 | | $782,455.45 |

* [illegible] was disbursed for expenses of Special Campaign.

## Classification of Assets

| | | |
|---|---|---|
| Cash in Trust Companies, at interest .. | | $15,722.53 |
| * Real estate in Polk County, Florida, valued at ..... | | 5,000.00 |
| * Mortgages: | | |
| Philadelphia, Pa., 1 @ 5.4% ..... | $1,000.00 | |
| Rhode Island, 5 @ 6% ..... | 8,200.00 | |
| Rhode Island, 1 @ 5% ..... | 1,000.00 | |
| Brooklyn, N. Y., 2 @ 5% ..... | 5,550.00 | |
| Minnesota, 16 @ 5% ..... | 80,464.60 | |
| Missouri, Brinkerhoff-Faris Trust and Savings Co. Trust Certificates.. | 1,550.00 | |
| | | 97,764.60 |
| * Promissory Notes (for contributions) | | 1,647.50 |
| * Stocks: | | |
| * Gorham Manufacturing Co. 6% pfd., 25 shares ..... | $2,812.50 | |
| * The Silversmiths Co. pfd., 5 shares. | 445.00 | |
| * The Silversmiths Co. com., 4 shares. | 250.00 | |
| | | 3,507.50 |
| Bonds (as per Schedule "A") ..... | | 658,813.32 |
| | | $782,455.45 |

## Schedule "A"

| *Bonds* | Net Interest Yield per cent | Par Value | Book Value |
|---|---|---|---|
| Baltimore & Ohio R. R. Co. | | | |
| Prior Lien, 3½ of 1925 ..... | 5.00 | $10,000 | $8,917.50 |
| Pittsburgh, Lake Erie & West Va. System Ref. Mtg., 4% of 1941 ..... | 4.68 | 15,000 | 13,500.00 |
| Camden, N. J., City of, Fire Bonds of 1935. | 4.18 | 6,000 | 6,246.02 |
| Central Pacific Ry. Co., First Ref. Mtg., 4% of 1949 ..... | 4.33 | 15,000 | 14,175.00 |
| Chicago, Milwaukee & St. Paul Ry. Co. | | | |
| Milwaukee & Northern R. R., First Mtg. Extended, 4½% of 1934 ..... | 4.65 | 25,000 | 24,500.00 |
| General Mtg., Series A, 4% of 1989 .... | 4.38 | 3,000 | 2,745.00 |
| General Mtg., Series B, 3½% of 1989 .. | 4.25 | 5,000 | 4,150.00 |
| Twenty-five year 4% of 1934 ..... | 4.95 | 4,000 | 3,455.00 |
| General & Rfg. Cons. Mtg., 3½% of 2014. | 4.25 | 5,000 | 5,050.00 |
| Chicago, Milwaukee & Puget Sound Ry., 1st Mtg., 4% of 1949 ..... | 4.58 | 14,000 | 12,642.50 |

| | Net Interest Yield per cent | Par Value | Book Value |
|---|---|---|---|
| Chicago & Northwestern Ry. Co. Princeton & Northwestern Ry. Co., 1st Mtg., [illegible] | [illegible] | $15,000 | $13,500.00 |
| Cleveland Short Line Ry. Co., 50 yr. 1st Mtg., 4½% of 1961 | [illegible] | 20,000 | 20,100.00 |
| *Collin County, Texas, Road Dist. No. 7, [illegible] | [illegible] | 1,000 | 1,000.00 |
| Dayton, Ohio, City of, Flood Emergency, [illegible] | 4.45 | 20,000 | 20,800.00 |
| Huntington, N. Y., Town of, Union Free School, Dist. No. 3, 5% of 1935 to 1938.. | 4.73 | 10,000 | 10,352.45 |
| *Iowa Railway & Light Co., 1st & Ref. Mtg., [illegible] | [illegible] | [illegible] | 1,000.00 |
| Jersey City, N. J., City of, Harbor Improv't., [illegible] | [illegible] | [illegible] | 14,268.75 |
| *Jersey City, Hoboken & Paterson Street Ry., 1st Mtg., [illegible] | [illegible] | [illegible] | 1,000.00 |
| *Lewiston, Maine, City of, Ref. Municipal, [illegible] | [illegible] | [illegible] | 500.00 |
| Los Angeles, Cal., City of, Water-works, [illegible] | [illegible] | [illegible] | 5,056.40 |
| Louisville & Nashville R. R. Co., Unified, 50 yr. [illegible] | [illegible] | [illegible] | 13,950.00 |
| Manhattan Railway Co. (N. Y.), Con. Mtg., [illegible] | [illegible] | [illegible] | 6,475.00 |
| *Michigan State Telephone Co., 1st Mtg., [illegible] | [illegible] | [illegible] | 1,000.00 |
| New York, City of, 4½% of March, 1963 .. | 4.52 | 25,000 | 24,968.75 |
| Northern Pacific Ry. Co. Prior Lien Ry. & L. G., 4% of 1997 | 4.30 | 2,000 | 1,860.00 |
| *Ohio Fuel Supply Co., Debenture, 6% of 1927 | 6.00 | 100,000 | 100,000.00 |
| Pennsylvania R. R. Co., Gen. Mtg., Series A, [illegible] | [illegible] | 25,000 | 25,281.25 |
| Pittsburgh, Cin., Chicago & St. Louis Ry., Con. Mtg., 4½% of 1963 | 4.43 | 25,000 | 25,156.25 |
| *Southern Railway Co., 1st Con. Mtg., 5% of 1994 | 5.00 | 1,000 | 1,000.00 |
| Southern Pacific R. R. Co., 1st Ref. Mtg., [illegible] | [illegible] | 15,000 | 13,831.25 |
| Tennessee, State of, Ref., 4½% of 1955 | 4.15 | 25,000 | 26,687.50 |
| Union Pacific Ry. Co., 1st Lien & Ref. Mtg., 4% of 2008 | [illegible] | 5,000 | 4,675.00 |

| | Net Interest Yield per cent | Par Value | Book Value |
|---|---|---|---|
| Waterloo, N. Y., Village of, Sewer, 4.85% of 1928-1931 | 4.62 | $10,000 | $10,227.50 |
| Yonkers, N. Y., City of, Water & School, 5% of 1932 | 4.69 | 20,000 | 20,742.20 |
| *Various Bonds held by Cleveland Trust Co., as Trustee of Lavinia Marston Swasey Memorial Fund | 5.00 | 200,000 | 200,000.00 |
| | | $666,500 | $658,813.32 |

* Donated.

NOTE.—All securities except those marked * purchased in accordance with the laws of the State of New York governing the investment of trust funds.

## SUMMARY OF RECEIPTS

| | From the Denomination | Income on Investments | Total by Funds |
|---|---|---|---|
| 1. For Permanent Fund | $432,348.04 | | $432,348.04 |
| 2. For Annuity Fund | 37,750.00 | | 37,750.00 |
| 3. For General Fund | 14,907.14 | $17,490.09 | 32,397.23 |
| | $485,005.18 | $17,490.09 | $502,495.27 |

HENRY L. MOREHOUSE, *Treasurer.*

## TOTAL DISBURSEMENTS BY THE DENOMINATION

| | |
|---|---|
| Total amount of grants | $68,014.20 |
| Number of beneficiaries | 306 |

## AUDITOR'S CERTIFICATE

I have audited the accounts of the Ministers and Missionaries Benefit Board of the Northern Baptist Convention for the year ended March 31, 1916, and have verified the securities and cash on hand, and I hereby certify that the foregoing report of the Treasurer is correct and in accordance with the books of the Board.

ORRIN R. JUDD,
April 25, 1916. *Certified Public Accountant* (N. Y.).

192. On motion, and after discussion by Rev. A. A. Shaw, of New York, and A. M. Harris, of New Jersey, the report was adopted.

193. The President presented Ambrose Swasey, of Ohio, to the Convention.

194. On motion of Rev. P. W. Crannell, of Kansas, it was voted,

That the address of President Mathews at the opening session of the Convention be printed in the minutes.

195. The Recording Secretary read the following telegram from the Presbyterian General Assembly:

ATLANTIC CITY, N. J., May 20, 1916.

*Dr. Shailer Mathews, President Northern Baptist Convention, Minneapolis, Minn.:*

The Presbyterian General Assembly in session at Atlantic City responds cordially to your greetings, and unites with you in prayer, and is ready to unite in effort for the evangelization of America and the world.

JOHN A. MARQUIS, *Moderator,*
WILLIAM H. ROBERTS, *Stated Clerk.*

196. A resolution relating to the appointment of a Peace Commission, presented by Rev. A. W. Wishart, of Michigan, was referred to the Committee on Resolutions.

197. J. S. Dickerson, of Illinois; Rev. J. M. Hupp, of South Dakota; Rev. C. N. Curtis, of Indiana; and President Shailer Mathews offered prayer.

198. The following report of the Committee on Religious Education was presented by Secretary W. E. Chalmers, and on his motion was received:

## Report of the Committee on Religious Education

*To the Northern Baptist Convention:*

The Commission on Religious Education herewith submits its fifth annual report.

### I. THE REPORT OF 1915

The fourth annual report of your Commission, submitted at Los Angeles, Cal., May 24, 1915, presented Bulletin No. 3 (revised edition), "A Program of Religious Education in a Small Church"; Bulletin No. 4, "The Church and the Public School in Religious Education"; Folder No. 4, "Religion in the Home"; Folder No. 5, "Public Worship—The Morning Service."

### II. PERSONNEL AND ORGANIZATION

There have been two changes in the personnel of the Commission since the last Convention. Pres. J. W. Mauck, of Hillsdale College, Michigan, resigned because a leave of absence for the year made it impossible for him to serve on the Commission. On account of the pressure

of other duties, Pres. W. P. Behan also relinquished his place early in the year. To fill these vacancies, the Executive Committee elected Prof. Herbert Francis Evans, of Grinnell College, Grinnell, Iowa, and Prof. Henry B. Robins, of Rochester Theological Seminary, respectively. Dr. F. W. Padelford has done us good service as an additional associate member.

The Commission has held two meetings: The first in New York City, November 22, 1915, and the second in the First Baptist Church of Pittsburgh, March 13, 1916, with a large attendance at both sessions. The Commission organized itself into ten subcommittees for investigation and research into problems touching the local church and related activities. These subcommittees have gathered material from wide ranges, and some of them as practical workers are testing out some of their plans in their own churches. For reasons which will appear later on, the Commission this year will issue, in addition to this report, one Bulletin, No. 5, "Religious Education in the Five Year Program," which should be carefully studied by every leader in our churches.

## III. Publicity

Two subcommittees have been at work this past year studying different phases of the "publicity" problem. The Commission has already printed and distributed four "Bulletins" and five "Folders" on living issues in the local church and its community activities. These documents have been given out at the sessions of the Northern Baptist Convention, some paragraphs have been printed in the Baptist weekly papers, and some of the most aggressive State Convention secretaries have made valuable use of the Commission's work in the wide-awake churches on their fields. Baptist papers can do an invaluable service in bringing these documents (available at 1701 Chestnut Street, Philadelphia) to the notice of the Baptist readers all over our land. Commissions of other denominations are acknowledging their indebtedness to us for pioneer work in studying out and putting into form the results of our investigations on the problems of the local church.

## IV. Printed Documents

The Five Year Program bulks so large in the denominational eye that we have decided to print but one Bulletin, No. 5, for this session, viz., "Religious Education in the Five Year Program." The goals are so statistical in character that there is danger of underestimating the educational methods which must underlie any substantial gain or growth in our churches. This document aims to focalize the attention of the churches upon the most approved and up-to-date methods of conducting their own local activities in religious education.

## V. Work in Process

For practical reasons your Commission henceforth will issue its "Folders" and "Bulletins" at two periods in the year, (1) just after the

autumn meeting, about December 1, and (2) at the annual sessions of the Northern Baptist Convention. A subcommittee on "Preparation for Church-membership" will submit its report next November, and it is to be issued in December, in ample time for use in the early winter revival services. Another subcommittee is wrestling with the problem of "Training Lay Leadership in the Local Church," and hopes to have its plans ready for submission next year. One subcommittee is busily engaged on the problem of church architecture—how to save thousands of dollars for churches by the adoption of plans which look first to the internal arrangements for the up-to-date Sunday-school and social requirements from a practical—not the ordinary architect's—point of view. The external appearance will be secondary and subsidiary to the real purpose for which the house is presumed to be built. This subcommittee anticipates the issuance of a bulletin next December. A fourth subcommittee is gathering facts and making observations on the most practical methods of conducting educational work in the rural church. Several extensive experiments are now being conducted in different States, which the committee is carefully studying. The rapid changes introduced into these communities within the last decade have made this a new problem, which must be met with some definite solution at an early date.

### VI. Wider Interests

Your Commission has confined its activities almost exclusively to the local church. Last year it ventured to expand enough to take in "The Church and the Public School in Religious Education" (Bulletin No. 4). The same subcommittee is still at work on the same problem, for interest and activity in the matter is now nation-wide, and demanding an all too hasty solution. Another theme has so cried out for attention that a special subcommittee has been at work on its solution. That is the problem of programs for institutes, summer assemblies, and community training-schools. Hitherto many of these programs have not been as carefully and methodically prepared as they should have been, and consequently the time has not been employed to the profit that would have been possible. This subcommittee will comprehensively set forth what such programs should include, both in speakers and themes, and also present principles which should largely govern the construction of them. This subcommittee is expected to have its report ready by the autumn meeting, so that it may be issued next December.

### VII. Committee on Lesson Courses

Your Committee on Lesson Courses, authorized June, 1914, and elected November 17, 1914, has had one change in its membership since last year. As it now stands, its members are as follows: Ira M. Price, *Chairman;* T. F. Chambers, Henry F. Cope, Henry B. Robins, and Avery A. Shaw. The representative of the Northern Baptist Convention on the International Sunday School Lesson Committee is George T. Webb. The Committee

has had two meetings, one in New York, November 22, 1915, and the second in Chicago, February 9, 1916. It examined the several new lesson plans of the International Sunday School Lesson Committee and of the Volunteer College Study Courses, passed along its criticisms to the constructing bodies, and determined on the methods of handling the material in the editorial offices of the American Baptist Publication Society. There are now twenty-five religious bodies which have their own Committees on Lesson Courses. These newly created committees are occupying an ever-increasing importance in denominational Sunday-school work.

## VIII. List of Literature Issued

First Annual Report of the Permanent Commission on Religious and Moral Education, 1912. Bulletin No. 1, "Literature on Departments of Church Activity," 1912.

Second Annual Report of the Permanent Commission on Religious and Moral Education, 1913. Bulletin No. 2, "A Program of Religious Education in a Local Church," 1913.

Folder No. 1, "Suggestions for a Committee on Religious Education in a Local Church," 1912, 1913.

Folder No. 2, "A Model Standard of Efficiency for Baptist Sunday-schools," 1913.

Folder No. 3, "Social Studies for Adult Classes and Brotherhoods," 1913.

Third Annual Report of the Permanent Commission on Religious and Moral Education, 1914.

Bulletin No. 3, "A Program of Religious Education in a Church of One Hundred Members or Less," 1914.

Questionnaire No. 1, 1914.

Fourth Annual Report of the Permanent Commission on Religious Education, 1915.

Bulletin No. 3 (revised edition), "A Program of Religious Education in the Small Church," 1915.

Bulletin No. 4, "The Church and the Public School in Religious Education," 1915.

Folder No. 4, "Religion in the Home," 1915.

Folder No. 5, "Public Worship—The Morning Service," 1915.

Fifth Annual Report of the Permanent Commission on Religious Education, 1916.

Bulletin No. 5, "Religious Education in the Five Year Program," 1916.

## IX. The Commission on Religious Education

*Term expires 1916*

Rev. F. T. Galpin, Pittsburgh, Pa.
Prof. Henry B. Robins, Rochester, N. Y.
Rev. A. A. Shaw, Brooklyn, N. Y.

*Term expires 1917*

Prof. Ira M. Price, Chicago, Ill., *Chairman.*
Rev. F. D. Elmer, Poughkeepsie, N. Y.
Rev. Chas. W. Gilkey, Chicago, Ill.

*Term expires 1918*

Rev. T. F. Chambers, Granville, Ohio.
Rev. Henry F. Cope, Chicago, Ill.
Prof. Herbert F. Evans, Grinnell, Iowa.

*Ex officio*

Rev. Samuel Zane Batten, *Social Service Secretary, American Baptist Publication Society.*
Rev. Carl D. Case, *Chairman of Commission on Young People's Work.*
Rev. W. E. Chalmers, *Educational Secretary, American Baptist Publication Society.*
Rev. John M. Moore, *Secretary of Department of Missionary Education.*
Rev. F. W. Padelford, *Secretary Board of Education, Northern Baptist Convention.*
Rev. George T. Webb, *Associate Editor of Periodicals, American Baptist Publication Society.*

### Bulletin No. 5. Religious Education in the Five Year Program

The Five Year Program sets up a challenge to the Baptist churches of the North—a challenge that should be accepted with a determined and resolute enthusiasm. The five goals emphasize: First, evangelism; secondly, missionary forces; thirdly, provision for retiring workers; fourthly, education; and fifthly, an annual missionary promotion fund.

The statistical and numerical characters of the goals in men and money is the first thing impressed on the mind of the reader. But beneath these somewhat cold statements of aims, which are to become facts by the end of five years, there must be a rich, warm subsoil. There must be such quantum of warmth and nourishment as to foster the best growth possible in the areas where we are privileged to cultivate. The achievement of the goals in the attainment of the figures named is absolutely dependent upon some fundamental conditions which the Commission on Religious Education desires to enumerate.

#### I. Character of the Local Church

The first and self-evident proposition is that the progress and efficiency of the denomination is wholly determined by the local church. The

effectiveness of the local church expresses itself in the larger spheres where it is allowed to function. Its inspiration permeates every individual and every group that migrates into the larger world of religious activities. Its spirituality pervades not simply the immediate community, but reaches far out into the wider circles of its influence and fame.

Secondly, the character of any particular church is determined by a variety of factors: the degree of culture prevalent among the members of the body itself; the training, energy, activity, and executive ability of the pastor; the kind of community in which it is situated and which it endeavors to serve; the larger vision which it may have of its opportunities and duties toward the national and international activities of its denomination; and its active participation in the brotherhood of the churches of Christendom.

The complexities of society are such to-day that a church in a metropolis has a different class of problems from one in a city (of say 25,000 population). And a church in a town is face to face with problems of a different kind from those of a rural community. Each church must study its own problems in the light of experience and of all the demands made upon it by the larger interests of the kingdom.

## II. The Efficient Church

The goals of the Five Year Program can be attained only by the full cooperation of the efficient churches. Every business corporation that achieves success should be carefully organized and equipped with the best appliances and with the most efficient set of officers. While the character and purpose of the church differs somewhat from a purely business proposition, still, in order to secure the requisite efficiency of the body, its organization should be just as thoroughgoing and complete as that of any corporation. The church whose plans do not provide for the active cooperation and healthful service of every member in some worthful manner is scarcely efficiently organized. There are no drones about a going business concern. The multiplicity of activities which a completely organized church should provide will leave no one without a definitely assigned task.

## III. Committee on Religious Education

The Commission on Religious Education has set up for its goal the religious training of the entire church from the kindergarten through the advanced adult class. This training-plan is comprehensive and embraces the entire church-membership and congregation.

*Every need of every young person in religious education must be provided for.* In order that such a plan may be so comprehensive, symmetrical, and adequate as to satisfy the present-day needs of the church, the work should be placed in the hands of a central committee which has the wisdom, the skill, and the authority to take into consideration all the teaching activities of the church. Such a body might be called the Committee on Religious Education of —— Church. It should be composed

of the pastor and one representative—the best available—of each teaching organization within the church. Such committee should take a comprehensive survey of all the educational work of the church. It should estimate its value, eliminate the less desirable, strengthen the good courses and activities, and fill up any gaps in the scheme by providing new courses not hitherto studied. It should so organize the entire religious instruction of the church as to make it harmonious, symmetrical, and devoid of the duplications that too often mean loss of effort. The usual departments that would come under the authority of such a committee would be the Sunday-school, the preaching services, the Sunday-school teacher-training, young people's societies, mission-study and reading classes, boys' and girls' clubs, women's societies, men's organizations, social life, social service, lectures, and any other society, club, or guild within the church having as its aim instruction and training in religious life and service.

This committee should not only harmonize and unify the religious educational activities of the church, but should inaugurate the practical execution of the plans. It should select the instructors qualified to do each individual task, and determine upon all modifications and improvements necessary to make the work fully adequate to the church's requirements.

When this Committee on Religious Education shall have coordinated and harmonized all the religious instruction given in the church, the second step will have been taken in the production of an efficient church.

## IV. The Sunday-school

The most completely organized teaching activity of the present-day church is the Sunday-school. With several systems of graded lessons available, it readily can be made the center of the church's training activities. But before its efficiency can be realized it must be well equipped with a body of trained teachers.

*Every teacher should be trained to teach.* There is not a more devoted body of religious workers in Christendom than the faithful Sunday-school teachers. But modern improvements in teaching methods and in lesson construction require that they receive some specific training in the principles of scientific pedagogy. To meet exactly these conditions there should be a permanent teacher-training class in every church, with a leader whose previous training and present qualifications fit him to teach and to lead in such a task.

*Every child should be trained to worship.* The entire service of the Sunday-school, from the "Call-to-order" to the final prayer, should be permeated with a spirit of worship that will be equal, if not superior, to that experienced in the preaching services of the church. This is one of the weakest as it is one of the most important features of present-day work with children. Every child should be taught how to pray. Class prayers should be encouraged.

*Every child should be guided to the life and fellowship of the church.* A Sunday-school thoroughly graded and well organized with a staff of well-trained officers and teachers, using lessons adapted to each separate

department, with ideals expressed in the ten-point standard adapted for Baptist Sunday-schools, will soon be the most fruitful recruiting ground for new converts to Christ and church-membership. Statistics are said to show that in the normal growing church eighty-five per cent of the increase in the membership is gathered out of the Sunday-school. The aim of every school should be to gather in every child and to keep every child for the church.

On the basis of these facts we conclude that beyond all controversy the Sunday-school is the most important function of the church. Its efficiency will be the measure of success which will attend the Northern Baptists in realizing the first goal of the Five Year Program, viz., a million additions to our churches by baptism.

### V. Service and Giving in Sunday-school

*Every one definitely trained to self-expression* (a) in service. The educational responsibility of the church is to see that every one knows what is the work of God through the church, how it is done, and how they may do it. The school should teach how to do Christian work and should guide in actually doing it in practice. *Every one, to be self-expressing* (b) by giving. The Sunday-school too should be the training-ground for the spirit of giving, the results of which form so large an element in the goals. Every child and adult should "give something every Sunday." Make it a habit-forming plan that will stick. We will never have generous adults until children learn habits of giving. It should be made a regular weekly act of Christian service and worship. A generation of well-trained givers will not only take care of future requirements, but will seek for opportunities to minister to the needs of the kingdom to the ends of the earth. They will be a large factor in reaching goals 3, 4, and 5 in the Five Year Program.

### VI. Inspiration to Education

*Every one inspired to seek fullest training, development, and usefulness in life.* But one of the most far-reaching results of a carefully planned and wisely executed scheme of religious education in the church has not yet been mentioned. One of the encouraging yet difficult-to-estimate results of the Christian Culture Courses of the Baptist Young People's Union of America, during the last twenty-five years, has been the implanting in the minds of boys and girls of a thirst for a larger knowledge of the Bible, of the world about them, and of the wider ranges of thought in the realms of scientific discoveries. Scores and hundreds of those young people whose first impulse for larger learning and usefulness came from those courses of study, imperfect as they were, have made important places for themselves in the world of religious, missionary, professional, and business activities.

It would be a natural outcome of the modern Sunday-school awakening, with its studies graded and conducted on the new high plane of scientific

principles and methods, to find that such a center of inspiration would give the first real impulse for an education to thousands who would help to make up the fifteen thousand students in our colleges and universities by April 1, 1921.

## VII. Personal Touch

*Inspire individuals.* But the mere desire for learning is not always of itself a sufficient force to push the bashful boy or girl out into the larger realm. At this juncture the most influential and potent element in starting them on a career is the personal touch. The teacher, the real teacher and leader of a class, is in a position to do a service in this respect far more effective than any element in the community, except it be the influence of an occasional home.

*Select Individuals.* But a wise teacher will carefully discriminate between his pupils, and advise and lead on toward a higher education only those whose aptitudes give promise of appreciating and using a wider range of knowledge. The mere suggestion to a bright boy or girl of an academy or a college as a most desirable place to go to prepare for larger service in any line of activity may be all that is necessary. Others will need encouragement and urging, and even assistance at the start. A letter written to the head of some secondary school, a letter of introduction to some friend in the town where the school is located, a visit to the parents who may not appreciate the possibilities ahead of this child—these and many other little acts of kindness and thoughtfulness may start many a boy or girl on a career of usefulness that will be a lifelong joy to the teacher, and a far greater joy to the world at large in which this new and well-equipped life has been enlisted.

## VIII. The Pastor's Rôle

*Pick the leaders of to-morrow.* The man of all others in the church who should be the most inspiring leader of the young is the pastor. His previous training, his present position, and his supposed interest in every individual in his church, usually give him a leverage to accomplish for our colleges and theological seminaries more in the line of student-recruiting than any other person. Pastors whom we all know have sent, and are now sending, some of the choicest recruits to our academies and colleges. But if statistics bear us out, there are too many pastors who do not consider seriously such recruiting to be a part of their duty.

## IX. Students for the Ministry

*Recruiting leadership.* If one thousand students are to be found in our Baptist theological seminaries of the North by the end of five years, not only the pastors, but also the teachers in our Sunday-schools, academies, and colleges must contribute their share in presenting to the recruits the incomparably heroic and worthful character of the Christian ministry and missions. It is a well-known fact that most of the recruits for the ministry to-day come from small churches, rural churches, churches of less

than one hundred members, where the pupils have become inured to struggling for all they get. It is surely time for the large and comfortable metropolitan churches, whose great congregations assemble and enjoy the luxuries of elaborate appointments, eloquent preaching, the best music money can buy, either to send more students to the schools of higher education, or to contribute liberally of their abundant means to help send from the smaller churches those who are willing to go, but who can secure an education only through their own day-to-day personal struggles.

*Profitable investments.* Many a well-to-do home in the large city churches could not make a better paying investment, a more soul-satisfying use of their surplus, than to report to the pastor the principal of an academy, or the president of some college, that they are ready to aid some indigent deserving boy or girl to acquire such training as will make a better citizen of the kingdom, a more serviceable member of the commonwealth, and a permanent force for righteousness in the world. Many a childless home to-day points with commendable pride to its "boys and girls," scattered over the world, occupying high places of honor in the kingdom, whom that home generously aided in securing the education that underlies their present successful career. Such benefactors not only receive tenfold affection and honor from these former "boys and girls," but by means of these benefactions they are multiplying their own influence and power through the channels of the energy, force, and service rendered by their "children" in all parts of the world. The compensations, the genuine soul-income, realized from such an investment can never be put into statistics, nor be formulated in words or propositions; eternity alone will reveal the full spiritual harvest of the simple seed-sowing of the benefactors.

## X. Inculcating the Missionary Spirit

The Five Year Program depends for its realization upon the denomination's faith in the missionary enterprise. The whole effort will result in dismal failure unless there is a net gain over present enthusiasm and consecration. The task fundamental before every Baptist church is the increase of missionary information and vision. There must be a cooperation planned between the pulpit, women's societies, Sunday-school, young people's society, mission bands, and all other agencies charged with missionary education. Churches are urged to follow the plan which divides the church year among the major missionary enterprises. The Department of Missionary Education of the Northern Baptist Convention, Secretary John M. Moore, 23 East Twenty-sixth Street, New York City, will be glad to supply literature and information.

## XI. The Goals Only Normal

One of the aspirations of the Five Year Program seems to have been that of attaining the influence and power in Christendom which our members and resources would seem to require of us. This is apparent from the statistical character of the five goals. We are at the present time far

behind the other Christian bodies with whom we are naturally compared in the items toward which we are to strive. The goals seem to be high, far ahead, and not easy to attain. But we must not cherish any illusion in regard to the matter. Other denominations are not standing still. Even if they have not named their aims in specific goals, they are driving ahead at a rate that puts us to shame. The task we have given ourselves looms large on the background of past achievements. But compared with the gains of sister denominations, it is only what we should normally do to keep pace with them.

*Other bodies forging ahead.* While we shall be striving to reach our goals, these sister bodies whom we emulate will doubtless advance at their former rapid pace, and at the end of five years we may be no nearer our true place, in proportion to our numbers, than we are at the present time. The fact is, our neighboring religious bodies are at this moment forging ahead even more rapidly than we are planning to do as expressed in our goals. As an example, we find that the Congregationalists are raising a pension fund of three millions ($3,000,000) to celebrate this year the three-hundredth anniversary of the landing of the Pilgrims (1620). The Methodists are at work on a *ten-million* dollar ($10,000,000) pension fund, whereas we give ourselves five years to increase our fund to a mere two millions ($2,000,000). This shows not only that we have been lagging behind, and have been below normal in our activities for many years, but that our goal in this respect is not up to what it should be. Furthermore, it must be obvious that the goals set before us are no more than we should attain under normal conditions. These goals should not only be reached in every respect named in the program, but should in some items be far outstripped by the actual accomplishments of the churches within the area of the Northern Baptist Convention. Unless we do this we shall be little, if any, in advance of our present relative position in the educational and missionary world as represented in the Protestant denominations of the Northern States.

To reach the goals of the Five Year Program, there must be the hearty cooperation of the churches, of the entire body of thoroughly organized and fully equipped Sunday-schools, of the other varied activities of the churches, and, above all, of the pastors in the training and enlisting for higher education of the brightest and best boys and girls under their care.

Only by the team-work that wins by consecration and unselfish devotion shall we be able to realize the five cardinal goals by April 1, 1921.

## Some Facts to Think About and Act Upon

*Some facts about the present activities of the Sunday-school forces within the realm of the Northern Baptist Convention.*

### SUNDAY-SCHOOLS

| | |
|---|---|
| Number of churches | 10,707 |
| Sunday-schools in these churches | 9,858 |
| Baptist churches with no Sunday-school | 849 |

TEACHER-TRAINING

| | |
|---|---|
| Teacher-training classes last year | 2,040 |
| Pupils enrolled in classes last year | 24,954 |
| Diploma graduates in classes last year | 2,854 |

INSTITUTES

| | |
|---|---|
| Institutes held during last year | 1,500 |
| Enrolment at these gatherings | 170,000 |

DIRECTORS

| | |
|---|---|
| Number of Directors of Religious Education at work | 21 |
| Number of State Elementary Directors at work | 16 |

COOPERATING CHURCHES

| | |
|---|---|
| Churches which express willingness to cooperate with the Commission on Religious Education in promoting religious education in the local church | 150 |

*Some observations of the above facts.* A comparison of the statistics given above shows that 8½% of our churches have no Sunday-school at all, that one of the essentials for a successful school, a teacher-training class, is found only in 20% of the schools, that the enrolment in all the teacher-training classes would provide only two teachers for each Sunday-school, or not one-half necessary for even a very primitive school.

The Sunday-school Institutes conducted by the Directors of Religious Education during the last year seem to presage a new era of interest in the most important teaching service of the church. Another distinctive mark of encouragement is the expressed willingness of at least one hundred and fifty churches to cooperate with the Commission on Religious Education in the promotion of an efficient plan of religious education within their own activities. By vigorous aggressive methods to remedy the weaknesses shown in the figures given above, and to increase the effectiveness of those more encouraging features of the statistics, we shall demonstrate the real value of the Sunday-school as the training-school for church-membership, and one of the largest factors in reaching the goals in the Five Year Program.

199. Pres. S. E. Price, of Kansas; Pres. F. H. Burt, of Illinois; Rev. J. A. Lapham, of Iowa; and Rev. S. T. Ford, of Illinois, offered prayer.

200. On motion the Convention adjourned.

## American Baptist Historical Society

201. The Society was called to order by Rev. P. C. Wright, of Pennsylvania.

202. On motion Rev. W. B. Riley, of Minnesota, was elected chairman pro tem.

203. On motion Rev. R. A. Ashworth, of Wisconsin, was elected secretary pro tem.

204. The following annual report of the Board of Managers of the Society was read by Rev. P. C. Wright, of Pennsylvania, and on his motion was adopted:

## Sixty-third Annual Report of the Board of Managers of the American Baptist Historical Society

The sixty-third year of our history has brought almost inexpressible loss by death. Four members of our Board of Managers have been taken from us, including the president of our Society and the treasurer.

The death of Thomas S. Samson, D. D., on October 8, 1915, though coming after an extended illness, brought very definite loss because of the long-continued and sympathetic interest which he had manifested in the work of the American Baptist Historical Society.

In the death of David Porter Leas, on February 9, 1916, another devoted friend of our work was removed from sharing in our activities. While it had not been his privilege to attend the meetings of the Board with that regularity which Doctor Samson continuously showed, his support through regular gifts of money and special contributions in time of particular need made him one of the friends on whom our service rested.

When only three days later, on February 12, 1916, news came of the sudden death of our president, Bernard MacMackin, D. D., the shock was well-nigh unbearable. Through a long period of service Doctor MacMackin had unstintingly carried burdens for our work. As secretary from 1893 to 1897, and as president of our Society from that time until his death he had made unusual contributions to the support of our efforts for preserving and caring for the materials of Baptist history. His quiet but genial nature, his sympathetic response to the many demands which came in the work, and his personal interest in the various aspects of our endeavors make his loss one which it seems impossible for the moment to replace.

On May 5, 1916, we were still further saddened by the announcement of the death of our esteemed treasurer, Richard B. Cook, D. D., who suffered a stroke of apoplexy at Atlantic City, where he had gone in the hope of recuperating his health. Doctor Cook had for many years been a valued member of the Board and a generous patron of the Society. For several years he had served as treasurer of the Society and manifested in many practical ways his deep interest in its work. A student of our Baptist history and an author of several historical works, he keenly appreciated the value to the denomination of the collection and preservation of historical material. In his death the Society has suffered an almost irreparable loss.

While we must thus record our immeasurable loss, we are privileged, as in previous reports, to record benefits which have come to us through the gifts of friends who have been concerned to supply for our library collection materials for Baptist history. In our report of a year ago, considerable attention was given to the details of gifts of this sort. Limitations of space in this report seem to forbid that, but at least the names of some of those who have thus contributed to our endeavors must be given. From each of the following, either as their own personal gift or through their interest in soliciting the aid of others, we have received important gifts of either books, periodicals, or pamphlets: Mr. Eugene Levering, of Maryland; Miss A. Lizzie Mann, of Massachusetts; Deacon William T. Frankenhauser, of Pennsylvania; Rev. Frank Gardner, of Rhode Island; Rev. John E. Klingberg, of Connecticut; Mrs. Anne S. D. Bates, of New York; Henry M. King, D. D., of Rhode Island; H. F. King, D. D., of Pennsylvania; George Braxton Taylor, D. D., of Virginia; and Mr. Arthur Malcom, of Pennsylvania.

Mr. Malcom is doing everything possible to secure a complete set of the works of his father, Howard Malcom, D. D., the set to replace in our library collection a similar set which was destroyed in the fire of 1896.

If this report comes under the eye of any one who could supply any of the publications of Dr. Howard Malcom, a large favor would be conferred by addressing Mr. Arthur Malcom at Philadelphia, Pa.

Rev. W. H. Bayles, of West Virginia, has shown unusual interest in his ministrations through the State, in securing copies of associational minutes and sending them to us. In return it has been possible for our librarian to furnish a large part of a complete set of the minutes of the Philadelphia Baptist Association, thus giving to West Virginia almost a complete set of those minutes for deposit in the State archives of West Virginia at Parkersburg.

After the Baptist Congress was disbanded in 1914, it occurred to some friends of our Society that our library collection would be an appropriate place to deposit such copies of the proceedings as have not otherwise been disposed of. Through the courtesy of the Congress, and particularly of its secretary, Rev. Robert Chipman Hull, such an arrangement was secured, and the present stock of Proceedings of the Baptist Congress is stored in our library collection in the library building of Crozer Theological Seminary, at Chester, Pa. Copies may be arranged for by addressing our Society at Chester.

The year has seen the completion of arranging our more than 25,000 different issues of minutes of Baptist Associations and State Conventions, together with a similar arrangement of more than 10,000 duplicates of such minutes which we happen to possess.

This arrangement has been possible because of special gifts on the part of members of our Board and others interested in such work, in order that the labor necessary for this result might be secured.

The achievement makes it possible for our librarian immediately to state whether we have any particular minutes which have been issued and,

within the limits of time and effort required, to furnish material which can be secured only from these minutes.

We desire to complete our sets of these associational minutes and State annuals. Any one who has any such material would be likely to aid by addressing our librarian at Chester, Pa., and offering his service.

There has also been completed the arrangement of publications of educational institutions as far as we have that material and also Sunday-school publications. While both of these together are small divisions of our library collection in comparison with the collection of minutes, they are of importance, and the conclusion of the work of arranging is a distinct gain.

In June, 1915, there was published for us by the American Baptist Publication Society, a "Sketch of the Life of William Shadrach, D. D.," by John Thomas Griffith, D. D. This is a small volume of thirty-two pages, with portrait of Doctor Shadrach, giving a brief account of his long and notable career as a Baptist minister in Pennsylvania and one of the founders of Baptist education in that State. The publication was issued because Doctor Griffith as a labor of love prepared the manuscript and friends furnished the money which was necessary to carry the publication through the press. Copies of this work are available either from the American Baptist Publication Society or from our librarian.

In our report of a year ago mention was made of a plan which was expected to result in the publication of a history of the Philadelphia Conference of Baptist ministers. This work is now in progress, but has not been completed during the year, particularly because of the great difficulty in discovering the facts concerning early Baptist ministers' meetings in Philadelphia; that is, from about 1823 to 1842, when a conference was organized. It is expected that the work will be completed and the volume issued during the coming year.

205. Rev. P. C. Wright delivered an address upon the work of the Society.

206. On motion of Rev. M. A. Levy, of New York, it was voted,

That a Committee of Five be appointed to confer with the Executive Committee of the Northern Baptist Convention in regard to the relation of the American Baptist Historical Society to the Convention, and also to seek a method of affiliation of all Baptist historical libraries.

207. The following nominations, made by the Nominating Committee of the Board of Managers, were presented to the Society, and on motion of Pres. C. W. Chamberlain, of Ohio, the persons named were elected:

*President,* Prof. Spenser B. Meeser.
*Vice-president,* Rev. Lansing Burrows.
*Secretary,* Rev. John W. Lyell.
*Treasurer,* Arthur Malcom.
*Librarian,* Prof. Frank G. Lewis.
*State Vice-presidents.* Alabama, F. W. Barnett; Alaska, G. A. Learn; Arizona, T. F. McCourtney; Arkansas, R. M. Inlow; California, M. B. Jones; Colorado, A. H. C. Morse; Connecticut, T. E. Brown; Delaware, T. P. Holloway; District of Columbia, J. J. Muir; Florida, Lincoln Hulley; Georgia, E. C. Dargan; Idaho, W. E. Henry; Illinois, J. S. Dickerson; Indiana, W. T. Stott; Iowa, J. A. Earl; Kansas, J. T. Crawford; Kentucky, W. S. McGlothlin; Louisiana, E. O. Ware; Maine, H. S. Burrage; Maryland, H. A. Griesemer; Massachusetts, G. E. Horr; Michigan, J. W. Mauck; Minnesota, E. R. Pope; Mississippi, W. T. Lowrey; Missouri, J. P. Greene; Montana, J. F. McNamee; Nebraska, B. L. Morgan; Nevada, W. E. Pettibone; New Hampshire, O. C. Sargent; New Jersey, O. P. Eaches; New Mexico, P. W. Longfellow; New York, John Humpstone; North Carolina, W. L. Poteat; North Dakota, H. M. Cook; Ohio, G. W. Lasher; Oklahoma, J. C. Stalcup; Oregon, C. A. Wooddy; Pennsylvania, W. E. Martin; Rhode Island, H. M. King; South Carolina, E. M. Poteat; South Dakota, H. R. Best; Tennessee, J. M. Frost; Texas, J. M. Carroll; Utah, L. S. Bowerman; Vermont, Henry Crocker; Virginia, F. W. Boatwright; Washington, C. H. Jones; West Virginia, F. F. Briggs; Wisconsin, E. B. Edmunds; Wyoming, George Van Winkle.
*Board of Managers.* David Spencer, H. C. Vedder, J. E. Sagebeer, P. C. Wright, W. C. Calder, J. P. Crozer, Arthur Malcom, H. S. Hopper, C. S. Walton, J. B. Stetson.

208. On motion the Society adjourned.

## ELEVENTH SESSION, *Saturday, May 20, 2 P. M.*

### Woman's American Baptist Foreign Mission Society

209. The Society was called to order by President Mrs. W. A. Montgomery.

210. Foreign Secretary Mrs. H. G. Safford read the Scripture and offered prayer.

211. The "Story of the Year" was told by Mrs. B. C. Davies, Mrs. T. S. Tompkins, Mrs. J. H. Brough, Mrs. James Failing, Mrs. G. F. Dearborn, Mrs. F. W. Hart, Mrs. J. E. Reynolds, Mrs. G. E. Young, Mrs. Minnie Moody, Mrs. D. D. MacLaurin, Mrs. R. W. Ramsay, Mrs. Edward Johnson, Mrs. F. W. Foster, Miss

Elizabeth Church, Mrs. D. W. Beggs, Mrs. T. J. Kirkpatrick, Miss A. C. Dickerson, Mrs. F. E. Crawford, Miss Ada Brigham, Miss G. T. Colburn, Mrs. W. F. Gurley, Mrs. W. C. Mason, Mrs. R. B. Montgomery, Mrs. H. W. Smith, Mrs. E. O. Silver, Mrs. H. N. Jones.

212. The following "Foreign Ambassadors," introduced by Mrs. Andrew MacLeish, made brief addresses: Dr. E. A. Bacon, Mrs. Wallace St. John, Miss Anna Martin, Mrs. F. W. Steadman, Mrs. J. L. Dearing, Miss Anna Long, Mrs. W. H. Upcraft, Miss Eva Price, Miss Dorcas Whitaker, Mrs. W. J. Longley, Mrs. Anna Salquist, Mrs. C. A. Nichols, Miss Lavinia Mead, Miss Margaret Suman.

213. President Mrs. W. A. Montgomery addressed the Society upon "The Year of Jubilee."

214. Rev. P. C. Wright, of Pennsylvania, offered prayer.

215. On motion the Society adjourned.

## TWELFTH SESSION, *Saturday, May 20, 8 P. M.*

### JOINT SESSION OF
### THE AMERICAN BAPTIST FOREIGN MISSION SOCIETY
### AND
### THE WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY

216. The Societies were called to order by President E. W. Hunt.

217. Associate Secretary Miss N. G. Prescott read the Scripture.

218. Rev. F. W. Steadman, of Japan, offered prayer.

219. Rev. W. S. Abernethy, of Missouri, addressed the Societies upon "Can It Be Done?"

220. President Mrs. W. A. Montgomery addressed the Societies upon "The Challenge."

221. Associate Secretary Miss N. G. Prescott read the names of the twelve new missionaries of the Woman's American Baptist Foreign Mission Society and introduced those present, each of whom addressed the Societies: Miss Evelyn Camp, Miss S. M. Maxville, Miss H. M. Price, Miss M. C. Rix, Miss F. A. Thayer, and Miss H. W. Munroe.

222. Associate Secretary G. B. Huntington introduced the new missionaries of the American Baptist Foreign Mission Society, each of whom addressed the Societies: W. W. Bartlett and Mrs. Bartlett, Rex Reeder, R. H. Ewing, E. S. Burket, Jonas Ahlquist, M. D., Miss Judith Swanson, Miss Sigrid Johnson, R. S. Wallis and Mrs. Wallis, J. H. Telford, Miss A. G. Rogers, S. E. Baldwin and Mrs. Baldwin.

223. Foreign Secretary J. C. Robbins addressed the Societies.

224. President E. W. Hunt offered a prayer of dedication.

225. Rev. C. H. Tilden, of Assam, pronounced the benediction.

## THIRTEENTH SESSION, *Sunday, May 21, 9.15 A. M.*

### Northern Baptist Convention

226. W. G. Brimson, of Illinois, conducted the Convention prayer-meeting.

227. President Shailer Mathews conducted the service of worship.

228. Rev. W. Q. Rosselle, of Pennsylvania, led the responsive Scripture reading.

229. Rev. O. C. Wright, of Oregon, read the Scripture.

230. Rev. James McGee, of Connecticut, and Secretary H. L. Morehouse offered prayer.

231. Rev. Cornelius Woelfkin, of New York, preached the Convention sermon.

"For the law of the Spirit of life in Christ Jesus made me free from the law of sin and of death. For what the law could not do, in that it was weak through the flesh, God, sending his own Son in the likeness of sinful flesh and for sin, condemned sin in the flesh: that the ordinance of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit" (Rom. 8 : 2-4, American Revision).

"And he hath said unto me, My grace is sufficient for thee: for my power is made perfect in weakness. Most gladly therefore will I rather glory in my weaknesses, that the power of Christ may rest upon me" (2 Cor. 12 : 9, American Revision).

In the biography of John Abbingdon Symonds he is quoted as saying: "If some one could discover a fundamental law in the moral world, as Newton discovered the law of gravitation in the physical realm, he would help us on some centuries in the attainment of moral excellence and



REV. CORNELIUS WOELFKIN
Preacher of Convention Sermon

achievement." At such a sentence religious leaders must pause and think. Newton promoted our scientific knowledge of the world, yet many thousands remain in ignorance of his contribution to modern learning. It is also true that many who have acumen in special departments of culture seem ignorant of the fact that the apostle Paul discovered and interpreted the very laws which Mr. Symonds desires. Two of these basic laws are epitomized in the texts which I have chosen. The first verse, announcing the mastery of the power of sin, through the law of the Spirit of life in Christ, deals with our personal experience in the entanglements of sin and the means of victory. The second verse declares a sufficience in divine grace to compensate our insufficiency and adequately meet all the exigencies and dilemmas that may beset the days of our pilgrimage. The one law meets our deepest inner need; the other provides for all our outer contingencies.

I wish to emphasize the necessity of a right attitude on our part toward all the facts and forces in daily experience. To be open-minded is the right mental attitude toward all things in life and nature; to be open-hearted is the correct emotional condition; to be open-souled is the right moral and spiritual attitude, in the development of our entire personality. Many who would resent the imputation of being mentally prejudiced and closed in mind are seemingly content to remain spiritually stunted in confirmed dwarfhood. We all have a latent capacity for true knowledge and right action. To be unbiased and accessible on all sides of our nature is to invite the powers of God in nature and in spirit to discover the potential qualities within us and to develop them into a symmetrical genius. Genius, whether intellectual or spiritual, is confined in limiting conditions, and handicapped by preferences and habits. Its development will require the inspiring touch of the Spirit of God, and a cooperation on our part by continual choice and persistent willingness to know and to do the right. In discussing the handicap of this genius I wish to point out its sore embarrassment, and to suggest the provision for its emancipation.

That is not first which is spiritual, but that which is natural, and we may find in the natural an analogy of the spiritual. Through the deeper analysis of modern chemistry we learn that the human body is a field of bacterial strife. There are in our tissues benevolent bacilli, whose office is the conserving of physical health. By the side of these are malevolent parasites, whose activities break down the tissues and generate disease and death. These opposing and antagonistic germs create a civil warfare in our physical organism. We would be well; but disease is ever present with us.

There is something like this in the spiritual life. We would do good, but evil is always present. We experience a moral elevation, and soon feel the downward pull. One side of our nature approves the righteous ideal, and the other side betrays us with moral evil. We set our sails to the wind of a high and holy inspiration, when suddenly some cross-current or undertow in our disposition drags us out of the course and into sin and darkness. We all know this unhappy antithesis. The good which we

would do we fail to perform. The evil which we condemn and spurn we do. Consequently, there is a civil strife in the soul, and unless the good can conquer the evil, our state must be one of wretchedness and loss.

In the healing of disease two things are necessary, *viz.*, a skill to diagnose the trouble and a knowledge to prescribe the remedy. First, we must know what the disease is, and then discover the remedy. So in the spiritual life we must understand the nature of this antagonism, and then learn the means of overcoming it. What is that malevolent thing which we call sin, and what is that benevolent force which we call salvation?

Since the days of Paul, men have given us other and varied theories of this strife in human experience, but they have not improved upon his cure of souls. His statement exactly fits the situation, and his prescription, if tried, will prove itself in spiritual strength and emancipation.

I. Paul attributes our failure and evil to "the law of sin." What does he mean by this phrase? We use the term "law" in various senses. When the authorities of a town, state, or country pass legal enactments, we call them laws—statutory laws. They may be vital or dead, according to the force with which they are administered by popular opinion. A dead letter does not deserve the name of law. It is an encumbrance on society. Among students of science, both physical and metaphysical, we use the term law in another sense. Wherever, under the same circumstances, the same cause runs through the same sequence toward the same result, we predicate a law, *e. g.*, the law of gravitation. A force that always acts in an undeviating direction is a law. As a matter of fact, we do not make laws. Laws are arbitrarily fixed and we discover them. When we learn how these forces work, whether in nature or society, we enact statutes which are, at best, interpretations of laws. Statutes are for our guidance, Laws work independent of our statutes.

Paul uses the term here in both of these senses. Where he writes of "the law of God," he means the statutes epitomized in the Commandments. But when he writes of "the law of sin" and "the law of the Spirit of life," he means certain spiritual dynamics which lie at the base of all our activities. The "law of sin" then means that there is a spiritual force which underlies all our failure and transgression, and this force acts in an undeviating direction. To illustrate this law, I will say:

1. It is native in the human life and universally present in all men. It is congenital, and comes along with us as a potential and latent factor of life. We have only to watch the development of the child life to discover its presence in the nursery. The little babe is, say, about a year old and the center of interest and affection. Yet, long before he can lisp the father's name or appreciate the mother's self-sacrificing devotion, a strange fire flashes in the eye and a little fist doubles up to strike in resentment because he cannot have his own way. It is a law of self-assertion resisting the authority imposed for his own development or good. As the babe grows older, he is taught that it is not conventionally polite to yield to this instinctive bias, lest people should think or challenge him as selfish—and it will never do to acquire a reputation for a self-

ishness, however selfish one may be. And so we proceed to gild and varnish this law in our members, until we become adepts in masquerading it in many habits from an extensive wardrobe. But there it is, the one unchanging motive, however successfully disguised.

2. We need to recognize also that this law of sin is always the same in nature, no matter how varied its manifestations. We naturally and wisely differentiate between various crimes which spring out of the same motive, and we punish offenders against society, according to our statutes and our interpretation of the infractions. But in diagnosing the seat of the trouble we go behind the symptoms to discover the basal cause. Here all symptoms advertise one common root of evil—the law of sin in self-pleasing. I was once watching a group of children around a gigantic carousel, and witnessed an interesting sight. A mother brought her little son, and thought he might like a ride on the lion; but he shrank back from the grotesque beast with a half-fear. But the zebra, which he thought was a pony, fired his imagination, and in a moment he was in the saddle. A nursegirl brought her little ward, and, in a spirit of tease, tempted her to sit astride a hideous-looking sea-serpent, but she would have none of it. A swan, however, caught her fancy, and she was securely fastened upon it. Others, with neither fear nor imagination, came and filled all the figures. The signal was given, the machinery started, and away they went. But they all went around the same circle, and they were all pivoted on the same center. So with the man who leaves home in the morning with the promise that he will come home sober at night, and he means it, but somehow he feels the undertow as he passes the saloon, and goes in, and drinks himself into bestial drunkenness; that man is on the lion. And the hard-hearted, tight-fisted business man, who grinds down employees, and in selfish greed achieves his ambition at the expense of wounded feelings, broken hearts, and discouraged lives, but who is too respectable to get drunk, is on the zebra. The poor, ostracized woman of society, who through a misstep has become a social derelict, and often wishes she were on the other side of that fatal temptation, is on the sea-serpent; while the proud, haughty belle of society, who disdainfully abhors her fallen sister, rides gracefully on the swan. But they all go the same circle, and are pivoted on the same center. In the last analysis it is a pleasing of self, and issues from the law of sin—that insistence which makes self the center and circumference of life's interest and activity.

3. We must refer the varied characteristics of sin back to this fundamental law which lies in the very nature of evil. I may visit an orchard with a farmer, and inquire, "What kind of trees are these which you have planted?" He may answer, "These are plum trees." "But you have never had any plums from them." "Not as yet." "Have you ever seen any plum-blossoms?" "No." "How, then, can you predicate them as plum trees?" He smiles at my poor ignorance, and replies: "Sir, it is not the character of the fruit which determines the nature of the tree, but the nature of the tree which determines the character of the fruit. These are plum trees to begin with, therefore they will bring forth plums." "By their

fruits ye shall know them." And so our sinful acts are the issue of a sinful tendency called "the law of sin." We judge men according to the degree of an outward act, but God looks upon the heart, and "out of it are the issues of life." When the prophet said, "The heart is deceitful above all things, and desperately wicked," he was affirming the presence of the law of sin.

II. It is this "law of sin" in life which exercises a tyranny over us. We may account for this one way or another, but our variety of theories does not alter the facts. Our theologians of the older school assert that somewhere in the beginning of man's history our first parents fell into transgression—which is sin. And consequently, this selfish and evil nature entails upon us, and is in us a survival of original sin. We inherit this bias by natural generation. The biologist of the modern school affirms that moral qualities are not transmitted by physical generation. There is no such thing as the entail of a sinful nature in the theological sense. He admits that there are selfish instincts which are elemental in the history of life, and that these may continue too long, and jeopardize our larger development, and interfere with our achieving the higher goal of the evolutionary process. Such selfishness, irrespective of its varied forms, is a "survival of our brute inheritance." But it is native to us, and must be conquered if we are to attain the higher experience toward which the redemptive forces of nature are urging us. When we go beneath this verbiage of the different schools, we come out at the same fundamental facts. Whether the original sin entails upon us or not, we know that we repeat that same fall and sin in our own experience. We may count it a survival of the brute inheritance and instinct—it is there by whatever name designated. Both schools, old and new, theology and biology, agree that this native inheritance exists and exercises a tyranny in life.

It now becomes self-evident that if life is to achieve higher goal and experience salvation, it must be emancipated from the tyranny of the law of sin and death. The biologist tells us that an arrested development, a failure to readjust in conformity to higher demands, is disowned by nature, and finally cast away as unworthy of survival. It fails of the ideal, and perishes in a compromised and imperfect contentment. This is the predicate of theology restated. Sin (*hamartia*) is a failure to hit the mark, a missing the goal, "coming short of the glory of God"; and, "the soul that sinneth, it shall die."

III. But how shall life overcome this handicap, and be free to pursue the high calling of God? Various expedients have been recommended. Here, as elsewhere, the history of experiments has been attended with many failures. A plausible theory or hypothesis has a peculiar lure and tempts us to try again, despite the failures of the past.

1. We are told that "education is the sesame of enfranchisement. Men sin because they are ignorant. Enlighten and educate men, and they will cast aside the works of darkness. Salvation is by knowledge." There is much to be said for this thesis. It has a real element of truth in it. Sin and evil thrive in ignorance, and enlightenment often brings sal-

vation. But such a general proposition must be analyzed. We must ask what we mean by this education, and how inclusive we make it. If we mean by education the mental attainment standardized by the curricula of the schools, we must admit that it is not always successful in redeeming life. If we even include a culture in arts and sciences, we do not meet with more encouragement. We must recognize the relationship of things. A knowledge of mathematics does not stimulate the nerve forces of the athlete for the race. An ability to paint a portrait does not of itself act as a transforming power on character. To know the sequences and consequences of evil is not always a deterrent. As a matter of fact, most people are not ignorant of the course and issues of evil-doing, any more than a physician is ignorant of the end of a drug evil, and yet may fall a victim to its power. If what we conventionally understand by education were the gospel of salvation, then scholarship were synonymous with sainthood, and our most knowing men would be at the same time our holiest. But this we know is not so. Often the darkest careers run parallel with highest erudition. Philosophers, poets, painters, and musicians contribute their quota to the moral inebriates and debauchees of society. If we include in education a knowledge and application of spiritual dynamics, that is another matter. Yet education, as commonly understood, has not become the gospel of eternal life.

A few years ago a steamer on the Atlantic Ocean was wrapped in a dense fog. Slowly creeping along, ignorant of her locality, she struck upon the rocks, and was lost. Three weeks later, on the Pacific Coast, another accident happened. It was a bright, clear day. The seamen knew exactly where they were, and the rocks were in sight. Yet they drifted upon them, and were smashed in pieces. In the first instance they had power, but no knowledge. In the second, being out of fuel, they had knowledge, but no power. Knowledge would have been a saving factor in the one case; power, in the other. Both are needed in the salvation of the soul. "By the law is the knowledge of sin," but not the power of salvation.

2. Another tempting expedient is an attempt to conform to the law contained in commandments and ordinances. The laws are epitomized for us in the Decalogue. Let us understand the character and purpose of the law. "The law is holy, and the commandment holy, and just, and good. . . And the commandment . . . was ordained to life." Reverting to a former statement, I will repeat that we do not make, but discover, laws—the forces that work in life. When we discover a power that makes for righteousness, we learn that it works along some lines and avoids others. A pure life emancipated from the law of sin will not steal, lie, kill, become unclean, etc. Then we make statutes, and say, "Thou shalt not steal," or "Thou shalt not kill." We think if we can avoid these prohibited things and attain the commended virtues we shall achieve salvation. This seems logical and common sense; but a difficulty arises from the fact that the holy law is contrary to the law which we find in our souls. It finds a prior disposition within us, and not only condemns us, but demands

what we have no inclination to perform. The law says, "Thou shalt not covet," but long before we learned this statute at our mother's knee or in the Bible class, we had a disposition and impulsion in our natures which did covet. Thus we find ourselves in conflict with and under the condemnation of the law.

The apostle frankly avows that by the law there is no salvation. His case is clear in his statement that the law—holy, just, and good—becomes a means of death rather than life, not in itself, but in us who sin against it. The law makes our sin evident. It describes certain symptoms which are the results of sin in our souls. It is a probe which sounds our memory and conscience, and makes us wince with the pain of guilt; but a diagnosis never yet cured a patient. So by the law is the knowledge of sin, but not salvation from it.

One of the world's greatest evangelistic workers used to tell a story of his early days, when he once promised his little son to take him in the afternoon to a zoological garden. No sooner had he gone to his morning work than the little chap teased his mother to get him ready for the proposed outing. She reminded him that father would not return until noon, but his insistence was such that, hours in advance, he was washed and dressed, and waiting on the door-step for the coming of father. The time dragged slowly by. Playmates in the street soon tempted him to join them, and his appearance by noontime can more easily be imagined than described. Seeing his father's approach at last, he ran to meet him. The father said, "Come along; when mother washes and dresses you, we will go." He answered, "I have been washed and dressed." "Ah, but look at yourself!" Still he protested that he had been made ready, and there was nothing for it but to convince him by an unimpeachable witness. Presented suddenly before a large mirror, the little fellow saw himself, and all further protest died. "But," significantly added the father, "the mirror which revealed his condition did not clean him up. This had to be done by the love-service of a faithful mother." The law is a moral mirror in which a man beholds his natural face. One honest look into that looking-glass will stop the mouth in silence, and bring in a self-voiced verdict of guilty.

The law is good, but weak through the flesh. When I was a boy there was a steamboat, the Samuel Felton, which made two trips daily between Wilmington and Philadelphia. The boat was a favorite with the boys, and her sinking in the Deleaware seemed like a personal tragedy. On the day she was to be raised there was a juvenile procession out to the scene to watch the operation. A great chain was passed under her, and the engines on the floating derricks began their hoist. Suddenly there was a crunching snap, and up came the chain, but not the Samuel Felton. She had broken in the middle. Those engines were mighty enough to pull, and the chain was strong enough to hold; but the poor old boat was not equal to the strain. So God is mighty enough to save, and the law strong enough to hold, but we cannot stand the strain. The law is weak through the flesh, therefore "By the deeds of the law there shall no

flesh be justified in his sight." By the law is a sense of guilt and condemnation.

3. Another expedient is the attempt to limp behind the stately pace of conscience. If one does the best he can, and tries to follow that inner monitor in the soul, is not this all that God can require of his creature? Yes; but by what standard is that best to be measured? Certainly not by conscience alone. Conscience is neither the only, nor the sovereign criterion. Conscience is the sense of rightness in the soul. Still this sense must be truly educated. It may become warped through conventionality and dulled through abuse. Paul makes a very enlightening remark on this subject from his own experience. Reviewing that period when he was the Torquemada, the chief inquisitor of the early church, he said, "I verily thought I ought." That sense of oughtness was a valid intuition in his soul. But his thought interpreting his ought was all astray. He was conscientious, but his conscience had been beguiled by passion. The conscience must be spiritually illuminated and sensitized.

Even in the dim light of our conscience we stand condemned. Who among us can put conscience under oath to speak the whole truth, and not fear that this loyal witness will turn state's evidence against us? Like Nathan, the prophet, it would lift its index-finger against us, saying, "Thou art the man." John the Baptist was an embodied conscience to Herod. But the king chopped off his head, and did his own selfish pleasure. So we have grieved, and ignored, and wounded conscience so that it cannot satisfy us in any honest court of inquiry. Conscience, like the law of which it is a reflection, is weak through the flesh. It is the chief justice in the soul, but not the sovereign of our actions. If conscience had might as it has right, we might more reasonably look in that direction. But conscience will always echo the condemnation of the law.

IV. It will need no argument to prove that the redeeming forces which can achieve salvation from the law of sin and death must lie as deep in the soul as the law of sin, and must be even more potent to neutralize and overcome the power of evil. No homeopathic treatment of symptoms, nor massage of the surface will touch this root of evil. Some spiritual power will have to find its way into the elemental self, and at the very heart of personality become the mastering force of life. Life is not all a law of sin. It has better things than those that issue in selfishness and evil. Society would be intolerable if it were not for the higher ideals and aspirations which become the salt of the world. Life comes stocked with latent forces of good and potentialities for righteous and noble living, yet they lie dormant under the tyranny of the brute inheritance or the law of sin.

These capacities need to be brought to life and power. These redemptive forces are not alien to human nature. The emphasis upon "original sin" must not eclipse the reality of original grace. As they come subsequent to our natural generation, this quickening is called a new birth. Being a birth of spirit as against that of the flesh, it is said to be a birth from above. It is the revival of a spiritual force which, like the law of sin, only in the opposite direction, always acts in a prescribed and depend-

able way. Reversing the currents of life, this experience is called a conversion. Name it as we will, it is the setting up of a counter-life, which, denying ungodliness and worldly lust, emancipates life from the domination of the law of sin. This new power is called "the law of the Spirit of life."

1. This "law of the Spirit of life" is antagonistic to the "law of sin and death." They are set before our imagination as personalized under the terms of flesh and spirit. And Paul tells us that "the flesh lusteth against the spirit, and the spirit against the flesh: and these are contrary the one to the other."

The law of sin is a selfishness, which, refusing to sacrifice the lower for the higher, compromises with imperfection, and, missing the goal, it indulges the lower functions and faculties which disintegrate and gravitate toward death. This tendency put amid conditions of knowledge, so far from climbing out of the depths, may abuse knowledge by seeking out more subtle inventions and forms of sinful indulgence. "That which is flesh is flesh," and when it is educated, refined, and cultivated is still educated flesh, refined flesh, cultivated flesh. We are only changing the adjective, not the substantive. The law of the Spirit moves toward the goal of a divine high calling. It sacrifices the lower for the higher. It concentrates all energies in a passionate pursuit of eternal, holy life. "That which is spirit is spirit," and placed in an environment of life, uses all things for the conserving of the ideal and promoting of life.

There is no compromise between the spirit and the flesh. They are in mortal antagonism, each seeking the death of the other. There is a peace in life, or a peace in death, but no peace by arbitration.

2. "The law of the Spirit of life in Christ Jesus" is more potent than "the law of sin and death," and all things being equal, the law of the Spirit wins out. Let us try another illustration, which may clarify the idea. Let the imagination conceive a piece of metal. This object is subject to the law of gravitation. I hold it in my hand, and am about to drop it; but before doing so, I give a law of commandment, a prohibitory mandate, "Don't fall!" But down it goes. My law has not infused it with a power of compliance. It has only revealed its inability to obey. In the same way God's law finds me subject to the law of sin, and when it says, "Thou shalt not covet," it simply discovers my indisposition and weakness. Let us place on the top of this metal object a magnet of sufficient lifting power, and even taking away all support, it does not fall. What has become of the force of gravitation? It is still there, and acting with the same specific gravity as before. Why does the metal not fall? We have introduced a new counteracting dynamic. The law of the magnet delivers it from the law of gravitation, so that it is under no necessity of falling. And Paul writes, "We are debtors, not to the flesh, to live after the flesh . . . for the law of the spirit of life in Christ Jesus hath made me free from the law of sin and death."

3. This law of the Spirit is realized in the life of Christ Jesus. The law of sin is self-centered and self-assertive. The law of the Spirit never

works for self. It shifts the pivot from self to God in the passion of divine pleasing. When we touch the life of Jesus at any point, a divine pleasing is his dominant desire. As a boy in the temple he said, "I must be in my Father's house . . . about my Father's business." To the multitudes on the hillside he said, "I do always the things that please him." In the oratory of prayer we hear the words, "Lo, I come to do thy will, O God." In the darkness of his great passion he revises his prayer, saying, "Not my will, but thine, be done." This was the law of the Spirit in his life.

4. The law of the Spirit of life emancipates from the tyranny of sin. "Sin shall not have dominion over you." Potentially this freedom is ours. No man need stagger under the burden of a bias, if he wills to be free. No man need tarry under the bondage of a sinful habit if he desires liberty. No man needs to serve the flesh unless he deliberately prefers to. Experimentally, this enfranchisement of the spiritual genius may be ours now. The Saviour who came to proclaim liberty to captives stands here to say, "Loose him, and let him go." He will change the balance of power and establish the sovereignty of the Spirit. Then, if we "walk in the Spirit . . . (we) shall not fulfil the lust of the flesh." And if we may know this freedom for a moment or hour, we may learn it for a year and a lifetime.

This freedom of the spirit needs not only an initial quickening of the soul, but daily instalments of spiritual vigor. Standing before a well-known jeweler's store, I saw a man compare his watch with the chronometer in the window. "Hello! I am three minutes off time." He set the hands, saying, "There, now I am right." Was he right? The first second it began running off time his watch needed something more than an adjustment of the hands. It needed a touch at the regulator. And besides this, it needed to be wound daily. How like our spiritual life! A constant outward adjustment to the conventional standards of the Christian ideals can become irksome and wearing. A quickening of the soul will regulate life from within, but a daily exercise is also necessary. Professor Huxley once said or wrote something like this: "I do protest that if there were some power which could make me always think the right thought, say the right word, do the right deed, on condition that I should daily present myself to be wound up like a clock, I would close with the overture at once." Here is that exact proposition. "Present your bodies a living sacrifice . . . and be ye transformed by the renewing of your mind." To have him daily renew our spirits by writing his law in our hearts and minds is to lift the handicap of sin and emancipate the soul in the freedom of the Spirit.

I come now to the law revealed in the second text: "My grace is sufficient for thee." Here we discover the divine complement for imperfect conditions. Life is very incomplete—often ludicrous in its misfits. Manifold inaptitudes give rise to laughter and tears, humor and pathos. Yet within its comedies and tragedies there is working some purpose, urging life toward a definite goal. Life is not a shuttlecock of accidents, nor the victim of a grim fatalism. Neither iron determination nor absolute free-

dom nominates the forces that make human experience. Logically we can make out a case for either necessity or freedom. But such a conclusion is only an academic verdict. We are both limited and free. There are arbitrary appointments which we cannot even influence, much less control. We are set within certain fixed conditions, and we must adjust ourselves to them. The span of life has its utmost boundary, and its limitations lie all around us. The sharp reminders of pain warn us not to transgress the frail boundaries of our fleeting life, and we learn to accommodate ourselves to a narrow groove. But if this were all of life, it would be desperately monotonous and tiresome. Within the little circle we have a certain exercise of freedom, and by a loyal cooperation with the benignant forces we may greatly widen our capacities and experience. Our very growth then proclaims the incompleteness of life. Within these conditions, which are both arbitrary and mutable, there are certain dependable forces at work. As we cooperate with or resist these, they help or hinder us in life. A force may become a complement or may prove destruction. Electricity may be employed to stimulate or to destroy life. Light diffused will develop life; forced into lightning it kills. Gravitation grips us in safety, and under other conditions draws us to swift ruin. Among these manifold forces there are certain possibilities under our directive guidance. The chief thing is to discover the forces around us, then learn the conditions of their activities, utilize their aid, and apply them toward the ends we desire to achieve.

Sometimes an accident, but more usually a diligent observance, will discover the presence or mode of a force that lies around us. Sir Isaac Newton's observations and correlations revolutionized our methods of thought and life. Some common experience turning upon a trivial incident may fashion a friendship changing all life. The same truth underlies the spiritual world. Paul was a careful student of life in its religious experiences and developments. Nurtured in certain traditional schools of thought, he tried their methods out and found them vain. While pursuing the quest he made a discovery, *viz.*, that Jesus of Nazareth, whose name he blasphemed, was a "Prince and a Saviour," "Christ the Lord." His life and experience were revolutionized. They swung on a new center and in a different environment. He had been exceedingly zealous, outstripping all his companions in the Jews' religion. Becoming a disciple of Jesus, he pressed immediately to the front rank, and in point of service and sufferings he outran all the apostles. To such a man the visions of the spiritual world will discover themselves. He learned and utilized the forces of divine grace. His was not an academic, but experimental knowledge. He ventured everything, and his discoveries were in equation with his sacrifices. He had, however, a serious drawback, some persistent, humiliating infirmity, which was an offset to all his achievements and victories. What the exact nature of this "thorn in the flesh" was, need not concern us. That was the accident of the situation, and we are designedly kept in ignorance of what was a passing incident. If we could know Paul's peculiar trial, we should probably feel that we could bear

his burden, and excuse ourselves for failure under our own pressure. We can always bear the pain we do not have. A headache seems a trifle to one who has a toothache. The complaint of one deaf sounds foreign and querulous to one afflicted with blindness. Paul's affliction is the symbol of any trial that cuts to the quick. He healed others; himself he could not heal. He prayed, prayed earnestly, passionately, prayed persistently that this might be changed—changed—always the novice's solution of a difficulty. But this limitation, local to Paul's experience, was no accident. It was divinely permitted and designed. Then, while in the travail of prayer he learned this law, that there is a divine competency that surrounds all our insufficiency—"My grace is sufficient for thee." This abounding grace, which Paul found adequate to the chief strain in his experience, he immediately learns, applies to the entire round of imperfections, and he protests that henceforth, instead of complaining and teasing God for a change, he will rejoice in all limitations, infirmities, distresses, etc., that he may find the power of God flowing through all his soul's needs.

"There is a tide in the affairs of men,
Which, taken at the flood, leads on to fortune;
Omitted, all the voyage of their life
Is bound in shallows and in miseries."

There is such a tide in the affairs of the soul, and whether we take it or miss it determines whether our religious experience shall be in disquieting shallows, or in the mighty deeps of God. The all-sufficient grace of God is the floodtide of the soul.

Experience presses upon us the limitations, insufficiencies, entanglements, and disasters of life. It is of first importance that we learn how to estimate this incompleteness. Every passing year puts upon us the *imprimatur* of mortal frailty. The majority of mankind are bound in by circumstances. For one who breaks above the level of natural condition ten remain anchored to the plow, the bench, the shop, the toil which holds them in the grip of necessity. The so-called "privileged classes" also have their confines, and all lives are punctuated with disappointments, disease, and death. In respect to morality we have various accents upon our incompleteness. There are the unreached goals of our best ambitions. We would be good, but evil is always present. We grow faint while pursuing, and even of the best of our race it is witnessed that they fall, not having attained their high aims. Memory and conscience make us painfully aware of disasters and failures through sin. An irrevocable past ever forces from us the plea, "I have sinned, and am no more worthy." The very entanglements of our sins with other lives, whom we have knowingly or unconsciously beguiled—snarls that we can never untwine—stress our helpless insufficiency. We are surrounded by implacable forces against which we struggle, weep, and pray. But they press us with remorseless constancy, and many are discouraged with the pessimism of remorse and hopelessness. Despite all this we still dream, aspire, toil, and hope for

completeness. Is life then a delusion, an intuitive fraud, a mirage in the soul? How shall we estimate our unfinished condition? God has made us for himself. The heavens declare his glory, and the firmament showeth his handiwork. But God desires fellowship, communion, appreciation, and realization. Therefore he makes man in his own image, creates him with a capacity for communion with God. Communion! Coming into union with God! Here we strike the blaze of a trail. He is our fulness, and we are only complete in him. There is a design in our imperfection. We are not created separate independencies. Some forms of life on lower planes of existence are provided with instincts and capacities which are sufficient for their being from the very beginning of life. There the bond between progenitors and offspring is exceedingly frail. The human life is dependent for months and years upon the fostering care of parental affection, solicitude, and provision. Here the bond is at its best. Under the same law God has made us children always dependent upon him, that the bond may be real and unchanging. It is this completeness in God which is expressed in the divine promise, "My grace is sufficient for thee."

The one great all-sufficient thing we need is the grace of God. What is grace? Not some easy-going, tender, weak sentiment, a kindly disposition which lightly regards a fault, a benevolent attitude that indulgently compromises with frailty and incompleteness. It is the supplement of imperfection, the urgent imperative force rounding out our deficiencies. What is gravitation? An infinite, subtle, universal force, steadfast, dependable, holding in its grip all the vast worlds as they swing in their orbits, and acting with its might upon the infinitesimal dust-fleck which dances in the sunbeam. What is electricity? An ever-present, unknown force, fitting all sides of life, and waiting our patient discovery and manifold articulations, to serve us in many forms. What is grace? The eternal and universal power of God which enswathes all human life, comprehends all the reaches of history, and acts with specific relationship to every incident and event of personal experience. Grace is the ability of God. Paul prays for the Ephesians, that they may be filled with all the fulness of God . . . who is able to do exceeding abundantly above all that they ask or think. This surpassing competency of God is grace. It works in the mighty movements of historic developments, and flings its filmy influence around each separate motion of the mind, heart, and will. Here we have a basic force in the spiritual world, and it will help us if we conceive grace as the attitude and ability of the love of God.

When we examine history and note the place which religion occupies in its revolutions and evolutions, we discover something of the activities of grace. There are two moieties of our fellow men, who occupy extreme positions with reference to science and religion. The one is a group of recoiling religionists—apostles of static, unchangeable types of thought and form—in which faith and action are a crystal. The last word of revelation has been spoken, the final form of religious expression is here. Anything new is inspired by the genius of darkness, and to be suspected and rejected. The program is scheduled; who doubts it drifts into the

night. But progress moves steadily onward despite the unfounded and ignorant fears of the company of mental and spiritual dwarfs. There is, on the other hand, a group of cynical philosophers and absorbed scientists who, lacking religious experience, repudiate spiritual forces, and emphasize only the immediate sensible realities. These would throw off all semblance of religion and faith, and work out a human destiny independent of God and his grace. But who mothered the genius of science? Was it not religion? Granted that the nurses of the church would have strangled this infant in its cradle, yet the freedom of inquiry was the progeny of true religious freedom. What has irreligious genius ever done for the world on the positive side of life? It has emphasized and exaggerated its incompleteness, without solving the problem.

In the modern ferments of society, we have many propagandists, agitators with mutually exclusive programs, egotists who fancy they can heal the deep, inherent difficulties of life. The challenge which probes conventional hypocrisy, sets forth in clear and even defiant relief the maladjustments in all relationships, and summons men to recognize and discharge those obligations which inhere in our elemental unities, is in its nature a religious call. Religion, which postulates a divine image in every man, a common fatherhood of our spirits in one God, a universal sodality among men, can never be requisitioned as the champion of arrogant, selfish castes and cliques, who crowd their fellow men and make merchandise of them. But the proposal to cure these ills we have by legislative force or violence is worse than idle, and would only beget other evils that we know not of. Only grace, with the love of God made active and real, permeating all men, will become the panacea of life.

Another group advocate a fierce dominance which subjugates and crushes all weakness, as it fights its way to the front and top. Submission is despicable; stoicism is surrender; socialism is mob-law; and any program of amelioration is ignoble. It is a comfortable philosophy for the selfish and strong. Its genius ripens in certain military castes, whose moral obliquity shocks the world and becomes its own condemnation. In contrast with such a policy of the strong were the revolutionary movements in America and France in the eighteenth century. The one succeeded and the other failed. In most respects they differed, and these may in some measure explain their contrasted issues. But beneath the outer variations there were fundamental distinctions. France had noble ideals symbolized in the watchwords "liberty, equality, and fraternity." But the movement was atheistic though humanitarian, whereas the American revolution had in it the best moral and religious impetus which came from the Puritans. Neither politics, philosophy, nor science can substitute for grace and round out our incompleteness. It is between these extremes, represented by several groups, the mass of our fellow men are feeling after the larger ideas of divine grace and following the lure of the open horizon. In the achievement of personal character every age furnishes witnesses who have experimented with this grace of God, and made progress toward the fulness of life. This experience of growth has obtained amid the very

conditions which we often lament. Some things will remain unchanged, however the conveniences of civilization may develop. The physical life will always have its hundred doorless avenues of pain. Infirmities and selfishness will still fling distress and disappointments into our lot. Ideals will always move on, and prevent a moral suicide by filling us with divine discontent. Sorrow and sickness will not guarantee us immunity, but will make us weak and sick. The shadow of death will not fail to haunt our days and to snap many a heart-string. We may hope for much from human genius and even the workings of salvation, but we will ever need the supplements of divine power and the comfort of the assurance, "My grace is sufficient for thee."

To employ a common figure, let me say that grace is a capitalizing of life. God has given us a mental and moral travail to be exercised therewith. Our inadequacies, infirmities, and dilemmas are not a chance, but designed. Against these the furnishing of grace is also provided. What worriment and vexation must attend people who cannot meet the obligations of life? Forever in debt, harassed by creditors, unable to achieve laudable desires, with hopes failing and ideals crumbling, they are forever shadowed by despair. I have not in mind those who fail through improvidence or extravagance, but those who fall short by reason of arbitrary conditions. This is just what many experience on the moral side of life. There are conscientious men who feel this tragic embarrassment. They are borne down by temptation, fall into helpless and hopeless indebtedness, and always come short of the ideal that seems to mock them. This very incompleteness and consequent disquiet is a witness of a divine capacity in man, and the sufficient grace is to capitalize this potential divinity for successful inheritance.

This grace is mediated through Jesus Christ, and is adequate to all the strains and dilemmas that experience may encounter. It works a miracle, not for us, but in us. Think of some temptation before which experience has suffered many defeats. What is our first appeal in prayer? "Lead us not into temptation." It is the petition of a recruit who fears and avoids the shock of conflict. But God will not always answer that prayer. We must through trial cross the battlefield of life. "Think it not strange concerning the fiery trial that is to try you." "My grace is sufficient for thee." Discovering that we are brought off more than conquerors, we come to "rejoice when we fall into divers temptations." Grace has changed our attitude toward the conflicts of life. The same is true concerning the crucible of pain, sorrow, and death. When Paul learned the law of grace, so far from avoiding affliction, he rejoiced in all trials, that the power of Christ might rest upon him. By grace our weakness is supplemented by his strength. Grace has power for the reversal of the motions and habits of sin, and even the recovery from the ravages of its past undoings. It fits us on every side of life, running into all our infirmities and limitations as the sea fills all the bays.

Let us be clear that our incompleteness is not only real, but designed, and that grace adequate is furnished, and we hold the key to a successful,

triumphant career. Our handicaps, instead of depressing us as forebodings of defeat and disaster, tempting us to surrender and crawl away wounded and beaten from the field, will depend upon grace and meet the situation with a challenge and a cheer. David ran to meet his overtowering antagonist because God was for him. Joseph met his insistent temptress because God was with him. Millet, the painter, accepted poverty and hardship as a divinely appointed limitation, and grace was transfigured on his canvas. So just what we are and where we are are the occasions of some new display of the glory of him who says, "My grace is sufficient for thee."

It is important to notice that this discovery comes to Paul not only in the crisis of need, but at a time when prayer fails. The suggestion of the failure of prayer begets surprise, not to say shock. If any one doubts it, I appeal to his own experience. The breakdown of prayer is not always in our attitude or conditions; it is sometimes in its own limitation. Here we touch one of the mysterious arrangements of Christian experience. "Whatsoever ye shall ask in my name" is a *carte blanche* of Jesus. But this too has its limits. He will give us not to the half, but the whole of his kingdom. But so much of prayer rises out of motives and petitions for objects which are not of his kingdom. Much prayer asks for an interference with the established orders of nature and an interference with consequences. I do not know how far prayer may effect these. But in the main we may conclude that they are the crucible into which our daily lot is poured, and it is the divine idea that we should be changed in them, and not they around us. The machinery of nature will not stop, but grace can make us superior to the grinding. The fires of Nebuchadnezzar's furnace were not lessened, but the three Hebrews were transfigured and liberated in the heat. Some things will not change in response to prayer, but the change is in us. My friend, Dr. Harry Fosdick, in his little classic on prayer, calls attention to a sharp contrast in the petitions of the younger son. When about to leave home his prayer was, "Give me the goods." When he returned he was willing to say, "Make me." There is all the difference in the world between these. To give us the goods without the grace to transform us were ruinous. Let him make us what he would have us be, and then we may be trusted with a stewardship of his riches in glory. What we need all through life is not a change of circumstances to our desires and ideas, but an adjustment of ourselves to the appointed lot. The heroes of history and leaders in the onward marches of progress did not chafe and whimper under limitations; but, rising above them, they were transfigured, and under the genius of self-mastery they created new orders. They cared nothing for poverty and trial; they challenged them to prove the sufficiency of grace.

This grace is not given in scanty, measured quantity, but is a wealth that lies around us, and waits our draft of confidence. He will not lose his soul who risks it with the fulness of God. Just now we may put the integrity of God's presence and power to the test. Whether the present

hour be one of temptation, trial, disappointment, sorrow, fear, duty, service, or aught else, we may test the law of grace.

"And I smiled to think God's goodness flowed around our incompleteness,
Round our restlessness His rest."

232. Rev. A. T. Fowler, of New Jersey, offered prayer and pronounced the benediction.

## FOURTEENTH SESSION, *Sunday, May 21, 2.30 P. M.*

### Young People's Session

233. The meeting was called to order by Rev. C. D. Case, of New York, chairman of the Committee on Young People's Work.

234. Rev. W. E. Darrow, of Iowa, offered prayer.

235. Rev. C. D. Case delivered an address upon "Our Young People's Work."

236. Secretary W. E. Chalmers delivered an address upon "The Young People and Missions."

237. Pres. C. A. Barbour, of New York, delivered an address upon "The Young People and Education."

238. Rev. F. E. Taylor, of Indiana, delivered an address upon "The Young People and Evangelism."

239. Rev. F. E. Taylor offered prayer and pronounced the benediction.

## FIFTEENTH SESSION, *Sunday, May 21, 8 P. M.*

### Northern Baptist Convention

240. The meeting was called to order by President Shailer Mathews.

241. Rev. C. H. Jones, of Washington, offered prayer.

242. Secretary F. W. Padelford addressed the Convention upon "The Triumphant Gospel Through Christian Education."

243. On motion of W. G. Brimson, of Illinois, the president was instructed to send the following telegram to Rev. E. A. Leonard, of Oregon:

*Rev. E. A. Leonard, Gresham, Ore.:*

The Northern Baptist Convention congratulates you upon the fiftieth anniversary of your ordination to the gospel ministry, and heartily appreciates your part in the life of Dr. J. H. Franklin, our beloved Foreign Secretary, through whom you continue to serve the world.

SHAILER MATHEWS, *President.*

244. Secretary J. H. Franklin addressed the Convention upon "The Triumphant Gospel Abroad."

245. Rev. C. H. Moss, of Massachusetts, offered prayer and pronounced the benediction.

## SIXTEENTH SESSION, *Monday, May 22, 9 A. M.*

### NORTHERN BAPTIST CONVENTION

246. The Convention was called to order by President Shailer Mathews.

247. Rev. S. J. Skevington, of Illinois, read the Scripture.

248. Rev. W. A. Davison, of Vermont; Rev. Wheeler Boggess, of Oregon; Rev. F. J. Salsman, of Montana; Rev. D. D. MacLaurin, of Wisconsin; and Rev. S. J. Skevington, of Illinois, offered prayer.

249. The minutes of the Convention (Items 166-208 inclusive) were read and approved.

250. On motion of Rev. C. A. Wooddy, of Oregon, the following report of the Committee on Order of Business was adopted:

MONDAY, A. M.

Report of Delegates to Federal Council.
Report of Committee on Social Service.
Report of the Brotherhood Council.
Report of Committee on Place of Next Meeting.
Report of Committee on Nominations.
Election of Officers of Convention and of the cooperating organizations in the following order:
American Baptist Foreign Mission Society.
American Baptist Home Mission Society.
Woman's American Baptist Home Mission Society.
Woman's American Baptist Foreign Mission Society.
American Baptist Publication Society.

251. The following report of the Delegates to the Federal Council of the Churches of Christ in America was presented by Rev. R. A. Ashworth, of Wisconsin, and on his motion was received:

### Report of the Delegates to the Federal Council of the Churches of Christ in America

*To the Northern Baptist Convention:*

The Federal Council of the Churches of Christ in America brings its greetings to the Northern Baptist Convention. A year of notable effort illustrates anew the practical worth of the council. Its thirty constituent bodies aim to forward the kingdom of God and to exalt the unities of the common faith. Each constituent is wholly free, even from suggestion, as to its own inner affairs, and all join in every endeavor to honor Christ as the Head of the church. Principles for which our fathers stood are more clearly recognized as fundamental in Christianity, and much that we have called peculiarly our own is now held by these associated bodies as among the treasures of the common salvation in Christ.

The Executive Committee's annual meeting in Columbus, Ohio, December 8-10, 1915, brought many valuable reports from our commissions. The relation of these commissions to the parent body seems not to be clearly apprehended by some Baptists, though our own Northern Convention has had commissions with similar relations. In public meetings speakers not members of the council utter sentiments which are quoted as its voice, when often they not only fail to represent the council, but directly antagonize its action, and sometimes run athwart its constitution. Brethren should remember that a body is not responsible for a committee's report until that report is adopted by the body itself. Statements neither clear nor correct have appeared in Baptist papers because the writers overlooked this fundamental fact.

The Commission on Christian Education had a most valuable report from which we would like to quote freely, and presented plans for a more extended service the current year. The two new commissions, that on Federated Movements and that on the Church and Country Life, were most inspiring. The first gathered into one conference, last June, the leaders of the largest Christian organizations in our country, and henceforth they will plan their work in unison. The latter, having completed a state-wide survey of Ohio, held conferences extending over three days, which were largely attended. In the closing session an admirable address was given by President Wilson, who came from Washington for this purpose. Necessity for brevity compels the omission of reference to the Commissions on Peace and Arbitration, Missions, Evangelism, Temperance, Sunday Observance, Family Life, and Social Service, though each report was full of worth. This, however, should be stated: we were compelled to protest against the leaders in the Panama Pacific Exposition for violating

"the moral ideals that should have controlled it, and which we were assured would control it."

Our general secretary, the Rev. Dr. Charles S. Macfarland, visited Europe last winter, and had exceptional conferences with notable Christian and civic leaders in London, Paris, Berlin, and Berne. His visit made clear the great fact that in all these countries ready welcome awaits a spiritual message of Christian sympathy and service. One result is a large committee to increase and unify relief work in all the lands suffering from the war, and a special meeting of the Executive Committee is called for April 19 to perfect such plans for relief.

Associate Secretaries Carroll, Guild, and Gulick have been diligent and resourceful in their respective fields. Secretary Carroll has helped to organize a Religious Welfare League for men in the army and navy, to increase the number of chaplains in both branches, and has proved untrue the assertion that one great Church has a majority of these chaplains. His "Bulletin of Church Statistics" and the "Federal Council Year-book" will appear annually. Secretary Gulick, by his books, has done great good, and his addresses before churches, ministers, and commercial bodies, as well as his personal interviews with men in places of power, have been of incalculable benefit not only to Christianity, but to the whole nation, for he has established a Christian Internationalism between Japan and the United States. When the full story of his endeavors to maintain justice and peace between these two nations is written, it will form a record of most wonderful interest to all who would bring the world up to the highest civic, social, and Christian ideals and truths.

Literature, to a larger extent than ever, has been issued; special mention should be made of a number of important books. Among the matters of general interest being considered is a plan for a Publicity or Religious News Bureau for the benefit of all our Christian bodies, which will probably be perfected at the next meeting of the council. This quadrennial will be held in St. Louis, December 6-8, and we request the election of delegates as heretofore.

An overture from the Wisconsin State Convention for an appeal to the Russian Government in the behalf of our Baptist workers there has been put into the hands of the Rev. Dr. Fred P. Haggard, who is, at the time of writing this, on his way to Russia.

The existence of the council and its order of endeavor is a financial saving to the various Christian bodies of the country. Through our Washington office and its Advisory Committee we are able to reach the President and Congress directly and promptly, on matters of moral import affecting the welfare of citizens and the honor of the nation, with an effectiveness that no one family of Christ's followers could secure.

The council is a growth, not an accretion; it is the normal outgrowth of a deep inner life. Its functions and the functions of its commissions are being slowly determined, not so much by the formation of rules, as by concrete experience through effective but cautious procedure, in all of which every constituent contributes its portion of thought and cooperation.

It is cause for constant thankfulness that the council has never shown the slightest sign of dividing into wings and elements.

We owe no small debt of gratitude to our President, Shailer Mathews, who has so ably led us in the work of the council through the past four years. Looking forward to a year of more signal service for all the churches than ever before we present this brief summary of some things already accomplished.

Respectfully submitted for the delegates,

ALBERT G. LAWSON, *Chairman,*
ROBERT A. ASHWORTH, *Secretary.*

252. The following report of the Committee on Social Service was presented by Secretary S. Z. Batten, and on his motion, after discussion by Rev. W. Q. Rosselle, of Pennsylvania, was adopted:

### Report of the Committee on Social Service

*To the Northern Baptist Convention:*

The year past has been one of widening work and manifold activities. Social Service has now a recognized place in our denominational programs, and is placed on an equality with other forms of Christian effort. The people are gaining a new social consciousness; they are realizing that we are to carry the Christian spirit into every relation of life, and are to redeem life and to Christianize the social order. The change that is coming over the mind of our people is nothing less than a revolution. Some revolutions are heralded by noise and tumult, with shoutings of men and upheavals among the nations. Other revolutions come quietly as the springtime, without observation and disturbance. The great social movement belongs to the latter class, but it is one of the most significant and fateful movements of the ages. It means an enlarged conception of the gospel, and a new understanding of the purpose of Christ and the nature of our work. A reformation is upon us which ought to mean a great advance toward the kingdom of God.

The Commission has divided its work into sections, and has created a number of departments. These departments are carrying on careful investigations in their lines, and are presenting their findings in special leaflets. We call attention to special reports on social education, and on America's international policy. These departments are as follows:

*Department of Prison Reform.* Dr. S. Z. Batten, Mrs. E. J. Goodspeed, Dr. A. W. Wishart.

*Department of Rural Communities.* Prof. C. J. Galpin, Rev. L. J. Sawyer, Prof. W. E. Raffety, Mrs. H. B. Montgomery, Prof. H. K. Rowe.

*Department of Immigration and Foreign-speaking Peoples.* Dr. Harold Pattison, Mr. George W. Coleman, Dean Shailer Mathews.

*Department of Temperance and Social Hygiene.* Dr. W. Quay Rosselle, Dr. S. Z. Batten, Rev. R. D. Lord, Dr. George T. Webb.

*Department of Social Education.* Mrs. George H. Ferris, Mr. John E. Franklin, Dr. George T. Webb, Prof. L. D. Osborn, Prof. H. K. Rowe.

*Department of Industrial Problems.* Mr. J. E. Franklin, Prof. W. Rauschenbusch, Rev. R. D. Lord, Prof. L. D. Osborn.

*Department of the Home and Child.* Prof. W. E. Raffety, Mrs. G. H. Ferris, Mrs. H. B. Montgomery, Mr. G. W. Coleman.

*Department of International Peace and National Security.* Dr. S. Z. Batten, Dean Shailer Mathews, Rev. A. W. Wishart.

*Department of the Lord's Day.* Rev. L. J. Sawyer, Rev. R. D. Lord, Dr. Harold Pattison.

In view of the place which community service holds in the gospel of Christ and the Five Year Program, it is important that our churches give this subject a recognized place in their thought and life. As an aid to this end we submit a leaflet entitled "The Social Service Week." By following some such plan as this the subject may be considered in a systematic and practical way and some definite constructive work may be done.

Two years ago, through the generosity of Mr. John C. Sayre, of Philadelphia, the Commission offered a prize of one hundred dollars for the best essay written by a student in a Baptist college or seminary, on "The Anti-alcohol Movement in Europe." The prize was awarded to M. G. Hindus, a student in Colgate University. This essay has been published, and copies may be had on application. This year Mr. Sayre repeated his offer, and the subject chosen by the Commission is "Alcohol and Human Efficiency." Since the announcement of the competition for this year was made, Mr. Sayre has died; and we hereby record our sense of profound loss in his decease. His widow has, however, offered to carry out his wishes, and will generously make the award.

Several new leaflets have been published during the year, and others have been revised and reprinted. Among these are: "The Efficient Church," "A Select Bibliography on Country Life and the Rural Church," and "Adult Class Activities." Several numbers have been added to "The Social Service Series" published by the American Baptist Publication Society; and the series will be completed in a short time. The issues of this series contain excellent material bearing upon the various phases of social work.

The Commission cooperates with the Department of Social Service and Brotherhood in the preparation and distribution of literature. The calls for literature are increasing in number, and these come from all parts of the country. Through its relation with the American Baptist Publication Society the social spirit and idea is being introduced into all the literature published; in this way our people are learning to think in personal and social terms, and thereby honor the whole gospel of Christ and seek the whole kingdom of God. We call special attention to the articles in "The Baptist Teacher" interpreting some of the wider social applications of Bible truth. Several members of the Commission served on a committee representing the International Lesson Committee, in outlining and

suggesting a course of lessons on "The Bible and Social Living." This course has been approved, and is now offered to the people, appearing as the Fourth Year Senior Graded. We most heartily commend this course to all adult classes as a worthy beginning in social service lessons.

The Directors of Religious Education of the American Baptist Publication Society cooperate fully and heartily with the Department of Social Service. Through these directors much literature is carefully distributed; they also present this work to the churches and Sunday-schools, seeking to introduce social studies into the schools, to train teachers for teaching these lessons, and to guide workers in this line of activity. The service rendered here is incalculable both in value and variety. It should be said that the Social Service Commission represents the Northern Baptist Convention in its work for the kingdom, and so it is ready to cooperate with every one of our affiliated Societies in every possible way. Through the Five Year Program we are cooperating with the denomination in all of its plans and enterprises.

The Five Year Program is a call and a challenge to our denomination. And social service is an integral part of this program; it is both a means and an objective. It is a *means,* in that we seek the development of every church in social service. We realize that to help life at any point we must help it at all points. We realize also that social service greatly aids all other items in the program, in that it seeks to secure moral and helpful conditions for every life and interprets the evangel in terms of service. It is an *objective* in the program, in that the one great purpose of all effort is the development of every church into an evangelistic and social force in its community with a resultant mighty impact of our denominational life upon the nation and upon the world. We seek to develop our churches, made up of regenerate people, into mighty, regenerating moral forces in the communities. The Commission is cooperating fully and heartily with the Five Year Program Committee, and is ready to serve the denomination in all ways possible.

In nearly every State a Social Service Commission, or an equivalent, has been created by the State Convention; and in a number of States these commissions are rendering a large service. Your Commission cooperates with these, and the chairman holds conferences with these State Commissions and joins with them in working out definite and practical plans for study, activity, and investigation. In some States the personnel of the commission is changed each year, which makes it impossible to preserve continuity in plans and work. We cannot too strongly ask each State Convention to have a commission of at least six members, appointed for terms of one, two, and three years.

Signs multiply that the fight against the legalized liquor traffic is reaching its final and decisive stage. The next ten years will determine whether the liquor traffic shall be destroyed or shall be given a new lease of life for a generation. In view of this, we cannot too strongly urge our churches to redoubled effort in behalf of temperance education and pledge-signing. Members of the Commission will aid as far as possible in State and local

prohibitory campaigns during the year. There should be a fund available for the distribution of much literature; and there should be provision whereby the expenses of volunteer speakers who aid in these campaigns can be met.

### Recommendations

1. We recommend that the Commission be authorized to receive such money as may be contributed, without any public appeals, for special temperance work through such denominational agencies as may be deemed best.

2. In view of the new emphasis in thought and life upon Christian love, fellowship, and service, and the need of having hymns expressing the spirit of love and service for use in churches, Sunday-schools, and other meetings, we commend to the American Baptist Publication Society the desirability of revising its hymn-books, or of arranging for the preparation of a new book that shall include a fair proportion of such hymns.

## Folder No. 6. America's International Policy

The great war now being waged in Europe has sickened the heart and sobered the mind of humanity. The world had felt that Christian civilization had carried us to a place where war between enlightened nations, on a scale so stupendous, was not possible. The President of the United States has characterized the present condition of human society as "the world on fire." Before our eyes we see the flower of the strong young manhood of many nations being swept out of life by millions; other millions of men are doomed to live the rest of their days as cripples, without the capacity for personal happiness or industrial efficiency; the institutions of civilization, so laboriously wrought out, dissolve in the vast caldron of violence; heavy burdens are laid upon many future generations. We cannot escape the conviction that it might have been prevented; and surely it is the duty of the church of God, and of any Christian nation, to take such steps as they may to render impossible a recurrence of it.

The wisest men are so confused in thought that it will require a long time to think through all appearances and circumstances to the fundamental principles involved. Just now great patience and forbearance are required. In this time of stress our highest service is to retain and, if possible, strengthen our faith in God and in his providential government of the world. But, as Christians, we must be convinced that war is fundamentally wrong, and that it is altogether possible for nations to live together in peace and good-will, working out their several destinies, each according to its own genius. What community law-codes, community courts, and community police forces have done to dismantle armed castles and transform many groups of mutually hostile people into one cooperative commonwealth, it would seem international law-codes, international courts, and an international police force could do for the nations of Christendom.

An international policy must be suggested and supported by an intelligent international consciousness and an international conscience. The creation

of these is the work of religion, and therefore the concern of the church. Only the Spirit of God can lift us above narrow conceptions of racial and national distinctions. We dare not be impracticable idealists. We must deal with humanity as it is. But that human beings have shown themselves capable of subjecting their individual and racial preferences to the restraints of community government on a large scale, covering great and radical diversities of life, is the pledge that they are capable of the same conduct on a still larger scale.

Without doubt the present wholesale destruction of life and the priceless resources of many nations will give impetus to the movement to realize in actual and early achievement the dream of a great international community. This is the hour of our opportunity as a nation. If the church shall lift her intelligent voice in persuasive insistence upon the substitution of the kingdom consciousness for the merely national consciousness, she will be indeed God's prophet in this great day of opportunity. Whatever may be the secondary causes of war, whether wrong states of mind, competition in the commercial and industrial field, or, as has been suggested, a shifting of the forces of wealth, learning, and other accumulations of civilization that have become unmanageable by those who govern, so that the big things that happen in the world have not been planned by anybody to happen that way, the fact remains that the world is likely to be convinced that war is not a solution and that it is unendurably expensive. As one nation finds its security in the size of its armaments, others must seek safety in the same way. Thus is instituted a competition which is certain to issue in disaster for all. As long as nations are armed camps regarding each other as actual or possible enemies, they have everything to fear; when they become members of one great community whose permanence and power mean the good of all its members, they will have nothing to fear.

Each nation, we realize, has a duty to itself in its duty to humanity. It has a right to be itself, to realize its best ideals, and to protect its citizens. To this end it has the right and the duty to take adequate measures to preserve its national integrity and to stand as an equal among the nations of earth. As it is the right and duty of each city and State to maintain a police force sufficient to defend its citizens and preserve order, so it is the right and duty of the nation to maintain such equipment as may be sufficient to insure the safety of its people at home and abroad. But those who invoke the aid of the government must themselves be true to our national ideals and must have clean hands and be in the way of justice.

We need to realize that there is a preparation of a kind other than the purely military, which contains the guaranty of greater security. This is the strength and efficiency of the people themselves; it is found in the spirit of unity and devotion among all classes; it is the desire and determination to be just in our attitude and conduct toward all other peoples.

We affirm the right and the duty of the nation to take such measures in the way of preparation as may be necessary to insure national security

in the path of right and justice. We also affirm the right and duty of the nation to devise measures which shall insure the personal and economic efficiency of the people. Beyond all, we affirm that it is the duty of the nation to use its authority to the utmost in establishing social justice, in giving every life a just stake in the national heritage. The best preparedness is found in the welfare and efficiency of the people, in a spirit of individual contentment and class harmony, in the sense of national unity and solidarity, in a passion for justice, in the willingness on the part of each to hold his resources and powers in trust for the welfare of all. When we are just among ourselves we will be just toward all the nations of earth.

There are some things that the nation must do in the time of crisis and change.

### The Churches' Part

We ask that the churches lay renewed emphasis upon the great fundamental principles of the Scriptures, especially in their relation to social, political, and international life.

We ask that men be taught with a new faithfulness that the principles of Christ are universal in their scope and apply directly and fully across class lines and international boundaries.

We ask that nations and classes, as well as individuals, be taught to look not only on the things of self, but also on the things of others, and that all be taught to take thought for the things of peace and justice.

We ask that all seek to cultivate the sacrificial attitude of mind and to realize that all are called to share in the redemptive process.

We recommend that each religious body in America be requested to appoint a committee, or commission, on peace and arbitration.

We recommend that in cooperation with the Federal Council of the churches a yearly or biennial conference, or council, composed of representatives of church and peace societies in America, be held to consider policies and programs.

We recommend that the pastors of our churches be requested to present the question of disarmament, arbitration, and peace to the people at such times as may be most convenient.

We recommend that an effort be made to introduce lessons on peace in the Sunday-school, the young people's society, the church brotherhood, and the public schools.

### The National Attitude

We call upon the people of the United States to cultivate that attitude of mind which seeks justice and brotherhood and believes that "Peace upon earth" may be realized by those who prepare for it.

We concede that the nation needs an adequate navy for police purposes and an efficient army; but we record our strong disapproval of the effort to enter the race for the largest navy and extensive military preparation.

We respectfully urge the President and Congress to devote time and attention to the consideration of adequate methods for the prevention of war through the insuring of world peace and justice.

### The International Policy

It is important that we recognize and hold fast all the international friendships and relationships both religious and scientific that have been established, and not allow any bond of union to be broken.

We should regard the present disturbed international condition as abnormal, a malady that has affected the minds of the nations, and seek to restore as quickly as possible the normal condition of good-will. We should remember that the law of Christ is love; not even patriotism can abrogate that.

We ask the creation of a congress of nations to determine the relative rights of nations and to frame international laws.

We ask the creation of an international court to decide any disputed claims and of an international police force with power to enforce the laws of this congress and the decisions of this court.

We urge the internationalizing of the world trade-routes.

We urge the discovery and removal of the causes of war.

America stands at the crossroads of destiny, and is making a fateful choice. May we realize clearly our national calling; may we know the things that make for peace; and may we believe in the right of righteousness to be triumphant.

America is called to do a great, new, wonderful thing in the world—to make justice our supreme passion and to establish a Christian civilization. If we seek to make ourselves a great army and navy, that we may be like all the nations, we shall fall below our national ideal and go the way of the nations.

253. Rev. W. Q. Rosselle, of Pennsylvania, on behalf of the subcommittee on Temperance and Social Hygiene of the Committee on Social Service, presented to Ambrose Swasey, of Ohio, member of the Board of Trustees of Denison University, a prize of one hundred dollars, to be transmitted to Helmer Webb, a student in Denison University, the writer of the winning essay upon "Alcohol and Human Efficiency," in a contest conducted by the Committee on Social Service.

254. The following report of the Brotherhood Council was presented by Secretary S. Z. Batten, and on his motion was adopted:

### Report of the Brotherhood Council

*To the Northern Baptist Convention:*

The world events in the past year have awakened serious questioning in the minds of many, and have summoned men back to fundamental realities. In our own land the prevalence of industrial strife is a direct

contradiction of human brotherhood. And the great world war shows that nations are far from the spirit of Christ. All this has caused a keen searching of hearts among the people and has revealed the missing factor in human life. This strife and warfare are due to broken brotherhood, to narrow and exclusive ways of thinking, to unwillingness to cultivate the brotherly spirit and the sacrificial attitude of mind. To-day the condition of society in our own land and in Europe is a stern challenge to men to come back to reality and make brotherhood a *fact* in the life of the world. In our land there are men in all groups who are cherishing the larger vision of brotherhood, and are ready to reach hands across industrial lines and greet their brother men. This is one of the most auspicious signs of the times, and shows the duty of the hour. We must lift the standard of brotherhood and lead men to think in brotherly terms. Brotherhood must be a faith, an inspiration, a devotion, a passion, before it can ever become a social order, an industrial system—an international fact.

The year has been marked by a pronounced interest among the men of our churches in Bible study and practical activities. In some parts of the land the number of men enrolled in organized classes and brotherhoods has more than doubled. Many new brotherhoods and classes have been organized; many more have been revived and have become active. During the year the Brotherhood Council, largely through the Department of Social Service and Brotherhood, has promoted this work in many ways, both in organizing the men and stimulating them in service. Literature bearing upon organization, studies, and activities has been distributed. The council submits a folder, "Brotherhood in Action," which contains definite and practical suggestions showing what men can do in the class, in the church, in missions, and in community service. It is hoped that this may have a wide circulation.

The changed direction of the Brotherhood Movement should be noted, for it contains the promise of much good, and also throws the search-light upon its fatal weakness. In its early stages the Brotherhood Movement sought to create an organization of men *attached to the church*, but not directly a part of it. It was an attempt to bring together the men of a congregation for study, service, and fellowship. It has become very clear that the local church is the unit of efficiency, and everything must contribute toward this end. We now see that the men's organization must be an integral *part of the church;* it must have as its basis and center the careful study of the Scriptures; it must enlist men in the enterprises of the kingdom; and must inspire them to active and efficient service.

This shows the possible weakness and the potential strength of the men's movement. It is important that our men should be brought together for class study. But study is not an end in itself; it should always lead to action and service. Many classes, however, are failing signally at this point. Some are moving in a small circle of thought and interest; they come together for study and fellowship, but they do not organize for action and service. In some cases they take little part in the work of the churches and the enterprises of the kingdom; they refuse to contribute toward the

work of missions and the expenses of the church on the plea that they have contributed toward the class. This is a fatal mistake, and a class is on the wrong road that takes this view of things. But it must be said that many classes are more wisely organized and directed, and are turning their faces outward, and are going forth in helpful service in manifold ways. We ask that the men of our churches be organized for study and service, that they may not think and live for themselves and by themselves, but that they may infuse their manhood, their strength, their devotion into all the activities of the church, and may thus revive, energize, and *virilize* the life, thought, and plans of the church.

The denomination is planning a great advance in many lines of effort. There are certain conditions, however, on which this advance is possible. There must be a general enlistment of men in the work of the churches and the enterprises of the kingdom. All pastors must be interested in the work of the *denomination* and lead the people. It is true that the pastors hold the key to the situation; and success or failure will depend upon them. But most pastors are already overworked and cannot assume the new burdens. They are expected to be evangelists, preachers, teachers, pastors, church managers, and civic leaders. The advance so much desired can come only in and through the enlistment of the rank and file of *our laymen* in efficient, organized endeavor.

The men of our churches must become personal workers and soul-winners. They must study the great missionary enterprises and achievements of the churches; they must help make the regular every-member canvass of the church, and become themselves missionary givers.

They must be enlisted in the educational plans of the denomination, furnishing both money and students.

They must realize at once the obligation and necessity of social and community service, and must be enlisted directly and actively in these necessary forms of service.

These two things—the remarkable movement among the men in Bible study and organized activity, and the Five Year Program of the denomination with the need of enlisting laymen—constitute a significant conjunction of Providence, and point out immediate and definite tasks.

We must unify our denominational forces into a solid phalanx. This will arouse and enlist the laymen of our churches—a necessary step to great advance and triumph. In so far as this is done all else will follow.

We should unite and combine the brotherhood and adult class interests.

We must have a unified program of study and activities for the men of our churches.

We must ask that the Brotherhood Council be so reconstituted as to include representatives of our various missionary Societies and educational interests. This council shall direct the organization of our men for study, fellowship, and service, and stimulate their enlistment in the enterprises of the denomination.

We need some man, preferably a layman, as a field secretary, who shall be charged with the responsibility of promoting the organization of our men in study and their enlistment in the work of the kingdom.

We make the following nominations for members of the Board, term expiring in 1919:

S. G. Young, Lansing, Mich.
Rev. F. T. Galpin, Pittsburgh, Pa.
Rev. J. M. Moore, New York City.
Rev. M. H. Day, Rockford, Ill.
W. G. Brimson, Chicago, Ill.
Rev. F. D. Elmer, Poughkeepsie, N. Y.
Rev. W. T. Thayer, Wallingford, Conn.
G. W. Coleman, Boston, Mass.
H. G. Wasson, Pittsburgh, Pa.
W. R. Litzenberg, Portland, Ore.

## Folder. Brotherhood in Action

The Brotherhood is an organization of men for purposes of study, fellowship, and service. It should seek to bring into its fellowship all the men of the congregation, and should enlist them in study and activity.

The Brotherhood represents the vigor and manhood, the initiative and aggressiveness of the church, and it should make itself felt in many ways. It does not exist as an organization apart by itself, but for the sake of the church and the kingdom. It should seek therefore to strengthen, vitalize, and virilize the whole life, thought, and activity of the church. This is something that greatly needs to be done, for many of the churches are weak with small plans, and with not enough vigor to do anything aggressive. There are some things that the Brotherhood can do directly, but it should infuse into all the thought, life, and methods of the church its own energy, devotion, and inventiveness, and thereby give everything a push.

The Brotherhood should maintain a Bible class, and should seek to bring every available man into the class. But no Brotherhood should be satisfied to meet for study and fellowship only; it should engage in some direct and special forms of service. We study that we may serve. Truth is given to make us true. Knowledge must always lead to action. "If ye know the truth, happy are ye if ye do it."

The Brotherhood should not attempt too many things at the start. But somebody must make a beginning. In some cases it may be well for the men themselves to do some of these things that will be indicated; but in many cases perhaps it will be best to cooperate with some organization in the church or some agency in the community that is willing to work. "Do it, or get it done," may well be the watchword.

It must not be supposed that all of the things suggested are equally pressing, or that all can be done at once. Select the things that are most urgent, and get them done. Study the community, and know its needs. Then do first things first. What is said here applies equally to city and country. It is true that conditions and needs are different, but in all communities there are certain common conditions and fundamental needs. It may be said also that the things named represent things done by brotherhoods and adult classes in various parts of the world; they are

here collected and arranged as suggestions for a program. It is well to have a general view of the field that we may see the open doors of opportunity, and that every person may find his special task. A large part of the Brotherhood's work is to discover talents and bring talent and task together.

## I. In the Brotherhood

The Brotherhood should:

Have such an organization as may be necessary to attain its ends. Committees may be appointed as follows: Membership, Study, Publicity, Extension, Boys' Work, Missions, Social Service, and such others as are found necessary. Each committee should present frequent reports, at least quarterly, showing work done. Every man should be enlisted in some line of work. Enlistment cards will be furnished on application to the secretary.

Have a fellowship social at least once a month on a week-night.

Have a library, containing volumes on the church and its work, on missions, social service, and other subjects of vital interest.

Have some lessons each year in direct Bible study, in the Christian life, the church, missions, and social service.

## II. In the Church

The Brotherhood should:

Give the church, the pastor, and the Sunday-school united and hearty support.

Have a committee on publicity to make the church and its services known.

Have committees to visit hotels and boarding-houses with invitations to the brotherhood meetings and the church services.

Have a bulletin-board to advertise church meetings and to post facts with reference to alcohol and other subjects.

See that the church building and grounds are kept clean, neat, and orderly.

Have a gospel-team to carry the evangel to every person in the neighborhood.

Join with the church in making a systematic canvass of its parish.

Promote a "come-to-church" campaign.

Take an interest in the boys, and encourage and finance the boys' work.

Visit the sick and invalids with cheer and flowers.

Give "shut-ins" and overworked mothers an automobile ride.

Hold a "pleasant-Sunday-afternoon" in the church with a social and luncheon.

Assist in the work of rescue missions and social settlements.

Maintain a community open forum for discussion of questions of current human interest.

Arrange for special services in the church for firemen, policemen, street railway men, railroad men, factory men, etc.

Provide a rack for the church vestibule with literature and leaflets on Christian life, missions, social service, etc., and keep the rack filled.

## III. In Missions

Missions represent a large item in the Christian program, and should have prominent place in the Brotherhood program.

The Brotherhood should:

Have at least eight lessons on missions each year.

Have frequent reports of items of missionary interest from home and foreign fields.

Cooperate heartily in an every-member canvass of the church.

Cooperate in city missions in its community.

Take an interest in foreigners, and distribute literature explaining our American ideas and church principles.

## IV. In the Community

The Brotherhood should:

Study its community, and know its needs by first-hand investigation and by getting information from public officials and civic agencies.

Maintain a community club with such things as band, orchestra, dramatic clubs, lectures, debates, prize-speaking, spelling-bees, indoor games, classes in sewing, manual arts, cooking, etc.

Have a club for nature study, geology, dairying, crop rotation, hygiene.

Carry on a systematic campaign against such evils as intemperance, impurity, gambling, and foul literature by discussion, distribution of literature, and law enforcement.

Have a community extension school, with classes and lectures in home-beautifying, civics, current questions, etc.

*Health*

Plan a health crusade with the study of diseases, and give attention to milk, flies, disinfectants, sanitation, housing.

Study housing conditions, and secure a good building and housing code.

Make a health map of the city, obtaining facts from the Bureau of Vital Statistics or Health Department; then find causes of high mortality rate in certain sections of the community, and act.

Inaugurate a "clean-up" day, and aid in keeping the community clean, orderly, and sanitary.

*Recreation*

Study the question of recreation and have a recreation program covering all ages.

Carefully supervise places of amusement, such as dance-halls, moving pictures, pool-rooms, news-stands, etc.

Provide a gymnasium for indoor games, basket-ball, games for children.

Have an art exhibit, with pictures from homes, schools, clubs, etc.

Have a crop exhibit, showing the products and resources of the community.

Hold a corn carnival, showing the work of boys' corn club.

Have the city furnish rest-rooms for people from the country.

Induce the city to provide public comfort stations.

See that public drinking-fountains are provided, and place a fountain in front of the church.

Offer a prize for the best window-garden and best-kept house-yard.

Conduct a flower-show and carry on a flower mission for the sick and hospitals.

Have families invite young men and women to their homes on Sunday.

Encourage and supervise outdoor athletics unless otherwise provided for.

*Foreigners*

Have an Americanization program for foreigners being naturalized.

Have classes for benefit of foreigners, with instruction in English, housekeeping, care of children, cooking, food-buying.

See that sections where foreigners live are clean, sanitary, well lighted, free from immoral agencies, with proper recreation facilities.

Aid foreigners in finding employment; see that they have fair play and proper police supervision.

Cooperate in folk-festivals representing different nationalities by dress, songs, etc.

Plan historical pageants, showing history of the section by song, costume, float, drama, etc.

*Children*

Cooperate in securing regular medical inspection of all children.

Brother the boys by manly watch-care, taking an interest in their play and protecting them from evil.

Brother the girls by maintaining the single standard, by loving watch-care, and protecting them from wolves.

Secure open-air schools for weak children, with physicians and nurses.

See that every child is well nourished and well protected.

Give every child a chance to play and be a child.

*Dependents*

Study poverty, sickness, unemployment, and be more active and efficient than lodge or union.

Secure employment for those in need, and induce the city to maintain a public employment agency.

Maintain a wayfarer's lodge, where work is offered to any who desire it.

*Jails and Prisons*

Visit jails and prisons, hold religious services, get acquainted with prisoners, and find them work on their release.

Insist upon proper separation of all prisoners, and have instruction for all, with manual training.

Induce the city to maintain a city farm for tramps and short-termers, with work in the open air, the pay for work being given to the family.

Maintain a big-brother watch-care over all delinquents, juvenile and adult.

Secure a curfew law, and see that it is properly enforced.

*Industrial Conditions*

Study industrial conditions and needs in the community, giving special attention to working conditions, hours of work, wages, health of workers, etc.

Insist upon one day of rest in seven for all workers, securing such by State law, and providing wages based upon a six-day week and not a seven-day week.

Assist in organizing factory and shop clubs for men and women.

Advocate brotherhood in industry by encouraging conferences for discussion of industrial questions and promoting industrial democracy.

Have a committee on arbitration and settlement of industrial disputes, preferably cooperating with Interchurch Federation to this end.

Organize a working girls' club with supper for a dime, with study, music, and friendship.

*City Administration*

Know what the city administration is doing, getting behind it when doing well, but getting after it if it is neglectful.

Have a committee on conference with city administration and police department.

Ask for a school of instruction for police officers.

Insist that the city provide a police matron and women police officers.

Have a committee attending police court and cooperating with juvenile court.

Have a city reference bureau, giving information on taxation, lighting, heating, water-supply, sanitation, city planning, housing, franchises, and other community safeguards and interests.

Study all city franchises, seeing that they are for limited terms and that interests of people are properly safeguarded.

Study the system of taxation, and provide that taxes shall be equitably levied.

Know the qualifications of all candidates for public office, maintain a high standard, and have every citizen register and vote.

Cooperate with the Interchurch Federation and other federated community agencies.

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The Brotherhood should know what needs to be done, and should be the first to do.

Any effort that will help any life in any way is the translation into deed of some article of the Christian faith.

No effort should be regarded merely as a means to an end, but should have a positive human value.

For further information, enlistment cards, and literature apply to Samuel Zane Batten, secretary of the Department of Social Service and Brotherhood, 1701 Chestnut Street, Philadelphia, Pa.

255. Rev. C. D. Gray, of Illinois, presented the following resolution, and moved that it be adopted and inserted in the minutes of the Convention:

*Resolved,* That the Northern Baptist Convention place on record its appreciation of the long, devoted, and conspicuously able service of Rev. Fred P. Haggard as a missionary and for many years as the Home Secretary of the American Baptist Foreign Mission Society. During this time his contributions to the science of missions and to the constructive policies of missionary boards have become invaluable, and his eminence in this field has been recognized by missionary experts of all denominations. To him the Northern Baptist Convention is also indebted for wise leadership in helping to bring about the correlation and unification of our missionary agencies during the formative period of the Convention. We rejoice as a denomination in the great work for humanity to which Doctor Haggard has been called, and we are confident that through the International Young Men's Christian Association in the prison camps of Russia he will take an important part in the delicate and difficult, but splendidly Christian task of reconstruction in war-swept Europe. We send to him our affectionate greetings and the assurance of our continued regard for him and our profound interest in any work in which he may be associated.

256. On motion of Pres. S. E. Price, of Kansas, a rising vote was taken.

257. The resolution was adopted.

258. Rev. L. A. Crandall, of Minnesota, and W. G. Brimson, of Illinois, offered prayer for the work of Rev. F. P. Haggard.

259. The following resolution was presented by Rev. O. J. Price, of Michigan:

*Resolved,* That the Executive Committee of the Northern Baptist Convention be instructed to appoint a committee to consider and report at the next annual Convention upon the advisability of the Northern Baptist Convention establishing central agencies for the purpose of receiving and transmitting moneys for the cooperating organizations and Boards of the Northern Baptist Convention; and, if found advisable, that this committee submit a plan to put this into effect as early as possible.

260. On motion of D. C. Shull, of Iowa, the resolution was laid upon the table until the session of Tuesday morning.

261. On motion of D. C. Shull, of Iowa, the following resolution offered by Rev. A. W. Wishart, of Michigan, was referred to the Executive Committee with instructions to bring to the Convention an amendment to the By-laws providing for its adoption:

Beginning with the Convention of 1917, no member of the Executive Committee of the Northern Baptist Convention who has served an equivalent to two full terms of office on that Committee shall be eligible to reelection to that office until after the lapse of one year.

262. The following report of the Committee on the Place of Next Meeting was presented by Pres. C. M. Hill, of California, and on his motion, and after discussion by Rev. C. H. Sears, of New York; Rev. A. C. Baldwin, of New York; and Rev. C. H. Jones, of Washington, was adopted:

Your Committee on Place of Next Meeting reports as follows:

Invitations were received from Atlantic City, N. J.; Cleveland, Ohio; Columbus, Ohio; Kansas City, Mo.; Louisville, Ky.; Providence, R. I.; and New York City.

The final action of the Committee is a unanimous recommendation that Cleveland, Ohio, be our place of meeting in 1917.

Respectfully submitted,

C. M. Hill, *Chairman,*
C. L. Trawin, *Secretary.*

263. Rev. M. H. Day, of Illinois, and Mrs. J. H. Chapman, of Illinois, offered prayer.

264. The following report of the Committee on Nominations was presented by Rev. W. S. Abernethy, of Missouri:

*President,* Pres. Clarence A. Barbour, Rochester, N. Y.
*First Vice-president,* Rev. T. J. Villers, Detroit, Mich.
*Second Vice-president,* W. C. Coleman, Wichita, Kans.
*Corresponding Secretary,* Rev. William C. Bitting, St. Louis, Mo.
*Recording Secretary,* Rev. Maurice A. Levy, Brooklyn, N. Y.
*Treasurer,* Frank L. Miner, Des Moines, Iowa.
*Members of the Executive Committee.* Term expires 1919. I. W. Carpenter, Omaha, Neb.; D. C. Shull, Sioux City, Iowa; Rev. W. H. Geistweit, San Diego, Cal.; Pres. G. A. Hagstrom, St. Paul, Minn.; Pres. E. A. Hanley, Franklin, Ind.; Mrs. Andrew MacLeish, Glencoe, Ill.; Rev. M. J. Twomey, Newark, N. J.; Hon. E. W. Stephens, Columbia, Mo.; Rev. G. H. Ferris, Philadelphia, Pa.

265. The President appointed the following tellers: Rev. Frank Rector, Rhode Island; Rev. W. Q. Rosselle, Pennsylvania; J. S. Dickerson, Illinois; Rev. F. L. Webb, Michigan; Rev. A. H. C. Morse, Colorado; Rev. H. R. Best, South Dakota; Rev. S. P. Shaw, South Dakota; Rev. D. D. MacLaurin, Wisconsin; Rev. D. W. Hulburt, Wisconsin.

266. The ballots were distributed. The ballots were received.

267. The following report of the tellers was presented: Ballots cast, 830; ballots as presented by the Committee on Nominations, 793; ballots scattering, 37.

268. The persons nominated were declared elected.

269. On motion the Convention adjourned to meet at the call of the President.

## American Baptist Foreign Mission Society

270. The Society was called to order by President E. W. Hunt.

271. The following report of the Committee on Nominations was presented by Rev. W. S. Abernethy:

*President,* Rev. Emory W. Hunt, Newton Center, Mass.
*First Vice-president,* Rev. J. B. Smith, Waterloo, Iowa.
*Second Vice-president,* C. S. Shank, Seattle, Wash.
*Third Vice-president,* H. D. Holton, M. D., Brattleboro, Vt.
*Home Secretary,* Rev. J. Y. Aitchison, Chicago, Ill.
*Foreign Secretaries,* Rev. J. H. Franklin, Boston, Mass.; Rev. J. C. Robbins, Boston, Mass.
*Recording Secretary,* G. B. Huntington, Boston, Mass.
*Treasurer,* Ernest S. Butler, Malden, Mass.
*Board of Managers.* Class III. Term expires 1919. Rev. A. K. Foster, Brooklyn, N. Y.; Rev. Woodman Bradbury, Cambridge, Mass.; Pres. C. M. Hill, Berkeley, Cal.; F. T. Field, Cambridge, Mass.; C. E. Milliken, Island Falls, Me.; Rev. E. A. E. Palmquist, Cambridge, Mass.; W. T. Sheppard, Lowell, Mass.; Rev. F. E. Taylor, Indianapolis, Ind.; C. M. Thoms, Rochester, N. Y.

To fill vacancy in Class II, term expires 1918, *vice* Rev. Cornelius Woelfkin, resigned, Rev. W. A. Hill, Medford, Mass.

272. The report was discussed by Rev. E. P. Brand, of Illinois; Rev. S. E. Wilcox, of Iowa; F. W. Ayer, of New Jersey; Rev. G. P. Mitchell, of Iowa; Rev. A. C. Baldwin, of New York; and M. D. Eubank, M. D., of China.

273. President Hunt appointed the following tellers: Rev.

Millard Brelsford, Ohio; Rev. O. C. Brown, Kansas; Rev. M. C. Parish, Burma; Rev. C. A. Cook, Montana; Rev. A. C. Darrow, Burma; Rev. A. H. Gage, Illinois; Rev. P. A. McDiarmid, Africa; Rev. A. W. Caul, Iowa.

274. The ballots were distributed.

275. The ballots were received.

276. On motion of Rev. A. W. Wishart, of Michigan, and after discussion by D. D. Smith, of Minnesota; Rev. M. F. King, of Kansas; Rev. H. S. Johnson, of Massachusetts; Rev. Wallace St. John, of Burma; Rev. E. L. Dakin, of Indiana; Rev. F. B. Bachelor, of Michigan; and President Shailer Mathews, the following resolution was referred to the Board of Managers, with instructions to bring to the Society an amendment to the By-laws providing for its adoption:

*Resolved*, That, beginning with the Convention of 1917, no member of the Board of Managers of the American Baptist Foreign Mission Society who has served an equivalent to two full terms of office on that Board, shall be eligible to reelection to that office until after the lapse of one year.

277. Secretary J. Y. Aitchison moved that the following telegram be sent to Rev. F. P. Haggard:

Northern Baptist Convention sends love and hearty wishes for success.

278. On motion the telegram was referred to the Northern Baptist Convention.

279. A statement was made to the Society by Treasurer E. S. Butler.

280. The tellers presented the following report: Ballots cast, 732; ballots as presented by the Committee on Nominations, 716; ballots scattering, 16.

281. The persons nominated were declared elected.

282. On motion the Society adjourned to meet at the call of the President.

## American Baptist Home Mission Society

283. The Society was called to order by President F. C. Nickels.

284. The following report of the Committee on Nominations was presented by Rev. W. S. Abernethy, of Missouri:

*President,* Frank C. Nickels, Minneapolis, Minn.
*First Vice-president,* Rev. Cornelius Woelfkin, New York, N. Y.
*Second Vice-president,* Rev. F. B. Bachelor, Ann Arbor, Mich.
*Third Vice-president,* Rev. R. O. Williams, Lincoln, Neb.
*Corresponding Secretary,* Rev. H. L. Morehouse, New York City.
*Treasurer,* Frank T. Moulton, Mountain Lakes, N. J.
*Recording Secretary,* Rev. Ambrose M. Bailey, Peru, Ind.
*Board of Managers.* Term expires 1919. Rev. F. O. Belden, Mount Vernon, N. Y.; E. J. Brockett, East Orange, N. J.; Samuel Bryant, Palisade Park, N. J.; J. H. Case, Plainfield, N. J.; W. W. Fry, Camden, N. J.; D. G. Garabrant, Bloomfield, N. J.; William B. Hale, Rochester, N. Y.; W. L. Perkins, Brooklyn, N. Y.; Prof. R. M. Vaughan, Newton Center, Mass.

285. The ballots were distributed.

286. The ballots were received.

287. The following resolution was presented by Secretary C. L. White on behalf of the Board of Managers, and on his motion was adopted:

To amend the By-laws, Article III, Section 1, of the American Baptist Home Mission Society to read:

The Board of Managers shall consist of the President of the Society and twenty-seven persons elected by ballot at an annual meeting.

288. On motion of Rev. E. M. Lake, of Michigan, the following resolution was referred to the Board of Managers with instructions to bring to the Society an amendment to the By-laws providing for its adoption:

*Resolved,* That, beginning with the Convention of 1917, no member of the Board of Managers of the American Baptist Home Mission Society who has served an equivalent to two full terms of office on that Board shall be eligible to reelection to that office until after the lapse of one year.

289. On motion of Rev. M. H. Day, of Illinois, it was voted that the Society concur in the action of the Northern Baptist Convention pertaining to the relation between the American Baptist Home Mission Society and the American Baptist Publication Society, and that the Board of Managers be instructed to take the necessary steps thereto.

290. President F. C. Nickels appointed the following tellers: Rev. F. T. Galpin, Pennsylvania; Rev. A. M. Petty, Oregon; Rev. H. C. Gleiss, Pennsylvania; Rev. J. B. Thomas, Illinois; Rev. G. C. Merriam, Maine; Rev. W. A. Davison, Vermont; Rev. W. T.

Thayer, Connecticut; Rev. J. R. Brown, Connecticut; Rev. John Stewart, Rhode Island.

291. The following report of the tellers was presented by Rev. F. T. Galpin, of Pennsylvania: Ballots cast, 506; ballots as preing. 10.

292-a. On motion the Society adjourned to meet at the call of the President.

## Woman's American Baptist Home Mission Society

293. The Society was called to order by President Mrs. A. G. Lester.

294. The following report of the Committee on Nominations was presented by Rev. Henry Clarke, of Wisconsin:

*President,* Mrs. S. T. Ford, Chicago, Ill.
*First Vice-president,* Mrs. G. W. Coleman, Boston, Mass.
*Second Vice-president,* Mrs. L. A. Crandall, Minneapolis, Minn.
*Third Vice-president,* Mrs. C. S. Brown, Cincinnati, Ohio.
*Fourth Vice-president,* Mrs. T. S. Tompkins, Pasadena, Cal.
*Corresponding Secretary,* Mrs. Katherine S. Westfall, Chicago, Ill.
*Recording Secretary,* Mrs. C. H. Wilkinson, Colorado.
*Treasurer,* Mrs. John Nuveen, Chicago, Ill.
*Board of Managers.* Class III. Term expires 1919. Mrs. E. A. Beach, Wilmette, Ill.; Miss Julia Dickerson, Chicago, Ill.; Mrs. H. F. Googins, Chicago, Ill.; Mrs. Washington Laycock, Chicago, Ill.; Miss Elizabeth Gemmell, Wilmette, Ill.; Mrs. J. J. Nichols, Chicago, Ill.; Miss L. A. Thyng, Chicago, Ill.; Miss M. L. Howard, Hartford, Conn.; Mrs. F. W. Johnson, Chicago, Ill.

To fill the vacancy in Class II, *vice* Mrs. S. T. Ford, resigned, Mrs. A. G. Lester, Chicago, Ill.

295. The President appointed the following tellers: Miss Augusta Johnson, Wisconsin; Miss Augusta Jordan, Wisconsin; Miss Gladys Jones, Minnesota; Miss Emma Anderson, Minnesota; Mrs. O. E. Westerlund, Iowa; Mrs. C. P. Norgard, Wisconsin; Mrs. H. G. High, Illinois; Mrs. M. W. Twing, Illinois; Miss M. C. Rix, Michigan; Miss Ruth H. Von Krumreig, Illinois; Miss C. O. Millspaugh, Oregon; Mrs. J. W. Nixon, Minnesota; Miss B. M. Traber, New York; Miss Gladys Topping, Illinois; Mrs. Egbert Beardsley, New York, *Chairman.*

296. The ballots were distributed.

297. The ballots were received.

298. On motion the Society adjourned to meet at the call of the President.

## Woman's American Baptist Foreign Mission Society

299. The Society was called to order by President Mrs. W. A. Montgomery.

300. The following report of the Committee on Nominations was presented by Rev. Henry Clarke, of Wisconsin:

*Honorary President,* Mrs. J. E. Scott, California.
*President,* Mrs. W. A. Montgomery, New York.
*Foreign Vice-president,* Mrs. H. W. Peabody, Massachusetts.
*Home Administration Vice-president,* Mrs. Andrew MacLeish, Illinois.
*Recording Secretary,* Mrs. T. E. Adams, Ohio.
*Treasurer,* Miss Alice E. Stedman, Massachusetts.

### FOREIGN DEPARTMENT

*Foreign Secretary,* Miss N. G. Prescott, Massachusetts.
*Associate Foreign and Candidate Secretary,* Miss H. K. Hunt, Massachusetts.
*Honorary Foreign Secretary,* Mrs. H. G. Safford, Massachusetts.

### HOME ADMINISTRATION DEPARTMENT

*Home Administration Secretary,* Miss Eleanor Mare, Illinois.
*General Field Secretary,* Miss E. D. MacLaurin, Illinois.
*Publisher,* Miss F. K. Burr, Illinois.

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*President,* Mrs. W. A. Montgomery, New York.
*Foreign Vice-president,* Mrs. H. W. Peabody, Massachusetts.
*Home Administration Vice-president,* Mrs. Andrew MacLeish, Illinois.
*Recording Secretary,* Mrs. T. E. Adams, Ohio.
*Atlantic District.* Mrs. E. O. Silver, New Jersey; Mrs. H. N. Jones, Pennsylvania.
*Central District.* Miss Elizabeth Church, Illinois; Mrs. D. W. Beggs, Illinois.
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*East Central District.* Miss Margaret Day, Indiana; Mrs. C. H. Prescott, Ohio.
*New England District.* Miss Ada Brigham, Vermont; Miss G. T. Colburn, Massachusetts.
*New York District.* Mrs. Walter Mason, New York; Mrs. R. B. Montgomery, New York.

*Northwestern District.* Mrs. Minnie Moody, Wisconsin; Mrs. G. E. Young, Minnesota.

*Rocky Mountain District.* Mrs. F. W. Hart, Colorado; Mrs. R. B. Smith, Colorado.

*South Pacific District.* Mrs. G. G. Van Zandt, California; Mrs. T. S. Tompkins, California.

*West Central District.* Mrs. F. W. Foster, Nebraska; Mrs. Edward Johnson, Nebraska.

*Members at Large.* Mrs. C. D. Eulette, Illinois; Mrs. C. W. Gale, Connecticut; Mrs. G. B. Germond, Connecticut; Mrs. W. A. McKinney, Illinois; Mrs. Milton Shirk, Illinois; Mrs. G. A. Bodwell, Massachusetts; Mrs. Charles Young, Massachusetts.

301. President Mrs. W. A. Montgomery appointed the following tellers: Mrs. T. E. Adams, Ohio; Miss G. T. Colburn, Massachusetts; Mrs. Minnie Moody, Wisconsin; Mrs. H. N. Jones, Pennsylvania; Mrs. Milton Shirk, Illinois; Mrs. R. B. Montgomery, New York; Mrs. T. E. Angell, New York.

302. The ballots were distributed.

303. The ballots were received.

304. The following report of the tellers was presented: Ballots cast, 220; ballots as presented by the Committee on Nominations, 220.

305. The persons nominated were declared elected.

306. On motion of Rev. E. N. Harris, of Burma, the following resolution was adopted:

*Resolved,* That we express our high appreciation of the services of the retiring Foreign Secretary, Mrs. H. G. Safford, who by her unfailing sincerity, zeal, and kindness of heart has won not only the love of her coworkers at home, but also the universal esteem and affection of our missionaries on the field.

307. On motion the Society adjourned to meet at the call of the President.

## American Baptist Publication Society

308. The Society was called to order by Vice-president W. B. Riley.

309. The following report of the Committee on Nominations was presented by Rev. Henry Clarke, of Wisconsin:

*President,* Rev. J. W. Brougher, Los Angeles, Cal.
*First Vice-president,* Rev. W. B. Riley, Minneapolis, Minn.

*Second Vice-president,* Rev. W. J. Twort, Haverhill, Mass.
*Secretary,* Rev. A. J. Rowland, Philadelphia, Pa.
*Recording Secretary,* Rev. B. D. Stelle, Chester, Pa.
*Treasurer,* H. S. Hopper, Philadelphia, Pa.
*Board of Managers.* Term expires 1919. Rev. G. D. Adams, Philadelphia, Pa.; J. E. Sagebeer, Philadelphia, Pa.; G. K. Crozer, Chester, Pa.; H. S. Myers, Roselle, N. J.; L. L. Rue, Philadelphia, Pa.; J. D. Rhoades, Toledo, Ohio; C. S. Walton, Wayne, Pa.

To fill vacancy in Class I, *vice* Rev. C. H. Rannels, resigned, Rev. James Lisk, Newark, N. J.

310. On motion of Rev. O. T. Steward, of Pennsylvania, it was voted that the Secretary of the Society cast the unanimous ballot of the Society for the persons nominated.

311. The ballot was cast, and the persons nominated were declared elected.

312. On motion of Secretary G. C. Lamson, it was voted,

That, concurring in the action of the Northern Baptist Convention, the Board of Managers be hereby directed to appoint a committee to confer with the special Committee of Eleven to be appointed by the President of the Northern Baptist Convention to consider the question of the administration of the missionary work of this Society and that of the American Baptist Home Mission Society.

313. On motion of Secretary A. J. Rowland, it was voted that the annual report of the Society be referred to the Board of Managers.

314. On motion of Rev. C. S. Brown, of Ohio, the following resolution was referred to the Board of Managers with instructions to bring to the Society an amendment to the By-laws providing for its adoption:

*Resolved,* That, beginning with the Convention of 1917, no member of the Board of Managers of the American Baptist Publication Society who has served an equivalent to two full terms of office on that Board shall be eligible to reelection to that office until after the lapse of one year.

315. On motion the Society adjourned.

BAPTIST BROTHERHOOD BANQUET, *Monday, May 22, 5 P. M.*

316. The Brotherhood Banquet was held at Donaldson's Tea Room.

317. Pres. C. A. Barbour acted as toastmaster.

318. Addresses were delivered by President F. T. Galpin, President Emeritus C. A. Northrup, Secretary S. Z. Batten, Secretary F. A. Agar, Rev. F. L. Anderson, G. Sherwood Eddy, Rev. F. B. Fisher, and Raymond Robbins.

## SEVENTEENTH SESSION, *Monday, May 22, 8 P. M.*

### Woman's American Baptist Home Mission Society

319. The Society was called to order by President Mrs. A. G. Lester.

320. Secretary Mrs. K. S. Westfall, of Illinois, offered prayer.

321. The following report of the tellers was presented by Mrs. Egbert Beardsley: Ballots cast, 310; ballots as presented by the Committee on Nominations, 308; ballots scattering, 2.

322. The persons nominated were declared elected.

323. President Mrs. A. G. Lester introduced the newly elected officers.

324. On motion of Secretary Mrs. K. S. Westfall, a telegram of greeting was sent to Vice-president Mrs. L. A. Crandall.

325. On motion of Mrs. L. C. Barnes, of New York, a telegram of greeting was sent to Vice-president Mrs. G. W. Coleman.

326. President Mrs. A. G. Lester delivered the President's address.

327. A "Survey of the Work of the Year" was presented by District Secretaries: Miss May Huston, New England; Mrs. Reuben Maplesden, Central States; Miss Ina Shaw, Middle West; Miss C. O. Millspaugh, Pacific Coast.

328. Miss Mildred Jones, of Michigan, addressed the Society upon her work among the Italians in Detroit.

329. Miss M. A. Hyndman, of Illinois, addressed the Society.

330. Pres. W. P. Behan, of Illinois, addressed the Society upon "In Training and in Service."

331. Pres. W. P. Behan offered prayer.

332. On motion the Society adjourned.

## EIGHTEENTH SESSION, *Tuesday, May 23, 9 A. M.*

### Northern Baptist Convention

333. The Convention was called to order by President Shailer Mathews.

334. Rev. A. H. C. Morse, of Colorado, read the Scripture and offered prayer.

335. On motion of Rev. C. A. Wooddy, of Oregon, the following report of the Committee on Order of Business was adopted:

TUESDAY, MAY 23

9 a. m. Northern Baptist Convention. Business.
Report of Law Committee.
Report of Committee on Foreign-speaking Bodies.
Report of Committee on Cooperating Societies.
Report of Committee on State Conventions.
Report of Committee on Resolutions.
11 a. m. American Baptist Home Mission Society.
2 p. m. American Baptist Home Mission Society.
8 p. m. American Baptist Home Mission Society.

336. On motion it was voted that the reading of the minutes be postponed until a later session.

337. The following report of the Committee on Foreign-speaking Bodies was presented by Secretary C. A. Brooks, of New York, and on his motion was adopted:

#### Report of the Committee on Foreign-speaking Bodies

*To the Northern Baptist Convention:*

The Committee has not met between the sessions of the Convention, but has carried on its work by correspondence. It has held its most important meetings in connection with the meetings of the Convention.

Owing to the fact that each year the attendance upon the meetings of the Convention is drawn in large numbers from the vicinity of the place of meeting, some explanation is needed as to the importance and function of the Committee.

In the territory of this Convention there are more than 75,000 Baptists representing a virile and spiritual element in our denominational life who use a foreign language in their service and worship. It is inevitable, with the growth and development of these important groups, that there should arise perplexing problems, such as the coordination of these bodies

with our English-speaking denominational organizations, and responsibility for the promotion and direction of our missionary work among the various groups.

In the interest of mutual acquaintance and full appreciation of these problems the Committee was created, and has been composed of representatives of the various organized foreign-speaking bodies, our national missionary societies, and the Northern Baptist Convention. This Committee serves as a clearing-house of information and a council for the consideration of those problems of adjustment which have arisen or may arise in the future.

The Committee feels that the matter of using a foreign language in our worship and service is not a question of the privilege of using one's native tongue, but of responsibility for the evangelization of the millions of foreign-speaking people of the country.

How to prosecute this missionary task and avoid the very real danger of dividing our Baptist host into twenty-five different Baptist denominational groups acting independently of one another is a serious problem. How to encourage and inspire these strongly missionary groups with the largest possible sense of responsibility for their own people, yet help them to avoid the danger of becoming self-centered, is another phase of this same problem. To keep the unity of our denominational activities without imposing any restraint or pressure is a difficult achievement. Yet all of these things that are so vital must be done. These apparently contradictory and opposing tendencies must be reconciled and harmonized. That is the task of this Committee.

In connection with our Five Year Program, the attention of the denomination is called to the important contribution which may be looked for from the group of foreign-speaking Baptists. In the point of evangelism this report will indicate what an important contribution they are making this year. In harmony with the evangelistic program, there are being employed two general evangelists among the Swedes, two among the Danes, one among the Norwegians, one among the Hungarians, and one among the Russians. In addition to this the Home Mission Society is paying the expenses of pastors who volunteer to do evangelistic work in aid of their brethren among Italians, Rumanians, Portuguese, and Finns, and this offer may be extended to any of the smaller groups.

The reports of the growth of the various conferences, which follow, indicate that the eleven groups reporting have received by baptism 4,155 the past year, and that the total membership in these groups is now 76,119. If we add to this the membership of smaller groups, such as Russians, Chinese, Letts, etc., we have 77,344, a gain over last year of 4,766.

It must always be kept in mind that the membership of our foreign-speaking churches does not represent the entire denominational strength as concerns the people who have come to America from abroad, or their descendants. In addition to those in the churches which continue to use a foreign language, there are probably nearly as many of both the first and second generation to be found in our English-speaking churches. And it

should be added that they usually represent the very best element in those churches spiritually and in point of general efficiency.

One new conference has been organized, viz., the Russian, and should be represented on the Committee.

The death of Rev. G. A. Schulte, for many years the corresponding secretary and superintendent of German missions, has taken from us one of our missionary statesmen to whom the denomination owes much. The Committee at its meeting in Los Angeles a year ago called the attention of the denomination to three matters of importance which, it is now pleased to recognize, have received deserved attention. One of these was the importance of training for missionary leadership. The establishment of two schools, for Hungarians at Cleveland, and for Slavs in Chicago, is an important step in this direction. The need of literature, which was emphasized, is being met by a progressive program of the Publication Society. The Committee published a "Call to the Churches" to meet the need in their local communities of the unevangelized foreigners. The Home Mission Society has published a "Manual of Methods," which is a suggestive working program of service for an English-speaking church in its community.

There follows the annual statement of the status of our work in the various organized foreign-speaking bodies represented on this Committee. The statement is worthy of careful reading, and will serve as a directory of information for all who are specially concerned with these matters.

### Bohemian-Slovak Baptist Conference

Organized 1912. President, Rev. V. Hlad; secretary, Rev. A. Hok, New York. School: Bohemian-Slovak Department, National Slavic Baptist Training School, Chicago, Ill.; Rev. V. Kralicek, teacher. Publication: *Zora* (Dawn), monthly; Rev. A. P. Slabey, Philadelphia, editor. Churches and missions, 22; members, 1,045; baptisms, 125.

| | | |
|---|---|---|
| Bohemian | 584 members | 83 baptisms |
| Slovak | 435 members | 38 baptisms |
| Slovenian | 26 members | 4 baptisms |
| Croatian | 2 members | |

Meets annually. Next meeting, Cleveland, Ohio, June, 1916.

### Danish Baptist General Conference of America

Organized 1910. Honorary president, Rev. H. W. Reichenbach, Council Bluffs, Iowa. President, Prof. N. S. Lawdahl, Des Moines, Iowa; corresponding secretary, Rev. A. Broholm, Albert Lea, Minn. School: Danish Baptist Theological Seminary, Des Moines, Iowa; Dean, N. S. Lawdahl. Publication: *Vogteren* (Watchman), weekly; Rev. J. Lunn, Harlan, Iowa, editor. General evangelists: Rev. N. L. Christiansen, Pacific Coast and Rocky Mountain District; Rev. M. A. Wesgaard, Eastern District. Churches, 45; members, 3,776; baptisms, 206. Contributed for local ex-

penses, $39,123; for benevolence, $21,584. Meets biennially. Next conference ——.

### Finnish Baptist Mission Union of America

(Finnish and Swedish languages.)

Organized 1901. President, Rev. Matt Esselstrom; secretary, Rev. Isaac Berg, Gardner, Mass. Publication: *Finska Missions Posten* (in Swedish language), Rev. Matt Esselstrom, editor. Churches and missions, 20 (in Finnish language, 3); membership, 627; baptisms, 27. Contributed for missions, $109.41; total contributions for all purposes, $16,992.13. Meets annually. Next meeting, June 22-25, Duluth, Minn.

### French-speaking Baptist Conference of New England

Organized 1894. President, Rev. P. N. Cayer, New Bedford, Mass.; secretary, Rev. A. Devos, Woonsocket, R. I. School: Feller Institute, Grand Ligne, Montreal, Quebec. Publication: *L'Aurore;* Rev. S. Rondeau, Montreal, editor. Churches and missions, 12; members, 650 (most French Baptists have their membership in English churches); baptisms, 67. Meets annually. Next meeting, May 30, 31, at Salem, Mass.

### General Conference of German Baptist Churches in North America

Organized 1865. Moderator, Prof. L. Kaiser, Rochester, N. Y; corresponding secretary, Rev. G. A. Schulte (deceased); field secretary, Rev. William Kuhn, Philadelphia, Pa. School: German Department of Rochester Theological Seminary; dean, Lewis Kaiser. Publication: *Der Sendbote;* Rev. G. Fetzer, Cleveland, Ohio, editor. (Other Sunday-school and young people's periodical and missionary literature.) Conferences, 9; membership, 31,422; baptisms, 1,245; Sunday-schools, 344; pupils, 26,700; students for the ministry, 64. Contributions for current expenses of the churches, $241,644; home missions (all objects), $38,388; foreign missions, $22,649; ministerial education, $10,695; total for all benevolences, $113,008. Meets triennially. Next meeting, Detroit, Mich., August 30 to September 6, 1916.

### (Hungarian) American Magyar Baptist Union

Organized 1908. President, Rev. N. Dulitz; corresponding secretary, Rev. L. L. Zboray, 246 Rutland Road, Brooklyn, N. Y. School: Hungarian Baptist Theological Seminary, Cleveland, Ohio; dean, Stephen Orosz. Publication: monthly; Rev. Stephen Orosz, Cleveland, Ohio, editor. Churches and missions, 35; members, 863; baptisms, 192. Meets annually. Next meeting, June, Buffalo, N. Y.

### Italian Baptist Association

Organized 1898. President, Rev. Ariel Bellondi, Lawrence, Mass.; secretary, Rev. A. Pascuita, New Haven, Conn. School: Italian Depart-

ment, Colgate, Brooklyn, N. Y.; dean, Antonio Mangano. Publication: *Il Cristiano,* weekly; Rev. Paul Louis Buffa, New York, editor. Churches and missions, 63; members, 2,254; baptisms, 545. Meets annually. Next meeting, Lawrence, Mass., September, 1916.

### Norwegian Baptist Conference of America

Organized 1910. President, Rev. O. Breding, Chicago, Ill.; corresponding secretary, Rev. N. K. Larsen, Whitehall, Wis. School: Norwegian Department, University of Chicago, Professor Gunderson, Dean. Publication: *Missionarien;* Rev. Jacob Olson, Chicago, Ill., editor. General evangelist, Rev. N. K. Larsen, Whitehall, Wis. Missions and churches, 46; members, 2,067; baptisms, 96. Contributions for current expenses of the churches, $18,840; benevolences, $4,810.30. Meets annually. Next meeting, June 28 to July 2, Powers Lake, N. Dak.

### Polish Baptist Conference

Organized 1911. President, Rev. H. Schilke; secretary, Rev. J. Pietrowski, Newark, N. J. School: Polish Department, National Baptist Slavic Training School, Chicago, Ill. Rev. K. W. Strzelec, teacher. Publication: *Nasze Zycie* (Our Life), monthly; Rev. K. W. Strzelec, editor. Missions and churches, 14; members, 752; baptisms, 66. Meets annually. Next meeting, Cleveland, Ohio, June, 1916.

### Rumanian Baptist Association of America

Organized 1913. President, Rev. R. Igrisan, Cincinnati, Ohio; secretary, Rev. L. A. Gredys, Akron, Ohio. Publication: *Christinule* (Christian), weekly; Rev. L. A. Gredys, Akron, Ohio, editor. Churches and missions, 24; members, 681; baptisms, 148. Meets annually. Next meeting, Detroit, Mich., September 2-4, 1916.

### Swedish Baptist General Conference of America

Organized 1879. President, Rev. Frank Peterson; corresponding secretary, Rev. Eric Scherstrom, 209 South State Street, Chicago, Ill. School: Swedish Theological Seminary and Bethel Academy, St. Paul, Minn., president, G. A. Hagström. Publications: *Svenska Standaret* (Swedish Standard), weekly; Rev. Erik Sjöstrand, Chicago, Ill., editor; *Nya Vecko-Posten* (New Weekly Mail); Rev. E. Wingren, Chicago, editor. General evangelists: Rev. Thorsten Clafford, Eastern District; Rev. P. G. Nelson, Western District. Conferences, 22; churches and missions, 362; members, 28,924; baptisms, 1,565; Sunday-schools, 389; pupils, 25,797. Contributed for benevolences, $68,254.75; for all purposes, $526,826.21. Meets annually. Next meeting, Chicago, Ill., September 5-10.

Baptists are represented among the Chinese by 209; Japanese, 83; Letts, 481; Portuguese, 225; Mexicans (in the United States), 231; Syrians, 16.

### Recommendations

The Committee recommends that in view of the many problems that arise which involve the interests represented by the Committee in relation to State Conventions and City Missionary Societies that the Executive Committee of the Convention appoint two additional members to represent each of these missionary units.

That the Executive Committee appoint a representative of the Russian Conference on this Committee.

That, in recognition of the distinguished services of Rev. G. A. Schulte and his long and noteworthy relation to the missionary history of our denomination in this country and abroad, the Convention instruct its corresponding secretary to express to the German Conference our sincere appreciation of this character and service.

Respectfully submitted,

L. C. Barnes,
C. A. Brooks, *Secretary*,
O. Brouillette,
N. L. Christiansen,
Matt Esselstrom,
C. W. Finwall,
F. P. Haggard,
Lewis Kaiser,
Guy C. Lamson,
Antonio Mangano,
S. Orosz,
Frank Peterson,
K. W. Strzelec,
Mrs. Katherine S. Westfall.

338. The following report of the Committee on Reports of Cooperating Organizations was presented by Rev. L. A. Crandall, of Minnesota:

### Report of Committee on Reports of Cooperating Organizations

*To the Northern Baptist Convention:*

Your Committee has done its work under difficulties, as neither the Chairman nor the Secretary chosen at Los Angeles has been present at this Convention. As the reports of the Societies were not received in time to permit of the formulation of our report in advance of the meeting of the Convention, such members of the Committee as are present have been compelled to reorganize and to do their work as best they could. It is not difficult to realize that the Societies cannot easily place their annual reports in the hands of members of this Committee at as early a date as opportunity for thorough study makes desirable. However, in the interest of real efficiency on the part of this Committee, we would urge

that the Societies use every endeavor to furnish advance copies of their reports to this Committee at the earliest possible date. As each newly appointed committee faces an unfamiliar task, we would suggest that the chairman and secretary of the committee appointed at the preceding Convention might be invited to meet with the newly appointed committee each year for consultation and advice.

### Woman's American Baptist Foreign Mission Society

The Woman's American Baptist Foreign Mission Society, whose avowed purpose is the elevation and Christianization of women and children in foreign lands, in presenting its forty-fifth annual report for 1915-1916, gives us an admirable compendium of facts and figures, reports of work done, and plans for service in the coming years. The report is a valuable handbook of missionary activities, which we commend to all our constituency for careful reading and inspirational study.

A review of the year discloses a substantial increase in receipts, a gain in the number of subscribers for *Missions*, a hearty response to the appeals in the "Want Column" of the magazine, a large growth in the prayer leagues, and a willingness to reach the goal of the Five Year Program.

We wish to commend the report as being a model of its kind in its presentation of the activities of our sisters for the year, including evangelization in foreign lands, educational notes, medical outlook, statistical tables, and loving reference to departed supporters and workers.

We have no radical change to recommend concerning the Society's method and activities, but pray that this good work for the welfare of childhood and womankind may go forward with increasing efficiency for the extension for our Redeemer's kingdom throughout the world.

### Woman's American Baptist Home Mission Society

The seventh annual report of this Society presents attractively and clearly the vital work of the year. The extent of the Society's work is indicated by the fact that it has sustained 107 missions, in which 236 missionaries have wrought among 19 different races and nationalities. That the work is vital one begins to understand when the imagination is permitted to play upon the "Partial Summary of Work" (p. 52 of the report), showing how the workers have touched life in 131,868 religious visits, in 11,342 Sunday-school sessions, in 10,392 families enrolled in Firseside Schools, and in ten other forms of missionary contact.

The financial result of the year was disappointing, in that the books closed with a deficit of $6,762,83. This deficit, too small to be discouraging, has been substantially reduced, while the noble gift of $100,000 from the estate of Mrs. Laura Spelman Rockefeller will add greatly to the effectiveness of the school and settlement work of the Society.

The Society has taken up most energetically the Five Year Program. The table on page 3 of the annual report, showing the national objectives of the Society, is significant in this, that only two out of ten objectives

mentioned refer to money. The women of the Society are evidently laying the emphasis upon life by seeking to enlist and organize more women, more young women, and more children in the work. This we regard as a wise policy. Our chief resource for the enlargement of our work in all its departments is the enlistment and development of those who are now apathetic and indifferent. This task our women are undertaking in a definite and systematic way which is bringing fine results.

The report very naturally contains adequate mention and fitting estimate of the character and work of Mrs. J. N. Crouse, who passed to her reward during the year. Mrs. Crouse was the first president of the Society, and held the office for thirty years. In view of her illustrious and untiring toil, the Board place on record their appreciation of her wonderful service, her unwavering faith, and express the hope that in some definite way her name may be perpetuated.

This report would not be complete without mention of the death of Joanna P. Moore, the first missionary of the Woman's Baptist Home Mission Society, whose heroic and valuable service to an unfortunate race for so many years entitled her to a large place in the records of our denom-

## American Baptist Foreign Mission Society

A clarion call to prayer and heart-searching before God appears in the report of the Foreign Mission Society this year. If we, as a denomination, cannot clearly discern in events there recorded "a sound of a going in the tops of the mulberry trees" our ears are certainly dulled by the din of commerce, our eyes blinded by material prosperity.

God is turning the eyes of the nations toward Western science, toward the ideals of democracy, and toward the even more fundamental truth of individual and spiritual autonomy. The very horrors of an unprecedented world war are opening the minds of millions to these priceless principles. The human mind is thus thrown open to our literature in prison camps of Europe, in translations of our leading writers into many tongues, and in that openness of mind that ever marks a crisis such as the world faces to-day. Never were men the world over so eagerly reaching out for the light; it should drive us to our knees as a denomination, that we may not fail in this hour of our supreme opportunity.

We rejoice in the singular unanimity with which the important change in Rangoon University is being effected.

We are grateful for the fresh access of power that has come to our churches through our cooperation in the Laymen's Missionary Movement. To this end and other great interdenominational movements we are making our own distinct and recognized contribution; the kingdom of God is hastened and our own denomination strengthened by such services of our Baptist leaders.

But, brethren, we must bestir ourselves now—this very hour—or we miss the opportunity of our history. The appeal of Burma and other fields for more missionary families and adequate equipment; the im-

perative need of more and better schools for the training of native leaders; the hopes of our brave missionaries, built upon our projected Five Year Program—each one of these challenges the denomination to sacrificial devotion and renewed consecration.

We blush as we read of missionary societies in Great Britain not only meeting their heavy obligations, but even having funds waiting to match funds of our own not forthcoming.

If we are to meet the opportunity at our door, we must not only raise the entire $100,000 voted at Los Angeles and included in our budget this year, but we must in earnest prayer and in united effort strive to augment such funds by many and even large gifts, both of money and of lives.

May God stir our denomination with some mighty appeal which shall shake it to the very foundation.

### American Baptist Home Mission Society

The eighty-fourth annual report of the Board of Managers of the American Baptist Home Mission Society adds another chapter to the long story of wise planning, careful supervision, and heroic sacrifice. Special emphasis has been given to the large place which the Society has filled in the religious history of Minnesota.

The report shows that the tried methods of the past have been employed while an attempt has been made to utilize new agencies in meeting the changed conditions of our national life. There have been in the employ of the Society during the past year 1,230 missionaries and teachers, giving 47,403 weeks of service, reporting 6,451 baptized. In carrying on this varied work, 25 languages have been employed. The total receipts for the year were $929,280.14, a gain of $181,955.40 over the previous year. There has been a slight falling off in the offerings from churches and Sunday-schools, the entire gain coming from gifts of individuals and annuities.

The schools for Negroes and Indians have moved toward higher standards. The Society has cooperated in establishing at Cleveland a training-school for Hungarian workers, and one at Chicago for Bohemians, Poles, and Slovaks. There is urgent need for similar schools for Russians and Rumanians. The Society cherishes the hope that ultimately there may be a well-organized and equipped polyglot seminary. In work outside of the United States, special difficulties have been encountered, particularly in Mexico and Latin America. Attention is called to an extensive revival in Mexico City, resulting in 700 conversions, with about 200 asking for church-membership. The important work of the Church Edifice Department is limited for lack of funds. There were 55 churches aided last year as compared with 114 ten years ago. In the newly created Department of Evangelism, provision has been made for the division of the country into three sections, each in charge of a superintendent. The work will be carried on in cooperation with the State Conventions and City Mission Societies, requiring about 45 local workers. The annual

expense of this plan, when in full operation, will be $70,000, about $40,000 being borne by the Home Mission Society. By distributing the task among workers already employed and by adding new ones when necessary, the Society has tried to bear its full share of the operation of the Five Year Program. During the year several meetings have been held with representatives of the Publication Society and of the Efficiency Committee, resulting in adjustments which are more fully provided for by the action of the Convention.

### American Baptist Publication Society

The ninety-second annual report of the American Baptist Publication Society indicates gratifying results in all departments. The business management of the officers of the Society proves its efficiency, when present world conditions are taken into consideration, as the report shows net profits of slightly less than five per cent upon the invested capital and seven per cent upon the amount of business done.

In spite of a present depreciation in trade in books of a religious nature, the Publishing Department has a slight increase in receipts over last year of $7,319.79, this being $18,492.18 less than receipts two years ago, prior to the present war. This department, while yet bearing certain overhead expenses not heretofore borne, transferred to the Missionary Department this year $43,931.59 as over against $45,139.51 last year, $43,140.31 in 1914, and $24,049.02 in 1913.

Through colportage, cruiser, and chapel-car work, and other lines of activity, the missionary representatives of this Society report 9,323 converts, of whom 2,524 have been baptized, as over against 8,061 converts last year, or an increase of 1,261, and 2,045 baptisms last year, or an increase of 479. While more than the 218 new Sunday-schools, founded by the Society representatives the past year, could have been organized, the policy to establish only that work which gives the most promise of permanence is to be commended. To the Social Service Department has been committed the Daily Vacation Bible School work in accordance with the action of the Northern Baptist Convention at Los Angeles. Conferences of experts in city mission work among polyglot populations held during the year, together with the securing of an efficient director of this work in the person of Prof. W. E. Raffety, Ph. D., reveal constructive plans for the future in this important enterprise.

The much-needed extension of the work of publication of literature in foreign tongues has been made this year, until now the Society presses print matter in sixteen languages other than English.

On pages 29, 30 of the report, attention is called to the need of a larger support by the denomination of the Bible Department, this necessity reflecting itself in the unanimous action of the Finance Committee of the Northern Baptist Convention approving plans to raise immediately $50,000 for this department that it may, in line with the repeated demands of the denomination at large and the need in general, print the Scriptures

in other foreign languages than is now possible, so that the Bible may be available in every tongue in which Baptist work is being prosecuted.

Particularly noteworthy is the reported increase for the year by $349,991.66 of the permanent and annuity funds of the Missionary Department, which, together with that reported at Los Angeles last year under the same heading, $127,559.52, makes a total increase for two years of $477,591.18, a result which now places such funds of the Society well along toward a million and a half in the aggregate.

Respectfully submitted,

CHARLES SUMNER BROWN,
W. J. FORD,
CARRIE O. MILLSPAUGH,
L. G. CLARK,
A. E. PETERSON,
C. M. HILL,
E. C. MURPHY,
R. L. KELLEY, *Secretary,*
L. A. CRANDALL, *Chairman.*

339. Rev. G. F. Holt, of Oregon, moved that the report be accepted.

340. On motion of I. M. Story, of Connecticut, the motion was amended by adding "that the American Baptist Publication Society be requested to publish the report and put it on sale."

341. The motion as amended was carried.

342. Rev. A. W. Beaven, of New York, and Rev. Frank Rector, of Rhode Island, offered prayer.

343. The President announced the death of Mrs. F. W. Foster, Foreign Vice-president of the West Central District of the Woman's American Baptist Foreign Mission Society.

344. Rev. D. D. Proper, of Nebraska, offered prayer.

345. The following report of the Committee on State Conventions was presented by Rev. C. A. Wooddy, of Oregon, and on his motion was adopted:

## Report of the Committee on State Conventions

*To the Northern Baptist Convention:*

Your Committee on State Conventions hereby respectfully submits its fifth annual report.

### THE CONTENTS OF THIS REPORT

After an extensive questionnaire, the Committee decided to repeat, and in fact to regard as a permanent feature of its report, the statistical tables

compiled from the annuals of the various State Conventions within the field of the Northern Baptist Convention, including also a directory of these affiliating organizations. (This directory may be found on pages 228, 229.) Many commendations of the helpful character of this portion of the Committee's report have been received, leading us to believe that it is of great value to all those interested in the general work of the denomination.

### Some Renewed Recommendations

In compiling these statistics and the directory of these affiliating organizations, some former suggestions of this Committee have forced themselves afresh upon our attention. An examination of the column in the Directory headed "Legal Title" will not only show very conclusively the various styles of titles of our State organizations, but also will show how very easily a greater uniformity can be secured. We therefore once more respectfully but urgently call the attention of the executive body of each of these conventions to this list, and suggest that the style of the titles of Michigan, Iowa, Ohio, and Montana is admirable. In like manner a reading of the last column of this same Directory, in which is recorded the date of the convention's meeting, will show how nearly the first of October has become the beginning of the fiscal year of the conventions. And this fact discloses the possibility of bringing all our State Conventions approximately to that date. We should then have uniformity of date for the State Convention fiscal year, just as we now have uniformity of date for our national Societies' present fiscal year. With this secured, it will be possible to secure one more reformation of the same kind, namely, uniformity in the statistical year of the churches of the denomination. It seems to your Committee that there are so many evident values in such uniformity, that to mention the fact is the strongest argument in favor of attempting to secure it which can be framed. We once more, therefore, commend most earnestly and urgently to all our State organizations an effort to bring this about at an early date. One of the State Secretaries for one of our largest State Conventions, in commenting upon this matter as this report is being prepared, says, "We must keep at this until we have secured it, even if it takes years."

Wide-spread commendation of the second suggestion of this Committee last year, that the Executive Committee should provide for the appointment of a statistical secretary of the Northern Baptist Convention leads us once more to lay this matter before the Convention with urgency, in order that it may have favorable action, and so instruct its Executive Committee.

Another matter to which this Committee has called attention is the importance of uniformity in the reports of the State Convention Treasurers. More and more uniformity is appearing in these reports, but the matter might be greatly hastened if each treasurer would see to it that a summary is made, showing the total receipts in various classes, and in particular showing the actual cash receipts from the convention field itself for the work of the convention. These are often so combined with

receipts from other sources, such as contributions from the national Societies or from invested funds or individual gifts for annuity or special purposes, that it is impossible to discover what the actual giving of living contributors for the current year's work of the State Convention has been. There sometimes seems to be an effort to swell the apparent receipts and financial totals of the business of the convention, and not enough care to give exact information on the point just mentioned. We suggest to the boards and secretaries of the various State Conventions that they call the attention of their treasurers to this important matter.

### State Conventions and National Missionary Organizations

Recent years of our history have, in a very marked way, been calling the attention of the denomination to the importance, and the large place in denominational activities and efficiency, of the State Convention. This rise into prominence and power in such a rapid way has raised the question here and there as to whether this movement is not likely to overshadow the importance of national undertakings, especially in the minds of some of those so largely responsible for State Convention enlargement. Your Committee, however, believes and is pleased to report that correspondence, as well as other indications, shows a marked and growing sense of responsibility in the large and vigorous State Conventions for the welfare and enlarging prosperity of the work of all our national Societies. The movement toward coordination and proper distributive emphasis seems to be in the right direction and of harmonious character.

### Impossibility of Identical Plans in Details of State Convention Work

There are some matters in which practical uniformity might be secured without detriment to the work of any convention. These have, in part, been suggested in the first section of this report, such as similarity in title, uniformity in fiscal and statistical years, and a large degree of uniformity in statistical headings; but uniformity in details of administration and classes of work is not to be expected. Each convention has its special tasks, its special ways of caring for them, and its special ideals and goals. Success in realizing these, however, contributes to the general welfare.

There are a number of very important matters in which all State Conventions should join in securing accurate and extended data. The methods of work in rural fields and the condition of rural and village fields all need to be carefully restudied, and the gathered data made available for comparative studies in other State Conventions. This Committee offers its services in tabulating and correlating such data.

Some recent careful studies in far Western States have disclosed an unusual mobility in the local church-membership. A recent associational study revealed the fact that the net gain to the membership of the churches in the last ten years has been four hundred less than the number of persons baptized, and also that the number of people passing through the churches in these ten years has been rather more than three times the average membership. That is, with an average membership of about 2,200

people during the ten years, there have been received and dismissed about 6,600 people. The problems as to permanent growth and as to caring for the real religious needs of a procession suggested in these figures will become clear at once as a very large element in denominational efficiency. Data need to be gathered for a study and interpretation of this movement. We will submit suggestions to interested conventions.

## State Review

In response to a question asking what was the most important denominational event in their State this past year, the State Secretaries have replied as follows:

*Arizona.* The planting of three new churches in a section of the State where we have had no work before and the remarkable success of the new work. The most important event has been the Five Year Program. It means the concentration of our forces and systematic work.

*California, North.* The commitment of the Northern California Baptists to the Five Year Program, and the adoption of the percentage plan of apportionments for all denominational objects corresponding to a relative need of the same.

*California, South.* Two features are worthy of special mention: First, an increased spirit of evangelism, with gratifying results in conversions and additions to the churches. Secondly, the completion and equipment of an adequate building in Los Angeles for the Cosmopolitan and Italian Missions, and the appointment of an Italian pastor.

*Colorado.* First, the enthusiastic approval of the Five Year Program, together with plans to put the same into active operation. Secondly, wide-reaching and continuous evangelistic campaign, resulting in the largest number of accessions by baptism in the history of the convention.

*Connecticut.* The acceptance of the Five Year Program as our program. The thing next of importance is the continuance of our plan of raising our budget by pledges from the churches, rather than by apportionment to them.

*Delaware.* No report at hand.

*District of Columbia.* The past year has been one of our best in gains of membership and finances.

*Idaho.* A state-wide evangelistic campaign, which has resulted in the largest number of conversions during one season in our history.

*Illinois.* (1) The completion of a fund sufficient to erect a splendid meeting-house and parsonage for the University Baptist Church at the State University. (2) Steps taken to establish a great down-town Baptist temple in Chicago. (3) The meeting of the State Convention in October was one of the finest meetings the Baptists ever held in Illinois.

*Indiana.* The Baptists of Indiana feel that during the past year we have taken a very significant step. At our convention in October we adopted the Unified Mission Plan with unanimous vote. The churches of our State are cooperating in a most splendid manner. We opened an office in Indianapolis which will be the headquarters for all the Baptist work of

our State. During the first six months three-fifths of the churches sent their money to the Indianapolis office. Last year was the greatest year for baptisms and missionary offerings in the history of the State.

*Iowa.*

*Kansas.* We have done some exceptionally good team-work in institutes, have employed a superintendent of evangelism, and are working out successfully some rather unusual movements in simultaneous evangelistic meetings. Educationally, the most important event is the fact that Ottawa University has launched its campaign for $400,000 endowment funds.

*Maine.* Organic State union of Baptists and Free Baptists perfected. Redistricting of churches in new associational alignment. Further steps in plan to cover the State with district missionary supervision. The hearty acceptance and indorsement of the Five Year Program, and measures taken by local churches to realize the same. Unusually large number of accessions by baptism.

*Massachusetts.* The largest number of additions to the churches by baptism, and the largest contributions for State missions of any year in our history. A more general interest in our missions to the new Americans.

*Michigan.* The outstanding feature of the work of the Michigan Convention during the past year is that of evangelism. A large number of the tabernacle meetings have been held. Eighty pastors volunteered for evangelistic service. A majority of these were accepted by weak churches.

*Minnesota.* Complete consolidation with Free Baptist churches. Enlarged interest in the State Education Society. Dedication of Swedish Theological Seminary. Largest number of baptisms ever reported.

*Missouri.*

*Montana.* Adoption of Five Year Program, a pastor-at-large full time, a four-page monthly bulletin, quickened evangelistic activities, and all financial obligations fully met, are the outstanding features of past year.

*Nebraska.* The one thing that stands out loudest and biggest is the spirit and effort in evangelism. This will be marked as the greatest year thus far in the history of Nebraska in the ingathering of new members. We also regard with great appreciation the hearty response to the missionary appeals, and the hopeful outlook for the future.

*Nevada.* The past year has marked an increase of about eight per cent to the number by baptism. Thirteen evangelistic meetings (one in every church) have been conducted in the Five Year Program spirit with good results. Nevada needs a vital Baptist message, and so far as this message is reaching it is yielding fruit. If a few more of our good brethren will come over and help us we will soon raise the shout of victory and the praises of Jehovah will ring through the Silver State.

*New Hampshire.* The most important fact about our State work is the encouraging response to evangelistic effort put forth in our churches where the convention has cooperated in furthering such evangelistic effort.

*New Jersey.*

*New York.*

*North Dakota.* The advance step we have taken in evangelism in the procuring of an evangelist under the plans of the Home Mission Society, to work in this State and South Dakota, and also the appointment of a pastor-at-large for our State alone, whose duties will be largely evangelistic. An actual increase of fifty per cent in the amounts received by the churches, over and above any previous year—this for State missions alone.

*Ohio.* (1) The increase in missionary interest and fervor resulting from five laymen's conventions. (2) The response to the appeal and the challenge of the Five Year Program. (3) The campaign for $1,000,000 endowment for Denison University, with $300,000 already pledged.

*Oregon.* Two outstanding achievements were the largest balance in the convention treasury and the largest number of baptisms in the history of the convention. Every Association is now equipped with an Efficiency Committee, for the purpose of stimulating every church to the whole task of the denomination.

*Pennsylvania.* The most notable event has been the strong evangelistic effort in the last twelve months. There has been an increase of twenty-eight per cent in baptisms over the previous year; this increase is significant of a greater awakening over the entire State. Our State Convention churches have really led in evangelistic effort; they have baptized a number equal to seventeen per cent of their membership, which is far beyond the requirements of the Five Year Program.

*Rhode Island.* The celebration in May, 1915, of the Seventy-fifth Anniversary of the Rhode Island Baptist Sunday-school Convention.

*South Dakota.* Payment of a convention debt of many years' standing, our splendid evangelistic movement, and the campaign for $250,000 for Sioux Falls College.

*Utah.* An evangelistic campaign which has touched every church in the convention and has attained the first year's percentage of the evangelistic goal.

*Vermont.* A committee has been appointed to revise our convention constitution. Perhaps the most important event in our State during the year has been the evangelistic campaign carried on by the exchange of pastors who are blessed with evangelistic gifts.

*Washington, East.* The most important denominational event in this convention during the past year has probably been revival activity.

*Washington, West.* Evangelistic effort nearly universal in churches with pastors. A desire among all the churches to discover a program sufficiently adequate to challenge ability of organization and lead to fulfilment of the Five Year Program.

*West Virginia.* The celebration of the fiftieth anniversary of the organization of the Baptist General Association of our State.

*Wisconsin.* The beginning of work among Italians. Twenty-two baptized at Racine. A renewed interest in evangelism on the part of the churches.

*Wyoming.* Twenty-five per cent increase in membership and ninety per cent increase in offerings.

## Meeting of State Mission Secretaries

The annual conference of State Mission Secretaries and other secretarial forces was held about December 1 last year at St. Louis. The report of that conference was given wide publicity in denominational papers, and need not herein be repeated. It is an increasingly useful conference, and seems to be tending in the direction of promoting harmony in State Convention methods and a somewhat unified conviction as to the place of State Conventions in denominational responsibilities and activities.

Respectfully submitted,

C. A. Wooddy, *Chairman,*
E. R. Pope, *Secretary,*
D. W. Hulburt,
C. J. Rose,
H. A. Heath,
Shailer Mathews,
C. M. Dinsmore,
I. B. Mower,
F. B. Palmer.

## State Convention Statistics

### Compiled from State Annuals, Reports, etc.

| STATE ORGANIZATIONS | Convention Workers | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | General | Pastors | Convention Churches Outstations | Number of Associations | Baptisms on Mission Fields | Members in Convention Churches | Contributions for Science | Raised in State Convention | Distributed by Mission Society | Distributed by Education Society | Distributed by Women's Home Mission Society | Contributed by Other Organizations | Expended Funds of State Organizations |
| Arizona | 3 | 19 | 63 | 5 | 148 | 1,402 | $2,628.81 | $2,915.43 | $7,469.77 | $1,744.70 | $2,957.00 | ..... | ..... |
| California, North | 17 | 46 | 49 | 11 | 361 | 4,707 | 4,316.73 | 11,467.97 | 12,000.00 | 6,170.00 | 5,500.00 | ..... | ..... |
| California, South | 7 | 34 | 37 | 8 | 398 | 6,804 | 1,004.88 | 17,124.32 | 6,000.00 | 2,600.00 | 3,100.00 | $6,300.00 | ..... |
| Connecticut | 5 | 39 | 83 | 8 | 309 | 5,708 | 1,607.14 | 9,803.25 | 6,700.00 | 4,600.00 | 3,000.00 | 1,500.00 | $000.00 |
| | 1 | 5 | 6 | 3 | 107 | 2,017 | 2,025.27 | 9,871.35 | 4,272.50 | 133.50 | ..... | ..... | 163,493.63 |
| District of Columbia | 4 | 5 | 5 | 3 | 37 | 251 | 366.34 | 631.13 | 1,018.75 | ..... | ..... | ..... | ..... |
| Idaho | 8 | 23 | 63 | 6 | 55 | 489 | 394.70 | 5,692.99 | 500.00 | ..... | ..... | ..... | 3,000.00 |
| Illinois | 6 | 66 | 75 | 9 | 175 | 1,519 | 3,886.72 | 4,782.23 | 6,951.92 | 1,542.62 | 991.59 | ..... | ..... |
| Indiana | 6 | 66 | 75 | 9 | 951 | ..... | ..... | 17,018.38 | 300.00 | ..... | ..... | ..... | 50,033.36 |
| Iowa | 5 | 32 | 42 | 4 | 1,095 | 2,177 | 3,741.95 | 17,792.68 | 840.00 | ..... | 580.00 | ..... | 43,555.96 |
| Kansas | 3 | 53 | 62 | 4 | 587 | 3,970 | 3,943.18 | 13,500.00 | 300.00 | ..... | ..... | ..... | 78,000.00 |
| Maine | 5 | 68 | 77 | 3 | 572 | 3,933 | 2,136.54 | 12,583.73 | 1,716.58 | 4,020.64 | ..... | ..... | 2,500.00 |
| Massachusetts | 9 | 70 | 120 | 3 | 370 | 7,000 | 5,000.00 | 5,935.40 | 1,437.59 | ..... | ..... | ..... | 212,104.08 |
| Michigan | 7 | 116 | 125 | 13 | 552 | 6,024 | 8,210.71 | 17,521.44 | 7,300.43 | 1,576.24 | ..... | 1,805.74 | 577,703.28 |
| Minnesota | 5 | 29 | 42 | 8 | 324 | 1,980 | 1,547.90 | 11,099.80 | 2,250.00 | 2,950.00 | 1,800.00 | ..... | 113,000.00 |
| Missouri | 12 | 63 | 127 | 6 | 536 | 3,947 | 5,324.82 | 23,806.07 | 3,652.50 | ..... | ..... | ..... | 19,000.00 |
| Montana | 36 | 89 | 132 | 4 | 3,042 | 12,600 | ..... | 27,834.30 | ..... | ..... | ..... | ..... | 24,768.00 |
| Nebraska | 2 | 13 | 38 | 4 | 108 | 1,335 | 1,543.40 | 1,548.27 | 6,501.33 | ..... | ..... | ..... | ..... |
| Nevada | 6 | 19 | 33 | 4 | 272 | 1,930 | 1,968.94 | 6,291.90 | 2,836.29 | ..... | ..... | ..... | 11,877.16 |
| New Hampshire | 2 | 6 | 10 | 1 | 21 | 320 | 802.20 | 484.50 | 6,000.00 | ..... | ..... | ..... | ..... |
| New Jersey | 2 | 72 | 39 | 3 | 95 | ..... | ..... | 2,116.94 | 1,079.50 | 500.00 | ..... | ..... | 235,000.00 |
| | 5 | 54 | 57 | 8 | 480 | 3,078 | 2,507.22 | 18,154.78 | 5,083.22 | 1,500.00 | ..... | 480.00 | 229,589.00 |
| North Dakota | 11 | 179 | 345 | 8 | 1,420 | 12,657 | 12,535.08 | 44,730.06 | 1,543.30 | 500.00 | ..... | 33,404.85 | 120,807.92 |
| Ohio | 5 | 27 | 60 | 5 | 67 | 1,251 | 3,124.00 | 3,110.76 | 7,821.00 | ..... | ..... | ..... | ..... |
| | 7 | 33 | 40 | 8 | 356 | 4,167 | 2,162.00 | 28,797.03 | 5,519.08 | ..... | ..... | 480.00 | 25,078.00 |
| | 13 | 28 | 90 | 8 | 318 | 2,250 | 2,519.62 | 9,000.00 | 9,527.27 | 4,082.75 | 701.88 | 662.40 | 3,350.00 |
| | 6 | 117 | 144 | 6 | 1,381 | 8,280 | 6,111.96 | 24,290.93 | 2,270.00 | 480.00 | ..... | ..... | 37,633.42 |
| Rhode Island | 12 | | | | | | | | | | | | |
| South Dakota | 7 | | | | | | | | | | | | |
| Utah | 8 | | | | | | | | | | | | |
| Vermont | 4 | | | | | | | | | | | | |
| | 6 | | | | | | | | | | | | |
| | 5 | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Totals | | 1,620 | 2,430 | .... | 15,... | 115,254 | $102,782.62 | $406,111.32 | $158,474.54 | $41,400.51 | $22,815.46 | $46,171.07 | $2,430,608.71 |
| Totals last year | 381 | 1,547 | 2,477 | .... | 17,233 | 114,323 | $99,186.42 | $478,142.31 | $151,036.72 | $57,820.92 | $29,288.46 | $79,012.01 | $2,460,583.85 |

## Northern Baptist Convention
### Compiled from State Annual

| CONVENTIONS | Total Number Churches | Gain | | | Loss | | | Total Membership | American | | New-American | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Baptism | Letter | Otherwise | Letter | Otherwise | Death | | Churches | Members | Churches | Members |
| Arizona | 44 | 289 | 243 | 117 | 176 | 120 | 36 | 2,420 | 37 | 2,270 | ..... | ..... |
| California, North | 157 | 1,323 | 1,157 | 401 | 939 | 1,169 | 202 | 16,903 | 126 | 14,804 | 14 | 1,28 |
| California, South | 122 | 1,517 | 1,759 | 451 | 1,558 | 623 | 188 | 23,257 | 91 | 20,308 | 5 | 71 |
| Colorado | 141 | 1,800 | 609 | 140 | 691 | 204 | 149 | 16,358 | 116 | 14,021 | 5 | 30 |
| Connecticut | 172 | 906 | 407 | 158 | 461 | 485 | 365 | 26,483 | 140 | 22,044 | 14 | 1,48 |
| Delaware | 15 | 379 | 37 | 40 | 39 | 45 | 35 | 2,699 | 10 | 1,952 | 2 | 20 |
| District of Columbia | 23 | 605 | 364 | 98 | 319 | 202 | 86 | 9,561 | 22 | 9,533 | 1 | 2 |
| Idaho | 50 | 228 | 290 | 80 | 177 | 97 | 20 | 3,778 | 45 | 3,498 | 5 | 28 |
| Illinois | 1,270 | 10,163 | 6,869 | ..... | 5,031 | 3,691 | ..... | 161,959 | 1,001 | 137,370 | 55 | 7,61 |
| Indiana | 496 | 5,492 | 3,208 | ..... | 2,057 | 1,484 | 732 | 72,057 | 494 | 71,956 | 2 | 10 |
| Iowa | 408 | 3,430 | 1,345 | 879 | 1,276 | 1,464 | 447 | 45,900 | 330 | 39,679 | 38 | 3,82 |
| Kansas | 627 | 3,478 | 1,821 | 701 | 1,890 | 1,412 | 422 | 58,525 | 426 | 43,899 | 31 | 2,13 |
| Maine | 424 | 1,409 | 630 | 198 | 591 | 252 | 485 | 32,838 | 420 | 32,460 | 4 | 37 |
| Massachusetts | 343 | 4,537 | 2,051 | 497 | 2,209 | 1,283 | 1,063 | 81,641 | 308 | 77,489 | 17 | 2,05 |
| Michigan | 447 | 3,279 | 1,665 | 1,049 | 1,561 | 1,414 | 564 | 47,216 | 411 | 44,362 | 21 | 1,70 |
| Minnesota | 252 | 1,750 | 1,100 | 211 | 851 | 596 | 262 | 26,596 | 121 | 16,089 | 127 | 10,03 |
| Missouri | 2,180 | 13,878 | 6,877 | 1,577 | 973 | 929 | 312 | 223,347 | 1,881 | 192,753 | 5 | 59 |
| Montana | 45 | 265 | 198 | 86 | 143 | 84 | 21 | 3,625 | 38 | 3,377 | 4 | 15 |
| Nebraska | 181 | 1,159 | 541 | 262 | 612 | 373 | 163 | 16,497 | 154 | 14,692 | 27 | 1,80 |
| Nevada | 13 | 40 | 53 | 12 | 51 | 81 | 10 | 510 | 13 | 510 | ..... | ..... |
| New Hampshire | 86 | 347 | 214 | 30 | 236 | 104 | 158 | 9,239 | 83 | 9,144 | 2 | 9 |
| Free Baptist | 76 | 214 | 117 | 27 | 77 | 38 | 112 | 5,509 | 76 | 5,509 | ..... | ..... |
| New Jersey | 374 | 5,980 | 1,468 | 1,814 | 1,190 | 1,656 | 801 | 73,861 | 245 | 53,865 | 18 | 1,63 |
| New York | 959 | 9,178 | 6,088 | ..... | 7,357 | ..... | 2,200 | 177,300 | 882 | 155,525 | 29 | 4,86 |
| North Dakota | 88 | 359 | 149 | 96 | 193 | 146 | 41 | 6,044 | 35 | 2,261 | 53 | 3,78 |
| Ohio | 636 | 4,789 | 1,795 | 841 | 1,942 | 1,964 | 733 | 96,396* | 450 | 75,260 | 10 | 1,62 |
| Oregon | 139 | 1,268 | 819 | 302 | 806 | 699 | 109 | 15,699 | 126 | 14,303 | 12 | 1,32 |
| Pennsylvania | 792 | 15,272 | 2,780 | 2,093 | 2,070 | 3,692 | 1,539 | 154,463 | 677 | 149,683 | 12 | 58 |
| Rhode Island | 113 | 659 | 305 | 122 | 356 | 310 | 366 | 19,300 | 103 | 17,504 | 2 | 25 |
| South Dakota | 107 | 514 | 254 | 93 | 300 | 115 | 65 | 8,295 | 69 | 5,418 | 37 | 2,85 |
| Utah | 15 | 117 | 79 | 46 | 54 | 11 | 3 | 1,318 | 12 | 1,191 | 1 | 2 |
| Vermont | 115 | 356 | 214 | 29 | 311 | 65 | 145 | 9,439 | 115 | 9,439 | ..... | ..... |
| Washington, East | 85 | 404 | 416 | 149 | 278 | 199 | 45 | 7,300 | 81 | 7,280 | 1 | 2 |
| Washington, West | 125 | 626 | 731 | 221 | 629 | 561 | 88 | 11,199 | 91 | 8,485 | 28 | 1,34 |
| West Virginia | 800 | 5,684 | ..... | ..... | ..... | ..... | ..... | 76,707 | 650 | 61,632 | ..... | ..... |
| Wisconsin | 214 | 1,103 | 637 | 175 | 788 | 618 | 212 | 20,356 | 153 | 15,770 | 60 | 4,53 |
| Wyoming | 39 | 208 | 148 | 54 | 76 | 41 | 13 | 1,761 | 37 | 1,703 | ..... | ..... |
| Totals | 12,188 | 103,005 | 47,438 | 13,049 | 38,268 | 26,227 | 12,192 | 1,566,356 | 10,069 | 1,357,038 | 642 | 57,62 |
| Totals last year | 11,958 | 82,181 | 41,287 | 23,145 | 38,525 | 29,660 | 14,019 | 1,487,923 | 10,068 | 1,294,907 | 639 | 55,25 |

* This includes 19,508, membership of Afro-American churches, not given last year.
† Last year's report.

...AL STATISTICS
...ES OF SECRETARIES, ETC.

| | | | | Value Church Property | Debts | Expend for Church Expense | Benefices | Grand Total |
|---|---|---|---|---|---|---|---|---|
| | | | | $179,308 | $11,425 | $30,835.88 | $5,942.03 | $36,777.91 |
| | | | | 1,605,619 | 157,285 | 227,417.44 | 50,901.43 | 278,318.87 |
| | | | | 1,657,310 | 75,000 | 245,373.00 | 112,856.00 | 358,229.00 |
| | | | | 961,406 | 121,503 | 141,901.00 | 33,209.00 | 175,110.00 |
| | | | | 2,656,957 | ..... | 297,341.10 | 67,342.89 | 364,683.99 |
| | | | | 311,771 | ..... | 28,168.08 | 5,846.79 | 34,014.87 |
| ..... | | | | 1,111,300 | 182,752 | 139,517.20 | 53,216.08 | 192,733.28 |
| ..... | | | | 222,980 | 26,537 | 35,892.19 | 7,525.98 | 43,418.17 |
| | ..... | | | 7,909,948 | ..... | 1,018,947.64 | 208,261.87 | 1,227,209.51 |
| ..... | | | | 3,014,479 | ..... | 478,348.22 | 76,016.51 | 554,364.73 |
| | | | | ,819,850 | 93,321 | 412,320.32 | 77,290.79 | 489,611.11 |
| | | | | 2,200,191 | 110,188 | 419,498.39 | 66,789.88 | 486,288.27 |
| ..... | | | | 2,149,775 | ..... | 268,838.00 | 40,561.12 | 309,399.12 |
| | | | | 9,195,691 | ..... | 1,062,860.61 | 211,503.75 | 1,274,364.36 |
| | | | ..... | 3,720,612 | ..... | 491,655.00 | 73,621.00 | 565,276.00 |
| | | | | 2,179,360 | 192,038 | 391,135.83 | 98,373.32 | 489,509.15 |
| | | | ..... | 5,314,852 | ..... | 644,664.37 | 296,092.55 | 940,756.92 |
| | | | | 306,080 | 44,481 | 45,403.00 | 4,409.00 | 49,812.00 |
| ..... | | | | 994,178 | 29,962 | 128,455.00 | 36,086.61 | 164,541.61 |
| ..... | | | | 60,500 | 7,022 | 10,546.64 | 1,850.75 | 12,397.39 |
| | | | | | ..... | 118,298.94 | 24,017.72 | 142,316.66 |
| ..... | | | ..... | ..... | ..... | 40,542.32 | 7,370.55 | 47,912.87 |
| | | | | | | 801,938.78 | 150,123.10 | 952,061.88 |
| | | | ..... | | | 1,842,818.00 | 475,549.00 | 2,318,367.00 |
| ..... | | | | | | 70,816.00 | 18,689.00 | 80,505.00 |
| | | | | | ..... | 882,861.03 | 95,813.48 | 978,674.51 |
| | | | | | | 119,667.34 | 32,501.00 | 152,168.34 |
| | | | | | ..... | 1,476,760.04 | 233,962.74 | 1,710,722.78 |
| | | | | | ..... | 200,743.00 | 33,580.00 | 234,323.00 |
| | | | | | ..... | 93,703.77 | 25,135.82 | 118,839.59 |
| | | | | | | 28,523.26 | 914.27 | 29,437.53 |
| ..... | | | | | ..... | 88,856.00 | 20,385.00 | 109,241.00 |
| | | | | | | 69,963.90 | 12,208.60 | 82,172.50 |
| | | | | | | 103,031.00 | 25,946.00 | 128,977.00 |
| | | | | | ..... | 226,318.38 | 41,464.84 | 267,783.22 |
| | | | | | | 189,827.01 | 41,572.16 | 231,399.17 |
| | | | | | ..... | 15,611.50 | 2,475.78 | 18,087.28 |
| | | | | $102,533,834 | $2,095,455 | $ | $2,769,406.41 | $15,658,805.59 |
| | | | | $102,330,838 | $1,485,745 | $13,480,117. | $2,693,096.47 | $16,173,214.13 |

## Benevolent Offerings to National Organizations and State Conventions, 1915-1916

### Exclusive of Interest Received or Legacies. Compiled from Treasurers' Statements

| | A. B. F. M. S. | W. A. B. F. M. S. | A. B. H. M. S. | W. A. B. H. M. S. | A. B. P. S. | N. B. C. | M. & M. B. F. | City Missions | State Conventions | Special for Joint Debt | Rep. Com. State Conv. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Arizona | $642.31 | $363.01 | $587.67 | $464.96 | $499.38 | $15.00 | $44.00 | ..... | $2,915.43 | $16.50 | |
| California, North | 8,453.00 | 2,012.75 | 5,213.79 | 2,461.37 | 2,566.81 | 581.55 | 1,435.74 | $8,822.95 | 11,167.97 | 612.20 | |
| California, South | 56,744.63 | 6,211.41 | 13,323.37 | 5,035.40 | 2,905.75 | | | | 17,124.32 | 3,048.28 | |
| Colorado | 6,234.86 | 3,143.06 | 3,742.32 | 2,181.08 | 1,802.44 | 252.37 | 490.12 | 1,519.62 | 9,803.25 | 455.61 | |
| Connecticut | 16,287.83 | 6,856.51 | 8,016.50 | 9,176.31 | 1,316.98 | 283.71 | 2,837.26 | ..... | 9,871.35 | 2,118.08 | |
| Delaware | 981.17 | 1,116.48 | 617.17 | 389.43 | 789.30 | 22.00 | 103.61 | ..... | 631.13 | 25.30 | |
| District of Columbia | 2,797.30 | 3,210.00 | 2,519.35 | 1,853.54 | ..... | 3.16 | 30.24 | 3,287.21 | 5,692.99 | 163.60 | |
| Idaho | 1,212.67 | 353.08 | 679.11 | 349.66 | 402.69 | 62.17 | 49.43 | ..... | 4,782.23 | 101.00 | |
| Illinois | 36,812.68 | 19,911.42 | 19,749.06 | 15,951.57 | 5,079.26 | 1,628.47 | 3,462.36 | 14,601.33 | 17,018.38 | 3,221.76 | |
| Indiana | 9,754.44 | 7,118.75 | 7,024.61 | 6,263.42 | 4,417.12 | 294.71 | 2,200.00 | 1,800.00 | 17,792.68 | 1,236.60 | |
| Iowa | 17,826.66 | 6,721.75 | 8,568.61 | 5,343.43 | 3,636.50 | 1,189.02 | 1,268.24 | 1,000.00 | 13,500.00 | 613.99 | |
| Kansas | 10,518.51 | 7,506.29 | 5,930.13 | 5,028.93 | 2,989.94 | 339.02 | 906.09 | 2,365.00 | 12,583.73 | 846.34 | |
| Maine | 11,674.93 | 5,434.15 | 5,046.64 | 4,515.73 | 1,361.40 | 299.56 | 505.78 | ..... | 5,935.40 | 1,391.30 | |
| Massachusetts | 63,742.39 | 38,739.74 | 28,521.85 | 20,201.92 | 7,235.11 | 1,565.62 | 1,538.67 | 1,026.00 | 17,521.44 | 3,596.96 | |
| Michigan | 19,003.40 | 12,249.63 | 10,399.13 | 9,031.73 | 4,080.57 | 941.67 | 2,270.00 | 9,250.10 | 11,099.80 | 616.20 | |
| Minnesota | 21,679.66 | 7,056.89 | 6,548.55 | 5,195.23 | 2,812.48 | 543.83 | 826.42 | 11,021.07 | 23,806.07 | 808.50 | |
| Missouri | 8,757.93 | 3,282.72 | 4,246.35 | 1,800.01 | 1,098.31 | 74.20 | ..... | 8,500.00 | 27,834.30 | 1,124.00 | |
| Montana | 584.77 | 404.62 | 581.01 | 499.40 | 687.62 | 14.50 | 47.05 | ..... | 1,548.27 | 23.50 | |
| Nebraska | 6,878.37 | 4,044.61 | 4,358.94 | 2,539.68 | 1,824.81 | 317.00 | 720.15 | ..... | 6,291.90 | 105.80 | |
| Nevada | 183.25 | 115.95 | 247.81 | 112.75 | 71.00 | 3.50 | 14.50 | ..... | 484.50 | 140.00 | |
| New Hampshire | 7,682.09 | 4,285.89 | 3,025.64 | 2,860.89 | 855.09 | 153.31 | 240.31 | ..... | 2,116.94 | 507.52 | |
| New Jersey | 24,962.27 | 17,593.50 | 16,941.99 | 9,797.28 | 5,564.66 | 1,212.61 | 5,317.12 | 1,800.00 | 18,154.78 | 1,260.56 | |
| New York | 278,606.37 | 58,756.21 | 140,246.29 | 40,399.18 | 12,509.20 | 2,759.44 | 16,864.10 | 233,946.63 | 44,730.06 | 3,251.73 | |
| North Dakota | 1,366.15 | 1,103.15 | 859.20 | 1,107.19 | 718.12 | 82.00 | 92.00 | ..... | 3,110.76 | 217.00 | |
| Ohio | 30,107.79 | 17,495.22 | 16,331.75 | 10,714.13 | 5,257.67 | 802.57 | 2,085.00 | 52,674.70 | 28,797.03 | 1,921.70 | |
| Oregon | 7,948.20 | 2,776.45 | 3,080.30 | 2,339.91 | 1,681.64 | 130.10 | 205.19 | 1,164.47 | 9,000.00 | 342.35 | |
| Pennsylvania | 41,667.20 | 22,515.95 | 25,532.71 | 14,051.55 | 17,026.93 | 1,735.03 | 2,420.87 | 58,485.23 | 24,290.93 | 2,566.25 | |
| Rhode Island | 8,292.30 | 5,184.73 | 4,724.88 | 4,226.78 | 1,274.83 | 382.61 | 497.03 | ..... | 5,366.41 | 704.37 | |
| South Dakota | 2,914.82 | 1,585.63 | 1,849.85 | 1,151.82 | 684.44 | 45.00 | 167.14 | ..... | 6,922.55 | 127.30 | |
| Utah | 158.19 | 138.57 | 96.19 | 143.91 | 47.91 | 11.97 | 14.96 | ..... | 1,012.42 | 1.00 | |
| Vermont | 4,707.10 | 3,401.42 | 2,146.37 | 2,056.42 | 946.61 | 78.49 | 273.30 | ..... | 4,812.90 | 638.03 | |
| Washington, East | 1,920.80 | 1,228.27 | 993.72 | 745.10 | 492.02 | 197.56 | 526.51 | ..... | 6,191.59 | 295.30 | |
| Washington, West | 4,504.59 | 2,667.59 | 2,296.17 | 1,428.30 | 1,139.82 | | | ..... | 6,942.00 | 188.00 | |
| West Virginia | 8,891.65 | 3,486.14 | 5,698.97 | 1,737.05 | 3,931.54 | 99.43 | 19.33 | ..... | 16,550.67 | 154.36 | |
| Wisconsin | 7,107.42 | 4,560.08 | 2,841.16 | 3,520.26 | 1,588.72 | 379.66 | 735.00 | ..... | 9,447.98 | 367.55 | |
| Wyoming | 204.15 | 133.75 | 244.31 | 121.22 | 239.67 | 6.00 | 34.00 | ..... | 1,259.16 | 15.12 | |
| Totals | $731,811.85 | $282,765.37 | $362,831.47 | $194,796.54 | $100,496.34 | $16,507.14 | $50,242.42 | $411,264.31 | $406,111.32 | $33,723.66 | |
| Totals last year | $728,338 43 | $274,564.94 | $252,624.93 | $185,824.09 | $101,324.13 | $12,769.84 | $45,132.29 | $222,482.55 | $479,142.31 | $276,187.62 | |

346. On motion of Rev. A. W. Beaven, of New York, the following resolution was adopted:

*Resolved,* That we instruct the Executive Committee in arrangements for next year to provide for the distribution of the reports of committees at the time the report is presented in addition to having them on hand at the opening of the Convention for those who desire them. Also, that such parts of reports shall be read as are necessary to give the vital essence of the same.

347. After discussion by Rev. F. B. Bachelor, of Michigan; Rev. E. R. Pope, of Minnesota; Rev. J. H. Beaven, of Washington, on motion of Rev. F. W. Sweet, of Minnesota, the motion was referred to the Executive Committee.

348. On motion the resolution recorded in Item 259 was taken from the table.

349. On motion of Rev. O. J. Price, of Michigan, the resolution was amended by striking out the words "and investing."

350. On motion of Prof. A. S. Hobart, of Pennsylvania, the resolution was laid upon the table until after the Committee of Eleven shall have made its report.

351. The Corresponding Secretary presented the following communication from the Executive Committee:

## Appointments by the Executive Committee

### Board of Education

Term expires 1919. Pres. C. A. Barbour, Rochester, N. Y.; Rev. J. W. Brougher, Los Angeles, Cal.; Pres. E. A. Hanley, Franklin, Ind.; Rev. E. W. Hunt, Newton Center, Mass.; Prof. Paul Monroe, New York City, N. Y.; Pres. L. W. Riley, McMinnville, Ore.; Hon. E. L. Tustin, Philadelphia, Pa.

Term expires 1918. E. A. Deeds, Dayton, Ohio.

### Delegates to Federal Council

Rev. R. A. Ashworth, Milwaukee, Wis.; F. W. Ayer, Camden, N. J.; Pres. C. A. Barbour, Rochester, N. Y.; Rev. L. C. Barnes, New York City, N. Y.; Rev. S. Z. Batten, Philadelphia, Pa.; Prof. W. W. Beman, Ann Arbor, Mich.; D. C. Shull, New York City, N. Y.; Rev. W. C. Bitting, St. Louis, Mo.; W. G. Brimson, Chicago, Ill.; Rev. J. B. Calvert, Irvington, N. Y.; E. S. Clinch, New York City, N. Y.; Rev. L. A. Crandall, Minneapolis, Minn.; Pres. W. H. P. Faunce, Providence, R. I.; Rev. J. H. Franklin, Boston, Mass.; Rev. F. T. Galpin, Pittsburgh, Pa.; Rev. O. P. Gifford, Brookline, Mass.; Rev. H. B. Grose, Boston, Mass.; Pres. E. A.

Hanley, Franklin, Ind.; Justice C. E. Hughes, Washington, D. C.; Rev. E. W. Hunt, Newton Center, Mass.; Rev. A. G. Lawson, Jamaica, N. Y.; Dean Shailer Mathews, Chicago, Ill.; Prof. Walter Rauschenbusch, Rochester, N. Y.

EVANGELISM

Term expires 1917. Rev. J. R. Brown, Bridgeport, Conn.
Term expires 1918. Rev. A. T. Fowler, East Orange, N. J.
Term expires 1919. Rev. A. A. Shaw, Brooklyn, N. Y.; Rev. F. E. Taylor, Indianapolis, Ind.; Rev. W. B. Riley, Minneapolis, Minn.; Rev. F. L. Anderson, Chicago, Ill.

YOUNG PEOPLE'S WORK

Term expires 1919. Rev. H. R. Best, Sioux Falls, S. Dak.; Rev. C. D. Case, Buffalo, N. Y.; G. W. Coleman, Boston, Mass.; F. A. Grow, Chicago, Ill.; A. H. Vautier, Philadelphia, Pa.

352. The Corresponding Secretary presented the following communication from the Executive Committee, and on motion the nominations were approved by a separate vote upon each item; and the persons named were declared elected:

## Nominations by the Executive Committee

CITY MISSION PROBLEMS

Term expires 1919. Rev. G. W. Ball, Minneapolis, Minn.; Rev. J. W. Hoag, Detroit, Mich.; Rev. O. T. Steward, Philadelphia, Pa.

DENOMINATIONAL DAY

Prof. F. L. Anderson, Newton Center, Mass.; Rev. J. Y. Aitchison, Boston, Mass.; C. I. Chamberlain, Geneva, Ohio; Rev. John Humpstone, Rye, N. Y.; E. L. Tustin, Philadelphia, Pa.; Dean Shailer Mathews, Chicago, Ill.; Rev. H. L. Morehouse, New York City; Pres. L. W. Riley, McMinnville, Ore.; Rev. R. M. West, Newark, N. J.

STATE CONVENTIONS

Term expires 1919. Rev. J. T. Crawford, Parsons, Kans.; Rev. D. W. Hulburt, Wauwatosa, Wis.; Rev. E. R. Pope, Minneapolis, Minn.

MINISTERS AND MISSIONARIES BENEFIT BOARD

Term expires 1919. A. M. Harris, Plainfield, N. J.; Rev. A. A. Shaw, Brooklyn, N. Y.; C. M. Thoms, Rochester, N. Y.; A. K. VanDeventer, Elizabeth, N. J.; Rev. H. J. Vosburgh, Camden, N. J.; Rev. Cornelius Woelfkin, New York City; W. G. Brimson, Chicago, Ill.
Term expires 1917. Robert Stone, Topeka, Kans.; *vice* W. H. Doane, deceased.

353. The Corresponding Secretary presented the following communication from the Executive Committee, and on motion of Rev. H. C. Gleiss, of Pennsylvania, the recommendation was adopted:

The Executive Committee recommends that the Convention appropriate a sum not to exceed $3,000 for the expenses of the Committee of Eleven.

354. The Corresponding Secretary presented the following communication from the Executive Committee, and on motion the recommendation was adopted:

The Executive Committee recommends:

(1) That for the Convention year 1917-1918, and thereafter, the Board of Education of the Convention shall have its own separate budget, which shall be submitted by it to the Finance Committee for approval, and apportioned as are the budgets of the Cooperating Organizations.

(2) That the amount necessary to meet the budget of the Northern Baptist Convention be prorated by the Finance Committee between the Cooperating Organizations and Convention Boards and added to their budgets, and that payments to the Convention Treasury on account of same be made in proportion to receipts, and that the Cooperating Organizations and Convention Boards are hereby requested to concur in this [illegible].

(3) That the details for putting these provisions into effect be referred with power to the Executive Committee.

355. President Shailer Mathews introduced President-elect C. A. Barbour, who addressed the Convention.

356. Rev. J. M. Hupp, of South Dakota; W. G. Brimson, of Illinois; Rev. G. W. Cassidy, of Kansas; and President Shailer Mathews offered prayer.

357. On motion of Rev. A. C. Baldwin, of New York, it was voted,

That the Executive Committee be instructed to print a succinct account of the day's doings each day in the bulletin at future meetings of the Convention.

358. Pres. G. W. Taft, of Nebraska, on behalf of the Committee on Resolutions, presented the following report:

## Report of the Committee on Resolutions

I

*Resolved*, That we express our hearty appreciation to the people of Minneapolis and vicinity for their splendid hospitality; to the Minneapolis Civic and Commerce Association for securing for us the use, without cost, of the Auditorium, and for other favors; to the press for their full reports;

to the Westminster Presbyterian and the Wesley Methodist Episcopal churches for extending to us the use of their church buildings; to the various musical organizations for their inspiring helpfulness; to the many business concerns, and to the Baptists of this city who have done everything possible for our comfort and convenience. The kindly courtesy of all has made us feel that their welcome was as genuine and sincere as their city is beautiful and progressive.

II

In these days, when efficiency in all kinds of service is increasingly demanded, there is a growing necessity that ministers shall be able to divide aright the word of truth and be furnished unto all good works. While we fully recognize that spiritual qualifications are the prime essentials, we nevertheless believe that a high standard of intellectual training is most desirable in order that the minister may be able to command a proper hearing for his message and maintain his rightful place as a religious leader. We are convinced that the time has come when the standard required for ordination should be raised as high as practicable, and whereas the Michigan Baptist Convention has requested the Northern Baptist Convention, through a special Committee, or in such other way as may seem best, to prepare a standardized requirement and recommend it to the several State Conventions for adoption, so that thereafter in these States any man who has not already had a more thorough training shall be expected to complete successfully this minimum course of study before he is recognized as a regularly ordained Baptist minister,

*Resolved,* That we request the Executive Committee of this Convention to appoint a Special Committee of five members to whom shall be referred this communication concerning an adequate preparation for the ministry, and that this Committee be asked to report at the next annual meeting as to the advisability of some definite plans of action.

III

*Resolved,* That while we indorse the plans and work of the Social Service Committee, and commend the results they have given the denomination thus far in information and stimulation, it is our conviction that the time has now come for us to center our attention and efforts on behalf of necessary and crying tasks. We make the following recommendations:

1. That in line with the work of other denominations, we ask the Committee to incite to action the various Social Committees of the denomination to aid the propaganda which is endeavoring to pass the Constitutional Amendment in favor of National Prohibition.

2. That we direct the Committee to indorse the plan now being worked out through various citizenship and church agencies to pass the Constitutional Amendment which would forever prohibit polygamy in all its forms, and to aid the propaganda by all means in its power.

IV

*Resolved*, That we reaffirm our traditional doctrine of the separation of Church and State as the guaranty of religious liberty; that we desire this religious liberty for all men as well as for ourselves; that we view with grave concern the disposition in the Roman Catholic Church to tax us through the State for the support of its institutions; that we especially oppose being compelled as taxpayers to maintain parochial schools, which are, and should remain, purely private institutions; and that we protest against the attempt in various sections of the country to prevent freedom of speech by mob violence, to curtail the freedom of the mails, and to close the press against the discussion of these questions.

We call upon Baptists everywhere to be vigilant, to get the facts about these matters, to scrutinize the guaranties of religious liberty and the separation of Church and State in their State Constitution, and to strengthen them by amendment when necessary, and in all these affairs to display moderation and kindness as well as firmness of speech and effectiveness of action.

We hereby petition Congress to pass an amendment to the Constitution of the United States, prohibiting any appropriation of public money by the nation, State, or subsidiary political divisions for any church, institution, school, society, or undertaking wholly or in part under sectarian or ecclesiastical control.

We petition the House of Representatives, protesting against the bill introduced by Mr. Fitzgerald, of New York, giving the postmaster-general power to exclude religiously offensive publications from the mails. While we earnestly deprecate malicious or ignorant attacks against any organization, we consider such a bill dangerous to our liberties, and opposed to the wide freedom which should be allowed the press in a free country.

V

*Resolved*, That as a denomination which has always been recruited from the working and middle classes of society, and holds in its membership large numbers of those who toil for a livelihood; recognizing also the fact that the labor question is one that can be settled on the basis of democracy and common justice which have always been guiding principles of our denominational life, we hereby express our belief in the following applications of these principles:

1. The right of labor to organize.

2. The right of labor to deal with capital on the basis of collective bargaining, reserving the right of every man to sell his labor as he will.

3. The right of labor to an increasing share in the profits of labor.

4. The right of labor to the best and latest forms of welfare work.

5. The right of labor to the various kinds of compensation and social insurance which have now passed in other countries and in

some States of our Union beyond the experimental stage into social duties.

6. The right of capital and labor alike to all the best kinds of publicity, arbitration, and social helpfulness.

VI

WHEREAS, We, as a denomination, stand unitedly opposed to the liquor traffic, because of its iniquitous character and its pernicious and deadly influence upon our entire civilization; therefore, be it

*Resolved,* That the Northern Baptist Convention, representing 13,000 churches and 1,500,000 members, in annual session at Minneapolis, Minnesota, May 17-24, 1916, hereby petition Congress to adopt the Prohibition Amendment to the Constitution of the United States, now before it, and be it further

*Resolved,* That this petition be signed by the President and Secretary of the Convention, and a copy thereof forwarded to the House of Representatives at Washington, D. C.

VII

*Resolved,* That we call attention again to the growing evil of divorce, one of the deadliest enemies of the American home, and urge all to take a decided stand in favor of the principle laid down by our Lord Jesus with reference to this matter. Our object should be the remodeling of all our divorce laws, with this principle as the controlling factor. We disapprove of any minister of the gospel who performs the marriage ceremony in disregard of it, whatever the laws of the State may be.

VIII

*Resolved,* That the War and Navy Departments be requested to recommend for appointment as chaplains those only who are indorsed by their own ecclesiastical bodies; in the Baptists' case, by the Executive Boards of the various State Conventions.

IX

As a denomination we have grown, in the last few years, into a world consciousness, and the spiritual groups of our own brotherhood in the faith have become for us not the distant peoples of a purely missionary hope, but the near comrades of a world task. It confuses our minds to think of them as divided by national boundaries and antagonisms into public enemies of each other; it makes us pray all the more earnestly that the great war may cease, and that the Baptists in the war-rent parts of the world may be the first to restore national friendships in the spirit of Jesus, our common Lord. Therefore,

*Resolved,* That we extend to them our deepest sympathy and friendship, and answer their addresses and pleas with the pledge that we will do our part when the time comes for the healing of the nations, by renewed

comradeship, by mediatorial service, and by material help. We hereby request the Corresponding Secretary to send this message to the various Baptist organizations in Great Britain and Continental Europe.

X

Having received from the Federal Council of the Churches of Christ in America and the American Committee for Armenian and Syrian Relief a request to take special offerings in churches and Sunday-schools on Memorial Sunday, May 28, or some early date,

*Resolved,* That we urge Baptist churches everywhere to present this appeal for the relief of the stricken in Europe, and especially for the Armenian survivors. These, our brethren, are suffering through deportation and famine. The whole race is threatened with extermination, and is staggering under an unprovoked blow of heartless assassination.

*Resolved,* That in this moment of unprecedented suffering we call upon our membership to respond to this appeal in self-sacrificing generosity.

XI

*Resolved,* That we call upon the members of our household of faith to continue their material contributions to the stricken countries of Europe and Asia, especially to the non-combatant populations of Belgium, Poland, Servia, and Armenia, and to the Jews scattered abroad. We have no cause for self-congratulation on the basis of common humanity in the amount or value of the gifts we have made for the relief of those countries and peoples. We have made contributions as a nation to Belgium, of the average amount of six cents for every member of our population, whereas Australia, itself already heavily burdened as a belligerent nation, has made an average contribution for the same object of one dollar and twenty cents. We take this opportunity to remind our membership that the American people have done very little as yet for relief of the other stricken and conquered countries.

359. On motion, and after discussion of the seventh resolution by Rev. O. J. Price, of Michigan; Rev. R. M. Traver, of Michigan; Rev. A. F. Purkiss, of New York; Pres. J. A. Earl, of Iowa; Rev. P. C. Wright, of Pennsylvania; Rev. F. B. Bachelor, of Michigan; Rev. Wheeler Boggess, of India; Prof. F. L. Anderson, of Massachusetts; Rev. S. E. Wilcox, of Iowa; and Rev. F. B. Margetts, of Washington; and prayer after the tenth resolution by Rev. F. S. Dobbins, of Pennsylvania, Resolutions I to XI inclusive were adopted.

360. On motion of Rev. F. E. Taylor, of Indiana, it was voted,

That when the Convention adjourns it be to meet at 4:30 p. m. to-day, or after the session of the American Baptist Home Mission Society this afternoon.

361. On motion of Rev. Swaney Nelson, of Minnesota, it was voted,

That the Convention Sermon, preached by Rev. Cornelius Woelfkin, of New York, on Sunday morning, be printed in the minutes of the Convention, and that ten thousand copies of the sermon be printed for immediate distribution among the churches, the type being kept standing for further printing if necessary.

362. On motion of Rev. L. A. Crandall, of Minnesota, it was voted to send greetings to the Swedish Baptist Theological Seminary at Stockholm on the occasion of its fiftieth anniversary.

363. Rev. L. A. Crandall, of Minnesota, was appointed by the President to extend such greetings.

364. President-elect C. A. Barbour announced the appointment of the following Committee on Apportionment:

Secretary, J. Y. Aitchison, Boston, Mass., A. B. F. M. S.; Secretary, H. L. Morehouse, New York City, A. B. H. M. S.; Secretary, A. J. Rowland, Philadelphia, Pa., A. B. P. S.; F. W. Ayer, Camden, N. J., Executive Committee; Mrs. W. A. Montgomery, Rochester, N. Y., W. A. B. F. M. S.; Secretary Mrs. K. S. Westfall, Chicago, Ill., W. A. B. H. M. S.; Rev. A. S. Carman, Marietta, Ohio, State Apportionment Committee; Rev. W. A. Davison, Burlington, Vt., State Convention Secretary; Rev. P. H. J. Lerrigo, Boston, Mass., District Secretary; Rev. H. H. Brown, Flemington, N. J., Country Church; Rev. P. C. Wright, Philadelphia, Pa., City Church.

365. Rev. F. T. Galpin, of Pennsylvania, offered prayer.

366. On motion the Convention adjourned.

## American Baptist Home Mission Society

367. The Society was called to order by President F. C. Nickels.

368. Rev. R. S. Carman, of Minnesota, offered prayer.

369. President F. C. Nickels delivered the President's address.

370. The following addressed the Society upon "Evangelization: Strategic Hours on the Far-Flung Front": Rev. Charles McHarness, of Nevada; Rev. C. H. Bancroft, of Nebraska; Rev. E. H. Rasmussen, of Minnesota.

371. Secretary H. L. Morehouse offered prayer.

372. On motion the Society adjourned.

## NINETEENTH SESSION, *Tuesday, May 23, 2 P. M.*

### JOINT SESSION OF
### THE AMERICAN BAPTIST HOME MISSION SOCIETY
### AND
### THE WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY

373. The Societies were called to order by President F. C. Nickels.

374. President Mrs. S. T. Ford offered prayer.

375. Rev. A. B. Howell, of Cuba, addressed the Societies upon Baptist work in Cuba.

376. The following delegates to the Panama "Congress on Christian Work in Latin America" addressed the Societies upon "The Evangelization of Latin America": Rev. C. D. Gray, of Illinois; Mrs. F. J. Miller, of Illinois; Miss Victoria Wikman, of Mexico; Rev. C. L. Laws, of New York; Superintendent G. N Brink, of New York.

377. On motion the meeting adjourned.

### NORTHERN BAPTIST CONVENTION

378. The Convention was called to order by President Shailer Mathews.

379. Pres. G. W. Taft, of Nebraska, presented the following resolutions as a part of the report of the Committee on Resolutions:

XII

*Resolved,* That we hereby record our profound concern for the public state of the world, especially of the war-racked nations of Europe, and we express the hope and prayer that the war may end as speedily as possible on the basis of righteousness and with the reasonable assurance of lasting peace. The Northern Baptist Convention assures the President of the United States that we confidently hope that in the providence of God he will be the chief instrument to bring this about. Moreover, we would have him know that the Christian, self-respecting, and peace-loving people of this country will support him when that opportune time, in his judgment, shall arrive.

XIII

The Baptist denomination has always been a body loyal to our national tradition; it has always furnished ample evidence in times of national danger of its loyalty to organized government; and it has never known a divided allegiance in its relation to the nation.

*Resolved,* That as a body of Christians composed of men of all nations of both native and foreign birth who have learned the real meaning of loyalty to the nation through the democracy characteristic of our thirteen thousand churches, we pledge ourselves afresh in this time of confused loyalty to the only political allegiance we have ever recognized in this land of our residence, to the government and authority of the United States of America.

380. On motion Resolutions XII and XIII were adopted seriatim.

381. On motion the resolutions were adopted as a whole.

382. The recording secretary presented the following report of the Committee on Registration:

The Registration Committee reports the following schedule of Delegates and Visitors registered at the Northern Baptist Convention, Minneapolis, May 17-23, 1916.

| STATE | Ministers | Laymen | Women | Delegates | Visitors | Total |
|---|---|---|---|---|---|---|
| Arizona | 1 | ..... | ..... | 1 | ..... | 1 |
| California | 7 | 3 | 9 | 19 | 3 | 22 |
| Canada | ..... | ..... | ..... | ..... | 1 | 1 |
| Colorado | 12 | 3 | 9 | 24 | ..... | 24 |
| Connecticut | 6 | 2 | 4 | 12 | ..... | 12 |
| Cuba | ..... | ..... | ..... | ..... | 1 | 1 |
| Delaware | 1 | ..... | ..... | 1 | ..... | 1 |
| District of Columbia | 1 | 1 | 1 | 3 | 1 | 4 |
| Idaho | 2 | ..... | ..... | 2 | ..... | 2 |
| Illinois | 77 | 38 | 90 | 205 | 3 | 208 |
| India | ..... | ..... | ..... | ..... | 1 | 1 |
| Indiana | 32 | 9 | 16 | 57 | 1 | 58 |
| Iowa | 87 | 38 | 75 | 200 | 10 | 210 |
| Kansas | 24 | 8 | 18 | 50 | ..... | 50 |
| Maine | 7 | 1 | ..... | 8 | ..... | 8 |
| Massachusetts | 19 | 9 | 17 | 45 | 1 | 46 |
| Michigan | 28 | 12 | 16 | 56 | 3 | 59 |
| Minnesota | 111 | 89 | 89 | 289 | 445 | 734 |
| Missouri | 7 | 7 | 10 | 24 | 2 | 26 |
| Montana | 6 | 2 | 1 | 9 | ..... | 9 |
| Nebraska | 24 | 9 | 13 | 46 | ..... | 46 |
| Nevada | 2 | ..... | 2 | 4 | ..... | 4 |
| New Hampshire | 3 | ..... | 2 | 5 | ..... | 5 |
| New Jersey | 14 | 9 | 7 | 30 | ..... | 30 |
| New York | 49 | 10 | 35 | 94 | 5 | 99 |
| North Dakota | 25 | 10 | 20 | 55 | 10 | 65 |
| Ohio | 23 | 11 | 23 | 57 | 1 | 58 |
| Oklahoma | 1 | ..... | 1 | 2 | ..... | 2 |
| Oregon | 10 | 2 | 2 | 14 | ..... | 14 |
| Pennsylvania | 32 | 10 | 13 | 55 | ..... | 55 |
| Rhode Island | 8 | 4 | 4 | 16 | ..... | 16 |
| South Dakota | 28 | 12 | 22 | 62 | 7 | 69 |
| Texas | 2 | ..... | ..... | 2 | 1 | 3 |
| Utah | 2 | ..... | 2 | 4 | ..... | 4 |
| Vermont | 2 | 3 | 4 | 9 | ..... | 9 |
| Washington | 10 | 2 | 3 | 15 | 1 | 16 |
| West Virginia | 6 | 2 | 4 | 12 | ..... | 12 |
| Wisconsin | 54 | 14 | 48 | 116 | 13 | 129 |
| Wyoming | 3 | ..... | ..... | 3 | ..... | 3 |
| | 726 | 320 | 560 | 1,606 | 510 | 2,116 |

383. On motion the following resolution was adopted:

*Be it resolved* by the Northern Baptist Convention assembled at Minneapolis, May 23, 1916:

That with feelings of profoundest sympathy we have heard of the sudden passing away last night of our sister, Mrs. F. W. Foster, a district officer of our Woman's Foreign Mission Society.

We proffer our own condolences and pray for the divine consolation to rest upon the sorrowing hearts of the daughter and sons of her who started upon the journey to her earthly home and found herself, instead, awaking amid the peace and beauty of her heavenly home. She has passed at a step from this great gathering of God's children on earth to the general assembly of the first-born of heaven.

May the benediction of her life abide upon her home.

To Miss Mildred Foster,
2007 Pinkney Avenue,
Omaha, Neb.

384. On motion the minutes (Items 209-384 inclusive) were approved.

385. Rev. S. W. Cummings, of California; Rev. J. E. Briggs, of Minnesota; Rev. G. C. Cress, of Montana; Rev. Wheeler Boggess, of India; and Rev. W. C. Bitting, of Missouri, offered prayer.

386. On motion the Convention adjourned.

## Woman's Banquet, *Tuesday, May 23, 5 P. M.*

387. The Woman's Banquet was held at Donaldson's Tea Room.

388. Mrs. A. F. Gale presided.

389. Addresses were delivered by President Mrs. A. G. Lester, Secretary Mrs. H. G. Safford, Miss Harriet Cooper, and President Mrs. W. A. Montgomery.

## TWENTIETH SESSION, *Tuesday, May 23, 8 P. M.*

### American Baptist Home Mission Society

390. The Society was called to order by President F. C. Nickels.

391. H. W. Jones, of Minnesota, offered prayer.

392. On motion of Secretary L. C. Barnes, of New York, it

was voted that the minutes of this session be submitted to the Board of Managers of the Society for approval.

393. On motion of Secretary L. C. Barnes, of New York, it was voted that the Society adjourn at the close of Rev. W. B. Hinson's message in such manner as he shall choose without further action.

394. Secretary L. C. Barnes presented Rev. William Fetler, of Russia, who addressed the Society.

395. Prof. F. L. Anderson, of Massachusetts, addressed the Society upon "Our Unfinished Task of Evangelization."

396. Rev. W. B. Hinson, of Oregon, addressed the Society upon "The Power of Evangelism."

397. The Society adjourned after prayer by Rev. W. B. Hinson.

MAURICE AMBROSE LEVY, *Recording Secretary,*
*Northern Baptist Convention.*

# Appendix A

# The Five Year Program

1. A million additions to our churches by baptism.
2. A missionary force of 5,000 men and women in America and the non-Christian world.
3. Two million dollars of endowment for the Ministers and Missionaries Benefit Board.
4. Student pastors in twenty-five universities, one thousand Baptist students in theological seminaries, fifteen thousand in colleges and universities, and six million dollars for additional educational endowment and equipment at home and abroad.
5. An annual income of six million dollars for missions and benevolence.

# HISTORICAL TABLE

| Year | Place | President | Corresponding Secretary | Recording Secretary | Preacher | Registration | |
|---|---|---|---|---|---|---|---|
| | | | | | | Delegates | Visitors |
| 1907[1] | Washington, D. C. | F. H. Rowley. | ..... | J. G. Walker. | R. S. MacArthur. | ....[5] | .... |
| 1908 | Oklahoma City, Okla. | C. E. Hughes. | W. C. Bitting. | G. W. Coleman. | P. S. Henson. | 956 | 500[3] |
| 1909 | Portland, Ore. | H. P. Judson. | W. C. Bitting. | G. W. Coleman. | C. A. Barbour. | 1,336 | 455 |
| 1910[2] | Chicago, Ill. | H. P. Judson. | W. C. Bitting. | G. W. Coleman. | Walter Rauschenbusch. | 2,355 | 614 |
| 1911 | Philadelphia, Pa. | E. W. Hunt. | W. C. Bitting. | J. H. Franklin. | W. H. P. Faunce. | 2,478 | 1,865 |
| 1912 | Des Moines, Iowa. | E. W. Hunt. | W. C. Bitting. | J. H. Franklin. | H. L. Morehouse. | 1,465 | 866 |
| 1913 | Detroit, Mich. | Henry Bond. | W. C. Bitting. | M. A. Levy. | L. A. Crandall. | 1,622 | ....[4] |
| 1914 | Boston, Mass. | Henry Bond. | W. C. Bitting. | M. A. Levy. | H. C. Mabie. | 2,777 | 474 |
| 1915 | Los Angeles, Cal. | E. S. Clinch. | W. C. Bitting. | M. A. Levy. | C. H. Jones. | 1,213 | 677 |
| 1916 | Minneapolis, Minn. | Shailer Mathews. | W. C. Bitting. | M. A. Levy. | Cornelius Woelfkin. | 1,606 | 510 |

[1] Preliminary meeting and temporary organization.

[2] The Convention incorporated, June 6, 1910, in State of New York.

[3] Estimated by Committee on Credentials.

[4] Visitors were not registered in 1913.

[5] No records of enrolment in 1907.

# DIRECTORY OF COOPERATING ORGANIZATIONS

### American Baptist Foreign Mission Society

Ford Building, 15 Ashburton Place, Boston, Mass.

Home Secretary, John Y. Aitchison, Ford Building, 15 Ashburton Place, Boston, Mass.

Treasurer, Ernest S. Butler, Ford Building, 15 Ashburton Place, Boston, Mass.

### American Baptist Home Mission Society

23 East Twenty-sixth Street, New York City.

Corresponding Secretary, Henry L. Morehouse, 23 East Twenty-sixth Street, New York City.

Treasurer, Frank S. Moulton, 23 East Twenty-sixth Street, New York City.

### American Baptist Publication Society

1701-1703 Chestnut Street, Philadelphia, Pa.

Corresponding Secretary, A. J. Rowland, 1701 Chestnut Street, Philadelphia, Pa.

Treasurer, H. S. Hopper, 1701 Chestnut Street, Philadelphia, Pa.

### Woman's American Baptist Home Mission Society

2969 Vernon Avenue, Chicago, Ill.

Corresponding Secretary, Mrs. Katherine S. Westfall, 2969 Vernon Avenue, Chicago, Ill.

Treasurer, Mrs. John Nuveen, 2969 Vernon Avenue, Chicago, Ill.

### Woman's American Baptist Foreign Mission Society

Foreign Secretary, Miss Nellie G. Prescott, Ford Building, Boston, Mass.

Assistant Foreign Secretary, Miss Helen Hunt, Ford Building, Boston, Mass.

Home Secretary, Miss Eleanor Mare, 450 East Thirtieth Street, Chicago, Ill.

Treasurer, Miss Alice E. Stedman, Ford Building, Boston, Mass.

# DIRECTORY OF AFFILIATING ORGANIZATIONS

| *Legal Title* | *President* | *Executive Officer* | *Treasurer* | *Time and Place of Next Meeting* |
|---|---|---|---|---|
| The Arizona Baptist Convention. | Rev. R. L. Sproles, Tucson. | Rev. T. F. McCourtney, Corresponding Secretary, 202 Noll Building, Phœnix. | H. L. Thayer, Phœnix. | |
| Northern California Baptist Convention. | H. E. Wilkinson, 2015 Mariposa Drive, Fresno. | Rev. C. W. Brinstad, Corresponding Secretary, 15 Eucalyptus Road, Berkeley. | A. E. Caldwell, Oakland Bank of Savings, Oakland. | Tuesday, November 14, 1916, San José, First Church. |
| Southern California Baptist Convention. | Ira J. H. Sykes, Pasadena. | Rev. J. F. Watson, Corresponding Secretary, 501 San Fernando Building, Los Angeles. | George E. Reid, Home Savings Bank, Los Angeles. | Wednesday, January 17, 1917, Los Angeles, First Church. |
| The Colorado Baptist State Convention. | Rev. W. F. Ripley, Las Animas. | Rev. F. B. Palmer, Corresponding Secretary, 367 368 Gas & Electric Building, Denver. | F. D. Stackhouse, Room 938 Gas & Electric Building, Denver. | Tuesday, October 17, 1916, Colorado Springs. |
| The Connecticut Baptist Convention. | Rev. Frederick Lent, New Haven. | Rev. A. B. Coats, General Secretary, 722 Asylum Avenue, Hartford. | C. E. Prior, P. O. Drawer 58, Hartford. | Monday, October 16, 1916, First Baptist Church, New London. |
| The Delaware Baptist Union Association. | Rev. J. Y. Irwin, Wilmington. | Charles Hartman, Jr., Wilmington. | Harry Emmons, Wilmington. | Thursday, October 12, 1916, First Baptist Church, Dover. |
| Columbia Association of Baptist Churches. | William A. Wilbur, 1205 Columbia Road, Washington, D. C. | Rev. J. W. Many, Clerk, Station H, R. F. D. No. 2, Washington, D. C. | G. E. Dunkun, 133 B Street, S. E., Washington, D. C. | Monday, November 20, 1916, Washington, D. C. |
| Idaho Baptist Convention of the State of Idaho. | F. S. Dietrich, Boise. | Rev. W. H. Bowler, State Superintendent, 416 Empire Building, Boise. | S. R. Rightenour, Boise. | Tuesday, September 26, 1916, Mountain Home. |
| Illinois Baptist State Convention. | W. G. Brimson, 426 West Sixty-second Street, Chicago. | Rev. E. P. Brand, Superintendent of Missions, Normal. | L. K. Evans, El Paso. | Monday, October 16, 1916, Upper Alton. |
| The Indiana Baptist Convention. | Rev. O. R. McKay, Bluffton. | Rev. C. M. Dinsmore, General Superintendent of State Missions, Indianapolis. | W. A. Burton, Franklin. | Tuesday, October, 10, 1916, Marion. |
| Iowa Baptist Convention. | J. R. Vaughan, Waterloo. | Rev. G. P. Mitchell, Missionary Secretary, Des Moines. | J. H. Cochrane, Des Moines. | Wednesday, October 25, 1916, Forest Avenue Church, Des Moines. |
| The Kansas Baptist Convention. | Robert Stone, Topeka. | Rev. J. T. Crawford, Missionary Secretary, Parsons. | Wayland Campbell, Topeka. | Tuesday, October 10, 1916, Coffeyville. |
| The United Baptist Convention of Maine. | Rev. C. E. Milliken, Island Falls. | Rev. I. B. Mower, Corresponding Secretary, Waterville. | H. M. Maling, 131 Middle Street, Portland. | Tuesday, October 3, 1916, First Baptist Church, Portland. |
| Massachusetts Baptist Missionary Society. | L. H. Cole, 217 Essex Street, Salem. | Rev. Hugh A. Heath, Secretary, Ford Building, Boston. | Edward E. Stevens, Ford Building, Boston. | Tuesday, October 24, 1916, First Baptist Church, Lawrence. |
| Michigan Baptist Convention. | Grant M. Hudson, Lansing. | Rev. E. M. Lake, General Superintendent, 536 Michigan Avenue, East Lansing. | Walter W. Smith, Ford Building, Detroit. | Tuesday, October 17, 1916, First Church, Battle Creek. |
| Minnesota Baptist Convention. | F. K. Pratt, New York Life Building, Minneapolis. | Rev. E. R. Pope, Corresponding Secretary, 405 Evanston Building, Minneapolis. | J. A. Ridgway, County Court House, Minneapolis. | Tuesday, October 10, 1916, Park Rapids. |
| Missouri Baptist General Association. | E. W. Stephens, Columbia. | Rev. Joe P. Jacobs, General Secretary, 629 West Thirty-ninth Street, Kansas City. | I. B. Nordyke. | Tuesday, October 17, 1916, Second Baptist Church, Liberty. |
| Montana Baptist Convention. | Rev. C. B. Allen, Jr., Missoula. | Rev. G. Clifford Cress, Corresponding Secretary, Lewistown. | R. L. Setzer, Butte. | Thursday, October 5, 1916, Lewistown. |

| | | | | |
|---|---|---|---|---|
| Nebraska Baptist State Convention. | D. M. Amsberry, Broken Bow. | Rev. Ray E. York, Secretary and Superintendent of Missions, [illegible] Building, Lincoln. | W. E. Rhoades, Omaha. | Wednesday, October 4, 1916, Fremont. |
| Nevada-Sierra Baptist Convention. | Rev. H. E. Colby, Bishop, Cal. | Rev. G. N. Gardner, Corresponding Secretary, Reno. | Rev. C. T. [illegible], Secretary | April, 1917. |
| New Hampshire Baptist Convention. | C. E. Clough, Lebanon. | Rev. D. S. Jenks, Secretary, Franklin | Lewis E. Staples, Portsmouth. | Tuesday, October 3, 1916, Laconia. |
| New Hampshire Yearly Meeting of Freewill Baptists. | Rev. A. E. Kenyon, Dover. | Fred S. Heath, Clerk, Concord. | Fred S. Heath, Concord. | Tuesday, October 3, 1916, Laconia. |
| New Jersey Baptist Convention. | F. W. Ayer, Camden. | Rev. R. M. Wood, Executive Secretary, 825 Broad Street, Newark. | R. F. [illegible], Hackettstown. | [illegible], Asbury Park. |
| The Baptist Missionary Convention of the State of New York. | W. A. Granger, 23 East Twenty-sixth Street, New York City. | Rev. E. B. Richmond, Executive Secretary, 23 East Twenty-sixth Street, New York City. | Orrin R. Judd, 23 East Twenty-sixth Street, New York City. | Monday, October 23, 1916, First Baptist Church, Jamestown. |
| North Dakota Baptist State Convention. | R. B. Griffith, Grand Forks. | Rev. C. E. Tingley, Corresponding Secretary, 914 Belmont Avenue, Grand Forks. | S. E. Hendrickson, Grand Forks. | October, 1916, day not decided, Cavalier. |
| Ohio Baptist Convention. | Rev. J. F. Herget, Cincinnati. | Rev. T. F. Cheadle, Executive Secretary, Granville. | [illegible] ville. | [illegible], 1916, First Baptist Church, Mt. Vernon. |
| Oregon Baptist State Convention. | Jeff H. Irish, Eugene. | Rev. O. C. Wright, Corresponding Secretary, [illegible] Tilford Building, Portland. | J. F. Failing, 243 Eleventh [illegible], Portland. | Tuesday, October 17, 1916, [illegible]. |
| Pennsylvania Baptist General Convention. | D. P. Leas,* 882 Drexel Building, Philadelphia. | Rev. C. A. Soars, General Secretary, 1701 Chestnut Street, Philadelphia. | A. M. Graves, 600 Bourse Building, Philadelphia. | Monday, October 16, 1916, Chestnut Street Church, Philadelphia. |
| Rhode Island Baptist State Convention. | Rev. C. M. Gelfan, Providence. | Rev. J. Stewart, Secretary and Superintendent of Missions, [illegible] Building, Providence. | W. L. Clarke, 406 Butler Exchange, Providence. | Tuesday, October 10, 1916, Roger Williams Baptist [illegible] Church, Providence. |
| South Dakota Baptist Convention. | John F. Schrader, Rapid City. | Rev. [illegible], Sioux Falls. | E. A. [illegible], Mitchell. | [illegible], October [illegible], 1916, First Church, Mitchell. |
| The Utah Baptist State Convention. | G. F. Love, Ogden. | Rev. W. H. Bowler, Corresponding Secretary, Box 862, Boise, Idaho. | E. O. Lindgren, Salt Lake City. | Wednesday, September 20, 1916, place not decided. |
| Vermont Baptist State Convention. | Henry Bond, Brattleboro. | Rev. W. A. Davison, Secretary and Superintendent, [illegible]. | Howard Crane, Burlington. | Monday, September 25, [illegible]. |
| East Washington and North Idaho Baptist Convention. | J. C. Barline, Spokane. | Rev. F. R. Margetts, Corresponding Secretary and Superintendent of Conventions, [illegible] Building, Spokane. | R. M. Marshall, Spokane. | Tuesday, October 3, 1916, North Yakima. |
| Western Washington Baptist Convention. | Rev. J. E. Noftsinger, Mt. Vernon. | Rev. J. H. Beaven, Corresponding Secretary, 323 New York Block, Seattle. | G. W. Fowler, Tacoma. | Tuesday, October 10, 1916, First Baptist Church, Tacoma. |
| The Baptist General Association of West Virginia. | Rev. T. C. Johnson, [illegible]. | Rev. L. B. Moore, Corresponding Secretary, [illegible]. | E. H. Flynn, Parkersburg. | Wednesday, October 11, [illegible]. |
| Wisconsin Baptist State Convention. | F. H. Lindsay, Milwaukee. | Rev. D. W. Hulburt, General Superintendent, 1717 Weils Street, Milwaukee. | H. W. Barden Worper, 729 Thirty-fourth Street, Milwaukee. | Tuesday, October 10, 1916, First Baptist Church, [illegible]. |
| Wyoming Baptist State Convention. | Rev. G. W. Van Winkle, Cheyenne. | Rev. J. F. Blodgett, Corresponding Secretary, [illegible]. | A. A. Akins, Lander. | Thursday, September 14, [illegible]. |

* Deceased.

# CONVENTION COMMITTEES

## OFFICERS OF THE CONVENTION

**President**

CLARENCE A. BARBOUR ..... Rochester, N. Y.

**First Vice-president**

REV. T. J. VILLERS ..... Detroit, Mich.

**Second Vice-president**

W. C. COLEMAN ..... Wichita, Kans.

**Corresponding Secretary**

REV. WILLIAM C. BITTING .....5109 Waterman Avenue, St. Louis, Mo.

**Recording Secretary**

REV. MAURICE A. LEVY .....754 Greene Avenue, Brooklyn, N. Y.

**Treasurer**

FRANK L. MINER ..... Des Moines, Iowa.

## MEMBERS OF THE EXECUTIVE COMMITTEE

**Term Expires 1917**

Rev. J. C. Armstrong, Kansas City, Mo.
Prof. W. W. Beman, Ann Arbor, Mich.
W. G. Brimson, Chicago, Ill.
Mrs. M. G. Edmands, Chestnut Hill, Mass.
Rev. J. F. Herget, Cincinnati, Ohio.
Luther Keller, Scranton, Pa.
Rev. R. N. Lynch, Petaluma, Cal.
Hon. E. K. Nicholson, Bridgeport, Conn.
Dr. A. H. Stockham, Delta, Colo.
Rev. J. F. Vichert, Hamilton, N. Y.

**Term Expires 1918**

Prof. F. L. Anderson, Newton Center, Mass.
F. W. Ayer, Camden, N. J.
O. P. Coshow, Roseburg, Ore.
R. B. Griffith, Grand Forks, N. Dak.
Mrs. F. W. Johnson, Chicago, Ill.
Rev. O. J. Price, Lansing, Mich.
Pres. D. B. Purinton, Morgantown, W. Va.
Hon. W. W. Stickney, Ludlow, Vt.
Ambrose Swasey, Cleveland, Ohio.
L. M. Webb, Portland, Me.

**Term Expires 1919**

I. W. Carpenter, Omaha, Neb.
Rev. G. H. Ferris, Philadelphia, Pa.
Rev. W. H. Geistweit, San Diego, Cal.
Pres. G. A. Hagstrom, St. Paul, Minn.
Pres. E. A. Hanley, Franklin, Ind.
Mrs. Andrew MacLeish, Glencoe, Ill.
D. C. Shull, Sioux City, Iowa.
Hon. E. W. Stephens, Columbia, Mo.
Rev. M. J. Twomey, Newark, N. J.

**Ex officio**

Justice Charles E. Hughes, Washington, D. C.
Pres. Harry P. Judson, Chicago, Ill.
Rev. Emory W. Hunt, Newton Center, Mass.
Hon. Henry Bond, Brattleboro, Vt.
Hon. Edward S. Clinch, New York City.
Dean Shailer Mathews, Chicago, Ill.

# GROUP A. REPORTED AT MINNEAPOLIS IN 1916

(Figures in parenthesis refer to pages in the Annual.)

## 1. Apportionment (52)

Sec. J. Y. Aitchison, Boston, Mass., A. B. F. M. S.

Rev. H. H. Brown, Flemington, N. J., Country Church.

Rev. A. S. Carman, Marietta, Ohio, State Apportionment Committee.

Rev. W. A. Davison, Burlington, Vt., State Convention Secretary.

Rev. P. H. J. Lerrigo, Boston, Mass., District Secretary.

Sec. Miss Eleanor Mare, Chicago, Ill., W. A. B. F. M. S.

Sec. H. L. Morehouse, New York City, A. B. H. M. S.

Pres. D. B. Purinton, Morgantown, W. Va., Executive Committee.

Sec. Mrs. K. S. Westfall, Chicago, Ill., W. A. B. H. M. S

Sec. A. J. Rowland, Philadelphia, Pa., A. B. P. S.

Rev. P. C. Wright, Philadelphia, Pa., City Church.

## 2. Board of Education (85)

*Term expires 1916*

Pres. C. A. Barbour, Rochester, N. Y.

Rev. J. W. Brougher, Los Angeles, Cal.

Pres. E. A. Hanley, Franklin, Ind.

Rev. E. W. Hunt, Newton Center, Mass.

Prof. Paul Munroe, New York City.

Pres. L. W. Riley, McMinnville, Ore.

Hon. E. L. Tustin, Philadelphia, Pa.

*Term expires 1917*

Prof. J. S. Brown, Joliet, Ill.

Rev. A. K. Foster, Brooklyn, N. Y.

L. S. Gillette, Minneapolis, Minn.

Pres. G. E. Horr, Newton Center, Mass.

Prof. A. W. Small, Chicago, Ill.

Rev. J. M. Stifler, Evanston, Ill.

Chancellor Frank Strong, Lawrence, Kans.

*Term expires 1918*

Trevor Arnett, Chicago, Ill.

Prof. E. D. Burton, Chicago, Ill.

E. A. Deeds, Dayton, Ohio.

Rev. E. R. Curry, Boulder, Colo.

C. A. Marsh, Chicago, Ill.

Rev. H. F. Stilwell, Cleveland, Ohio.

Pres. S. E. Price, Ottawa, Kans.

## 3. Brotherhood Council (172)

*Term expires 1916*

G. W. Coleman, Boston, Mass.

Rev. M. H. Day, Rockford, Ill.

J. W. Ferguson, Richmond, Ind.

Rev. F. T. Galpin, Pittsburgh, Pa.

P. W. Marsh, Detroit, Mich.

Sec. J. M. Moore, New York City.

Rev. W. T. Thayer, Wallingford, Conn.

H. G. Wasson, Pittsburgh, Pa.

Mornay Williams, New York City.

S. G. Young, Lansing, Mich.

*Term expires 1917*

Pres. C. A. Barbour, Rochester, N. Y.
R. H. Bouslog, Peru, Ind.
Mitchell Carroll, Washington, D. C.
H. E. Cole, Pittsburgh, Pa.
W. C. Coleman, Wichita, Kans.
Rev. H. E. Fosdick, Montclair, N. J.
Prof. Allan Hoben, Chicago, Ill.
Rev. R. C. Hull, Summit, N. J.
C. L. Major, Chicago, Ill.
Rev. C. L. Page, Boston, Mass.
F. A. Ward, Los Angeles, Cal.

*Term expires 1918*

Rev. W. S. Abernethy, Kansas City, Mo.
Rev. A. M. Bailey, Peru, Ind.
E. S. Butler, Boston, Mass.
R. B. Griffith, Grand Forks, N. Dak.
Rev. L. L. Henson, Pueblo, Colo.
O. R. Judd, Brooklyn, N. Y.
Rev. F. E. Marble, Cambridge, Mass.
F. C. Nickels, Minneapolis, Minn.
F. W. Parker, Chicago, Ill.
Pres. S. E. Price, Ottawa, Kans.

## 4. City Mission Problems (104)

*Term expires 1916*

Rev. G. W. Ball, Minneapolis, Minn.
Rev. C. A. Brooks, New York City.
Rev. R. M. West, Newark, N. J.

*Term expires 1917*

Rev. G. E. Burlingame, San Francisco, Cal.
Rev. E. P. Farnham, Brooklyn, N. Y.
Dean Shailer Mathews, Chicago, Ill.

*Term expires 1918*

Rev. S. E. Ewing, St. Louis, Mo.
Rev. H. C. Gleiss, Pittsburgh, Pa.
Rev. C. H. Sears, New York City.

## 5. Committee to Cooperate with American Bible Society in Arranging for Its Centennial (116)

F. W. Ayer, Camden, N. J.
E. K. Nicholson, Bridgeport, Conn.
Rev. M. J. Twomey, Newark, N. J.

## 6. Conference with Committee of Southern Baptist Convention (115)

Rev. W. C. Bitting, St. Louis, Mo.
Rev. Walter Calley, Boston, Mass.
Rev. J. W. Conley, Fresno, Cal.
Rev. L. A. Crandall, Minneapolis, Minn.
J. S. Dickerson, Chicago, Ill.
Rev. F. M. Goodchild, New York City.
Rev. J. F. Herget, Cincinnati, Ohio.
Pres. G. E. Horr, Newton Center, Mass., *Chairman.*
E. L. Tustin, Philadelphia, Pa.

## 7. Delegates to Federal Council of Churches of Christ in America (164)

Rev. R. A. Ashworth, Milwaukee, Wis., *Secretary.*
F. W. Ayer, Camden, N. J.
Pres. C. A. Barbour, Rochester, N. Y.
Rev. L. C. Barnes, New York City.
Rev. S. Z. Batten, Philadelphia, Pa.
Prof. W. W. Beman, Ann Arbor, Mich.
*Dr. J. A. Bennett, New York City.
Rev. W. C. Bitting, St. Louis, Mo.
W. G. Brimson, Chicago, Ill.
Rev. J. B. Calvert, Irvington, N. Y.
E. S. Clinch, New York City.
Rev. L. A. Crandall, Minneapolis, Minn.
Pres. W. H. P. Faunce, Providence, R. I.
Rev. J. H. Franklin, Boston, Mass.
Rev. F. T. Galpin, Pittsburgh, Pa.
Rev. O. P. Gifford, Brookline, Mass.
Rev. H. B. Grose, Boston, Mass.

* Deceased.

Pres. E. A. Hanley, Franklin, Ind.
Justice C. E. Hughes, Washington, D. C.
Rev. E. W. Hunt, Newton Center, Mass.
Rev. A. G. Lawson, Jamaica, N. Y., *Chairman.*
Dean Shailer Mathews, Chicago, Ill.
Prof. Walter Rauschenbusch, Rochester, N. Y

## 8. Denominational Day (115)

Prof. F. L. Anderson, Newton Center, Mass.
F. W. Ayer, Camden, N. J.
Rev. John Humpstone, Rye, N. Y.
Rev. E. W. Hunt, Newton Center, Mass.
*D. P. Leas, Philadelphia, Pa.
Dean Shailer Mathews, Chicago, Ill.
Sec. H. L. Morehouse, New York City.
Pres. L. W. Riley, McMinnville, Ore.
Rev. T. J. Villers, Detroit, Mich.

## 9. Efficiency of Administration of Cooperating Organizations (76)

Richard Edie, Jr., Yonkers, N. Y.
Rev. H. A. Heath, Boston, Mass.
C. T. Lewis, Toledo, Ohio, *Chairman.*
Milton Remley, Iowa City, Iowa.
Rev. F. A. Smith, Elizabeth, N. J.
Ambrose Swasey, Cleveland, Ohio.
Rev. R. M. West, Newark, N. J., *Secretary.*

## 10. Evangelism (82)

*Term expires 1916*

Rev. J. A. Francis, Los Angeles, Cal.
Rev. W. B. Riley, Minneapolis, Minn.
D. C. Shull, Sioux City, Iowa.

*Term expires 1917*

Rev. H. W. Jones, McMinnville, Ore.
Rev. Johnston Myers, Chicago, Ill.
Rev. T. J. Villers, Detroit, Mich.

*Term expires 1918*

Rev. J. W. Brougher, Los Angeles, Cal.
W. C. Coleman, Wichita, Kans.
Mornay Williams, New York City.

## 11. Finance (49)

*Term expires 1916*

Rev. C. M. Gallup, Providence, R. I.
R. E. Olds, Lansing, Mich.
R. L. Scott, Evanston, Ill.

*Term expires 1917*

Trevor Arnett, Chicago, Ill.
R. B. Fosdick, Montclair, N. J.
D. C. Shull, Sioux City, Iowa.

*Term expires 1918*

T. E. Barkworth, Jackson, Mich.
Rev. Wallace Buttrick, New York City.
G. D. Finlay, Montclair, N. J.

## 12. Five Year Program (65)

Rev. F. A. Agar, New York City, *Methods Secretary.*
F. W. Ayer, Camden, N. J.
Pres. C. A. Barbour, Rochester, N. Y.
Sec. L. C. Barnes, New York City.
Sec. S. Z. Batten, Philadelphia, Pa.
A. E. Bestor, Chicago, Ill., *Vice-chairman.*
Henry Bond, Brattleboro, Vt.

* Deceased.

E. S. Butler, Boston, Mass.
Mrs. G. W. Coleman, Boston, Mass.
Rev. W. A. Davison, Brattleboro, Vt.
Pres. M. G. Evans, Chester, Pa.
Rev. C. M. Gallup, Providence, R. I.
D. G. Garabrant, Bloomfield, N. J., *Treasurer.*
Rev. F. P. Haggard, Boston, Mass.
Rev. E. W. Hunt, Newton Center, Mass.
Rev. H. S. Johnson, Boston, Mass., *Special Field Representative.*
Sec. G. C. Lamson, Philadelphia, Pa.
Rev. P. H. J. Lerrigo, Boston, Mass.
Rev. R. D. Lord, Brooklyn, N. Y.
Dean Shailer Mathews, Chicago, Ill., *Chairman.*
Mrs. W. A. Montgomery, Rochester, N. Y.
Sec. J. M. Moore, New York City, *Executive Secretary.*
Sec. H. L. Morehouse, New York City.
Sec. F. W. Padelford, Boston, Mass.
Sec. A. J. Rowland, Philadelphia, Pa.
Rev. C. H. Sears, New York City.
Rev. E. T. Tomlinson, New York City.
Rev. T. J. Villers, Detroit, Mich.
Sec. Mrs. K. S. Westfall, Chicago, Ill.
Sec. C. L. White, New York City.
Mornay Williams, New York City.

## 13. Foreign-speaking Bodies (190)

Sec. L. C. Barnes, New York City, American Baptist Home Mission Society.
Rev. C. A. Brooks, New York City, *Secretary.*
Rev. O. Brouillette, Salem, Mass., French Baptist Conference.
Rev. N. L. Christiansen, Minneapolis, Minn., Danish Baptist General Conference.
Rev. Matt Esselstrom, Chicago, Ill., Finnish Baptist Mission Union of America.
Rev. C. W. Finwall, Chicago, Ill., Norwegian Baptist General Conference.
Sec. F. P. Haggard, Boston, Mass., American Baptist Foreign Mission Society.
Prof. Lewis Kaiser, Rochester, N. Y., General Missionary Society of the German Baptist Churches of America.
Sec. G. C. Lamson, Philadelphia, Pa., American Baptist Publication Society.
Rev. Antonio Mangano, Brooklyn, N. Y., Italian Baptist Association.
Rev. S. Orosz, Cleveland, Ohio, Hungarian Baptist Union.
Rev. Frank Peterson, Minneapolis, Minn., Swedish Baptist General Conference of America.
Rev. K. W. Strelec, Milwaukee, Wis., American Baptist Slavic Union.
Sec. Mrs. K. S. Westfall, Chicago, Ill., Woman's American Baptist Home Mission Society.

## 14. Law

A. L. Abbott, St. Louis, Mo.
J. A. Baldwin, Chicago, Ill.
E. S. Clinch, New York City, *Chairman.*
W. W. Douglas, Providence, R. I.
C. T. Lewis, Toledo, Ohio.

## 15. Ministers and Missionaries Benefit Board (120)

*Term expires 1916*

A. K. Van Deventer, Elizabeth, N. J.
A. M. Harris, Plainfield, N. J.
Rev. A. A. Shaw, Brooklyn, N. Y.
C. M. Thoms, Rochester, N. Y.
Rev. H. J. Vosburgh, Camden, N. J.
Rev. H. J. White, Hartford, Conn.
Rev. J. K. Wilson, Waterville, Me.

*Term expires 1917*

Rev. W. A. Davison, Burlington, Vt.
*W. H. Doane, Cincinnati, Ohio.
Rev. C. A. Eaton, New York City.
Rev. E. P. Farnham, Brooklyn, N. Y.
E. H. Haskell, Newton Center, Mass.
Luther Keller, Scranton, Pa.
Sec. H. L. Morehouse, New York City, *President.*

*Term expires 1918*

G. G. Dutcher, Brooklyn, N. Y.
Rev. C. M. Gallup, Providence, R. I.
Rev. F. M. Goodchild, New York City.
C. H. Prescott, Jr., Cleveland, Ohio.
C. E. Prior, Hartford, Conn.
E. S. Reinhold, Chester, Pa.
Rev. P. C. Wright, Philadelphia, Pa., *Recording Secretary.*

## 16. Place of Next Meeting (181)

Pres. C. M. Hill, Berkeley, Cal., *Chairman.*
Rev. F. B. Palmer, Denver, Colo.
Mrs. G. B. Germond, New Britain, Conn.
Rev. T. P. Holloway, Wilmington, Del.
Mrs. O. E. Howe, Washington, D. C.
Rev. C. L. Trawin, Boise, Idaho, *Secretary.*
Rev. E. P. Brand, Normal, Ill.
Rev. P. S. Sarber, Anderson, Ind.
Rev. J. B. Smith, Waterloo, Iowa.
Rev. Bruce Kinney, Topeka, Kans.
Rev. George Merriam, Skowhegan, Me.
Rev. A. K. de Blois, Brookline, Mass.
Rev. W. R. Schoemaker, Kalamazoo, Mich.
F. K. Pratt, Minneapolis, Minn.
Hon. E. W. Stephens, Columbia, Mo.
Rev. F. J. Salsman, Stevensville, Mont.
Rev. G. W. Sutherland, Grand Island, Neb.
Mrs. Charles McHarness, Elko, Nev.
Mrs. W. P. Stanley, Portsmouth, N. H.
Rev. R. M. West, Newark, N. J.
Rev. H. W. Jones, Buffalo, N. Y.
Rev. Bruce Jackson, Bismarck, N. Dak.
Pres. C. W. Chamberlain, Granville, Ohio.
Mrs. J. F. Failing, Portland, Ore.
Rev. Harry Bainbridge, Pittsburgh, Pa.
Rev. S. R. McCurdy, Providence, R. I.
Rev. R. L. Kelley, Mitchell, S. Dak.
Mrs. G. U. Zimmerman, Ogden, Utah.
Rev. W. W. Bartlett, Bennington, Vt.
Rev. F. R. Margetts, Spokane, Wash.
C. L. Taylor, Huntington, W. Va.
Rev. D. D. MacLaurin, Madison, Wis.
Rev. A. J. Hansen, Casper, Wyo.

## 17. Nominations (181-188)

Rev. T. F. McCourtney, Phœnix, Ariz.
Rev. S. W. Cummings, Pasadena, Cal.
Rev. L. H. Coffman, Loveland, Colo.
Rev. J. B. Slocum, Norwich, Conn.
Rev. T. P. Holloway, Wilmington, Del.
Rev. W. H. Bowler, Boise, Idaho.
Rev. S. J. Skevington, Chicago, Ill.
Rev. C. R. Parker, Terre Haute, Ind.
Rev. B. F. Patt, Ottumwa, Iowa.
Rev. W. A. Elliott, Ottawa, Kans.
Horace Purinton, Waterville, Me.
Rev. H. A. Heath, Boston, Mass.
R. S. Holmes, Lansing, Mich.
Rev. F. W. Sweet, Minneapolis, Minn.
Rev. W. S. Abernethy, Kansas City, Mo., *Chairman.*

* Deceased.

Rev. G. C. Cress, Lewiston, Mont.
Rev. Wilson Mills, Omaha, Neb.
Rev. G. N. Gardner, Reno, Nev.
Rev. D. S. Jenks, Franklin, N. H.
D. G. Garabrant, Bloomfield, N. J.
Rev. A. W. Beaven, Rochester, N. Y.
Rev. R. C. Pierson, Grand Forks, N. Dak.
F. P. Beaver, Dayton, Ohio.
Pres. L. W. Riley, McMinnville, Ore.
Rev. W. H. Main, Philadelphia, Pa.
Rev. H. W. Watjen, Warren, R. I.
Rev. S. P. Shaw, Sioux Falls, S. Dak.
Rev. J. C. Clark, Provo, Utah.
Rev. G. E. Tomkinson, Brattleboro, Vt.
Rev. J. H. Beaven, Seattle, Wash.
Rev. G. E. Bartlett, Parkersburg, W. Va.
Rev. Henry Clarke, Racine, Wis., *Secretary.*
Rev. J. F. Blodgett, Lander, Wyo.

## 18. Order of Business (43-48, 103, 112, 114, 163, 190)

T. S. Tompkins, Pasadena, Cal.
Rev. R. B. Smith, Denver, Colo.
I. M. Story, New Haven, Conn.
Rev. T. P. Holloway, Wilmington, Del.
Rev. W. H. Bowler, Boise, Idaho.
Rev. R. W. Babcock, Moline, Ill.
C. S. Dearborn, Indianapolis, Ind.
Rev. A. W. Caul, Ames, Iowa.
Rev. C. F. Matthews, Winfield, Kans.
Rev. G. R. Stair, Portland, Me.
Rev. E. A. E. Palmquist, Cambridge, Mass.
Rev. R. M. Traver, Pontiac, Mich.
Rev. J. G. Briggs, Owatonna, Minn.
Rev. T. W. Young, Columbia, Mo.
Rev. E. A. Valiant, Bozeman, Mont.
Rev. R. E. York, Lincoln, Neb.
Rev. C. McHarness, Elko, Nev.
Rev. C. A. Reese, Milford, N. H.
Rev. A. T. Fowler, East Orange, N. J.
Rev. D. B. MacQueen, Batavia, N. Y., *Secretary.*
Rev. E. A. Gilmore, Jamestown, N. Dak.
Rev. H. W. Vincent, Toledo, Ohio.
Rev. C. A. Wooddy, Portland, Ore., *Chairman.*
Rev. H. C. Gleiss, Pittsburgh, Pa.
C. R. Stark, Providence, R. I.
Pres. Rolvix Harlan, Sioux Falls, S. Dak.
Mrs. Anna Enloe, Ogden, Utah.
Rev. W. A. Davison, Burlington, Vt.
Rev. C. L. Owen, Spokane, Wash.
Rev. J. F. Cook, Glenville, W. Va.
Rev. F. A. Hayward, Wauwatosa, Wis.
Rev. John Pearson, Jackson, Wyo.

## 19. Religious Education (129)

*Term expires 1916*

Rev. F. T. Galpin, Pittsburgh, Pa.
Prof. H. B. Robins, Rochester, N. Y.
Rev. A. A. Shaw, Brooklyn, N. Y.

*Term expires 1917*

Rev. F. D. Elmer, Poughkeepsie, N. Y.
Rev. C. W. Gilkey, Chicago, Ill.
Prof. I. M. Price, Chicago, Ill., *Chairman.*

*Term expires 1918*

Rev. T. F. Chambers, Columbus, Ohio.
Prof. H. F. Cope, Chicago, Ill.
Prof. H. F. Evans, Grinnell, Iowa.

## 20. Reports of Cooperating Organizations (195)

Rev. A. B. Tomlinson, Yuma, Ariz.
Pres. C. M. Hill, Berkeley, Cal.
Rev. W. F. Ripley, Las Animas, Colo.
Rev. L. F. Requa, Jr., Southington, Conn.
Rev. W. R. Jewell, Idaho Falls, Idaho.
F. W. Parker, Chicago, Ill.
Mrs. W. B. Spalding, Elkhart, Ind.
Rev. James McGee, New Haven, Conn.

Rev. Robert Gordon, Topeka, Kans.
Rev. I. B. Mower, Waterville, Me.
Rev. E. F. Merriam, Sharon, Mass.
Daniel Hunt, Benton Harbor, Mich.
Rev. L. A. Crandall, Minneapolis, Minn., *Chairman.*
Rev. W. S. Abernethy, Kansas City, Mo.
Rev. L. G. Clark, Helena, Mont.
Rev. A. J. Morris, Omaha, Neb.
Rev. D. S. Jenks, Franklin, N. H.
Mrs. J. W. Smith, Sparks, Nev.
Rev. E. C. Murphy, Ridgefield Park, N. J.
Rev. W. J. Ford, Albion, N. Y.
Rev. A. E. Peterson, Fargo, N. Dak.
Rev. C. S. Brown, Cincinnati, Ohio.
Miss C. O. Millspaugh, Portland, Ore.
Rev. J. M. Wells, Kennett Square, Pa.
Rev. Frank Rector, Pawtucket, R. I.
Rev. R. L. Kelley, Mitchell, S. Dak., *Secretary.*
Rev. G. F. Fink, Salt Lake City, Utah.
W. W. Stickney, Ludlow, Vt.
Rev. John Snape, Spokane, Wash.
Rev. L. J. Powell, Grafton, W. Va.
C. E. Cornue, Delavan, Wis.
Miss Alice Holliday, Laramie, Wyo.

## 21. Resolutions (213, 219)

Rev. T. F. McCourtney, Phoenix, Ariz.
Rev. C. W. Brinstad, Berkeley, Cal.
Rev. W. J. Sly, Denver, Colo.
Rev. J. R. Brown, Bridgeport, Conn.
Rev. T. P. Holloway, Wilmington, Del.
Mrs. O. E. Howe, Washington, D. C.
Rev. C. L. Tuttle, Boise, Idaho.
G. M. Potter, Alton, Ill.
Rev. H. P. Chaffee, Marion, Ind.
Rev. J. H. Mills, Davenport, Iowa.
Rev. W. G. Carey, Belleville, Kans.
Rev. F. O. Erb, Portland, Me.
Rev. F. L. Anderson, Newton Center, Mass.
Rev. A. W. Wishart, Grand Rapids, Mich.
W. S. Patton, Duluth, Minn.
A. L. Abbott, St. Louis, Mo.
Rev. C. A. Cook, Butte, Mont., *Secretary.*
Pres. G. W. Taft, Grand Island, Neb., *Chairman.*
Rev. G. W. Gardner, Reno, Nev.
Rev. W. P. Stanley, Portsmouth, N. H.
Rev. F. A. Smith, Elizabeth, N. J.
Rev. Cornelius Woelfkin, New York City.
Rev. B. F. Stump, Cavalier, N. Dak.
Rev. J. C. Massee, Dayton, Ohio.
Rev. J. D. Springston, Portland, Ore
Rev. G. H. Ferris, Philadelphia, Pa.
Rev. G. F. Beecher, Woonsocket, R. I.
Rev. L. R. Bobbitt, Huron, S. Dak.
Rev. G. F. Lowe, Ogden, Utah.
Mrs. G. E. Tomkinson, Brattleboro, Vt.
Rev. C. H. Jones, Seattle, Wash.
Rev. M. L. Wood, Huntington, W. Va.
Rev. W. T. Paullin, Milwaukee, Wis.
Rev. A. J. Hansen, Casper, Wyo.

## 22. Social Service (166)

*Term expires 1916*

Mrs. G. H. Ferris, Philadelphia, Pa.
C. J. Galpin, Madison, Wis.
Rev. Harold Pattison, New York City.
Prof. W. E. Raffety, Philadelphia, Pa.
Rev. L. J. Sawyer, San Francisco, Cal.
Rev. G. T. Webb, Philadelphia, Pa.

*Term expires 1917*

G. W. Coleman, Boston, Mass.
J. E. Franklin, Colorado Springs, Colo.
Mrs. E. J. Goodspeed, Chicago, Ill.
Dean Shailer Mathews, Chicago, Ill.
Rev. R. D. Lord, Brooklyn, N. Y.
Prof. L. D. Osborn, Boulder, Colo.

*Term expires 1918*

Sec. S. Z. Batten, Philadelphia, Pa.
Mrs. W. A. Montgomery, Rochester, N. Y.
Prof. Walter Rauschenbusch, Rochester, N. Y.
Rev. W. Q. Rosselle, Philadelphia, Pa.
Prof. H. K. Rowe, Newton Center, Mass.
Rev. A. W. Wishart, Grand Rapids, Mich.

## 23. State Conventions (200)

*Term expires 1916*

Rev. D. W. Hulburt, Wauwatosa, Wis.
Rev. E. R. Pope, Minneapolis, Minn., *Secretary.*
Rev. C. J. Rose, Granville, Ohio.

*Term expires 1917*

Rev. H. A. Heath, Boston, Mass.
Dean Shailer Mathews, Chicago, Ill.
Rev. C. A. Wooddy, Portland, Ore., *Chairman.*

*Term expires 1918*

Rev. C. M. Dinsmore, Evansville, Ind.
Rev. I. B. Mower, Waterville, Me.
Rev. F. B. Palmer, Denver, Colo.

## 24. Transportation (30)

*Term expires 1916*

Rev. J. Y. Aitchison, Chicago, Ill.

*Term expires 1917*

Rev. C. A. Wooddy, Portland, Ore.

*Term expires 1918*

Rev. J. P. Jacobs, Kansas City, Mo.

*Ex officio*

Dean Shailer Mathews, Chicago, Ill., *President.*
Rev. W. C. Bitting, St. Louis, Mo., *Corresponding Secretary.*

## 25. Young People's Work (116)

*Term expires 1916*

Rev. H. R. Best, Sioux Falls, S. Dak.
Rev. C. D. Case, Buffalo, N. Y.
G. W. Coleman, Boston, Mass.
Prof. I. M. Price, Chicago, Ill.
A. H. Vautier, Philadelphia, Pa.

*Term expires 1917*

Prof. A. W. Anthony, Lewiston, Me.
Rev. O. C. Brown, Lawrence, Kans.
Rev. J. W. Conley, Fresno, Cal.
Pres. J. A. Earl, Des Moines, Iowa.
Rev. G. T. Webb, Philadelphia, Pa.

*Term expires 1918*

Rev. W. H. Bawden, Perth Amboy, N. J.
Rev. H. B. Grose, Boston, Mass.
Pres. E. A. Hanley, Franklin, Ind.
H. C. Lincoln, Philadelphia, Pa.
H. S. Myers, New York City.

# GROUP B. TO REPORT AT CLEVELAND IN 1917

## 1. Apportionment (218)

Sec. J. Y. Aitchison, Boston, Mass., A. B. F. M. S.
Rev. H. H. Brown, Flemington, N. J., Country Church.
Rev. A. S. Carman, Marietta, Ohio, State Apportionment Committee.
Rev. W. A. Davison, Burlington, Vt., State Convention Secretary.
Sec. P. H. J. Lerrigo, Boston, Mass., District Secretary.
Sec. Miss Eleanor Marc, Chicago, Ill., W. A. B. F. M. S.
Sec. H. L. Morehouse, New York City, A. B. H. M. S.
Pres. D. B. Purinton, Morgantown, W. Va., Executive Committee.
Sec. Mrs. K. S. Westfall, Chicago, Ill., W. A. B. H. M. S.
Sec. A. J. Rowland, Philadelphia, Pa., A. B. P. S.
Rev. P. C. Wright, Philadelphia, Pa., City Church.

## 2. Board of Education (211)

*Term expires 1917*

Prof. J. S. Brown, Joliet, Ill.
Rev. A. K. Foster, Brooklyn, N. Y.
L. S. Gillette, Minneapolis, Minn.
Pres. G. E. Horr, Newton Center, Mass.
Prof. A. W. Small, Chicago, Ill.
Rev. J. M. Stifler, Evanston, Ill.
Chancellor Frank Strong, Lawrence, Kans.

*Term expires 1918*

Trevor Arnett, Chicago, Ill.
Prof. E. D. Burton, Chicago, Ill.
Rev. E. R. Curry, Boulder, Colo.
F. A. Deeds, Dayton, Ohio.
C. A. Marsh, Chicago, Ill.
Pres. S. E. Price, Ottawa, Kans.
Rev. H. F. Stilwell, Cleveland, Ohio.

*Term expires 1919*

Pres. C. A. Barbour, Rochester, N. Y.
Rev. J. W. Brougher, Los Angeles, Cal.
Pres. E. A. Hanley, Franklin, Ind.
Rev. E. W. Hunt, Newton Center, Mass.
Prof. Paul Munroe, New York City.
Pres. L. W. Riley, McMinnville, Ore.
Hon. E. L. Tustin, Philadelphia, Pa.

## 3. Brotherhood Council (175)

Pres. E. A. Hanley, Franklin, Ind., *President.*

*Term expires 1917*

Pres. C. A Barbour, Rochester, N. Y.
R. H. Bouslog, Peru, Ind.
Mitchell Carroll, Washington, D. C.
H. E. Cole, Pittsburgh, Pa.
W. C. Coleman, Wichita, Kans.
Rev. H. E. Fosdick, Montclair, N. J.
Prof. Allan Hoben, Chicago, Ill.
Rev. R. C. Hull, Summit, N. J.
C. L. Major, Chicago, Ill.
Rev. C. L. Page, Boston, Mass.
F. A. Ward, Los Angeles, Cal.

*Term expires 1918*

Rev. W. S. Abernethy, Kansas City, Mo.
Rev. A. M. Bailey, Peru, Ind.
E. S. Butler, Boston, Mass.

R. B. Griffith, Grand Forks, N. Dak.
Rev. L. L. Henson, Pueblo, Colo.
O. R. Judd, Brooklyn, N. Y.
Rev. F. E. Marble, Cambridge, Mass.
F. C. Nickels, Minneapolis, Minn.
F. W. Parker, Chicago, Ill.
Pres. S. E. Price, Ottawa, Kans.

*Term expires 1919*

W. G. Brimson, Chicago, Ill.
G. W. Coleman, Boston, Mass.
Rev. M. H. Day, Rockford, Ill., *Secretary and Treasurer.*
Rev. F. D. Elmer, Poughkeepsie, N. Y.
Rev. F. T. Galpin, Pittsburgh, Pa.
W. R. Litzenberg, Portland, Ore.
Sec. J. M. Moore, New York City.
Rev. W. T. Thayer, Wallingford, Conn.
H. G. Wasson, Pittsburgh, Pa.
S. G. Young, Lansing, Mich.

### 4. City Mission Problems (212)

*Term expires 1917*

Rev. G. E. Burlingame, San Francisco, Cal.
Rev. E. P. Farnham, Brooklyn, N. Y.
Dean Shailer Mathews, Chicago, Ill.

*Term expires 1918*

Rev. S. E. Ewing, St. Louis, Mo.
Rev. H. C. Gleiss, Pittsburgh, Pa.
Rev. C. H. Sears, New York City.

*Term expires 1919*

Rev. G. W. Ball, Minneapolis, Minn.
Rev. J. W. Hoag, Detroit, Mich.
Rev. O. T. Steward, Philadelphia, Pa.

### 5. Committee of Eleven

A. L. Abbott, St. Louis, Mo.
Prof. F. L. Anderson, Newton Center, Mass.
Rev. A. W. Beaven, Rochester, N. Y.
G. E. Briggs, Lexington, Mass.
Richard Edie, Jr., Yonkers, N. Y.
Pres. W. H. P. Faunce, Providence, R. I.
C. T. Lewis, Toledo, Ohio.
Dean Shailer Mathews, Chicago, Ill.
C. J. Millis, San Francisco, Cal.
Rev. I. B. Mower, Waterville, Me.
J. S. West, Topeka, Kans.

### 6. Delegates to Federal Council of Churches of Christ in America (211)

Rev. R. A. Ashworth, Milwaukee, Wis.
F. W. Ayer, Camden, N. J.
Pres. C. A. Barbour, Rochester, N. Y.
Sec. L. C. Barnes, New York City.
Sec. S. Z. Batten, Philadelphia, Pa.
Prof. W. W. Beman, Ann Arbor, Mich.
D. C. Shull, Sioux City, Iowa.
Rev. W. C. Bitting, St. Louis, Mo.
W. G. Brimson, Chicago, Ill.
Rev. J. B. Calvert, Irvington, N. Y.
E. S. Clinch, New York City.
Rev. L. A. Crandall, Minneapolis, Minn.
Pres. W. H. P. Faunce, Providence, R. I.
Rev. J. H. Franklin, Boston, Mass.
Rev. F. T. Galpin, Pittsburgh, Pa.
Rev. O. P. Gifford, Brookline, Mass.
Rev. H. B. Grose, Boston, Mass.
Pres. E. A. Hanley, Franklin, Ind.
Justice C. E. Hughes, Washington, D. C.
Rev. E. W. Hunt, Newton Center, Mass.
Rev. A. G. Lawson, Jamaica, N. Y.
Dean Shailer Mathews, Chicago, Ill.
Prof. Walter Rauschenbusch, Rochester, N. Y.

### 7. Denominational Day (212)

Sec. J. Y. Aitchison, Boston, Mass.
Prof. F. L. Anderson, Newton Center, Mass.
C. I. Chamberlin, Geneva, Ohio.
Rev. John Humpstone, Rye, N. Y.

Dean Shailer Mathews, Chicago, Ill.
Sec. H. L. Morehouse, New York City.
Pres. L. W. Riley, McMinnville, Ore.
Hon. E. L. Tustin, Philadelphia, Pa.
Rev. R. M. West, Newark, N. J.

## 8. Evangelism (212)

*Term expires 1917*

Rev. J. R. Brown, Bridgeport, Conn.
Rev. H. W. Jones, McMinnville, Ore.
Rev. Johnston Myers, Chicago, Ill.
Rev. T. J. Villers, Detroit, Mich., *Chairman.*

*Term expires 1918*

Rev. J. W. Brougher, Los Angeles, Cal.
W. C. Coleman, Wichita, Kans.
Rev. A. T. Fowler, East Orange, N. J.
Mornay Williams, New York City.

*Term expires 1919*

Rev. F. L. Anderson, Chicago, Ill.
Rev. W. B. Riley, Minneapolis, Minn.
Rev. A. A. Shaw, Brooklyn, N. Y.
Rev. F. E. Taylor, Indianapolis, Ind.

## 9. Finance

*Term expires 1917*

Trevor Arnett, Chicago, Ill.
R. B. Fosdick, Montclair, N. J.
D. C. Shull, Sioux City, Iowa.

*Term expires 1918*

T. E. Barkworth, Jackson, Mich.
Rev. Wallace Buttrick, New York City.
G. D. Finlay, Montclair, N. J.

*Term expires 1919*

Rev. C. M. Gallup, Providence, R. I.
R. E. Olds, Lansing, Mich.
R. L. Scott, Evanston, Ill.

## 10. Five Year Program Committee (120)

Rev. W. S. Abernethy, Kansas City, Mo.
Sec. J. Y. Aitchison, Boston, Mass.
F. W. Ayer, Camden, N. J.
Rev. F. B. Bachelor, Detroit, Mich.
Pres. C. A. Barbour, Rochester, N. Y.
Sec. L. C. Barnes, New York City.
Rev. H. R. Best, Sioux Falls, S. Dak.
A. E. Bestor, Chicago, Ill.
Henry Bond, Brattleboro, Vt.
E. S. Butler, Boston, Mass.
G. C. Carpenter, Des Moines, Iowa.
Mrs. G. W. Coleman, Boston, Mass.
Rev. W. A. Davison, Burlington, Vt.
Rev. J. L. Dearing, Cambridge, Mass.
Pres. M. G. Evans, Chester, Pa.
Rev. C. M. Gallup, Providence, R. I.
D. G. Garabrant, Bloomfield, N. J.
Rev. E. W. Hunt, Newton Center, Mass.
Rev. H. S. Johnson, Boston, Mass.
Rev. C. H. Jones, Seattle, Wash.
Sec. G. C. Lamson, Philadelphia, Pa.
Rev. P. H. J. Lerrigo, Boston, Mass.
Rev. R. D. Lord, Brooklyn, N. Y.
Dean Shailer Mathews, Chicago, Ill.
Mrs. W. A. Montgomery, Rochester, N. Y.
Sec. H. L. Morehouse, New York City.
Sec. F. W. Padelford, Boston, Mass.
Rev. F. B. Palmer, Denver, Colo.
R. W. Ramsay, Atchison, Kans.
Sec. A. J. Rowland, Philadelphia, Pa.
Rev. C. H. Sears, New York City.
Sec. E. T. Tomlinson, New York City.
T. S. Tompkins, Pasadena, Cal.
Rev. T. J. Villers, Detroit, Mich.
Sec. Mrs. K. S. Westfall, Chicago, Ill.

### 11. Foreign-speaking Bodies

Sec. J. Y. Aitchison, Boston, Mass., American Baptist Foreign Mission Society.
Rev. Paul Ambrosimoff, Pittsburgh, Pa., Russian Baptist Union.
Rev. O. Breding, Chicago, Ill., Norwegian Baptist Conference of America.
Sec. C. A. Brooks, New York City, American Baptist Home Mission Society.
Rev. O. Brouillette, Salem, Mass., French-speaking Baptist Conference of New England.
Rev. Matt. Esselstrom, Chicago, Ill., Finnish Baptist Mission Union of America.
Rev. H. C. Gleiss, Pittsburgh, Pa., City Mission Societies.
Rev. L. A. Gredys, Akron, Ohio, Rumanian Baptist Association of America.
W. B. Hale, Rochester, N. Y., Northern Baptist Convention.
Prof. Lewis Kaiser, Rochester, N. Y., General Conference of German Baptist Churches in North America.
Rev. V. Kralicek, Chicago, Ill., Bohemian-Slovak Baptist Conference.
Sec. G. C. Lamson, Philadelphia, Pa., American Baptist Publication Society.
Prof. N. S. Lawdahl, Des Moines, Iowa, Danish Baptist General Conference of America.
Prof. Antonio Mangano, Brooklyn, N. Y., Italian Baptist Association.
Rev. S. Orosz, Cleveland, Ohio, Hungarian American Magyar Baptist Union.
Rev. Frank Peterson, Minneapolis, Minn., Swedish Baptist General Conference of America.
Rev. E. R. Pope, Minneapolis, Minn., State Convention Secretaries.
Rev. J. B. Thomas, Austin, Ill., Northern Baptist Convention.
Sec. Mrs. K. S. Westfall, Chicago Ill., Woman's American Baptist Home Mission Society.

### 12. Law

A. L. Abbott, St. Louis, Mo.
J. A. Baldwin, Chicago, Ill.
E. S. Clinch, New York City, *Chairman.*
W. W. Douglas, Providence, R. I.
C. T. Lewis, Toledo, Ohio.

### 13. Ministers and Missionaries Benefit Board (212)

*Term expires 1917*

Rev. W. A. Davison, Burlington, Vt.
Rev. C. A. Eaton, New York City.
Rev. E. P. Farnham, Brooklyn, N. Y.
E. H. Haskell, Newton Center, Mass.
Luther Keller, Scranton, Pa.
Sec. H. L. Morehouse, New York City, *President.*
Robert Stone, Topeka, Kans.

*Term expires 1918*

G. G. Dutcher, Brooklyn, N. Y.
Rev. C. M. Gallup, Providence, R. I.
Rev. F. M. Goodchild, New York City.
C. H. Prescott, Jr., Cleveland, Ohio.
C. E. Prior, Hartford, Conn.
E. S. Reinhold, Chester, Pa.
Rev. P. C. Wright, Philadelphia, Pa., *Recording Secretary.*

*Term expires 1919*

W. G. Brimson, Chicago, Ill.
A. K. Van Deventer, Elizabeth, N. J.
A. M. Harris, Plainfield, N. J.
Rev. A. A. Shaw, Brooklyn, N. Y.
C. M. Thoms, Rochester, N. Y.
Rev. H. J. Vosburgh, Camden, N. J.
Rev. Cornelius Woelfkin, New York City.

## 14. Religious Education

*Term expires 1917*

Rev. F. D. Elmer, Poughkeepsie, N. Y.
Rev. C. W. Gilkey, Chicago, Ill.
Prof. I. M. Price, Chicago, Ill., *Chairman.*

*Term expires 1918*

Rev. T. F. Chambers, Columbus, Ohio.
Prof. H. F. Cope, Chicago, Ill.
Prof. H. F. Evans, Grinnell, Iowa.

*Term expires 1919*

Pres. W. P. Behan, Chicago, Ill.
Rev. F. T. Galpin, Pittsburgh, Pa.
Rev. A. A. Shaw, Brooklyn, N. Y.

## 15. Reports of Cooperating Organizations (73)

Rev. G. R. Varney, Phœnix, Ariz.
Mrs. J. M. Brough, Biggs, Cal.
Rev. W. E. Mason, Denver, Colo.
Rev. W. T. Thayer, Wallingford, Conn
Rev. T. P. Holloway, Wilmington, Del.
Rev. W. H. Bowler, Boise, Idaho.
Rev. F. L. Anderson, Chicago, Ill.
Rev. J. F. Frazier, Muncie, Ind.
Rev. E. H. Stevens, Sioux City, Iowa.
Rev. R. W. Shaw, Cherryvale, Kans.
Rev. G. H. Hamlen, Lewiston, Me.
Rev. C. H. Moss, Malden, Mass.
Rev. R. L. Webb, Battle Creek, Mich.
Rev. B. D. Weeks, St. Paul, Minn., *Chairman.*
Rev. W. O. Anderson, Kansas City, Mo.
Rev. L. G. Clark, Helena, Mont.
Rev. H. R. Chapman, Lincoln, Neb.
Mrs. J. W. Smitt, Sparks, Nev.
Rev. J. B. Gilman, Nashua, N. H.
Rev. W. D. Thatcher, Trenton, N. J.
Rev. A. F. Purkiss, Jamestown, N. [illegible]
Rev. A. E. Peterson, Fargo, N. Dak.
Rev. H. T. Crane, Cincinnati, Ohio.
Rev. A. M. Petty, Portland, Ore.
Rev. G. V. Daniels, Philadelphia, Pa.
Rev. Edward Holyoke, Providence, R. I.
Rev. J. M. Coon, Sioux Falls, S. Dak.
Mrs. Anna Enloe, Ogden, Utah.
Miss A. A. Brigham, Bennington, Vt.
Rev. E. M. Stigers, Bremerton, Wash., *Secretary.*
Rev. T. C. Johnson, Charleston, W. Va.
Prin. E. P. Brown, Beaver Dam, Wis.
Rev. J. F. Blodgett, Lander, Wyo.

## 16. Social Service

*Term expires 1917*

G. W. Coleman, Boston, Mass.
J. E. Franklin, Colorado Springs, Colo.
Mrs. E. J. Goodspeed, Chicago, Ill.
Rev. R. D. Lord, Brooklyn, N. Y.
Dean Shailer Mathews, Chicago, Ill.
Prof. L. D. Osborn, Boulder, Colo.

*Term expires 1918*

Sec. S. Z. Batten, Philadelphia, Pa.
Mrs. W. A. Montgomery, Rochester, N. Y.
Prof. Walter Rauschenbusch, Rochester, N. Y.
Rev. W. Q. Rosselle, Philadelphia, Pa.
Prof. H. K. Rowe, Newton Center, Mass.
Rev. A. W. Wishart, Grand Rapids, Mich.

*Term expires 1919*

Mrs. G. H. Ferris, Philadelphia, Pa.
C. J. Galpin, Madison, Wis.
Rev. Harold Pattison, New York City.
Prof. W. E. Raffety, Philadelphia, Pa.
Rev. L. J. Sawyer, San Francisco, Cal.
Rev. G. T. Webb, Philadelphia, Pa.

## 17. State Conventions (212)

*Term expires 1917*

Rev. H. A. Heath, Boston, Mass.
Dean Shailer Mathews, Chicago, Ill.
Rev. C. A. Wooddy, Portland, Ore., *Chairman.*

*Term expires 1918*

Rev. C. M. Dinsmore, Evansville, Ind.
Rev. I. B. Mower, Waterville, Me.
Rev. F. B. Palmer, Denver, Colo.

*Term expires 1919*

Rev. J. T. Crawford, Parsons, Kans.
Rev. D. W. Hulburt, Wauwatosa, Wis.
Rev. E. R. Pope, Minneapolis, Minn.

## 18. Transportation

W. G. Brimson, Chicago, Ill., *Manager of Transportation.*

Rev. F. C. Dobbins, Philadelphia, Pa.; Rev. C. A. Wooddy, Portland, Ore., *Assistant Managers.*

*Ex officio*

Pres. C. A. Barbour, Rochester, N. Y., *President.*
Rev. W. C. Bitting, St. Louis, Mo., *Corresponding Secretary.*

## 19. Young People's Work (212)

*Term expires 1917*

Prof. A. W. Anthony, Lewiston, Me.
Rev. O. C. Brown, Lawrence, Kans.
Rev. J. W. Conley, Fresno, Cal.
Pres. J. A. Earl, Des Moines, Iowa.
Rev. G. T. Webb, Philadelphia, Pa.

*Term expires 1918*

Pres. E. A. Hanley, Franklin, Ind.
H. C. Lincoln, Philadelphia, Pa.
Rev. W. H. Bawden, Perth Amboy, N. J.
Rev. H. B. Grose, Boston, Mass.
H. S. Myers, New York City.

*Term expires 1919*

Rev. H. R. Best, Sioux Falls, S. Dak.
Rev. C. D. Case, Buffalo, N. Y.
G. W. Coleman, Boston, Mass.
F. A. Grow, Chicago, Ill.
A. H. Vautier, Philadelphia, Pa.

# NAMES OF REGISTERED DELEGATES

### Arizona

McCourtney, Rev. T. F., Phœnix.

### California

Brinstad, Rev. C. W., Berkeley.
Brockway, Miss M., Philadelphia, Pa.
Brough, Mrs. J. M., Biggs.
Cummings, Rev. S. W., Pasadena.
Davies, Mrs. B. C., Los Angeles.
Day, Miss A., Pasadena.
Field, Rev. J. N., Los Angeles.
Hill, Rev. C. M., Berkeley.
Jacobs, Mrs. G. H., Los Angeles.
Perry, Rev. W. M., Ontario.
Petterson, Miss I., Los Angeles.
Rider, Rev. A. W., Los Angeles.
Rogers, Miss A. G., Pasadena.
Seaman, G., Los Angeles.
Tompkins, T. S., Pasadena.
Tompkins, Mrs. T. S., Pasadena.
Van Zandt, Mrs. G. G., San Diego.
Watson, Rev. J. F., Los Angeles.
White, Rev. G. L., Los Angeles.

### Colorado

Coffman, Rev. L. H., Loveland.
Davis, Rev. J. H., Denver.
Dye, Rev. B. K., Lamar.
Dye, Mrs. B. K., Lamar.
Elliott, Rev. L. R., Arvada.
Hart, Mrs. F. W., Denver.
Hudson, G. F., Denver.
Lee, G. W., Denver.
Loomis, Miss A. E., Denver.
Mason, Rev. W. E., Denver.
Matthews, Miss A. B., Walsenburg.
Matthews, Miss M. A., Walsenburg.
Morse, Rev. A. H. C., Denver.
Palmer, Rev. F. B., Denver.
Reynolds, Mrs. J. E., Denver.
Sly, Rev. W. J., Denver.
Smith, R. B., Denver.
Stockham, Rev. A. H., Delta.
Swart, Mrs. W. G., Duluth, Minn.
Truex, Rev. F. C., Pueblo.
Van Deman, Rev. R. L., Boulder.
Walls, Mrs. L. D., Denver.
Wham, Rev. W. D., Greeley.
Wilkinson, Mrs. C. H., Canon City.

### Connecticut

Brown, Rev. J. R., Bridgeport.
Coats, Rev. A. B., Hartford.
Dean, Miss A. M., Norwich.
Gale, Mrs. C. W., Norwich.
Germond, Mrs. G. B., New Britain.
Hutton, P., Southington.
Hutton, Mrs. P., Southington.
McGee, Rev. J., New Haven.
Slocum, Rev. J. B. Norwich.
Story, I. M., New Haven.
Thayer, Rev. W. T., Wallingford.
White, Rev. H. J., Hartford.

### Delaware

Holloway, Rev. T. P., Wilmington.

### District of Columbia

Anderson, Rev. A. F., Washington.
Howe, Mrs. O. E., Washington.
Richards, B., Washington.

### Idaho

Bowler, Rev. W. H., Boise.
Trawin, Rev. C. L., Boise.

### Illinois

Aitchison, Rev. J. Y., Chicago.
Althoff, Rev. C. B., Chicago.
Anderson, Rev. F. L., Chicago.
Anderson, Mrs. F. L., Chicago.
Anderson, Miss J., Decatur.
Anderson, Miss N. M., Decatur.
Arnold, Miss I. L., Ladd.
Babcock, Rev. R. W., Moline.
Barber, Mrs. A. H., Chicago.
Beckwith, Rev. F. I., Chicago.

Beggs, Mrs. D. W., La Grange.
Behan, Rev. W. P., Chicago.
Bestor, A. E., Chicago.
Brabrook, Miss J. J., Chicago.
Brand, Rev. E. P., Normal.
Breding, Rev. O., Chicago.
Brimson, W. G., Chicago.
Burr, Miss F. K., Chicago.
Burt, F. H., Oak Park.
Burton, Mrs. C. S., Oak Park.
Burton, E. D., Chicago.
Burton, Mrs. E. D., Chicago.
Capers, Rev. G. B., Chicago.
Carlberg, Rev. C. E., Chicago.
Chapman, Mrs. J. H., Chicago.
Chase, S. C., Chicago.
Chessman, Rev. G. W., Ottawa.
Christopherson, N. C., Chicago.
Christopherson, Mrs. N. C., Chicago.
Church, Miss E., Chicago.
Claxon, Rev. G. W., Barry.
Claxon, Rev. R. H., Aurora.
de Clerq, Miss A. M., Chicago.
Conyers, Miss N., Chicago.
Dalton, Rev. W. A., Deer Creek.
Day, Rev. M. H., Rockford.
Dean, Rev. J. M., Chicago.
Denman, Rev. D. T., Oak Park.
Denman, Mrs. D. T., Oak Park.
Dent, Rev. J. C., Chicago.
De Vinny, Mrs. N. S., Chicago.
Dey, C. V., Chicago.
Dickerson, J. S., Chicago.
Dickerson, Miss J. A., Chicago.
Donnelley, Mrs. R. R., Chicago.
Ebersole, Rev. J. S., Chicago.
Ellison, Rev. L. E., Plymouth.
Eulette, Mrs. C. D., Chicago.
Fair, W. A., Rockford.
Fair, Mrs. W. A., Rockford.
Ford, Rev. S. T., Chicago.
Ford, Mrs. S. T., Chicago.
Fowle, Rev. W. I., Galesburg.
Fowle, Mrs. W. I., Galesburg.
Gage, Rev. A. H., Chicago.
Gäranson, Rev. N. A., Rockford.
Geen, Rev. W. J., Belvidere.
Gilkey, Rev. C. W., Chicago.
Gray, Rev. C. D., Chicago.
Greenfield, L. L., Moline.
Grey, H. G., Evanston.
Håkanson, Rev. A. S., Rockford.
Hall, Mrs. E., Chatsworth.
Hanson, Rev. A. B., Chicago.
Harkness, Rev. R. E. E., Belvidere.
Harnly, Rev. J. W., Roseville.
Harnly, Mrs. J. W., Roseville.
Hauser, S. M., Chicago.
Hauser, Mrs. S. M., Chicago.
Henderson, Rev. N. B., Chicago.
Hermance, A., Rockford.
Hermance, Mrs. A., Rockford.
High, Rev. H. G., Waukegan.
High, Mrs. H. G., Waukegan.
Hilton, Rev. N. J., Lincoln.
Hilton, Mrs. N. J., Lincoln.
Holton, M. E., Evanston.
Holton, Mrs. M. E., Evanston.
Hopkins, Rev. D. O., Champaign.
Howells, Rev. A. P., Centralia.
Hungerford, Mrs. A. L., Joliet.
Hyndman, Miss M. A., Chicago.
Jennings, Rev. F., Chicago.
Johnson, Miss F., Chicago.
Johnson, W. A., Princeton.
Johnson, Mrs. W. A., Princeton.
Kerfoot, Rev. C. S., Chicago.
Kerfoot, Mrs. C. S., Chicago.
Kessler, Rev. C. M., Chicago.
Ketman, Rev. T. L., Chicago.
Ketman, Mrs. T. L., Chicago.
Kinnett, Mrs. N. E., Peoria.
Larson, G., Chicago.
Laycock, Mrs. W., Chicago.
Le Grand, Rev. A., Quincy.
Lester, Mrs. A. G., Chicago.
Longley, Rev. W. J., Berwyn.
Longley, Mrs. W. J., Berwyn.
Luhman, Mrs. F. H., Oak Park.
Lundquist, Miss H., Chicago.
Lundquist, Miss V., Chicago.
McGillivray, Rev. D. H., Maywood.
McKee, W. P., Mount Carroll.
McKinney, Mrs. W. A., Chicago.
MacLaurin, Miss E. D., Chicago.
MacLeish, Mrs. A., Glencoe.
Major, C. L., Chicago.
Manning, Rev. R. E., Chicago.
Manning, Mrs. R. E., Chicago.
Mare, Miss E., Chicago.
Marsh, Rev. T. H., Decatur.
Masterson, Rev. E. K., Normal.
Mathews, S., Chicago.
Maynard, Miss J., Chicago.

Mentzer, Mrs. E. J., Chicago.
Mercer, Rev. A. B., Kankakee.
Miller, Rev. F. E. R., Elgin.
Miller, Mrs. F. E. R., Elgin.
Miller, Mrs. F. J., Chicago.
Miller, Rev. H. C., Aurora.
Miller, Rev. L. A., Griggsville.
Millhuff, Mrs. I. G., Chicago.
Mills, Mrs. S. F., Chicago.
Moberg, D., Rockford.
Montague, O. O., Chicago.
Morey, Miss M. A., Chicago.
Morgan, Miss R. E., Chicago.
Morrill, Rev. H. S., Aurora.
Morrill, Mrs. H. S., Aurora.
Morris, Rev. W. B., Decatur.
Neel, Rev. F. B., Chicago.
Nelson, A., Rockford.
Nelson, Rev. P. C., Wheaton.
Nelson, Mrs. P. C., Wheaton.
Neumham, Mrs. D. A., Waukegan.
Neyman, Rev. C. A., Joliet.
Niven, Rev. W. J., Chicago.
Norcutt, Miss C. E., Chicago.
Nuveen, Rev. J., Chicago.
Nuveen, Mrs. J., Chicago.
Nuveen, J., Jr., Chicago.
Ostrom, H., Boston, Mass.
Ostrom, Mrs. H., Boston, Mass.
Otto, Rev. B., Chicago.
Otto, Mrs. B., Chicago.
Passage, Mrs. B., Danville.
Patterson, Rev. J. W., Mpls.
Pearsall, Mrs. B. S., Elgin.
Peterson, Mrs. W. A., Galesburg.
Pierce, Rev. J. H., Princeton.
Pierce, Mrs. J. H., Princeton.
Pinney, Mrs. N. E., Roseville.
Post, Mrs. A. M., Chicago.
Potter, G. M., Alton.
Rogers, Rev. J. B., Chicago.
Runyan, J. J., Chicago.
Russell, M. W., Chicago.
Russell, Mrs. M. W., Chicago.
Rutherford, Rev. W. C., Monmouth.
Rutherford, Mrs. W. C., Monmouth.
Ruthven, J., Chicago.
Sanborn, Rev. M. F., Berwyn.
Schneider, J., Chicago.
Sheets, Rev. G. A., Rockford.
Sherer, Mrs. S. J., Chicago.
Shirk, Mrs. M., Chicago.
Shuler, G., Ottawa.
Skevington, Rev. S. J., Chicago.
Skevington, Mrs. S. J., Chicago.
Sparks, Rev. W. J., Philadelphia, Pa.
Stoddard, Rev. G. W., Dixon.
Strelec, Rev. K. W., Chicago.
Sylla, Miss M. K., Elgin.
Taber, Rev. B. F., Wilmette.
Taylor, Mrs. A., Roseville.
Taylor, J. M., Taylorville.
Thomas, Rev. J. B., Chicago.
Thomsen, F. L., Chicago.
Thomsen, Mrs. F. L., Chicago.
Till, Miss K. F., Chicago.
Topping, Miss G. M., Elgin.
Topping, W. P., Elgin.
Topping, Mrs. W. P., Elgin.
Twing, Rev. M. W., Alton.
Twing, Mrs. M. W., Alton.
Tyley, Mrs. J. S., Chicago.
Valentine, Rev W. O., Waverly, N. Y.
Vollmer, Miss L., Chicago.
Von Krumreig, Miss R. H., Chicago.
Walker, Mrs. E. M., Aurora.
Warner, L. C., Orion.
Warner, Mrs. L. C., Orion.
Wells, F. A., Evanston.
Wells, Mrs. F. A., Evanston.
Westfall, Mrs. K. S., Chicago.
Weyand, Rev. L. D., Sycamore.
Whitaker, Miss D., Chicago.
White, A. E., Wilmette.
Woolhouse, Rev. E., Chicago.
Woolsey, Mrs. L. H., Chicago.
Worley, Rev. L. E., Normal.
Young, E. M., Princeton.
Yule, Rev. G. H., Chicago.

### Indiana

Bailey, Rev. A. M., Peru.
Bailey, Mrs. A. M., Peru.
Belcher, Rev. J., Wolcottville.
Chaffee, Rev. H. P., Marion.
Clutton, Rev. U. S., Indianapolis.
Cook, Rev. O. A., Franklin.
Craig, C., Indianapolis.
Curtis, Rev. C. N., Brookston.
Dakin, Rev. E. L., Logansport.
Day, Miss M. M., Indianapolis.
Dearborn, C. S., Indianapolis.
Dearborn, Mrs. C. S., Indianapolis.

De Young, P., Chicago, Ill.
Dinsmore, Rev. C. M., Indianapolis.
Dunkin, Rev. D. G., Columbus.
Easterday, J. F., Indianapolis.
Forward, Rev. J. D., Indianapolis.
Fraser, Rev. J. F., Muncie.
Fraser, Mrs. J. F., Muncie.
Gosma, A. P., La Fayette.
Hanley, E. A., Franklin.
Heritage, Rev. R., Delphi.
Johnson, A. S., Muncie.
Keltner, A. G., South Bend.
Keltner, Mrs. A. G., South Bend.
Kinnett, Rev. J. W., Elkhart.
Klyver, H. P., Franklin.
Kopsiker, Mrs. F., Fort Wayne.
Leonard, Rev. H. B., Columbia City.
Leslie, Mrs. N. B., Gas City.
Littrell, Rev. A. W., Warsaw.
Littrell, Mrs. A. W., Warsaw.
McKay, Rev. O. R., Bluffton.
Mathews, Rev. C. E., Muncie.
Merrill, W. J., Indianapolis.
Merrill, Mrs. W. J., Indianapolis.
Minor, Miss G. E., Indianapolis.
Newsom, Rev. J. W., Valparaiso.
Ohrum, Rev. S. C., Indianapolis.
Owen, Rev. I. J., Indianapolis.
Parker, Rev. C. R., Terre Haute.
Parker, Mrs. C. R., Terre Haute.
Pierson, Mrs. O. C., Indianapolis.
Roberts, Rev. S. L., Franklin.
Rowland, W. A., Indianapolis.
Rowland, Mrs. W. A., Indianapolis.
Sarber, Rev. O. B., Anderson.
Shoufler, Rev. E. E., Mishawaka.
Smith, Rev. A. C., Laporte.
Smith, Rev. H. R., Goshen.
Smith, Mrs. R., Mentone.
Snashall, Rev. C. H., Fort Wayne.
Snashall, Mrs. C. H., Fort Wayne.
Stout, Mrs. J. W., Terre Haute.
St. John, Rev. W., Franklin.
Taylor, Rev. F. E., Indianapolis.
Tunison, Rev. M. C., Fort Wayne.
York, Rev. J. G., West La Fayette.

### Iowa

Alldredge, M. B., Des Moines.
Alldredge, Mrs. M. B., Des Moines.
Bailey, Rev. J. W., Pella.
Barbour, Rev. W. R., Webb.
Berry, Rev. C. H., Iowa City.
Bitting, G. D., Excelsior, Minn.
Boggess, Rev. T. H., Knoxville.
Boggess, Mrs. T. H., Knoxville.
Bowdler, Rev. G. A., Des Moines.
Bowman, Rev. S. R., Mount Union.
Bradley, Rev. E. E., Aurora.
Brady, Mrs. L. A., Council Bluffs.
Brown, Mrs. A., Mason City.
Brown, Mrs. K. W., Ames.
Brown, Mrs. P. V., Estherville.
Brown, Rev. R. E., Osage.
Brown, Mrs. R. E., Osage.
Broyles, Rev. A. O., Harlan.
Broyles, Mrs. A. O., Harlan.
Bryce, H. J., Chariton.
Byram, Rev. F. N., Pella.
Carroll, Rev. C. S., Kalona.
Case, F. A., Des Moines.
Case, Mrs. F. A., Des Moines.
Catlin, Rev. J. F., Estherville.
Caul, Rev. A. W., Ames.
Cheney, Rev. H. F., Swea City.
Cheney, I. N., Emerson.
Cheney, Mrs. I. N., Emerson.
Clapp, Rev. W. L., Cedar Rapids.
Clapp, Mrs. W. L., Cedar Rapids.
Claypoole, Rev. A. B., Charles City.
Coats, F. C., Clive.
Collin, C., Swea City.
Coon, Rev. D. I., Washington.
Coppoc, Rev. J. S., Cherokee.
Coulston, Rev. W. J., Pella.
Curry, Rev. J. C., Grundy Center.
Critchett, Mrs. J. E., Hiteman.
Dally, Rev. Z. B., Little Cedar.
Dally, Mrs. Z. B., Little Cedar.
Darrow, Rev. W. E., Mount Ayr.
Davidson, Rev. R. B., Marshalltown.
Davidson, Mrs. R. B., Marshalltown.
Deal, I. L., Waterloo.
Donovan, Rev. F., Winterset.
Downs, Mrs. G. L., Harlan.
Dubes, D., Aurelia.
Dunn, J. N., Central City.
Durey, G. C., Manchester.
Earl, Rev. J. A., Des Moines.
Earl, Mrs. J. A., Des Moines.
Edwards, Rev. I. E., Swaledale.
Ellis, F. H., New Hampton.
Engberg, Rev. J. A., Kiron.
Entwisle, Mrs. A. E., Waukon.

Ernst, Rev. H. L., Logan.
Evans, Miss M. F., Cedar Rapids.
Farmer, Rev. J. G., Cedar Rapids.
Fellman, Rev. B. F., Des Moines.
Ferguson, J. B., Sioux City.
Ferguson, Mrs. J. B., Sioux City.
Fishburn, H., Muscatine.
Freers, Miss G., Muscatine.
Frey, Miss A. E., Sioux City.
Frey, Mrs. J. A., Sioux City.
Gillet, Rev. E. H., Oelwein.
Gokey, M., Hampton.
Goodell, Miss M., Des Moines.
Graham, I. H., Cherokee.
Graham, Mrs. I. H., Cherokee.
Graves, Rev. J. W., Muscatine.
Graves, Mrs. J. W., Muscatine.
Griffin, Mrs. C. C., Vinton.
Grimwood, Rev. W., Centerville.
Hanson, Rev. H., Des Moines.
Harris, L. W., Eldora.
Harris, Mrs. L. W., Eldora.
Hedlund, Mrs. N. J., Council Bluffs.
Helvig, A. K., Roland.
Hendriks, Mrs. W., Muscatine.
Higman, Mrs. C. B., Sioux City.
Hilton, Rev. C. B., Mediapolis.
Hobbins, Rev. J. J., Council Bluffs.
Hovey, Mrs. M. W., Marshalltown.
Hunn, C. E., Des Moines.
Hurley, Rev. J. A., Atlantic.
Johnson, Mrs. P., Cedar Rapids.
Jones, Mrs. E. B., Marshalltown.
Jones, Miss G., Cedar Falls.
Jones, L. L., Le Mars.
Jordan, Mrs. F. C., Burlington.
King, Mrs. S., Sioux City.
Kinney, Rev. R. D., Fredericksburg.
Kinney, Mrs. R. D., Fredericksburg.
Kinsman, Rev. G. W., Waukon.
Kerby, Rev. L. C., Dunkerton.
Krebs, W. M., Cedar Rapids.
Lagerquist, Rev. A. G., Des Moines.
Lapham, Rev. J. A., Des Moines.
Lapham, Mrs. J. A., Des Moines.
Lawdahl, Rev. N. S., Des Moines.
Leland, H. C., Hudson.
Lewis, Rev. G. R., Le Mars.
Lloyd, Mrs. G. M., Charles City.
Lloyd, J. H., Charles City.
Long, Mrs. J. B., Council Bluffs.
McClung, Rev. O. D., Creston.
McDonald, Rev. H. F., Manchester.
McGuire, Mrs. M., Washington.
McMasters, Rev. H. N., Iowa Falls.
McMasters, Mrs. H. N., Iowa Falls.
McMillan, Rev. A. L., Forest City.
Markley, Miss G., Waukon.
Mills, Rev. J. F., Davenport.
Mills, Mrs. J. F., Davenport.
Miner, F. L., Des Moines.
Miner, Mrs. F. L., Des Moines.
Mitchell, Rev. G. P., Des Moines.
Mitchell, Mrs. G. P., Des Moines.
Moore, F. D., Osage.
Moore, Mrs. F. D., Osage.
Nabor, Mrs. E., Muscatine.
Newell, Mrs. L. M., Burlington.
Nye, N. P., Oelwein.
Osincup, Mrs. F. A., Waverly.
Patt, Rev. B. F., Ottumwa.
Perry, Rev. J. H., Renwick.
Perry, Mrs. J. H., Renwick.
Peterson, H., Council Bluffs.
Peterson, Rev. W. J., Hampton.
Pettit, Rev. J. A., Cresco.
Pettit, Mrs. J. A., Cresco.
Phipps, Rev. O. R., Massena.
Pierce, Rev. C. A., Des Moines.
Preston, Mrs. W. A., Cedar Rapids.
Prewitt, Rev. W. E., Ottumwa.
Raymond, Mrs. W. A., Mason City.
Reese, Rev. T. J., Pella.
Reinking, Rev. G. F., Des Moines.
Remley, M., Iowa City.
Remley, Mrs. M., Iowa City.
Reynolds, Mrs. L. A., Iowa Falls.
Rhodes, Miss M., Spencer.
Rickman, C. H., Des Moines.
Robbins, B. B., Le Mars.
Robinson, Mrs. M. R., Spencer.
Robinson, Rev. W. J., Humboldt.
Roper, Rev. F. L., Corning.
Ross, C. T., Lamont.
Sadler, R. R., Pella.
Sage, F. R., Washington.
Sandberg, Miss A. L., Kiron.
Sayre, Rev. W. H., Des Moines.
Sayre, Mrs. W. H., Des Moines.
Searcy, Rev. T. A., Perry.
Seymour, Rev. E. A., Boone.
Seymour, Mrs. E. A., Boone.
Sharp, Rev. G. L., Rockwell City.
Sharp, Mrs. G. L., Rockwell City.

Shull, D. C., Sioux City.
Shull, Mrs. D. C., Sioux City.
Sisson, Rev. O. H., Tama.
Smith, Rev. J. B., Waterloo.
Sneath, Rev. G., Glenwood.
Sneath, Mrs. G., Glenwood.
Spurgeon, Rev. O. L., Des Moines.
Stanly, Rev. W. G., Eldora.
Stevens, Rev. E. H., Sioux City.
Stevens, J. C., Sioux City.
Stevens, Mrs. J. C., Sioux City.
Stevenson, Miss C. E., Rockwell City.
Stewart, Mrs. A. T., Marshalltown.
Tandy, Rev. A. W., Hamburg.
Tilley, Rev. B. F., Indianola.
Toft, Mrs. N. P., Oelwein.
Trenerry, Rev. A., Independence.
Vannoy, Rev. J. D., Cedar Falls.
Vannoy, Mrs. J. D., Cedar Falls.
Vaughn, J. R., Waterloo.
Viets, Rev. L. E., Iowa Falls.
Warren, Rev. A. W., Harlan.
Wasson, T. J., Marshalltown.
Wasson, Mrs. T. J., Marshalltown.
Webster, Rev. F. H., Grinnell.
Welsh, Rev. W., Keota.
Wendt, A. E., Davenport.
Wesgaard, Rev. M. A., Tekamah, Neb.
Westerlund, Rev. O. E., Northwood.
Westerlund, Mrs. O. E., Northwood.
Weston, Rev. F. E., Mount Pleasant.
Wilcox, Rev. S. E., Des Moines.
Wilcox, Mrs. S. E., Des Moines.
Williams, Rev. E. P., Denison.
Williams, Rev. H. R., Sibley.
Williams, Rev. J. C., Spencer.
Williams, Rev. W., Aurora.
Wilson, Rev. J. M., Marion.
Wilson, Mrs. J. M., Marion.
Wollman, Miss R., Council Bluffs.

Clyde, Miss N., Kansas City.
Cole, Miss M. E., Kansas City.
Coleman, W. C., Wichita.
Crain, Rev. W. J., Morrill.
Crannell, Rev. P. W., Kansas City.
Crannell, Mrs. P. W., Kansas City.
Crawford, Rev. J. T., Parsons.
Duvall, Rev. T. J., Norton.
Earl, Rev. C. A., Kansas City.
Eby, O. T., Howard.
Eby, Mrs. O. T., Howard.
Eddy, Mrs. K. W., Kansas City.
Eldridge, C. E., Topeka.
Eldridge, Mrs. C. E., Topeka.
Elliott, Rev. W. A., Ottawa.
Gibson, A. H., Coffeyville.
Gibson, Mrs. A. H., Coffeyville.
Gurley, Rev. J. M., Topeka.
Gurley, Mrs. J. M., Topeka.
Hess, Mrs. M. U., Coffeyville.
King, Rev. M. F., Ottawa.
Kinney, Rev. B., Topeka.
Kinney, Mrs. B., Topeka.
Kinzie, G., Hiawatha.
Mathews, Rev. C. F., Winfield.
Merritt, Rev. G. B., Hiawatha.
Mickey, R. S., Morrill.
Paul, J., Ottawa.
Pennington, Rev. J. R., Bronson.
Price, Miss H. M., Ottawa.
Price, Rev. S. E., Ottawa.
Price, Mrs. S. E., Ottawa.
Ramsay, R. W., Atchison.
Ramsay, Mrs. R. W., Atchison.
Saunders, Miss M., Liberal.
Shaw, Miss I., Topeka.
Shaw, Rev. R. W., Cherryvale.
Thayer, Miss A., Ottawa.
Tolliver, Rev. W. H., Fort Scott.
Upham, Mrs. W. S., Coffeyville.
Van Len, Rev. J. H., Wichita.
Wells, Rev. J. F., Kansas City.

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Bayles, Rev. J. W., Clay Center.
Brown, Rev. G. L., Wichita.
Brown, Rev. O. C., Lawrence.
Campbell, Rev. W. T., Ottawa.
Carey, Rev. W. G., Belleville.
Cassidy, Rev. G. W., Wichita.
Cassidy, Mrs. G. W., Wichita.

### Maine

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Hamlen, Rev. G. H., Lewiston.
Illsley, Rev. G. B., Westbrook.
Merriam, Rev. G., Skowhegan.
Mower, Rev. I. B., Waterville.
Purinton, A. E., Waterville.
Purinton, Horace, Waterville.
Stair, Rev. G. R., Portland.

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Bergman, C., Cambridge.
de Blois, Rev. A. K., Boston.
de Blois, Mrs. A. K., Brookline.
Burket, E. S., Newton Center.
Butler, E. S., Boston.
Cogswell, Miss B. L., Cambridge.
Colburn, Miss G. T., Newton Center.
Crawford, Mrs. F. E., Watertown.
Dearing, Mrs. J. L., Yokohama, Japan.
Franklin, Rev. J. H., Boston.
French, Mrs. G. H., Brookline.
Grose, Rev. H. B., Boston.
Heath, Rev. H. A., Boston.
Hill, Rev. W. A., Medford.
Hunt, Rev. E. W., Newton Center.
Huntington, G. B., Wollaston.
Huston, Miss M., Boston.
Johnson, Rev. H. S., Boston.
Kinzie, Rev. W. A., Lynn.
Kinzie, Mrs. W. A., Lynn.
Lerrigo, Rev. P. H. J., Boston.
Lipphard, Rev. W. B., Natick.
Lyon, Rev. J. S., Holyoke.
Moss, Rev. C. H., Malden.
Munroe, Miss H. W., Cambridge.
Padelford, Rev. F. W., Boston.
Palmquist, Rev. E. A. E., Cambridge.
Palmquist, Mrs. E. A. E., Cambridge.
Prescott, Miss N. G., Boston.
Robbins, Rev. J. C., Boston.
Robison, Rev. B. E., South Haven, Mich.
Safford, Mrs. H. G., Newton.
Sheppard, W. T., Lowell.
Stafford, R. D., Phelps, N. Y.
Stanton, Rev. A. H., Natick.
Steadman, Rev. F. W., Stoney Brook.
Steadman, Mrs. F. W., Stoney Brook.
Stedman, Miss A. E., Boston.
Suman, Miss M., Newton Center.
Tilden, Rev. C. H., Norwich, N. Y.
Trull, Miss F. E., Lowell.
Waring, Mrs. F. E., Brookline.

### Michigan

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Allen, Mrs. F., Bay City.
Bachelor, Rev. F. B., Detroit.
Barclay, Rev. A. C., Oxford.
Beman, W. W., Ann Arbor.
Broome, Rev. G. W., Laurium.
Burnett, Rev. C., Detroit.
Carr, J. E., Adrian.
Carr, Mrs. J. E., Adrian.
Chapple, Rev. E. E., Belding.
Chapple, Mrs. E. E., Belding.
Cooper, Miss H. P., Detroit.
Crissman, Miss H., Washington.
Crozier, Rev. G. G., Ann Arbor.
Dewey, Rev. W. W., Jackson.
Dissette, Rev. W. F., Jackson.
Gale, A. W., Monroe.
Harper, Rev. R., Kengtung, Burma.
Higman, A. B., Benton Harbor.
Higman, Mrs. A. B., Benton Harbor.
Hoag, Rev. J. W., Detroit.
Holmer, A. F., Detroit.
Holmes, R. S., Lansing.
Huizinga, Rev. G. J., Grand Rapids.
Huizinga, Rev. H., Kalamazoo.
Hunt, Mrs. E. M., Lansing.
Jarman, Rev. W. B., Greenville.
Johnson, Miss S., Ann Arbor.
Jones, Miss M. M., Detroit.
Killam, Rev. E. L., Lansing.
Lake, Rev. E. M., Lansing.
McLean, Mrs. D. D., Lansing.
MacLachlan, J., Sault Ste. Marie.
Martinson, Rev. E. M., Marquette.
Owens, Rev. A. H., Sault Ste. Marie.
Parker, F. C., Lansing.
Price, Rev. O. J., Lansing.
Rix, Miss M. C., Oshtemo.
Sayles, Rev. H. E., Reading.
Schoemaker, Rev. W. R., Kalamazoo.
Schoemaker, Mrs. W. R., Kalamazoo.
Scoville, Rev. A. E., Adrian.
Sharp, L. A., Alma.
Stallings, W. H., Lansing.
Sutherland, L. W., Oxford.
Sutherland, Mrs. L. W., Oxford.
Thornton, Rev. C. D., Grand Rapids.
Traver, Rev. R. M., Pontiac.
Villers, Rev. T. J., Detroit.
Walker, J. E., Lansing.
Walker, Mrs. J. E., Lansing.
Webb, Rev. R. L., Battle Creek.
Webb, Mrs. R. L., Battle Creek.
Wishart, Rev. A. W., Grand Rapids.

William, Rev. W. F., Escanaba.
Young, S. G., Lansing.
Young, Mrs. S. G., Lansing.

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Akin, Mrs. B. W., Anoka.
Allen, Mrs. A. H., Truman.
Alvord, Rev. I. D., Bemidji.
Anderson, Rev. C. A., Cokato.
Anderson, Mrs. C. A., Cokato.
Anderson, Rev. C. A., Worthington.
Anderson, E., St. Paul.
Anderson, Miss E. E., Minneapolis.
Anderson, L. H., St. Cloud.
Anderson, R. F., Houston.
Angel, Mrs. A., Brainerd.
Antonson, Rev. C., St. Paul.
Arneson, A. N., Wegdahl.
Ashcroft, Mrs. F., Minneapolis.
Babcock, Mrs. E. D., St. Paul.
Ball, Rev. G. W., Minneapolis.
Barrall, Mrs. J. H., Little Falls.
Beale, G. A., Brainerd.
Beasley, Rev. D. E., St. Paul.
Bell, Rev. W. J., Pipestone.
Bergendahl, S. B., Montevideo.
Bergfalk, Rev. C. E., Grove City.
Berggren, P. R., Minneapolis.
Berglund, Rev. M., Cambridge.
Birseneek, J., St. Paul.
Bjorkquist, Rev. E., St. Paul.
Bodien, Mrs. M., Minneapolis.
Bolvig, Rev. C. H., Mankato.
Brachlow, E. G., Minneapolis.
Brandenburg, Mrs. J. H. O., St. Paul.
Briggs, Rev. J. G., Owatonna.
Briggs, Mrs. J. G., Owatonna.
Broholm, Rev. A., Albert Lea.
Brown, Mrs. E. C., Minneapolis.
Brown, Mrs. T. A., Hastings.
Buckbes, J. C., Minneapolis.
Burns, C. E., St. Paul.
Caldwell, Rev. G. M., Mankato.
Camp, Mrs. L. W., Minneapolis.
Campbell, Mrs. A., Austin.
Carlsen, Mrs. A. E., Albert Lea.
Carlsen, W., Albert Lea.
Carman, Rev. R. B., St. Paul.
Cederberg, J. O., Jr., St. Paul.
Chamberlain, H. H., Minneapolis.
Chamberlain, Mrs. L. M., Minneapolis.
Chapman, Rev. K., Lake Crystal.
Clark, Rev. W. G., Northfield.
Cody, Rev. R. E., Brainerd.
Colver, Rev. A. F., St. Paul.
Colvin, Rev. A. B., Brainerd.
Colvin, Mrs. A. B., Brainerd.
Crandall, Rev. L. A., Minneapolis.
Crane, Mrs. M. F., Garden City.
Croft, Rev. B. R., Wheaton.
Cross, Rev. W., International Falls.
Crummett, Miss E., Detroit.
Cutler, A. S., Minneapolis.
Dahlquist, Rev. G. A., Henning.
Dahlstrom, Rev. A. J., St. Cloud.
Davis, Rev. J. H., Robbinsdale.
Day, Rev. D. D., Richfield.
Day, L. W., Clinton Falls.
Dobbs, Mrs. M. E., Minneapolis.
Dorrity, Miss M. A., Rochester.
Drewett, Rev. F. T., Anoka.
Drewett, Mrs. F. T., Anoka.
Dumont, T. R., St. Paul.
Durgin, Mrs. T. L., Winnebago.
Earl, Mrs. N. F., Austin.
Earley, Rev. A. C., Littlefork.
Eastman, Rev. C. A., Vernon Center.
Ekblad, Rev. C. H., Red Wing.
Ekström, Rev. P. O., Stanchfield.
Ekström, Mrs. P. O., Stanchfield.
Elkins, Mrs. A. J., Minneapolis.
Elmgren, Rev. F., Rush Point.
Emerson, C., Minneapolis.
Englund, J., Minneapolis.
Erickson, Rev. A., Fasston.
Erickson, Miss L. W., St. Paul.
Erickson, Rev. E. O., Svea.
Fagenstrom, E., Parkers Prairie.
Fairbanks, Mrs. L. C., Austin.
Felth, Rev. O. F., Maynard.
Felth, Mrs. O. F., Maynard.
Ferguson, Rev. E. C., St. Paul.
Ferguson, J. E., Canby.
Ferguson, Mrs. J. E., Canby.
Fish, Mrs. D. E., Duluth.
Fish, Rev. M., Duluth.
Fletcher, Mrs. H. B., Minneapolis.
Ford, Rev. H., Duluth.
Freeman, Mrs. M., Minneapolis.
French, Mrs. E., Sauk Center.

Fuller, J., Minneapolis.
Gale, A. F., Minneapolis.
Gale, Mrs. A. F., Minneapolis.
Gibson, O. J., Verona.
Gillette, G. M., Minneapolis.
Gillette, L. S., Minneapolis.
Gow, Rev. J. R., Minneapolis.
Grey, Rev. D. T., Breckenridge.
Griffin, M. A., Minneapolis.
Griswold, Mrs. A. W., Minneapolis.
Hagstrom, Rev. G. A., St. Paul.
Hageman, Rev. A. C., Winona.
Hall, Rev. E. E., Minneapolis.
Hallin, Rev. P., Willmar.
Ham, Rev. A. F., Minneapolis.
Hatch, Mrs. C., Huntley.
Haynes, J. D., Duluth.
Haynes, Mrs. J. D., Duluth.
Hedberg, A. C., Mankato.
Heineman, Rev. F. H., St. Bonifacius.
Hernlund, J. W., Minneapolis.
Hewett, Mrs. M. A., Albert Lea.
Hewitt, Mrs. H. H., Kenyon.
High, Mrs. B., St. Paul.
Hoag, Rev. A. J., Albert Lea.
Hobbs, Rev. R. W., Mankato.
Hoefflin, Mrs. E. G., Minneapolis.
Holbrook, Mrs. J. H., Detroit.
Holland, Rev. E. L., Lake Crystal.
Hollenbeck, Miss E., Minneapolis.
Holman, Mrs. R., Minneapolis.
Holmen, Rev. M. B., Minneapolis.
Hope, Miss N. A., St. Paul.
Howard, Mrs. G. D., Minneapolis.
Howe, Mrs. H. I., Winona.
Huestis, Mrs. O. M., Minneapolis.
Hughes, T. E., Minneapolis.
Hull, Rev. W. M., St. Cloud.
Humason, Miss A. S., Rochester.
Instanes, Rev. O., St. Paul.
Jacobson, Rev. B., Atwater.
Janzen, Rev. A., St. Paul.
Jensen, H. W., Albert Lea.
Jensen, J. C., Albert Lea.
Joneson, Rev. P., Virginia.
Jorgensen, Rev. O. M., Correll.
Kemper, Rev. C. W., Minneapolis.
Kemper, Mrs. C. W., Minneapolis.
Kennard, Rev. B. T., Hastings.
Kennard, Mrs. B. T., Hastings.
Kinnard, O. B., Minneapolis.
Klein, W. L., Minneapolis.
Kullberg, G. A., Minneapolis.
Lagergren, Rev. C. G., St. Paul.
Lane, C. R., Minneapolis.
Lang, Rev. A. W., Minneapolis.
La Reau, Rev. C. E., Minneapolis.
Larsen, J. P., Clarks Grove.
Larson, Rev. O., Enfield.
Lawrence, W. M., Minneapolis.
Lindahl, Rev. C. A., Mankato.
Lindberg, Rev. O. S., Cokato.
Lindgren, Rev. A., Cambridge.
Lindsay, T. B., Minneapolis.
Litzenberg, J. C., Minneapolis.
Lockwood, Mrs. W., Pipestone.
Longfield, Rev. A., Champlin.
Longfield, Mrs. B. F., Champlin.
Lorimer, Rev. G. L., Spring Valley.
Lovell, W. D., Minneapolis.
Lundquist, G., Minneapolis.
Lundsten, F., Waconia.
Ludvigson, F. W., Westbrook.
McFarlane, Rev. J., Detroit.
McGarvey, H. J., Minneapolis.
McKee, Rev. H. R., Park Rapids.
McKee, Rev. J., St. Paul.
McLean, Mrs. J. H., Duluth.
MacMullen, Rev. R. A., Rochester.
Marks, H., St. Paul.
Marquardt, Rev. A. J., Hutchinson.
Marston, Rev. C. S., Mapleton.
Martin, Rev. D. B., Winnebago.
Mead, Miss L., Minneapolis.
Mears, Mrs. C. T., Duluth.
Mears, N. T., St. Paul.
Melby, Rev. G., Granite Falls.
Monson, P., Minneapolis.
Moody, Rev. I. E., Montevideo.
Moore, Rev. H. F., St. Paul.
Moss, J. M., Minneapolis.
Munro, Mrs. M. C., Minneapolis.
Murrell, Rev. B. N., St. Paul.
Murrell, Mrs. B. N., St. Paul.
Murton, J. R., Bricelyn.
Myhrman, Rev. H. M., Duluth.
Nelson, Rev. A., Isanti.
Nelson, A. H., St. Paul.
Nelson, Rev. N., Clarks Grove.
Nelson, Rev. S., Duluth.
Newton, Mrs. T. R., Minneapolis.
Nicholson, J. F., Minneapolis.
Nickels, F. C., Minneapolis.

Nixon, J. W., Minneapolis.
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Nyquist, J. F., Willmar.
Oberg, Rev. C. E., Duluth.
Oestreich, A. A., Worthington.
Oestreich, Mrs. A. A., Worthington.
Ohrn, Rev. A. A., Minneapolis.
Olson, Rev. A., Lake City.
Olson, M., Lake City.
Ostergren, G. O., St. Paul.
Otto, Rev. E. H., St. Paul.
Owen, Mrs. E. J., Owatonna.
Owen, H., Minneapolis.
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Peterson, Rev. C. I., Russell.
Peterson, Rev. F., Minneapolis.
Peterson, Mrs. F., Minneapolis.
Peterson, Rev. J., Minneapolis.
Peterson, N. P., Owatonna.
Peterson, W. A., Windom.
Peterson, Mrs. W. A., Windom.
Pierce, Rev. E. V., Minneapolis.
Pope, Rev. E. R., Minneapolis.
Pope, Mrs. E. R., Minneapolis.
Pratt, F. K., Minneapolis.
Price, M. B., Owatonna.
Price, Mrs. M. B., Owatonna.
Quimby, Miss E., Winona.
Rasmussen, Rev. E. H., Minneapolis.
Rasmussen, Mrs. E. H., Minneapolis.
Rice, E., Mapleton.
Rice, Miss V. M., Park Rapids.
Riley, Rev. W. B., Minneapolis.
Riley, Mrs. W. B., Minneapolis.
Riley, Rev. W. L., Austin.
Riley, Mrs. W. L., Austin.
Robbins, Rev. V. N., Le Roy.
Salquist, Miss A. M., Minneapolis.
Samuelson, Miss M., Stromsburg.
Sandell, E., St. Paul.
Saunders, Miss L., Parkers Prairie.
Sawyer, C. W., Minneapolis.
Sayles, Rev. R. E., Duluth.
Schugren, Rev. E. O., Cambridge.
Scott, Z. S., Duluth.
Sellers, G., Worthington.
Sharon, Mrs. C. E., Minneapolis.
Shepardson, G. D., Minneapolis.
Shulene, Rev. J. M., St. Paul.
Simmons, Mrs. C., Minneapolis.
Sinclair, E. S., Rochester.
Sjolander, Rev. T. G., Cambridge.
Smith, Mrs. D. C., St. Paul.
Smith, D. D., St. Paul.
Smith, Mrs. D. D., St. Paul.
Smith, J. D., Minneapolis.
Spring, Mrs. F. W., Le Roy.
Stanton, Mrs. W. C., St. Paul.
Starring, Rev. G. H., Blue Earth.
Stewart, Mrs. F. A., Minneapolis.
Stewart, F. D., Winona.
Stoeckmann, C. F., St. Paul.
Stone,, E. T., Minneapolis.
Stoufer, J. E., Minneapolis.
Swanson, Rev. J. A., St. Paul.
Sweet, Rev. F. W., Minneapolis.
Tallant, F. E., Mound.
Tallant, Mrs. F. E., Mound.
Tehven, O., Litchfield.
Tribble, Mrs. M. E., Minneapolis.
True, Rev. E. L., Faribault.
Vanderpoel, F. A., Park Rapids.
Vanderpoel, Mrs. F. A., Park Rapids.
Van Duzee, Rev. E. M., St. Paul.
Van Tassel, Rev. S., Kasson.
Vingren, Rev. C., Minneapolis.
Webster, J., Rochester.
Weeks, Rev. B. D., St. Paul.
Welch, Mrs. R. F., Minneapolis.
Weld, Miss H. A., Minneapolis.
Westin, Rev. C. E., Isanti.
Whitby, Rev. A. M., Madelia.
White, Mrs. H. N., Minneapolis.
White, S. M., Minneapolis.
Wingblade, A. J., St. Paul.
Withers, Rev. M. W., Minneapolis.
Wold, Rev. T. O., McIntosh.
Yarwood, E. A., Mankato.
Young, Mrs. G. E., Minneapolis.

### Missouri

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Abernethy, Rev. W. S., Kansas City.
Abernethy, Mrs. W. S., Kansas City.
Anderson, Miss W. M., Kansas City.
Anderson, Rev. W. O., Kansas City.
Armstrong, Rev. J. C., Kansas City.
Bailey, L. B., Kansas City.
Bailey, Mrs. L. B., Kansas City.
Barton, Mrs. W., Kansas City.
Bitting, Rev. W. C., St. Louis.
Chaffee, Mrs. H. H., Greenville, Tex.

Chaffee, Miss O., Greenville, Tex.
Darrow, Rev. A. C., St. Louis.
Douglass, W. H., St. Louis.
Douglass, Mrs. W. H., St. Louis.
Durden, Rev. C., St. Joseph.
Kendall, Mrs. D. A., Kansas City.
Kruger, J. T., Kansas City.
Maiden, R. K., Kansas City.
Maxville, Miss S., St. Louis.
Sheppard, W. D., Springfield.
Sheppard, Mrs. W. D., Springfield.
Stephens, E. W., Columbia.
Young, Rev. T. W., Columbia.

### Montana

Brown, Rev. F. R., Great Falls.
Clark, Rev. L. G., Helena.
Cook, Rev. C. A., Butte.
Cress, Rev. G. C., Lewistown.
Nygren, Rev. G., Great Falls.
Olseen, Mrs. A. E., Butte.
Salsman, F. J., Stevensville.
Thomas, R. B., Eureka.
Valiant, Rev. E. A., Waterloo, Iowa.

### Nebraska

Ahlquist, J., Omaha.
Allen, Rev. F. K., Ashland.
Allen, Mrs. F. K., Ashland.
Backlund, Rev. J. O., Stromsburg.
Baker, E., Hastings.
Baker, Mrs. V., Hastings.
Bancroft, Rev. C. H., Tekamah.
Barton, Rev. J. L., North Platte.
Berry, Rev. F., Lincoln.
Bush, A. C., Omaha.
Carman, Rev. C. A., Peru.
Carpenter, I. W., Omaha.
Chapman, Rev. H. R., Lincoln.
Chapman, Mrs. H. R., Lincoln.
Clark, J. W., Omaha.
Collins, Rev. J. D., Lincoln.
Daley, Mrs. J. D., Omaha.
Dickson, J. G., York.
Edman, Miss H., Omaha.
Edman, Mrs. P., Omaha.
Forman, Rev. C. M., Blair.
Foster, Mrs. F. W., Omaha.
Guile, C. W., Greenwood.
Hull, Rev. A. C., Pawnee City.
Johnson, Mrs. E., Omaha.
Lawrence, Rev. A. O., Omaha.
Licklider, Rev. R. D., Lincoln.
Mills, Rev. W., Omaha.
Mills, Mrs. W., Omaha.
Moore, Mrs. L. S., Grand Island.
Nelson, Rev. P. G., Stromsburg.
Owings, Rev. E. M., Lincoln.
Parker, Rev. J. T., Fairbury.
Proper, Rev. D. D., Omaha.
Richardson, Rev. B. P., Hastings.
Robbins, Mrs. A. H., Alliance.
Sheaff, C. P., Hastings.
Smith, Mrs. L. L., Wilsonville.
Sonnichsen, Rev. S. C., Upland.
Sutherland, Rev. G., Grand Island.
Taft, Rev. G. W., Grand Island.
Taft, Mrs. G. W., Grand Island.
Tideman, Rev. C., Oakland.
Williams, Rev. F. B., Nebraska City.
Witowack, Mrs. J. A., Alliance.
York, Rev. R. E., Lincoln.

### Nevada

Gardner, Rev. G. N., Reno.
McHarness, Rev. C., Elko.
McHarness, Mrs. C., Elko.
Smith, Mrs. J. W., Sparks.

### New Hampshire

Eastman, Mrs. S. E., Exeter.
Jenks, Rev. D. S., Franklin.
Reese, Rev. C. A., Milford.
Stanley, Rev. W. P., Portsmouth.
Stanley, Mrs. W. P., Portsmouth.

### New Jersey

Allen, Miss H. M., Salem.
Ayer, F. W., Camden.
Brink, Rev. G. N., Bloomfield.
Dewolf, Rev. D., Newark.
Farmer, Mrs. W. H., Montclair.
Flood, I. P., Newark.
Folsom, Rev. J. E. R., Atlantic City.
Fowler, Rev. A. T., East Orange.
Fowler, Mrs. A. T., East Orange.
Fry, Mrs. W. W., Camden.
Garabrant, D. G., Bloomfield.
Goaby, Rev. E. H., Irvington.
Hackett, S. W., Salem.
Harris, A. M., Plainfield.
Howlett, Rev. H. V., Atlantic City.
Johnson, H., Montclair.

Killian, Rev. J. C., Trenton.
Killian, Mrs. J. C., Trenton.
Merrill, G. E., Montclair.
Moore, Rev. J. M., New York City.
Moulton, F. T., Mountain Lakes.
Murphy, Rev. E. C., Ocean Grove.
Myers, Rev. H. R., Salem.
Potter, Rev. H. S., Bloomfield.
Silver, Mrs. E. O., East Orange.
Smith, Rev. F. A., Elizabeth.
St. John, Mrs. W., Lakewood.
Thatcher, Rev. W. D., Trenton.
Twomey, Rev. M. J., Newark.
West, Rev. R. M., East Orange.

### New York

Agar, Rev. F. A., New York City.
Angell, Mrs. J. E., Waverly.
Baldwin, Rev. A. C., Rochester.
Baldwin, Rev. S. E., Whitesboro.
Baldwin, Mrs. S. E., Whitesboro.
Barbour, Rev. C. A., Rochester.
Barnes, Rev. L. C., Yonkers.
Barnes, Mrs. L. C., Yonkers.
Barnes, Mrs. L. K., Brooklyn.
Beardsley, Mrs. E., Catskill.
Beaven, Rev. A. W., Rochester.
Belden, Rev. F. O., Mount Vernon.
Braman, Mrs. I. G., Watervliet.
Bristow, Rev. J., Warwick.
Bristow, Mrs. J., Warwick.
Bromley, Mrs. V. A., Brooklyn.
Brooks, Rev. C. A., New York City.
Burchard, S. B., Jamestown.
Case, Rev. C. D., Buffalo.
Conger, H. C., Pawling.
Conger, Mrs. H. C., Pawling.
Cramer, Miss C. A., Troy.
Divine, Rev. F. H., Brooklyn.
Edie, Miss E. B., Yonkers.
Edie, Miss P. De R., Yonkers.
Edie, R., Jr., Yonkers.
Finck, A. E., Buffalo.
Ford, Rev. W. J., Albion.
Gates, Rev. W. C., Olean.
Geis, Rev. G. J., Rochester.
Geis, Mrs. G. J., Rochester.
Goodchild, Mrs. F. M., New York City.
Granger, Rev. W. A., Mount Vernon.
Gurley, Mrs. W. F., Troy.
Haglund, Rev. D. E., Groton.
Haglund, Mrs. E. A., Groton.
Haring, D. G., Buffalo.
Hunter, Rev. F. P., Middletown.
Jackson, Mrs. C. L., Brooklyn.
Jameson, W. A., Niagara Falls.
Jameson, Mrs. W. A., Niagara Falls.
Jones, Rev. H. W., Buffalo.
Laws, Rev. C. L., Brooklyn.
Levy, Rev. M. A., Brooklyn.
McDiarmid, Rev. P. A., Rochester.
MacDonald, Mrs. P. D., Buffalo.
MacMillan, Rev. H. R., Norwich.
MacQueen, Rev. D. B., Batavia.
MacQueen, Mrs. D. B., Batavia.
Mason, Mrs. W. C., New York City.
Matteson, Rev. W. B., Mount Vernon.
Montgomery, Mrs. R. B., Brooklyn.
Montgomery, Mrs. W. A., Rochester.
Morehouse, Rev. H. L., New York City.
Mosier, Rev. B. J., Niagara Falls.
Nichols, Rev. C. O., Boston, Mass.
Nichols, Mrs. C. O., Boston, Mass.
Noble, Miss A. J., Buffalo.
Palmer, P. C., Ossining.
Palmer, Mrs. P. C., Ossining.
Parish, Rev. M. C., Sterling.
Parish, Mrs. M. C., Sterling.
Parker, Rev. T. V., Binghamton.
Patterson, Rev. J. J., Buffalo.
Purkiss, Rev. A. F., Jamestown.
Reeder, R. R., Jr., Yonkers.
Reeder, Mrs. R. R., Yonkers.
Reid, Rev. G. M., Batavia.
Rhees, Rev. R., Rochester.
Richardson, Miss B., Brooklyn.
Richardson, Miss R. R., Brooklyn.
Richardson, Mrs. W. J., Brooklyn.
Rust, Rev. C. H., Rochester.
Rust, Mrs. C. H., Rochester.
Sears, Rev. C. H., New York City.
Sewell, Rev. M., Yonkers.
Shaw, Rev. A. A., Brooklyn.
Snell, Rev. A. L., New York City.
Solly, Rev. D. A., Glens Falls.
Space, Z. A., Keuka Park.
Sprague, Rev. T. H., Troy.
Swanson, Miss J., Rochester.
Telford, Rev. J. H., Hamilton.
Thoms, C. M., Rochester.

Tomlinson, Rev. E. T., New York City.
Traber, Miss B. M., Perry.
Van Nostrand, Rev. M. E., Medina.
Wallis, Rev. R. S., Hamilton.
Wallis, Mrs. R. S., Hamilton.
White, Rev. C. L., Brooklyn.
White, Mrs. C. L., Brooklyn.
Williams, Rev. B. E., New Brighton.
Winchester, Rev. M. J., Fredonia.
Woelfkin, Rev. C., New York City.

### North Dakota

Armundsen, Rev. A. C., Rolla.
Aymar, Rev. W. H., Fargo.
Barnhart, Rev. E. E., Jamestown.
Begg, Mrs. W. S., Grand Forks.
Benner, Mrs. N. G., Grand Forks.
Bergstrom, Rev. O., Grand Forks.
Blades, Mrs. L., Grafton.
Breding, O. B., Powers Lake.
Campbell, Miss R., Lisbon.
Chandler, Mrs. C., Bottineau.
Edberg, Miss M. A., Bismarck.
Finwall, Rev. C. W., Bismarck.
Griffith, R. B., Grand Forks.
Griffith, Mrs. R. B., Grand Forks.
Guenther, Rev. A. W., Ashley.
Hall, F. D., Fargo.
Hill, Rev. C. J., Grand Forks.
Jackson, Rev. B. E., Bismarck.
Johnston, C. E., Langdon.
Johnston, Mrs. C. E., Langdon.
Jones, Mrs. M. E., Lisbon.
Jones, Miss M. St. J., Lisbon.
Kelford, Rev. E. A., Ellendale.
Larson, Rev. O., Fargo.
Lysell, Rev. A. E., Kulm.
McKinnon, Rev. L., Cooperstown.
McMahan, Miss M., Lisbon.
Mark, W. H., Jamestown.
Marks, Rev. W. H., Jamestown.
Mehus, Rev. A. M., Fargo.
Nelson, Mrs. N. J., East Grand Forks.
Newcomb, Rev. G. B., Bismarck.
Nikolaus, Rev. A. H., Martin.
Parsons, A. L., Lidgerwood.
Parsons, Mrs. A. L., Lidgerwood.
Peterson, Rev. A. E., Fargo.
Pierson, Rev. R. G., Grand Forks.
Pratt, E. R., Cavalier.
Pratt, Mrs. E. R., Cavalier.
Quello, Rev. A., Valley City.
Reese, Rev. W. T., Guthrie.
Selander, Rev. J., Fargo.
Sellie, M., Powers Lake.
Sellie, Mrs. M., Powers Lake.
Shaw, Mrs. W., Fargo.
Spaulding, M. W., Grand Forks.
Squires, V. P., Grand Forks.
Stump, Rev. B. F., Cavalier.
Swanson, Rev. A. F., Norma.
Tibbett, Mrs. M. B., Ellendale.
Tingley, Rev. C. E., Grand Forks.
Tingley, Mrs. C. E., Grand Forks.
Topping, Miss L. G., Fargo.
Webster, O. A., Grand Forks.
Webster, Mrs. O. A., Grand Forks.

### Ohio

Adams, Mrs. T. E., Cleveland.
Argow, Rev. N. W. N., Lorain.
Bacon, Miss E. A., Cleveland.
Beaver, F. P., Dayton.
Beaver, Mrs. F. P., Dayton.
Billings, Rev. W. A., Springfield.
Brelsford, Rev. M., Granville.
Brown, Rev. C. S., Cincinnati.
Brown, Mrs. C. S., Cincinnati.
Bustard, Rev. W. W., Cleveland.
Carman, Rev. A. S., Marietta.
Carman, Mrs. A. S., Marietta.
Chamberlain, C. W., Granville.
Chamberlin, C. I., Geneva.
Chamberlin, Mrs. C. I., Geneva.
Chamberlin, W. D., Dayton.
Cleveland, Mrs. G. C., Cleveland.
Crane, Rev. H. T., Cincinnati.
Crane, Mrs. H. T., Cincinnati.
Dickinson, Miss A. C., Cleveland.
Edwards, Rev. T. J., Tuscarawas.
Evans, Rev. W. G., Dayton.
Evans, Mrs. W. G., Dayton.
Frizelle, Rev. T. B., Toledo.
Frizelle, Mrs. T. B., Toledo.
Hall, Rev. B. B., Martins Ferry.
Hall, Rev. O. E., Dayton.
Hall, Mrs. O. E., Dayton.
Holmes, Rev. W. A., Granville.
Howell, Rev. W. J., Toledo.
Kemper, Mrs. M., Granville.
Kirkpatrick, Mrs. T. J., Springfield.
Lewis, C. T., Toledo.

Lewis, Mrs. C. T., Toledo.
McCann, Mrs. B. F., Dayton.
Massee, Rev. J. C., Dayton.
Nellis, Rev. A. A., Warren.
Osborne, Rev. G. P., Cincinnati.
Prescott, C. H., Cleveland.
Prescott, Mrs. C. H., Cleveland.
Rapp, Rev. A. E., Dayton.
Rhoades, J. D., Toledo.
Richards, Rev. G. R., Cleveland.
Richards, Mrs. G. R., Cleveland.
Rixion, A., Cleveland.
Sanderson, Mrs. E. S., Cleveland.
Sloman, Rev. W. R., Cincinnati.
Stanton, Rev. C. E., Granville.
Stanton, Mrs. C. E., Granville.
Stiles, Rev. F. A., Lima.
Stilwell, Rev. H. F., Cleveland.
Stilwell, Mrs. H. F., Cleveland.
Swasey, Miss A., Cleveland.
Swasey, A., Cleveland.
Vincent, Rev. H. W., Toledo.
Woodruff, A. B., Warren.
Zoller, Miss G., Hamilton.

### Oklahoma

Clouse, Rev. H. H., Mountain View.
Clouse, Mrs. H. H., Mountain View.

### Oregon

Douglas, Rev. S. A., Grants Pass.
Failing, Mrs. J. F., Portland.
Hall, Rev. G. L., Marshfield.
Hallgren, H. K., Portland.
Hinson, Rev. W. B., Portland.
Holt, Rev. G. F., Salem.
Millspaugh, Miss C. O., Portland.
Petty, Rev. A. M., Portland.
Riley, Rev. L. W., McMinnville.
Springston, Rev. J. D., Portland.
Stone, H. W., Portland.
Taylor, Rev. J. D., Portland.
Wooddy, Rev. C. A., Portland.
Wright, Rev. O. C., Portland.

### Pennsylvania

Adams, Rev. G. D., Philadelphia.
Bainbridge, H., Pittsburgh.
Bainbridge, Mrs. H., Pittsburgh.
Batten, Rev. S. Z., Philadelphia.
Booth, Rev. W. S., Harrisburg.
Button, C. H., Philadelphia.
Calder, Rev. W. C., Philadelphia.
Chalmers, Rev. W. E., Lansdowne.
Cole, H. E., Pittsburgh.
Daniels, Rev. G. V., Philadelphia.
Dearing, Rev. J. L., Yokohama, Japan.
Dennis, Rev. P. T., Butler.
Dobbins, Rev. F. S., Philadelphia.
Ferris, Rev. G. H., Philadelphia.
Galpin, Rev. F. T., Pittsburgh.
Galpin, Mrs. F. T., Pittsburgh.
Gleiss, Rev. H. C., Pittsburgh.
Haines, Rev. C. W., Doylestown.
Harrar, Rev. E. A., Pittsburgh.
Harris, Rev. A. E., Philadelphia.
Hobart, A. S., Chester.
Hopper, H. S., Narberth.
Hopper, Mrs. H. S., Narberth.
Huber, S. J., Pittsburgh.
Jones, Mrs. H. N., Philadelphia.
Jones, Miss M. J., Etna.
Lamson, Rev. G. C., Philadelphia.
McArthur, Rev. F. R., Bradford.
McKay, Miss A. L., Pittsburgh.
Mackay, R. M., Philadelphia.
Main, Rev. W. H., Philadelphia.
Maplesden, Mrs. R., Philadelphia.
Meyer, H. V., Philadelphia.
Miller, Mrs. F. L., Philadelphia.
Neil, Rev. S. G., Philadelphia.
Newkirk, Rev. B. L., Philadelphia.
Raffety, Rev. W. E., Philadelphia.
Rosselle, Rev. W. Q., Philadelphia.
Rowland, Rev. A. J., Philadelphia.
Russell, Rev. W. G., Philadelphia.
Schumaker, Rev. A. J. R., Philadelphia.
Smith, Mrs. H. W., Philadelphia.
Staub, Rev. W. E., Warren.
Stevens, Rev. D. G., Lansdowne.
Steward, Rev. O. T., Philadelphia.
Tower, Miss E., Pittsburgh.
Tustin, E. L., Philadelphia.
Vautier, A. H., Philadelphia.
Walker, Rev. C. A., West Chester.
Webb, Rev. G. T., Philadelphia.
Webb, Mrs. G. T., Philadelphia.
Webb, Miss V. M., Philadelphia.
Wood, Rev. J. R., Pittsburgh.
Wood, Mrs. J. R., Pittsburgh.
Wright, Rev. P. C., Philadelphia.

### Rhode Island

Beecher, Rev. G. F., Woonsocket.
Butler, W. N., Warren.
Butler, Mrs. W. N., Warren.
Dunn, J. B., Woonsocket.
Fenner, Miss L. S., Providence.
Gallup, Rev. C. M., Providence.
Holyoke, Rev. E., Providence.
McCurdy, Rev. S. R., Providence.
Rector, Rev. F., Pawtucket.
Stark, C. R., Providence.
Stark, Mrs. C. R., Providence.
Starquist, S. W., West Sterling, Mass.
Stewart, Rev. J., Providence.
Wätjen, Rev. H. W., Warren.
Wätjen, Mrs. H. W., Warren.

### South Dakota

Andrus, H. C., Aberdeen.
Andrus, Mrs. H. C., Aberdeen.
Arlander, Rev. R. A., Alcester.
Beck, G., Madison.
Beebe, H. E., Ipswich.
Beebe, Mrs. H. E., Ipswich.
Belshan, Rev. H. C., Montrose.
Best, Rev. H. R., Sioux Falls.
Bird, Rev. G. W., Clear Lake.
Bobbitt, Rev. L. R., Huron.
Bowen, Rev. M. H., Sioux Falls.
Broadbent, J. W., Mitchell.
Broadbent, Mrs. J. W., Mitchell
Button, Miss E., Loyalton.
Conklin, Miss E., Canton
Coon, J. M., Sioux Falls.
Eklof, Rev. E. E., Orleans.
Ford, Miss H., Sioux Falls.
Fudge, Rev. H. P., Aberdeen.
Gagnier, Rev. J. H., Vermilion.
Gagnier, Mrs. J. H., Vermilion.
Harlan, Rev. R., Sioux Falls.
Hendrickson, H. A., Trent.
Hendrickson, Mrs. H. A., Trent.
Hupp, Rev. J. M., Elk Point.
Ingram, Rev. W., Rapid City.
Jeffries, Rev. J. W., Huron.
Keetch, Rev. G. J. E., Lake City.
Kelley, Mrs. M. J., Mitchell.
Kelley, Rev. R. L., Mitchell.
Kludt, Mrs. A. A., Mitchell.
Lagerstrom, Rev. E. A., Alcester.
Leach, Mrs. F. P., Sioux Falls.
Lloyd, Rev. R. J., Trent.
Lloyd, Mrs. R. J., Trent.
McLean, H., Gettysburg.
McMasters, Rev. D., Aberdeen.
Mann, Rev. L. L., Ipswich.
Morgan, R. A., Vermilion.
Morris, Rev. C., Dell Rapids.
Olsen, C. H., Viborg.
Olson, M., Viborg.
Palmerton, Rev. R. L., Madison.
Park, C. E., Watertown.
Park, Mrs. C. E., Watertown.
Parrott, Rev. J. O., Centerville.
Peters, Rev. C. E., Viborg.
Pierson, Rev. W. C., Goodwin.
Price, Rev. H. S., Aberdeen.
Richardson, Rev. W. R., Bryant.
Richardson, Mrs. W. R., Bryant.
Schroder, Rev. J. S., Pierre.
Shaw, Rev. S. P., Sioux Falls.
Sloane, Miss E., Watertown.
Spooner, Miss I. M., Watertown.
Swanton, Miss I. A., Sioux Falls.
Swenson, J., Viborg.
Swenson, Mrs. J., Viborg.
Tate, Mrs. W. P., Ipswich.
Tenhaven, Miss H., Sioux Falls.
Underwood, Miss B., Watertown.
Wold, Rev. H. S., Witten.

### Texas

Jameson, Rev. E. S., Tatum.
Tatum, Rev. J. J., Bryan.

### Utah

Clark, Rev. J. C., Provo.
Enloe, Mrs. A. B., Ogden.
Lowe, Rev. G. F., Ogden.
Zimmerman, Mrs. G. U., Ogden.

### Vermont

Bartlett, Mrs. M. A., Bennington.
Bartlett, W. N., Bennington.
Brigham, Miss A. A., Bennington.
Davison, Rev. W. A., Burlington.
Holton, H. D., Brattleboro.
Tomkinson, Rev. G. E., Brattleboro.
Tomkinson, Mrs. G. E., Brattleboro.
White, E. R., Brattleboro.
White, Mrs. E. R., Brattleboro.

### Washington

Anderson, D. M., Seattle.
Beaven, Rev. J. H., Seattle.
Dearborn, Mrs. G. F., Seattle.
Elliott, Mrs. H., Jr., Seattle.
Howell, Rev. W. R., Seattle.
Jones, Rev. C. H., Seattle.
Jones, Rev. W. G., Seattle.
Margetts, Rev. F. R., Spokane.
Owen, Rev. C. L., Spokane.
Pattengill, R. W., Walla Walla.
Pattengill, Mrs. R. W., Walla Walla.
Stigers, Rev. E. M., Bremerton.
West, Rev. J. S., Tacoma.
Whitman, Rev. G. E., Burton.
Wightman, Rev. F. W., Tacoma.

### West Virginia

Bartlett, Rev. G. E., Parkersburg.
Bartlett, Mrs. G. E., Parkersburg.
Boggess, Rev. W., Philippi.
Cook, Rev. J. F., Glenville.
Grimm, Mrs. C. R., Parkersburg.
Johnson, Rev. T. C., Charleston.
Purinton, D. B., Morgantown.
Stump, Rev. J. S., Parkersburg.
Taylor, C. L., Huntington.
Tonge, Miss B. E., Parkersburg.
Wood, Rev. M. L., Huntington.
Wood, Mrs. M. L., Huntington.

### Wisconsin

Alborn, Rev. G. C., Milwaukee.
Alf, Rev. G. A., Pound.
Anderson, Rev. J., Union Grove.
Andrews, J. A., Hudson.
Ashworth, Rev. R. A., Milwaukee.
Ashworth, Mrs. R. A., Milwaukee.
Ballard, Mrs. A. N., Oshkosh.
Barlow, Miss C., Delavan.
Beadle, Mrs. H. O., Eau Claire.
Bergstrom, Rev. J. P., St. Croix Falls.
Bernstrom, Miss B., Superior.
Bingham, Rev. I. W., Portage.
Booth, Rev. C. O., Sheboygan.
Boynton, E. G., La Crosse.
Breen, Rev. J. F., Juda.
Breen, Mrs. J. F., Juda.
Brian, Mrs. C. O., Augusta.
Brierley, Rev. W. E., Osceola.
Brooks, Mrs. S. C., Eau Claire.
Brown, E. P., Beaver Dam.
Buell, Rev. H. A., Menomonie.
Burtch, Mrs. E., Superior.
Carnell, Rev. H. C., Oakfield.
Clarke, Rev. H., Racine.
Coon, R. B., Hillsdale.
Cronkhite, Mrs. F. J., Oshkosh.
Davis, Mrs. E. C., La Crosse.
Davison, Mrs. W. A., Fond du Lac.
Doody, Rev. G. N., Whitehall.
Dorward, Rev. W. T., Milwaukee.
Dorward, Mrs. W. T., Milwaukee.
Dunlop, Rev. S. R., Greenwood.
Erickson, Rev. A. T., Elkhorn.
Fox, Rev. G. J., Milwaukee.
Gibson, Rev. U. E., Warrens.
Gibson, Mrs. U. E., Warrens.
Grandahl, Rev. N., Ashland.
Grant, Mrs. N. W., Milwaukee.
Halliwell, Rev. E., Eau Claire.
Halliwell, Mrs. E., Eau Claire.
Hanson, Mrs. G. H. D., Superior.
Harris, Rev. E. N., Beaver Dam.
Harrison, J. A., Milwaukee.
Harrison, Mrs. J. A., Milwaukee.
Hayward, Rev. F. A., Wauwatosa.
Hazen, Rev. J. C., Peoria, Ill.
Hemans, Rev. C. E., Eau Claire.
Hemans, Mrs. C. E., Eau Claire.
Heywood, Rev. C. N., Diamond Bluff.
Hoff, Mrs. J. R., Milwaukee.
Holston, Miss E. M., Milwaukee.
Holtz, Rev. A. A., Milwaukee.
Hulburt, Rev. D. W., Milwaukee.
Hult, Rev. S. A., Prentice.
Jimerson, T. N., Menomonie.
Johnson, Miss A. C., Milwaukee.
Jones, Rev. W. H., Oshkosh.
Jones, Mrs. W. H., Oshkosh.
Jordan, Miss A., Milwaukee.
Kendall, H. N., Osceola.
Kennedy, Mrs. J., Madison.
Kilian, Rev. L. J., La Crosse.
Klannan, Rev. C., Lancaster.
Knapp, Mrs. H., Milwaukee.
Knudsen, Rev. T., La Crosse.
Larson, Rev. N. K., Whitehall.
Lawson, Mrs. E. J., Janesville.
Lincoln, Mrs. J., Dodgeville.
Liliemark, Rev. A., Rhinelander.

Lindsay, P. H., Milwaukee
Lindsay, Mrs. P. H., Milwaukee
Lindsay, Mrs. H., Milwaukee
Lindsay, W., Milwaukee
Lovejoy, Rev. C. E., Beloit.
Lovell, Rev. [illegible], Sharon
MacKinney, Rev. [illegible], Milwaukee.
MacLaren, Mrs. P. D., Madison.
MacLaren, Mrs. D. D., Madison.
Malsberg, Rev. A. E., Caryville
Martin, Mrs. [illegible], Wausau
Mayo, Rev. E., Henry Creek.
Moody, Mrs. J. H., Milwaukee
Moody, Mrs. M., Milwaukee
Newman, Miss [illegible], Brodhead.
Nicholson, Rev. W. [illegible], Hillsdale
Norgord, Mrs. [illegible], Madison
Olson, Rev. L. J., Ashland
Parsons, Rev. [illegible], West Allis.
Parlin, Rev. W. T., Milwaukee
Peacock, Rev. W. J., La Crosse.
Pearce, Rev. W. P., Appleton
Peterson, Mrs. P., Green Bay.
Phelps, Rev. S. W., Green Bay.
Pierce, Rev. L. A., Waukesha
Pratt, Rev. R. H., Sheboygan Falls.
Pratt, Mrs. R. H., Sheboygan Falls.
Preston, Rev. R. P., Mauston.
Russell, Mrs. S. J., Eau Claire.
Savage, Rev. H. H., River Falls.
Scheick, Rev. C. H., Augusta.
Schmidt, Rev. W. E., La Crosse.
Schultz, Rev. E. A., Hudson.
Smith, Mrs. T., Eau Claire.
Stephens, Rev. A. W., Oconomowoc.
Thomas, Miss D. L., Dodgeville.
Town, Miss E. M., Fond du Lac.
Treeter, E. N., Woodville.
Tunnicliffe, C., Wausau.
Tunnicliffe, Mrs. C., Wausau.
Tupper, Mrs. E. E., Eau Claire.
Van Zandt, Rev. P. G., Fond du Lac.
Wells, Rev. W. D., Berlin.
Wells, Mrs. W. D., Berlin.
Wheeler, Rev. O. V., Tomah.
Yorton, Mrs. H. G., Fond du Lac.

## Wyoming

Blodgett, Rev. J. F., Lander.
Hansen, Rev. A. J., Casper.
Pearson, Rev. J., Jackson.

# NAMES OF REGISTERED VISITORS

CALIFORNIA

Henry, Rev. J. Q. A., Los Angeles.
Rider, Mrs. A. W., Los Angeles.
Upcraft, Mrs. E. J., Los Angeles.

DISTRICT OF COLUMBIA

Rule, Miss E. M., Washington.

ILLINOIS

Martin, Miss A. A., Chicago.
Robinson, Mrs. H. M., Goodfield.
Starkweather, G. C., Chicago.

INDIANA

Caldwell, T. R., Lebanon.

IOWA

Atkinson, Mrs. J., Hampton.
Atkinson, Miss P. I., Hampton.
Berger, N. J., Osage.
Carey, Rev. C. B., Linn Grove.
Ellis, Mrs. F. H., New Hampton.
Gokey, Mrs. M., Hampton.
Jenkins, Miss F., Des Moines.
Lewis, Mrs. G. R., Le Mars.
Orcutt, Mrs. C. R., Webb.
Raolin, Mrs. C. W., La Porte City.
Reynolds, Miss M., Iowa Falls.
Williams, Mrs. J. C., Spencer.

MASSACHUSETTS

Flanders, Mrs. W. H., Melrose.
Thing, Mrs. S. B., Brookline.

MICHIGAN

Brown, Miss M. M., Marquette.
Long, Miss A., Dowagiac.
Pattengill, H. R., Lansing.
Stallings, Mrs. W. H., Lansing.

MINNESOTA

Abbott, L. T., Minneapolis.
Abbott, Mrs. L. T., Minneapolis.
Abernethy, Mrs. F. S., Minneapolis.
Ackerlund, Rev. H., St. Paul.
Adkins, Mrs. W. H., Minneapolis.
Ahlquist, Mrs. E., St. Paul.
Ahlström, L. J., Minneapolis.
Allen, B. T., Minneapolis.
Allen, Mrs. J., Minneapolis.
Allen, Mrs. J. S., Minneapolis.
Alway, Mrs. F. J., St. Paul.
Andereck, Mrs. A. S., Minneapolis.
Andersen, J. O., Minneapolis.
Anderson, Mrs. A. J., Minneapolis.
Anderson, Mrs. E., St. Paul.
Anderson, E. L., Minneapolis.
Anderson, Mrs. E. L., Minneapolis.
Anderson, J., Minneapolis.
Andrews, Miss, Minneapolis.
Arneson, Miss F., Wegdahl.
Ayers, Miss M. F., Minneapolis.
Balch, Mrs. S. A., Minneapolis.
Banister, Mrs. J. E., Minneapolis.
Barbour, Mrs. T. F., Minneapolis.
Barnes, Mrs. J. C., Jr., St. Paul.
Barnum, C. P., Minneapolis.
Barnum, Miss H. S., Minneapolis.
Barnum, Mrs. J. T., Minneapolis.
Barrett, Mrs. E. M., Minneapolis.
Barry, Mrs. F. R., Minneapolis.
Beach, G. R., Minneapolis.
Bennett, Mrs. C. K., Owatonna.
Bennett, Miss E., Minneapolis.
Bennett, Mrs. W. M., Minneapolis.
Bentley, W. R., Minneapolis.
Bergfalk, V. E., Grove City.
Berglund, Mrs. E., Minneapolis.
Bergstrom, Rev. C., St. Paul.
Bertelson, Miss J., Minneapolis.
Bjoranson, G. H., St. Paul.
Blackwood, Mrs. R., Minneapolis.
Bladon, Mrs. J., Excelsior.
Blondel, Miss G., Minneapolis.
Blowers, Rev. M. A., Fairhaven.
Bocan, Miss H., Minneapolis.
Bocan, J., Minneapolis.
Bolles, Mrs. E., Minneapolis.
Borreson, B. H., St. Paul.
Borreson, Miss I., St. Paul.

Borreson, Miss L., St. Paul.
Bowler, B. H., Minneapolis.
Bowler, Mrs. B. H., Minneapolis.
Bracklow, Miss F., Minneapolis.
Brandenburg, J. H. O., St. Paul.
Brandsmark, J. L., Minneapolis.
Brayton, Mrs. J. B., St. Paul.
Breed, Mrs. E. L., Minneapolis.
Bricker, L. J., St. Paul.
Bricker, Mrs. L. J., St. Paul.
Briggs, H. C., St. Paul.
Brooks, Miss L. W., Minneapolis.
Brown, Mrs. C. A., Minneapolis.
Brown, R. E., Minneapolis.
Buchanan, W., Minneapolis.
Budde, Mrs. L. A., Minneapolis.
Bunker, Mrs. J. G., Minneapolis.
Burnham, Miss E., Minneapolis.
Burnham, Mrs. M. E., Minneapolis.
Bush, G. W., Lake Benton.
Camp, Miss E. A., Minneapolis.
Carey, Miss M. A., Minneapolis.
Carlson, C., Minneapolis.
Carr, Mrs. A. L., Minneapolis.
Chamberlain, Miss E., Minneapolis.
Chamberlain, V. P., Minneapolis.
Chaney, Miss S. C., Owatonna.
Chapman, Mrs. K., Lake Crystal.
Chase, G. W., Minneapolis.
Clark, G. E., Stillwater.
Cleator, R. A., Minneapolis.
Cleator, W. P., Minneapolis.
Cleator, Mrs. W. P., Minneapolis.
Clure, Mrs. F. L., Hastings.
Converse, Mrs. R. A., Minneapolis.
Cooke, E. R., St. Paul.
Coulter, Mrs. G. A., Minneapolis.
Covell, Miss G. M., Minneapolis.
Craft, Mrs. T. E., Mound.
Cramer, Mrs. H. B., Minneapolis.
Crane, O. F., Garden City.
Crosbie, W., Minneapolis.
Crounse, Mrs. A., Minneapolis.
Crounse, Miss E. S., Minneapolis.
Cruikshank, Miss M. A., Minneapolis.
Curtis, Mrs. S. K., Minneapolis.
Dahl, Mrs. M., Minneapolis.
Dahlberg, E. T., Minneapolis.
Dahlberg, R. H., Minneapolis.
Dakin, Mrs. S. T., Minneapolis.
De Groff, Miss M. A., Minneapolis.
Dehnel, P. F., Bemidji.
Dick, Rev. S. M., Minneapolis.
Doran, Mrs. E. S., St. Paul.
Doran, Miss K. G., St. Paul.
Dow, Mrs. J. N., Minneapolis.
Dunning, Mrs. H. F., Minneapolis.
Eaton, Mrs. M. H., Minneapolis.
Elkins, A. J., Minneapolis.
Ellis, Mrs. A. L., Minneapolis.
Ellis, R. B., Minneapolis.
Elston, E., Minneapolis.
Erickson, F. E., New Brighton.
Estill, Mrs. B. D., Minneapolis.
Evans, A., Mapleton.
Evans, Mrs. A., Mapleton.
Everson, Mrs. W. A., Minneapolis.
Everts, G. W., Minneapolis.
Everts, Mrs. G. W., Minneapolis.
Fairfield, S. J., Mound.
Fairfield, Mrs. S. J., Mound.
Finch, Rev. C. M., Clinton Falls.
Foote, Mrs. E. H., Minneapolis.
Forest, Mrs. E. C., Minneapolis.
Foster, Mrs. A., Minneapolis.
Frederickson, A., St. Paul.
Frost, H. M., Minneapolis.
French, L., Champlin.
Friederichs, Mrs. F. M., Minneapolis.
Fuller, Mrs. J., Minneapolis.
Gage, Mrs. W., Minneapolis.
Gamble, Mrs. R. A., Minneapolis.
Gardner, Mrs. C. W., Minneapolis.
Gardner, Mrs. M., St. Paul.
Gartside, Miss M. H., Minneapolis.
Garver, Mrs. M. L., Dodge Center.
Gaylord, Miss E. R., Minneapolis.
Giles, C., Minneapolis.
Goodmansen, Mrs. O. J., Little Falls.
Goodrick, Mrs. F. R., Minneapolis.
Goucher, Mrs. A., Minneapolis.
Gow, Mrs. J. R., Minneapolis.
Granell, A. A., Minneapolis.
Graves, Mrs. G. B., St. Paul.
Greenwood, C. L., Owatonna.
Grendal, Mrs. L. O., Faribault.
Griffin, Mrs. M. A., Minneapolis.
Grosskopf, Mrs. W. B., Minneapolis.
Guernsey, H. E., Minneapolis.
Guernsey, Mrs. H. E., Minneapolis.
Hacking, Mrs. F. H., Minneapolis.
Hadeen, E. A., St. Paul.

Hagstrom, Mrs. G. A., St. Paul.
Haight, Miss E. B., Minneapolis.
Hansen, Mrs. O., St. Paul.
Harder, Mrs. E., Minneapolis.
Harrington, Mrs. L. E., Minneapolis.
Harris, W. C., Minneapolis.
Hartig, Mrs. J. H., Minneapolis.
Havstad, T., Minneapolis.
Hawkins, J., Minneapolis.
Hawkins, Mrs. J., Minneapolis.
Haynes, Rev. L. M. S., Minneapolis.
Hedstrom, Mrs., Minneapolis.
Herr, Mrs. O. W., Red Wing.
Herrmann, C. F., Minneapolis.
Herschberger, H. H., Minneapolis.
Herschberger, Mrs. H. H., Minneapolis.
Hesse, W. H., St. Paul.
Hewitt, Miss L. M., Kenyon.
Higley, Mrs. O. K., Minneapolis.
Hiller, Mrs. A., Minneapolis.
Hobart, W. M., Minneapolis.
Hobbs, Rev. C. A., Mankato.
Hobbs, Mrs. C. A., Mankato.
Hodge, J. E., Minneapolis.
Hodge, Mrs. J. E., Minneapolis.
Hodge, Miss M., Excelsior.
Hoefflin, Mrs. E., Minneapolis.
Horton, Mrs. M. M., Minneapolis.
Hubachik, C. B., Minneapolis.
Hunt, Rev. R. E., Minneapolis.
Hyben, A., Minneapolis.
Irwin, E. F., Minneapolis.
Jackson, Mrs. F. L. Minneapolis.
Jackson, Miss R. E., Minneapolis.
Jacobs, Mrs. H. S., Minneapolis.
Jacobson, H., Minneapolis.
Jenks, A. E., Minneapolis.
Jensen, Mrs. H. W., Albert Lea.
Jenson, Mrs. J. C., Albert Lea.
Jesson, E. H., St. Paul.
Jewett, Mrs. F. W., Minneapolis.
Johns, A., Minneapolis.
Johnson, Mrs. A., Minneapolis.
Johnson, J. G., Long Prairie.
Johnson, Mrs. L. C., Winona.
Johnson, Miss M., Worthington.
Johnson, Rev. M. C., Mankato.
Johnson, Miss O., St. Paul.
Johnston, Mrs. J. A., Minneapolis.
Jones, Mrs. C. C., Minneapolis.
Jones, C. P., Minneapolis.
Jones, Mrs. G. W., Minneapolis.
Jones, H., Minneapolis.
Jones, Miss H., St. Anthony Park.
Jones, H. W., Minneapolis.
Jones, Mrs. S. R., Anoka.
Jones, Miss V. B., Minneapolis.
Jones, Mrs. W. S., Albert Lea.
Jordan, Mrs. W. B., Minneapolis.
Jorgensen, T., Clarks Grove.
Judd, C. A., Minneapolis.
Kehoe, G., West Concord.
Kendrick, Miss M. F., Minneapolis.
Kimball, Miss G. E., Owatonna.
Kinsell, Mrs. L., Minneapolis.
Kinyon, Mrs. G. M., Owatonna.
Kinyon, Miss M. M., Owatonna.
Kohl, O. F., Minneapolis.
Kramer, Mrs. E. C., Minneapolis.
Kramer, W. M., Minneapolis.
Krienke, Miss M. A., Minneapolis.
Kruidemir, Mrs. E. B., Minneapolis.
Kruse, Mrs. J. F., Minneapolis.
Lang, Mrs. A. W., Minneapolis.
Larson, Rev. O. M., Minneapolis.
Lathrop, Mrs. F. B., Minneapolis.
Lawrence, Mrs. A. W., Minneapolis.
Lawson, L. P., Geneva.
Lee, Mrs. L. J., Minneapolis.
Lindsay, Mrs. T. B., Minneapolis.
Listiak, Miss S., Minneapolis.
Littlefield, Mrs. E. M., Minneapolis.
Litzenberg, Mrs. J. C., Minneapolis.
Lobdell, Mrs. H. J., Minneapolis.
Loge, Mrs. A. S., Minneapolis.
Loucks, Rev. W. E., Minneapolis.
Luker, J. C., Minneapolis.
Luker, Mrs. J. C., Minneapolis.
Lundsten, Miss A. M., Waconia.
McGregor, Miss E. E., Minneapolis.
McGregor, Mrs. J., Minneapolis.
McKee, Mrs. J., St. Paul.
McKeen, Mrs. F. K., Minneapolis.
McLean, Mrs. M. E., Faribault.
McNie, A., Minneapolis.
Madson, Rev. F. W., Campbell.
Malin, Mrs. A. D., Minneapolis.
Mann, Miss C., Minneapolis.
Mapes, Miss E., Minneapolis.
Marnie, J. W., Minneapolis.
Marnie, Miss N., Minneapolis.
Marshall, Mrs. A. L., Minneapolis.
Marston, Mrs. C. S., Mapleton.

Marston, Miss J. B., Mapleton.
Martin, Mrs. J. T., Minneapolis.
Martinson, H., Minneapolis.
Matson, Miss H., Minneapolis.
Maul, H. D., Minneapolis.
Maul, Mrs. H. D., Minneapolis.
Meade, Mrs. F. J., Minneapolis.
Medelberg, Miss L., Minneapolis.
Mihalko, M., Minneapolis.
Milne, Miss M., Duluth.
Mitchel, Mrs. J. W., Minneapolis.
Monroe, Mrs. J. W., Minneapolis.
Morrison, D., Clinton Falls.
Morrison, Donald, Clinton Falls.
Morrison, Mrs. W. B., Minneapolis.
Morse, Mrs. W. A., Minneapolis.
Morton, Miss F. E., Minneapolis.
Muir, Mrs. J. E., St. Paul.
Murray, Miss I., Parkers Prairie.
Nason, Miss E. B., Minneapolis.
Nason, Miss E. L., Minneapolis.
Nelson, Mrs. A., Minneapolis.
Nelson, A. S., Minneapolis.
Nelson, E., Houston.
Nelson, J. O., Owatonna.
Nelson, Mrs. N. J., Minneapolis.
Nelson, Rev. R., Blooming Prairie.
Nelson, Mrs. S., Minneapolis.
Nelson, Mrs. T., Minneapolis.
Newton, Mrs. W. H., Minneapolis.
Nicholson, Mrs. J., Brainerd.
Nicholson, Mrs. J. F., Minneapolis.
Nihil, Mrs. H. J., Minneapolis.
Oberg, Miss H., Minneapolis.
Ogren, C. A., Minneapolis.
Olmsted, Mrs. I. F., Minneapolis.
Olson, Miss C., St. Paul.
Olson, Miss M. E., Lake City.
Olson, O., Minneapolis.
O'Neill, Mrs. B. A., Minneapolis.
Ostergren, B. F., St. Paul.
Ostergren, Rev. G. O., St. Paul.
Otto, Mrs. E. H., St. Paul.
Owen, Mrs. A., Minneapolis.
Page, S. A., Minneapolis.
Painter, J. E., Minneapolis.
Palmer, G. M., Mankato.
Palmer, Mrs. G. M., Mankato.
Palmquist, Miss G., St. Paul.
Parker, Mrs. M. M., Hastings.
Patterson, C. N., Minneapolis.
Patterson, Mrs. C. N., Minneapolis.
Paulson, Miss G., St. Paul.
Paveldo, J. Y., Minneapolis.
Paveldo, Miss M., Minneapolis.
Perry, Miss A. E., St. Paul.
Perry, Miss A. I., St. Paul.
Peterson, H., Owatonna.
Phillips, Miss A., Minneapolis.
Pierce, Mrs. F. A., St. Paul.
Pierce, Miss H. M., St. Paul.
Plaisted, Mrs. A. W., Minneapolis.
Poissant, Mrs. O., Minneapolis.
Pomeroy, Mrs. M. M., Minneapolis.
Potter, D. A., St. Paul.
Potter, Mrs. D. A., St. Paul.
Price, Miss E. R., Minneapolis.
Putnam, Mrs. J. B., Minneapolis.
Putnam, Mrs. K. M., Minneapolis.
Randall, Mrs. E. C., St. Paul.
Randall, Miss M. E., St. Paul.
Rankillour, Miss C. M., Minneapolis.
Raymond, Mrs. R., Sauk Center.
Reiber, Miss A., Minneapolis.
Rice, Mrs. M. E., Minneapolis.
Richards, Mrs. E. I., Chatfield.
Rifenbergh, Rev. B. E., Brownsdale.
Rigden, Rev. P., Cambridge.
Rishworth, Mrs. N., St. Paul.
Risinger, Mrs. W. E., St. Paul.
Robb, M. D., Minneapolis.
Robb, S. E., Minneapolis.
Robinson, Rev. B. R., Minneapolis.
Rose, Mrs. F. W., St. Paul.
Rotert, Mrs. W. C., Sauk Center.
Rowell, Mrs. S. H., Northfield.
Rowley, Mrs. J. S., Minneapolis.
Rutherford, Mrs. J. M., Lamoille.
Safford, Rev. G. B., Minneapolis.
Safford, Mrs. L. D., Minneapolis.
Savage, Rev. E. S., St. Paul.
Sawyer, Mrs. C. E., Minneapolis.
Sawyer, Mrs. C. W., Minneapolis.
Schjoll, Mrs. S., Northfield.
Schutt, M. F., Minneapolis.
Schwandt, G. C., Minneapolis.
Scott, Mrs. Z. S., Duluth.
Seesee, Miss E. L., St. Paul.
Senn, G., St. Paul.
Sewell, F. B., Minneapolis.
Sewell, Mrs. F. B., Minneapolis.
Shearer, Mrs. J. D., Minneapolis.
Sheldon, B. M., Minneapolis.
Shepardson, Mrs. G. D., Minneapolis.

Sherman, Mrs. G. C., Minneapolis.
Skinner, Mrs. H. O., St. Paul.
Smith, Mrs. A. J., Minneapolis.
Smith, Miss C. E., St. Paul.
Smith, Mrs. G., Minneapolis.
Smith, Mrs. G. W., St. Paul.
Smith, Miss M. A., Minneapolis.
Smith, Mrs. M. D., Minneapolis.
Smith, Mrs. M. J., St. Paul.
Spafford, F., Minneapolis.
Spain, Mrs. A. J., Minneapolis.
Staley, Rev. J., Eau Claire.
Steele, Miss G., Minneapolis.
Stenberg, Miss F., Virginia.
Stevens, F. E., Excelsior.
Stevens, Mrs. F. E., Excelsior.
Stohlton, Miss E., Minneapolis.
Stokes, Miss M., Minneapolis.
Stoufer, Mrs. J. E., Minneapolis.
Strait, C., St. Paul.
Swan, Mrs. M. B., Mahtomedi.
Swanson, Mrs. A. G., Minneapolis.
Swanson, Mrs. J. A., St. Paul.
Swenson, Miss H., Minneapolis.
Tanquist, E., St. Paul.
Tanquist, Miss E., St. Paul.
Tanquist, Miss M., St. Paul.
Taylor, Miss C. L., Minneapolis.
Taylor, G. F., Excelsior.
Taylor, Mrs. G. F., Excelsior.
Taylor, Rev. G. W. E., Clinton Falls.
Taylor, Miss L. A., Minneapolis.
Taylor, Mrs. S., Minneapolis.
Thayer, E. A., Minneapolis.
Thayer, Mrs. E. A., Minneapolis.
Thimsen, F. P., Blooming Prairie.
Thimsen, Mrs. F. P., Blooming Prairie.
Thomas, A., Minneapolis.
Thomas, Mrs. A., Minneapolis.
Thompson, Miss L. A., Minneapolis.
Thompson, Miss M. A., St. Paul.
Tiedman, G. H., St. Paul.
Tolleen, Rev. F. P., St. Paul.
Torrance, C. M., Minneapolis.
Torrance, Mrs. C. M., Minneapolis.
Townsend, B. B., Minneapolis.
Townsend, Mrs. B. B., Minneapolis.
Trask, Miss K. B., Minneapolis.
Tunell, Mrs. G. H., Minneapolis.
Turnbull, Miss M. A., Minneapolis.
Turnbull, Miss R. B., Minneapolis.
Turner, W. B., Minneapolis.
Tuttle, Mrs. W. S., Hastings.
Van Brunt, Mrs. H., Duluth.
Van Meter, Mrs. A. L., Minneapolis.
Venaek, J., New Prague.
Walker, G. D., Minneapolis.
Walker, Mrs. G. D., Minneapolis.
Webb, Mrs. W. S., Minneapolis.
Webster, Mrs. M. D., Minneapolis.
Welch, J. B., Minneapolis.
Wellcome, F. H., Minneapolis.
Wellcome, Mrs. F. H., Minneapolis.
Wells, Miss K., Minneapolis.
Wessel, G., St. Paul.
Wheeler, Miss M., Minneapolis.
Wheeler, Mrs. S., Minneapolis.
Whidden, Mrs. C. T., Minneapolis.
White, Mrs. E. E., Minneapolis.
White, F., Minneapolis.
White, Mrs. H. F., Minneapolis.
White, Mrs. S. A., Minneapolis.
Whitmore, Mrs. E. J., Owatonna.
Wilcox, H. M., Minneapolis.
Wilkin, Rev. G. F., Minneapolis.
Wilkinson, Mrs. C. R., Newport.
Wilson, Mrs. J. A., Minneapolis.
Wilton, Mrs. T. J., Duluth.
Wing, A. F., Minneapolis.
Winger, Miss A., Minneapolis.
Wolverton, Mrs. J. A., Minneapolis.
Woodman, P. M., Minneapolis.

### Missouri

Eubank, Rev. M. D., Kansas City.
Nichols, Rev. C. W., Shelbyville.

### New York

Allison, Rev. W. H., Hamilton.
Brookins, H. D., New York City.
Bryan, E. B., Hamilton.
Olsen, F. W., Watertown.
Schien, Miss M., Floral Park.

### North Dakota

Barlow, J. R., Fargo.
Barlow, Mrs. J. R., Fargo.
Bergstrom, Mrs. O., Grand Forks.
Guenther, Mrs. A., Ashley.
Johnson, F., Bismarck.
Kinsell, L., Langdon.
Larson, M., Valley City.

Mark, Mrs. W. H., Jamestown.
Price, G. W., Langdon.
Price, Mrs. G. W., Langdon.

OHIO

Boswell, Mrs. J., Monroeville.

PENNSYLVANIA

Jarman, J. H., Philadelphia.

SOUTH DAKOTA

Anderson, S. C., Conte.
Beebe, Miss I. E., Ipswich.
Berndt, Miss C., Herreid.
Hansen, Miss A., Viborg.
Morrison, Miss M., Viborg.
Silkensen, J. R., Dell Rapids.
Silkensen, Mrs. J. R., Dell Rapids.

TEXAS

Akeson, N. M., Hale Center.

WASHINGTON

Dearborn, G. F., Seattle.

WISCONSIN

Alborn, Rev. C. H., Barron.
Brink, P. M., La Crosse.
Cheever, Mrs. F. B., Barron.
Gengrich, Miss, Brodhead.
Larson, Miss I., Lancaster.
Livens, Miss M., Lancaster.
Malmborg, Mrs. A. F., Caryville.
Morgan, Mrs. J. E., Diamond Bluff.
Noll, Miss L., Milwaukee.
Schmitt, Mrs. W. E., La Crosse.
Thorsen, Miss R. L., Milwaukee.
Wickland, A. J., River Falls.
Wickland, Mrs. A. J., River Falls.

FOREIGN

Howell, Rev. A. B., Cristo, Cuba.
McLaurin, Rev. C. C., Calgary, Can.
Wathne, Mrs. T., Donokunda, South India.

# MINNEAPOLIS COMMITTEE OF ARRANGEMENTS

## OFFICERS

Rev. E. R. Pope .....Chairman.
J. C. Litzenberg .....Vice-chairman.
Rev. G. W. Ball .....Secretary.
F. C. Nickels .....Treasurer.

## EXECUTIVE COMMITTEE

The General Officers.
Mrs. A. F. Gale.
Mrs G. E. Young.
Rev. L. A. Crandall.
Rev. Carl Vingren.
F. K. Pratt.
Rev. G. A. Hagstrom.

## GENERAL COMMITTEE

The General Officers.
The Executive Committee.
Rev. W. B. Riley.
Rev. Frank Peterson.
Rev. W. E. Risinger.
Mrs. D. D. Smith.
The Chairmen of the Subcommittees.

## SUBCOMMITTEES, CHAIRMEN, and VICE-CHAIRMEN

Finance.....E. A. Thayer; G. R. Thiss.
Reception .....Rev. J. R. Gow; E. G. Hoefflin.
Information.....Webster Tallant; A. Lindhjem.
Registration.....C. P. Barnum; R. N. Dow.
Entertainment.....Rev. W. E. Loucks; Rev. J. W. Nixon.
Ushers.....H. W. Jones; J. E. Hodge.
Publicity .....R. G. Marshall; Rev. C. W. Kemper.
Evangelistic Meetings.....Rev. E. V. Pierce.
Pulpit Supplies.....Rev. F. W. Sweet.
Convention Hall.....F. E. Tallant.
Printing.....F. K. Pratt.
Music.....Mrs. H. W. Jones.
Women's Work.....Mrs. G. E. Young; Mrs. L. A. Crandall.
Side Trips.....F. L. Jackson.

# MINISTERS AND MISSIONARIES BENEFIT BOARD

## ACT OF INCORPORATION

Chapter 107 of the Laws of 1913.

AN ACT TO INCORPORATE THE MINISTERS AND MISSIONARIES BENEFIT BOARD OF THE NORTHERN BAPTIST CONVENTION

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. William A. Davison, W. Howard Doane, George G. Dutcher, Charles A. Eaton, Edwin P. Farnham, Clarence M. Gallup, Frank M. Goodchild, Arthur M. Harris, Edward H. Haskell, Luther Keller, Andrew MacLeish, Henry L. Morehouse, Charles H. Prescott, Jr., Eli S. Reinhold, William S. Shallenberger, Charles M. Thoms, Andrew K. Van Deventer, Homer J. Vosburgh, Herbert J. White, Joseph K. Wilson, and Peter C. Wright, and their successors are hereby constituted a body corporate with the name, "The Ministers and Missionaries Benefit Board of the Northern Baptist Convention," and under that name shall have perpetual succession and shall have the right, either absolutely or in trust, to purchase or to acquire by gift, devise, bequest, or otherwise, and to sell, convey, or otherwise dispose of, any real or personal property.

SEC. 2. The objects of the corporation shall be to administer its funds for the benefit of worthy Baptist ministers and Baptist missionaries, their wives, or widows, and their dependent children, either directly or through the medium of related organizations; to cooperate with such organizations in securing, so far as practicable, uniformity in the methods for the extension of such aid, to promote interest in the better maintenance of the ministry, and to adopt such measures to these ends as may be recommended by the Northern Baptist Convention.

SEC. 3. The twenty-one incorporators named in Section 1 of this act shall be so divided at their first meeting that seven shall serve for three years, seven shall serve for two years, and seven shall serve for one year, and each shall serve until his successor is chosen, and as these respective terms expire seven shall be appointed by the Northern Baptist Convention to serve for three years, and said Convention shall

have also the power to fill vacancies caused by death, resignation, or otherwise.

SEC. 4. The body hereby corporated may elect or appoint such officers as to it may seem proper, and, subject to the confirmation of the Northern Baptist Convention, said body may adopt such by-laws or regulations in relation to its organization, to the management and disposition and sale of its real or personal property, to the duties and powers of its officers, and to the management and conduct of its corporate affairs as it shall think proper, provided such by-laws or regulations are not inconsistent with the laws of the United States or of this State. It shall present a written annual report to the Northern Baptist Convention at each of its annual meetings, and the said Convention shall have the power to instruct the body hereby incorporated in respect to its general policies.

SEC. 5. Meetings of the corporation may be held at such time or times and at such place or places in the United States as the corporation may determine, subject, however, to the right of the Northern Baptist Convention to fix the time and place of any meeting of the corporation.

SEC. 6. This act shall take effect immediately.

# BY-LAWS

## OF THE MINISTERS AND MISSIONARIES BENEFIT BOARD OF THE NORTHERN BAPTIST CONVENTION

### ARTICLE I

The executive powers of the corporation shall be vested in the twenty-one incorporators and their successors, who shall be called Managers.

### ARTICLE II

#### MEETINGS

The annual corporate meeting shall be held as soon as practicable after the regular annual meeting of the Northern Baptist Convention at such time and place as may be designated by the Executive Committee of this Board, unless some other time shall be fixed by the Managers on conference with the Executive Committee of the Northern Baptist Convention.

Regular meetings of the Managers shall be held on the second Tuesday in April and November. Special meetings may be called at any time by the President, and shall be called at any time on the written request of any two Managers. Written notice of all meetings shall be mailed at least ten days previous to the meeting. Nine Managers shall constitute a quorum for business, and a less number may adjourn to a definite time.

### ARTICLE III

#### OFFICERS

SECTION 1. There shall be a President, Vice-president, Executive Secretary, Recording Secretary, and Treasurer, who shall be elected annually by the Managers.

SEC. 2. The President shall preside at all corporate meetings and at meetings of the Managers, shall appoint committees, except when otherwise provided; and shall exercise a general supervision over the affairs of the corporation.

SEC. 3. In case of the absence of the President or his inability to serve, his duties shall be performed by the Vice-president.

SEC. 4. The Executive Secretary shall conduct the correspondence of the Managers, shall send notices by mail to them of the times and places of their meetings, shall prepare a docket of business to be transacted at each meeting, shall keep an accurate record of all grants to beneficiaries and of the sums paid to them, shall inform the chairman of each com-

mittee of the names of its members and of the purpose for which it was appointed, and shall prepare the annual report for the Northern Baptist Convention in time for the submission of the report to the Managers before the meeting of the Convention. He shall perform such other duties as the Managers may direct. He shall furnish a copy of the annual report to all the members of the Board.

SEC. 5. The Recording Secretary shall keep a record of all proceedings of all meetings in a book provided for the purpose. He shall also send a copy of the minutes of each meeting to every member of the Board.

SEC. 6. The Treasurer shall receive all moneys belonging to the corporation, keep an accurate account thereof and of the sources from which they were derived and deposit them in the name of the corporation in such banks or other places of deposit as the Finance Committee may designate. He shall have the custody of the corporate seal. Payments to beneficiaries, salaries, and other current expenses shall be made on the direction of the Managers. All other payments shall be made only on the written order of the Finance Committee of the Managers. The Treasurer shall give security by corporate bond for the faithful performance of his duties and in such amount as shall be fixed from time to time by the Board of Managers.

SEC. 7. The President and Executive Secretary are authorized with the written assent of the Finance Committee to execute and deliver in the name of the corporation and under its corporate seal any refunding bond which may be required in order to receive any legacy bequeathed to the corporation and such other instruments as may be required by said Committee in the management of the corporate investments and in the prosecution of the work.

## ARTICLE IV

### COMMITTEES

SECTION 1. The following committees shall be appointed annually: Executive Committee, Finance Committee, Committee of Accounts, Committee on Applications.

SEC. 2. The Executive Committee shall consist of seven members. It shall be the duty of this Committee to care for the interest of the corporation between the meetings of the Managers, to attend to such other business as may be referred to it. The Committee shall keep a careful record of its proceedings and report to the Board.

SEC. 3. The Finance Committee shall consist of three members. It shall have supervision of the funds of the corporation and of the investments and reinvestments thereof; it shall take measures to secure to the corporation all property and funds devised or given to it. All investments shall be made in such securities as are sanctioned by the laws of New York relating to investments by trustees. At the regular meeting

in April and whenever required by the Managers, the Committee shall make a full written financial report.

SEC. 4. The Committee of Accounts shall consist of two members, who shall examine the accounts and vouchers of the Treasurer semiannually, and shall make a written annual report to the Managers at the regular meeting in April.

SEC. 5. The Committee on Applications shall consist of five members. It shall be the duty of this Committee to examine and report upon all applications for aid, and to ascertain and report whether the amount of any aid granted should be increased, reduced, or discontinued.

## ARTICLE V

### APPLICATION FOR AID

All applications for aid must be made in writing on such forms as shall be provided by the Managers.

## ARTICLE VI

These By-laws may be amended at any meeting of the Managers, by a majority of the Board voting affirmatively, provided written notices of the proposed amendment shall have been given at a previous meeting, and also that a copy of the proposed change shall have been mailed to each member of the Board at least ten days previous to the meeting.

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## American Baptist Publication Society

# OFFICERS AND MANAGERS
## OF THE
# AMERICAN BAPTIST PUBLICATION SOCIETY

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### Term expires 1918

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# American Baptist Publication Society

## NINETY-SECOND ANNUAL REPORT OF THE BOARD OF MANAGERS

IN presenting its Ninety-second Annual Report your Board desires first of all to record its gratitude to God for his goodness in permitting it to conduct the work of the Society for another year. The report will show that your Board has been actively engaged during the year, and that the results secured have amply repaid the toil and money expended. Advance has been made in every department. We trust that the entire report, covering as it does several phases of work, some of which are of recent origin, will be read, and that comparison may be made between the work of the year now closing and that of preceding years. Such comparison, we believe, will afford cause for gratitude and confidence.

### CHANGES IN THE WORKING FORCE

IN July, 1915, Rev. Howard Wayne Smith presented his resignation as assistant secretary. Doctor Smith's active service ceased July 31, 1915, but his resignation took effect February 1, 1916. It was deemed wise not to appoint another assistant secretary, but to revive the office of business manager. To this office Mr. H. V. Meyer, long connected with the Philadelphia House, and for several years manager of the Boston Branch, was elected. Mr. Meyer, by training and business ability, is eminently qualified for the larger place given him, and will, we believe, conduct the business of the Society to the satisfaction of all its patrons. Rev. W. A. Kinzie was appointed Mr. Meyer's successor as manager of the Boston House. Mr. Kinzie has not only been a successful New England pastor, but has had practical experience, which gives him peculiar fitness for his new task.

For a long time there has been a felt need of a field-worker to visit Baptist churches and Sunday-schools in the interests of the Publishing Department, and to promote the sale of our books and

other publications through trade channels. This need has at last been met by the appointment of Mr. Frederick E. Pinkham, of Boston, as special field-worker for the Publishing Department. Mr. Pinkham has had fifteen years' experience as a salesman, and previous to his entering business life was a Young Men's Christian Association Secretary. He began his work with the Society March 1, 1916. We bespeak for him the confidence and support of all Baptist people.

There have also been changes and new appointments in the Missionary and Educational Departments. These will be noted in the reports of these departments.

## BUSINESS CONDITIONS

AS will be seen in the Summary of Receipts for the year, the book trade has not shown much improvement over the previous year. While there has been a gratifying advance in the circulation of our periodicals, the sale of books has not been so satisfactory. This is doubtless due to the world conditions which have prevailed during the year. In the general interest and excitement induced by the terrible European struggle, many people have had little desire to buy religious books, and less inclination to read them. The fact that this state of things exists has also affected our own output of books during the year. As will be seen in the Report of the Publishing Department but few books of a general character have been issued. We have, however, made good use of the lack of demand for such books by publishing several greatly needed pamphlets, hymn-books, and other literature for our foreign-speaking churches and missions, and have also considerably enlarged our Social Service Series and our Commentary on the Old Testament.

## THE MATTER OF PROFITS

AN examination of the Treasurer's Report for the past few years will show that the net profits of the Society have been about five per cent on the capital invested, and about seven per cent on the amount of business done. This year the net profits are somewhat less, due mainly to the fact that we were obliged to pay a tax bill which had been withheld for several years on account of a claim for remission of taxes made by ourselves and

other religious publishing houses in Pennsylvania. This claim was based on an enactment of the State Legislature which appeared to grant immunity from taxes to religious publishing establishments. The matter was taken into the courts of Philadelphia, and was finally decided adversely to our claim. This, of course, compelled us not only to pay the regular tax originally assessed upon us, but also the penalties accruing from the delay. The result is a smaller net profit for the present year.

It should be remembered when comparisons are made between the net profit of the Publication Society and similar organizations, that the Publication Society supports branch houses, and has established also a number of agencies for the accommodation of its patrons. These branches and agencies, while they increase the Society's business, entail a large expense. Our three branch houses are maintained at a cost of about seventy thousand dollars per year. The discounts we are obliged to give agencies also lower the Society's profits. Besides this, we publish many books demanded by the denomination (of which the "Year-Book" is a conspicuous example) on which there is a very small profit, and sometimes an actual loss. On account of this large expenditure it is impossible to make a net profit equal in its percentage to business done to that made by organizations which are not weighted with such burdens.

Nevertheless, we believe the time-honored policy of this Society in maintaining branch houses and agencies for the better accommodation of our people is wise, and should be maintained. The territory is too wide for us to conduct the business from one center. The money expended in maintaining branches and agencies we believe is well spent, and affects the life and work of the denomination more beneficially than if branch houses and agencies were abolished and greater net profits were thereby secured. The Publication Society has always endeavored to serve the denomination with as little thought as possible of gain to its treasury. In any comparisons which may be made we ask that our Baptist people will take account of this policy. It should also be remembered that, with the exception of a small reserve to meet any business contingencies which may arise, every penny of the profits of the Society is expended in missionary work, and in the making of grants to poor and struggling churches, Sunday-schools, min-

isters, and missionaries. For the present year the amount transferred to the Missionary Department is $43,931.59.

Your Board begs also in this connection to call again the attention of our Baptist people to the fact so often stated, that our business and corresponding profits would be much larger if we could have the united and entire support of the denomination in the use of our Sunday-school literature, and in the circulation of our books, pamphlets, and tracts. While we have no reason to complain of the support we now receive, we believe that it might be greatly enlarged if our churches and Sunday-schools would universally patronize their own publishing house. It is our sincere conviction that such support would not only increase profits, but would greatly strengthen and unify all our Baptist forces and work.

## NECESSARY ENLARGEMENTS

DURING the past few years, notwithstanding severe competition and a good deal of indifference on the part of Baptist people generally, the work of the Society has grown to such an extent that we shall soon be obliged to take more space for our force of workers in the Roger Williams Building, 1701-1703 Chestnut Street, Philadelphia, and to enlarge the Printing House at Juniper and Lombard streets, Philadelphia. We have now one of the largest and best-equipped printing houses in the country, but are exceedingly pressed for room, and are obliged not only to decline to undertake outside printing, but also to have some of our own printing done by other establishments. To relieve present crowding and to enable us to do more work, we shall shortly be compelled, therefore, to use a considerable portion of the Roger Williams Building now occupied by tenants, and also to build a considerable addition to our Printing House. This will necessarily require us to increase our reserve funds, and to decrease the amount usually transferred to the Missionary Department.

## A SUCCESSFUL VENTURE

FOR a number of years *The Pacific Baptist* was the agent for our books and periodicals for the entire Pacific Coast. Two years since, in response to a strong demand from California, we established another agency in Los Angeles under charge of

Rev. Geo. L. White, our district superintendent for the Pacific Coast, and Rev. E. E. Duley, an efficient colporter of the Society. The success of this new branch of our service has been most gratifying. During the year closing March 31, 1916, sales amounting to about twenty thousand dollars have been made, and denominational and other literature has been scattered far and wide. The prospect for future growth and enlargement is such that, in all probability, we shall be obliged to secure larger quarters for the agency, and a larger force to conduct it. The success thus achieved is due to the constant and consecrated efforts of Messrs. White and Duley, to whom not ourselves only, but the denomination at large, are greatly indebted.

## THE "YEAR-BOOK"

AT the midyear conference of the State Secretaries held at St. Louis, November 30 to December 2, 1915, the following resolution was passed, namely:

*Resolved,* That we believe the "Year-Book," as now published, is on a scale entirely inadequate to the demand of the Northern Baptist Convention. We therefore approve the recommendation to the Executive Committee of said Convention for the appointment of a statistical secretary, and advise the compilation of such records of our denominational standing, work and workers, as will give us such reliable information as a denominational Year-Book of the Northern Baptist Convention should supply.

We have not been informed that any action upon this resolution has been taken by the Executive Committee of the Northern Baptist Convention, and do not know whether any recommendation may be made to the convention itself. The fact, however, that the resolution was passed at an important and influential conference seems to require some statement on our part.

For more than forty years the Society has been publishing the "Year-Book" with the earnest endeavor, so far as it has been possible to do so, to present each year a succinct account of Baptist organizations, State and National, the statistics of work done and of results secured, the names and addresses of Baptist ministers, with various other items of interest *for the entire country.* Very few people have the remotest idea of the amount of work and the large expense involved in the issue of such an annual.

We have cheerfully done the work, and assumed the expense. We are, of course, aware that the "Year-Book" is by no means perfect, and that in its condensed form it fails frequently to give information desired. Account should, however, be made of the difficulties with which we have to contend—the failure of many Associations and State Conventions to send us the requisite material at all or in time; the imperfect and inadequate condition of the material when it reaches us (material upon which we are obliged to rely); the rapid changes which rob the statistics of much of their value, and the large amount of matter in the form of tables and lists of names we are obliged to print. The task of assembling and issuing the "Year-Book," to say nothing of the expense, has been enormous.

Nevertheless, we have no desire to continue to publish the "Year-Book." We are now doing the best we can do; and if the Northern Baptist Convention desires to appoint a statistical secretary, and to assume the responsibility and expense of issuing a year-book for its field alone, we shall not only cheerfully withdraw our "Year-Book," but shall feel grateful to be relieved of the heavy burdens we have so long borne.

## THE EFFICIENCY REPORT

ON the invitation of the American Baptist Home Mission Society, and in response to calls from various ministerial and other bodies, your Board appointed a committee consisting of Messrs. Tustin, Leas, Hopper, Main, and Rosselle, with the general secretary and the missionary secretary, to meet a similar committee from the Home Mission Society and the Committee on Efficiency appointed by the Northern Baptist Convention in the city of New York, November 23, 1915. At this meeting, after a full and frank discussion of all the issues involved, a sub-committee, consisting of Messrs. Tustin, Hobart, and Lewis, was appointed to draft a statement, and to recall the conference to consider its report. This committee recalled the conference January 24, 1916, and presented a series of recommendations, which were unanimously approved by all the members of the conference present, and will be presented to the Northern Baptist Convention for consideration and action. The recommendations were referred to the boards of the societies in interest for their con-

sideration and action, and at the meeting of your Board, held February 17, were heartily and unanimously approved.

## COOPERATIVE RELATIONS

WE continue to maintain cooperative relations with the various bodies, denominational and interdenominational, named in our Ninety-first Annual Report, namely: with the other national societies in the support of a single collecting agency for New England; with several State Conventions in the employment of State collecting agencies; with the Department of Missionary Education; the Apportionment Committee; the United Missionary Campaign; the Home Mission Council, and the Sunday-school Council of the Evangelical Denominations.

The Sunday-school Council of the Evangelical Denominations is perhaps the most important of the interdenominational organizations with which we are in cooperation. During the past year the council, through chosen representatives, held several conferences with the World's Sunday-school Association, the International Sunday-school Association, and several foreign mission boards or societies representing Sunday-school work on foreign fields. The result of these conferences was an agreement to reorganize the Board of the World's Sunday-school Association so as to admit upon its membership representatives of the foreign mission boards or societies, and of the Sunday-school Council. This arrangement will tend greatly to enlarge and unify Sunday-school work on foreign fields. The Publication Society should feel a special interest in this matter, since its Keystone Graded Series of Sunday-school Lessons has been chosen as the very best to be adapted for use by the China Sunday-school Union, representing all evangelical denominations in the Chinese Empire. Translations of this series are now being used in China by all denominations.

Apart from this special matter, the Sunday-school Council has been of the greatest value in improving Sunday-school methods and in outlining lessons for study. There is perhaps no organization in the country which has connected with it more possibilities of good to the millions of children and young people now gathered or hereafter to be gathered in the Sunday-schools and young people's societies of the land. It is an occasion for gratitude and

pride that the American Baptist Publication Society was the prime mover in the formation of this most important organization.

## A MUCH-NEEDED REVIVAL

IT is greatly to be feared that our Baptist people, and indeed all Christian people, are not devoting themselves as their forebears did to the reading and study of the Bible, and of other religious books. There seems to be little call for books of devotion, sermonic literature, biographies, or even commentaries on the Scripture. Parents no longer insist, as formerly, on their children reading books of a moral or religious character. Our people, young and old, are apparently satisfied with ephemeral magazine literature, or with current fiction, which is frequently openly or insidiously irreligious and conducive to hurtful views of life and conduct. What is needed almost above everything else is a revival of interest in the kind of literature which informs the mind and influences the heart and will to right thinking and doing. Such a revival could be brought about if pastors were to recommend good books to their people, and urge them to secure and study them, and if parents were to second the efforts of pastors in every possible way. How much better a revival of this sort, and how much more effective in the formation of Christian character, than most of the sensational revivals now in vogue.

## IN MEMORIAM

DURING the past year death has been busy, and has taken from us some of our best and strongest. Among those who have been called to their reward we name the following, in the order of their going:

JACOB GARRETT WALKER, D. D. Died July 16, 1915.

While not a member of our Board at the time of his death, Doctor Walker served the Society for many years as a member of the Board, and for several years as recording secretary of the Society. Doctor Walker was pastor of the Mantua Baptist Church of Philadelphia nearly forty-two years, and was identified with many denominational enterprises. Faithful to every obligation, and true to every trust, Doctor Walker's life was a blessing and inspiration to all who knew him. Like a shock of corn fully ripe,

he was ready for the great transition, and has left behind him a fragrant memory of good deeds and a blameless record.

WILLIAM HOWARD DOANE, MUS. DOC. Died December 23, 1915

For several years Doctor Doane served as president of the Publication Society, and for the last three years of his life was its Honorary President. Always deeply interested in the work of the Society, he showed his confidence in its management and future stability by entrusting to us a large amount on the annuity plan for the benefit of relatives. Doctor Doane was known everywhere as the composer of some of our best songs for prayer-meeting and Sunday-school use—songs which have been and will be sung all over the world. He was also profoundly interested in many denominational and Christian enterprises, to which he gave largely, both of his time and of his means. His departure, after a lingering illness, was an occasion of sorrow to countless hearts. The Publication Society has reason for gratitude that a man so beautiful in spirit and so consecrated in heart was so long at its head. Surely when he entered upon his heavenly estate thousands welcomed him to the heavenly choir.

MRS. ELIZABETH CROZER GRIFFITH. Died January 5, 1916.

Mrs. Griffith was the widow of Dr. Benjamin Griffith, who for thirty-six years was the general secretary of the Publication Society, and to whom the denomination is greatly indebted for the services rendered by him, and for the influence he exerted in its councils. Doctor Griffith was suddenly called to his heavenly home, October, 1893. Mrs. Griffith, therefore, survived him over twenty-two years. A member of a family which for generations has been in the forefront in all our denominational enterprises, she was active in many good works until the hour when, like her lamented husband, she was suddenly summoned from the earth. Her interest in the Publication Society, to which she gave generously of her means, never ceased. She was also for many years president of the Board of Managers of the Baptist Orphanage of Philadelphia, which she and her husband established. A noble woman, and a faithful follower of her Lord, her departure created a void which will be hard to fill.

### David Porter Leas, A. M. Died February 9, 1916.

Mr. Leas was connected with our Board twenty-nine years, and served most efficiently on its Executive Committee. No man was more faithful to the duties laid upon that committee or more interested in the Society's work. Mr. Leas was also connected with many benevolent, educational, business, and religious enterprises. For thirty-four years he was the treasurer of Bucknell University, and for several years president of the Baptist Orphanage of Philadelphia. At the time of his death he was the president of the Pennsylvania Baptist State Convention. He served also on the Boards of Crozer Theological Seminary, the Nugent Home, the Baptist Home for Aged Women, and a number of business organizations. In his departure the denomination and the world at large has lost a good man and true. His memory is blessed and his reward is on high.

### W. Woodbury Pratt, D. D. Died February 10, 1916.

Doctor Pratt, at the time of his death, was district superintendent of the Publication Society for New York and Northern New Jersey, which position he occupied for nearly nine years, having previously been pastor of important churches. Doctor Pratt was one of the most efficient of our district superintendents, and a man who commended himself and his cause to all with whom he came in contact. In his final illness, which was most painful, his mind turned constantly to his work. "I have tried to do my best" was one of the last utterances which fell from his lips. Surely he received the commendation of his Lord, "Well done, good and faithful servant."

### Rev. Lewis E. Peters. Died March 18, 1916.

Mr. Peters was the Society's Director of Sunday-school and Young People's Work in West Virginia. Appointed in 1890, he served continuously for twenty-six years, though during the last two years of his life he was incapacitated for work upon the field by sickness, and last year was transferred to the pension list. Mr. Peters was one of the most faithful and successful of our workers, and exerted an influence for good which will make his

name a household word in West Virginia for many years to come. Like Barnabas, he was a good man and filled with the Holy Spirit. The results of his long term of service, like his memory, will be an abiding power and blessing.

## SUMMARY OF RECEIPTS FOR THE YEAR

THE receipts for sales in the Publishing Department for the year ending March 31, 1916, are $744,889.77. Merchandise, $321,551.14. Periodicals, $423,338.63. Last year the receipts were $737,569.98. Merchandise, $319,373.75. Periodicals, $418,196.23. This shows an increase of $7,319.79. The increase, as will be seen, is mainly in periodicals, the book and other merchandise sales having made only a slight advance, for the reasons previously given in this report.

In the Missionary Department the receipts for churches, Sunday-schools, income from invested funds, bequests, special gifts, etc., are $249,824.95. Last year they were $232,836.78. The amount received from churches, Sunday-schools, and individuals provided for under the budget is $127,655.34.

For Bible Work we received from all sources $7,334.54. Of this, $5,591.94 was income from invested funds, and $1,742.63 was received from churches, Sunday-schools, and individuals.

The entire amount coming to our treasury for the Missionary and Bible Department, including the transfer of $43,931.59 from the profits of the Publishing Department, is $257,159.49. In addition to this, we have received permanent and annuity funds amounting to $349,991.66. The total amount received from all sources during the year is $1,389,075.64, an increase over last year of $236,826.81.

# PUBLISHING DEPARTMENT

## BOOKS

TRACTS and books to meet the needs of foreign-speaking peoples on American soil constitute a large and important part of the publications already issued or soon to appear. The four Gospels in Slovak are available. A large part of the entire New Testament in Hungarian is in type. The Lithuanians have been provided with a hymn-book in their own tongue, and similar work for the Poles has been put in hand. Detailed statement of the year's issue of tracts in Hungarian, Russian, and Polish is given on another page.

Among the publications in English, Chancellor McCrimmon's book on "The Woman Movement" merits special mention; the scholarly author has produced the best popular treatment of the subject that has appeared.

If we say that progress on the new American Commentary on the Old Testament has been gratifying, the reservation must be made that we are hampered by inability to secure receipt of the manuscript copy for the books in consecutive order. We have been obliged to use the material at hand. This will account for the failure to number consecutively all the pages in the cloth-bound edition of the Pentateuch recently issued. The books of Judges, Proverbs, Ecclesiastes, Song of Solomon, and Jeremiah have appeared. Ezra is ready for the press. Nehemiah is in the hands of the compositors. Copy for Joshua, Ruth, Esther, Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, and Zephaniah are ready to be put in hand as soon as opportunity serves. For the other books we still wait on the convenience of the able, busy men who have undertaken to write for us.

The Society has projected a new series of tracts to meet the pressing need for a restatement of old truths in a fresh, modern form, with a tone that will appeal to the modern man. Such topics as "God," "The Person of Christ," "The Holy Spirit," "Sin," "Evangelism," "Immortality," etc., are being treated by

brethren who are in direct touch with the work of the pastorate in important centers. Several numbers of the series are in hand, and will be published at the earliest possible moment.

A full list of the publications of the year, together with some description of their nature, appears below.

## STANDARD BOOKS

The Woman Movement. By A. L. McCrimmon, Chancellor of McMaster University. 12mo, 254 pages. Price, $1.00 net.

Battle for the ballot is to many the essence of the woman movement. But the movement is old, and has had many phases. A review of its history, together with detailed examination of the educational, legal, economic, argumentative, and scientific phases it has assumed, appears in these carefully prepared pages. The writer's method is to present in the light of discriminating criticism the statements of supporters and opponents of the movement; his own conclusions are given in the closing chapter. No partisan spirit, but sober earnestness in seeking the facts has dictated the writing of this book.

The Efficient Young People's Society. By Carl D. Case and others. 12mo, 155 pages. Price, 50 cents net.

A business-like book for the society that wishes to do business, the Sacred Literature Course for 1915-1916 is the work of men who have helped to shape the development of the young people's movement and are now moving levers of quickening and guidance. Eminently practical purpose rules here. Every chapter is built around the idea that a young people's society has a big reason for being alive and should prove it, and that the society which did its best in view of last year's standard has a larger best ahead of it in view of this year's knowledge. Standards of Efficiency, The Function of the Society, Educational Plans, Missionary Methods, and Social Service, are the suggestive headings of some of the sections.

Teacher-Training Essentials. By H. E. Tralle, Th. D. Parts I and II. 16mo, 132 and 117 pages. Price, cloth, 50 cents net; paper, 30 cents net.

The two parts of this work, which separately obtained a ready welcome from teacher-training classes, have been brought together in a single volume.

## BIBLICAL

An American Commentary on the Old Testament. Vol. I, Genesis and Exodus. Octavo, 405 pages. Price, $2.50 net. Vol. II, Leviticus, Numbers, and Deuteronomy. Octavo, 108, 144, and 130 pages. Price, $2.50 net.

In reports of previous years notice has been given of the individual works which are here assembled in these attractive volumes.

An American Commentary on the Old Testament. The Book of Judges. By Daniel M. Welton, D. D. Octavo, 102 pages. Price, paper, 50 cents net.

With this book, written by the conservative scholar who prepared the commentary on Genesis, a beginning is made on Volume III. Copy for Joshua and Ruth is ready for the compositors.

At the death of Doctor Welton this commentary was in the hands of the Society. It is to be regretted that the author could not make corrections and alterations as the work was passing through the different stages of exchange of manuscript for print. Some few changes were necessary; paragraphs were compressed; order of material was slightly changed in a few instances. But nothing was done that in the slightest degree altered the tone of the commentary or replaced the author's views with those of another mind. Doctor Welton was a conservative scholar, as his work on Genesis in this series has already made evident.

The Gospels in Slovak.

See under "Foreign."

## MISSIONARY

Letters to Betsey. By Jennie L. Cody. 12mo, vi and 233 pages. Six illustrations. Price, 75 cents net.

Real letters, full of the charm of naturalness. A missionary for five years in China, and a hospital nurse during the exciting weeks of the revolutionary change from monarchy to republic, Miss Cody was in direct touch with the life of the people, and her correspondence throws an effective side-light on conditions at the time. Quick to see the thing of human interest, and possessing a lively sense of humor, she has the ability to make her reader see and feel with her.

A Trip to the Orient. Leaves from the Note-book of Alice Pickford Brockway. 12mo, 83 pages. Twelve illustrations. Price, 50 cents net.

A simple, straightforward account of a visit to some mission fields in Japan and China, with many interesting notes of experiences on the way. The author's naturalness in speech is effective in making scenes and persons appear in living likeness, though she uses few words. The journey by river-boat from Hangchow to Kinhwa and mission work in Kinhwa itself obtain relatively lengthy description, as this town was the traveler's objective.

## BIOGRAPHICAL

Sketch of the Life of Rev. William Shadrach, D. D. By Rev. John Thomas Griffith, D. D. With an Introduction by Rev. Frank Grant Lewis, Ph. D. 12mo, 32 pages. Price, 25 cents.

This appreciation of the work of Doctor Shadrach was published for the American Baptist Historical Society. The Publication Society, however, feels a special interest in the little memorial for the reason that some of Doctor Shadrach's most zealous and most successful labors were given in the service of this Society as secretary, and later as special agent in the endeavor to procure a larger working capital. While the edition was small, some copies of the book are available for purchase.

Harriet Atwood Newell. A Sketch. By Frances C. Langstroth. 12mo, 31 pages. Two illustrations. Price, 10 cents net.

Dying at nineteen, Mrs. Newell said that "although she was prevented from building the temple, like David she had it in her heart to do it." The longing in her heart was matched by the potency of her story, which multiplied builders. Miss Langstroth's short monograph on the simple, happy girlhood and the brief, brave womanhood of the first American martyr for foreign missions makes readily accessible the dynamic facts.

## FICTION

The House of Gladness. By Emma S. Allen. 12mo, 334 pages. Illustrated. Price, $1.25 net.

As a serial in *Young People* this story attracted unusual attention. Its human quality is felt at once. Virginia, in a free bed of the hospital, awakening to the pitiful realities of her penniless orphanhood and her shattered romance, captures interest and sympathy at once. The House of Gladness, to which she is borne, is a family circle in which usefulness and joyousness go hand in hand. She herself becomes a live member of the circle, beautiful in deeds and glad in helpfulness. The publishers have given the book a pleasing dress.

## SOCIAL SERVICE SERIES

Playgrounds and Parks. By Joseph Lee. 12mo, 16 pages. Price, 10 cents net.

By play the child is made a man. By retaining a child's zest for play, the man keeps himself a man. Mr. Lee's reminder of the truth is accompanied with practical directions for equipment of playgrounds for boys and girls, and with some statements of the simple ways whereby adults may revisit Mother Earth and, Antæuslike, arise in new vigor.

The Accumulation of Wealth. By Prof. C. S. Gardner. 12mo, 20 pages. Price, 10 cents net.

Professor Gardner argues that individual accumulation of wealth under present methods leads to grave injustice, for other persons create in large part the values which make great fortunes possible; but in enjoyment of these values those other persons have no due share. Collective production in modern industrialism begets the grave difficulty of equitable distribution of the proceeds. Absence of altruistic spirit in those who have controlled the division precipitates a crisis. Cure for the evil will be found in conducting a business enterprise as a distinctively public service so that the employees shall receive a wage as great as may be, and the people shall be asked a price as small as may be, consistent with continued operation of the business.

The Living Wage a Religious Necessity. By Prof. Harry F. Ward, Ph. D. 12mo, 24 pages. Price, 10 cents net.

The first industrial task of religion is to secure recognition of the principle that "the first charge upon any industry must be the maintenance of the physical life of the worker." This thesis is based upon the Scriptures; its importance is illustrated by effective citation of present facts. Districts of low income are the breeding-places of pauperism, disease, contagion, delinquency, prostitution, superstition. Not only does the living wage concern physical existence and efficiency, the culture of the mind and spirit demands adequate material resources. The living wage is possible. A great social surplus awaits distribution according to social justice. "Economic want persists as a social evil only because men do not desire sufficiently that it shall cease."

## MISCELLANEOUS

Just for Fun. By Helen J. Currier. 12mo, 173 pages. Price, 50 cents net.

An attractively bound sheaf of suggestions for social afternoons and evenings and entertainments in the church and the home, on the porch or the lawn, and in the camp in summer and beside the fire in the winter. Out of considerable experience in helping to create wholesome fun for young people, Miss Currier has brought together some things that are old and much that is new. Of special note are the little plays for Christmas and springtime which she has contributed.

Hogan and Hogan. By Charles A. McAlpine. 12mo, 276 pages. Eight pictures. Price, $1.00 net.

An enlarged, illustrated edition of the famous chapters filled with "keenest wit and shrewdest observations," "interesting as a play to read aloud." No wonder the call for the book has increased. "Mat Hogan"

knows well how to concoct the essence of fun in which to dip his shafts of penetrating criticism.

Our Little Ones. Large octavo, 144 pages. Price, 35 cents net, postage extra.

A handsome volume, in boards, with cloth back, with a cover picture in colors, and containing nearly two hundred stories in prose and verse, profusely illustrated. A beautiful gift for children who have learned to read, and a welcome addition to the literature available for parents and teachers who must interest the little ones.

A Roman Fly in the Baptist Ointment. By A. L. Vail, D. D. 12mo, 35 pages. Price, 15 cents net.

Doctor Vail seeks to show that some practices with regard to ordination now prevalent among American Baptists, with the views of church order on which they rest, are inharmonious with the Scriptures and inconsistent with some basal conceptions of a church in which all Baptists agree. What distinguishes the ordained man from the unordained brother in ministerial service to a Baptist church? The one thing is a supposed special fitness, conferred by the mystery of ordination, to officiate in the observance of the ordinances. No legitimate Baptist word can name this thing. This is the Roman fly which Doctor Vail discovers, unsparingly showing the infections the creature carries. A very thoughtful discussion of present-day practices in the light of the New Testament.

The Heart's Offering with Songs New and Old for the Lord's Memorial. By Charles Walker Ray, D. D. Octavo, 59 pages. Price, 25 cents net.

This booklet is at once a plea and a help that the communion service shall be not a mere formal adjunct, but shall be given the time and the attention befitting its significance and its possible spiritual fruitfulness. An order of service is suggested, and appropriate responsive readings are provided, together with some fifty hymns, including old favorites as well as some productions of the editor's own pen.

A Service of Recognition of Parental Duty and Purpose. By Daniel G. Stevens, Ph. D. 12mo, 16 pages. Price, 10 cents net; $1.00 per dozen.

This little booklet has been prepared in response to an increasing demand for a form of service that might be used in connection with what is often called the dedication of children, but is more fittingly described in the above title. A simple service of prayer and Scripture reading and declaration of parental purpose is provided in full, together with a certificate to be signed by the pastor, so that the booklet, which is tasteful in typographical dress, will prove a reminder the parents will wish to keep.

What Things Were Gain. By Anna B. Theilgaard. 12mo, x and 36 pages. Price, 10 cents net.

The child of a devout member of the Church of Rome, given formative discipline in a school under charge of a church sisterhood, the author of this booklet was a conscientious Catholic. The story of her change to Protestant Christianity is interesting and appealing, because it is unusual in substance and most Christian in the spirit of the telling.

The Baptism of the Holy Spirit. By Charles Edward Smith, D. D. 12mo, 16 pages. Price, 5 cents net.

Is the experience that made Peter at Pentecost a Christian raised to the nth power a reasonable prospect for all believers? Or is there a special class on whom the Spirit bestows a second blessing that is beyond the reach of ordinary, even of some extraordinary, Christian men? We should not limit manifestation of the baptism of the Spirit to experience of one type, to a single time for its occurrence, or even to recognition of its reality here upon the earth. The great proof of the baptism is spiritual superiority.

Russell and Russellism. By Edward B. Pollard, Ph. D. 18mo, 20 pages. Price, 3 cents net.

A most notorious religious vagary of recent years is "Millennial Dawnism" or "Russellism." Briefly, but thoroughly, Doctor Pollard presents the facts as to the author of the scheme and his methods, then devotes the greater portion of the pamphlet to a careful examination of Russell's teachings in the light of Scripture.

My Christ. By Carl D. Case, Ph. D. 12mo, x and 169 pages. Price, 75 cents net. Published for the author.

In ten sermons Doctor Case presented to his people the story of the Son of man. His purpose was "to give an interpretative account of Christ's life," "to make all see the real, human, kindly, persecuted Jesus." The matter is quite largely paraphrase of Scripture; the language is strikingly simple. As a brief popular life of Christ the little book may very well find acceptance.

Annual Report of the Northern Baptist Convention, Containing the Proceedings of the Eighth Meeting Held at Los Angeles, Cal., May 19 to 26, 1915, together with the Reports of Cooperating Organizations. Octavo, 1,126 pages. Price: in paper covers, 50 cents, postage extra; in cloth, 75 cents, postage extra; interleaved, cloth, $1.00, postage extra.

The Annual grows in size, but in interest as well. The circulation, unfortunately, varies with the attendance at the meetings.

Report of the American Baptist Publication Society for 1914 and 1915. Octavo, pages xliii and 1017 to 1104. For free distribution.

The minutes of the annual meeting, together with statement of the organization of the Society and the by-laws and charter, occupy pages i to xliii. Pages 1017 to 1104, containing the Report of the Board of Managers, are reprinted from the Convention Annual.

Baptist Year-Book. Edited by J. G. Walker, D. D. Octavo, 282 pages. Price, 50 cents, postage extra.

To obtain complete and accurate statistics of our churches in all the country is a task that would be rendered far easier if churches and associations would themselves painstakingly keep and as painstakingly forward an exact statement of the facts. Where this cooperation fails, the summaries given in the "Year-Book" will, of course, incorporate the failure. But the editor, since removed from his office by death, maintained in this last product of his care the same patience and pains that have marked his work in former years.

The Missionary Work of the American Baptist Publication Society. 18mo, 24 pages. For free distribution.

Minutes of the Two Hundred and Eighth Anniversary of the Philadelphia Baptist Association, Held with the Bethlehem Church, October 5 to 7, 1915. Octavo, 59 pages. Printed for the Association.

The Way You Looked at Me. By Edgar L. Vincent. 18mo, 4 pages.

Two Decades. An Address Delivered by Secretary A. J. Rowland, D. D., at Los Angeles, Cal., May 25, 1915. Octavo, 16 pages. For free distribution.

The American Baptist Publication Society and Its Possibilities. An Address Delivered by Peter C. Wright, D. D., at Los Angeles, Cal., May 26, 1915. Octavo, 8 pages. For free distribution.

Baptist Balance. By Edward B. Pollard, Ph. D. 18mo, 8 pages.

Doctor Pollard calls attention to the remarkable balance in the religious beliefs of Baptists, but reminds us that certain adjustments are very much

needed. Voluntary cooperation must keep us from the extreme of independency and the equally dangerous extreme of centralization. The social as well as the individual implications must be recognized. Proper correlation of evangelism and education must be made. Child training should be recognized as a doctrine complementary to that of a converted church-membership.

Harvest Bells. Selected from Nos. 1, 2, and 3 Combined. Songs Suitable for Churches, Sunday-schools, Revivals, and all Religious Meetings. By W. E. Penn. 12mo, 230 songs. Price, 20 cents; $1.15 per half dozen; $2.25 per dozen; $18.00 per hundred.

Mrs. Penn has generously given to the Society the plates of her late husband's song-book, and has transferred all the copyright privileges as well. The present edition is an abridgment of the larger work. Songs that had a local interest, or which seemed to require the personality of the author for proper rendering, have been omitted. In Major Penn's evangelistic labors the worth of the hymns that remain was abundantly proved, and the book is sent forth afresh with the hope that his friends in the localities where his meetings were held, and others in many schools and churches, will find here a help to continue the service of song which was dear to him.

Conversations on the Christian Life. By Albert H. Gage, Mark F. Sanborn, and F. B. Neel. 18mo, 24 pages. Price, 3 cents.

The Baptist Executive Council of Chicago appointed the authors of this pamphlet as a committee to prepare a study of doctrine for use by young disciples. The result of their work seemed so good that the Society is sending it forth into wider use.

Church Prayer-meeting Topics for 1916. Prepared by O. P. Eaches, D. D. 18mo, 16 pages. Price, $1.00 per hundred, postpaid.

God. By James Madison Stifler, D. D. 18mo, 12 pages.

The Holy Spirit the Helper. By Richard M. Vaughan, D. D. 18 pages.

Soul-winning a Privilege and an Obligation. By F. E. Taylor, D. D.

These three tracts are the first numbers of a series which is being prepared by brethren in pastoral and educational offices which bring them into direct touch with modern church work.

## FOREIGN

Kankles Lietuyiškos. A Lithuanian Hymnal. Edited by Rev. A. P. Stankewicz. 108 songs. Price, 25 cents net.

Translations of gospel songs and familiar hymns, with music, provided for the use of the large number of Lithuanians in our country who have hitherto lacked an evangelical song-book.

Slovak Gospels. Matthew. 16mo, 54 pages. Mark. 16mo, 34 pages. Luke. 16mo, 57 pages. John. 16mo, 42 pages. Price, 3 cents each; $2.50 per hundred.

The Four Gospels will be bound together, and will be offered at ten cents net per copy.

Slovenian Songs. Without music. Price, 5 cents.

These twenty-three songs were printed for the use of Slovenian brethren in Cleveland, and were intended as a supplement to the small collection they already possessed.

Psychological Education of the Child. Gyermekneveles a Lelki Élet Terén. By N. Dulitz. 18mo, 12 pages.

Justice to the Bible. Mi Néked a Biblia? 16mo, 4 pages.

The Four Mounts. A Negy Hegy. 16mo, 4 pages.

What Do You Think God Created You For? Mire Rendelt Teged Az Isten? 16mo, 4 pages.

The Little Servantmaid. A Kis Cselédleány. 16mo, 4 pages.

Almost a Christian. Majdnem Keresztyén. 16mo, 8 pages.

Of the foregoing six tracts in Hungarian, the first is a plea for the training of children, while the others are distinctively evangelistic.

What Do Baptists Believe? Co i Jak Wierza Baptysci? By K. W. Strzelca. A Polish tract. 16mo, 22 pages. Price, 5 cents net.

Of twenty-three gospel tracts, in Russian, translated by Rev. William Fetler, four are already available, and the others will appear as soon as arrangement can be made to have them printed.

# PERIODICALS

## PREPARATION OF LESSON COURSES

FROM the time of the inception of the Sunday-school Uniform Lessons until about one year ago, the task of preparing lesson outlines for the Sunday-school was in the hands of a committee of the International Sunday-school Association. With the growing sense of the importance of religious education, the various denominations of this country came to a new appreciation of this important work, and steps were taken to entirely revise the mode of procedure by which these Sunday-school lesson outlines were prepared.

After extended consideration of the question by the Sunday-school Council of Evangelical Denominations, a plan was proposed, which was afterward approved by the International Sunday-school Association, by which the Lesson Committee became in reality an interdenominational organization. It is now composed of eight members appointed by the International Sunday-school Association, eight members appointed by the Sunday-school Council, and one member appointed by each denomination having a Lesson Committee of its own and holding membership in the Sunday-school Council.

The Publication Society brought this responsibility to the attention of the Northern Baptist Convention's Commission on Religious Education. That body appointed as our Denominational Committee on Sunday-school Curriculum the following persons: Prof. Ira M. Price, Ph. D., of Illinois; Prof. H. B. Robbins, Ph. D., of New York; H. F. Cope, D. D., of Illinois; Tilliston F. Chambers, D. D., of Ohio; and Avery A. Shaw, D. D., of New York, and this committee in turn named as our denominational representative on the International Lesson Committee our associate editor of periodicals, George T. Webb, D. D.

This enlarged and thoroughly representative committee for the preparation of lesson courses for use in Sunday-schools has had a year of very strenuous work. Four meetings have been held, besides a large number of subcommittee meetings, in which the Graded Lesson courses have been carried on toward completion,

and a new course of lessons to be known as the Improved Uniform Lessons has been inaugurated, which will be released for use January 1, 1918. Special elective courses for use in graded Sunday-schools are being prepared on "Worship in the Sunday-school"; "Significant Experiences in the Life of Jesus"; "Fundamentals of Christian Experience"; and "Personal Problems of Senior Students." The committee is also now working on special courses of missionary instruction, which will probably be ready for use in 1917.

In addition to these courses of study designed for regular Sunday-school work, your Society has worked in cooperation with the Committee on Voluntary Study of the Council of North American Student Movements in the production of a four years' course of study especially designed for college students under the name "College Voluntary Study Courses." These courses are designed to meet the peculiar needs of college students, and are closely adapted to the developing life of the student through the four successive years of his college life. Four of the books of this course have already been issued, and four more are in course of preparation, and will be in use within the next two years. Already these books have attained a very gratifying circulation, but there is still a need that in our denominational schools the value of this closely articulated work shall be known and appreciated.

## THE WORK OF THE YEAR

THE data for all of our periodicals is complete. The usual tabulated statement is changed by omission of "Averages," which are easily ascertained, if desired, by dividing gross individual output in any case by the number of weekly, monthly, or quarterly issues of a given periodical. To state the circulation of any periodical at a specified date would be misleading, as at a given time the actual issues might be either greater or less than at some other date. For example, *Young People* has attained considerably more than two hundred thousand at its highest point, but at certain seasons it has fallen a few thousand less, hence neither statement would be fair as a representation of the actual facts. The only course open, therefore, is to follow the plan now presented. The usual classification is continued.

Close examination of the accompanying table will show in the "General" list a distinct gain at every point save one. *Our Juniors* clearly not meeting its purpose, at the opening of the present calendar year was succeeded by *The Junior World*. During the previous year *Our Juniors* decreased more than one-half in circulation; but on the other hand, its successor, *The Junior World*, in three months showed a handsome increase.

The largest increases of the year in this class are as follows: *Young People*, 328,017; *Youth's World*, 204,292; *Girl's World*, 198,310; *Our Little Ones*, 82,000; *Home and School*, 21,447. The net increase in the three classes is 172,114.

In "Uniform Lesson Helps for Superintendents and Teachers" the entire list, save one, shows decrease, *The Primary Teacher* scoring only 97 increase; the net decrease in the list being over 23,000.

In the class of "Uniform Series for Pupils" there is material decrease, *Picture Lesson Cards* largest in quantity by over 963,000. Others in this list show moderate increase, notably *Bible Lessons*, over 100,000; *Advanced Quarterly*, 23,580. The increase in this class is less than 200,000.

After an interval of a year the fourth year of the Senior Graded Course will be resumed, beginning with October, the issue being ready in September or earlier.

The gross output for the year is as follows:

| RECORD OF PERIODICALS, 1916 | Total output of year ending March 31, 1916 | Total output of year ending March 31, 1915 | Increase | Decrease |
|---|---|---|---|---|
| **General** | | | | |
| Our Little Ones ..... | 6,635,761 | 6,553,760 | 82,000 | ..... |
| Youth's World ..... | 4,877,992 | 4,673,790 | 204,292 | ..... |
| Girl's World ..... | 5,302,960 | 5,104,650 | 198,310 | ..... |
| Young People ..... | 10,251,742 | 9,923,725 | 328,017 | ..... |
| Home and School ..... | 184,930 | 163,483 | 21,447 | ..... |
| World-Wide ..... | 64,318 | 60,746 | 3,578 | ..... |
| Service ..... | 96,003 | 95,422 | 581 | ..... |
| Our Juniors ..... | 9,860 | 20,075 | ..... | 10,215 |
| Junior World ..... | 246,150 | ..... | 246,150 | ..... |
| Totals ..... | 27,669,716 | 26,595,651 | 1,074,065 | 10,215 |
| | | Net Increase..... | 1,063,850 | ..... |

| Uniform Lesson Helps for Superintendents and Teachers | Total output of year ending March 31, 1916 | Total output of year ending March 31, 1915 | Increase | Decrease |
|---|---|---|---|---|
| Superintendent | 50,014 | 52,956 | | 2,912 |
| Baptist Teacher | 521,830 | 532,780 | | 10,950 |
| Adult Class | 123,925 | 129,568 | | 5,643 |
| Primary Teacher | 22,435 | 22,338 | 97 | |
| Bible Lesson Pictures | 13,380 | 17,330 | | 3,950 |
| Totals | 731,584 | 754,972 | 97 | 23,388 |
| | | | Net Decrease | 23,291 |
| **Uniform Lesson Helps for Pupils** | | | | |
| Senior Quarterly | 658,480 | 648,475 | 10,005 | |
| Advanced Quarterly | 1,556,027 | 1,532,447 | 23,580 | |
| Advanced Quarterly Home Department | 199,192 | 193,210 | 5,982 | |
| Junior Quarterly | 826,820 | 840,355 | | 13,535 |
| Junior Lessons | 917,325 | 936,915 | | 19,590 |
| Primary Quarterly | 375,525 | 375,990 | | 465 |
| Bible Lessons | 5,149,210 | 5,049,157 | 100,053 | |
| Picture Lesson Cards | 7,995,000 | 8,958,300 | | 963,300 |
| Our Story Quarterly | 102,180 | 106,355 | | 4,175 |
| Totals | 17,779,750 | 18,641,204 | 139,620 | 1,001,065 |
| | | | Net Decrease | 868,445 |
| **Graded Lessons for Teachers** | | | | |
| Beginners' Course | 12,476 | 12,408 | [illegible] | |
| Primary Course | 18,691 | 17,660 | [illegible] | |
| Junior Course | 27,672 | 23,683 | [illegible] | |
| Intermediate Course | 12,542 | 12,392 | [illegible] | |
| Senior Course | 4,579 | 5,048 | | [illegible] |
| Beginners' Large Pictures | 51,090 | 42,900 | [illegible] | |
| Primary Large Pictures | 53,508 | 37,830 | [illegible] | |
| Totals | 180,558 | 151,921 | [illegible] | |
| | | | Net Increase | [illegible] |
| **Graded Lessons for Pupils** | | | | |
| Beginners' Stories | 3,073,382 | 2,878,967 | 194,415 | |
| Primary Stories | 3,982,836 | 3,617,458 | 365,378 | |
| Junior Bible Work | 3,944,317 | 3,654,469 | 289,848 | |
| Intermediate Studies | 1,604,018 | 1,449,110 | 154,908 | |
| Senior Studies | 30,180 | 41,159 | | 10,979 |
| Totals | 12,634,733 | 11,641,163 | 1,004,549 | 10,979 |
| | | | Net Increase | 993,570 |

| | |
|---|---|
| Gross Output, General and Uniform Series | [illegible] |
| Gross Output, Graded Series | 12,815,291 |
| Aggregate Output of Periodicals, 1916 | 58,982,970 |
| Increase over Last Year | 1,198,059 |

# MISSIONARY DEPARTMENT

THE work of the Missionary Department has been pursued along the usual lines during the year. The secretary has traveled more extensively than in previous years, and has spoken more frequently in the interests of the Society.

## DISTRICT SUPERINTENDENTS

THE district superintendents have been most energetic and faithful. They fill a double office—that of district secretary and that of superintendent. There have been two changes in personnel. The Rev. Joe P. Jacobs, after fourteen years of service with the Society, resigned his position on December 1 that he might assume the duties of superintendent of the newly formed State organization of Missouri Baptists. It was with great regret that his resignation was accepted. As missionary on chapel car Messenger of Peace and as district superintendent he showed splendid ability, and made many lasting friends for the Society.

W. W. Pratt, D. D., Superintendent for the District of New York and Northern New Jersey, died on February 10, after an illness of several months. Doctor Pratt had served for nine years and had shown himself a true friend of the kingdom. He was interested in every movement that made for kingdom extension and for improvement in Sunday-school and young people's work.

The loss of these two men—one after nine years, and the other after fourteen—calls attention to the "grace of continuance" which marks Publication Society workers. Two other of the superintendents have served faithfully and long. Dr. T. L. Ketman has been fourteen years in charge of the Middle Western District. His friends were never so numerous as now. His hold on his district is easily understood.

On January 28 Rev. S. G. Neil, who had previously served five years as chapel-car missionary, completed ten years as superin-

tendent of the Middle District. The event was celebrated in a social way by the employees and friends in the headquarters building, and a fine loving-cup, suitably inscribed, was presented to Mr. Neil. His work has been truly remarkable. The receipts from churches and individuals have multiplied several times, while his influence with pastors and churches has grown to unheard-of proportions.

Rev. G. L. White, of the Pacific District, came to his present task after having served as chapel-car missionary for this Society, and later as general missionary under the Home Mission Society. He entered upon his present duties in 1911 as the unanimous choice of the State Convention Secretaries of his district. His judgment is sound, his vision clear. He has made it his business to know the missionary needs of the district. His frank and sympathetic attitude has won friends everywhere, while the greatly increased gifts testify in an effective way to the appreciation felt.

At a special meeting of the Missionary and Bible Committees held on March 10, the Rev. James E. Norcross, of Pittsburgh, was elected as successor to Doctor Pratt. The election has been hailed throughout the district as most admirable. Mr. Norcross, after holding pastorates in some of New England's finest churches, served several years as District Secretary of the American Baptist Home Mission Society for New England, and proved himself one of the ablest secretaries the denomination has produced. When the proposal was adopted to make New England a joint district, he resigned to accept the call to the Shady Avenue Baptist Church of Pittsburgh, where he served with conspicuous success. He is a speaker of unusual ability, a splendid organizer, and a thorough student of missionary affairs. With these qualities, and with sympathy for the pastor's point of view, it is certain that the interests of the Society will be given splendid attention in the years immediately ahead.

On March 23 the Rev. Wilson Mills, of Omaha, Neb., was elected District Superintendent of the Western District. Mr. Mills was formerly in the service of the Society. He became the first budget secretary in Nebraska, which position he has occupied for five years. To him more than to any other one man the success of the Nebraska plan is due. Mr. Mills brings to his new position a full experience in dealing with missionary prob-

lems, a wide acquaintance with men, and a saving common sense that will carry him through many a difficult situation. The Society is to be congratulated upon its selections for new District Superintendents.

## JOINT AND SINGLE DISTRICTS

THE Society has continued its support of the joint idea in the New England District. Doctor Lerrigo has proven himself a rare man for the task. The interests of each of the cooperating societies have been well cared for, and impartial presentation of their needs has been given. The secretary believes in his task and the possibility of its accomplishment. While there may be diminished returns from some churches, it is still true that strong work is being done to ultimately conserve the missionary interests of all.

We have continued cooperation with the single agencies in Nebraska, Michigan, Wisconsin, and Iowa. During the year Indiana also adopted the plan. It is likely that the system will be inaugurated elsewhere. Thus far its operation in scattered States has increased the charges upon the receipts of the Society. It has not been possible to dispense with the services of any district officer because of the States that were left which have not adopted the plan. All single collecting States, save two, however, report increased offerings. It is evident that further adjustments must be made before the plan is equally acceptable to all interests. We have no doubt, however, but that future conferences will make such modifications as are wise.

At a conference between State Convention Secretaries and representatives of the societies held in St. Louis on December 1, 1915, a general statement was adopted expressing the consensus of opinion relative to the conditions which ought to prevail in single collecting-agency plans. With this statement we are in hearty agreement.

Such misunderstandings as have arisen hitherto have been incident to the development of a new idea. There is no room for antagonism between the State Conventions and the societies. We are one—working for one great cause, and each should be equally interested in the problem of the other.

## THE BIBLE SITUATION

THE affairs of the Bible Department have engaged a great deal of attention during the year. Our Bible work is basic. Far more attention ought to be given to this matter than has been given in recent years. Our people do not realize the serious situation which faces us. When the Publication Society was made the denominational Bible Society in 1883, certain obligations were assumed which we have faithfully tried to keep. We bound ourselves to turn over to our Foreign Mission Society one-third of all undesignated Bible contributions received. So long as the denomination observed a Bible Day these contributions reached fair proportions. Now they are practically negligible. The amount so given this year is $279.54. The Society also assumed an obligation to furnish to the missionaries of the Home Mission Society the Scriptures needed for gratuitous distribution, up to the limit of our ability. Such grants during the past year were valued at $2,203.95, or more than the sum total of all church offerings received. In addition, we have distributed from headquarters and through our workers in the field a large number of copies.

There is, however, a still more serious situation. Distribution as above depends on contributions pitiful in their inadequateness. But we must face the fact that, even though gifts for distribution of the Scriptures were increased, there are many applications which cannot be filled because the Scriptures themselves are not obtainable. The European war has cut off the available supply. In one week applications were received involving over eleven hundred foreign-speaking families, and not a Bible could be secured at any price. It is interesting to note, moreover, that the sum total of Bible contributions that same week was three dollars and forty-two cents.

During the year we have printed the four Gospels in Slovak, and have nearly completed the New Testament in Hungarian. We must prepare plates at once in other tongues, so that the entire word of God is available in every tongue in which Baptist work is carried on. The cost is approximately ten thousand dollars for each tongue. Five thousand seven hundred dollars is needed at once to complete the Bible in Hungarian. When we are

equipped with the plates, we can produce the Scriptures for one-half the sum now charged us.

It should be noted that we have no apportionment for Bible work. We must rely upon the extra gifts of churches, and upon the generosity of far-sighted individuals who believe in the Bible. At a recent meeting of the Finance Committee of the Northern Baptist Convention unanimous approval was given to our endeavor to secure fifty thousand dollars at once for this work.

## SUNDAY-SCHOOL WORK

THE Sunday-school work of the department is twofold—missionary and educational. The account of the educational work will be found in the reports of Doctor Chalmers, our Educational Secretary, and Miss Brockway, our Superintendent of Elementary Work. Doctor Chalmers has made a large place for himself in the denomination, and is planning wisely for the future development of our educational work among the Sunday-schools and young people. Through the directors in the States we are developing a common plan. It may be well to note that during the year over two hundred and twenty thousand Sunday-school teachers and officers have been reached in our training work, while about eighteen thousand teachers, for the most part in places where institutes are impossible, have been enrolled for teacher-training through our Correspondence Department.

Miss Brockway has just completed her second year. She is generally recognized as being one of the outstanding leaders among all denominations. She has taken her part as a member of the general institute team, while at the same time she has been busily engaged in developing state elementary organizations. We are confident that Baptists are in the forefront in the work of education in the Sunday-schools and young people's societies.

In our Sunday-school missionary work we have followed familiar lines. During the year 218 new schools have been organized. It has been possible to establish many more schools; but it has seemed the wiser policy to plant new schools only in those places where there are prospects of permanency, and then to give considerable care to the nurture of schools thus established.

We are seeing more and more the relation between denomina-

tional literature and denominational life. The use of undenominational literature inevitably tends to weakened denominational convictions. We are, therefore, pressing the adoption of our own product, and in this regard are in line with every other denominational body in the land.

At the recent meeting of the Sunday-school Council of Evangelical Denominations, the section on extension unanimously agreed that new schools ought to be identified with a denomination, and ought to be persuaded to use that denomination's output alone. It is a cause for some congratulation also that we were generally conceded to be foremost among American denominational organizations in the matter of Sunday-school extension.

## COLPORTAGE

THE colportage work of the Society has been pushed with zeal. One hundred and thirty-seven workers, equipped with fifty-eight wagons, sixteen automobiles, and three cruisers, have been employed. The colporters have been faithful and earnest in their work. During the year they have visited 159,575 families, and have distributed 1,198,344 tracts, 10,507 copies of the Scriptures, and other Christian books.

During the year two of the number have died. Rev. John A. Peake dropped dead in Salt Lake City, April 22, 1915. Rev. N. H. Woldhagen died in Tacoma, Wash., on February 8, 1916, after a lingering illness. In each case we took prompt measures to show our sympathy for the family and to provide for their immediate necessities. Each man was devoted to his work and each left many earnest friends to mourn a loss.

Two years ago mention was made in this report of the salary standard. We then declared our belief that nine hundred dollars should be made the minimum colportage salary. Since that time some progress has been made in raising the standard, but there are still thirty-two who receive eight hundred dollars or less. All recognize the increasing cost of the necessities of life. How any man can support a wife and family of six or more, as several do, on eight hundred dollars a year, is incomprehensible. We must do our part in making it true that "the laborer is worthy of his hire," and in making the hire worthy of the laborer so that it shall be possible for the child of the humblest to be reared in

decent comfort and to receive an education that shall equip him for life's duties.

## CHAPEL CARS

THREE changes have taken place among chapel-car workers during the year. On July 1 the Rev. E. R. Hermiston and wife, who labored ten and a half years on chapel car Emmanuel, were transferred to the new chapel car Grace. Emmanuel was transferred to Montana, where it is expected to remain for some time. Several months elapsed before the right party was found to take the car. Many were recommended for the position, but the way was providentially closed until at last we were led to Rev. and Mrs. F. I. Blanchard, of Pontiac, Mich. Mr. and Mrs. Blanchard, who had had large and successful experience in evangelistic endeavor responded to our invitation and took up the work. We confidently expect striking results.

Rev. and Mrs. Walter J. Sparks, who spent eight years on Herald of Hope, were detached for special service one year ago. They will continue in this service attached to headquarters.

Rev. and Mrs. W. F. Newton, who had rendered especially effective colportage service in Connecticut, were placed in charge of the car temporarily. Their service was so signally blessed of God that on December 1 they were given the permanent appointment.

We append below the customary table. It is published in the form that has been used for many years in order that the denomination may see at a glance what has been accomplished in this work, and to make its specific appeal in accordance with an agreement entered into with the American Baptist Home Mission Society on February 1, 1899, and with the recommendations of the Committee of Fifteen, which were adopted by the denomination May 19, 1903.

| | 1915-1916 | 1891-1916 |
|---|---|---|
| Churches Organized | 5 | 210 |
| Sunday-schools Organized | 16 | 342 |
| Meeting Houses Built | 4 | 170 |
| Pastors Settled | 7 | 251 |
| Conversions | 1,128 | 22,652 |
| Baptisms | 496 | 9,922 |
| Additions otherwise | 270 | 8,000 |
| Scriptures distributed | 1,156 | 15,533 |

There is abundant opportunity for these seven cars to establish new preaching centers, from which churches would surely spring. But it seems better that for a time, at any rate, the cars should be used for the most part to strengthen weak interests which have already been established by denominational agencies, and to help lift them from the necessity of State Convention and Home Mission aid. We declare our willingness to use the cars in connection with the evangelistic endeavors of the Five-year Program to the fullest possible extent consistent with our obligations and our trust.

## SOCIAL SERVICE

THE report of the Social Service Department will fully set forth the activities of the Secretary, Doctor Batten, during the year. Doctor Batten has labored [illegible]. Among the social service secretaries of the nation none is accorded higher honor or more conspicuous praise. The denomination has been inoculated with the social service idea. Organization has been pushed, and is now fairly complete. The time has come for a yet fuller measure of practical accomplishment. It is believed that we ought at once to enter widely upon a great temperance campaign in harmony with the activities of other denominations and have our part in making this a dry nation. Five years from now the fight will be practically over. We are ready, and we can secure the money if the denomination approves. What will it say?

In accordance with directions given at Los Angeles, we have undertaken the work of the Daily Vacation Bible-school. This will be carried as a part of the work of our Social Service Department until it has attained a growth sufficient to make it a department by itself. After anxious search we were led to the selection of Prof. W. Edward Raffety, Ph. D., of Kansas City, Kans., as the director in charge of the work. Doctor Raffety assumed office January 1. He brings to his task youth, vigor, a full knowledge of his subject, the cordial good will of his brethren East and West. Early in his services the secretaries of the standard city mission societies of the Northern Baptist Convention were invited to meet in Philadelphia as our guests. Others who had had special interest and experience in this line of work were invited, including the Rev. C. A. Brooks, Home Mission Superintendent of work among the foreign-born. Two days were

spent in earnest discussion, attempting to frame a policy that will stand. A full report from Doctor Raffety will be found appended.

Doctor Raffety, in addition to his work as Daily Vacation Bible-school Director, will also become a member of our general institute team, lecturing on the problems of the teen age and having a general responsibility for secondary work.

## FOREIGN LITERATURE

DURING the year we have greatly extended our work in publishing literature in foreign tongues. Reference has previously been made to the publication of the Gospels in Slovak and the New Testament in Hungarian. New publications have also been issued in Polish, Lithuanian, Rumanian, Russian. This gives us literature in sixteen languages. We have also assisted in the publication of papers in Italian, Rumanian, Norwegian, and Polish. The new Russian leaflets number twenty-three. The work must be further greatly increased.

We have also done what we could to provide tracts for Russian prisoners of war in Germany. Pastor Fetler's appeal has aroused an interest which has resulted in some contributions. All of these will be faithfully used as designated.

## ANNUITIES

WE referred one year ago to the new schedule of annuity rates. As was to be expected, there has been a very large increase in the volume of annuity business transacted. An examination of the report will give the details. Some, however, who gave during the year have died during the year, and their gifts have already been transferred to the Permanent Fund.

It is due to our constituency to say that we have refused more annuities than we have accepted. It has been our aim to accept only such an amount of annuities as would make no draft upon the current receipts of the Society. We have now come to the point where some change in annuity policy must be decided upon.

It is our conviction that lapsed annuities should be used to build up the Permanent Fund, and not to support current income. If lapsed annuities are to be expended as received, one or the other of two things must happen. Either an annuity reserve must

be established from which only an average amount will be drawn each year, or the Society will have a debt or a surplus, according as a particular year has been healthy or unhealthy. If we use the annuity reserve plan, then it may easily come to pass that the receipts from lapsed annuities in a given year may be vastly greater than the amount allowed to be withdrawn, and so a debt be reported which is fictitious and not actual.

If, however, annuities are to be permanently kept, one or the other of two things must be done. Either all funds given under the plan, whether active or inactive, must be carried together and the excess income only be used; or an account with each annuity fund must be separately kept, excess payments being deducted from the principal, and when such annuity lapses its income be added to the principal until such time as the original amount given has been restored.

The annuity business affords great opportunity. It is a blessing to the investor and a blessing to the organization. But we need to guard it well. So many institutions without assets to back their bonds are adopting the plan that there is danger of great harm and loss.

## FINALLY

We express our grateful appreciation to all officers of other organizations, to all workers in the field, and to all who have believed in our work and who have helped us to give to Jesus Christ that which he has purchased with his own blood.

## TABLE OF MISSIONARY WORK

| | For Year 1915–1916 | From Beginning |
|---|---|---|
| Number of Missionaries and Workers | 191 | 6,327 |
| Days of Service | 50,793 | 1,069,520 |
| Families Visited | 159,575 | 3,335,283 |
| Prayer-meetings Held | 9,348 | 282,736 |
| Sermons and Addresses | 30,909 | 1,363,896 |
| Conversions | 9,323 | 195,232 |
| Baptisms | 2,524 | 53,507 |
| Churches Organized | 37 | 1,921 |
| Sunday-schools Organized | 218 | 16,153 |
| Pages of Tracts Distributed | 1,198,344 | 61,673,307 |
| Books Sold | 50,404 | 1,394,704 |
| Books Given Away | 10,507 | 250,921 |
| Sunday-school and Young People's Institutes | 1,218 | 29,340 |
| * Sunday-schools and individuals aided by Donations of Scriptures, etc. | 1,477 | 29,599 |
| * Pastors and Ministers, Students aided with grants for their Libraries | 314 | 12,849 |

* Not including 1896. Records destroyed by fire

# DEPARTMENT OF EDUCATION

## THE EDUCATIONAL WORK OF THE SOCIETY

THE initial and continuing purpose of the American Baptist Publication Society makes its mission preeminently educational. The business of publishing by a society for the extension of religion, and not for financial gain, makes that publishing missionary and educational. Hence the whole purpose of the business department of the Society is essentially educational. The editorial specialists of the Society are chosen, and serve to promote religious education. In the development of its distinctively educational work the Society has felt the need of a force of field-workers who shall carry to the churches the literature, expert knowledge, and inspiration of religious education. Keeping pace with the educational leadership of other progressive denominations the Society has called into existence an organization of specialists to make effective the publishing and editorial work of the Society by a personal connection with the scattered churches.

## THE EDUCATIONAL WORKERS

THIS service rendered to churches needing help is missionary. There can be no separation of evangelistic work as missionary, and of educational work as non-missionary. Both are needed for kingdom extension. Educational assistance is needed for the development of every church, and since the denomination can help every church in a way in which it cannot help itself, the maintenance of a force of educational helpers is a missionary obligation. Clearly perceiving this principle, the Society has organized all its educational field force as missionary workers, for whose direction the Missionary Secretary, Dr. Guy C. Lamson, is responsible. The Educational Secretary, Dr. W. E. Chalmers, is responsible for the formulation of a general field policy and the unifying of educational results. As workers in specialized fields the Society has added in addition to Dr. Samuel Zane Batten, Secretary of Social Service and the Brotherhood, an Ele-

mentary Director, Miss Meme Brockway, and a Teen-age and Vacation Bible-school Director, Prof. W. Edward Raffety, whose reports follow. A director of teacher-training correspondence, Miss Daisy Dean, serves as office assistant in charge of the administration of the teacher-training courses and the increasing requests for information. In practically all the States of the Northern Baptist Convention the Society has appointed a Director of Sunday-school and Young People's Work, or a movement is under way to secure such a leader. No other single achievement of our denominational organization in recent years has been more significant than the development and training of this corps of expert workers. Necessarily limited in the financial resources available for a work requiring more highly trained men, the Society has built up a force which compares favorably with the educational workers of any denomination. Every effort is made to increase the efficiency of these State workers. Conferences of three or four days are held with the directors of a district and with the district superintendent. Such a conference was held this last year in Supt. Geo. L. White's district, with all the Pacific Coast directors, at Portland, Ore. From nine o'clock in the morning until ten at night, close application was given to the more pressing problems of the Sunday-school and young people's society, and of social service with the help of Dr. S. Z. Batten.

The reading course for directors has been continued. Each director is required to read annually at least three technical books furnished by the Society, upon which a report must be made. At least once in three years the Society will make possible and require the attendance of each State Director at a summer term of a university or seminary offering courses in religious education. The university must have an approved standing.

## GIVING THE CHURCH A PROGRAM

MANY Baptist churches are inefficient in their teaching ministry because they are lacking in a vision of the whole task. The necessity of agitation and instruction is immediate. The workers of the Society seek to cooperate with aggressive pastors and lay workers, in arousing the church. The rural church presents a special need. It is too much inclined to think it can do nothing more. The educational worker of the Society tells of

plans which other churches have worked. The church is urged to name a Committee on Religious Education to initiate and relate all the teaching done in the various church organizations, and train such leadership as is available.

## BUILDING EFFICIENT SUNDAY-SCHOOLS

SOME inspirational impulses given to churches are dissipated because no means are provided for continuing the work. But the general Sunday-school worker finds an organization of teachers and officers in each church who conserve his best efforts. This worker is also fortunate in possessing a program for the Sunday-school, approved by the highest authority among us. The director is required by the Society to urge upon each school the Sunday-school standard of the Northern Baptist Convention, and submit an annual report showing the progress of each school in his territory toward the attainment of this standard. The schools which have attained one hundred per cent of the standard will be honored at the Minneapolis meeting of the Northern Baptist Convention by General Secretary A. J. Rowland.

Progress has been made in setting up departmental standards. The denominations represented in the Sunday-school Council have prepared standards for the elementary departments of the Sunday-school, and these have received the approval of the Commission on Religious Education. These standards will now be urged upon Baptist schools by Elementary Director Miss Meme Brockway and her State workers. Later the Sunday-school Council will recommend standards for the secondary and adult departments of the school.

## MAKING YOUNG PEOPLE EFFECTIVE

THE standard of excellence for Baptist young people's societies has a central place in the educational program of the American Baptist Publication Society. It has now become widely known as the program for Northern Baptist young people. Each director secures annual reports from the young people of his State indicating the progress they have made in standard efficiency. The Baptist young people's societies which have attained the honor rank as standard societies will receive full recognition.

## THE TRAINING INSTITUTE

THE institute is the popular extension of teacher-training. The growth and adaptation of this form of educational work has been marked. The Society defines an institute as a training-school of at least four sessions, in which lectures are given in course upon the principles and methods of religious education by competent lecturers. To be called an institute, learners must be present who are doing classroom work. Classification is now made of institutes as follows:

1. Institutes in which the director provides all the lectures.
2. Institutes in which the director is assisted by the Baptist State elementary worker.
3. Institutes in which the director is assisted by other State workers.
4. Institutes in which the director is assisted by directors from other States.
5. Institutes in which the director is assisted by the head-quarters force.

The year has been notable for the continued growth of the large city institutes. In cities of the first-class the Society offers to provide all the expense and program of an institute of commanding proportions, provided the local churches assume responsibility for advertising and for the entertainment of the lecturers. During the year a team from the Philadelphia headquarters assisted Director Stephenson in a simultaneous institute at Wilkes-Barre and Scranton, Pa.; assisted Director Watts in St. Louis, Mo.; assisted Director Peterson in Pittsfield, Lowell, Lawrence, and Boston, Mass., in which latter place 936 enrolled; assisted Director Morris in Chicago, Ill., whose total registration of 2,035 became the record up to that date; assisted Director Flood in Newark, N. J., where 1,123 enrolled; assisted Director Sly in Denver and Pueblo, Colo., with a total registration of 2,181; assisted Director Williams in Los Angeles, Cal., where 1,179 enrolled; assisted Director Hagen in Seattle, Wash., which registered about 750; assisted Director Holmes in Toledo, Ohio, with 1,100 in attendance; and assisted Director Springston in Portland, Ore., which has now become the banner institute, with 2,345 registered, and 129 certificates earned. The large success achieved in these institutes is due to the local committees of

arrangements and to those who assisted as lecturers. In addition to the regular workers of the Educational Department, the following generously assisted:

Dean Shailer Mathews, Mrs. Andrew McLeish, Geo. E. Horr, Prof. J. M. English, Mrs. W. A. Montgomery, Miss M. K. Lawson, A. H. Vautier, Dr. J. M. Stifler, Dr. S. J. Skevington, Mrs. F. W. Johnson, Dr. J. H. Franklin, Dr. J. Y. Aitchison, Dr. W. P. Behan, Dr. W. S. Abernethy, Dr. J. A. White, Dr. F. E. R. Miller, Prof. Allan Hoben, Mrs. G. G. Farmer, Dr. Jesse Lyman Hurlbut, Dr. J. M. Wilbur, Harry S. Myers, Dr. C. D. Case, Dr. H. F. Cope, Dr. W. Quay Rosselle, Dr. H. E. Fosdick, Dr. R. M. West, Rev. Joshua Gravett, Dr. G. W. Cassidy, Dr. F. B. Palmer, Dr. A. H. C. Morse, Prof. L. D. Osborne, Dr. Jas. A. Francis, Dr. A. W. Rider, Dr. W. B. Hinson, Prof. J. S. Wallace, Dr. Carter Helm Jones, Dr. Harry Walker Vincent, Prof. Llewellyn Phillips.

## TEACHER-TRAINING

THE year has shown changes and growth in our teacher-training work. Looking forward to an advance in the requirements of diploma courses the department has offered an optional teacher-training course, which provides two years of foundation work and a third year of specialization. At the Richmond meeting of the Sunday-school Council, final action was taken approving a 120-lesson period course in teacher-training, to contain the following specifications:

### First Year

Ten lessons on The Pupil.

Ten lessons on How to Teach the Life of Christ. (Typical examples of the proper selection and use of biblical material for the different grades.)

Ten lessons on The Principles of Teaching. (With emphasis on general psychology.)

Ten lessons on The Sunday-school. (An outline of the aim, curriculum, and organization of the modern Sunday-school.) Or ten lessons on The Significance and Teaching Value of the Old Testament.

### Second Year

Ten lessons on Biblical Literature and Bible Geography. (The pedagogical study of the forms of literature in the Bible and the making and teaching of Bible maps.)

Ten lessons on The Significance and Teaching Value of the Old Testament; or ten lessons on The Sunday-school. (An outline of the aim, curriculum, and organization of the modern Sunday-school.)

Ten lessons on The Message of the Christian Religion. (Including the social and missionary interpretation of the gospel, and the teaching of missions, temperance, and social service.)

Ten lessons on How to Train the Devotional Life. (The nurture, training, and expression of the spiritual life, especially in prayer and public worship.)

### Third Year

Specialization for Beginners, Primary, Junior, Secondary, Adult, Administrative Workers.

During the year the following Baptist Students have enrolled with the educational secretary, and pursued the various courses: Advanced Standard, 7,180; First Standard, 17,774; Correspondence Students, 930. Two thousand eight hundred and fifty-four diplomas have been issued.

Since the Society began this training work 61,073 have been enrolled in the various courses. During the year the Society has brought out a special edition of Weigle's "The Pupil and the Teacher" for use as a teacher-training text-book in Baptist schools.

## THE CONVENTION COMMISSIONS

THE officers and workers of the Society are cooperating most cordially with the commissions of the Northern Baptist Convention that have to do with any phase of its varied work. The Educational Department is related intimately with two commissions. The Commission on Religious Education, Prof. Ira M. Price, chairman, has made the educational secretary of the Society the secretary of the commission, and all the educational workers of the Society distribute the commission literature and push the commission's plans. The Commission on Young People's

Work has also made the educational secretary its executive secretary. The directors of young people's work heartily cooperate in the policies approved by the commission.

## INTERDENOMINATIONAL COOPERATIONS

NO single movement in the Sunday-school world has had a wider influence than the organization of the Sunday-school Council. Dr. A. J. Rowland is more responsible than any other man for bringing this body into being, and served as its first president. Dr. Geo. T. Webb, of the Editorial Department, is the present efficient secretary. No service rendered by the council has been more important than its educational recommendations. Agreements are secured on principles of Sunday-school advance and on methods to be followed; such as the promotion of a Sunday-school standard, setting up departmental standards, fixing teacher-training standards, adjusting relations between the young people's society and the Sunday-school, etc. In all this important work the educational workers of the Society have had their place. The educational secretary has continued to represent the council on the International Sunday-school Lesson Committee, with Dr. Geo. T. Webb, appointed as the representative of the Northern Baptist Convention. Service has also been given to the International and State Sunday-school Associations, and to the Committee on Christian Education of the Federal Council of the Churches of Christ in America.

## NEW LEAFLET HELPS

THE department continues to issue for free distribution the *Teacher-Training Bulletin* semiannually. The *Bulletin* gives the list of honor classes and students, and serves as a special advocate of this important work. In cooperation with Mr. H. V. Meyer, our progressive business manager, a new series of leaflets is being issued, entitled "Keystone Pathfinders." These leaflets concisely discuss modern Sunday-school organization, and list the books and supplies the Society is able to furnish as helps to meet special needs. This series now includes "Teacher Training—What Shall We Study?" "Grading the Bible School," "A Constitution for the Sunday School," "Young Men in Baptist Sunday Schools," "Young Women in Baptist Sunday Schools,"

"Junior Agoga," "Junior Amoma." The list of recommended books in "What Shall I Read?" has had a second printing. To promote institute work a leaflet was published, and is now under revision, on "The Baptist City Training Institute."

## ADJUSTMENTS OF YOUNG PEOPLE'S WORK

THE Oakland Convention of the Baptist Young People's Union of America unanimously ratified the Cleveland agreement, which was noted in the Annual Report of the Society last year. In mutual friendliness it was agreed that the young people's secretary of the Society cease to act as general secretary of B. Y. P. U. A., in order to give himself exclusively to the young people's work of the Northern Baptist Convention. In utmost cordiality the young people's workers of the Society are cooperating with B. Y. P. U. A. in every way possible to them, in advancing the purposes of the international organization as defined in the Cleveland agreement, viz., "holding general conventions and such other matters as are common to the three sections." But this readjustment has compelled the young people's workers of the Publication Society to face the need of a Northern young people's organization. In this matter the Commission on Young People's Work has taken the initiative and called a meeting of State representatives at Minneapolis to consider the formation of a Young People's Council of the Northern Baptist Convention. The Society will welcome the strengthening of the tie binding all Baptist young people together and to the Northern Baptist Convention, and pledges its hearty cooperation in any plans to be decided upon.

## YOUNG PEOPLE'S LESSON COURSES

THE Christian Culture Courses for Baptist young people were continued last year. In the Senior Sacred Literature Course Dr. C. D. Case edited a volume on "The Efficient Young People's Society." The Bible Readers' Course was written by Prof. Ira M. Price. The Conquest Missionary Course was offered both to seniors and juniors. The latter course was entitled "The Illustrated Missionary News," and was written by Miss Olive Crozer Richards. The Junior Bible Readers' and Sacred Literature Course was offered in two parts for summer and winter use, viz., "Incidents in the Life of Jesus" and "Boys and Girls of the

Bible." These courses are published in our magazine, *Service*, a periodical which should be taken and read by all Baptist young people.

## THE YOUNG PEOPLE'S SOCIETY AND THE YOUNG PEOPLE'S CLASS

IN the larger church whose Sunday-school work has developed organized classes, there has arisen the problem of unifying its program for the young people. A recent conference of national leaders of young people's work, representing denominational and interdenominational affiliations, gave itself to an earnest consideration of this difficult question. The department has been at work upon plans of coordination which are being tried out by Baptist young people in various sections of the country, and which it hopes to report upon next year. The Society called to headquarters all the directors in the Eastern States to consider the major questions of Baptist young people's work. That conference formulated findings which have been incorporated in the policy of the Society.

## THE OLDER BOYS

THE New Jersey Director, Mr. Ivan P. Flood, has made a notable success in reaching and training leaders of church work for boys. In a recent Older Boys' Conference, held in Newark, two hundred and forty-nine boys and boy leaders, representing seventy-five churches, spent three days in a program, whose theme was "The Older Boy's Part in the Extension of the Kingdom of God."

## ORGANIZED CLASSES

THE department issues a joint certificate of recognition to adult and young people's organized classes in Baptist Sunday-schools upon payment of a small fee. This enrolls classes in a Baptist fellowship for mutual strength. Agoga and Amoma class charters are also issued to these classes.

## STATE ORGANIZATION FOR RELIGIOUS EDUCATION

THE Society urges upon Baptist State Conventions the appointment of a Committee on Religious Education, of which the State Director of Sunday-school and Young People's Work shall be secretary, and which shall include members representing the

Sunday-school, young people's society, social service, and missionary education; and that the State Committee urge the organization of similar committees in the associations, upon which shall be specialists in elementary, secondary, and adult Sunday-school work, and in the work of the young people's society, social service, and missionary education.

## SUMMER ASSEMBLIES

THE Society instructs State directors to press earnestly for a strong summer assembly for the training of Sunday-school and young people's workers. The Society desires to supply one of its general workers to every Northern Baptist Summer Assembly, making application through its State director. During the coming summer the Society will send lecturers to the Baptist Assemblies of the following States: Kansas, New Jersey, North California, Wisconsin, Illinois, East Washington, West Washington, Iowa, Indiana, West Virginia, Ohio, New York, and New England.

## FIELD-WORK

GOOD service has been given in West Virginia, Ohio, and Pennsylvania by Miss Anna Edith Meyers, of the Editorial Department. Miss Daisy Dean has rendered efficient service in New Jersey, Maryland, Pennsylvania, and Ohio. Miss Meme Brockway has been of great help to elementary and general Sunday-school workers from Maine to California. Prof. W. Edward Raffety, more recently added to the Society fellowship, has participated in field-work in Chicago, Colorado, the Pacific Coast, and Toledo. Dr. W. E. Chalmers has given the busiest year of his service and traveled 34,001 miles.

# ELEMENTARY WORK

AS at the close of the second year's work we retrace its events, its opportunities, and its failures, certain conclusions are inevitable. Two years ago we asked, "Does the Society need an elementary superintendent?" To-day the demands for help in institutes, conventions, and assemblies would fully occupy the time of two elementary workers, and the new budget for the Five-year Program makes provision for this growing need.

With humility and deep thankfulness the superintendent has watched the denomination's increasing interest in the religious training of its little people. Only when in reality the child shall be given his true place in the midst of the church's life is the future of the church assured.

## STATE DIRECTORS OF ELEMENTARY WORK

THERE are several outstanding features in the past year's work. First, the development of the plan for nation-wide denominational elementary organizations. When State elementary workers who could give volunteer service were first suggested, many directors looked askance at the idea. To-day eighteen State Elementary Directors, fine, earnest, purposeful young women, are proving the value of their appointment as they share the work of the director in institute and association programs, and bring practical assistance from their study and actual experiences to help the elementary teachers who comprise more than half of the teaching force in the average school.

California (North), Miss Frances Maude Twyman.
California (South), Miss Blanche Wachob.
Colorado, Mrs. H. R. Shaw.
Dakota (North), Mrs. C. E. Tingley.
Dakota (South), Mrs. L. R. Bobbitt.
Indiana, Miss Myrtie Huckelberry.
Iowa, Miss Lena Searcy.
Massachusetts, Miss Nan Weeks.
Michigan, Mrs. Herbert E. King.
Minnesota, Miss Edith M. Bezanson.
Montana, Mrs. Allen High.

Ohio, Miss Zoe E. Barnthouse.
Pennsylvania, Miss Edna Shafer.
Utah, Miss Freda Dressel.
West Virginia, Miss Erna Wells.
East Washington, Mrs. W. A. Kemp.
West Washington, Mrs. Frieda C. Davidson.
Wisconsin, Miss Edith M. Town.

These State Elementary Directors are also charged with the task of discovering, enlisting, and training elementary directors in associations who shall bring to the individual schools the best methods of work. A reading course has been outlined, and the Society furnishes freely to these State workers the best books upon psychology, pedagogy, and departmental organization. There is but one stipulation—that a review of the book previously read shall be received before another is sent. This is a required course, for these leaders are to constitute a corps of trained elementary specialists.

Many of these State workers are establishing loan libraries, and these books are sent throughout the State wherever desired at the cost only of postage. Twice each year the general superintendent at headquarters sends to these State Elementary Directors a list of questions as to subjects used for conferences and addresses, new and successful methods employed in State work, and the answers are combined in a long joint letter which is forwarded to each of these officers. Thus the office at headquarters becomes an exchange or clearing-house for State elementary work.

Four State Conventions have found the help of the State Elementary Director so valuable that they have placed in their budgets appropriations for these workers.

## ASSOCIATIONAL DIRECTORS OF ELEMENTARY WORK

THE superintendent now finds partial acceptance for the further working out of the original plan—the appointment of Associational Elementary Directors, whose work shall be coordinated with that of the State Elementary Director and General Superintendent. This plan has been begun—not completed. Associational Elementary Directors are already appointed as follows: Ohio, nine; Wisconsin, eight; South Dakota, two; Colorado, two; and in other

states a lesser number. In the Pacific Coast Directors' Conference, recently held at Portland with the headquarters workers, the frequent expressions of approval of the plan found voice in the following resolution: "It is our judgment that the efficiency of our work would be increased if the American Baptist Publication Society would press for the appointment of elementary-work leaders in each association upon recommendation of the State Director and State Elementary Director."

Results from the efforts of these new elementary workers are already visible in many city schools, where for the first time there are distinct departments with separate opening and closing services for the little beginners, the primary children, and junior boys and girls; and in many rural schools screens, pictures, and Graded Lessons are appearing. To the individual school there is coming the consciousness that our great Society brings direct and definite aid in solving its problems.

## SUMMER ASSEMBLIES

THE requests for elementary help in summer assemblies were so numerous that Miss Anna Edith Meyers, of the Editorial Department, generously gave valuable assistance at Summerland Beach, Ohio, and later a week's tour of West Virginia under the auspices of the State Sunday-school Association. The work of Miss Daisy Dean, of the Educational Department, was greatly appreciated by the elementary teachers in the Marietta, Ohio, Institute in February. It is now a serious problem how to meet the demands of many State assemblies for elementary lecturers during the coming summer.

The superintendent of this department met last summer and led in study of elementary methods groups of choice young people at Liberty Lake, Wash.; Palmer Lake, Colo.; on the hilltop at Philippi, W. Va.; in the glens of northern New York at Montour Falls, and in the summer school under the old elms at Dartmouth College, N. H.

## INSTITUTES

TWELVE city institutes in great churches, drawing from all the adjoining territory and offering afternoon and evening programs to exceptionally large audiences during an entire week, demonstrated the fact that the leaders of our church life desire

higher training for higher service. Courses in Bible story-telling, seeking to disclose the methods of the Master Teacher, and in elementary organization were followed by many students.

## CONVENTIONS

THE superintendent attended and participated in two conventions of national scope, the Northern Baptist Convention and the Convention of the Baptist Young People's Union of America, besides assisting in twenty-seven State Conventions, Associations, and lesser conventions, and addressing college chapel audiences.

## INTERDENOMINATIONAL MEETINGS

THE duties of the year included the claims of our interdenominational fellowship, such as the Religious Educational Association Convention at Buffalo, the Joint Conference of the Sunday-school Council and the International Sunday-school Association at Chicago, and the Sunday-school Council of Evangelical Denominations, which met in Richmond, Va.

It was the privilege of your superintendent as chairman of the Children's Work Committee of the Council to present to this body and later to the Commission on Religious Education of the Northern Baptist Convention, the new standards prepared by that committee for Cradle Roll, Beginners', Primary, and Junior Departments. Both the Council and the Commission approved these new standards, which supplement, but do not supplant, the school standards. They are informational, practical, and inspirational, and represent the progressive thought of the Sunday-school world to-day.

Leaflets are now being prepared by the superintendent which will embody and amplify these standards for the use of every superintendent and teacher.

These things have been done, but how many have been "left undone"? The need is tremendously great. Many officers, many churches have as yet no vision of the possibilities of elementary work, and "where there is no vision the people—alas the children—perish." Translate this into the terms of to-day, and put upon the program of every State Convention and every Association, Sunday-school work with children. If this be adequately

handled by trained practical workers [illegible] of theories, the vision will come.

A report of the year's work covering thirty-three thousand miles of travel through thirty-five States would be incomplete without a word of gratitude for the heavenly Father's care and of appreciation of the unfailing loyalty and support of the members of the Board, the officers of the Society, my fellow workers at headquarters and in the States. In days of illness and in days of health, cooperation and sympathetic consideration have never been withheld.

The vision of uncounted boys and girls looking to us for training that they may, like the child of old, "grow in wisdom and in stature and in favor with God and man," spurs us on to yet greater endeavors, for

> With all our heart we bind the Master's grain,
> For love makes sweet our labor and our pain.

# DEPARTMENT OF SOCIAL SERVICE AND THE BAPTIST BROTHERHOOD

IT is with a feeling of great thankfulness that we present this report of the activities of the department. Everywhere in the churches there is a growing interest in both aspects of the work; men are being organized for definite and fruitful service, churches are seeking to serve the social needs of their communities.

## FIELD-WORK

THE secretary spends a large part of his time in the field, holding conferences, visiting conventions and associations, visiting the churches and brotherhoods, and presenting the work. He confers with the Social Service Commissions of the various States, as far as possible, and joins with them in working out some definite and practical plans. The secretary visits many colleges and seminaries, presenting the work and conferring with the students. He also serves as an instructor in pastors' institutes; in addition he is teacher in summer schools in connection with our denominational colleges and State universities; and calls for this service are rapidly increasing. As a member of a committee representing the Federal Council of the Churches he has studied industrial conditions in Colorado, in the Pennsylvania anthracite fields, and in Gloversville, N. Y., and has endeavored to promote more friendly relations between employer and employees. The opportunities for service are many and great, and the time is near when one or more workers must be added to the department. The secretary will spend some time in several States aiding in the prohibition campaign this fall.

## OFFICE WORK

THE office work has greatly broadened during the year. Several new leaflets have been prepared bearing upon both Social Service and Brotherhood; and several leaflets have been revised. We have now a very complete line of literature dealing with these subjects. Calls for literature and information are increasing rapidly; and these calls come from all parts of the land, showing a general interest in these subjects. The secretary served as a member of a committee that outlined some social lessons based upon the Scriptures; these lessons have been approved by the International Lesson Committee and the Sunday-school Council, and appear as the Fourth Year Senior Graded under the title "The Bible and Social Living." He is also preparing the lesson helps for one quarter in this course.

## COOPERATION

THE department cooperates fully and heartily with the other departments of the American Baptist Publication Society, and thereby renders the denomination a large service. It cooperates with the Periodical and Sunday-school Departments in suggesting topics for articles and lessons and in securing writers. It cooperates with the Educational Department in general educational plans, and the secretary serves as a member of the faculty in the Workers' Institutes, held in various cities. These are giving the denomination a large service, and are growing in favor. The State Directors of Religious Education have greatly broadened their work during the last few years, and now give attention to both social service and adult classes. Through these directors the secretary is gathering data showing what kind of men's organizations are found in the churches, what type of lessons are used, and what activities are followed. Where no organization of men is found, some form of organization is suggested, and fitting studies and activities are indicated. Each church, however, is entirely free to choose the form of organization, whether brotherhood or men's class. Where some organization exists an effort is made to stimulate study, to encourage active service and thereby make it a power in the church and the community. It is safe to say that the work being done in cooperation with these other

departments of the Publication Society, could not be as effectively done by half a dozen men working independently.

It may be fitting here to state briefly the methods and plans of the department.

## BROTHERHOOD WORK

WE seek to secure in every church an organization of the men for study, fellowship, and service. We care little for the name or form of this organization; but we do insist that it shall function in the life of the local church and shall have part in denominational enterprises. We ask that such studies shall be used as shall interpret Christian principles and inspire men to action. We ask that the activities shall represent the varied talents of the men, and shall therefore serve the whole life of the kingdom. This includes service in the church, in missions, in evangelistic and extension work, and in community service. We seek in this way to infuse into the church and its work the vigor, the devotion, the strength and virility of its men; and thereby we seek to enlist every man in some form of service. The department is ready to cooperate very fully with all the enterprises of the denomination, and especially with the Five-year Program Committee and the Laymen's Missionary Committee.

## SOCIAL SERVICE

IN the line of Social Service the department seeks first of all to provide scriptural social study, designed at once to interpret the abundant social material of the Scriptures and to create in our people the social point of view. We are seeking also to stimulate increased community service on the part of our people. In the Five-year Program, Social Service is both a means and an objective; we are joining with the Five-year Program Committee in seeking to secure "the development of every church in social service," that thereby every church may become "an evangelistic and social force in its community, with a resultant and mighty impact of our denominational life upon the nation and upon the world."

The industrial question is one aspect of social service—one of the most urgent and important perhaps—and yet but one aspect among many others. Social service concerns the town and country

church no less than the city; and the department is giving much attention to this side of the work. The work of the department is manifold and represents many items in the kingdom program; it embraces all forms of effort for man's redemption which by conscious effort and collective action seek to apply the principles of Christ in social life and transform human society according to the will of God.

During the year the secretary has traveled 40,204 miles, has attended eighty-four conferences and committee meetings, and given two hundred and sixty-nine addresses.

# DEPARTMENT OF DAILY VACATION BIBLE-SCHOOLS

## GENERAL

THE Northern Baptist Convention has committed to the American Baptist Publication Society the important work of the Daily Vacation Bible-schools, the superintendent beginning his service January 1, 1916. The superintendent of the Daily Vacation Bible-school work is also superintendent of the teen-age work. Presbyterians, Episcopalians, and Lutherans are likewise denominationalizing the movement, which has already proved a valuable agency in the welfare of the kingdom.

During the first three months the superintendent has traveled 13,209 miles, given one hundred and fourteen lectures and addresses, conducted twenty-four conferences, attended thirty-three committee meetings, and conducted three country-wide questionnaires on Daily Vacation Bible-school Work.

Daily Vacation Bible-school service has been rendered in the following States: New York, New Jersey, Pennsylvania, Virginia, Ohio, Illinois, Missouri, Kansas, Colorado, Utah, California, Oregon, Washington.

*Institutes.* He has participated in five-day religious education institutes in Chicago, Denver, Pueblo, Los Angeles, Portland, Seattle, and Toledo, popularizing the Daily Vacation Bible-school idea.

*Colleges.* Addresses have been given at Richmond College, Virginia; McMinnville College, Oregon; University of Washington, University of California, Berkeley Baptist Divinity School, University of Redlands, California; Colorado Woman's College, Kansas City Theological Seminary. At each institution students were enlisted as prospective Daily Vacation Bible-school teachers.

*Conferences.* He has participated in the following: The Eastern State Sunday-school Directors' Conference at Philadelphia, A Three-day Conference of City Mission Secretaries of the

Northern Baptist Convention at Philadelphia to consider Daily Vacation Bible-school work; the Western State Sunday-school Directors' Conference at Portland; the Sunday-school Council of Evangelical Denominations, Richmond, Va.; Community Training-school, Pomona, Cal.; Sunday-school Workers' Union, Long Beach, Cal.; Young People's Rally, Oakland, Cal.

*Miscellaneous Addresses.* The Young Men's Christian Associations and Young Women's Christian Associations in Redlands and Long Beach, Cal.; Ministerial Conferences in Los Angeles and Seattle; Boys' Meetings in Denver and Pueblo; Fathers' and Sons' Dinner, Redlands, Cal., and Kansas City, Mo. Other addresses in various churches and Sunday-schools in the interest of Daily Vacation Bible-schools.

*New Schools.* Provision has been made for new schools in Salt Lake City, Kansas City, Los Angeles, San Diego, Long Beach, San Francisco, Oakland, San José, Sacramento, Portland, Seattle, Denver, and Trinidad.

## STATISTICS

AS far as could be learned there were in the territory of the Northern Baptist Convention in the summer of 1915 in connection with Baptist churches and missions, about seventy Daily Vacation Bible-schools, enrolling about ten thousand children. Only ten of these schools were west of the Mississippi River, five being in Missouri.

## FUNCTIONS OF THE DEPARTMENT

DURING a three-day conference in Philadelphia of all city mission secretaries of the Northern Baptist Convention, it was agreed: That the functions of the Daily Vacation Bible-school Department of the American Baptist Publication Society should be:

A. To foster the organization of new schools.

B. To cooperate in the management of newly organized schools, or groups of schools.

C. To serve as the denominational Daily Vacation Bible-school clearing-house.

D. To create a body of Daily Vacation Bible-school literature.

E. To maintain a repository of Daily Vacation Bible-school material.

F. To help to standardize the schools (1) as to qualifications and training of teachers; (2) as to schedule and curriculum; (3) as to the length of school periods; (4) as to records and reports.

G. To secure and tabulate statistics of Baptist Daily Vacation Bible-schools.

H. To stimulate interest in the Daily Vacation Bible-school movement on the part of our Baptist educational institutions, both among students and faculty.

I. To secure from colleges and seminaries Daily Vacation Bible-school fellowships and scholarships.

J. To give financial assistance (1) in promoting the organization of new schools; (2) in developing schools now established; (3) in subsidizing schools of a distinctly mission character in both city and rural communities.

The Daily Vacation Bible-school is full of great possibilities, educational, evangelistic, missionary, and social service, and sure to be a blessed ministry to child-life everywhere.

The superintendent is grateful for the helpful cooperation given at headquarters and on the field in making efficient this important department of our denominational life. He will be glad to furnish further information and cooperate with any who desire to found a school. In the course of the year a policy for our Baptist Daily Vacation Bible-schools will take shape, literature will be created, and manuals made ready for use in the schools.

# TEEN-AGE WORK

## SERVICE

THE superintendent of the teen-age work, who is also superintendent of the Daily Vacation Bible-school work, commenced this joint service January 1, 1916.

## PURPOSE

THIS new department in our denominational life announces for its tenfold purpose the following:

1. To save teen-age boys and girls to the Sunday-school and the church; therefore to Christ, the denomination, and Christian citizenship.

2. To make the teen-age work in the church winsome, wholesome, and efficient.

3. To conserve the teen-age organizing spirit and capture it for Christian purposes.

4. To foster group life and interests, thus affording opportunity for self-government through self-reliance and self-expression, the development of individual initiative and personal responsibility, the satisfaction of the social instinct, the increase of group spirit and loyalty, and general Christian esprit de corps.

5. To provide adequate programs of week-day activities.

6. To develop among the later teens leadership for younger boys and girls.

7. To give the teen age thorough graded instruction in the Bible.

8. To lead them to Christ as Saviour and Master.

9. To help them form Christian ideals of character and conduct.

10. To express Christian teen-age life in missionary and philanthropic service.

## POLICY

IT is evident that such a purpose must be supported by an adequate policy. The following keywords are suggestive:

1. *Investigation* of the local field and forces, i. e., the teen-age boys and girls in the church and community, the helpers, and the general community conditions affecting teen-age life.

2. *Conservation* and utilization of such young people, helpers, church space or rooms, equipment and money as may be available.

3. *Organization.* A. General state and associational directors of teen-age work. B. Local. (1) Church director of teen-age work; (2) groups and classes; (3) department.

4. *Evangelization.* A. To win early teens to Christ. B. Gospel-teams of efficient older teens.

5. *Education.* A. Sunday and week-day instruction of teen age in Bible-study, missions, evangelism, social service. B. Training of teen-age workers through (1) reading courses, (2) correspondence study, (3) institutes, (4) summer assemblies, (5) conventions, (6) older boys' and older girls' conferences, (7) special summer training conferences for leaders. C. General publicity through leaflet literature and articles in religious journals.

6. *Recreation.* Adequate, wholesome, attractive provision for recreational needs of the teen age.

7. *Cooperation.* To keep fine fellowship feeling and balance—inter-member, inter-group, inter-church cooperation.

8. *Socialization.* To give social vision and to direct an effective community service.

9. *Spiritualization.* To foster highest Christian ideals in all teen-age life, organizations, and activities, keeping the motive and method thoroughly Christian, all work resulting in a deepening of the spiritual life of both the leaders and the led.

## PROSPECTS

THE plans for the year include an honest attempt:

(1) To realize at least some of the above stated purposes.

(2) To perfect a comprehensive, practical policy for our Baptist teen-age work.

(3) To secure as many directors of teen-age work in as many States, Associations, and local churches as possible.

(4) To create a teen-age leaflet literature for teachers and directors.

(5) To enlist and train leaders through institutes, summer assemblies, conferences, and correspondence courses.

(6) To establish small local or circulating libraries of helpful books for teen-age workers.

(7) To encourage pastors and others to put on special educational and evangelistic campaigns in behalf of the teen age as a vital part of the Five-year Program.

(8) To cooperate in older boys' and older girls' conferences for the increase in knowledge, vision, and efficiency, for the development of leaders, and for the vitalizing of Christian experience through unselfish service.

*Prospects?* They are as bright as the young life with which we work.

*Problems?* They are many and pressing, and fairly jumping at us for solution.

*People on the job?* A splendid host, country-wide, capable, consecrated. Many others simply waiting to be trained and set to work.

The superintendent's first three months of service has convinced him of the wonderful opportunities which our Baptist churches have in conserving the teen-age life of their communities and turning it into channels to drive the turbine wheels of local, national, and world-wide denominational and kingdom enterprises.

The superintendent rejoices in the privilege of pioneering in this very important work which our great Society has undertaken. He is genuinely grateful for the fine fellowship at headquarters and the hearty cooperation throughout the country, and is humbly thankful to his heavenly Father for health, protection in travel, and many manifestations of his loving-kindness.

# TREASURER'S REPORT

THE Report presented herewith we are sure will give satisfaction to all who examine it. It will be seen, on such examination, that all obligations have been met, and that there is a comfortable balance in the Publishing Department to credit of the new year. Most of this balance will be required for the proposed enlargement of the Printing House, but there will still be sufficient reserve to meet all ordinary contingencies.

It will be observed also that the addition to the permanent and annuity funds during the year amount to about $350,000.

# DEPARTMENT OF ACCOUNTS

## SALES AND RECEIPTS

| SALES | Phila. | Boston | Chicago | St. Louis | Total |
|---|---|---|---|---|---|
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| Periodicals ... | 206,393.72 | 41,335.63 | 101,000.46 | 74,518.82 | 423,338.63 |
| | $370,039.36 | $77,941.64 | $151,646.48 | $130,262.29 | $744,889.77 |

Accounts not collected, March 31, 1916 ..... $95,957.13

| | | |
|---|---|---|
| [illegible] | | $648,932.64 |
| [illegible] | | 88,630.99 |
| Income: | | |
| [illegible] | | 35,004.52 |
| [illegible] | | 4,884.00 |
| Cassady Estate .. | | 240.00 |
| [illegible] | | 107.53 |
| [illegible] | | 3,030.99 |
| [illegible] | | 418.82 |
| [illegible] | | [illegible] |
| | | $786,018.19 |
| [illegible] | | 29,159.86 |
| | | $815,178.05 |

## PAYMENTS

| | | |
|---|---|---|
| Merchandise and Periodicals: | | |
| Stock purchased and manufactured ..... | | $303,411.93 |
| Manuscripts ..... | | 12,413.58 |
| [illegible] ..... | | 3,972.89 |
| [illegible] ..... | | 3,736.55 |
| [illegible] ..... | | 2,112.44 |
| Paper ..... | | 97,024.90 |
| Printing, Folding, Binding ..... | | 11,776.46 |
| [illegible] ..... | | 18,803.01 |
| Postage on Merchandise and Periodicals ..... | | 28,549.07 |
| Expenses: | | |
| Insurance ..... | | 1,755.04 |
| Taxes and Water Rent ..... | | 11,458.32 |
| Stationery ..... | | 3,357.32 |
| Advertising ..... | | 20,336.83 |
| Repairs and care of Buildings and Machinery ..... | | 5,061.47 |
| Light, Fuel, and Power ..... | | 4,795.58 |
| Traveling ..... | | 2,404.06 |
| Legal ..... | | 113.86 |
| Auditing ..... | | 500.00 |
| Telephones and Telegraphing ..... | | 889.74 |
| Contingent (donations to charity) ..... | | 732.03 |
| Rent of Store, Basement, and Offices in Roger Williams Building ..... | | 12,500.00 |
| General ..... | | 1,224.26 |
| Salaries: | | |
| A. J. Rowland, D. D., Secretary and Acting Treasurer .. | $5,000.00 | |
| H. W. Smith, D. D., Assistant Secretary (nine months) | 2,700.00 | |
| D. G. Stevens, Ph. D., Book Editor ..... | 2,400.00 | |
| Editors of Periodicals: | | |
| C. R. Blackall, D. D. ..... | 2,774.00 | |
| Geo. T. Webb, D. D. ..... | 2,500.00 | |
| Miss A. E. Meyers ..... | 1,000.00 | |
| Writers for Periodicals ..... | 2,965.00 | |
| One hundred and thirteen other Employees ..... | 76,891.69 | |
| | | 96,230.69 |
| Forward ..... | | $643,160.03 |

| | | |
|---|---|---|
| Amount brought forward | | $643,160.03 |
| Branch Houses: | | |
| Rent and Expenses: | | |
| Boston | $15,175.47 | |
| Chicago | 26,089.83 | |
| St. Louis | 28,419.12 | |
| | | 69,684.42 |
| Agencies: | | |
| Rent and Expenses: | | |
| New York | $1,429.29 | |
| Los Angeles | 2,735.20 | |
| | | 4,164.49 |
| Interest: | | |
| Annuitants | $1,979.84 | |
| Permanent Funds (Capital Account) | 6,385.10 | |
| Mortgage, Roger Williams Building | 3,750.00 | |
| Mortgage, Printing House | 1,250.00 | |
| | | 13,364.94 |
| Interest, Discount, and Exchange | | 648.49 |
| Furniture and Fixtures: | | |
| Roger Williams Building | $1,188.91 | |
| Printing House | 235.75 | |
| | | 1,424.66 |
| Annual Meeting Expenses | | 1,009.63 |
| Bills Payable | | 1,500.00 |
| American Publishers' Association and Booksellers' Association (dues, etc.) | | 31.00 |
| New Machinery | | 2,700.00 |
| Worthless Accounts and Depreciation closed into Loss and Gain (net). (Including Branch Houses) | | 2,424.50 |
| Donations: | | |
| Missionary and Bible Department | $43,931.09 | |
| China Baptist Publication Society, Canton, China | 1,000.00 | |
| Donation toward the debt of The American Baptist Foreign Mission Society, American Baptist Home Mission Society, and The Woman's American Baptist Foreign Mission Society | 500.00 | |
| | | 45,431.09 |
| | | $785,543.25 |
| Cash Balance, March 31, 1916 | | 29,634.80 |
| | | $815,178.05 |

# STATEMENT OF PROFIT AND LOSS ACCOUNT
# PUBLISHING DEPARTMENT

For fiscal year ending March 31, 1916.

## Credits

| | | |
|---|---|---|
| Gross Profit on Merchandise Sales: | | |
| [illegible] | $67,430.42 | |
| [illegible] | [illegible] | |
| [illegible] | 12,041.07 | |
| [illegible] | 15,021.81 | |
| | | $104,866.76 |
| [illegible] | | |
| Philadelphia House | $172,066.60 | |
| [illegible] House | 10,484.58 | |
| Chicago House | 25,395.07 | |
| St. Louis House | 20,811.02 | |
| | | 229,658.26 |
| Income: | | |
| [illegible] | [illegible] | |
| Investments | 167.53 | |
| | | 497.53 |
| Rent: | | |
| Roger Williams Building | $35,004.52 | |
| Printing House | 4,884.00 | |
| | | 39,888.52 |
| Accrued Interest on Funds (to be used by the Missionary Department) | [illegible] | |
| Total Credits | | $378,914.77 |

## Debits

| | | |
|---|---|---|
| Salaries: | | |
| Executive and Clerical | $86,685.52 | |
| Roger Williams Building | 6,335.92 | |
| Editors and Writers of Periodicals | 2,965.00 | |
| Special Agent | 194.25 | |
| | | $96,180.69 |
| Interest: | | |
| Roger Williams Building Mortgage | $3,750.00 | |
| Printing House Mortgage | 1,250.00 | |
| Annuity Funds (Capital Account) | 1,970.84 | |
| Permanent Funds (Capital Account) | 3,628.58 | |
| | | 10,608.42 |
| Interest, Discount, and Exchange | | 648.49 |
| Branch Houses—Salaries and Expenses: | | |
| Boston House | $15,175.47 | |
| Chicago House | 26,089.83 | |
| St. Louis House | 28,419.12 | |
| | | 69,684.42 |
| Agencies: | | |
| New York | $1,429.29 | |
| Los Angeles | 2,740.67 | |
| | | 4,169.96 |
| Amounts carried forward | | $181,291.98 $378,914.77 |

| | | |
|---|---|---|
| Amounts brought forward ..... | | $181,291.98 $378,914.77 |
| Uncollectable Accounts: | | |
| Philadelphia House ..... | $852.81 | |
| Boston House ..... | 325.49 | |
| Chicago House ..... | 303.75 | |
| St. Louis House ..... | 942.45 | |
| | | 2,424.50 |
| Depreciation: | | |
| Stereotype Plates ..... | $18,225.90 | |
| Furniture and Fixtures ..... | 1,266.00 | |
| Machinery ..... | 3,234.20 | |
| | | 22,726.10 |
| General Expenses: | | |
| Rent of Store, Basement, and Offices in Roger Williams Building ..... | | 12,500.00 |
| Insurance ..... | | 1,755.04 |
| Freight and Expressage ..... | | 18,803.01 |
| Traveling ..... | | 2,404.06 |
| Stationery ..... | | 3,357.32 |
| Advertising ..... | | 20,336.83 |
| Legal ..... | | 113.86 |
| Auditing ..... | | 500.00 |
| Telephones and Telegraphing ..... | | 889.74 |
| Contingent (donations to charity, etc.) ..... | | 732.03 |
| Repairs and Care of Buildings and Machinery | | 5,061.47 |
| Miscellaneous Repairs and Supplies ..... | | 696.56 |
| Taxes and Water Rents ..... | | 11,458.32 |
| Light, Fuel, and Power ..... | | 4,795.58 |
| Copyrights ..... | | 3,736.55 |
| Postage ..... | | 28,549.07 |
| Engraving ..... | | 3,972.89 |
| Annual Meeting Expenses ..... | | 1,009.63 |
| Booksellers' Association (dues) ..... | | 31.00 |
| General ..... | 527.70 | |
| | | 327,673.24 |
| Gross Profit ..... | | $51,241.53 |
| Donations: | | |
| Missionary and Bible Departments ..... | $43,931.09 | |
| China Baptist Publication Society of Canton, China ..... | 1,000.00 | |
| For the Debts of The American Baptist Foreign Mission Society, American Baptist Home Mission Society, and The Woman's American Baptist Foreign Mission Society | 500.00 | |
| | | 45,431.09 |
| Balance, transferred to Capital Account, March 31, 1916 ..... | | $5,810.44 |

## SUMMARY OF PROFIT

| | |
|---|---|
| Philadelphia House ..... | $24,276.03 |
| Boston House ..... | 5,357.09 |
| Chicago House ..... | 11,042.56 |
| St. Louis House ..... | 6,472.15 |
| Net Profit ..... | $47,147.83 |
| Accrued Interest on Funds (to be used by the Missionary Department) ..... | 4,093.70 |
| | $51,241.53 |

# BALANCE SHEET, MARCH 31, 1916
## PUBLISHING DEPARTMENT

*Assets.*

| | | |
|---|---|---|
| Inventories of Merchandise and Periodicals | | $224,162.96 |
| Accounts Receivable | $95,957.13 | |
| [illegible] | [illegible] | |
| Cash in Bank and on hand | 29,634.80 | |
| | | 128,011.84 |
| Real Estate, Plant, and Equipment: | | |
| Real Estate | $627,045.47 | |
| [illegible] | [illegible] | |
| Machinery | 43,900.14 | |
| Composing Room Plant and Materials | 17,549.74 | |
| Furniture and Fixtures, Philadelphia and Branches | 35,087.58 | |
| | | 887,616.02 |
| Securities: | | |
| Consisting of Ground Rents and Bonds | | 6,180.13 |
| Prepaid Expenses | | 50.00 |
| | | $1,246,020.95 |

*Liabilities.*

| | | |
|---|---|---|
| Prepaid Accounts: | | |
| Subscription to Periodicals | | $16,161.09 |
| Mortgages: | | |
| Roger Williams Building | $75,000.00 | |
| Printing House | [illegible] | |
| | | 100,000.00 |
| Accounts Payable (due Missionary Department) | $4,093.70 | |
| Bills Payable | 3,000.00 | |
| | | 7,093.70 |
| Branch Houses: | | |
| Accrued Rent | | 300.00 |
| Accrued Interest: | | |
| Vincent Church Fund | | 73.28 |
| Unexpended Interest: | | |
| William Hawkins Donation | | 15.19 |
| Total Liabilities | | $123,643.26 |
| Capital, March 31, 1916 | | 1,122,377.69 |
| | | $1,246,020.95 |

# MISSIONARY DEPARTMENT

## RECEIPTS

| | | |
|---|---|---|
| Contributions: | | |
| Churches, Young People's Societies, and Sunday-schools (including Children's Day) | | $102,738.88 |
| Individuals (including $14,931.00 from M. C. Treat) | $21,015.09 | |
| Mrs. Louise Little, Mrs. Sallie E. Lippincott, and Mrs. Harriet M. Hopper, Daughters of the late Wm. Bucknell, for Missionary Work | 2,876.37 | |
| | | 23,891.46 |
| Legacies | | 10,298.74 |
| Other Sources: | | |
| Publishing Department | | 43,931.09 |
| Cooperative Conventions | | 5,278.57 |
| Income from Permanent Funds: | | |
| For Missionary and Sunday-school Work | $15,377.56 | |
| For Grants | 6,727.90 | |
| For Crozer Memorial Fund | 2,265.00 | |
| | | 24,370.46 |
| Income from Annuity Funds | | 24,466.21 |
| Special Contributions for New Equipment | | 10,861.47 |
| Additions to Annuity Funds | | 269,357.75 |
| Additions to Permanent Funds | | 80,633.91 |
| Miscellaneous: | | |
| Book Sales by Missionaries (net) | $2,325.46 | |
| Sale of Equipment | 1,078.70 | |
| Interest on Bank Balances | 583.91 | |
| | | 3,988.07 |
| | | 599,816.61 |
| Balances, March 31, 1915: | | |
| Due from Contributor included in receipts of 1915 | $3,472.59 | |
| Due Designated Funds for special purposes | 4,945.97 | |
| | | 8,418.56 |
| | | $608,235.17 |

## PAYMENTS

| | | |
|---|---|---|
| General Missionary Work: | | |
| Salaries and Expenses: | | |
| Thirty-three Directors of Sunday-school and Young People's Work | $48,778.84 | |
| One hundred and thirty-nine Colporter Missionaries | 75,592.66 | |
| Fourteen Chapel-car Missionaries | 12,491.28 | |
| Five District Superintendents | 19,393.50 | |
| General Workers | 14,951.51 | |
| Pensions to Retired Missionaries | 1,844.66 | |
| | | 173,052.45 |
| Expense Account: | | |
| Annual Meeting (portion of) | $962,50 | |
| Paper and Printing | 1,808.03 | |
| Stationery | 253.97 | |
| Postage and Expressage | 505.99 | |
| Auditing | 200.00 | |
| Legal | 76.99 | |
| Traveling | 1,162.52 | |
| Advertising | 1,093.33 | |
| General | 300.69 | |
| | | 6,364.02 |
| Amount carried forward | | $179,416.47 |

| | | |
|---|---|---|
| [illegible] | | $179,416.47 |
| Repairs to Equipment | | |
| Chapel Cars | $1,514.09 | |
| Colportage Cruisers | 864.20 | |
| Colportage Wagons | 1,176.91 | |
| | | 3,555.20 |
| Automobile repairs, supplies, and new equipment | | 3,580.74 |
| Final Payment on new steel Chapel Car "Grace" | | 10,748.22 |
| Grants: | | |
| Children's Day Exercises to Sunday-schools | $2,322.24 | |
| Society's Publications from various Funds | 5,098.12 | |
| | | 7,420.36 |
| Cooperative Work: | | |
| Apportionment Committee of The Northern Baptist Convention | $1,058.50 | |
| A. W. Anthony, D. D., Special Joint Secretary to Free Baptists | 349.36 | |
| Rev. P. H. J. Lerrigo, Joint Secretary, New England States | 1,460.17 | |
| Joint Collection Agencies | 1,098.58 | |
| The Home Missions Council | 47.25 | |
| Department of Missionary Education | 1,111.08 | |
| Joint Missionary Magazine, *Missions* | 400.00 | |
| New England Laymen's Missionary Work | 50.00 | |
| | | 5,574.94 |
| For the publication of Italian, Rumanian, Norwegian, and Polish Papers | | 520.00 |
| Paid to Annuitants | | 24,142.06 |
| Accrued Interest on Investments | | 2,107.40 |
| Taxes, Water Rent, and repairs to Real Estate | | 1,386.94 |
| Russian Literature | | 175.43 |
| Insurance of Workers and Equipment | | 686.96 |
| Invested in Securities on account of Permanent and Annuity Funds | | 323,181.05 |
| City Institute Work | | 707.20 |
| Administration Expenses: | | |
| Salary of Guy C. Lamson, D. D., Missionary and Bible Secretary | $4,000.00 | |
| Salaries of Bookkeeper, Stenographers, and Clerks | 4,993.96 | |
| Rent of Missionary and Bible Secretary's Offices | 400.00 | |
| | | 9,393.96 |
| | | $572,596.93 |
| Balances, March 31, 1916: | | |
| Due Designated Funds for Special Purposes | $27,971.13 | |
| Due from Publishing Department | 4,093.70 | |
| Due from Contributor included in receipts of 1916 | 3,573.41 | |
| | | 35,638.24 |
| | | $608,235.17 |

# BIBLE DEPARTMENT

## RECEIPTS

| | | |
|---|---|---|
| Contributions | | |
| Churches, Young People's Societies, and Sunday-schools .. | $524.08 | |
| Individuals ..... | 1,025.00 | |
| | | $1,549.08 |
| Legacies ..... | | 104.00 |
| Income from Permanent Funds: | | |
| For Bible Work ..... | | 5,591.94 |
| Sales of Bibles and Testaments (from donation stock) ..... | | 89.52 |
| | | $7,334.54 |
| Unexpended Balances, March 31, 1915 ..... | | 5,972.68 |
| | | $13,307.22 |

## PAYMENTS

| | | |
|---|---|---|
| For Scriptures, Printed, Granted, and Sold ..... | | $4,164.95 |
| Expense Account: | | |
| Annual Meeting (portion of) ..... | $240.62 | |
| Paper and Printing ..... | 451.94 | |
| Stationery ..... | 63.49 | |
| Postage and Expressage ..... | 127.44 | |
| Auditing ..... | 50.00 | |
| Legal ..... | 19.25 | |
| Traveling ..... | 291.47 | |
| Advertising ..... | 273.33 | |
| General ..... | 71.68 | |
| | | 1,589.22 |
| Vacation Bible School Conference ..... | | 317.73 |
| Printing Slovak Gospels ..... | | 502.83 |
| American Baptist Foreign Mission Society ..... | | 279.54 |
| Investment for the Permanent Bible Fund ..... | | 2,600.00 |
| | | $9,454.27 |
| Balances, March 31, 1916, in the following Funds: | | |
| Permanent Bible Fund (reserved for investment) ..... | $1,150.00 | |
| Bible Fund (for Bible Work) ..... | $43.85 | |
| Reserved for Printing Hungarian Gospels ... | 1,725.00 | |
| | 1,768.85 | |
| Chinese New Testament Revision Fund ..... | 25.00 | |
| Memorial African Bible Fund ..... | 327.15 | |
| For Printing Spanish Gospels ..... | 216.22 | |
| New Testament Revision Fund ..... | 365.73 | |
| | | 3,852.95 |
| | | $13,307.22 |

# SUMMARY OF RECEIPTS

## IN THE

# MISSIONARY AND BIBLE DEPARTMENTS

## OF THE

# AMERICAN BAPTIST PUBLICATION SOCIETY

Fiscal Year ending March 31, 1916.

| | For Budget Purposes | For Designated Purposes other than those of the Budget (Specified) | For Permanent Endowment, the income only to be used | For Annuity Fund | Grand Totals |
|---|---|---|---|---|---|
| Churches, Sunday-schools, Young People's Societies, Women's Circles, Children's Day | $102,738.88 | $524.08 | ..... | ..... | $103,262.96 |
| Individuals | 24,916.46 | 10,861.47 | ..... | $269,357.75 | 305,135.68 |
| Legacies | 10,402.74 | ..... | $80,633.91 | ..... | 91,036.65 |
| Matured Annuities | ..... | ..... | ..... | ..... | ..... |
| Income from Permanent Funds | 29,962.40 | 24,466.21 | ..... | ..... | 54,428.61 |
| All Other Sources | 53,287.25 | ..... | ..... | ..... | [illegible] |
| Totals | $221,307.73 | $35,851.76 | $80,633.91 | $269,357.75 | $607,151.15 |

# BALANCE SHEET, MARCH 31, 1916

## MISSIONARY AND BIBLE DEPARTMENTS

*Assets.*

| | | |
|---|---|---|
| Cash in Bank and on hand | | $31,824.08 |
| Investments: | | |
| Consisting of Mortgages, Bonds, Stocks, etc., as detailed on subsequent pages | | 1,313,102.77 |
| Inventory of Merchandise (net cost of books in possession of Missionaries | | 3,104.51 |
| Accounts Receivable | | 7,667.11 |
| Accrued Interest on Investments | | 2,096.78 |
| Deferred Accounts: | | |
| Automobile Fund | $1,965.98 | |
| Real Estate | 138.44 | |
| | | 2,104.42 |
| | | $1,359,899.67 |

*Liabilities.*

| | | |
|---|---|---|
| Permanent Funds and Annuity Bonds in General Investment | | $1,313,102.77 |
| Funds Awaiting Investment | | 35,765.74 |
| For Missionary Work | | 1,601.31 |
| For Bible Work | | 43.85 |
| Russian Literature Fund | | 1,080.98 |
| Accumulated Interest due Funds | | 220.00 |
| Unexpended Interest: | | |
| Martha Brooks Fund | $45.00 | |
| Will C. Crawford Fund | 973.56 | |
| Crawford Chapel-car Endowment Fund | 173.58 | |
| Grant Funds | 4,233.78 | |
| Bible Funds | 2,659.10 | |
| | | 8,085.02 |
| | | $1,359,899.67 |

# SECURITIES

Held in Trust by the Missionary and Bible Departments of the Society, March 31, 1916, covering special donations and legacies, where the principal is to be kept permanently invested and the interest only to be applied as designated by the donor.

| | |
|---|---|
| SECURITIES. | |
| First Mortgages Real Estate: | |
| [illegible] | $4,000.00 |
| [illegible] | 7,500.00 |
| [illegible] | 3,000.00 |
| Polk County, Minn. ... | 1,000.00 |
| Beltrami County, Minn. | 500.00 |
| LaSalle County, Ill. .. | 1,000.00 |
| Philadelphia, Pa. ..... | 602,000.00 |
| Tyrone, Pa. ..... | 1,700.00 |
| [illegible] County, Minn. ..... | 5,000.00 |
| Wisdom, Mo. ..... | 300.00 |
| [illegible] | 1,500.00 |
| [illegible], Ark. ..... | 700.00 |
| Lee County, Ill. ..... | 3,000.00 |
| Morgan Park, Ill. ..... | 3,000.00 |
| [illegible] | 500.00 |
| BONDS. | |
| Burlington, Vt., Gas Light Co., First Mortgage 5% ..... | 15,000.00 |
| Savannah Electric Co., First Consolidated Mortgage 5% ..... | 8,000.00 |
| Carbondale, Pa., Railway Co., General Mortgage 5% ..... | 1,000.00 |
| Virginia Railway & Power Co., First Mortgage 5% ..... | 9,650.00 |
| [illegible] Pacific & The Great Northern Railway Co., Joint 4% ..... | 5,000.00 |
| [illegible]mer's Power Co., First Lien & Refunding Mortgage 5% ..... | 9,000.00 |
| Bethlehem Steel Co., First Mortgage 5% ..... | 9,400.00 |
| Southern Sierras Power Co., First Mortgage 6% ..... | 9,775.00 |
| Philadelphia Electric Co., Trust Certificate 4% ..... | 11,557.38 |
| Keystone Telephone Co., First Mortgage 5% ..... | 6,370.00 |
| United Traction Co. of Pittsburgh, Pa., General Mortgage 5% ..... | 5,000.00 |
| Atlantic City Gas Co., First Mortgage Sinking Fund 5% ..... | 13,750.00 |
| Marlborough & Westborough Street Railway Co., First Mortgage 5% .. | 5,000.00 |
| Erie & Jersey R. R. Co., First Mortgage [illegible] ..... | 10,450.00 |
| Detroit City Gas Co., General Mortgage 5% ..... | 4,925.00 |
| Erie R. R. Co., Prior Lien 4% ..... | 20,000.00 |
| Vincennes Water Supply Co., First Mortgage 4½% ..... | 6,000.00 |
| American Telephone & Telegraph Co., Collateral Trust 4% ..... | 3,685.00 |
| Wisconsin Central Railway Co., First Mortgage 4% ..... | 4,337.50 |
| The Atchison Trans-Continental Short Line R. R. Co., First [illegible]% ..... | 2,707.50 |
| Kansas City Terminal Co., First Mortgage 4% ..... | 7,097.50 |
| Interboro Rapid Transit Co., First Refunding Mortgage 5% ..... | 10,945.00 |
| Pennsylvania Co., Collateral Trust 4% ..... | 4,787.50 |
| Chesapeake & Ohio Railway Co., Equipment Trust 4½% "O" ..... | 5,062.30 |
| Chicago Union Station Co., First Mortgage 4½% ..... | 5,031.25 |
| Baltimore & Ohio R. R. Co., Prior Lien 3½% ..... | 4,662.50 |
| St. Louis, Iron Mountain & Southern Railway Co., Unifying & Refunding Mortgage 4% ..... | 1,000.00 |
| Cincinnati Gas Transportation Co., First Mortgage 5% ..... | 9,900.00 |
| Muncie Electric Light Co., First Mortgage 5% ..... | 9,400.00 |
| Grand Rapids, Grand Haven & Muskegon Railway Co., First Mortgage 5% ..... | 3,750.00 |
| Northern Pacific Railway Co., General Mortgage 3% ..... | 3,982.50 |
| New York Central R. R. Co., Consolidated Mortgage 4% ..... | 4,350.00 |
| Canadian Northern Railway Co., Equipment Trust, Series A1, 4½% .. | 2,822.87 |
| International Navigation Co., First Mortgage 5% ..... | 5,000.00 |
| Philadelphia Suburban Gas & Electric Co., First Mortgage & Refunding 5% ..... | 9,400.00 |
| Puget Sound Electric Railway Co., First Consolidated Mortgage 5% .. | 5,000.00 |
| Erie R. R. Co., Equipment Trust, Series BB, 4½% ..... | 5,578.72 |
| Pensacola Electric Co., First Mortgage 5% ..... | 2,000.00 |
| Chicago Railways Co. First Mortgage 5% ..... | 1,000.00 |
| Bangor & Aroostook R. R. Co., First Mortgage 5% ..... | 5,000.00 |
| Consolidated Gas Co. of Pittsburgh, Pa., First Mortgage 5% ..... | 5,000.00 |
| Forward ..... | $906,677.52 |

| | |
|---|---|
| Amount brought forward | $906,677.52 |
| Leavenworth Light, Heat & Power Co., First Mortgage 5% | 6,700.00 |
| Muskegon Traction & Lighting Co., First Mortgage 5% | 2,000.00 |
| Chesapeake & Ohio Railway Co., General Mortgage 4½% | 5,000.00 |
| New Chester Water Supply Co., First Mortgage 5% | 5,000.00 |
| Commonwealth Edison Co., First Mortgage 5% | 1,000.00 |
| Duluth Edison Electric Co., First Mortgage 5% | 5,000.00 |
| Lexington Avenue & Pavonia Ferry R. R. Co., First Mortgage 5% | 5,050.00 |
| Chicago & Eastern Illinois R. R. Co., First Consolidated Mortgage 6% | 3,000.00 |
| Wilmington Light & Power Co., First Mortgage 5% | 7,120.00 |
| North Shore Electric Co., First & Refunding Mortgage 5% | 1,000.00 |
| Rockford, Beloit & Janesville R. R. Co., First Mortgage 5% | 9,700.00 |
| Asheville Power & Light Co., First Mortgage 5% | 4,750.00 |
| Franklin Ind., Water, Light & Power Co., First Mortgage 5% | 1,000.00 |
| The Guanajuato Power & Electric Co., First Mortgage 6% | 4,000.00 |
| Electric & People's Traction Co., Registered 4% | 5,000.00 |
| Philadelphia Electric Co., Trust Certificate 5% | 9,850.00 |
| The Tri-City Railway & Light Co., Collateral Trust First Lien, Sinking Fund 5% | 5,000.00 |
| Elmira & Williamsport R. R. Co., Income 5% | 10,000.00 |
| Illinois Northern Utilities Co., First & Refunding Mortgage 5% | 1,000.00 |
| The Columbus Power Co., First Mortgage 5% | 2,000.00 |
| Colorado Springs Electric Co., First Mortgage 5% | 9,800.00 |
| Columbus Electric Co., First Mortgage Collateral Trust 5% | 14,000.00 |
| The Cleveland Electric Illuminating Co., First Mortgage 5% | 1,000.00 |
| Railway Steel Spring Co., First Mortgage 5% | 9,700.00 |
| The American Falls Power, Light & Water Co., Limited., First Mortgage 6% | 2,500.00 |
| The Columbus Railway Co., First Mortgage 4% | 6,440.00 |
| Georgia Railway & Power Co., First Refunding Mortgage 5% | 9,200.00 |
| The Columbus Railway, Power & Light Co., First Refunding & Extension Mortgage 5% | 9,700.00 |
| The United Gas & Electric Co., 6% | 4,850.00 |
| New York Telephone Co., First Mortgage 4½% | 3,960.00 |
| Mahoning & Shenango Railway & Light Co., First Mortgage 5% | 9,950.00 |
| Evansville Electric Railway Co., First Mortgage 4% | 920.00 |
| Philadelphia Co., Consolidated Mortgage & Collateral Trust 5% | 18,935.00 |
| New York, New Haven & Hartford R. R. Co., Equipment Trust Certificate, Series AA, 6% | 8,299.50 |
| The Indiana, Columbus & Eastern Traction Co., General & Refunding Mortgage 5% | 5,000.00 |
| Paducah Traction & Lighting Co., Collateral Trust Mortgage 5% | 3,000.00 |
| Terre Haute Traction & Light Co., First Consolidated Mortgage 5% | 3,000.00 |
| Jersey City, Hoboken & Paterson Street Railway Co., First Mortgage 4% | 6,885.00 |
| Jacksonville Electric Co., First Mortgage 5% | 5,000.00 |
| Portsmouth, Ohio, Water Works 4% | 2,000.00 |
| Central Maine Power Co., First Mortgage 5% | 2,000.00 |
| People's Gas, Electric & Heating Co., First Mortgage 5% | 4,000.00 |
| Tampa Electric Co., First Mortgage 5% | 1,000.00 |
| Second Avenue Traction Co. of Pittsburgh, Pa., First Mortgage 5% | 7,000.00 |
| Consolidated Traction Co. of New Jersey, First Mortgage 5% | 3,000.00 |
| Central States Electric Corporation, Ten Year 5% Secured Gold Notes | 3,000.00 |
| Lehigh Valley R. R. Co., Annuity 4½% | 9,000.00 |
| Western States Gas & Electric Co., First Mortgage & Refunding 5% | 5,000.00 |

STOCK.

| | |
|---|---|
| Caldwell Land & Lumber Co. | 1,000.00 |
| Anaconda Copper Mining Co. | 261.00 |
| Westinghouse Electric & Manufacturing Co. | 3,050.25 |
| Westinghouse Electric & Manufacturing Co. (preferred) | 6,435.00 |
| General Electric Co. | 1,859.00 |
| United States Rubber Co. (preferred) | 3,059.50 |
| American Woolen Co. (preferred) | 2,445.00 |
| United Fruit Co. | 1,837.50 |
| Atchison, Topeka & Santa Fe Railway Co. (preferred) | 1,990.00 |
| Indiana Pipe Line Co. | 210.00 |
| The Bank of Pittsburgh, Pa., National Association | 2,645.00 |
| Mergenthaler Linotype Co. | 860.00 |
| The Ohio Oil Co. | 1,287.00 |
| Standard Oil Co. of California | 2,065.00 |
| National Transit Co. | 122.50 |
| Forward | $1,197,113.77 |

| | |
|---|---|
| Amount brought forward | $1,197,113.77 |
| The Buckeye Pipe Line Co. | 327.00 |
| Southern Pipe Line Co. | 412.00 |
| [illegible] County Traction Co. (preferred) | [illegible] |
| Consumer's Power Co. (preferred) | 3,000.00 |
| Electrical Utilities Corporation (preferred) | 2,500.00 |
| Railway & Light Securities Co. (preferred) | 5,000.00 |
| Heywood Bros. & Wakefield Co. (preferred) | 1,300.00 |

PROMISSORY NOTES.

| | |
|---|---|
| Christian E. & Mattie E. Miller (secured by First Mortgage on Real Estate) | 10,000.00 |
| [illegible] | [illegible] |

REAL ESTATE

| | |
|---|---|
| Lincoln Neb. | 40,000.00 |
| [illegible] | 4,000.00 |
| Westville, Okla. | 1,000.00 |
| Brooklyn, N. Y. | 10,800.00 |
| Boston, Mass. | 6,500.00 |
| Winchester, Mass. | 400.00 |
| San José, Cal. | 1,000.00 |
| Colfax, Iowa | 750.00 |
| Gove County, Kans. | 3,000.00 |
| [illegible] | 10,600.00 |
| [illegible] | 3,000.00 |
| [illegible] | 1,500.00 |
| | $1,313,102.77 |

NOTE.

| | |
|---|---|
| In addition to the above securities we have cash on deposit awaiting investment | 35,765.74 |
| | $1,348,868.51 |

# INVENTORY OF EQUIPMENT OF THE MISSIONARY AND BIBLE DEPARTMENTS

| | |
|---|---|
| Chapel Cars | $56,900.00 |
| Colportage Equipment (including horses, wagons, etc.) | 13,000.00 |
| Colportage Boats, Equipment | 15,600.00 |
| Automobiles | 5,500.00 |
| General Equipment | [illegible] |
| | $92,100.00 |

# Auditor's Certificate

*Philadelphia, May 4, 1916.*

*American Baptist Publication Society*
*1701-1703 Chestnut Street*
*Philadelphia*

*Dear Sirs:*

*We respectfully report that we have audited the accounts of your Society, including those of the three Branches, for the fiscal year ended 31st of March, 1916, and found them to be correct. The foregoing Balance Sheets and Statements are in accordance with the books of account.*

*The Securities belonging to the Society were examined, and were all found to be on hand or in the custody of its agents.*

*Very truly yours*

*LYBRAND, ROSS BROS. & MONTGOMERY*
*Certified Public Accountants*

NEW YORK PHILADELPHIA CHICAGO PITTSBURGH
BOSTON NEW HAVEN

# Permanent Funds and Donations

## I. PUBLISHING DEPARTMENT

### PERMANENT FUNDS

These are donations to the Society invested in the Publishing Department, and on which it pays interest in grants of publications at catalogue prices.

| | | | |
|---|---|---|---|
| Bucknell, William, Centennial. | $50,000.00 | Ten Thousand Dollar ..... | 10,000.00 |
| Religious Newspaper ..... | 400.00 | Vincent Church ..... | 76.28 |

### CONDITIONAL DONATIONS

These are donations to the Society invested in the Publishing Department, on which the Society pays a cash interest to the donors while they live; after their death interest will cease.

| | | | |
|---|---|---|---|
| Allen, J. L. ..... | $5,000.00 | Pomeroy, William S. ..... | 2,323.66 |
| Barrows, William ..... | 200.00 | Quick, Hanna G. ..... | 200.00 |
| Chilson, Gardner ..... | 200.00 | Rappleye, Adoniram J. ..... | 300.00 |
| Lyon, James M. ..... | 500.00 | Troyer, William and Ione A. | 500.00 |
| Morford, Maggie ..... | 500.00 | Wood, Mrs. Jane ..... | 3,000.00 |

## II. MISSIONARY DEPARTMENT

### PERMANENT FUNDS

These donations are all invested, and the income is applied in each case to the purposes named by the donors.

| | | | |
|---|---|---|---|
| Anonymous ..... | $2,500.00 | Crosby, Mrs. C. S. ..... | 500.00 |
| Allen, J. L. ..... | 1,000.00 | Crawford, Will C., Chapel-car Fund ..... | 20,000.00 |
| Argabright, S. V., Tract and Testament ..... | 100.00 | Crawford Chapel-car- Endowment ..... | 3,000.73 |
| Barber, Benjamin ..... | 100.00 | Dakin, H. R. ..... | 850.00 |
| Barney, Martha B. ..... | 2,000.00 | Darling, Rhoda ..... | 3,000.00 |
| Barney, Mary G., Memorial .. | 2,500.00 | Davis, Isaac ..... | 3,000.00 |
| Buck, Louis ..... | 1,184.58 | Davis, Jonathan, Colporter ... | 2,300.00 |
| Bucknell, Harriet M., Memorial ..... | 10,000.00 | Dunbar Missionary ..... | 500.00 |
| Bradley, Spencer H. ..... | 1,400.00 | Diven, Ann B. ..... | 369.92 |
| Brooks, Martha ..... | 1,000.00 | Evans Mrs. Chloe A. ..... | 500.00 |
| Bruce, Ellek ..... | 5,000.00 | Fiske, Theron, Colporter .... | 2,500.00 |
| Burke, R. P. ..... | 100.00 | Fiske, Grace ..... | 1,500.00 |
| Bixby, Geo. W. ..... | 1,000.00 | Fiske, Abbie ..... | 5,500.00 |
| Beardsley, Clarissa ..... | 1,000.00 | Fletcher, Mrs. John ..... | 200.00 |
| Byam, Charles F. ..... | 1,000.00 | Fletcher, Richard, Colporter .. | 5,500.00 |
| Carpenter, Mrs. Harriet E. .. | 2,000.00 | For His Sake ..... | 10,000.00 |
| Chapel-car Endowment ..... | 2,160.00 | Foster, Margaret S. ..... | 6,000.00 |
| Chilson, Gardner, Book and Tract ..... | 60,000.00 | Gates, Marcus A. ..... | 2,000.00 |
| Cornell, Phoebe M. ..... | 475.00 | General Tract ..... | 1,000.00 |
| Craine, Mrs. Marinda A. .... | 1,500.00 | Gray, Mrs. Fay Missionary and Colporter ..... | 20,000.00 |
| Craine, Tower W. ..... | 1,000.00 | Gray, Mrs. Fay, Students' Library ..... | 20,000.00 |
| Crozer Ministers' Library .... | 10,000.00 | Gray, Mrs. Fay, Pacific Coast. | 20,000.00 |
| Crozer, John P., Memorial ... | 50,000.00 | Greenwood, Eliza M. ..... | 1,800.00 |
| Crozer, Robert H., Memorial . | 50,000.00 | Hale, John V. ..... | 1,000.00 |
| Crozer, Samuel A., Memorial . | 5,000.00 | Hawkins, William, Missionary. | 8,000.00 |
| Crozer Sunday-school Library. | 11,000.00 | | |

| | |
|---|---|
| Hartman, Louisa L. | $500.00 |
| Hawkins, William, Ministers' Library | 21,425.00 |
| Hinchman, Joseph V. | 8,000.00 |
| Holmes, Rhoda | 1,500.00 |
| Howard, James L. | 2,500.00 |
| Ives, Franklin B. | 500.00 |
| Jacobs, William, Permanent Church | 1,000.00 |
| Jones, Lewis E. and Mary J. | 1,200.00 |
| Kingsley, Chester W. | 25,000.00 |
| Kline, Father and Mother, German Tract | 200.00 |
| Linde, Ada V., Chapel-car | 2,981.08 |
| Lyon, Elizabeth A. | 600.00 |
| Maryland Missionary | 1,000.00 |
| Mead, Sarah A., Chapel-car | 250.00 |
| Mendenhall, Nannie, Memorial | 7,216.50 |
| Mendenhall, Thomas G., Memorial | 2,000.00 |
| Merrick, Austin | 13,500.00 |
| Merrill, J. Warren, Ministers' Library | 10,000.00 |
| Merrill, Calvin | 1,833.33 |
| Mills, Thomas L. | 150.00 |
| Ministers' Library | 12,695.00 |
| Mitchell, P. L. | 4,000.00 |
| Mizpah, Bible Class, Chapel-car | 84.00 |
| Mulford, Emeline | 500.00 |
| Mulford, Mrs. Hannah | 1,000.00 |
| Nicholas, Chas. H. | 1,000.00 |
| Nugent, Geo., Sunday-school Help | 2,000.00 |
| Patton, Samuel, Colporter | 2,000.00 |
| Peaslee, Emily | 1,200.00 |
| Perfect, Mrs. Ellen | 500.00 |
| Pevear, Henry | 2,000.00 |
| Pickford, Deacon Chas. J., Memorial | 1,000.00 |
| Pillsbury, Geo. A. | 5,000.00 |
| Pike, Benjamin, Memorial Colporter | 5,000.00 |
| Pomeroy, Wm. S. | 2,000.00 |
| Pratt, W. W., Memorial | 1,000.00 |
| Proctor, Joel | 6,000.00 |
| Randall, Helen M., Ministers' Library | 21,500.00 |
| Ramsey, Chas. | 3,500.00 |
| Reed, Elizabeth | 50.00 |
| Riggs, D. W. | 4,500.00 |
| Robb, Joseph | 500.00 |
| Sharp, Sarah A. | 500.00 |
| Sheaf, Amy A. | 1,000.00 |
| Shirk, Milton | 1,000.00 |
| Sherman, Geo. J., Colporter | 500.00 |
| Sleeper, Geo., Memorial | 10,000.00 |
| Taylor, Mary F., Tract | 250.00 |
| Thorn, Mrs. John, Memorial Ministers' Library | 5,000.00 |
| Thorne, John | 5,000.00 |
| Tilton, Peter, Missionary | 750.00 |
| Tilton, Mrs. Peter | 2,000.00 |
| Turner, Lucy | 500.00 |
| Tyler, Chas. | 5,000.00 |
| Vinton, G. Jay | 2,198.58 |
| Waterbury, F. W. | 500.00 |
| Waters, Horace | 4,750.00 |
| White, Mrs. Ellen M. | 1,500.00 |
| Willett, Mary H. | 500.00 |
| Wilson, William V. | 5,000.00 |
| Wild, Joseph | 13,608.25 |
| Total | $599,981.97 |

## ANNUITY FUNDS

These are donations to the Missionary and Bible work, on which the Society pays interest while the donors live.

| | |
|---|---|
| Anonymous | $51,000.00 |
| Anonymous | 38,500.00 |
| Anonymous | 8,000.00 |
| Anonymous | 2,000.00 |
| Anonymous | 500.00 |
| Anonymous | 500.00 |
| Anonymous | 500.00 |
| Anonymous | 1,000.00 |
| Anonymous | 2,500.00 |
| Anonymous | 7,000.00 |
| Anonymous | 5,000.00 |
| Anonymous | 500.00 |
| Anonymous | 1,400.00 |
| Anonymous | 2,000.00 |
| Anonymous | 1,000.00 |
| Anonymous | 1,000.00 |
| Anonymous | 20,000.00 |
| Anonymous | 3,000.00 |
| Anonymous | 1,000.00 |
| Anonymous | 4,200.00 |
| Anonymous | 2,300.00 |
| Anonymous | 1,100.00 |
| Anonymous | 1,000.00 |
| Anonymous | 1,000.00 |
| Anonymous | 5,000.00 |
| Ambler, J. V., Memorial Ministers' Library | 30,500.00 |
| Anderson, Jacob | 200.00 |
| Ashley, Miss L. M. | 1,200.00 |
| Bailey, Mrs. Mary Alice | 1,000.00 |
| Barrows, William | 2,000.00 |
| Benton, Kendrick W. | 2,400.00 |
| Bertolett, Elizabeth J. | 2,000.00 |
| Blackman, Mrs. Nellie | 5,000.00 |
| Bevan, Mrs. Annie W. | 500.00 |
| Bonney, Benjamin and Lucinda | 10,500.00 |
| Brigham, J. W. | 500.00 |
| Brockway, Mrs. Alice P. | 20,000.00 |
| Butcher, Washington, Memorial | 11,000.00 |
| Chittenden, Lavinia S. and Catherine, Bible and Colporter | 5,000.00 |
| Clark, Bertha R. | 2,000.00 |
| Clissold, Henry Rowland | 4,000.00 |
| Conway, Cornelia | 500.00 |
| Conway, Thomas | 4,000.00 |
| Crawford, Mrs. Effie M. | 16,500.00 |
| Cooley, Darwin H. | 3,000.00 |
| Crosby, Sarah Ford | 500.00 |
| Danenhower, J. W. | 1,000.00 |
| Doane, W. Howard | 50,000.00 |
| Eaton, Mrs. Lyceria French | 500.00 |
| Ehlers, Mrs. Mary A. | 1,000.00 |
| Fish, J. L. A. | 1,000.00 |
| Fiske, M. Etta | 1,000.00 |
| Forbes, Robert M. | 11,000.00 |
| Foster, Mrs. Elisabeth B. | 500.00 |
| French, Joseph E. | 5,000.00 |
| Geil, Wm. E. | 5,000.00 |
| Gunn, Mrs. Hannah G. | 1,000.00 |
| Harker, Ezekiel | 8,170.54 |
| Harding Willard | 1,000.00 |
| Hartmann, L. B. | 4,000.00 |
| Hazen, Mrs. Zillie | 5,000.00 |

| | |
|---|---|
| Holland, Mrs. Virginia W. ... | $7,000.00 |
| Howe, Mrs. Martha L. ..... | 1,000.00 |
| Horner, E. W. ..... | 1,000.00 |
| Kenney, Seth H. ..... | 1,000.00 |
| Kirker, Mrs. F. H. ..... | 1,000.00 |
| Kuemmet, E. J. ..... | 1,000.00 |
| Lansing, Richard E. ..... | 1,000.00 |
| Lawrence, Geo. W. ..... | 6,000.00 |
| Lewis, Jane C. ..... | 500.00 |
| Lockert, Alexander L. ..... | 8,000.00 |
| Marshall, Jessie ..... | 400.00 |
| Marshall, Lydia ..... | 500.00 |
| Marvin, Marie Y. ..... | 1,000.00 |
| Merriam, Edmund F. ..... | 4,000.00 |
| Mills, Chauncey L. ..... | 700.00 |
| Mitchell, Sarah A. ..... | 500.00 |
| Norcross, James E. ..... | 100.00 |
| Nye, Julia E., Missionary and Chapel-car ..... | 4,000.00 |
| Peden, Edward M. ..... | 1,000.00 |
| Pickford, Anna M. ..... | 20,000.00 |
| Potter, Mrs. Lucinda J. ..... | 6,000.00 |
| Pruett, Mrs. Precious B. .... | 1,000.00 |
| Rhoades, Charles ..... | 10,000.00 |
| Rice, Sylvester ..... | 500.00 |
| Richardson, Harriot V. ..... | 5,000.00 |
| Rinewalt, John M. ..... | 1,000.00 |
| Rogers, Alexander W. ..... | 2,000.00 |
| Sharp, Charlotte E. ..... | 100.00 |
| Sheldon, D. Henry, Bible ... | 4,000.00 |
| Shepardson, F. Wayland ..... | 2,000.00 |
| Snyder, Louise ..... | 250.00 |
| Spalding, V. M. and Effie S. . | 3,000.00 |
| Springsted, Mason ..... | 3,000.00 |
| Taylor, DeWitt C. ..... | 6,300.00 |
| Tedford, James J. ..... | 3,000.00 |
| Thing, Mrs. Annie E. ..... | 33,784.00 |
| Thomas Missionary and Bible | 30,000.00 |
| Tucker, Frank Waldo ..... | 40,000.00 |
| Wait, Mrs. Addie N. ..... | 450.00 |
| White, Elisha M. ..... | 29,432.00 |
| Wichser, J., Memorial ..... | 500.00 |
| Wilder, Charles ..... | 1,200.00 |
| Williams, John, Bible and Tract ..... | 5,000.00 |
| Winder, William A. ..... | 1,500.00 |
| Wrigley, Sarah ..... | 1,000.00 |
| Total ..... | $634,186.54 |

# III. BIBLE DEPARTMENT

## PERMANENT FUNDS

| | |
|---|---|
| Barnes, Joel S. ..... | $9,600.00 |
| Dwight, E. P. ..... | 5,000.00 |
| Gale, Emily Stone, Bible .... | 3,600.00 |
| Huntley, Frances J. ..... | 2,000.00 |
| Hurlin, William, and Wife, Bible ..... | 1,000.00 |
| In His Name ..... | 5,000.00 |
| Memorial Miller Bible ..... | [illegible] |
| Merriam, Mrs. Sybil A., Bible | 1,000.00 |
| Permanent Bible Fund ..... | 61,750.00 |
| Randall, May F., Memorial .. | 50.00 |
| Simpson, Samuel ..... | 4,000.00 |
| Special for Printing Spanish Gospel ..... | 216.22 |
| Trevor, M. Randall, Memorial | 20,000.00 |
| Trevor, M. R., M. D., Memorial ..... | 1,000.00 |
| Wanamaker, C. W. ..... | [illegible] |
| Total ..... | $115,243.37 |

## CONDITIONAL FUNDS

| | |
|---|---|
| Chinese New Testament Revision ..... | $25.00 |
| New Testament Revision ..... | 365.73 |
| [illegible] ..... | [illegible] |

# FORM OF LEGACY

"I give and bequeath to the AMERICAN BAPTIST PUBLICATION SOCIETY, located in the city of Philadelphia, the sum of ..... dollars, to be appropriated to the charitable uses and purposes of said Society, under the direction of the Board of Managers."

# TABLE OF MISSIONARY WORKERS

| COLPORTER MISSIONARIES | FIELDS OF LABOR | Days of service | Miles traveled | Families visited | Churches visited |
|---|---|---|---|---|---|
| Alexander, Rev. W. R. | Philadelphia, Pa., Baptist City Mission. | 39 | ..... | 12 | 2 |
| Allen, Rev. A. V. | Vermont, Automobile No. 4 | 298 | 6,812 | 1,189 | 56 |
| Ambrosimoff, Paul W. | Pittsburgh, Pa., Association | 366 | ..... | 427 | 29 |
| Anderson, Harry O. | Arizona, Automobile No. 16 | 165 | 7,797 | 516 | 76 |
| Anutta, Rev. M. | Wisconsin, among Poles | 366 | 1,363 | 3,623 | 48 |
| Backlund, Rev. L. M. | Kansas, Wagon No. 38 | 366 | 4,971 | 760 | 50 |
| Banich, Rev. Geo. | Pittsburgh, Pa., Association | 353 | ..... | 1,469 | 212 |
| Barrett, Rev. W. H. | New York State Convention | 366 | 4,566 | 552 | 19 |
| Bayless, Rev. W. C. | Tennessee | 183 | 991 | 438 | 23 |
| Bayles, Rev. W. H. | West Virginia | 366 | 7,035 | 586 | 111 |
| Bergethan, M. | Brooklyn, N. Y. | 31 | ..... | 64 | ..... |
| Beuermann, Rev. J. A. | Buffalo, N. Y. | 366 | 2,105 | 5,059 | 46 |
| Blomquist, Rev. Andrew | Wisconsin and Minnesota, among Finns | 356 | 10,238 | 935 | 43 |
| Bolvig, Rev. C. H. | Minnesota | 366 | 12,320 | 1,171 | 846 |
| Boord, Rev. Thomas | Pennsylvania, Automobile No. 11 | 366 | 7,208 | 612 | 53 |
| Brazda, Rev. Chas. | Chicago, Ill., and vicinity | 358 | ..... | 2,291 | 60 |
| Brock, Rev. Earl E. | Wyoming, Wagon No. 58 | 349 | 4,832 | 383 | 18 |
| Brown, Rev. F. R. | Montana, Automobile No. 5 | 323 | 6,334 | 878 | 25 |
| Bruckmann, Rev. F. | Montana, Wagon No. 68 | 166 | 1,834 | 1,463 | 13 |
| Buffa, Rev. Paul L. | New York City Baptist Mission Society | 335 | ..... | 1,639 | 22 |
| Byram, Rev. F. N. | Iowa, Wagon No. 8 | 366 | 6,654 | 1,409 | 58 |
| Capek, N. F. | New York City Baptist Mission Society | 91 | ..... | 76 | 3 |
| Cerchiara, Rocco | Brooklyn, N. Y. | 30 | ..... | 50 | 3 |
| Chamberlin, Rev. M. | Southern Idaho, Wagon No. 71 | 30 | 379 | 198 | 3 |
| Charles, Rev. W. B. | Wyoming, Wagon No. 64 | 366 | 3,245 | 776 | 14 |
| Chauvez, José Abraham. | Temuco, Chili | 213 | 135 | 1,753 | ..... |
| Chiera, Rev. Geo. | Philadelphia, Pa., Baptist City Mission. | 42 | ..... | 60 | 2 |
| Cochrane, Rev. W. W. | East Washington, Wagon No. 72 | 243 | 4,408 | 1,643 | 15 |
| Cox, Rev. E. E. | Idaho, Wagon No. 5 | 335 | 4,541 | 3,592 | 121 |
| Cruger, Ellis E. | Eastern Washington and Northern Idaho, Wagon No. 20 | 200 | 2,737 | 608 | 33 |
| D'Amore, Luke | Pittsburgh, Pa., Association | 156 | 494 | 424 | 44 |
| Di Domenica, Rev. A. | Philadelphia, Pa., Baptist City Mission. | 366 | 800 | 429 | 25 |
| Dodge, Rev. M. W. | Western Kansas, Wagon No. 50 | 366 | 3,783 | 531 | 58 |
| Dulitz, Rev. N. | New York City Baptist Mission Society | 366 | 2,877 | 1,288 | 36 |
| Evanson, Rev. N. B. | Northern and Central California, Automobile No. 9 | 366 | 8,220 | 2,700 | 95 |
| Fabian, Rev. Michael | Scranton, Pa., City Mission Society | 366 | 4,114 | 645 | 10 |
| Fandrich, Rev. Adolf | Philadelphia, Pa., Baptist City Mission. | 306 | ..... | 437 | ..... |
| Fazekas, Rev. John S. | Pennsylvania and New Jersey | 121 | 38 | 745 | ..... |
| Festa, Rev. Frank P. | Pittsburgh, Pa., Association | 319 | 2,451 | 1,778 | ..... |
| Fischer, Rev. Carl | Wyoming, Wagon No. 62 | 351 | 5,015 | 551 | 39 |
| Fort, John | Chicago, Ill. | 366 | ..... | 4,560 | 39 |
| Forziati, Rev. B. | Pittsburgh, Pa., Association | 366 | 974 | 1,229 | 29 |
| Gardner, Rev. C. M. | San Francisco, Cal., and other Bay Cities, Automobile No. 3 | 343 | 10,404 | 4,113 | 63 |
| Greene, Rev. C. L. | Missouri, Wagon No. 44 | 30 | 306 | 30 | 3 |
| Hall, Rev. G. Leroy | Oregon, Cruiser No. 1 | 365 | 6,527 | 916 | 10 |
| Hanson, Rev. Harry J. | Montana, Wagon No. 74 | 365 | 6,317 | 1,187 | 51 |
| Hawthorne, Rev. W. E. | Missouri, Wagon No. 44 | 113 | 723 | 65 | 19 |
| Hedeen, Rev. John | Illinois, Wagon No. 39 | 366 | 4,148 | 2,019 | 53 |
| Hershfeld, Rose | Philadelphia, Pa., Baptist City Mission. | 31 | ..... | 401 | ..... |
| Hill, Rev. C. J. | North Dakota, Automobile No. 7 | 366 | 9,582 | 863 | 46 |
| Hodges, Rev. J. S. | Missouri, Wagon No. 42 | 240 | 2,131 | 352 | 32 |
| Hok, Rev. Anton | New York City Baptist Mission Society | 275 | ..... | 540 | ..... |
| Houghton, Rev. W. E. | Indiana, Wagon No. 9 | 366 | 4,348 | 1,630 | 46 |
| Howell, W. R. | Washington—Puget Sound, Cruiser No. 3 | 366 | 6,110 | 605 | 38 |
| Hult, Rev. S. A. | Wisconsin and Upper Michigan, among Swedes | 366 | 12,385 | 1,229 | 82 |
| Jackson, Rev. S. Y. | Colorado, Wagon No. 59 | 365 | 3,494 | 1,643 | 52 |

# AND WORK FOR 1915-1916

| Sunday-schools visited | Prayer-meetings attended | Associations attended | Conventions attended | Sermons preached | Addresses delivered | Persons confessed conversion in homes | Persons confessed conversion in meetings | Persons added to churches by baptism | Sunday-schools organized | Churches organized | Children's meetings held | Families and individuals destitute of Bibles | Bibles, Testaments, and books given away | Tracts given away, pages | Bibles, Testaments, and books sold |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ..... | ... | ... | ..... | ..... | ..... | ..... | ..... | .... | ... | 30 | ..... | ..... | ..... | ..... |
| 35 | 39 | 8 | 3 | 217 | 20 | 10 | 220 | 29 | .... | ... | 14 | 84 | 207 | 6,295 | 851 |
| 5 | 82 | 3 | 2 | 213 | 8 | 11 | 8 | 6 | 1 | ... | ..... | ..... | 48 | 392 | 5 |
| 27 | 81 | ... | 27 | 48 | 48 | 3 | 65 | 39 | 1 | ... | 7 | 147 | 241 | 19,273 | 480 |
| 4 | 125 | 7 | 1 | 54 | 123 | 21 | ..... | ..... | .... | ... | 30 | 507 | 532 | 20,972 | 744 |
| 4 | 76 | 2 | 2 | 151 | 65 | ..... | 2 | ..... | 1 | ... | 14 | 10 | 30 | 1,774 | 283 |
| 84 | 256 | ... | ... | 189 | ..... | ..... | 2 | ..... | .... | ... | 25 | ..... | 121 | 2,421 | 195 |
| 18 | 116 | 1 | 1 | 153 | 1 | 2 | 53 | 7 | .... | ... | ..... | ..... | ..... | ..... | ..... |
| 27 | 31 | 2 | 4 | 32 | 36 | 3 | 6 | ..... | .... | ... | 8 | 76 | 105 | 2,070 | 159 |
| 50 | 38 | 10 | 15 | 162 | 187 | 1 | 54 | 38 | 3 | 1 | 9 | 8 | 68 | 5,140 | 1,500 |
| .... | 6 | ... | ... | 14 | ..... | ..... | ..... | ..... | .... | ... | 28 | ..... | ..... | ..... | ..... |
| | | | | | | | | ..... | .... | ... | 10 | 235 | 54 | 60,850 | 622 |
| | | ... | ... | | | | | | | | | | | | |
| | 11 | ... | | | | | | | | | | | | | |
| | | | | | | | | 27 | 1 | ... | 2 | ..... | 9 | 14,079 | 395 |
| 139 | 141 | 15 | 9 | 100 | 7 | ..... | 26 | ..... | .... | ... | 6 | ..... | 33 | 6,290 | 465 |
| 19 | 20 | 1 | 1 | 88 | 15 | 2 | ..... | ..... | 4 | ... | ..... | 8 | 21 | 3,406 | 206 |
| | 23 | 1 | 1 | 129 | 15 | 2 | 41 | ..... | 1 | ... | ..... | 4 | 21 | 1,568 | 544 |
| 16 | 15 | 1 | ... | 37 | 13 | ..... | 1 | ..... | .... | ... | 1 | 80 | 92 | 1,391 | 91 |
| 25 | 56 | 10 | 7 | 212 | 39 | 55 | 56 | ..... | .... | ... | 43 | 60 | 153 | 19,900 | 111 |
| 36 | 41 | 5 | 23 | 163 | 39 | 45 | 31 | 12 | .... | ... | 37 | 112 | 158 | 19,347 | 283 |
| | 13 | 3 | 1 | 12 | 33 | ..... | 3 | 3 | .... | ... | ..... | ..... | ..... | ..... | ..... |
| 1 | 3 | ... | ... | 4 | 5 | ..... | ..... | ..... | .... | ... | 30 | ..... | ..... | 300 | ..... |
| | 7 | ... | ... | 0 | 1 | ..... | ..... | ..... | .... | ... | ..... | ..... | 1 | 400 | 13 |
| 19 | 6 | ... | 2 | 97 | 17 | 2 | ..... | ..... | 11 | ... | 1 | 28 | 39 | 11,726 | 241 |
| ..... | ..... | ... | ... | ..... | ..... | ..... | ..... | 16 | .... | ... | ..... | ..... | ..... | ..... | 117 |
| .... | 6 | ... | ... | 17 | ..... | 2 | ..... | .... | .... | ... | 30 | ..... | ..... | ..... | ..... |
| 20 | 33 | ... | ... | ..... | 68 | ..... | ..... | .... | .... | ... | ..... | 7 | 63 | 17,641 | 114 |
| 86 | 201 | 6 | 11 | 102 | 243 | 13 | 3 | ..... | 5 | ... | 70 | 14 | 51 | 4,338 | 2,830 |
| | | | | | | | | | | | | | | | |
| | 1 | | 4 | | | | | | | | | | | 1,440 | 134 |
| 14 | | | | | | | | | | | | | | 205 | 198 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | 2 | ... | | | | | |
| | | | | | | | | | | | | | | 2,300 | 171 |
| | | | | | | | | 10 | .... | | 140 | 539 | 78 | 19,600 | 15 |
| | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | 2,676 | 131 |
| 1 | | | | | | | | | | | | | | 6,600 | 8 |
| | | | | | | | | | | | | | | 248 | 7 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

# TABLE OF MISSIONARY WORKERS

| COLPORTER MISSIONARIES | FIELDS OF LABOR | Days of service | Miles traveled | Families visited | Churches visited |
|---|---|---|---|---|---|
| Johnson, Rev. G. Frank. | New York State Convention | 366 | 6,200 | 485 | 102 |
| Jordan, Rev. J. A. | Missouri, Wagon No. 7 | 290 | 1,969 | 954 | 50 |
| Jorgensen, Rev. Peter | Utah, Wagon No. 45 | 172 | 993 | 1,822 | 14 |
| Judkins, Rev. J. F. | Nebraska, Wagon No. 13 | 366 | 4,534 | 777 | 30 |
| Kiss, Alexander | Chicago, Ill., and vicinity | 366 | 1,790 | 1,857 | 182 |
| Kovacs, Nicholas | Philadelphia, Pa., Baptist City Mission. | 313 | 140 | 653 | 11 |
| Krzanowski, Walter | Buffalo, N. Y., Baptist Union | 153 | ..... | 773 | 11 |
| Kuemmet, Rev. E. J. | Western Washington and Northern Idaho, Wagon No. 23 | 366 | 4,588 | 4,385 | 56 |
| Larson, Rev. J. R. | Montana, Wagon No. 73 | 215 | 2,996 | 1,080 | 35 |
| Layton, Rev. A. A. | Western Nebraska, Automobile No. 14 | 303 | 5,991 | 1,712 | 53 |
| Levine, Rev. M. | Philadelphia, Pa., Baptist City Mission. | 122 | ..... | 290 | 5 |
| Limes, Rev. J. L. | Southern California, Automobile No. 1 | 366 | 13,274 | 4,054 | 43 |
| Lipinski, Edmund | Philadelphia, Pa., Baptist City Mission. | 59 | ..... | 84 | ..... |
| Lodsin, Rev. M. E. | New York City Baptist Mission Society | 352 | 2,275 | 1,359 | 52 |
| Loree, Rev. D. | Oregon, Automobile No. 8 | 366 | 12,621 | 1,402 | 39 |
| Lowrie, Rev. Walter C. | Southeast Wyoming, Wagon No. 63 | 224 | 2,704 | 579 | 18 |
| McAllister, Rev. John | Utah, Wagon No. 46 | 366 | 2,570 | 2,278 | 55 |
| McCaskill, Rev. A. A. | Rhode Island, Wagon No. 52 | 144 | 1,474 | 926 | 27 |
| McChesney, Rev. A. C. | Colorado, Automobile | 183 | 4,432 | 381 | 61 |
| McKee, Rev. C. H. | Oregon | 268 | 3,962 | 1,431 | 125 |
| McKee, Leo E. | Arizona | 136 | 3,312 | 369 | 20 |
| McMillen, Nan | Philadelphia, Pa., Baptist City Mission. | 31 | ..... | 401 | ..... |
| McNeill, Rev. E. F. | Kansas, Automobile No. 15 | 338 | 7,152 | 2,885 | 150 |
| Malakonoff, Paul | Los Angeles, Cal. | 155 | ..... | 205 | 24 |
| Marchant, Rev. C. J. | Maine | 91 | 662 | 249 | 27 |
| Martin, Rev. J. M. P. | Western Colorado, Wagon No. 77 | 366 | 3,620 | 818 | 29 |
| May, Rev. S. D. | Wyoming, Wagon No. 63 | 88 | 1,540 | 269 | 10 |
| Methvin, Rev. D. V. | Nevada—Sierra Convention, Wagon No. 69 | 247 | 2,644 | 2,966 | 21 |
| Miller, Rev. W. H. | Ohio, Wagon No. 66 | 328 | 1,783 | 913 | 60 |
| Morze, Rev. A. S. | Toledo, Ohio | 306 | ..... | 1,236 | 27 |
| Nelson, Rev. E. N. | Colorado, Wagon No. 35 | 366 | 10,575 | 1,588 | 83 |
| Newton, Rev. Wm. F. | Connecticut Baptist Convention, Automobile No. 2 | 91 | 1,146 | 384 | 16 |
| Nichols, Rev. M. L. | Southeast Kansas, Wagon No. 33 | 183 | 2,148 | 478 | 28 |
| Nutahara, Rev. Kameji | Washington, among the Japanese | 366 | 5,410 | 1,850 | 67 |
| Ohrn, Rev. A. A. | Minnesota and Wisconsin, Wagon No. 32 | 366 | 25,823 | 576 | 33 |
| Olson, Rev. E. W. | Nebraska, among the Swedes, Wagon No. 54 | 366 | 7,436 | 1,127 | 64 |
| Parks, Rev. W. E. | Montana, Automobile No. 5 | 90 | 2,428 | 432 | 9 |
| Perala, Arved | New York City Baptist Mission Society | 366 | ..... | 1,372 | ..... |
| Person, Rev. P. S. | Minnesota, among the Scandinavians, Wagon No. 24 | 366 | 4,049 | 182 | 30 |
| Pope, Rev. R. P. | Arizona, Wagon No. 15 | 206 | 2,125 | 1,160 | 19 |
| Rowland, Rev. A. V. | Indiana, Wagon No. 37 | 348 | 4,339 | 1,269 | 47 |
| Scalera, Rev. Saverio | New York City Baptist Mission Society | 366 | ..... | 1,529 | ..... |
| Schroder, Rev. John S. | South Dakota, Automobile No. 6 | 366 | 12,355 | 799 | 30 |
| Selegean, Theo. | Indiana Baptist Board of City Missions | 26 | 366 | 29 | 2 |
| Sellitti, Rev. Eugene G. | Hoboken, N. J., and vicinity | 275 | ..... | 789 | 9 |
| Sing, Rev. Sum | San Francisco, Cal., among the Chinese | 366 | 1,091 | 2,579 | 8 |
| Slabey, Rev. A. P., Sr. | Philadelphia, Pa., Baptist City Mission. | 366 | ..... | 265 | 26 |
| Space, Rev. Z. A. | Among the Baptists in Central Association, New York | 366 | ..... | ..... | ..... |
| Stanton, J. Elary | Philadelphia, Pa., Baptist City Mission. | 39 | ..... | 25 | ..... |
| Stewart, Rev. Wm. F. | Delaware, Automobile No. 13 | 366 | 5,950 | 1,841 | 64 |
| Stocking, Rev. Eugene E. | Northern California, Wagon No. 70 | 366 | 11,891 | 3,436 | 51 |
| Story, Rev. W. E. | Sacramento, Cal., Waterways Cruiser No. 2 | 366 | 6,255 | 1,231 | 8 |
| Stumpf, Rev. L. | Pittsburgh, Pa., Association | 183 | 1,130 | 440 | 30 |

# AND WORK FOR 1915-1916—Continued

| Sermons preached | Addresses delivered | Persons confessed conversion in homes | Persons confessed conversion in meeting | Persons added to churches by baptism | Sunday-schools organized | Churches organized | Children's meetings held | Families and individuals destitute of Bibles | Bibles, Testaments, and books given away | Tracts given away. pages | Bibles, Testaments and books sold | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | 2,950 | 140 |
| | | | | | | | | | | | 14,038 | 400 |
| | | | | | | | | | | | 4,506 | 355 |
| | | | | | | | | | | | 1,786 | 186 |
| | | | | | | | | | | | 9,200 | 140 |
| | | | | | | | | | | | 477 | ..... |
| | | | | | | | | | | | 1,510 | 24 |
| | | | | | | | | | | | 18,030 | 1,456 |
| | | | | | | | | | | | 2,428 | 243 |
| | | | | | | | | | | | 13,000 | 483 |
| | | | | | | | | | | | 2,352 | ..... |
| | | | | | | | | | | | 6,368 | 205 |
| | | | | | | | | | | | ..... | ..... |
| | | | | | | | | | | | 244 | 917 |
| | | | | | | | | | | | 12,145 | 168 |
| | | | | | | | | | | | 18,576 | 1,078 |
| | | | | | | | | | | | 155 | 339 |
| | | | | | | | | | | | 8,850 | 50 |
| | | | | | | | | | | | 5,011 | 644 |
| | | | | | | | | | | | 2,712 | 382 |
| | | | | | | | | | | | ..... | ..... |
| | | | | | | | | | | | 18,369 | 464 |
| | | | | | | | | | | | 930 | 9 |
| | | | | | | | | | | | 840 | ..... |
| | | | | | | | | | | | 7,813 | 613 |
| | | | | | | | | | | | 11,330 | 121 |
| | | | | | | | | | | | 1,118 | 342 |
| | | | | | | | | | | | 13,120 | 1,456 |
| | | | | | | | | | | | 3,000 | 147 |
| | | | | | | | | | | | 14,788 | 118 |
| | | | | | | | | | | | 242 | 186 |
| | | | | | | | | | | | 3,100 | 276 |
| | | | | | | | | | | | 2,000 | 76 |
| | | | | | | | | | | | 7,720 | 1,736 |
| | | | | | | | | | | | 8,286 | 581 |
| | | | | | | | | | | | 3,890 | 55 |
| | | | | | | | | | | | 5,100 | 23 |
| | | | | | | | | | | | 4,340 | 234 |
| | | | | | | | | | | | 5,824 | 385 |
| | | | | | | | | | | | 3,900 | 418 |
| | | | | | | | | | | | 3,511 | 39 |
| | | | | | | | | | | | 2,900 | 53 |
| | | | | | | | | | | | 800 | ..... |
| | | | | | | | | | | | 1,741 | 54 |
| | | | | | | | | | | | 3,768 | 1 |
| | | | | | | | | | | | 641 | ..... |
| | | | | | | | | | | | ..... | ..... |
| | | | | | | | | | | | ..... | ..... |
| | | | | | | | | | | | 7,690 | 665 |
| | | | | | | | | | | | 5,110 | 727 |
| | | | | | | | | | | | 2,952 | 35 |
| | | | | | | | | | | | 8,100 | 38 |

# TABLE OF MISSIONARY WORKERS

| COLPORTER MISSIONARIES | FIELDS OF LABOR | Days of service | Miles traveled | Families visited | Churches visited |
|---|---|---|---|---|---|
| Szilagy, George | Philadelphia, Pa., Baptist City Mission. | 30 | ..... | 60 | ..... |
| Thomas, Rev. Russell B. | Montana, Wagon No. 76 | 175 | 1,865 | 555 | 24 |
| Thompson, Rev. R. J. | New York State Convention | 334 | 6,274 | 325 | 63 |
| Todd, Rev. John G. | Eastern Colorado, Automobile No. 10 | 335 | 10,133 | 716 | 19 |
| Tuczek, Rev. K. W. | New York City Baptist Mission Society | 366 | ..... | 1,093 | 1 |
| Tull, Rev. M. E. | Western Washington | 366 | 10,716 | 1,930 | 65 |
| Vanderhoof, V. A. | Arizona, Wagon No. 15 | 137 | 779 | 398 | 31 |
| Van Vleet, Rev. Bert S. | New York State Convention | 366 | 7,565 | 539 | 49 |
| Vaughan, Retta | Boston, Mass., City Mission Society | 272 | 2,147 | 3,450 | 389 |
| Wakeham, Rev. N. | Montana, Wagon No. 67 | 366 | 6,021 | 1,988 | 34 |
| Wallace, Rev. T. A. | Wyoming, Wagon No. 65 | 366 | 2,870 | 422 | 58 |
| Ward, D. P. | California | 366 | 3,150 | 140 | 54 |
| Watt, Rev. Geo. H. | New Hampshire, Wagon No. 40 | 366 | 3,866 | 1,261 | 73 |
| Watt, Rev. Wallace F. | Maine, Wagon No. 56 | 78 | 1,350 | 349 | 12 |
| Wernicke, Rev. H. E. | East Washington and North Idaho, Wagon No. 72 | 174 | 3,081 | 812 | 17 |
| Whirry, Rev. J. L. | Oregon, Automobile No. 12 | 366 | 6,124 | 4,316 | 45 |
| Williams, Rev. Walter F. | Michigan, Upper Peninsula, Wagon No. 1 | 330 | 9,130 | 413 | 41 |
| Wilson, Rev. J. E. | New York State Convention | 366 | ..... | 696 | 27 |
| Wittet, Rev. Geo. L. | Michigan | 289 | 5,531 | 316 | 87 |
| Woldhagen, Rev. N. H. | Western Washington, among the Danes and Norwegians | 153 | 4,434 | 909 | 9 |
| Total, 139 colporter missionaries | | 35,550 | 478,525 | 146,804 | 5,933 |

In addition to the above table, there are employed by the Society ten Chinamen, under the auspices of the China Baptist Publication Society of Canton, China.

# AND WORK FOR 1915-1916—Continued

| | | |

# TABLE OF MISSIONARY WORKERS

| DIRECTORS OF SUNDAY-SCHOOL AND YOUNG PEOPLE'S WORK | FIELDS OF LABOR | Days of service | Miles traveled | Churches visited | Families visited | Sermons and addresses | Professed conversions |
|---|---|---|---|---|---|---|---|
| Barnhardt, Rev. E. E. .. | North and South Dakota ... | 366 | 18,262 | 74 | 316 | 361 | 92 |
| Berglund, Rev. M. .... | Minnesota ..... | 366 | 22,205 | 173 | 244 | 324 | 2 |
| Burgess, Rev. Magnus . | Michigan ..... | 366 | 14,316 | 165 | 96 | 250 | ..... |
| Callaway, Rev. L. W.* . | Alabama ..... | 366 | 5,553 | 125 | 336 | 210 | 26 |
| Clark, Rev. L. G. ..... | Montana and Northern Wyoming ..... | 366 | 23,318 | 133 | 249 | 267 | ..... |
| Collins, Rev. J. D. ..... | Nebraska ..... | 365 | 11,856 | 90 | 166 | 434 | ..... |
| Engberg, Rev. P. E. ... | Eastern States, among Swedes ..... | 366 | 4,441 | 104 | 1,100 | 349 | 81 |
| Flood, Rev. Ivan P. ... | New Jersey ..... | 316 | 11,696 | 218 | ..... | 335 | 389 |
| Gurley, Rev. J. M. .... | Kansas ..... | 366 | 20,200 | 138 | 166 | 354 | 10 |
| Hagen, Rev. Thomas H. | Washington and North Idaho | 366 | 18,268 | 129 | 225 | 314 | 25 |
| Handy, Rev. Kingman A. | Maryland ..... | 239 | 3,525 | 33 | 45 | 79 | ..... |
| Holmes, Wilson A. .... | Ohio ..... | 360 | 17,010 | 91 | 104 | 259 | 3 |
| Holtz, Rev. A. A. ..... | Wisconsin ..... | 341 | 17,819 | 80 | ..... | 374 | ..... |
| Lapham, Prof. J. A. ... | Iowa ..... | 366 | 22,656 | 75 | 100 | 301 | ..... |
| Morris, Rev. W. B. .... | Illinois ..... | 366 | 21,584 | 151 | 158 | 288 | 76 |
| Palm, Rev. Chas. ..... | Illinois and Indiana ..... | 365 | 12,153 | 97 | 284 | 359 | 22 |
| Peterson, Rev. Ferd. F.. | Massachusetts ..... | 342 | 13,598 | 83 | ..... | 364 | 239 |
| Phillips, Rev. C. M. ... | Missouri, Wm. Jewell College ..... | 335 | 3,677 | 43 | 15 | 629 | 16 |
| Risinger, Rev. W. E. .. | Minnesota ..... | 334 | 14,038 | 114 | 284 | 315 | 125 |
| Roberts. Rev. E. R.* .. | South Carolina ..... | 366 | 10,700 | 96 | 148 | 245 | 29 |
| Roberts, Rev. Seldon L.. | Indiana ..... | 366 | 20,836 | 157 | 226 | 459 | 10 |
| Scott, D. A., D. D.* ... | Texas, among the colored people ..... | 366 | 13,104 | 77 | 94 | 239 | 52 |
| Sly, Rev. Wm. J. ..... | Colorado and Southern Wyoming ..... | 366 | 21,404 | 186 | 173 | 475 | 35 |
| Springston, Rev. J. D. . | Oregon and Utah ..... | 366 | 25,714 | 83 | 167 | 347 | 14 |
| Stephenson, E. M. D. D. | Pennsylvania and adjacent States ..... | 366 | 16,812 | 134 | 10 | 488 | 78 |
| Talley, Rev. M. A.* ... | North Carolina ..... | 91 | 2,840 | 28 | 48 | 72 | 2 |
| Thomas, M. L., D. D. . | Northern California ..... | 366 | 18,532 | 228 | 284 | 306 | 51 |
| Valentine, Rev. L. P. .. | Southern California ..... | 366 | 14,522 | 160 | 98 | 231 | 7 |
| Vass, S. N., D. D.* .... | Superintendent of colored work ..... | 366 | 17,204 | 105 | 531 | 374 | 3 |
| Walker, Rev. T. C.* ... | Virginia ..... | 366 | 9,700 | 116 | 248 | 324 | ..... |
| Whitelock, Rev. H. R. . | Maine ..... | 145 | 3,488 | 44 | 70 | 99 | 49 |
| Williams, Rev. D. C. .. | Arizona and Southern California ..... | 366 | 24,594 | 271 | 1,886 | 270 | ..... |
| Withers, Rev. A. B. ... | West Virginia ..... | 365 | 11,114 | 118 | 265 | 247 | 27 |
| Total, 33 Directors of Sunday-school and Young People's Work ..... | | 11,284 | 496,739 | 3,919 | 8,136 | 10,342 | 1,463 |

* Colored.

# AND WORK FOR 1915-1916—Continued

| Parties | Stan'd adopted | S. S. organized | Young people's societies organized | Vols. added S. S. libr'y | Institutes held | Days in institutes | Teacher-training classes organized | Correspondence students enrolled | Adult classes organized | Home Departments organized | Cradle rolls organized | Circulars and tracts distributed | Bibl'l and books sold | Bibl'l and testaments given away |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7 | 7 | 26 | 79 | 8 | 1 | 5 | 5 | 4 | 4,411 | 618 | | | 4 | |
| 3 | ... | 39 | 49 | ... | .... | ... | ... | 2 | 865 | | | | | |
| ... | ... | ... | ... | 1 | .... | 4 | ... | ... | 2,500 | 450 | | | ..... | |
| ... | ... | ... | ... | 4 | .... | 3 | 10 | 5 | 50 | 74 | | | . | |
| ... | ... | ... | ... | ... | .... | ... | ... | ... | 10,512 | | | | .. | |
| 7 | 17 | 44 | ... | 7 | 1 | ... | 11 | 9 | 799 | 404 | | | 19 | |
| ... | ... | ... | ... | ... | .... | 1 | 1 | 1 | 1,665 | ..... | | | 26 | |
| ... | ... | ... | ... | ... | 2 | ... | ... | ... | 14,606 | 74 | | | ..... | |
| 4 | 5 | ... | ... | ... | 5,430 | 550 | | | ..... | | | | | |
| 10 | 5 | 10 | 5 | 3 | 5,094 | 549 | | | .. | | | | | |
| 13 | .... | 5 | 2 | 2 | 930 | ..... | | | ..... | | | | | |
| 24 | .... | 43 | 3 | 2 | 1,950 | 1,637 | | | 4 | | | | | |
| 4 | .... | ... | ... | 1 | 15,086 | | | | | | | | | |
| ... | 2 | ... | 12 | 11 | 13,930 | | | | | | | | | |
| ... | .... | ... | ... | ... | 2,800 | ..... | | | ..... | | | | | |
| 1 | .... | ... | 1 | 1 | 1,970 | 70 | | | ..... | | | | | |
| 13 | 27 | 15 | 3 | 4 | 4,052 | ..... | | | . | | | | | |
| 2 | .... | 10 | ... | ... | 980 | .... | | | | | | | | |
| ... | .... | 3 | ... | ... | 5,315 | ..... | | | | | | | | |
| ... | .... | ... | ... | ... | 21 | 45 | | | ..... | | | | | |
| 26 | .... | ... | ... | ... | 3,878 | 131 | | | 72 | | | | | |
| 20 | 218 | 2 | 12 | 14 | 11,865 | 270 | | | 17 | | | | | |
| 13 | 39 | 7 | 11 | 11 | 2,582 | 603 | | | 178 | | | | | |
| 11 | .... | 4 | 7 | 4 | 4,495 | 255 | | | 15 | | | | | |
| ... | 10 | ... | 3 | ... | 34,45 | 211 | | | ..... | | | | | |
| ... | .... | 1 | ... | 1 | 1,000 | 9 | | | ..... | | | | | |
| 20 | 3 | 7 | 9 | 1 | 27,513 | 191 | | | ... | | | | | |
| ... | .... | ... | ... | ... | 2,963 | ..... | | | ..... | | | | | |
| 12 | 22 | ... | ... | ... | 5,300 | 150 | | | ..... | | | | | |
| 16 | .... | 10 | 3 | ... | 2,858 | 200 | | | 144 | | | | | |
| ... | .... | 4 | | | 1,0 | .... | | | .... | | | | | |
| 32 | 62 | 15 | ... | ... | 8,553 | 219 | | | 120 | | | | | |
| 4 | 35 | 14 | ... | ... | 17,647 | 1,442 | | | 15 | | | | | |
| 242 | 432 | 167 | 100 | 70 | 218,939 | 9,038 | | | 673 | | | | | |

# TABLE OF MISSIONARY WORKERS

| DISTRICT SUPERINTENDENTS | Sermons and addresses | Letters written | Circulars sent |
|---|---|---|---|
| Jacobs, Rev. Joe P., Western Colorado, Kansas, Missouri, Montana, Nebraska, New Mexico, Oklahoma, and Wyoming | 156 | 1,525 | 7,450 |
| Ketman, T. L., D. D., Illinois, Indiana, Iowa, Michigan, Minnesota, North Dakota, Ohio, South Dakota, and Wisconsin .. | 266 | 8,137 | 1,300 |
| Neil, Rev. S. G., Delaware, District of Columbia, Maryland, Southern New Jersey, Pennsylvania, Virginia, and West Virginia ..... | 307 | 12,391 | 34,530 |
| Pratt, W. W., D. D., Northern New Jersey and New York ... | 145 | 8,400 | 12,500 |
| White, Rev. Geo. L., Arizona, California, Idaho, Nevada, Oregon, Utah, and Washington ..... | 219 | 7,769 | 35,344 |
| Total ..... | 1,093 | 38,222 | 91,124 |

## CHAPEL-CAR

| CHAPEL CARS | Days of service | Miles traveled | Meetings held | Sermons | Addresses |
|---|---|---|---|---|---|
| No. 1. Chapel Car Evangel, Rev. J. C. Killian and wife ..... | 366 | 15,217 | 391 | 293 | 146 |
| No. 2. Chapel Car Emmanuel, Rev. F. I. Blanchard and wife . | 54 | 1,948 | 52 | 38 | 1 |
| No. 3. Chapel Car Glad Tidings, Rev. J. S. Davis and wife .. | 366 | 4,398 | 223 | 142 | 81 |
| No. 4. Chapel Car Good Will, Rev. W. C. Driver and wife .. | 366 | 6,606 | 393 | 258 | 67 |
| No. 5. Chapel Car Messenger of Peace, Rev. Thomas R. Gale and wife ..... | 366 | 5,593 | 399 | 304 | 73 |
| No. 6. Chapel Car Herald of Hope, Rev. William F. Newton and wife ..... | 245 | 855 | 275 | 241 | 8 |
| No. 7. Chapel Car Grace, Rev. E. R. Hermiston and wife ... | 366 | 3,710 | 356 | 215 | 141 |
| Total, 7 Chapel Cars ..... | 2,129 | 38,327 | 2,089 | 1,491 | 517 |

No. 1. Now operating in Colorado and Kansas.
No. 2. Now operating in Montana.
No. 3. Now operating in Wyoming.
No. 4. Now operating in Oregon, Washington, and Idaho.
No. 5. Now operating in East Washington.
No. 6. Now operating in West Virginia.
No. 7. Now operating in California.

# AND WORK FOR 1915-1916—Continued

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | 10 | 9 | 1 | 8 | 35,181 |
| | | | | 33 | 15 | 5 | 9 | ..... |
| | | | | 20 | 5 | 9 | 7 | |
| | | | | 17 | 3 | 4 | 2 | 18,050 |
| | | | | 6 | 10 | 4 | 7 | ..... |
| | | | | 95 | 42 | 23 | 33 | 54,131 |

# DEPARTMENT

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | 20 |
| | | | | | | | | | | | | | | | | | 92 |
| | | | | | | | | | | | | | | | | | 119 |
| | | | | | | | | | | | | | | | | | 54 |
| | | | | | | | | | | | | | | | | | 317 |

# GRANTS FOR YEAR 1915-1916

## GRANTS BY BIBLE DEPARTMENT

### Copies of the Holy Scriptures; as Bibles, Testaments, and Parts Including Common, Canterbury, and Bible Union Versions, and in Various Languages

632 Grants, 24,608 Copies. Total, $4,583.12.

| STATES | Copies | Amount | Grants | STATES | Grants | Copies | Amount |
|---|---|---|---|---|---|---|---|
| Alabama | 10 | 387 | $82.91 | Nevada | 2 | 26 | $14.23 |
| Alaska | 1 | 100 | 26.54 | New Hampshire | 14 | 169 | 30.30 |
| Arizona | 18 | 895 | 135.40 | New Jersey | 27 | 3,133 | 229.29 |
| Arkansas | 7 | 244 | 64.87 | New York | 27 | 292 | 193.80 |
| California | 41 | 2,403 | 340.94 | North Carolina | 34 | 586 | 116.05 |
| Colorado | 19 | 721 | 179.34 | North Dakota | 5 | 109 | 33.70 |
| Connecticut | 9 | 288 | 62.24 | Ohio | 14 | 543 | 121.24 |
| Delaware | 3 | 160 | 24.07 | Oklahoma | 5 | 36 | 12.96 |
| District of Columbia | 5 | 215 | 33.66 | Oregon | 8 | 972 | 94.55 |
| Florida | 3 | 102 | 23.05 | Pennsylvania | 54 | 1,452 | 320.91 |
| Georgia | 18 | 396 | 73.67 | Rhode Island | 2 | 137 | 6.09 |
| Idaho | 5 | 98 | 27.67 | South Carolina | 17 | 418 | 94.06 |
| Illinois | 11 | 979 | 130.26 | South Dakota | 3 | 99 | 19.07 |
| Indiana | 17 | 611 | 98.64 | Tennessee | 6 | 243 | 54.34 |
| Iowa | 11 | 344 | 75.78 | Texas | 1 | 60 | 17.83 |
| Kansas | 16 | 554 | 131.16 | Utah | 4 | 64 | 25.56 |
| Kentucky | 2 | 124 | 23.92 | Vermont | 5 | 191 | 33.03 |
| Louisiana | 2 | 49 | 12.15 | Virginia | 24 | 501 | 109.03 |
| Maine | 7 | 265 | 66.68 | Washington | 26 | 1,081 | 237.14 |
| Maryland | 2 | 60 | 15.98 | West Virginia | 20 | 627 | 98.36 |
| Massachusetts | 19 | 1,381 | 208.52 | Wisconsin | 10 | 214 | 57.30 |
| Michigan | 8 | 315 | 80.71 | Wyoming | 6 | 216 | 56.66 |
| Minnesota | 13 | 290 | 90.24 | Assam | 1 | 30 | 13.58 |
| Mississippi | 2 | 51 | 16.89 | Central America | 2 | 118 | 18.52 |
| Missouri | 8 | 229 | 52.23 | Cuba | 9 | 376 | 98.44 |
| Montana | 11 | 268 | 52.61 | Mexico | 12 | 778 | 208.84 |
| Nebraska | 11 | 271 | 52.61 | Porto Rico | 5 | 337 | 85.41 |

## GRANTS BY MISSIONARY DEPARTMENT

### CROZER SUNDAY-SCHOOL LIBRARY FUND

4 Grants. Total, $68.00.

| STATES | Grants | Amount | STATES | Grants | Amount |
|---|---|---|---|---|---|
| Kansas | 1 | $15.00 | Ohio | 1 | $8.00 |
| Massachusetts | 1 | 30.00 | Tennessee | 1 | 15.00 |

## CHILSON BOOK AND TRACT FUND

### Grants of Tracts, Books, and Periodicals

1,248 Grants. Total, $1,887.08.

| STATES | Grants | Amount | STATES | Grants | Amount |
|---|---|---|---|---|---|
| [illegible] | 6 | $11.93 | North Carolina | 17 | $16.51 |
| [illegible] | 1 | 2.00 | North Dakota | 8 | 13.19 |
| [illegible] | 4 | 6.78 | Ohio | 18 | 56.55 |
| [illegible] | 1 | 4.46 | Oklahoma | 2 | 10.0 |
| [illegible] | 35 | 81.43 | Pennsylvania | 72 | 251.7[illegible] |
| [illegible] | 5 | 10.15 | Rhode Island | 1 | .48 |
| [illegible] | 4 | 17.14 | South Carolina | 11 | 9.56 |
| [illegible] | 3 | 5.20 | South Dakota | 11 | 20.40 |
| [illegible] | 3 | 2.64 | Tennessee | 2 | 1.47 |
| [illegible] | 2 | 2.17 | Texas | 2 | 1.45 |
| [illegible] | 2 | 3.94 | Vermont | 5 | 18.43 |
| [illegible] | 17 | 47.30 | Virginia | 9 | 16.20 |
| [illegible] | 23 | 58.71 | Washington | 2 | 6.90 |
| [illegible] | 12 | 30.35 | West Virginia | 54 | 165.43 |
| [illegible] | 18 | 48.19 | Wisconsin | 19 | 37.77 |
| [illegible] | 1 | 1.50 | Wyoming | 24 | 59.74 |
| [illegible] | 2 | 4.50 | Africa | 1 | 3.00 |
| [illegible] | 9 | 20.80 | Assam | 1 | 10.15 |
| [illegible] | 15 | 35.19 | Canada | 4 | 9.34 |
| [illegible] | 16 | 49.62 | Central America | 2 | 13.20 |
| [illegible] | 20 | 81.62 | China | 2 | 6.25 |
| [illegible] | 17 | 62.02 | Cuba | 12 | 70.00 |
| [illegible] | 31 | 88.44 | India | 1 | 3.41 |
| [illegible] | 21 | 46.14 | Jamaica | 3 | 15.19 |
| [illegible] | 12 | 21.50 | Mexico | 13 | 60.34 |
| [illegible] | 31 | 90.65 | Porto Rico | 9 | 52.25 |
| [illegible] | 39 | 105.49 | | | |

## MRS. FAY GRAY PACIFIC COAST FUND

### Grants of Tracts, Books, and Periodicals

205 Grants. Total, $906.34.

| STATES | Grants | Amount | STATES | Grants | Amount |
|---|---|---|---|---|---|
| Alaska | 1 | $4.00 | Oregon | 25 | $74.37 |
| Arizona | 4 | 70.13 | Utah | 9 | 29.01 |
| California | 71 | 426.62 | Washington | 60 | 225.68 |
| Idaho | 12 | 27.69 | China | 1 | 40.50 |
| Nevada | 3 | 8.34 | | | |

## MRS. FAY GRAY STUDENTS' LIBRARY FUND

91 Grants. Total, $738.25.

| STATES | Grants | Amount | STATES | Grants | Amount |
|---|---|---|---|---|---|
| Kansas | 6 | $50.20 | Pennsylvania | 23 | $185.80 |
| Massachusetts | 20 | 161.10 | Virginia | 6 | 48.10 |
| New York | 32 | 261.20 | Porto Rico | 4 | 31.85 |

## FATHER AND MOTHER KLINE GERMAN TRACT FUND

3 Grants. Total, $4.00.

| STATES | Grants | Amount | STATES | Grants | Amount |
|---|---|---|---|---|---|
| Ohio | 1 | $1.00 | Wyoming | 1 | $1.00 |
| Oregon | 1 | 2.00 | | | |

## MRS. JOHN THORNE MEMORIAL MINISTERS' LIBRARY FUND

291 Grants. Total, $421.09.

| STATES | Grants | Amount | STATES | Grants | Amount |
|---|---|---|---|---|---|
| Arkansas | 250 | $152.50 | New Hampshire | 2 | $12.03 |
| Colorado | 1 | 1.00 | New Jersey | 1 | 1.50 |
| Indiana | 1 | 7.25 | New York | 3 | 16.95 |
| Iowa | 3 | 20.60 | Pennsylvania | 4 | 36.40 |
| Kansas | 4 | 20.05 | South Carolina | 4 | 11.53 |
| Maine | 4 | 40.00 | Vermont | 2 | 20.00 |
| Massachusetts | 5 | 50.00 | Washington | 2 | 19.28 |
| Minnesota | 1 | 3.50 | West Virginia | 1 | 3.00 |
| Missouri | 1 | 3.00 | Wisconsin | 1 | 1.00 |
| Nebraska | 1 | 1.50 | | | |

## BAPTIST MINISTERS' LIBRARY FUND

179 Grants. Total, $855.99.

| STATES | Grants | Amount | STATES | Grants | Amount |
|---|---|---|---|---|---|
| Alabama | 1 | $0.75 | Nebraska | 3 | $6.75 |
| Arkansas | 4 | 15.26 | New Hampshire | 4 | 40.00 |
| California | 4 | 3.00 | New Jersey | 6 | 19.85 |
| Colorado | 6 | 14.02 | New York | 2 | 30.35 |
| Connecticut | 1 | .75 | North Carolina | 6 | 13.34 |
| Florida | 1 | 5.50 | North Dakota | 6 | 22.15 |
| Georgia | 2 | 1.71 | Ohio | 5 | 68.91 |
| Idaho | 1 | 7.75 | Oregon | 2 | 1.95 |
| Illinois | 7 | 43.01 | Pennsylvania | 8 | 20.70 |
| Indiana | 6 | 22.80 | South Carolina | 9 | 18.10 |
| Iowa | 7 | 23.45 | South Dakota | 2 | 11.60 |
| Kansas | 4 | 9.40 | Tennessee | 2 | 6.75 |
| Kentucky | 2 | 7.88 | Texas | 3 | 8.75 |
| Louisiana | 1 | 4.00 | Vermont | 2 | 11.50 |
| Maine | 11 | 100.75 | Virginia | 3 | 6.25 |
| Maryland | 1 | 2.50 | West Virginia | 13 | 44.60 |
| Massachusetts | 16 | 108.95 | Wisconsin | 3 | 2.75 |
| Michigan | 6 | 72.81 | Wyoming | 1 | 3.30 |
| Minnesota | 8 | 32.45 | Australia | 1 | 2.00 |
| Missouri | 4 | 14.75 | Canada | 1 | 10.00 |
| Montana | 3 | 3.00 | Norway | 1 | 11.90 |

# GRANTS BY PUBLISHING DEPARTMENT

## BUCKNELL CENTENNIAL FUND, No. 2

### Sunday-school Periodicals and Books

1,262 Grants. Total, $2,750.52.

| STATES | Grants | Amount |
|---|---|---|
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible]nia | 11 | 146.56 |
| [illegible]lo | 11 | 20.15 |
| [illegible]ticut | 13 | 22.37 |
| [illegible]ware | 5 | 9.64 |
| [illegible]ict of Columbia | 10 | 19.19 |
| [illegible] | 5 | 7.01 |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | 15 | 26.29 |
| [illegible]ana | 5 | 3.74 |
| [illegible] | 9 | 22.19 |
| [illegible] | 2 | 4.07 |
| [illegible] | 60 | 63.46 |
| [illegible] | 30 | 98.28 |
| [illegible] | 22 | 60.54 |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] |
| [illegible] | 27 | 45.10 |
| [illegible] | 6 | 14.42 |
| [illegible] | 146 | 189.26 |
| [illegible]ina | 21 | 39.92 |
| [illegible] | 9 | 14.08 |
| [illegible] | [illegible] | [illegible] |

| STATES | Grants | Amount |
|---|---|---|
| Oklahoma | 8 | $14.19 |
| Oregon | 17 | 58.85 |
| Pennsylvania | 154 | 317.49 |
| Rhode Island | 8 | 19.89 |
| South Carolina | 9 | 21.12 |
| South Dakota | 9 | 24.00 |
| Tennessee | 13 | 25.35 |
| Texas | 10 | 23.60 |
| Utah | 5 | 10.15 |
| Vermont | 7 | 11.30 |
| Virginia | 18 | 40.34 |
| Washington | 25 | 64.03 |
| West Virginia | 20 | 52.19 |
| Wisconsin | 16 | 48.46 |
| Wyoming | 17 | 45.04 |
| Barbadoes | 1 | 1.13 |
| Brazil | 1 | 1.13 |
| British West Indies | 1 | 1.05 |
| Canada | 52 | 136.34 |
| China | 1 | .10 |
| Costa Rica | 1 | 1.13 |
| Cuba | 1 | 1.05 |
| [illegible] | 1 | 1.1 |
| [illegible] | 5 | 2.2 |
| [illegible] | 1 | 7.33 |
| [illegible] | 2 | 1.44 |
| [illegible] | 3 | 1.20 |
| [illegible] | 1 | 1.13 |
| Norway | 1 | .81 |
| Panama | 1 | 1.13 |
| Philippine Islands | 3 | 2.60 |
| South America | 1 | .81 |
| Sweden | 1 | .81 |

# RECEIPTS OF THE BENEVOLENT DEPARTMENT, 1915-1916

| STATES, ETC. | Bible Department | Missionary Department |
|---|---|---|
| Alabama | ..... | $55.99 |
| Alaska | ..... | ..... |
| Arizona | ..... | 766.44 |
| Arkansas | ..... | 12.07 |
| Northern California | ..... | 3,477.19 |
| Southern California | ..... | 14,251.13 |
| Colorado | $6.29 | 2,138.83 |
| Connecticut | 550.00 | 1,803.98 |
| Delaware | ..... | 796.30 |
| District of Columbia | ..... | 899.51 |
| Florida | ..... | 24.25 |
| Georgia | 2.10 | 40.05 |
| Idaho | ..... | 638.83 |
| Illinois | 52.75 | 14,889.49 |
| Indiana | ..... | 4,429.12 |
| Iowa | ..... | 4,488.83 |
| Kansas | 18.50 | 3,464.81 |
| Kentucky | .50 | 50.79 |
| Louisiana | ..... | 7.79 |
| Maine | ..... | 1,426.15 |
| Maryland | ..... | 204.12 |
| Massachusetts | 263.37 | 10,352.20 |
| Michigan | 4.00 | 6,404.15 |
| Minnesota | ..... | 4,079.81 |
| Mississippi | ..... | 51.42 |
| Missouri | ..... | 1,098.31 |
| Montana | 6.70 | 705.12 |
| Nebraska | 6.00 | 2,002.16 |
| Nevada | ..... | 80.85 |
| New Hampshire | ..... | 938.65 |
| New Jersey | 28.36 | 9.044.92 |
| New Mexico | 1.85 | 4.89 |
| New York | 518.00 | 26,184.53 |
| North Carolina | 1.97 | 520.27 |
| North Dakota | 1.00 | 717.12 |
| Ohio | ..... | 5,605.11 |
| Oklahoma | ..... | 153.87 |
| Oregon | 3.00 | 2,293.39 |
| Pennsylvania | 33.65 | 97,251.12 |
| Rhode Island | 2.00 | 1,274.83 |
| South Carolina | 6.50 | 787.44 |
| South Dakota | ..... | 684.44 |
| Tennessee | 12.50 | 18.73 |
| Texas | ..... | 70.20 |
| Utah | ..... | 47.91 |
| Vermont | 1.00 | 945.61 |
| Virginia | 24.19 | 560.39 |
| Eastern Washington | 1.10 | 624.24 |
| Western Washington | 3.50 | 1,638.84 |
| West Virginia | ..... | 3,931.54 |
| Wisconsin | ..... | 1,589.72 |
| Wyoming | .25 | 279.22 |
| Foreign | ..... | .36 |
| Total | $1,549.08 | $233,807.03 |

# A TABLE

Showing the total amount of Grants made to each State and Territory during the fifty-one years, from March 31, 1865, to March 31, 1916

| | 1865-1915 | 1916 | Total |
|---|---|---|---|
| Alabama | $11,919.18 | $117.47 | $12,036.65 |
| Alaska | 164.94 | 30.54 | 195.48 |
| Arizona | 2,075.44 | 235.19 | 2,310.63 |
| Arkansas | 9,439.41 | 252.68 | 9,692.09 |
| California | 18,226.15 | 921.58 | 19,147.73 |
| Colorado | 7,461.51 | 295.94 | 7,757.45 |
| [illegible] | 3,951.48 | 95.51 | 4,046.99 |
| Delaware | 2,241.40 | 50.85 | 2,292.25 |
| District of Columbia | 3,791.45 | 58.05 | 3,849.50 |
| [illegible] | 8,759.11 | 38.20 | 8,797.31 |
| Georgia | 27,176.99 | 88.75 | 27,265.74 |
| Idaho | 3,302.34 | 102.49 | 3,404.83 |
| Illinois | 21,951.11 | 286.50 | 22,237.61 |
| Indiana | 9,680.69 | 244.14 | 9,924.83 |
| Indian Territory | 6,613.55 | ..... | 6,613.55 |
| Iowa | 11,838.23 | 191.98 | 12,030.21 |
| Kansas | 20,298.32 | 568.16 | 20,866.48 |
| [illegible] | 12,809.99 | 59.59 | 12,869.58 |
| [illegible] | 13,630.24 | 19.89 | 13,650.13 |
| [illegible] | 4,406.99 | 234.12 | 4,641.11 |
| [illegible] | 6,020.44 | 43.35 | 6,063.79 |
| [illegible] | 13,786.63 | 657.22 | 14,443.85 |
| [illegible] | 13,766.18 | 301.42 | 14,067.60 |
| [illegible] | 14,584.03 | 268.35 | 14,852.38 |
| [illegible] | 11,201.78 | 28.13 | 11,229.91 |
| [illegible] | 20,608.02 | 229.80 | 20,837.82 |
| Montana | 2,938.95 | 207.35 | 3,146.30 |
| Nebraska | 9,879.83 | 149.30 | 10,029.13 |
| Nevada | 726.18 | 31.00 | 757.18 |
| [illegible] | 1,575.86 | 113.47 | 1,689.33 |
| [illegible] | 12,010.68 | 386.39 | 12,397.07 |
| [illegible] | 3,093.77 | 14.42 | 3,108.19 |
| [illegible] | 27,187.80 | 797.05 | 27,984.85 |
| [illegible] | 27,122.29 | 185.82 | 27,308.11 |
| [illegible] | 6,005.74 | 83.21 | 6,088.95 |
| Ohio | 12,294.11 | 358.99 | 12,653.10 |
| [illegible] | 5,979.39 | 46.20 | 6,025.59 |
| [illegible] | 9,100.96 | 231.72 | 9,332.68 |
| [illegible] | 40,197.72 | 1,132.99 | 41,330.71 |
| Rhode Island | 1,516.17 | 26.37 | 1,542.54 |
| [illegible] | 20,488.58 | 154.37 | 20,642.95 |
| [illegible] | 5,921.21 | 84.25 | 6,005.46 |
| [illegible] | 12,210.20 | 102.91 | 12,313.11 |
| Texas | 22,539.44 | 51.72 | 22,591.16 |
| [illegible] | 2,059.20 | 70.70 | 2,129.99 |
| [illegible] | 2,233.88 | 94.26 | 2,328.14 |
| [illegible] | 28,317.49 | 220.01 | 28,537.50 |
| Washington | 11,162.61 | 553.93 | 11,716.54 |
| West Virginia | 11,481.57 | 363.58 | 11,845.15 |
| Wisconsin | 10,566.15 | 147.28 | 10,713.43 |
| Wyoming | 2,435.40 | 166.34 | 2,601.74 |
| Miscellaneous grants made to various parts in different States. Copies of "Good Work" and "The Baptist Teacher" to reading-rooms of Baptist colleges, academies, seminaries, and institutes throughout the United States | 3,157.74 | ..... | 3,157.74 |
| Foreign | 18,241.77 | 926.86 | 19,168.63 |
| Records containing items destroyed by fire February 2, 1896 | 12,668.16 | ..... | 12,668.16 |
| Total | $602 818 54 | $12,220.39 | $615,038.93 |

# DON'T WORRY

Don't Worry About Taxes
Don't Worry About Your Income
Don't Worry About Losses
Don't Worry About Decline in Values
Don't Worry About Borrowers
Don't Worry About Designing Friends

*Get Rid of them by taking an Annuity with*
*The American Baptist Publication Society*

*A Scientific Man says:*

"Men and women would be almost free from anxiety if they could invest their money where it would be perfectly safe; beyond the reach of the borrower and the designing friend and where they could be sure of a good income for life."

No investment can be safer than an annuity taken with this Society.

If you give us $5,000 more or less, we will insure you an income as follows:

If you are fifty years of age we will pay you six per cent.

If you are sixty years of age we will pay you seven per cent.

If you are seventy years of age we will pay you eight per cent.

If you are eighty years of age or over we will pay you nine per cent.

For every year between the ages mentioned we will pay you an additional one-tenth of one per cent, making special arrangements where two lives are involved.

For literature and sample copy of annuity bond write to GUY C. LAMSON, D. D., 1701 Chestnut St., Philadelphia, Pa., or to any District Superintendent.

# Appendix C

# American Baptist Foreign Mission Society

One-Hundred-Second Annual Report

# AMERICAN BAPTIST FOREIGN MISSION SOCIETY

## 1916

Presented by the Board of Managers
at the Annual Meeting
held in Minneapolis, Minnesota
May 17 - 24, 1916

FOREIGN MISSION ROOMS, FORD BUILDING
BOSTON MASSACHUSETTS

One-Hundred-Second Annual Report

# AMERICAN BAPTIST FOREIGN MISSION SOCIETY

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# PREFACE

IN the early part of the last century the position of Baptists in America was not one of great prominence. With little organization, they were widely scattered, and without facilities in those days for easy communication among themselves. The formation of the English Baptist Missionary Society, which had taken place in 1792, and the early efforts of the pioneer missionaries in India had, however, aroused a deep interest in this country, so that considerable money was raised and sent to their aid. The interest thus awakened and fostered was accentuated also by the reading of letters from Dr. William Carey, which appeared from time to time in the *Massachusetts Baptist Missionary Magazine*. When in the early part of 1812 a company of five young men was set apart for service in foreign lands, and sailed from our shores, a deep impression was made upon our Baptist people, although the young volunteers were of another denomination. One of these young men, Adoniram Judson, read his New Testament with great thoroughness during his journey to India, and as a result accepted the Baptist view of baptism and wrote a letter which was received in Boston January 19, 1813, in which he said: "Should there be formed a Baptist Society for the support of missions in these parts, I should be ready to consider myself their missionary." This challenge profoundly stirred the Baptists, so that they began at once to make plans to undertake this work. Luther Rice, having experienced a like change in belief, returned to America to plead the cause of missions among the Baptists, the direct result of his efforts being the organization at Philadelphia, May 21,* 1814, of "The General Missionary Convention of the Baptist Denomination in the United States of America for Foreign Missions," popularly known as the Triennial Convention. It is a significant fact that the call to engage in foreign missionary work was the first thing that led to organization and unity among the Baptists in the

* The delegates assembled on May 18, a fact which has led to the erroneous statement frequently made, that the Convention was organized on that date.

country. In 1845 the southern Baptists withdrew because of a difference of opinion on the slavery question, and in 1846 the name of the society was changed to The American Baptist Missionary Union. The name was again altered in 1910, becoming American Baptist Foreign Mission Society. The headquarters were established at Boston, Mass., in 1826.

The American Baptist Foreign Mission Society, in accordance with action taken at the annual meeting in 1908, has become a cooperating society of the Northern Baptist Convention, agreeing

(*a*) to regulate its expenditures in accordance with the budget annually approved by the Northern Baptist Convention on recommendation of its finance committee; (*b*) to solicit funds only on approval by the Convention or the finance committee; (*c*) to incur no indebtedness without the approval of the Convention or the said committee; (*d*) to open its books and accounts to inspection by the finance committee and to make such financial reports as the said committee shall request.

The Convention, on the other hand, agrees to aid through its executive and finance committees in raising the funds needed by the Society. This aid has been rendered during the past year through the General Apportionment Committee of the Convention.

# BY-LAWS

## As Adopted at Annual Meeting, 1910

## American Baptist Foreign Mission Society

### Preamble

The [illegible] by the several states of Pennsylvania, Massachusetts and New York, adopted the following by-laws:

### ARTICLE I

### Membership

Section 1. The membership of the Society shall be composed as follows:

(a) [illegible]

(b) [illegible] delegate, and one additional delegate for every 100 members, but no church shall be entitled to appoint more than ten delegates.

(c) Of all missionaries of the Society during their terms of [illegible]

(d) Of all accredited delegates to each annual meeting of the [illegible]

Sec. 2. No member shall be entitled to more than one vote.

### ARTICLE II

### Officers

Sec. 1. The officers of the Society shall be a President, a First Vice-president, a Second Vice-president, a Third Vice-president, a Treasurer, a General Secretary, one or more Home Secretaries and such [illegible] by ballot at each annual meeting. [illegible] Honorary President for life or for such term as they may deem best.

Sec. 2. The President shall preside at all meetings of the Society; in the case of his absence or inability to serve, his duties shall be performed by the Vice-president in attendance who is first in numerical order.

Sec. 3. The Treasurer, the Secretaries and such officers as the Board of Managers may appoint, shall be subject to the [illegible] be defined by its regulations and rules of order.

Sec. 4. The Treasurer shall give such security for the faithful performance of his duties as the Board of Managers may direct.

Sec. 5. Each officer shall serve from the close of the annual meeting at which he is elected to the close of the next annual meeting and until his successor is elected.

### ARTICLE III

### Board of Managers

Sec. 1. The Board of Managers shall consist of the President of the Society and twenty-seven persons elected by ballot at an annual meeting. At the meeting at which these by-laws shall be adopted, one third of the managers shall be elected for one year, one third for two years, and one third for three years, to the end that thereafter, as nearly as practicable, one third of the whole number of managers shall be elected at each subsequent annual meeting to fill the vacancies caused by the expiration of terms of office. As many more shall be elected also as shall be necessary to fill any vacancies in unexpired terms.

Sec. 2. The Board of Managers shall meet at the principal office of the Society to organize as soon as practicable after the annual meeting.

Sec. 3. The Board of Managers shall have the management of the affairs of the Society; shall have the power to elect its own chairman and Recording Secretary and to appoint such additional officers and such committees as to it may seem proper, and to define the powers and duties of each; to appoint its own meetings; to adopt such regulations and rules as to it may seem proper, including those for the control and disposition of the real and personal property of the Society, the sale, leasing or mortgaging thereof, provided they are not inconsistent with its Act of Incorporation or its by-laws; to fill all vacancies in the Board of Managers and in any office of the Society until the next meeting of the Society; to establish such agencies and to appoint and remove such agents and missionaries as to it may seem proper by a three fifths

vote of all members present and voting at the meeting when said vote is taken; it being understood, however, that in case of missionaries of the Society, an absolute majority of the Board shall be necessary for suspension, and a two-thirds majority of the whole Board for dismissal; to fix the compensation of officers, agents and missionaries; to direct and instruct them concerning their respective duties; and to make all appropriations of money; and at the annual meeting of the Society, and at the first session of each annual meeting of the Northern Baptist Convention, to present a printed or written full and detailed report of the proceedings of the Society and of its work during the year.

## ARTICLE IV

### Eligibility to Appointment

All officers, all members of the Board of Managers and all missionaries must be members of Baptist churches.

## ARTICLE V

### Annual and Other Meetings

The Society shall meet annually on the third Wednesday in May, unless for some special reason another time shall be fixed by the Board of Managers on conference with the Executive Committee of the Northern Baptist Convention and with representatives of its other cooperating organizations. The meeting shall be held where the annual meeting of the Northern Baptist Convention shall be held. Special meetings may be held at any time and place upon the call of the Board of Managers.

## ARTICLE VI

### Relations with Northern Baptist Convention

With a view to unification in general denominational matters, the Northern Baptist Convention at each election may present nominations for officers and for the Board of Managers.

## ARTICLE VII

### Amendments

These by-laws may be amended by a two thirds vote of the members present and voting at any annual meeting of the Society, provided written notice of the proposed amendment shall have been given at the preceding annual meeting of the Society, or such amendment shall be recommended by the Board of Managers.

# OFFICERS

PRESIDENT
EMORY W. HUNT, D.D., Massachusetts

FIRST VICE-PRESIDENT
Rev. JOHN B. SMITH, Iowa

SECOND VICE-PRESIDENT
O. S. SHANK, Washington

THIRD VICE-PRESIDENT
HENRY D. HOLTON, M.D., Vermont

RECORDING SECRETARY
GEORGE B. HUNTINGTON, Mass.

HOME SECRETARY
JOHN Y. AITCHISON, D.D.

FOREIGN SECRETARY
JAMES H. FRANKLIN, D.D.

ASSISTANT SECRETARY
WILLIAM B. LIPPHARD

FOREIGN SECRETARY
Rev. JOSEPH C. ROBBINS

TREASURER
ERNEST S. BUTLER

ASSOCIATE SECRETARY
GEORGE B. HUNTINGTON

ASSISTANT TREASURER
ROBERT W. MOSHER

# BOARD OF MANAGERS

Chairman, Herbert J. White — Vice-Chairman, Ernest D. Burton
Recording Secretary, George B. Huntington

## CLASS I. TERM EXPIRES 1917

A. C. Baldwin, D.D., Rochester, N. Y.
Henry Bond, Brattleboro, Vt.
Robert M. Clark, Newton Centre, Mass.
L. A. Crandall, D.D., Minneapolis, Minn.
Herbert S. Johnson, D.D., Boston, Mass.
O. R. Judd, Brooklyn, N. Y.
Rev. Maurice A. Levy, Brooklyn, N. Y.
Frank Rector, D.D., Pawtucket, R. I.
Herbert J. White, D.D., Hartford, Conn.

## CLASS II. TERM EXPIRES 1918

L. B. Bailey, Kansas City, Mo.
Rev. A. K. deBlois, LL.D., Boston, Mass.
Prof. Ernest D. Burton, D.D., Chicago, Ill.
Rev. C. W. Chamberlin, Beverly, Mass.
W. D. Chamberlin, Dayton, Ohio
L. L. Henson, D.D., Pueblo, Col.
T. H. Stacy, D.D., Concord, N. H.
Mornay Williams, New York, N. Y.
Rev. W. A. Hill, Medford, Mass.

## CLASS III. TERM EXPIRES 1919

Allyn K. Foster, D.D., Brooklyn, N. Y.
Woodman Bradbury, D.D., Cambridge, Mass.
President C. M. Hill, D.D., Berkeley, Cal.
Fred T. Field, Cambridge, Mass.
Carl E. Milliken, Island Falls, Me.
Rev. E. A. E. Palmquist, Cambridge, Mass.
William T. Sheppard, Lowell, Mass.
Frederick E. Taylor, D.D., Indianapolis, Ind.
C. M. Thoms, Rochester, N. Y.

# DISTRICT SECRETARIES

**American Baptist Foreign Mission Society.**

**New York District** (New York and four associations in New Jersey, — East, North. Morris and Essex, Monmouth). Rev. A. L. Snell, 23 East 26th Street, New York, N. Y.

**Southeastern District** (Pennsylvania, Delaware, and four associations in New Jersey, — Camden, West, Trenton, Central, — District of Columbia and Maryland). Rev. Frank S. Dobbins, 1701 Chestnut Street, Philadelphia, Pa.

**American Baptist Foreign Mission Society**
**American Baptist Home Mission Society** } **Joint Districts.**

**Kanawha District** (West Virginia). John S. Stump, D.D., 1705 Seventeenth Street, Parkersburg, W. Va.

**Ohio District** Rev. C. E. Stanton, Granville, Ohio.

**Lake District** (Illinois). (——— ———) 19 South La Salle Street, Chicago, Illinois.

**Superior District** (Minnesota, North Dakota, South Dakota and Montana). F. Peterson, D.D., 407 Evanston Building, Minneapolis, Minn.

**Southwestern District** (Kansas, Colorado and Wyoming). G. W. Cassidy, D.D., 1004 Schweiter Building, Wichita, Kans.

**North Pacific District** (Washington, Oregon and Idaho), Alonzo M. Petty, D.D., 403 Tilford Building, Portland, Oregon.

**South Pacific District** (California, Utah, Arizona and Nevada). A. W. Rider, D.D., 622 Baker-Detwiler Building, Los Angeles, California.

**American Baptist Foreign Mission Society**
**American Baptist Home Mission Society**
**American Baptist Publication Society** } **Joint District.**

**New England District** (Maine, New Hampshire, Vermont, Massachusetts, Rhode Island and Connecticut.) Rev. P. H. J. Lerrigo, M.D., Ford Building, Boston, Mass.

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# STATE COLLECTING AGENTS

**Missouri.** J. P. Jacobs, D.D., 115 East 31st St., Kansas City, Mo.

**Nebraska.** Rev. C. H. Bancroft, 905 Omaha National Bank Building, Omaha, Neb.

**Michigan.** Rev. E. M. Lake, 536 East Michigan Avenue, Lansing, Michigan.

**Wisconsin.** D. W. Hulburt, D.D., 1717 Wells Street, Milwaukee, Wis.

**Iowa.** S. E. Wilcox, D.D., 507 S. and L. Building, Des Moines, Iowa,

**Indiana.** Rev. C. M. Dinsmore, 803–804 Occidental Building, Indianapolis, Ind.

# GENERAL REVIEW OF THE YEAR

## 1915-1916

# GENERAL REVIEW OF THE YEAR

THE Annual Report follows the usual custom of presenting in this section a general resumé of the work of the entire year. Only the important and outstanding events are included, since limitations of space prevent mentioning the numerous details in connection with an enterprise such as that of foreign missions. Detailed reports from the various missions are given in later sections, as well as complete statements covering the financial side of the work.

### Raising the Deficit of 1914-1915

The first significant event of the year was the raising of the deficit of the previous year. It will be recalled that the fiscal year 1914–1915 closed on March 31 with a relatively small deficit amounting to $33,161.07. The same committee, of which Mr. F. W. Ayer was chairman, which had been so successful in raising the accumulated indebtedness of previous years on this Society, the Home Mission Society and the Woman's Foreign Mission Society, at once undertook the task of raising this deficit also. The larger part of it was received prior to the Convention at Los Angeles and at two memorable sessions pledges and donations were secured for the balance. For the first time in many years the Society was therefore in a position to prosecute the work of an entire year without the embarrassment of indebtedness.

### Annual Meeting at Los Angeles

A complete record of the annual meeting at Los Angeles in May 1915 was included in the report of last year in the section "Minutes of the One Hundred First Annual Meeting." Reference is made here to that annual meeting because of its peculiar bearing on the financial outcome of the present year. It will be recalled that the Board of Managers presented to the Finance Committee of the Northern Baptist Convention a proposed schedule of expenditures for the fiscal year 1915–1916, which, having been drawn up on the basis of a careful estimate of probable income,

involved a reduction of approximately $100,000 in expenditures actually authorized under foreign field appropriations. In the judgment of the Board, and viewed in the light of a study of all sources of income, in several of which decreases appeared certain, this was the only recourse if recurring annual deficits were to be avoided. This proposed schedule received the endorsement of the Finance Committee and was recommended to the Convention for adoption. Announcement of these conditions had been made to the missions. The replies received left no room for doubt as to the disastrous effect of such a reduction upon the conduct of the work. Yet at the same time they revealed a spirit of readiness to cooperate with the Board in courageously making the best of the situation.

### The Restoration of Suggested Reductions in Appropriations

At a session which all delegates who were present will vividly remember, this recommendation was overruled and a resolution was passed calling upon the Board to restore the proposed reduction. In accordance with this action the Board with the approval of the Finance Committee, adopted a final schedule for the year by which the total of foreign field appropriations applying directly to the support of the missionaries and their work was increased by $100,000 over the amount proposed. Chief among items that had been tentatively omitted from the preliminary estimates and that were restored in consequence of the action of the Convention was the provision for the return of missionaries on furlough to their fields of labor. This item alone involved $27,000, and the number of missionaries whose return was thus made possible was thirty-five. What this has meant for the relief of overburdened workers at the front can hardly be overestimated. Scarcely less important was the avoidance of a suggested cut of eighteen per cent. in the funds appropriated to the missionaries for the support of native churches and evangelists, for missionary touring and all the many phases of evangelistic work, for the maintenance of schools from primary to college grade, for teachers and for aid to Christian pupils seeking an education, for hospitals, dispensaries and other departments of the medical missionary's activity. For these items, including the work in European countries, $49,000 was required. The sum of $9600 was set aside for sending out new missionary recruits. Three

families were sent out to fill places where the need was peculiarly urgent or where the Board were under special obligation to furnish men. One or two additional new workers would have been sent if just the right men to meet certain special needs had been available. The number sent, however, was painfully inadequate to supply the vacant places. The remainder of the $100,000, amounting to about $13,000, was held in reserve and used during the year for emergency property needs. It was impossible within the limits even of the increased budget to make any larger provision for the great number of extremely urgent needs for property and equipment on the several mission fields. Although this increase in expenditures was desirable in view of the urgency of need, the Convention was made fully cognizant of the fact, when the resolution was considered, that such increase in expenditures obviously required a corresponding increase in contributions.

### The Financial Outcome

For the first time in six years the fiscal year of the American Baptist Foreign Mission Society closed March 31, 1916, without a deficit. This result is encouraging and furnishes occasion for gratitude. Nevertheless certain aspects in the outcome of the year have proved somewhat disappointing.

The fact of the case is that *a large debt was prevented not by the living but by the dead.* Had it not been for a sudden and unexpected increase in receipts from legacies which had come during the closing months of the year, the financial outcome would have shown a crushing deficit. Notwithstanding the enthusiastic action of the Convention in authorizing a $100,000 increase in expenditures, the impetus given to missionary interest by the Laymen's Missionary Movement conventions, the stimulus to denominational advance furnished by the Five Year Program, and the urgent needs and opportunities on every mission field, receipts from churches were only $7,093.09 more than for the previous year. The Convention at Los Angeles instructed the Society to go forward but the outcome of the year shows that the action of the Convention was not supported financially by the denomination. It remained for the interest aroused in a past generation to manifest itself in increased legacies and in this way avoid heavy indebtedness.

Certain other items in the financial report also contributed to the outcome of the year. Home expenditures were $2460.38 less than for the previous year. There was also a saving of $3001.25 in interest. The latter was due to the raising of nearly the entire previous deficit, which made unnecessary the borrowing of money as early as in other years.

The Board are not unmindful of the noble, sacrificial giving on the part of many churches and individuals who voluntarily increased their offerings. It is this increase in interest and giving which furnishes encouragement for the future. What has been done by some can be done by others and this gives reason to believe that the foreign mission enterprise will make permanent and encouraging progress. Although a deficit was prevented by the generosity of those who have passed to their reward, there is cause for gratitude that the needs of the year have been providentially met and that a reduction in the year to come is thereby avoided.

**Annuity Bonds**

An unusually large number of annuity bonds have been issued during the year, the total amount exceeding $200,000.00. The two reasons to account for this are undoubtedly a desire to furnish financial resources for the advancement of Christianity and an increasing recognition of the advantages in possessing an annuity bond of the Society. In issuing annuity bonds the Board, while recognizing that they are in a sense financial transactions, are not unmindful of their spiritual significance. It is true that the annuitant receives a larger income than can be secured from other legitimate investments; nevertheless the chief motive in purchasing an annuity bond should always be found in the automatic release, upon the decease of the annuitant, of funds for the extension of a Kingdom enterprise. It is the endeavor of the Board constantly to place primary emphasis upon the spiritual value rather than the financial advantages of an annuity bond.

**The Station Plan**

The Station Plan still continues to be a very satisfactory arrangement for those who desire to come into closer touch with the missionary work abroad, by furnishing a definite object for their

interest and gifts. Many individuals as well as Sunday schools, young people's societies and other organizations of the church, are enrolled as "shareholders" in various stations for a larger or smaller amount, while several churches have their own missionaries on the mission field whom they consider their "foreign pastors" and whose salaries they pay either wholly or partly. Many smaller churches and organizations, also, provide for the support of a student or native worker, the maintenance of a bed in a hospital, or for some other phase of mission work for which appropriations are needed and which can be arranged through the Station Plan. About seventy new "shareholders" were added during the year. The personal element in a plan such as this stimulates interest, with the result that churches can more easily raise their missionary offerings, especially since money given through the Station Plan counts on their apportionments.

**The Budget for 1916-1917**

As this report goes to press the schedule of expenditures for the fiscal year 1916-1917 is in the hands of the Finance Committee and on their recommendation will be presented to the Convention at Minneapolis. In view of the desire of the constituency as expressed at Los Angeles, that the foreign mission enterprise should be prosecuted with vigor and that no retrenchment should be made, the Board have planned the new schedule on practically the same basis as that of the present year. An amount sufficient to equip and send to the field a number of new missionary families has been included. For purposes of comparison the totals of the two years are indicated. Including the $100,000 increase voted by the Convention, the amount authorized for the year 1915–1916 was $907,128.67. For the new year 1916–1917 the total expenditures proposed amount to $911,781.00. These amounts do not include specifics. Remembering the action at Los Angeles the Board are facing the future with the confident assumption that the denomination will rally to the support of its foreign mission enterprise, and each year make provision for larger endeavor in the mission fields.

**The Five Year Program**

The Board have cooperated as thoroughly as possible in promoting the new denominational forward movement, known as

the Five Year Program. The missionaries, the Board and the officers are in thorough sympathy with its ideals and are deeply interested in its achievement. No less than ten missionaries at home on furlough during the course of the year were assigned to the Convention Committee on Five Year Program for definite deputation service in the presentation of the Program. Rev. M. D. Eubank, M.D. of East China was called home by cable in December and on his arrival was appointed special field representative. A member of the Board, Rev. Herbert S. Johnson, D.D., pastor of the Warren Avenue Baptist Church of Boston, volunteered his services and after his church had graciously granted him leave of absence, was also appointed special field representative. He has rendered continuous service from October 1 until the time of the Convention. The officers and district secretaries have emphasized the Program in their field activity among the churches. Two of the officers and two of the members of the Board have served on the Committee on Five Year Program. Practically every publication and every advertisement issued by the Society during the year has in some direct or indirect way been related to this denominational movement.

The Five Year Program is unique in that every one of its five goals is of vital significance in the work of the Society. The desired million converts announced in the first goal include those to be won in the foreign field. Increasing the missionary force, as announced in the second goal, obviously will bring encouragement to every mission station. A two million dollar fund for the Ministers' and Missionaries' Benefit Board is welcomed by the Board because the Society is annually obligated to provide for the dependent orphans and widows of veterans who have placed their lives on the altar of missionary service. The educational goal of the Program has direct bearing upon the educational policy of the Society, while the achievement of the final goal means that the work of the Society will receive more adequate financial support. This peculiar relationship to the five goals is described in detail in a pamphlet published early last fall, entitled "Foreign Mission Aspects of the Five Year Program."

The Board therefore are heartily in accord with the promotion of the Five Year Program because the achievement of its goals will be of such permanent value to the foreign mission enterprise.

At the same time they are not unmindful of nor unsympathetic with the larger aspect of achieving the objective of the Program as a whole. As a cooperating organization of a great denomination the Society is always interested in any movement which seeks to make the denomination a more efficient agency in the prosecution of its tasks and the resulting advancement of the Kingdom.

### The Missionaries and the Five Year Program

The missionaries have been greatly encouraged at hearing of the adoption of the Five Year Program, and many have written expressing a readiness to cooperate in every possible way. Some months ago the Board of Managers requested the mission bodies to prepare detailed lists of their needs which should be considered in connection with the Five Year Program. Some excellent work has been done in the preparation of estimates, and several fields have already furnished the Board lists of workers required within the next five years and of the property needs which must be met if the work is to be made thoroughly effective. After having given the missionaries encouragement to plan their work with the expectation of receiving much larger support within five years, the moral effect would be almost calamitous should the denomination fail in its program. But there is no need for failure. The Board of Managers are fully persuaded that there is an ever deepening and affectionate interest on the part of the people in the foreign mission enterprise and that a well directed campaign for five years may be expected to furnish the funds requested by the several missions. Most of the estimates received from the fields are quite conservative and give evidence of careful planning. There is little indication of any desire on the part of any mission to ask for more than its share of what it is reasonable to expect in the Five Year Program campaign.

### Laymen's Missionary Movement Conventions

Six years ago the Laymen's Missionary Movement held a series of conventions in seventy-five cities of the United States in an organized effort to enlist the men of all denominations in the missionary enterprise. During the intervening years the results of these conventions have been followed up and conserved and there can be no question but that the interest of laymen today in

missions is due in no small degree to that organized campaign.

Present world conditions seemed to indicate that the time had come for another series of conventions. Accordingly, after careful preparation, approximately seventy-five conventions were held during the past year in as many cities, beginning in Chicago, Ill., October 17, 1915 and culminating in a National Missionary Congress for Laymen in Washington, D. C., April 26–30, 1916. In this nation wide campaign the Society has cooperated thoroughly with other missionary organizations and the relatively large Baptist delegations at the various conventions indicate to what extent this effort to enlist laymen has touched the life of the denomination. The service of Dr. Johnson and of the missionaries who have been so instrumental in promoting interest in these conventions among Baptists has been mentioned elsewhere in the Report. Indeed the Baptist delegations, ranging from about 100 at some of the smaller conventions to 500 paid registrations at the larger conventions, and in one case nearly 1000, can be said to be due to the careful, painstaking work of the missionaries who visited the cities in advance of the conventions.

At each convention denominational meetings were held and at the Baptist gatherings the Five Year Program was the chief topic of discussion. The special consideration of its missionary aspects and the addresses of the missionaries present made these occasions of distinct value to the Society. The conventions were chiefly educational and inspirational in character. Nevertheless, several large contributions have already been received or pledged as a result of the interest awakened by these conventions. It is confidently expected that the preparations which are being made to conserve the results will lead permanently to a substantial advance in missionary giving on the part of laymen. The denominational meetings in connection with each convention offered a most unique and strategic opportunity for the presentation of the work of the Society.

**The European War**

Consideration was given in the report of last year to the effect of the European war upon the work of the Society. It is a source of deep regret and concern that missionary work is still seriously handicapped by this great catastrophe.

It would be strange if the war in Europe did not have a disastrous effect on foreign mission work in many sections of the world. In some respects the results have been far more cruel and destructive than anyone anticipated at the outbreak of hostilities. The story of suffering in Armenia is too well known to require repetition here. Among the missionary forces the Presbyterians and Congregationalists have suffered most, for the reason that they are more largely represented than any other bodies at work in Armenia. While Baptists have no missions in the Levant, deep sympathy is expressed for our sister societies whose work has been so sorely injured and for the multitudes of Christian people who have been compelled to pass through fire and blood. It is to be hoped that even as Christianity drew larger numbers to itself after the Boxer uprising of China in 1900, so in Armenia the blood of the martyrs will prove again to be the seed of the church.

The work of several of the European foreign mission societies appears to have been suspended almost entirely in some sections. Perhaps the German missions have been the chief sufferers, since so much of their work is in colonies or protectorates of an enemy or in territory formerly under German influence but now occupied by the enemy.

The economic effects of the war are felt even in the most remote mission stations as is indicated in the reports from the various fields. Missionaries of the Society, because of European nationality have either been interned or compelled to return to America. Additional expense to the Society has been incurred because missionaries in going to and from the field have been obliged to follow the Pacific route in order to avoid the dangers by way of England.

The war has even affected the publication of this report in that the statistical section could not be included in the preliminary edition. This is due to the delay in the receipt of mail from British India, every piece of which is opened by the official censor.

The readiness of some of the foreign mission boards of Great Britain to continue the discharge of heavy obligations in spite of the war is enough to put American Christians to shame. Recently a communication came from the Baptist Missionary Society of Great Britain, expressing readiness to erect needed buildings for the Congo Evangelical Training Institution in whose support they cooperate with the Society, but in spite of our freedom

from a part in the war, we are as yet unable to furnish our half of the required funds. The Canadian Methodist Foreign Mission Society and the Friends Foreign Mission Society of Great Britain, who cooperate with the Society in the support of the West China Union University, have had money in waiting for months with which to proceed in the erection of buildings, but American societies interested in the same enterprise appear unable to furnish their part of the funds. Word has just come of a generous response on the part of the constituency of the London Mission Society which will prevent retrenchment. Such readiness on the part of foreign mission agencies whose supporters are helping to carry the burden of a great war should give us in our ease and prosperity a sense of shame. American Christians are facing a spiritual crisis.

At the outbreak of hostilities in Europe it was feared that the moral effect of the war would be injurious to foreign mission work everywhere. While the spectacle of Christian nations being engaged in the worst conflict in history can not fail to raise serious questions in the minds of thoughtful men to whom the gospel is preached, there is nevertheless reason to be grateful that from many sections of the world reports indicate an unusual interest in spiritual movements. In Japan the evangelistic campaign has proceeded with growing success through the months of warfare. In China the progress of Christianity seems undiminished. In India the throngs that attended the preaching of Mr. Sherwood Eddy testify to the interest in Christ despite the sad failure of so-called Christian nations.

**The Work in Europe**

Elsewhere in this report will be found some word from the missions in European countries. In Scandinavia, while the work has been made more difficult by reason of the war in adjacent countries, there has been no serious interruption. Indeed, in Sweden, where the growth of Baptists has been notable, preparations are being made for the jubilee celebration of the founding of Bethel Theological Seminary. A hearty invitation has been extended to the Society to have a representative in attendance upon the jubilee exercises in June, but on account of the dangers which vessels of even neutral nations are encountering at this time, it is not probable that the invitation will be accepted.

On account of the strict censorship, it is difficult to ascertain the exact conditions in several sections of Europe. The letters received indicate that in northern France especially the churches have suffered heavy losses. In some cases most of the men in the churches, including the pastors, are at the front or have fallen in battle. Rev. Philemon Vincent grieves over the death of his two able sons, the older of whom, Rev. Paul Vincent, a graduate of Rochester Theological Seminary, was one of the strongest of the French Baptist ministers. Brief reports from the European fields published on other pages will be read with deep interest.

It had been the purpose of the Board of Managers to reduce appropriations for some of the fields in Europe, but with the sufferings of war added to the normal burdens of the churches appropriations as made in 1914 have been continued and in addition such gifts have been forwarded as friends in America have seen fit to make for this purpose. At the conclusion of the war it will be necessary to make a careful study of the Baptist needs in Europe, and doubtless additional help will be required. A plan for raising money for special work in the prison camps of Europe is now being considered, and probably something definite will be proposed at the annual meeting of the Society.

**The Board of Managers**

Several changes have occurred in the membership of the Board of Managers during the year. Mr. Wellington Fillmore of Cambridge, Mass., felt obliged to resign on account of ill health. Upon nomination by the Nominating Committee, the Convention at Los Angeles elected Rev. A. C. Baldwin of Rochester, N. Y., Rev. C. W. Chamberlin of Beverly, Mass. and Rev. E. A. E. Palmquist of Cambridge, Mass., to succeed members whose terms had expired and to fill vacancies. Cornelius Woelfkin, D.D., owing to pressure of other duties, presented his resignation and Charles A. Fulton, D.D., because of heavy responsibilities in a new pastorate, also found it necessary to retire from the Board. To fill these vacancies the Board have elected Woodman Bradbury, D.D., of Cambridge, Mass., and Rev. W. A. Hill of Medford, Mass. The Board now numbers its full quota of twenty-seven members. The Board are recommending a change in the by-laws of the Society whereby the President shall also be a member of the

Board. Mr. Henry Bond, Professor Ernest D. Burton, D.D., and Mr. George B. Huntington continue respectively as Chairman, Vice-chairman and Recording Secretary of the Board.

The death of Mr. George C. Whitney, whose resignation owing to ill health was announced in the last report, occasioned deep sorrow. He passed away on November 7, 1915, after a lingering illness. His untiring devotion and his indefatigable interest in the work of the Society will always be a cherished memory. The resolutions passed by the Board are recorded herewith:

The Board of Managers of the American Baptist Foreign Mission Society place on record their profound sense of loss in the death of Mr. George C. Whitney. For several years Mr. Whitney was a member of this Board and, during much of this time, served as chairman. His deep interest in the work of foreign missions, his kindliness of spirit and eminent fairness made him an ideal presiding officer as well as an invaluable member of the Board. Mr. Whitney's business ability enabled him to make a contribution of exceptional value to the task of conducting an enterprise which calls for the exercise of the highest business ability. His warm heart made him the helpful friend of every missionary. His devotion to the cause of Christ expressed itself through constant and generous benefactions. He gave not only his money but himself with a readiness and delight which made him an inspiration to those associated with him in work for the kingdom of God.

We count it a high privilege to have been permitted to know this man of God as a fellow-worker. As few succeed in doing, he incarnated the spirit and temper of our Master. He found his deepest satisfactions in the service of Jesus Christ. By his absolute sincerity, his glad devotion, his sacrificial service he commanded the admiration and love of all his brethren. He was an incomparable friend. His sunny spirit and unselfish helpfulness bound all hearts to his own.

We rejoice in his long and valuable service, revere his memory and thank God for the privilege of laboring with one so large of heart, so untiring in his devotion and so helpful in making the "kingdoms of this world the kingdom of our Lord and of his Christ."

In addition to the large amount of time devoted to the meetings of the Board, and the consideration of the numerous details involved in a work such as that of the Society, several members of the Board have rendered special service during the year. The service of Dr. Johnson has been mentioned in connection with the reference to the Five Year Program. Mr. Henry Bond and Professor Ernest D. Burton have rendered distinct service in the financial campaign of the Society.

During the year three meetings of the Board were held away

from Boston. The meeting in May was held at Los Angeles in connection with the Northern Baptist Convention. The January meeting was held in Garden City, L. I., at the time of the annual Foreign Missions Conference of North America, to enable members of the Board, who might desire the privilege, to attend this important conference. In November the quarterly meeting was made the occasion of a special session and was held at East Northfield, Mass. At this meeting ample time was allowed for devotional periods and for an exhaustive study of actual conditions on the various fields. Special consideration was given to the need for reenforcements and the call issued for twenty-two missionary families to go to the field in the fall of 1916 came as a result of that special session. In addition to the usual number of routine matters considered, the meeting at East Northfield proved unusually helpful in the opportunities it presented for study of some of the larger aspects of the foreign mission enterprise.

One of the most important meetings of the year was held in February, at which the proposed affiliation of Rangoon Baptist College with the Burma Government University was given thorough consideration. A complete report of this is given in the special section of this report following the General Review.

An important factor in the administrative policy of the Board was the creation of an Executive Committee of nine members, who will act for the Board on any emergency matters which may arise during the interim between regular Board meetings.

### Secretarial Staff

Several changes have occurred in the secretarial staff during the year. At the meeting of the Board on October 13, 1915, Home Secretary Fred P. Haggard, D.D., resigned his office. For purposes of record his letter of resignation is reproduced herewith:

*To the Board of Managers of the American Baptist Foreign Mission Society:*

It was twenty-nine years ago this fall, in 1886, that in response to the first call of the Student Volunteer Movement, then just organized, I signed a declaration or purpose, God willing, to give myself to missionary service. Six years afterwards, in 1892, I received my appointment from this Board, then known as the Executive Committee, although I did not leave for the field until a year later. After five and a half happy and eventful years spent in Assam I returned to America on furlough. The nearly eighteen months spent in the home land were devoted almost exclusively to deputation work in

different parts of the country. While this was an enjoyable and profitable experience it did not in the least tend to wean me away from my chosen work abroad; indeed it seemed to intensify my desire again to engage in it.

You are familiar with the fact that while in England, in the fall of 1900, on my way back to Assam, I received from the Board a communication which Dr. Mabie chose to refer to, in his letter to me at the time, as "practically peremptory orders" to return to America and assist in the home side of the work. No one, certainly not myself, otherwise I should never have consented to return, thought of the service I was asked to render as more than temporary, to continue only a year at the most. But even the temporary character of the appointment did not tempt me, so that it was only after uttering a strong protest, which was overruled, that I returned to do the bidding of the Board. It was not until several years had passed, during which my stay was extended from year to year, that I came fully to believe that the action of the Board was after all the will of God for me.

While at the time sincerely preferring the work abroad, I confess, nevertheless, that my hesitancy to accept the home call, in spite of the honor involved, was due, in part at least, to a natural desire to avoid the burdens, the criticisms and the ingratitudes which I had observed were incident to the life of an official. When, therefore, fifteen years ago the twentieth day of next November I entered upon my duties as Assistant Secretary I did so with a fairly clear vision of what awaited me. I have been neither surprised nor disappointed at the outcome. The special work to which I gave myself and in the performance of which I became convinced of God's purpose in calling me into it, surely needed to be done as only those familiar with the work of mission boards fifteen years ago can fully understand. During this period nothing less than a revolution has been wrought in the administrative and other activities of practically all boards and a science of missions is being rapidly developed. It is hardly necessary for me to disavow any thought that I have been responsible for these important and far-reaching changes. I simply had the privilege of coming into the work at a time when the few talents I possessed seemed to be called for. That the employment of these particular talents was not calculated to win the same approval as that accorded to those gifted in the more popular though no more important phase of the work known as the inspirational has been fully recognized and accepted without murmur. I have now no regrets other than for my failure to accomplish more. I have conscientiously tried to do my full duty in those practical realms in which my friends were kind enough to think that I had some qualifications; I never assumed to attempt more.

Fully aware myself of the inadequacy of these qualifications, painfully conscious of my failure to realize my highest ideals for my work and my life and humiliated by my persistent personal defects, I utter no word of criticism of those who not knowing how and why I was called into this work and not being familiar with what has been accomplished have so easily found reasons why I should not continue to serve the Society and the denomination in an official capacity. In spite of the burdens which at times have been heavy to bear I would gladly have devoted the rest of my life to the work with which

I have become so thoroughly identified. But I bow to what seems to be the inevitable and present this as my resignation from the office of Home Secretary of the American Baptist Foreign Mission Society to take effect April 30, 1916, a date in harmony with the expressed wish of the Board that I continue to help in the campaign throughout the year.

It is due me and the majority of the constituency of the Northern Baptist Convention to add that I have taken this step not because I believe that this majority desires it but because of what is represented to me to be the wish of a small but persistent minority against whom I could never bring myself to contend. Much less could I desire my friends to array themselves on my behalf. That I have very pronounced convictions regarding the righteousness of the attitude of the minority referred to, the methods pursued by it to secure its end, and the results which must always follow such minority rule in a democratic body, I simply state without comment. I feel strongly that this outcome was not necessary and ought not to have been permitted. But I will not press the matter for the peace of Jerusalem is more to be desired than the most exalted position in the gift of any people.

Having never in my life sought an office of trust other than that involved in missionary service I put forth no claim to hold the one I now relinquish. With malice toward none, grateful for the privilege to serve which has been mine, trusting in God to lead me in the future as he has in the past, and with a pledge of continued loyalty to this great cause for which the Master hesitated not to give his life, I am, faithfully yours,

FRED P. HAGGARD.

At the same meeting the following actions were taken:

In accepting this resignation of Dr. Haggard the Board desire to place on record their profound sense of his unusual executive ability, his high Christian character, and his devotion to the service of God's Kingdom. Turning away from the work of a missionary in Assam to assist in the home field with reluctance and only at the imperative call of the Society, he has devoted himself with such unselfishness, faithfulness and distinguished ability to his task of organizing and conducting the work of the home department as to have won the respect and admiration both of those members of our own denomination most conversant with his work, and of the leading representatives of the mission cause in other denominations.

As a constructive organizer and administrator, he has few equals. The whole literature department as now organized, including nearly all its most attractive features, the use of stereopticon lectures, the method of dealing with candidates — a plan which has been adopted by most other boards, the organized plan for using missionaries on furlough in deputation work, and the station plan in its present form, are all Doctor Haggard's work. He has rendered very efficient service also in the development of the apportionment plan, on the Laymen's Missionary Movement and the United Missionary Campaign, and in general on all the inter-society and interdenominational organizations in which we as a Society take part.

It is a matter of deep regret to the Board that causes which in no way reflect upon either the Christian character or the ability of Dr. Haggard, and for which he is responsible only to the extent of such errors of judgment as it is human to make, have nevertheless developed a situation which so seriously interferes with the effective discharge of his duties as to make it seem necessary to accept his resignation.

HENRY BOND, *Chairman.*
ERNEST D. BURTON, *Vice-Chairman.*

The duties of Home Secretary for the present have been assigned to the Treasurer, Mr. Ernest S. Butler, with the title of Treasurer and Acting Home Secretary.

At the quarterly meeting of the Board held at East Northfield, Mass., November 10, 1915, Rev. Joseph C. Robbins, Candidate Secretary of the Student Volunteer Movement, and formerly Joint District Secretary in New England for the Foreign Mission, Home Mission and Publication Societies, was unanimously elected to the office of Foreign Secretary, made vacant by the resignation of Rev. Arthur C. Baldwin a year ago. Mr. Robbins began his service with the Society on January 1, 1916, and until the close of the fiscal year devoted himself almost entirely to field service. Foreign Secretary Franklin continues his relation to the mission fields in China, Japan, the Philippines, Congo and Europe, while Mr. Robbins will be related to the British India fields comprising Burma, Assam, South India and Bengal-Orissa.

In addition to the duties for which they are held primarily responsible, all of the officers have been engaged in field service to an unusual degree during the year. Summer assemblies, student gatherings, ministers' conferences, state conventions, associations and numerous churches in all parts of the country have sent more requests for their services in presenting the missionary cause than could be filled. Relationships to both denominational and interdenominational missionary organizations and committees are also a necessary part of their duties.

**Death of Thomas S. Barbour**

After a long illness former Foreign Secretary Thomas S. Barbour, D.D., passed away at Stoddard, N. H., on September 26, 1915. The funeral service was held September 29 at the First Baptist Church of Fall River, Mass., where he had been pastor for twelve years. Those who attended will never forget the note of

Christian triumph which characterized the entire service. Grief was dispelled by a triumphant joy over the realization that an heroic soul had gone to his reward. It is eminently fitting that the resolution passed by the Board at a subsequent meeting should be reproduced herewith:—

Rev. Thomas S. Barbour, D.D., for many years the able and efficient Foreign Secretary of the American Baptist Foreign Mission Society, passed from his earthly labors to the rich reward of heaven, on September 26, 1915. His death took place at Stoddard, N. H., after months of weariness and suffering, which he bore with the quiet heroism of a Christian saint.

The Society with which he was connected for so long in an administrative capacity hereby places on record, through its Board of Managers, its profound appreciation of the spirit and labors of this strong man of God. Not only was the history of many years of Dr. Barbour's life the history of the Foreign Department of the Society; not only did he give himself, body and brain and heart, to this work, bearing at times burdens of crushing weight, solving questions of immense perplexity and complexity, cheerfully meeting all his tasks in the spirit of Christ and in abounding love for his cause and for the denomination in whose service he wrought; but his presence and counsels were sought with equal desire and appreciation by such interdenominational bodies as the Continuation Committee of the Edinburgh Conference, the Foreign Missions Conference and the Board of Governors of the West China University. Among the monuments of his constructive work were his efforts in behalf of the victims of the Congo atrocities, while the triumph of the administrative reforms which he represented will be a permanent tribute to his irenic policies.

Great as were the results accomplished by this statesmanlike administrator his character was greater than any of his achievements. In spite of the honest opposition which he sometimes encountered among his missionary brethren, his devotion and patience won him many victories that otherwise would have been impossible. He was ready at every time to sacrifice to the uttermost every personal interest and make the most complete self-sacrifice for the sake of the kingdom of Jesus Christ so that, as has often been said in recent reviews of his earthly career, his noble life may truly be said to have been sacrificed to the cause which was dearer to him than aught else, even than life itself.

May all those who were near and dear to this beloved brother be inspired by his forgetfulness of self, his humility, his sweet graciousness, his exalted Christian manhood, to emulate his example, and follow him as he followed Christ. "A prince and a great man is fallen this day in Israel."

A memorial service was held October 11 at the First Baptist Church in Brookline, Mass., where Dr. Barbour had been pastor just prior to his entering the service of the Society. At this

occasion representatives of other missionary societies united in paying tribute to the remarkable character and missionary statesmanship of this great Baptist leader.

Evidences of the missionary vision and statesmanship of Dr. Barbour are increasingly manifest as his administration recedes with the perspective of the past. The present system of field organization was developed under his guidance and, while perhaps not embodying the ideal development from all points of view, was a vast improvement upon the utter lack of organization which preceded it and represented a necessary stage in the transition from the policy of extreme individual initiative and responsibility to the conception of the mission as a unit planning and working for the accomplishment of a common aim. The educational work of the Society in all its grades found in Dr. Barbour an earnest champion and he was a strong advocate of participation by the Society in the great cooperative educational institutions which were projected in the fields where Baptist missions could derive practical benefit from such cooperation.

### Office Alterations

In view of the recommendation of the Efficiency Committee of the Convention that no steps be taken in the immediate future toward removing the headquarters of the Society from Boston, the Board have renewed the lease of the offices now occupied in the Ford Building. Early in the year a proposal was made to move into the building previously occupied by the offices of the Youth's Companion. After thorough consideration this proposal was decided impracticable. Upon renewal of the lease in the Ford Building a number of alterations and changes in partitions were effected, thereby utilizing to greater advantage the floor space and making possible a better coordination of the departments.

### District Secretaries

No changes have occurred in the district secretaryships, either in personnel or in geographical arrangement of districts. Rev. A. L. Snell of the New York District and Rev. F. S. Dobbins of the Southeastern District continue as the only representatives who give their whole time to the work of the Society. Of the remaining

eight, seven represent also the Home Mission Society, and the eighth represents both the Publication Society and the Home Mission Society, in addition to being a representative of the Foreign Mission Society. A complete list is published on page 436. The loyalty of these district secretaries and their faithful work during the past critical financial year of the Society is worthy of special commendation. While indeed their primary duty is to promote interest in and beneficence toward the causes they represent, in the performance of that duty, as they visit the churches and come into personal relationships with the pastors of their respective districts, they are indirectly making a distinct contribution to denominational life and progress. This is a fact little realized and seldom comprehended. It is only when the democratic organization of the Baptist denomination is contrasted with the ecclesiastical machinery of other religious bodies that this indirect, unobtrusive, yet vital service of the district secretaries is understood.

An important and valuable conference was held with the district secretaries at St. Louis late in November. The numerous problems in connection with the cultivation of the constituency, as well as ways and means for larger and more adequate promotion of interest and beneficence were the chief topics of discussion. As the conference was held simultaneously with the annual meeting of the State Convention secretaries, opportunity was afforded for a joint session at which the Five Year Program was the chief subject of consideration.

### State Collecting Agencies

The single collecting agency states are now six in number, Indiana having adopted this plan of cultivation and collecting at the last meeting of the state convention. Aside from a brief discussion at the conference with district secretaries, no thorough consideration has been given to this method of cultivation during the year because sufficient data is not yet available for a comprehensive study of the state collecting agency plan as a whole. In Missouri a reorganization has been effected and Rev. Joe P. Jacobs is now Superintendent of Missions. In Wisconsin Rev. H. R. MacMillan resigned to reenter the pastorate and D. W. Hulburt, D.D. has succeeded him. Rev. C. M. Dinsmore has

been appointed State Superintendent of Missions in Indiana. Rev. E. M. Lake, S. E. Wilcox, D.D., and Wilson Mills, D.D. have served as state collecting agents respectively in the states of Michigan, Iowa and Nebraska.

**Deputation Work**

The primary object of a furlough is always to enable the missionary while at home to enjoy a much needed period of rest and recuperation preparatory to his return to the field. Nevertheless during furlough a large number of missionaries are usually able to visit the churches and speak of their work. The value of such deputation service in promoting interest in foreign missions cannot be estimated too highly. It so happens that the missionaries take temporary residence in various sections throughout the country. This results not only in an equitable distribution of deputation workers, but also in the reduction of the expense of such service to a minimum since engagements are usually confined to the district where the missionary has made a temporary home.

This deputation work is under the direction of the Home Department and is conducted in accordance with a carefully planned campaign drawn up at the beginning of the year, and involving considerable correspondence. The engagements and itineraries are generally arranged through the district secretaries. The following missionaries have participated in this valuable service during the past year:—Rev. William Axling, Rev. B. L. Baker, Rev. Wheeler Boggess, Rev. W. E. Boggs, Rev. C. E. Chaney, L. W. Cronkhite, D.D., J. E. Cummings, D.D., Rev. M. D. Eubank, M.D., Rev. J. O. Gotaas, Mrs. W. A. Hall, G. H. Hamlen, D.D., Rev. F. W. Harding, Rev. Robert Harper, M.D., Rev. E. N. Harris, Rev. Henry Huizinga, Ph.D., Rev. L. W. B. Jackman, Rev. W. H. Leslie, M.D., Rev. W. J. Longley, Rev. S. R. McCurdy, Rev. P. A. McDiarmid, Rev. Thomas Moody, H. Ostrom, M.D., Rev. M. C. Parish, Rev. Joseph Paul, W. H. Roberts, D.D., Rev. B. E. Robison, Rev. E. O. Schugren, E. T. Shields, M.D., Rev. S. C. Sonnichsen, Mr. R. D. Stafford, W. F. Thomas, D.D., Rev. C. H. Tilden, Rev. H. H. Tilbe, Ph.D., Rev. J. S. Timpany, M.D., Rev. W. O. Valentine.

The work of some of the missionaries deserves further mention because of its special character. Rev. P. A. McDiarmid conducted

the annual course of lectures on Missions in Colgate Theological Seminary during the fall term. Rev. Henry Huizinga, Ph.D., rendered a similar service at the Grand Island College Assembly. Rev. M. D. Eubank, M.D. was appointed special field representative of the Five Year Program Committee and has rendered exceptional service since his return to America in January. In connection with the Laymen's Missionary Movement Conventions, J. E. Cummings, D.D., Rev. Thomas Moody, Rev. Wheeler Boggess, Rev. F. W. Harding, Rev. C. E. Chaney, Rev. J. S. Timpany M.D., Rev. C. H. Tilden and Rev. B. L. Baker were assigned to the various cities where the conventions were scheduled for varying periods both preceding and following the conventions, in order that these great gatherings might be of permanent missionary value to the Baptist constituency. The service of these missionaries was of particular importance at the denominational gatherings in connection with the conventions.

### Cooperation with the Woman's Society

The joint foreign mission session of the Society and the Woman's Society arranged for Saturday evening, May 20, in connection with the program of the Northern Baptist Convention is another indication of the development of a closer and more efficient cooperation between the two societies. This cooperation has been evidenced during the year by the occasional meetings of the joint council referred to in the report for 1915, and by the continued appointment of candidates of the Woman's Society as missionaries of the American Baptist Foreign Mission Society. As heretofore appropriations for the work of the Woman's Society, as well as shipping and passage arrangements, are made through the Treasury Department of the General Society.

### The Sunday School Cooperating Committee

In the realm of general denominational activities this committee has no official existence, and quite properly receives no denominational recognition. It is a joint committee for the Society and the Woman's Foreign Society and its one and only function is the outlining of plans and the preparation of material for missionary education in the Sunday schools of the denomination. These

plans are promoted by the Department of Missionary Education and the other promoting agencies of both societies. During the past year a series of foreign mission lessons, with accompanying illustrated wall charts, collection envelopes and other material were prepared and furnished to Sunday schools who, in response to advertising, circulars and other means of publicity, had made requests for them. The period from Christmas to Easter, assigned by the Northern Baptist Convention for the promotion of foreign missions in the Sunday schools, witnessed one of the most successful Sunday school campaigns in the interest of the two societies ever conducted. An attractive Easter concert program was one of the leading features. More than 2000 Sunday schools used the material. In accordance with the custom for several years, the receipts are divided equally between the two societies. Plans for next year have not yet been determined, but it is hoped that an announcement regarding them can be made at the time of the Convention or shortly thereafter.

**The Department of Missionary Education**

By cooperating in the maintenance of the Department of Missionary Education the Society is relieved of the necessity of maintaining an educational department of its own at considerably more expense. For nine years this department has been under the leadership of Secretary John M. Moore, D.D. In addition to its being a general clearing house for all missionary information, the department has rendered able service to the Society during the past year along three distinct lines. It was the agency for securing participation on the part of the denomination in the Laymen's Missionary Movement Conventions. The remarkable success of the Sunday school campaign, of which mention is made elsewhere, was due, in no small degree, to the energetic promotion of the campaign by this department. During the year the department has circulated the regular literature and other material, in accordance with the period plan for missionary education, and has engaged in field service through representation at study classes, conferences and institutes. The work of the Society has also been benefited through the participation of this department in the promotion of the Five Year Program.

### The Literature Department

The work of the Literature Department is gratifying notwithstanding the decrease in the receipts from the sale of literature. This is due to the increasing demand on the part of our constituency for free literature. Eighteen new pamphlets, all of which were for free distribution, were printed during the year and have been widely circulated. A revised edition of the historical sketch "Missions in Africa," was issued and proved to be very popular in connection with one of the B. Y. P. U. topics. The department has also assisted the Sunday school campaign in distributing supplies. The demand for stereopticon lectures continues to increase. Six sets of slides have been revised and four new sets added. One of the new sets illustrates the work in Bengal-Orissa and has been popular with the Free Baptist churches. There are now seventy sets of slides in circulation which have been used more than 500 times during the year. The Literature Department has also been a depository for twelve lectures prepared by the Missionary Education Movement. In six months these twelve sets have been used nearly two hundred times by churches of different denominations in the New England District.

### New Literature

The success of *The Bulletin* in the dissemination of missionary information has exceeded every expectation. It was initiated in February, 1915, and was at first considered somewhat as an experiment. It is now a permanent feature in the Society's literary output. It has been widely read, various publications have quoted from it and at the Foreign Missions Conference at Garden City, *The Bulletin* received favorable comment.

Two important publications were issued in connection with the Five Year Program. One, entitled "Foreign Mission Aspects of the Five Year Program" presented the intimate relationship between the five goals of the Program and the work of the Society. The other entitled "Foreign Investments" described specific opportunities and needs on the various fields to which the desired increase in income announced in the fifth goal could be applied. These two pamphlets were widely circulated and well received.

The usual number of smaller, miscellaneous pamphlets and leaflets have been published during the year. Several of the

standard publications of the Society such as the Historical Series have been revised. Some distinctly new features are being planned for next year.

**Publicity**

The method adopted last year of furnishing news to the denominational press has been continued with good success during the present year. With the exception of announcements of a general character, syndicated matter has been abolished. Each paper now receives exclusive material. This obviously requires more work and editorial preparation. Nevertheless the fact that practically all of the material now furnished the papers is published has justified the adoption of this plan. Similar material is furnished each month to *Missions*.

The advertising columns of the various papers have also been utilized in bringing the work to the attention of the constituency. The cooperative arrangement of last year was discontinued and accordingly the Society conducted its own advertising campaign during the winter months. In most cases the editors generously made reduced rates for the advertising space used and their editorials accompanying the announcements published as advertisements proved to be valuable additional publicity.

A new publicity feature is now under consideration for adoption in the fall. It is proposed to extend the Society's news service so as to include the local church calendars and similar publications. It is evident that here is a field which is seldom touched in the interests of missionary publicity.

**The Annual Report**

The Report this year is in substantially the same form as that of previous years. Considerable delay has been experienced on account of the war in receiving mail from the various fields, so as to render somewhat incomplete the preliminary edition circulated at the Convention at Minneapolis. As was the case last year, it was necessary to omit entirely the section on mission statistics. A special section regarding the relation of Rangoon Baptist College with the Burma Government University has been included. In connection with the publication of this report the Board are again under obligations, which are acknowledged with

gratitude, to J. E. Cummings, D.D. of Burma, who has rendered valuable assistance in the preparation of the reports for the British India fields. A new plan was adopted in preparing the annual reports for several of the missions. In the case of Bengal-Orissa, East China, West China, and Japan, reports were prepared by missionaries on the fields as indicated in the respective sections.

**The Handbook**

The popularity of the 1915 annual Handbook was beyond all anticipation. Owing to the demand for copies, a second edition was made necessary. From many sources have come testimonies of the value of this annual book of missionary reference and information. A large amount of time is necessary in its preparation and the incidents, experiences and episodes on the various fields, to which fifty pages are usually devoted, are selected with great care. Tabulated under appropriate headings these are always available for addresses and sermons, and are of particular value to mission study classes. A number of new features are planned for the 1916 Handbook which is now in preparation.

**The Joint Magazine**

Editorially and financially the joint missionary magazine *Missions* has had a successful year. The high quality that was maintained during the previous five years under the editorial leadership of Dr. Howard B. Grose has again been in evidence. Its growing popularity and its recognition by other denominations as one of the leading missionary periodicals testify to the increasingly higher standard of this well known Baptist magazine. The Board consider *Missions* as a valuable disseminator of missionary information, especially when it is remembered that its circulation exceeds 50,000 and is steadily growing. Foreign missions have been well presented during the year and credit is due the editor for the many articles and features which have made the magazine so interesting. The economical business management is also worthy of commendation, the reduction of the deficit being far more than was anticipated at the beginning of the year. Unfortunately the rapidly increasing cost of paper on account of the war will probably make further reduction for the present impossible.

**New England Baptist Library**

The Society makes a slight annual appropriation toward the maintenance of the New England Baptist Library. Practically all of the books and pamphlets belonging to the Society's own library are housed with this institution, of which Charles H. Watson, D.D. has been for several years the efficient librarian. Larger quarters have recently been secured on the third floor of the Ford Building and it is believed that this change in location will make the institution of still greater service to the New England constituency.

**Interdenominational Relationships**

The Society, through the Board and the officers, has continued intimate relationship with various interdenominational organizations during the year. These include the Foreign Missions Conference of North America, the Missionary Education Movement, the Laymen's Missionary Movement, the Student Volunteer Movement and other organizations of a relatively minor importance. To those unfamiliar with all that is involved in the conduct of the missionary enterprise these various movements may perhaps appear unnecessary. Nevertheless it can truly be said that not one of them is engaged in something which is unessential. As a concrete example of the benefit derived from such relationship might be mentioned the necessity of representation at the various summer conferences conducted by the Missionary Education Movement in order to conserve the missionary interest of the Baptist delegates which has been awakened by their attendance at such conferences.

**Baptists and Free Baptists**

As announced in the report of last year A. W. Anthony, D.D., continued as the special joint secretary for Baptists and Free Baptists. Each year, since the union of the two denominations was effected, progress has been made in the process of amalgamation. During the fall Dr. Anthony became convinced that except in certain sections complete union had been practically consummated, and accordingly presented his resignation. In view of his distinguished and valuable services in uniting the two

denominations, at great sacrifice to himself, the Joint Committee reluctantly accepted his resignation. He continues, however, his duties as Secretary-Treasurer of the General Conference of Free Baptists, as the time has not yet come for the termination of its legal existence.

### Relations with Free Baptist Woman's Missionary Society

During the year the Free Baptist Woman's Missionary Society has been considering the advisability of coming into closer relationship with the Woman's American Baptist Foreign Mission Society, in view of the fact that the constituency of the two bodies is becoming increasingly amalgamated. This development is of great interest to the General Society since the women of the Free Baptist churches provide support for a considerable portion of the work in the Bengal-Orissa field. Conference is still in progress among the three organizations, as authorized by the following action of the Board of Managers.

WHEREAS, an invitation has been extended by the Woman's American Baptist Foreign Mission Society to the Free Baptist Woman's Missionary Society to unite with them in foreign missionary work, provided satisfactory arrangement can be made with the American Baptist Foreign Mission Society, and

WHEREAS, preliminary conference has been held between representatives of the Free Baptist Woman's Missionary Society and the American Baptist Foreign Mission Society, and

WHEREAS, a continuance of the present arrangement between the Free Baptist Woman's Missionary Society and the American Baptist Foreign Mission Society respecting support of work in the Bengal-Orissa field involves increasing difficulty for the Free Baptist Woman's Missionary Society in the raising of funds among their constituency on account of the rapid progress of union between Free Baptist and Baptist churches, and the consequent tendency to the coalescing of woman's circles of the Woman's American Baptist Foreign Mission Society and the woman's auxiliaries of the Free Baptist Woman's Missionary Society.

RESOLVED: That this conference recommend to the boards represented for favorable consideration a proposal for union of the Free Baptist Woman's Missionary Society and the Woman's American Baptist Foreign Mission Society in foreign mission work, provided that arrangements for such union mutually satisfactory to the two Woman's Societies can be perfected; and provided that arrangements for the conduct and support of woman's work in the Bengal-Orissa Mission can be made to the mutual satisfaction of the Free Baptist Woman's Missionary Society, the Woman's American Baptist Foreign

Mission Society and the American Baptist Foreign Mission Society; and that, in case of approval of this proposal each of the three boards appoint representatives upon a joint committee to consider and present a detailed plan for union covering the various questions involved.

VOTED: That authorization be given for appointment of a committee for formal conference with similar committees of the Free Baptist Woman's Society and the Woman's American Baptist Foreign Mission Society for further consideration of this subject and recommendation to the respective Societies.

### Congress on Christian Work in Latin America

In February 1916 there was held in the city of Panama a gathering that will be known in history as the Congress on Christian Work in Latin America. It was deeply significant not only because it was the first all-American religious conference ever held, but also because of the place of meeting, at the very center of the western hemisphere and the crossroads of the world. The widely representative character of the more than 300 delegates and visitors is also worthy of note. The purpose of the congress was to study the general moral and religious condition of Latin America and consider what measures may wisely be undertaken to give to Central America, the West Indies and South America the educational and spiritual help those lands so sorely need. Reports of eight commissions previously appointed were discussed during the ten days of meetings, but since these will appear in permanent form it is not necessary to record any of their findings here. While the Society has never undertaken work in Latin America, it seemed to the Board eminently fitting and advisable that the Society should be represented in this great gathering. It was important to join with the Protestant forces of the world to express a deep and united interest in the people of Latin America. Accordingly the Board appointed former Home Secretary Fred P. Haggard, D.D., as a delegate to the congress, and he has presented an interesting detailed report of the proceedings with appropriate recommendations.

### Education and Evangelism

In 1912, the Northern Baptist Convention instructed the cooperating organizations to prepare and publish their policies. The policy of the Society was published in all the denominational

papers in the autumn of 1912 and was brought to the attention of all the mission conferences. It was also presented in the Annual Report of the Society in 1913 and was brought to the special attention of the Northern Baptist Convention meeting in Detroit that year. The primary thought in this policy is the development of strong Christian communities and the training of native Christian leaders for the largest possible degree of responsibility for the evangelization of their own lands. This necessitates a somewhat greater emphasis on Christian education. There is no thought of lessening the emphasis on evangelism. On the other hand, experience seems to have demonstrated that Christian education may be made the means of a far more extensive evangelism than is possible without it. The experience of the Society during the last ten years is not without value on this point. Evangelism and education have gone hand in hand. In numerous instances the largest evangelistic results are being secured in the Christian schools, and apparently a trained Christian leadership is, from the human standpoint, the secret of some rather extraordinary ingatherings on the part of other denominations at work on the mission field.

**Native Leadership**

One of the most encouraging developments within recent months is the agreement on the part of the South China Mission to cooperate with the East China Mission in the use of Shanghai Baptist College and Seminary. It is expected that the academy at Swatow in South China will be developed into a general college and that students upon graduating at the academy will be sent in as large numbers as possible to Shanghai. This arrangement will doubtless deepen the cordial and fraternal relations already existing between the two missions on the seaboard of China and promises much in the development of Chinese leaders from both sections.

One of the most encouraging developments in the training of native leaders is to be found in the East China Mission and is the direct result of the work of Shanghai Baptist College and Theological Seminary, which is supported by the Foreign Mission Board of the Southern Baptist Convention in cooperation with this Society. In 1913 the college graduated its first student. Since that time there have been twenty-two full graduates of the college.

all of whom but three have chosen some form of Christian work for life. Two of the graduates are studying in American institutions with a view to teaching in the schools of the Society upon their return to China. A third graduate is to come to America this year for theological training. Seven others have been secured for positions of responsibility in the East China Mission, while perhaps a similar number entered the work of the Southern Baptist Convention. This is epoch-marking.

### Cooperative Educational Work

For some years there has been a very general conviction among the missionaries on several fields that cooperation with other denominations in the support of institutions of higher learning is advantageous. In response to the expressed desire of missionaries on several fields the Board approved their cooperation with representatives of other evangelical bodies in the support of certain Christian schools.

The attitude of the Board on this question was clearly indicated in the statement of policy published in the denominational papers in the autumn of 1912 and in the Annual Report presented at the meeting of the Society in Detroit, Mich., May, 1913. Portions of the policy affecting educational work are as follows:

> That education, especially of the Christian youth and the children of Christian parents, is a matter of pressing importance. Only by such education can the Christian community become and remain a potent force in the life of the nation, or leaders be provided to carry forward the work of evangelization and the building up of the Christian community.
>
> That to the utmost practical extent there should be cooperation with other Christian bodies working in the same fields. Such cooperation is of special importance in the department of higher education, where students are relatively few and education expensive.

In discussing this policy in the report, the Board called specific attention to each of the cooperative institutions in which the Society was participating.

With respect to institutions in which the Society cooperates with other denominations, it should be clearly understood that the Board have not authorized and do not contemplate cooperation in any institution, interdenominational or otherwise, in which the

representatives of the denomination are not perfectly free to express and to teach their own convictions of Christian truth. The representatives of each denomination are expected to be loyal to their views of truth and to teach them faithfully. There is no suggestion of compromise. In the unquestioned freedom that they enjoy in such institutions, the Baptist missionaries believe that they sacrifice nothing, but rather gain a larger field for the truth as they hold it. They believe that the truth as they hold it can be trusted to leaven the lump more quickly through such cooperation. As has been stated, the suggestion of relation to such cooperative movements in every case has originated on the mission field and the relation has been entered into with the full approval, and indeed upon the strong recommendation, of the mission concerned. The missionaries themselves would be the first to protest against any restriction of their freedom as Baptists.

**Field Administration in British India**

The problem of increasing the degree of field administration has received considerable attention in the British India missions during the year, although the actual modifications of the plan of administration that has been followed for a number of years have not been as a rule as great as in some of the other fields. The plan of a mission secretary adopted by the Assam mission with the approval of the Board nearly two years ago has given increasing satisfaction both to the missionaries and to the Board. Rev. A. J. Tuttle, the missionary selected by the missionaries for this arduous and yet delicate task, made most valuable reports upon several of the outstanding problems of the mission, in the light of which the reference committee on the field and the Board have been able to reach intelligent conclusions and adopt satisfactory permanent plans for the future, and at the same time has held the confidence of his associates. He is acquiring a knowledge of the entire field which undoubtedly will help to make possible a coordination and strengthening of every effort that has hitherto been impossible in the mission on account of the relative isolation of missionaries in the different stations separated by geographical, racial and linguistic barriers. The information gathered by the mission secretary will be of great assistance in the equitable distribution of the appropriations for mission work which, in accordance with the

request of the mission, will be made this year "in gross" to be allotted to the several stations and individual missionaries by the conference or the reference committee.

The Burma Mission Conference last October gave serious consideration to a plan presented by one of their number for a foreign secretary for Burma residing on the field and a small advisory council of experienced missionaries. Practical difficulties involved in so radical a departure from the present plan led to its withdrawal for the present. The conference, however, recommended a closer coordination of the various existing committees, such as property, educational and evangelistic, by making them practically subcommittees of the reference committee. An enlargement of the powers of the reference committee in the matter of the designation and transfer of missionaries and in provision for the work in vacant stations was also recommended. The new plans presented by the Burma Conference have received the hearty approval of the Board. The Burma Mission is administering this year for the first time the enlarged emergency fund, which makes it unnecessary to await formal action by the Board upon supplemental appropriations required to meet emergencies arising in the work during the year.

**Field Administration in China and Japan**

In East China, J. T. Proctor, D.D., has served the mission body as conference secretary for two and a half years. The plan has been received with much favor and is generally regarded by the missionaries as a desirable feature of field organization. The conference secretary studies carefully the work of the field as a whole. His duties are very similar to those of a corresponding secretary of a Baptist State Convention. In the Japan mission a significant step was taken in 1915 in the election of an executive committee of three members whose chairman, Rev. C. B. Tenny, is the executive of the mission body and as such is expected to visit every station in the mission at least once a year. The reports from the first meeting of the Japan executive committee give the Board encouragement to expect very careful administration of the work under the leadership of the small group whose recommendations will be brought regularly to the mission body. In other fields, there is a growing desire for a larger measure of autonomy,

and several different forms of organization are suggested. While anxious that the missions shall accept a larger measure of field administration, the Board are disposed to allow much freedom in the adoption of forms of organization. What is eminently best for one mission may not be practicable for another. The readiness and ability of the native churches to cooperate with the mission body and to furnish representatives on committees may be greater in one mission than in another. The Board recognize that local conditions must affect mission policy.

### Conference on Field Administration

The emergence of many new problems in missionary work as well as the insistence of some older problems for fresh consideration has led the Board to believe that the time is ripe for the holding of another conference with missionaries from all missions of the Society, similar to the very enjoyable and fruitful conference held in June, 1912, at Newton Center, Mass. Steps are being taken therefore to hold such a meeting in the spring or early summer of 1917. Each mission will have the opportunity of appointing as delegates to that conference those missionaries who can best represent it. The Woman's Society is expected to participate through representative missionaries and its executive officers or members of its Board of Managers. While the conclusions of the conference naturally will not have binding force upon the Board or upon any mission, the mutual interchange of ideas and the resultant consensus of judgment will be of immense value. The Board covet the opportunity of discussing with such a representative body of missionaries some of the problems with which they have been compelled to deal during recent years.

Prominent among the topics that suggest themselves as worthy of consideration at such a conference are the measure of responsibility for administration of the work which the Board may properly transfer to the mission bodies on the field, the organization and methods best suited in each mission to the wise and efficient discharge of that responsibility, the measures calculated to produce the strongest and best type of native leadership, the proper balance in expenditure of the limited available funds for direct support of missionaries, for buildings and other equipment and for maintenance of various native agencies, and a proper adjust-

ment between the Society and the Woman's Society in educational work. The missions will be given an opportunity to suggest subjects for consideration and the conference can be made exceedingly valuable both to the missions and to the Boards at home.

### Settlement of Central China Question

During the year Foreign Secretary Franklin returned from his second visit to the Far East. The visit was occasioned, as was reported to the denomination a year ago, by the confusion which had developed in China regarding the purpose of the Board in the proposed withdrawal from Central China. In the report of the Society for 1915 the recommendations of the missionaries who cooperated with Secretary Franklin in effecting a settlement were published. Soon after the Secretary's return to America the following statement was given to all the denominational papers:

#### THE CENTRAL CHINA SETTLEMENT

At the meeting of the Northern Baptist Convention in 1914, the Board of Managers of the American Baptist Foreign Mission Society reported their purpose to discontinue aggressive missionary work in Central China, and their reasons therefor, as had been announced several weeks earlier through the denominational papers. The Convention's Committee on Reports of Co-operating Organizations reviewed the announcement of the Board, together with their offer to continue assistance temporarily to the Baptist churches in Central China while the latter were determining whether they could "best develop their own Christian lives and make their contribution to the life of their country by maintaining their existence as an independent, self-supporting and self-propagating Christian community or by associating themselves with some other Christian community or missionary board." In their report the Committee made special mention of the proposal to withdraw from Central China and expressed the judgment "that the denomination may safely trust the question of this particular application of the policy to the large knowledge and self-sacrificing interest of the Board." The report of the Committee was adopted by the Convention without dissenting vote.

While correspondence was being conducted with the churches in Central China and the missionaries in charge of the work, divisive influences were introduced which so confused the Chinese Christians by reason of conflicting advice, voluntarily offered them, that they did not know what to expect from the Board and from the churches in America and were perplexed as to the course to be pursued. The Board decided that a visit to the field was necessary and Foreign Secretary Franklin was instructed to proceed to China. He was authorized to say to the Baptist churches in Central China "that the Board, while finding it necessary to withdraw from definite and aggressive

missionary work in the Central China region, most earnestly desire that the churches already established shall continue to prosper and shall become growing centers of Christian activity and service, and that the Board are ready, in case the churches will make an earnest and genuine effort towards self-support, to assist them financially and otherwise to a limited extent pending the consummation of plans for the permanent maintenance of the churches and their work."

Upon reaching Shanghai, Secretary Franklin invited missionaries from all our missions in China, and representing every phase of sentiment on what has been known as the Central China question, to meet him in conference to formulate plans in harmony with the purpose of the Board as supported by the Northern Baptist Convention. While the missionaries who participated in the conference differed among themselves as to the wisdom of withdrawal from Central China, after the position and purpose of the Board were explained the action was accepted as decisive and all cooperated heartily in the preparation of a plan looking towards ultimate self-support on the part of the churches. The plan finally adopted involved the giving of assistance by our Society on a decreasing scale for a term of years and the continuance in residence of a missionary family as long as might seem desirable. The missionaries who unanimously recommended the plan were William Ashmore, D.D., and Rev. Ben L. Baker of South China; Mrs. J. S. Adams, Rev. G. A. Huntley, M.D., and Rev. I. B. Clark of Central China; J. T. Proctor, D.D., and Frank J. White, D.D., of East China; and Rev. W. F. Beaman and Mrs. Beaman formerly of West China. The Shanghai conference elected Dr. Ashmore, Dr. Proctor and Mrs. Adams to serve with the Foreign Secretary as a special commission to present the recommended plan of self-support to the churches in Central China with authority to make such minor changes as might appear desirable after visiting the field. After extended conferences the committee offered the churches a plan looking towards ultimate self-support with the assistance of the Board until the year 1921, which seemed to the commission entirely reasonable, since the amount expected from the churches for their own support at the expiration of six years would have required contributions "far below the per capita offerings among Baptists in other parts of China." On this point the commission commented: "Hence we believe it quite reasonable to expect that the Central China churches may within the time announced reach the standard set for them."

The Chinese Christians were given a month in which to reach a decision with the distinct understanding that "the churches which do not approve will be at liberty to work toward self-support in some other way or to cooperate with some other mission board as they may choose." (The recommendations of the Shanghai Conference and the Central China Commission were published in the Annual Report of the Society presented to the Northern Baptist Convention at Los Angeles in 1915 and were reviewed by the Convention's Committee on Reports of Cooperating Organizations).

After the matter had been considered in all the churches the reply was made that each organization had elected to cooperate with some other society rather

than to accept the recommendations of the Shanghai Conference as modified by the special commission. Secretary Franklin then offered them still more liberal terms looking towards self-support; but neither were these terms acceptable to them. On the other hand, it was requested that arrangements be made with some other society as soon as possible and thus end the uncertainty from which they had suffered. The missionaries and the Foreign Secretary did their utmost to induce the churches to adopt the plan that was recommended, and they, as well as the Board, were deeply disappointed at the answer. When, however, the decision of the churches had been made and the recommendations of the Shanghai Conference and the Central China Commission had been reported to and approved by the Northern Baptist Convention, the Board of Managers instructed the Foreign Secretary to proceed to secure for the Baptist churches in Central China, with their approval, the pastoral oversight of some other society which would give them freedom to continue indefinitely as Baptist churches. After investigation for themselves the authorized representatives of the churches instructed the Foreign Secretary and those associated with him to secure for them the pastoral oversight of the London Missionary Society, whose constitution makes it possible for them to aid churches of any evangelical denomination, and who have at times appointed Baptist missionaries. (The roster of the London Missionary Society contains the names of David Livingstone, Robert Moffat, Robert Morrison, James Chalmers, John Williams and other distinguished foreign missionaries). With the approval of the churches an agreement has been effected with the London Missionary Society whereby pastoral oversight will be given the churches on the distinct understanding "that their freedom to continue indefinitely as Baptist churches is unquestioned." Small appropriations from our Society are to be continued for a limited time for the support of several native pastors and the education of a few promising young men.

The Board are deeply grateful to the missionaries who, despite their differences of opinion on the original question, labored so heartily with the Foreign Secretary to find a solution of a difficult question, and for the expressions of appreciation from other missionaries in China regarding the conduct of the recent negotiations which were in strict harmony with the announced purposes of the Board of Managers as reported at two meetings of the Northern Baptist Convention.

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After the removal of all of our missionaries from Central China there will remain about 140 missionaries of other societies accredited to the Hankow center according to the China Year Book. Most of our own missionaries who had labored in the Hankow center have been designated for service in other parts of China and the money which by reason of the readjustments is no longer required for Central China is being appropriated for use in our other China missions.

Secretary Franklin has returned from China and Japan with an encouraging report of the outlook for our work in both of these lands.

THE BOARD OF MANAGERS.

Without exception the reports which have been received within recent weeks indicate satisfaction on the part of the missionaries with the manner in which the representatives of the London Missionary Society are preparing to foster the Baptist churches in Central China.

### Secretarial Visitation

While Secretary Franklin was compelled to give a great part of his time to the several extended conferences with missionaries and with delegates from all the Baptist churches in Central China, he was able before returning to America to visit several other points in the Orient for conference with mission bodies regarding their plans for the future. The Secretary discovered several most encouraging tendencies in the Baptist work in China and Japan which had developed since his visit of two years before, and the correspondence now reaching the Board indicates still further progress on the part of the mission bodies in the readjustment of their plans and policies with a view to meeting the rapidly changing conditions in the Far East. It is desirable that visits to the field on the part of the secretaries and members of the Board be more frequent in the future than has seemed possible in the past. Such visitation gives opportunity for frank interchange of suggestions and often results in the adoption of progressive measures by both the missionaries and the Board. Unfortunately, owing to severe illness necessitating a lengthy stay in Japan, Dr. Franklin was obliged to abandon the plan of visiting the West China Mission as had been announced in the report of last year.

### Readjustments in the Work

In several missions there has been an encouraging response to the ideal of a trained native leadership, and there is an increasing readiness to make such readjustments as may be required in order to secure the desired result. Conditions in the Orient are changing rapidly, and the missionary methods and plans of fifty years ago are not necessarily the best for this time. Present conditions call more urgently for trained native leaders and the mission bodies should not only be given freedom but should also be encouraged to make the wisest possible use of the resources at their command even though painful readjustments may be required. If men and

means now being used at one point can be employed more successfully elsewhere in the development of native leaders and self-supporting Christian communities, the missionaries should be given freedom to readjust their work without hearing the complaint that they are compelled to retrench. Readjustment for the purpose of training workers and leaders, even though it involves working at fewer points may represent the highest strategy. It may mean *intrenchment* rather than *retrenchment*. It may mean a more *intensive* work now for the sake of a more *extensive* work hereafter.

In West China, for instance, there is an almost unanimous opinion in our mission that a more effective work could be done if we attempted to occupy four centers in Szchuan Province rather than five, and the missionaries have recommended that they be allowed to withdraw from Kiatingfu. Rev. Joseph Taylor, who was appointed by the mission Conference to present their recommendations to the Board, has written in part as follows:

> We were obliged to face the question of a closer concentration of our work in order to secure a greater degree of efficiency. We are in danger of trying to cover too much territory and so spread ourselves out so thin that we lose our driving power. The war in Europe has proved the wisdom of shortening the line in order to make an advance. We also, in our war against ignorance and superstition, need to concentrate our forces in such a way that we can secure the best results with the least outlay of men and money.
>
> May I say that the spirit of the Conference was so charged with the mind of Christ that we dared to face some matters frankly and freely that otherwise would have been left untouched. I refer especially to our action as to the transfer of our work at Kiatingfu. We all knew that Mr. Bradshaw loved the work and the people and that he had grown into the place. But when we approached the question as to whether we could adequately man the station and provide residences and equipment for the force necessary, he very magnanimously asked that the matter be discussed without any relation to his future. This was the plane on which we lived during the most spiritual conference that it has been my lot to attend in West China.
>
> If you have maps of our fields, you will see that we shall still have workin four other prefectures, three of which are practically held by our Mission alone. It is possible that we may suggest to the China Inland Mission (now at work in Kiatingfu) that they transfer their Suifu workers to Kiatingfu and that we take ours to Suifu, thus securing concentration of effort on the part of both missions. Be that as it may, I feel sure that we need to concentrate on the work at Suifu, Yachowfu, Ningyuanfu, and Chengtu. The Suifu prefecture is a great field for work and might well occupy our entire force of evangelistic workers. The same is true of Ningyuanfu, but Suifu is more compact and can be

covered by fewer workers. If we can make the transfer of Kiatingfu it will enable us to man Suifu in a more adequate way.

Another reason for our withdrawing from Kiatingfu is that new workers do not care to be located there because there are two other missions on that field and they can adequately care for it. This keeps Kiatingfu under-manned by our mission. Anyone coming through the Suifu field and arriving at Kiatingfu for the first time is struck with the lack of workers at the former place and the seemingly overcrowded state of the latter. (Two societies besides our own are at work in Kiatingfu, while the important and remote field of Ningyuanfu is held by us alone with a small and inadequate force of missionaries.)

We hope the Board will take up this matter in a sympathetic mood and send us word at the earliest possible moment; for if Kiatingfu is not to be given up, it most certainly must be taken up to the tune of two more families, two more women workers, and a budget of about $50,000 Mexican.

There is but one more word to be said. We have faced our difficulties under the guidance of God; we have carefully examined the field and have estimated a normal increase in missionaries and Chinese workers for the next five years; we have cut down our needs in money for property and equipment almost to the starvation mark; we have even decided that if it is deemed best for the good of the whole work we are ready to give up part of the field for which we are responsible, but which we cannot work in anything like an efficient manner.

The Board have written for further information regarding the proposed withdrawal from Kiatingfu before acting on the recommendations from the field. If withdrawal can be effected satisfactorily after conference with the churches on the Kiatingfu field, the Board are disposed to follow the recommendations of the missionaries which are the result of their attempt to use more effectively the ground and means that they hope to have added to their field within the next few years.

### Comparative Needs

On every field missionary reenforcements appear to be urgently required, but in several missions the need for buildings and for larger general appropriations is even more acute than the need for an increase in the number of missionaries. Some time ago one of the missions expressed the judgment that if during the year the Board could provide either a church building at a cost of $6000 or $8000 or an additional missionary permanently, they would prefer the former. In another mission there are four stations with as many physicians in residence, not one of whom has more than a

mud hut or a corrugated iron shed for a hospital. At many points the men already at the front can not go forward because of a lack of munitions. While new missionaries must be sent out, offerings must also be greatly increased to provide residences, church buildings, hospitals, Christian literature, schools and a better support for the trained native leaders. The problem is far from simple. It is clear, however, that the mission body should not be greatly enlarged until much larger appropriations can be made for equipment and the general work.

### Depleted Mission Fields

The report of last year called attention to the serious depletion of the missionary force in many of the fields. The situation has not improved but rather has grown worse during the year, notwithstanding the fact that the return of missionaries to the field proceeded under normal conditions. At the quarterly meeting of the Board in November a special study was made of the need for missionary reenforcements on all the fields. It was found that not less than seventy-five new missionary families would be required to fill the places actually vacant and relieve missionaries now dangerously overburdened. While the need varies in magnitude and intensity in different fields, it is the distressing fact that not a single field is adequately manned and in some the situation is alarming. A special communication was addressed to the Board by the Burma Conference presenting in detail the needs of that field. The situation is clearly set forth in the following quotations from the statement of the Conference.

> When home furloughs are taken in March next (1916) our stations will have 38 less men, 35 less wives, and 22 less single ladies than would be the case were all the stations as fully manned now as at some time in their history. To be sure, some of the stations do not require so many foreign workers as formerly, but to be efficiently manned many require more, so that the figures as shown do not exaggerate the needs of the field as a whole.
>
> It must be borne in mind that the work in Burma is necessarily divided into twelve different departments (some might divide it into even more!) each distinct from the other in work, language or location, each needing its own full quota of workers.
>
> So many missionaries are on furlough that the actual strength of our mission can only be learned by a study of the directory published monthly

in *The News*. A superficial glance would lead one to suppose the field to be fairly well manned, but when we look more closely we find that to conserve what we already have, *we actually need at the present time* 22 *families* and 15 single ladies. This does not include the needs of our collegiate schools where three departments are without heads; the needs of the Karen Theological Seminary where a new man is urgently needed; or the needs of the more specifically evangelistic field. Neither does it show the crying needs of the vast fields where new stations should be opened; nor does it show where men are carrying on great station Anglo-vernacular schools while hundreds of thousands of non-Christians wait in vain for the coming of the preacher.

There are no young men missionaries connected with the Karen missions. There are three in middle life and one comparatively young. But the average age of the male missionaries in this department is 54 years.

At the beginning of the year there were in Burma seven men with a knowledge of medicine; of these two have died and two have gone on furlough.

In several of our stations all the work at present devolves on single ladies. They are doing nobly but it is altogether too heavy a burden to expect them to carry and it ought never to be required.

The return of former, and the appointment of new missionaries does not keep pace with the needs to be supplied even to hold our own. We *do not* advance; we *do not even mark time;* we *do retreat.*

A communication was also received signed by nineteen missionaries of the Woman's Society in Burma calling attention to the fact that ten important stations were at that time in full charge of single women missionaries and urging that measures be taken at once to relieve these workers of such undue responsibilities.

Conditions are scarcely less serious in Assam where there are twenty-two vacancies already existing or soon to occur, while only five missionaries now on furlough are available for these needs. South India requires not less than twelve missionary workers in addition to those now on furlough who are ready to return. In the Bengal-Orissa field four mission stations have been without any resident missionaries since before the Society assumed responsibility for that mission at the time of the union of Baptists and Free Baptists in 1911. Six new workers would barely meet the needs of this field. The serious results of a depletion of the missionary force in British India are accentuated by the fact that with the exception of a few large and strategic centers the work is organized as a rule on the basis of one or two family stations. If the situation in China and Japan is perhaps not so extreme, it is due to the fact that stations are fewer and the missionary staff more concentrated so that a relatively less burdensome distribu-

tion of the work can be effected in case of the loss or absence on furlough of a missionary family. Nevertheless the three missions in China require not less than sixteen new families to meet immediate needs and four would be the minimum for Japan. Three families should be sent to the Philippine Islands and at least five to the Congo, as these two missions have each suffered exceptional losses in the last two or three years. It should be clearly understood that any provision for development or advance on any field, or for the taking advantage of the peculiarly inviting opportunities that offer themselves in some sections would require reenforcements wholly in addition to those that have been outlined.

**Plans for Reenforcement**

It is not surprising that the Board of Managers confronting such facts as these in the meeting last November determined that steps must be taken immediately to fill these vacancies and restore the missionary staff to its normal strength. The manifest impracticability of sending out seventy-five new families in a single year led to the decision to distribute the needed reenforcement over a three year period. Twenty-two families was the goal for the first year and the following resolution was adopted:

> VOTED: That, in view of the very serious depletion of the missionary force and the extraordinary need for reenforcement in practically all the fields occupied by the Society, it is the judgment of the Board that provision should be made in the budget for the year 1916–1917 for the sending out of at least twenty-two missionary families even though this should involve some necessary readjustment of the expenditure for other items in the budget.
>
> That the Foreign Department be authorized to proceed at once to secure if possible the requisite number of thoroughly equipped missionaries to supply these needs.

This program together with a detailed statement of the needs was at once embodied in a special issue of *The Bulletin* which has been widely circulated through educational institutions. A candidate correspondence of unusual volume has resulted, although the number of fully qualified men who are actually ready to sail for the mission field is still far below the desired goal. Considerable anxiety also has been felt as to whether the financial outcome of the year would be such as to make it possible to send out so large a number of recruits without necessitating a reduction in appropriations at other points. There is no question, however, that a

failure to send at least as many new workers as has been suggested, whether because of the lack of suitable candidates or because of insufficient funds, would prolong if not intensify the critical situation existing on the mission fields.

### A Standard for Missionary Candidates

The conviction has grown during the year that no aspect of missionary administration merits more thoughtful and prayerful attention than the cultivation of missionary candidates, the selection of those who shall receive appointment and the decision as to the field where each shall enter upon his life work. Humanly speaking, the success of the missionary enterprise depends not so much upon financial resources, which are indispensable, nor upon wise policies and methods of work, although they are exceedingly important, as upon the personal fitness and devotion of the men and women who make up the missionary company. For three or four years the preparation of missionary candidates has been the object of special study on the part of the Board of Missionary Preparation, which represents all the foreign mission boards of North America. The results of that study have been made available in a series of most valuable annual reports. Several special conferences have been held, notably one on the preparation of ordained missionaries in December, 1914, one on the preparation of women missionaries in December, 1915, and one on the preparation of medical missionaries in April, 1916. Special reports on the preparation needed for the several mission fields have already been issued, and reports on the preparation desirable for dealing with the several non-Christian religions will soon be available. In these reports has been gathered a body of information and suggestions, carefully digested and weighed, which will be of immense value to young men and women who are looking forward to the foreign missionary service and who are rightly insisting that the long years of preparation in college and professional school shall be intelligently coordinated and made to contribute in the fullest possible measure to a successful missionary career. In the light of the work already accomplished, the Board of Managers believe that a standard of qualification and preparation for appointment to missionary service under the Society can and should be formulated for the guidance of our Baptist students and

considerable progress has been made in this direction. At a recent meeting of the Board the Committee on Candidates submitted a tentative report which was approved and will be completed and published in the near future. It is an exceedingly difficult and delicate task to judge personality, and that after all is the fundamental thing in candidates for missionary, as for any other great service. But that fact will not excuse failures to use the utmost care in the testing and final acceptance of those who represent the Society and the denomination on the foreign field.

**Recruits at the Front and New Appointees**

Even with the increased budget as authorized by the Convention, it was possible to send only a limited number of new appointees to the mission field during the past year. Rev. Leslie B. Moss and Mrs. Marion Venn Moss sailed in September to China under designation to the Normal School of the University of Nanking and have spent the year in language study at Nanking. Mr. Moss is a son of Rev. Charles H. Moss, D.D., pastor of the historic First Baptist Church of Malden, Mass. Rev. Frank P. Manley and Mrs. Edith Argo Manley sailed in October for South India for service among the Telugus, where his parents, Rev. W. R. Manley and Mrs. Manley, have been engaged in missionary work for nearly forty years. Mr. J. E. Moncrieff and Mrs. Virginia Merriam Moncrieff sailed in September for West China where they expect to engage in the work of secondary education after completing the usual period of language study. Mr. Moncrieff before his appointment had spent some years teaching in the government schools of Japan. Mrs. Stella Webster Rutherford, who was married to Mr. Rutherford of South India during his furlough, was appointed and sailed for the field with her husband in September. Miss Mabel Church of Toronto sailed for England in October and after her marriage to Rev. A. V. Marsh sailed with her husband for the Congo in January. Her death which occurred almost immediately after her arrival on the field is reported elsewhere. In January 1916, Vernette G. Krause sailed for Bengal-Orissa under special engagement for three years to assist in the industrial school at Balasore. Appointees of the Woman's American Baptist Foreign Mission Society who have gone to the field during the year are Mildred Mosier to Burma, Florence R. Weaver, M.D., to South India, Viola C. Hill, Edna G. Shoemaker, Ethel

M. Smith and Lillian M. Van Hook to China, Ellen E. Vickland to Assam, Thomasine Allen and Annabelle Pawley to Japan, and Emma Irving to the Philippine Islands. Augusta Geisenhener was engaged on the field for special service in Assam. Harriet L. Marble has gone to the Philippine Islands under special engagement for service as a teacher. Aganetha Neufeld was appointed a missionary under special arrangement with the Mennonites of South Russia having gone to South India directly from Russia.

In addition to new missionaries who actually sailed for the field during the year the following have received missionary appointment: Jonas Ahlquist, M.D., E. J. Anderson, S. E. Baldwin and Mrs. Baldwin, W. W. Bartlett and Mrs. Bartlett, E. S. Burket and Mrs. Burket, Miss Sigrid Johnson, W. B. Percival and Mrs. Percival, and J. H. Telford. Miss A. Gertrude Rogers, fiancée of Mr. Telford, and Miss Judith Swanson, fiancée of Dr. Ahlquist, have received appointment to become effective upon their marriage. The following appointees of the Woman's Society have been accepted by the Board of Managers and appointed missionaries of the American Baptist Foreign Mission Society. Ethel A. Boggs, Harriet H. Brittingham, Elsa M. Freese, Florence M. Haven, Clarissa A. Hewey, Clara C. Leach, M.D., Selma M. Maxville, Helen W. Munroe, Hattie M. Price, Mabel C. Rix, and Flora A. Thayer.

### Political and Religious Independence

Political movements often reflect the spirit of a people. A study of the political currents in the Orient today indicates a growing determination that the Orient shall develop politically under its own leadership. A study of religious movements gives evidence that thoughtful Christian leaders in Eastern lands appreciate more and more the right which is theirs to develop their own Christian institutions under Oriental leadership. Baptists can not remain true to their best traditions and deny this right to men in any land. The historic position of Baptists enables them to make a strong appeal to the peoples of the changing Orient, whose spirit of independence grows stronger continually.

### Self-Supporting Churches

While on some fields there is reason for encouragement at the large number of self-supporting Baptist churches, in other missions

there is reason to fear that the native Christians have not been urged sufficiently in this direction. A too-generous use of funds from a foreign country in support of native churches injures rather than helps. One of the missionaries in China recently declared: "If you press the idea of self-support very hard, you may discover one blade of grass growing where two did not grow before." On the foreign field as well as in America, churches may become impotent through receiving help when they should be helping others. The Board have it in mind to give diligent attention in the near future to this important question. They do not believe that they are under obligation indefinitely to continue help to a church regardless of the church's readiness to work toward self-support. Nor do the Board believe that sentiment should prevent the withdrawal of help from any church that does not show a reasonable willingness to work toward self-support. Perhaps the time has come when the missionaries on certain fields should be urged to give fresh study to the work as a whole and should be encouraged to make such changes as will be most conducive to the development of a self-supporting and self-propagating Christian community. Such changes might involve merely the use elsewhere of small sums of money given in support of churches, or discontinuing the use of men and means in stations whose relative importance does not now appear to be so great as was believed when they were established and where the apparent results are not nearly so large as could be secured from the investment of the same men and means at some new point. Consideration should also be given to the reenforcement of stations where the work promises to continue more or less ineffective unless better support can be secured.

**A Church Edifice Fund**

An interesting and encouraging suggestion has come from the Japan mission with reference to the establishment of a church edifice fund from which loans may be made to churches on the foreign field with the distinct understanding that the local organizations will repay the Society as rapidly as possible. This would release the money for the use of other churches in the erection of houses of worship who would in turn repay the amount they borrow so as to enable still other congregations to erect suitable buildings. This suggestion merits sympathetic consideration, and the

Board are ready to give it a trial as soon as a fund for the purpose can be established. Captain L. W. Bickel, who is in charge of the work on the islands of the Inland Sea, Japan, is of the opinion that if a fund of $10,000 were available for use, five houses of worship could be erected at once by congregations who would return the money in installments for the use of other churches in Japan.

### Homes for Missionaries

Missionaries coming home on furlough are frequently placed in an embarrassing position owing to the difficulty of finding a temporary home. It would obviously be inexpedient to rent an unfurnished house and purchase furniture for so short a period as a furlough. In order to relieve such embarrassment the Society maintains three homes accommodating four families. These are furnished and the missionaries occupying them pay a nominal rental which provides for maintenance and repairs. Several more such homes could be used to great advantage if they could be given to the Society by friends interested in meeting this long felt want. The homes now maintained are located at Granville, O., and at Malden, Mass., and have all been occupied during the year.

### Homes for Missionaries' Children

The separation of children from parents is the greatest sacrifice of a missionary's career. In order that such children may receive the proper care and attention to which they are entitled while their parents are thousands of miles away in a non-Christian land, the Society maintains two homes, one known as the Bacon Home at Morgan Park, Ill., and the other, the Fannie Doane Home, at Granville, Ohio.

The latter was made possible through the generosity of Dr. W. H. Doane, the noted hymn writer. His passing away on Dec. 23, 1915, after a lingering illness, occasioned deep regret. Mention was made in the report of last year of the special gift of Dr. Doane for an addition and necessary repairs. These have been made during the year and the building is now in first-class condition.

The Bacon Home under the care of Miss Ada E. Dyer has accommodated nine children from three missionary families. The Fannie Doane Home under the supervision of Miss Charlotte

F. Clark has furnished a home to fifteen children from six families. A third home, maintained by the Woman's Society at Newton Center, Mass., has under the care of Mrs. M. R. West, provided for twenty-two children from twelve families.

**Called to Higher Service**

Of the large party of missionaries who went to India in 1892, the first to complete her earthly service was Mrs. Ada Dussman, wife of Rev. John Dussman. She passed away in a hospital at Guntur, India, March 13, 1915, after a final illness of only two days. Her grave is at Guntur, beside that of Miss Mary K. Kurtz. Never possessed of robust health, her work was carried on under difficulties. Unable to accompany her husband on long jungle tours, she bravely bore her isolation, cut off though she was for weeks at a time from the society of any other European. Her home and her garden were models of neatness and beauty. She had the happy faculty of transforming a whitewashed bungalow into a beautiful American home. Flowers from her own garden at Vinukonda were laid on her coffin. Most of her missionary life was spent at Gurzalla, although her last home was at Vinukonda where her husband remains lonely at his task.

Mrs. E. N. Cushing, wife of Rev. J. N. Cushing, D.D., whose sudden death at the anniversaries at St. Louis in 1905 deeply impressed that assembly, has followed her husband to the better land. She died at Providence, Rhode Island, April 30, 1915 in the seventy-fifth year of her age. She is buried in the historic cemetery at old Plymouth, Mass., beside her husband. Converted at the age of sixteen in revival meetings conducted by President Finney, she united with the Old South church, Boston, of which her aunt, with whom she was then living, was a member. At the age of twenty-one she became a teacher in a Boston school. In March 1862 she went to Beaufort, South Carolina to labor among the colored people. She had charge of two plantations and night schools for the negroes. In May 1863 she married J. Milton Fairfield one of the superintendents, who was lost at sea in a wreck off Hatteras, January 1, 1865. In September, 1866 she married Dr. Cushing, having previously been received by baptism into membership with the First church, Providence, of which she remained a member until death. In the mission field she entered heartily into her husband's missionary career, fully sharing with

him in the journeys and campings of the early pioneer stage among the Shans, in his arduous literary labor in translating the entire Bible into Shan, in the preparing of a Shan grammar and dictionary, in his later educational work as principal of the Rangoon Baptist College, and after his death in bringing to completion the Shan hymn-book which had occupied odd minutes of his time and which he had left uncompleted. Prevented by family circumstances from continuous residence in Burma, she was at all times Dr. Cushing's most trusted counsellor and friend. Her service in Pennsylvania to the cause of missions and especially at the Training School, Philadelphia, were of a high order. She was a brave woman of heroic mold. Cultured, consecrated, calm, dignified, her personality made a deep impression upon all with whom she came in contact. She is survived by one son, Herbert H. Cushing, M.D., Professor in the Chirurgical College, Philadelphia.

Rev. Truman Johnson, M.D., a graduate of Brown University in the class of 1879 and of the University of New York in the class of 1881, passed away at Loikaw, Burma, September 30, 1915. After two terms of service for the Karens at Toungoo, where he erected most of the substantial buildings on the Bwe Karen compound his last term of service since March 1908 has been at the frontier station, Loikaw, where he had a successful work among the Karens and deeply endeared himself through his medical service to the entire community. In March 1915, he wrote: "Although furlough is due we are staying on, as there is no one to take up the work." Faithful unto death, he has received the crown of life. His wife, Mrs. Jennie Bixby Johnson, now carrying on the work alone, pleads that a missionary family be sent to Loikaw.

The sudden death of Mrs. Bertha Bulkley Roach from cholera at Prome, Burma, November 22, 1915, after only one day's illness removed from the mission a shining light. Brilliantly endowed intellectually, with a refined literary taste, and rare technique in musical rendition, she devoted her consecrated talents to the service of her Lord. The daughter of Rev. Justus Bulkley, D.D., Professor at Shurtleff College, she was reared in an intellectual atmosphere, and was graduated in 1883, valedictorian of her class. In August 1887, she married Mr. Edgar B. Roach and with him sailed for Burma to share his arduous duties as Principal of the Rangoon Baptist College, which was then in the throes of a struggle for existence. Most of the service of Mr. and Mrs.

Roach has been in connection with the college which they both served with devotion until its future was assured. Mrs. Roach's character and her rare skill in music and in the training of choirs was of the greatest value to the college. Later in station life, her social and deeply religious qualities found ample expression at Bassein, Thaton and Prome. She was the leader in starting *The Life Line*, the organ of the Woman's Christian Temperance Union for Burma. She was its first editor and continued in editorial position until her death. She is buried on the hill top at Prome overlooking the broad Irawadi and the sunset behind beautiful hills. Her daughter, Bertha Evelyn, has returned to America in the care of missionary friends, and the bereaved husband has proceeded to service on the far frontier at Kengtung.

Miss Mary M. Day, daughter of the pioneer missionary to the Telugus, was born at Madras, India, November 9, 1839. She was a missionary of the Woman's Society since 1876 and served at Ongole, Nellore and Madras. She had charge of the boarding school for girls at Nellore for nearly six years. From 1884 she had a school for caste girls at Madras, and after 1902 she was in charge of zenana work in Madras. Returning to America in broken health, she was placed on the retired list in 1913, and passed to her reward at Cortland, N. Y. December 14, 1915.

Mrs. F. H. Eveleth, wife of Rev. F. H. Eveleth, D.D., died at Dorchester, Mass., January 14, 1916 after an illness of two weeks following a longer period of declining health. With her husband she went to Burman work at Toungoo in 1873 and there with him laid the foundation of her accurate knowledge of the Burmese language, which qualified her to be the co-worker with her husband in all his great missionary service, as station missionary at Toungoo and Sandoway, as president of the Burman theological seminary and latterly in literary work as the reviser of Judson's Burmese English dictionary completed and published at the mission press one year ago, and of Judson's English-Burmese dictionary now in process of revision. In the crucial period of a missionary's life, that of the breaking up of the family for the sake of the education of the children, difficult however managed, Mrs. Eveleth elected to remain with her two sons in America during their adolescent period, and unwilling to remain idle in the Kingdom, became visitor of the Bowdoin Square Tabernacle Baptist church, Boston, and later pastor's assistant of the First Baptist Church, Worcester,

Mass., where she is remembered with high appreciation. Gifted with an attractive personality and a kindly heart, she was fitted to win souls for her Master. Her husband now continues alone, the literary task that his wife had so ably shared.

In the death of Rev. Pitt H. Moore of Nowgong, Assam, in a hospital at Calcutta, March 3, 1916, the Society is bereft of a faithful missionary whose service at Nowgong dates from January 16, 1880. That he was a man of fine spirit is evinced in this quotation from a recent personal letter: "Perhaps it is as important to ask what sort of men we are, as the result of the experiences of life, as to ask what work we have done during our life time. Personally I feel that what I am, is as important as what I do; and that I need to be on my guard constantly lest the difficulties and hardships that I meet shall harden and embitter my soul. I try to keep my eyes on Jesus, who is our pattern in all these things. He managed, by communion with the Father, to keep his soul sweet and wholesome, no matter what outward circumstances were. I suppose it is our privilege as his followers to pattern after him in this." One of the last official acts of his life was to write a letter to befriend a brother who was in trouble. Within a fortnight of his death Mr. Moore was honored by receiving from the Government of India the Kaisar-I-Hind medal, bestowed on him for his long and distinguished service. The medal was most graciously presented by Deputy Commissioner of Assam, J. A. Dawson, Esq., during the session of the Conference at Nowgong in February, 1916.

Peculiar sadness attaches to the death of Mrs. A. V. Marsh, of Ikoko, Congo Belge. After a married life of only four months she passed away almost immediately after landing upon the soil which was to be her field of work. Mrs. Marsh, who was Miss Mabel Church, went to England last October, and was married there on October 28. In January she and her husband sailed for Africa, where her death occurred on February 26. At the time of writing no details had been received regarding her illness.

Mrs. Shields, wife of E. T. Shields, M.D. of Yachowfu, West China, passed away on November 12, 1915, after a serious operation. They first went to China in the fall of 1908. Besides her husband, Mrs. Shields is survived by three children, the eldest being eight years old. The youngest was born last August. She was a faithful companion and helpmeet, and will be missed exceedingly by her fellow-workers in China.

The death of Miss Martha C. Covert, of Ningpo, China, occurred on February 25, 1916, as the result of cancer. It was but one month from the time that she first knew the nature of her trouble until the end came. Miss Covert first went to China in 1905. Always ready to take the heaviest part of the work, and laboring hard to bring about the coming of the Kingdom upon earth, she became greatly beloved by all, and her death was a great shock to her fellow-workers.

Robert Reynolds Williams passed away at Redlands, California, January 28, 1916, a week before his seventy-sixth birthday. In his senior year at the Theological Seminary in Chicago he came into contact with the great apostle to the Telugus, Dr. John E. Clough. Receiving the appointment to the presidency of the Ramapatnam Theological Seminary, he left the following autumn for the foreign field, having married Miss Vina R. Clough, the sister of Dr. Clough. She died on the third anniversary of their wedding. In 1881 he returned to the United States to raise money for a fine new seminary building on the mission grounds costing $17,000, which he constructed on his return. During his stay in America he married Miss Alice Mills of Buffalo, N. Y., and she returned with him for his second term. To their great disappointment her health called him home and they arrived in 1886 with their two children. In 1891 the family returned to India, where until 1896 he was in his former position as president of the Theological Seminary. Besides his instruction of hundreds of students during these years, he wrote several works in Telugu. During the last year, he had a fall which crippled him for the rest of his life and he returned soon afterward to this country. He is survived by his wife, a daughter, Mrs. Paul J. Linsley, and four sons.

**The Spiritual Emphasis**

It is the constant endeavor of the Board of Managers to maintain the spiritual emphasis. Devotional services in connection with Board meetings are spontaneous and frequent. A meeting for prayer and intercession is held daily at noon. This emphasis characterizes every appeal for funds, because it is well recognized that permanent support can be expected only from those who are moved by a conception of the missionary task as a spiritual undertaking. In the same way the work can prosper only when it is considered as a cooperation between human endeavor and divine power.

# THE RANGOON BAPTIST COLLEGE AND ITS RELATION TO THE PROPOSED RANGOON UNIVERSITY

# THE RANGOON BAPTIST COLLEGE AND ITS RELATION TO THE PROPOSED RANGOON UNIVERSITY

## I. The Indian Educational System

The Rangoon Baptist College is an integral part of a vast, thoroughly organized educational system. Its very existence as a college demands that it sustain a close and clearly defined relationship to that system. Some knowledge of the scheme of education in British India, which is radically different from organized education as it exists in this country, is essential to an understanding of the status and present problems of the college. An authoritative statement of the development and leading characteristics of this system may be found in the "Progress of Education in India, Sixth Quinquennial Review, 1907–1912," Volume One, pages 1 to 14. The summary which follows is based mainly upon that document.

### 1. Government Control of Education

The school system of India is under the control of the government of India represented in its highest authority by the Governor-General-in-Council. Not only are educational policies, standards and methods determined by this central authority but an elaborate scheme of regulation and supervision ensures conformity to these policies, standards and methods on the part of schools of every grade throughout the empire. Whatever may be one's judgment as to the soundness of the educational principles in accordance with which this system has been developed, the fact remains that the system exists, and in its present form, must be reckoned with by all who undertake any phase of educational work in India.

### 2. Public and Private Institutions

The British Government in India from the very first recognized that the task of educating between two and three hundred millions of people, for the most part illiterate and in abject ignorance, was beyond the power and resources of the public authorities. The assistance of private enterprise and benevolence has been and still is most cordially welcomed and even invited. Under this

policy schools are classified as public and private. Public institutions are those which submit to government inspection, follow the curriculum laid down by the government, and receive or are eligible to receive government grants-in-aid. Private institutions are those which have not accepted departmental or university standards and do not submit their pupils to any public test. The number of such schools is small and steadily decreasing. They exert comparatively little influence upon the intellectual progress of the people of India. Public institutions are subdivided into schools which are directly under public management, i.e., management by central, provincial, district or municipal authorities and schools which are under private management, i.e., management by a society, a committee, or an individual. Mission schools as a rule belong to this latter class of privately managed public institutions and are subject to government inspection and regulation and may or may not receive government grants-in-aid.

### 3. Freedom of Religious Instruction

A cardinal feature of the cooperation between the government and private agencies in the conduct of schools has been the attitude of "religious neutrality" declared and maintained by the government of India. This attitude was clearly and positively set forth in the great charter of Indian education, "The Despatch of 1854" as follows: "The system of grants-in-aid which we propose to establish in India will be based on an entire abstinence from interference with the religious instruction conveyed in the schools assisted." Government inspectors were to take no notice of the amount or character of religious instruction given in aided schools; their one concern was to make certain that the government standards in secular studies were met. Recent tendencies in government educational circles have been away from the policy of complete secularization of instruction toward a recognition of the value and indeed the necessity of religious teaching in the schools. An illustration of this tendency is the following quotation from "A Resolution on the Educational Policy of the Government of India," dated Delhi, February 21, 1913: "The government of India, while bound to maintain a position of complete neutrality in matters of religion, observe that the most thoughtful minds in India lament the tendency of existing systems of education to

develop the intellectual at the expense of the moral and religious faculties." Greater freedom, therefore, rather than less may be anticipated for the mission schools in their presentation of the moral and religious teachings of Christianity.

### 4. The Indian Universities

The universities occupy a peculiarly influential position in India. Possessing under their charters from the central government the exclusive right to confer degrees, the five universities now existing, namely, Calcutta, Madras, Bombay, Allahabad and Punjab, practically dominate the higher and secondary education of the empire. The functions of the universities growing out of this degree-conferring power include the prescribing of courses of study, the conducting of examinations and the supervision and regulation of the affiliated and recognized institutions, i.e., the colleges and high schools. Under the system which has prevailed up to this time a university is not a teaching institution. The courses of study leading up to a degree are actually given in the colleges affiliated with the university. The active officers of the university are not teachers but examiners and visitors or inspectors. This historic policy is now being modified, however, and the government of India is undertaking to establish teaching and residential universities of which the projected Rangoon University is an example.

### 5. The Status of Colleges in India

No college in India has the right to confer degrees. Serampore University, which possessed a charter long before any of the present universities was established, has the authority to confer degrees, but exercises it only in theology. The only way in which a college can secure degrees for its students is by becoming *affiliated* with one of the universities possessing the degree-conferring power. It is therefore impossible for a college to stand alone or independent of a university. Even at Serampore the college department (or the arts college) is affiliated with Calcutta University and its students receive their degrees from Calcutta. A college seeking affiliation with a university must satisfy the authorities of the university approached that it is prepared to teach effectively the courses required by the university for the degree and in the

departments in which affiliation is desired. The number and qualifications of the teaching staff, the subject matter and methods of instruction, and the material equipment including buildings, laboratories, library, etc., are prescribed by or are subject to the approval of the university. Affiliation once granted may be withdrawn in case the college fails to maintain a satisfactory standard in any of these particulars. Inspectors of the university periodically visit the affiliated colleges. Any recommendation in their reports to the governing body of the university is practically mandatory upon the college. Examinations for the several degrees are set and results announced by the university.

Under the old system there has been no such thing as a *constituent* college of a university. This relationship is introduced under the new policy now being put into effect which contemplates the possibility of combining or "federating" two or more colleges of approximately equal standing and separated by no excessive distance or marked local individuality to constitute a university. Because of the new and distinct character of the projected Rangoon University it is necessary to turn to the specific provisions of the bill to incorporate such a university for information as to the status of a constituent college. According to the definition "a constituent college means any college or institution forming a part of and enjoying full privileges under the university." Such a college is subject to the same regulative control as an affiliated college but enjoys the privilege of representation on the university governing and administrative bodies and its teachers may be appointed professors of the University.

### 6. Characteristics of the Local Situation in Burma

The school system of Burma, subject to the general policies and regulations of the government of India, is under the control of the local (provincial) government through its education department presided over by a Director of Public Instruction and an Indian Educational Service comprising inspectors of schools, school principals and men engaged in collegiate work. There is also an advisory body known as the Educational Syndicate, members of which are appointed by the government and upon which are found men prominent in educational work and in government service in Burma. The principal of the Rangoon Baptist College is an

influential member of the syndicate, as have been former principals in the past. The schools supported by or connected with the Baptist mission are making a most significant contribution to the educational development of Burma, as may be clearly seen by a comparison of figures taken from the "Report on Public Instruction in Burma" for the year 1913–14 and from the "Annual Report of the American Baptist Foreign Mission Society" for the same year. The total number of "Public Institutions" reported is 7066 of which 706 are girls' schools. The total number of schools reported by the Baptist mission is 801 or considerably over ten per cent. of the total number. The total number of pupils in public institutions was reported to be 324,085, while the total attendance in the mission schools was 33,527. There are forty-seven high schools for boys and fourteen high schools for girls, with a total attendance in the high school standards of 1636 boys and 172 girls. Of this number 674 boys and one girl are in government high schools and 962 boys and 171 girls are in aided high schools. Aided high schools include all high schools maintained by the several mission bodies working in Burma. The Baptist mission reports eight high schools out of the total number of sixty-one and approximately 500 pupils out of a total of 1808. There are two arts colleges in Burma — the government college in Rangoon and the Rangoon Baptist College. The total number of students reported for the two colleges was 453 of whom 62 were in the Baptist college. The Baptist college and the government college are now near neighbors in Rangoon, each being affiliated with the Calcutta University. The government college is much the larger institution as is indicated by the number of pupils reported. The faculty is correspondingly larger. The government college is particularly strong in the department of science, mathematics and Pali (the classical language of Burma) while the Baptist college is probably stronger in the departments of philosophy and English. The average number enrolled in the two colleges has increased from 256 in 1909–1910 to 473 in 1913–1914, an advance which indicates a rapidly growing interest in college education.

### 7. A Projected University for Burma

The fact that both the colleges in Burma, in order to secure degrees for their graduates, must affiliate with one of the estab-

lished universities naturally gives to that university a very strong influence upon the educational development of Burma. For a number of years there has been a growing feeling among educationists in Burma that this domination of the educational policies and methods of the province by a foreign university, as Calcutta practically is, ought not to continue and that a local university should be established which should be thoroughly and immediately in touch with the educational conditions and needs of Burma. The government of India has become satisfied with the justness of this position and is now taking active steps to incorporate the Rangoon University which will be purely a Burma institution, though subject in the last analysis as are all the other universities, to the Governor-General-in-Council sitting in Calcutta or Delhi. The university will bear a very intimate relation to the entire educational system of Burma and will have a far reaching influence upon mission schools as a vital part of that system. The institutions most profoundly affected would naturally be the two colleges in Rangoon now affiliated with Calcutta University.

## II. The Rangoon Baptist College—Development and Present Condition

### 1. Establishment and Development of the College

The institution now known as the Rangoon Baptist College was established in 1872. From 1882 to 1894 it was affiliated with Calcutta University as a high school, preparing candidates for matriculation in the university. From 1894 to 1909 it was affiliated as a First Arts College, teaching through the sophomore year of the regular college course. In 1909 it secured affiliation as a first grade or B.A. college with the privilege of presenting candidates in departments of Philosophy, English, History and Pali. From the beginning the institution, following the custom in India, has included all grades of instruction, from primary up, under one administrative head. With the granting of affiliation as a B.A. college in 1909 there was introduced, in accordance with the requirements of the university, a practical segregation of the college classes from the other departments of the school. The college students are accommodated in separate dormitories and class-rooms, and members of the college faculty are not permitted to give instruction in other departments. In addition to the

college proper, the institution now includes an Anglo-vernacular High School, a European High School, and a Normal School with Vernacular and Anglo-vernacular courses.

2. Departments of Instruction and Faculty

According to the terms of affiliation the college offers courses and presents candidates for the Intermediate Arts (formerly First Arts) and Bachelor of Arts examinations in Philosophy, including Psychology and Logic, in English, History and Pali. More recently Mathematics has been introduced and affiliation in this department is pending. It is now proposed to add Chemistry and to seek affiliation in that subject also, in order that the college may attract additional students by offering a wider latitude in elective subjects. Affiliation may cover the "pass course" or the "honors course" (involving advanced studies and more difficult examinations) in any department. The college is now permitted to teach honors courses in Philosophy and English.

There are now attached to the college staff nine missionary professors from America and several instructors, nearly all natives, educated in India and engaged locally. In the Department of Philosophy are Principal E. W. Kelly, Ph.D., Professors Wallace St. John, Ph.D., and R. L. Howard; in the Department of English Professors D. C. Gilmore, R. N. Crawford and R. P. Currier; in History Professor H. E. Safford; in Pali Professor J. F. Smith; in Mathematics Professor C. E. Van Horn. Other missionaries have given temporary service as lecturers in some of these departments. In addition to the requirements of the university, courses are regularly offered for all the students in the English Bible and a strong religious life and activity are maintained on the part of both faculty and students. The plan of organization of the college provides for a missionary assistant principal for each of the three subordinate schools, viz., the two high schools and the normal school, but at present all of these places are vacant and the entire burden of administration is thrown upon the principal. A large staff of native and Eurasian teachers is attached to the subordinate schools.

3. Grounds and Equipment

The college occupies a campus of about twenty acres in Rangoon. In the same general section are the Ahlone Public Garden, Dufferin

Hospital, St. Johns College (i.e., the Church of England High School), and the government normal school. The college property is divided into two sections by West Street. The east compound is reserved for the college proper for the accommodation of which the Cushing Memorial Buildings were erected in 1909 at a total cost of from $55,000 to $60,000, of which $27,000 came from the government and $28,700 was appropriated by the Society. The buildings are used for office, recitation and dormitory purposes. On the west compound are several buildings accommodating the other departments of the institution. Packer Hall, built in 1913 at a cost of nearly $17,000, houses the High department of the Anglo-vernacular High School, and the Emma Birch Smith Memorial, built in 1914 at a cost of about $20,000, houses the European High School.

#### 4. Students

The total number of students enrolled at the college in 1914 was 1600. These were divided as follows: College proper 77, Anglo-vernacular High School, high department, 322, middle department, 563, primary department, 413, European High School, 154, Normal School, 71.

## III. Proposals of the Government as to the Relation of the Baptist College to the University

#### 1. Three Alternatives

The proposal of the government to establish a university in Burma raised at once the question as to what relationship, if any, the Baptist college should sustain to the new institution. The purpose of the government to found a university is not dependent upon the action of the Baptist college. The new university will be organized whether the Baptist college becomes a part of it or not. The government, however, has counselled frankly with the representatives of the Baptist college and as a result of this consultation has made a definite proposal, at the same time indicating that the college is free to elect an alternative relationship. It must be clearly understood that the alternative of complete independence of a university or of the government is not open for the college. The institution could not remain a college under such conditions. Subject to the fundamental requirement

that the college must be related to some university if it is to secure degrees for its students, only two possible courses are open. While it might be theoretically possible for the Baptist college to retain its present status as an affiliated college of Calcutta University, this course has been ruled out as impracticable by the local government, since its adoption would mean the isolation of the college from the educational system and the educational life of Burma.

(*a*) *Affiliation with the new Rangoon University*

It would be quite possible to enter into a relationship with the Rangoon University similar to that now sustained to Calcutta University. The Lieutenant-Governor of Burma has given assurance that the college may be "affiliated with the Rangoon University on exactly the same terms on which it is now affiliated with the Calcutta University." Acceptance of this relationship would not involve necessarily the removal of the college from its present location.

(*b*) *Incorporation as a constituent college of the Rangoon University*

This is the relationship contemplated in the proposals of the government made after frank and extended conference with the representatives of the Baptist college. The status of the college in such a relationship is clearly set forth in the "Bill to Establish and Incorporate a Teaching and Residential University at Rangoon, Burma."

## 2. Summary of the Most Important Provisions of the "Draft Bill"

(*a*) *General Provisions*

The bill providing for the incorporation of an institution to be known as the Rangoon University states the general purpose of the university as a teaching and not merely an examining body, prescribes the authorities and officers of the university and defines their powers and functions, defines the status of the two constituent colleges, namely, the government or university college, and the Baptist college and sets forth in detail the first statutes and regulations in accordance with which the university is to be

governed. The principal officers are a Chancellor (who shall be the Lieutenant-Governor of Burma), Vice Chancellor (to be appointed by the Lieutenant-Governor) Visitor (who shall be the Director of Public Instruction in Burma) and Warden (who shall be the principal of the university college). The governing bodies are the Council, the Senate and the Faculties.

*(b) Status of the constituent colleges*

The constituent colleges "shall continue to enjoy all such rights and privileges not inconsistent with the provisions of this Act or of the statutes and regulations thereof as may be enjoyed by them at the date on which this Act may come into force." Among the rights thus safeguarded is the freedom of religious instruction, which though not specifically mentioned is assumed in accordance with the fundamental policy of the government. (See I, 3 above.) The constituent colleges, and in particular the Baptist college, retain control of their movable and immovable property.

The constituent colleges have adequate representation in the governing bodies of the university. The heads of the constituent colleges are members of the council of the university and of its executive committee and of the university senate. Teachers in the constituent colleges may be designated as "authorized teachers" on the university faculties.

The constituent colleges are subject to the control of the university senate in the following important particulars. The courses of study leading to degrees, diplomas, licenses and certificates, the conditions to be complied with and subjects to be taken in any university examination are prescribed by the senate. All teachers in the constituent colleges are subject to the approval of the senate. The matriculation and admission of students and the fixing of fees to be paid by students is subject to the regulation of the senate. The establishment and conduct of hostels for the accommodation of students of the university or of the constituent colleges are subject to the approval and regulation of the senate. The government has given assurance that a clause will be included in the draft statutes of the university to safeguard the Baptist college, as the smaller constituent college, "from being precluded from prescribing any particular course of instruction which can be shown to be essential to the development of the college."

### 3. Provision of Site and Financial Aid

The constituent colleges must be contiguously located on a site to be selected by the government of Burma. This condition while not explicitly stated in the draft bill is assumed as fundamental in all the discussion. The Lieutenant-Governor in a memorandum to Principal Kelly, stated that the moving of the Baptist college to the university site must be "definitely insisted upon as an essential requisite" to its becoming a constituent college. Only the college department proper is involved in the removal. The high schools and the normal department would continue to occupy the present site. To make this removal possible the government proposes to take up land to the amount of 100 acres or more in the district about Lake Kokine, located approximately six miles from the river front of the city of Rangoon, and offers to allot to the Baptist college sufficient land—twenty acres have been suggested — to accommodate the necessary buildings. The land will be granted absolutely free of cost for so long as it is used for the purposes of the college and the college retains its relationship with the university.

The removal would of course necessitate the erection of entirely new buildings for the Baptist college. The cost of such buildings is roughly estimated at from $150,000 to $200,000. The government has given assurance that it will undertake to provide one-half the cost of the buildings required, including residences for professors, and one-half the cost of the necessary equipment for these buildings. The government will also provide one-half the cost of the fixed salaries of the teaching staff and subject to a maximum limit of twenty per cent. of the cost of the teaching staff of the college, will provide one-half the cost of contingencies and maintenance of the Baptist college.

## IV. Consideration of the government proposals by the mission in Burma and by the Board

### 1. Consideration on the Field

The agitation for a university for Burma dates back many years. The step was suggested as early as the time of the visit of Lord Curzon as viceroy of India to Burma in 1901. Interest in the project was actively revived a few years ago and has now issued in the definite proposals already reviewed. Representatives of

the Baptist mission, and particularly the men at the head of the college such as Dr. J. N. Cushing, Dr. L. E. Hicks, Dr. W. St. John and Dr. E. W. Kelly, have had an influential part in these discussions. When the government first indicated its general purpose to found a teaching university and offered to the Baptist college the choice of becoming a constituent rather than an affiliated college the suggestion was received with some hesitation even on the part of Dr. Kelly, principal of the college. Prolonged and careful study, together with a clearer understanding of the purposes and friendly attitude of government officials, led Dr. Kelly and his colleagues on the faculty and trustees to believe most strongly in the greater desirability of the constituent relationship.

The faculty is a unit in support of the plan to make the college a constituent college of the university, and after a most careful consideration of the advantages and disadvantages adopted unanimously a statement of the reasons which had appeared conclusive in favor of the constituent relationship. The substance of this statement will be found below.

The board of trustees in Burma, including missionaries and representatives of the native Christian community, have given thorough study to the question and have come to a unanimous conclusion in favor of the constituent relationship. Besides endorsing the statement prepared by the faculty, the board of trustees on July 19, 1915, unanimously took action as follows:

We recommend that the American Baptist Foreign Mission Society authorize the trustees of the Baptist college to accept the proposal of the government of Burma that the Baptist college become a constituent college in the Rangoon University, moving to the site selected by government with the understanding that the government kindly grants the following terms:

1. That the constituent colleges enjoy an equality of privilege and status in the university.
2. That the internal administration of the Baptist college remain in the hands of the college authorities.
3. That freedom for religious work shall continue as at present.
4. That the government furnishes a site sufficient for present and prospective needs of the Baptist college.
5. That the government bears one-half the cost of buildings required, including houses for the professors.
6. That one-half the cost of the equipment for the college buildings be also given.

7. That the grants for teaching staff shall be one-half the fixed salaries.
8. That a grant for contingencies and up-keep be allowed, reckoned on the cost of the staff.
9. That at the inception of the university, if not then already established, sanction be granted to the Baptist college to have a chair of chemistry.
10. That the Baptist college shall not hereafter be precluded from providing any particular course of instruction which may be shown to be essential to the growth of the institution, and that a clause safeguarding this right be included in the draft statutes of the university.
11. Finally, that the American Baptist Mission shall have a representative on the council of the university.

A cable message received on January 13, 1916 stated that "Government grants conditions concerning college and university."

The Burma Mission Conference comprising all the missionaries of the Society in Burma at their meeting held in Thonze on October 29, 1915, about eighty missionaries being present, unanimously adopted the following resolution after a full discussion.

> Resolved: That we heartily favor the plan to make over our Baptist college to become a constituent college of the proposed Rangoon university and the consequent removal to Kokine which it would involve, provided the funds necessary for this great advance can be raised without reducing the current expenditures of the Society for general mission work. We recommend that an immediate effort be made to raise an adequate endowment for this Baptist college.

The judgment of the mission as a whole, therefore, as well as that of those who have been most intimately related to the work of the college, is in absolute agreement as to the wisdom and desirability of the step proposed. A single exception to this unanimity of sentiment, if it be a real exception, is found in an expression of *doubt*, not of disfavor or of opposition, on the part of one missionary, a former member of the board of trustees who has been at home on furlough during the discussions which resulted in the unanimous conclusions reached on the field.

## 2. Consideration by the Board of Managers

From the beginning the Board of Managers through the subcommittee on educational work and the foreign secretaries have been in closest touch with the project as it has taken definite form on the field. Full reports have been received from Principal

Kelly at every stage in the negotiations. Questions and suggestions have been freely exchanged in the extensive correspondence that has centered about this important issue. The Board have sought to gather the fullest and most definite information possible for their own guidance and for the denomination to which it was recognized complete report should be made. The greatest care has been taken to secure positive assurances upon every doubtful point upon which assurance could be given. In the late summer of 1915 the Board were advised that the government of Burma desired some indication of the attitude held with regard to the project. After a special consideration in the sub-committee a recommendation was made to the Board of Managers on September 8 which was adopted unanimously as follows:

VOTED: That, in view of the unanimously favorable opinion expressed by the Board of Trustees of the Rangoon Baptist College and subject to subsequent final action after receipt of more specific information and after further consideration by the sub-committee on educational work, the Board of Managers are inclined to favor in general the plan for relating the Rangoon Baptist College to the proposed Burma University as a constituent rather than an affiliated college.

That further correspondence be had with the trustees with a view to securing definite assurance as to the status of the Rangoon Baptist College as a constituent college of the university and as to what may be expected from the government of Burma with regard to site and as to aid in provision for buildings and expense of maintenance.

As the resolution indicates, the board of trustees on the field had already taken unanimous favorable action. The Burma Conference in October took unanimous favorable action. In December advice was received that the government was now prepared to initiate legislation for the incorporation of the university on the lines of the "Draft Bill" previously referred to, a copy of which had been furnished to the Board, and desired before March 1, 1916, the definite decision of the Board of Managers as to whether the Baptist college would become a constituent or an affiliated college of the university. The reasonableness of this request on the part of the government is apparent. It is proposed to secure the immediate enactment of the bill of incorporation in order that university work may begin with the opening of the college year in June 1917. Before proceeding to legislation the

government needed to know the decision regarding the Baptist college since the terms of the Act of Incorporation would be very different in case the Baptist college were to be an affiliated rather than a constituent college of the university. In view of the importance of this question the Board determined to make it a special order for the quarterly meeting appointed for February and the sub-committee arranged for a special session on the day preceding the meeting. In order that the Board might have the benefit of their counsel a number of brethren of recognized leadership in the denomination and in educational circles were invited to attend the meetings of the sub-committee and of the Board and to participate in the discussion of the subject. Among those who responded to this invitation and attended one or both of these meetings were Emory W. Hunt, D.D., President of the Society, President W. H. P. Faunce of Brown University, Professor F. L. Anderson of Newton Theological Institution, a member of the Executive Committee of the Northern Baptist Convention, Professor Paul Monroe of Teachers College, Columbia University, a member of the Board of Education of the Northern Baptist Convention, A. W. Anthony, D.D., Secretary of the General Conference of Free Baptists and Wallace Buttrick, D.D., Secretary of the General Education Board and Director of the China Medical Board of the Rockefeller Foundation. Missionaries J. E. Cummings, D.D., for many years secretary of the board of trustees of the college, and W. F. Thomas, D.D., President of the Karen Theological Seminary, were also present at both sessions. Others were invited but were not able to be present, some communicating their views to the Board by letter. The subject was most thoroughly discussed from every point of view for several hours in the sub-committee, questions being raised and difficulties suggested which were faced in the frankest manner. At the close of the consideration the sub-committee unanimously recommended with the concurrence of all who had met with the committee that the Board take favorable action. This resolution was reported to the Board Thursday morning, February 10, and after a full discussion lasting over two hours the following action was taken unanimously and without a dissenting opinion:

VOTED: That, in accordance with the unanimous recommendation of the board of trustees and in view of the unanimous approval of the Burma Mission

Conference, the Board of Managers approve the plan for incorporation of the Rangoon Baptist College as a constituent college in the Rangoon University to be established by the government of Burma under the terms of the proposed "Bill to Establish and Incorporate a Teaching and Residential University at Rangoon, Burma" and subject to the guarantees given by the government in its communication to Principal Kelly under date of December 28, 1915.

That the principal and board of trustees of the college be authorized on behalf of the American Baptist Foreign Mission Society to accept the proposal of the government of Burma that the Baptist college become a constituent college in the Rangoon University, ultimately removing to such site as may be selected by the government, and that they be authorized in consultation with the attorney of the Society in Burma to take any legal steps that may be necessary in connection with such incorporation.

That a special committee consisting of Professor E. D. Burton, D.D., Rev. J. E. Cummings, D.D., and Mr. G. B. Huntington be appointed to prepare a detailed report of the steps leading up to and the reasons for this action to be presented to the Society at the Annual Meeting in May and to arrange for such presentation of the matter as they may deem expedient in the denominational press by missionaries, members of the Board and others.

That advice of this action be cabled to Burma.

Appreciating the fact that so important an action, should be reported to the Society at its Annual Meeting, the Board have sent a cable message to Burma stating that the Board have unanimously approved acceptance of the government's proposal to incorporate the Rangoon Baptist College as a constituent college of Rangoon University and that denominational approval of this course in May is anticipated. This procedure the Board are advised will be satisfactory to the government.

### V. Advantages of the Constituent Relationship

In the statement of reasons for favoring the constituent relationship the faculty of the Rangoon Baptist College point out certain advantages — educational, religious and financial — to be gained by entering into that relationship. These advantages with some additional considerations may be summarized as follows:

1. Educational Advantages.

(*a*) As one of the two constituent colleges of the university the Baptist college through its representatives on the governing bodies will have a significant part in the *control of the institution* and in the determination of its policy. As an affiliated college it would be subject to the same degree of regulation by the university without official representation in the regulating authorities. As

noted in the abstract of the provisions of the "Bill of Incorporation" this participation in the management of the university would give to the Baptist college a voice which it would not otherwise have in prescribing the courses of study to be given by it as well as by the university or government college, in regulating the conditions attached to the granting of degrees and, in fact, in the direction of all matters committed to the council and senate of the university. Only in this relationship can the representatives of the college bring to bear in a natural and effective manner the influence of some most valuable American educational ideals and principles which as yet have scant recognition in the Indian system of education. Early and clear understanding of the university requirements and prompt adjustment to these requirements upon the part of the college faculty, as well as intelligent and sympathetic supervision of the college by the university authorities, would be promoted under the constituent relationship.

(*b*) The Baptist college will have a *higher scholastic standing* in educational circles as well as in the eyes of the general public in Burma as a constituent college of the university. An affiliated college would inevitably assume a lower standing, particularly in this case where the government college to all practical intents would constitute the university. Participation upon equal terms with the government college in all university functions, contribution of professors to the university faculties, interchange of courses, enjoyment of common library and laboratory privileges,—all would tend to actualize the general equality of status of the two colleges guaranteed in the "Bill of Incorporation."

(*c*) The close proximity, and in a qualified sense competition of the two colleges, would furnish a stimulus and a challenge that would call forth the very best that the faculty of the Baptist college could give in the way of intellectual and spiritual force. This influence would be felt to a certain extent, even were the college to be affiliated only, but would be much more pronounced in the constituent relationship. It is a natural tendency of mission schools in their emphasis upon spiritual values to allow intellectual standards to deteriorate and wholesome competition often renders a real service in maintaining those high educational ideals which should characterize the missionary enterprise.

(*d*) The students of the Baptist college will derive great benefit from the opportunities afforded them under the constituent relationship. Courses in science, for example, will be open which the Baptist college might be unable to offer on account of lack of equipment. Larger library facilities will be available. The Baptist college undoubtedly will attract students of the government college to some of its courses. It will be able also to hold many of the students who, even though coming from the Christian community, now attend the government college because there only can they secure coveted courses in science.

(*e*) Greater scholastic efficiency would be promoted also by the segregation of the college proper from the allied high and normal schools which are so large as in a sense to overshadow the college. The removal to the university site required by the constituent relationship would bring about this desired segregation in a natural manner and would help to solve a problem very difficult of satisfactory solution so long as the college remains in its present location.

(*f*) All of these considerations point to a far broader sphere of influence for the Baptist college in the constituent than in the affiliated relationship. Through the advantages thus gained the college will not only be able to exert a wider influence upon the university but also upon the entire educational system and intellectual development of Burma.

2. Religious Advantages.

(*a*) The entrance of the Baptist college into the university as a constituent college would introduce a positively Christian element that otherwise would be wholly lacking. The policy of "religious neutrality" which acts as a safeguard to missionary institutions tends to the elimination of active Christian influence from a purely government institution. Without the Christian spirit and motive brought to bear by the Baptist college in a direct and vital manner through the constituent relationship the university would undoubtedly become thoroughly secular, if not anti-Christian, in its ideals and in its influence upon the educational life of Burma.

(*b*) Christian men, not missionaries, on the faculty of the university and of the government college would find a congenial

religious atmosphere as well as an opportunity and encouragement for definite Christian service in the religious life and activities of the Baptist college. That the realization of such a service to the university is more than a mere hope is seen from the fact that the Christian dormitory maintained by the Baptist mission in connection with the great Waseda University in Tokyo has become a focus of the religious activity of Japanese Christian professors on the faculty as well as of the Christian students in the university.

(*c*) "But the third and possibly most important point of influence", the statement of the College faculty proceeds, "would be with reference to the government college student body. The missionary professors of the Baptist college could be missionaries to them. However restricted on their official side from Christian approach to these students they would quietly and personally exert a deeply leavening and truly evangelistic influence, while a not less evangelistic, perhaps even deeper, leavening would proceed from our Christian students". Moreover, only by some such close contact as would be possible in the constituent relationship could the boys from Christian homes throughout the mission who are attracted for one reason or another to the government college be kept under positive Christian influence and guidance.

(*d*) A moral if not religious advantage to be gained by the removal to Kokine would be the placing of the college in surroundings far more favorable to clean and wholesome college life. Government and missionary educators alike urge the removal because of the temptations to which young men of college age are constantly exposed in a city like Rangoon.

### 3. Financial Advantages

The financial advantages of the constituent relationship lie not so much in an actual lessening of expense to the Society as in the increased equipment and enlarged facilities that will become available in return for a given expenditure as compared with what the same expenditure would yield if the college were to remain on its present site and become simply affiliated with the university. Large outlay of funds is necessary in the immediate future if anything like adequate provision is to be made for the development of the Baptist college and its allied schools. The institution has

already outgrown its present campus. The purchase of additional land is imperative if the future life of the college is not to be cramped and dwarfed, but land in the vicinity of the present site can be secured only at prices practically prohibitive. New buildings are needed for the normal school, for student hostels, for dining rooms, and for teachers' residences. For the college department an adequate science department must be provided, if it is not to be where it can avail itself of the science equipment of the university. All this would entail an expenditure which would equal, if not exceed, the outlay required for the new college buildings at Kokine. Complete segregation of the college proper, recognized as necessary for the best development of the entire institution, would require a still larger expenditure. The offer of financial aid on the part of the government in case the Baptist college removes to Kokine is exceedingly generous, covering as already indicated all necessary land absolutely free of cost, one-half the cost of all college buildings and equipment, including residences, one-half the expenditure for teaching staff, and a considerable proportion of the miscellaneous expense for upkeep. It is extremely doubtful in the judgment of the college authorities whether the government would be able or inclined to grant as generous aid if the college were to continue on its present location or anywhere else than at Kokine. The financial advantages are not regarded by the Board as sufficient in themselves to justify the proposed step, but they certainly are not to be disregarded.

### VI. Objections to the Constituent Relationship

The possible disadvantages to the Baptist college as a constituent college of the university have not been overlooked. Both in Burma and at home they have received the most careful study. It may be well to mention some of these objections and to indicate why they have not seemed conclusive. These objections, it should be said, derive what force they may have not so much from the constituent relationship as such but from the contiguity of the two colleges on the same campus which that relationship involves.

1. Will not the proposed step, some have asked, involve the surrender of the identity of the Baptist college which has been built up at great cost of effort and of money during the last forty-

five years? The government college is much larger and will undoubtedly have the benefit of what prestige full government support can give to it. Is it not likely that the larger institution will overshadow, if not practically absorb, the smaller college?

In answer to these questions it may fairly be said that the college is no more likely to lose its identity in the new relationship than any one of the colleges that have united to constitute a federal university, as for example, the university of Toronto. The individuality of the college is fully guaranteed in the proposed Act of Incorporation and the opportunities for development are adequately safeguarded. It will be no more under the control of the university authorities than if it were an affiliated college, but as has already been pointed out will actually share in the control of the institution. These safeguards are set forth in a communication from the secretary to the Government of Burma to the Executive Committee of the Board of Trustees, dated June 12, 1915 from which the following quotation is taken:

> As a constituent college, the Baptist college will share in the government and management of the university. The mission authorities will retain full powers in regard to the internal control and administration of the Baptist college and its staff and students. The appointment of members of the staff will rest as at present with the mission subject to the approval of the authorities of the university as stated by the Act.

2. A second objection to the constituent relationship is that in the presence of a much larger institution, chiefly Buddhist in its ideals and overwhelmingly Buddhist in its student body, the Christian influence of the Baptist college might be sacrificed or obscured. Whether this result would follow depends upon the character and the strength of the life that is expressing itself in the smaller college. After a most serious facing of the possibilities in the case the missionaries and the Board are convinced that the innate power of its Christian ideals, the ability and devotion of the Christian men upon its faculty, the genuineness of the religious life of its Christian students and the background and support of a great and constantly increasing Christian community throughout Burma would enable the Baptist college not only to maintain the purity and vitality of its Christian life but

to act as a powerful leavening influence pervading the atmosphere of the entire institution.

That the Baptist college will be absolutely untrammeled under the new relationship in the exercise of its religious influence and in the freedom of religious teaching, both in and out of the class room, is fully assured by the fundamental policy of the Government of India already described. In order to satisfy any possible doubt upon this question the Board sent a cable of inquiry to Burma and received the following reply from the principal of the Baptist college: "Religious teaching guaranteed beyond question."

3. The large expense involved in the removal of the college to Kokine might seem an objection to the plan, especially in view of the large investment already made and the fine equipment secured on the present location. Unquestionably there are difficulties in the way of securing the funds necessary for this forward movement at a time when the resources available are so painfully inadequate to the maintenance of existing work. It has already been pointed out that approximately the same expenditure is demanded to provide for the immediately urgent expansion of the college on its present site. Such special needs as these, together with many others in connection with the Society's program of educational work on the mission field as suggested, for example, in the pamphlet recently issued by the Board of Education of the Northern Baptist Convention, ought to be met not from the general contributions to the work of the Society but by special gifts of interested individuals. This consideration is emphasized in the two resolutions adopted respectively by the Burma Conference and by the board of trustees of the college. Furthermore, the Society may count upon much larger aid from the government, it is believed, under the constituent relationship.

4. It may appear to some that the step now proposed violates the principle of complete separation of church and state for which Baptists have stood uncompromisingly in America. A few significant facts may be stated briefly. First, conditions in a country like Burma where the public authorities are utterly unable to provide education for the great mass of illiterate people and must seek the cooperation of private and missionary enterprise are altogether different from any conditions in this country. Second,

the missionaries of the Society in Burma, members of American churches and loyal to Baptist principles have welcomed this attitude of cooperation on the part of the government in the purely secular side of educational work. Third, government supervision and aid have not in the least limited the freedom of missionaries and native Christian teachers to make the mission schools centers of Christian life and aggressive evangelism. Fourth, the amount of work accomplished under the policy of government aid and supervision has been vastly greater than would have been possible without such aid. Fifth, the status of the Rangoon Baptist College in respect to government supervision and government aid will be substantially the same whether it becomes a constituent or an affiliated college of the university.

### VII. Reasons for Adopting the Constituent Relationship

Three fundamental demands have been made by the Board as well as by the mission which the new project must satisfy if it is to receive approval. First, that the sphere of service and influence of the Baptist college should not be diminished but enlarged. Second, that the direct, positive and distinctive contribution of the college to the Christianization of Burma should not be lessened but increased. Third, that the control and support of the college by the Baptist mission and the indigenous Christian community should not be impaired but strengthened. The Board believe that all of these demands are met under the conditions attaching to the constituent relationship. The advantages which have been reviewed above and their clear preponderance over possible objections and disadvantages have satisfied the Board as to the wisdom of the proposed step. In the judgment of the Board the complete unanimity of action and sentiment on the field in the faculty of the college, in the board of trustees and in the conference of Burma missionaries, is of itself practically a conclusive argument in favor of the constituent relationship. These considerations taken together not merely favor, the Board believe, but require that the Baptist college shall take a new forward step and avail itself of the opportunity now offered once for all of becoming a constituent part of the university that will undoubtedly dominate the intellectual life and development of Burma for generations to come.

## VIII. The New Responsibility which the Constituent Relationship Involves

Because the step proposed is a forward and not a retrograde movement, it presents demands upon the Society which cannot be denied except at risk of sacrificing the very advantages that the new relationship promises.

### 1. Financial Requirements

The Society will be under the necessity of furnishing a large sum of money for the erection of the new college buildings on the Kokine site. Detailed plans and estimates will be furnished in due time but the amount required is roughly estimated at from $150,000 to $200,000. The government may be depended upon to furnish one-half of the total; the remainder must be provided by the Society. Some additional expenditure also will doubtless be required on the present site to provide for the readjustments necessary for the accommodation of the two high schools and the normal school which will continue to use the present college plant. Some increase of expenditure is likely to be required for teaching staff and for the conduct of the religious work of the college, although assured government grants will lighten this burden materially. There are urgent needs which should be met at once before the removal to Kokine. Provision should be made for a department of chemistry in order that the college may no longer be without any courses in science. For equipment and the support of a qualified teacher of chemistry $4,000 is required. A dining hall should be erected for the students of the Anglo-vernacular High School for which $5,000 is needed, some funds being already available on the field.

### 2. Intellectual Requirements

Entrance into the new relationship as already intimated will bring the Baptist college into close proximity and to a certain degree into scholastic competition with the government college. It is hardly necessary to emphasize the fact that only men of strong mental powers, peculiarly endowed with the teaching gift and capable of taking a respected position in educational circles, should be appointed to the college faculty. The Baptist college must not suffer by comparison with the government college as to the intellectual equipment and standing of its faculty. At the

same time the teachers in the college must be men who can relate the subjects which they teach and the educational life and ideals of the institution to the actual needs and life of the people.

### 3. Religious Requirements

There are real perils, as has been seen, confronting the religious life and influence of the Baptist college in the proposed new relationship. In entering this relationship the mission and the Society assume the responsibility of making it possible for the college to continue undimmed its clear testimony to the power of the gospel of Jesus Christ, to maintain and extend its influence as an agency for direct evangelization and for the upbuilding of Christian character, and to produce in a constantly increasing degree the educated Christian leaders needed for service in the churches, in the schools and in the commercial, professional and official life of Burma. For the accomplishment of this end at least three things are necessary. The men who are appointed to the college faculty must be thoroughly Christian and missionary in spirit. No amount of intellectual equipment can be accepted as a substitute for the fundamental spiritual qualifications for missionary service. There must be men enough on the college faculty so that they will have the time and strength for cultivating personal relations with the students and for engaging in definite Christian work. Christian students, the best products of our primary and secondary mission schools, should be encouraged to attend the Baptist college in order that they may prepare themselves not so much for official positions under the government but for Christian service and leadership among their own people.

If these responsibilities arising out of the new relationship of the college are promptly and adequately met, there is no reason why the college should not enter upon an era of widening and deepening influence for the planting of Christianity in Burma. Its opportunity in this respect is unique. The only Christian college in Burma, it has a mission higher and broader than can be confined within the limits of a single denomination. While continuing to be in the truest sense a Baptist institution the college has within its reach the peculiar privilege of furnishing the one positively, strongly, broadly Christian force in the intellectual awakening and development of a great people.

# SUMMARY OF REPORTS FROM THE MISSIONS

# THE BURMA MISSION

WORK in Burma has been handicapped during the past year by an unprecedented shortage of missionaries, and a business depression resulting from the war. The highest number of missionaries ever assigned to Burma, although all were not at any one time on the field, was 219, consisting of eighty-four men, seventy-three wives, and sixty-two single women, total 219. In 1915, only 188 missionaries were assigned to Burma and the number actually on the field was 124, consisting of forty-six men, thirty-eight wives, and forty single women. This is thirty-one less than the maximum quota required. Several stations were without any resident missionary, several missionaries had to care for another station besides their own, and for lack of any one else nine fields were in charge of single women. At the annual conference at Tharrawaddy, these ladies united in sending a protest to the Board against placing upon their shoulders, burdens that were intended for men.

The following missionaries came home on furlough: Rev. J. H. Cope, and Mrs. Cope, Rev. B. P. Cross, Rev. Robert Harper, M.D. and Mrs. Harper, Rev. E. N. Harris, Miss S. S. Hartford, Miss H. E. Hawkes, Mrs. A. H. Henderson, Mrs. M. B. Kirkpatrick, Mrs. H. W. Mix, C. A. Nichols, D.D. and Mrs. Nichols, Miss S. G. Phillips, Rev. Wm. Smith and Mrs. Smith, Rev. S. C. Sonnichsen, and Mrs. Sonnichsen, Rev. W. L. Soper and Mrs. Soper, Mrs. W. E. Wiatt, Dr. J. G. Woodin and Mrs. Woodin, Prof. Wallace St. John, Ph.D. and Mrs. St. John, Rev. G. J. Geis and Mrs. Geis, Prof. J. F. Smith, Mrs. G. R. Kampfer.

The following missionaries returned to the field: Rev. W. Bushell and Mrs. Bushell, Miss Frances E. Crookes, Miss Bertha Davis, Mrs. H. E. Dudley, David C. Gilmore, D.D., Rev. L. H. Mosier and Mrs. Mosier, Miss S. T. Ragon, Prof. H. E. Safford and Mrs. Safford, Mr. J. L. Snyder, Rev. L. W. Spring and Mrs. Spring, Rev. B. P. Cross, W. F. Thomas, D.D. and Mrs. Thomas, Miss Esther W. Lindberg.

The following missionaries were sent out for their first term of service: Rev. C. E. Van Horn and Mrs. Van Horn, Miss Mildred Mosier.

Four missionaries died: Mrs. Ellen Howard Cushing at Providence, R. I., April 30, 1915; Rev. Truman Johnson, M.D., at Loikaw, September 30, 1915, Mrs. Bertha Bulkley Roach at Prome, November 22, 1915, and Mrs. F. H. Eveleth at Boston, January 14, 1916.

The second loss to the work was the inability of the native church to contribute in full owing to the business depression occasioned by the war. Burma is largely financed by the sale of its rice crop. When the crop is large and prices high, all business flourishes and Rangoon harbor is filled with shipping. In good years Burma exports a million and a half tons of rice per annum. The war has greatly curtailed shipping and exports. All German and Austrian liners were withdrawn at the beginning of the war, and as the war goes on, fewer tramp ships put in for cargoes. Freight rates are very high. The crop

of 1914 was poor. The crop of 1915, although good is not yet sold for lack of shipping facilities. The cost of all imported articles has greatly increased and rice cannot be shipped to pay for them. Most of the native Christians grow rice for a living and the low price of their crop leaves them little to spend after their taxes are paid. Several schools report fewer pupils, because the larger boys were kept at home to do work in the fields that in better times would have been done by hired labour. Although the Christians had less to give than usual many of them made up their full offerings. Their total contributions for all religious purposes for the year were $109,575. Four thousand six hundred and twenty-one converts were baptized. The total membership is now 70,248.

## WORK FOR THE BURMANS

Work for Burmans is now carried on at twenty mission stations: Rangoon, Insein, Moulmein, Tavoy, Bassein, Henzada, Prome, Zigon, Thonze, Pegu, Toungoo, Pyinmana, Meiktila, Myingyan, Mandalay, Maymyo, Sagaing, Bhamo, Pyapon and Taunggyi. At Rangoon, Moulmein, Bassein, Henzada, Zigon, Pyinmana, Meiktila, Myingyan, Mandalay, Bhamo and Pyapon are large Anglo-vernacular schools for which the station missionary is responsible as well as for the evangelization of large fields with populations ranging from 100,000 to 1,000,000. In some of these schools very efficient service is rendered by missionaries of the Woman's Board, but even in these instances, and continually in cases where there is no representative of the Woman's Society, the burden is altogether too great. Much more rapid progress would be made if there were at least two men for these fields, one for the educational and another for the evangelistic work.

### The General Evangelist

In the absence of any station missionary wholly free for evangelism it is fortunate that one man in the mission can devote his whole time to preaching. Burma has a unique service in that of a general evangelist, Rev. W. H. S. Hascall, who, with Mrs. Hascall and two Burman preachers, two Bible women and a Chinese preacher, spends the larger part of the year touring in direct evangelistic work to Burman-speaking races. It was intended that the Hascalls should be free from the care of a station or school so that they might devote their whole strength to preaching, but the shortage of missionaries forced upon Mr. Hascall the general care of the Rangoon Burman mission as well.

During the first three months of the year, making use of his special launch "Alintaman" when in running condition, he visited villages in the delta along the waterways making out his own itinerary. Seventy such villages were reached this year. His hot season vacation in the hills is devoted to the writing of tracts for distribution in his meetings and among the villages visited. Three such tracts were prepared this year and editions of five thousand each were printed and distributed.

From June until December he is under the general direction of the Evangelistic Committee of three, of which he is a member, and follows a program, made out in reply to many applications for his services, at mission stations, where campaigns are arranged from a few days to as many as fifteen con-

secutive days. Such campaigns were conducted this year at Bhamo, Katha, Magwe, Myinggyan, Bassein, Rangoon, Maubin and Sandoway. At Bassein, Rangoon and Maubin, in the absence of a station missionary, preachers' classes were held for the study of the Bible, the deepening of the spiritual life and the teaching of practical methods of winning converts.

The program for a day's work is as follows: 7.30 A.M.— workers' prayer meeting; forenoon— house to house visitation in the town; 1.00-4.00 P.M.— Bible study; 7.00-9.00 P.M.— public preaching in a tent. A large tent is pitched in a convenient quarter of the town, and a portable organ and spirited singing in Burmese attract a crowd. Mr. Hascall and his native helpers preach, making the message plain. Questions may be asked after the preaching and interested listeners are followed up with personal conversation. These tent meetings have generally been crowded, many non-Christian natives being willing to go into a tent to hear preaching who would not enter a church for fear that act would be interpreted by their neighbors as a committal of themselves to Christianity. Special services for the schools are also held in all stations visited and inquirers are led to decision.

At Sandoway in December, after a campaign of fifteen days, Mr. Hascall's voice gave out, and, the steamers having been withdrawn on account of the war, he was stranded for seven weeks. In the interval of enforced rest and waiting he engaged in literary work.

Mr. Hascall writes: "Our travels and the intimacies of the mission homes in which we have been working for four seasons, show us what a devoted band of noble station missionaries you have. Every one of them over-burdened, but every one cheerfully determined to do to the utmost limit of his strength, and beyond, the duties which crowd upon him. If we were forty years younger how gladly we would continue in this work of helping our brethren and sisters in bringing the boys and girls, men and women, to a decision for Christ."

## Station Reports

Rev. W. L. Soper of Bassein writes: "For one worker to attempt to handle our main school, our six jungle schools, and then with a group of three preachers and a Bible woman to make much of an impression on our field of five hundred thousand Buddhists is to try to do something which cannot be done. All I have been able to do was to get to the school towns and those nearby, but the workers have been out several times without me, and report good interest, many questions asked, and many invitations to come again." The town church lent its pastor, Saya Aung Baw for a month of special services to Sagaing, Upper Burma. During the week of prayer in Bassein services were held at the homes of different Christians. The station school has had the best year in its history. The village schools are making progress slowly. One new Sunday school was established.

At Mandalay, Rev. E. Tribolet has had the superintendence of the American Baptist Mission Boys' High School and burden of this station upon his shoulders and has had to spend his time in administrative work, procuring land, erecting and improving buildings and in superintending schools so that he has had little time for evangelistic work.

At Moulmein, A. C. Hanna, grandson of Adoniram Judson, and now resident on the old Judson compound, reports his first year's efforts. He passed the first examination in the language, but in the multiplication of other duties devolving upon him finds scant time for preparation for his second examination. He preaches for the European church and has charge of the Talain compound in the absence of Rev. A. C. Darrow, and of work in four outstations: Thaton, Amherst, Mudan and Ye.

Rev. L. H. Mosier returned to Pyinmana in June. He arrived in the rainy season and was ill for a month. He finds the new school building erected by Dr. Harper and equipped with furniture and apparatus by Mr. Tribolet very satisfactory for school work. He has had a leading part in the midyear meetings of the Aungbinle Association.

Meiktila rejoiced in the return of Mrs. Dudley from America. The school sang "When Mama Comes Marching Home Again" and "Tipperary." Dr. Kyaw Nyun, a Burman, who passed fifth in his class in the Medical Institute, Atlanta, Georgia, U. S. A., has settled at Meiktila in private practice. He told the school boys that he worked his way in America and how kind people were to him there. Mr. Dudley made a trip of 100 miles across country by cart and in a remote village came across one of Dr. Packer's pupils, now headman of his village. He treated the missionary royally and brought together to listen to preaching the largest crowd met on the whole journey.

Rev. L. B. Rogers at Toungoo reports two churches in place of one last year, a ready sale of gospels in the small villages and cumulating Buddhist opposition in school work at Toungoo, but more Burmans baptized than during the previous year.

Rev. M. L. Streeter at Tavoy has fitted up an old zayat or rest-house on the roadside and stationed there native workers to give travelers a cup of tea and engage them in religious conversation. The sale of soft drinks and sweetmeats helps finance the project. During nine months, 1236 different persons made a total of 5395 visits to the zayat, 113 persons showed some interest, 2438 free tracts were distributed and 158 tracts and Scripture portions were sold. A total of sixty jungle villages have thus been touched and will be followed up as soon as possible. The largest number to enter the zayat in any one day was seventy-five and the smallest number two.

Tavoy district is having a new era of prosperity because of mining operations. Wolfram is found there and as the British navy has use for all that can be produced, the output is greatly stimulated.

At Pyapon Rev. F. H. Knollin is sorely handicapped in his school work for lack of a suitable school building, the old one made of bamboo and thatch being a tottering ruin. A new building for this station is the most urgent building need this year in Burma. Evangelistic work has been limited because of only one preacher. Now that the motor launch "Olive M" has been put to his service he plans to do more touring of the villages.

At Pegu, Miss Augusta H. Peck is substituting for a family on furlough. She made one jungle trip in the rains and found considerable interest among Taungthus in small villages. After an evangelistic campaign had been con-

ducted by Mr. Hascall at Pegu, two converts were baptized. Later in the year Miss Peck and her helpers conducted special meetings among the Burmans at Nyaunglebin where she was assisted by Christian Karens with a brass band.

At Sagaing the annual meeting of the Aungbinle Association comprising all the Burman churches of Upper Burma was made the occasion of special public meetings for the community. For this service some of the strongest preachers were procured from Lower Burma and a great impression was made on the town. Ten pupils from the school professed conversion.

Rev. Ernest Grigg reports that the first fruits of the work at Ava provided for by Rev. D. L. Jamison of the Judson Centennial Tour party have appeared in the baptism of three converts, one of whom, Saya Sein, comes from a hamlet within 700 feet of the Judson Memorial erected by Dr. Sanders of the same party, on the site of the Letmayoon prison pen at Ava. Mr. Grigg asks for a lady missionary to care for the girls' school at Sagaing so that he and Mrs. Grigg may be free to tour his large field preaching the Gospel.

At Prome, Rev. E. B. Roach has passed through deep affliction. November 22, 1915, his wife, Bertha Bulkley Roach, the able companion of his service for a generation in Burma, passed to her heavenly reward. The daughter has been sent to America and Mr. Roach has volunteered for service on the far frontier at Kengtung to relieve Mr. Young whose furlough is due. The work at Prome is left to the care of Miss Flora E. Ayers.

In the Henzada field where Rev. B. C. Case is substituting for J. E. Cummings, D.D., on furlough, there has been good progress. Two new churches were added. Special papers in Burmese were prepared for the association, three by Burmans and three by missionaries. Mr. Case spent three months in India inspecting agricultural, industrial and other missions, with a view to establishing in Burma some special work along agricultural lines when the way shall open. He thinks Pyinmana the most favorable place for such work.

In the Myingyan field Rev. L. W. Hattersley has tried a social function which he calls a "Christian Pwe," really a feast and a happy time together, as a means of getting nearer the people and bringing the Christians closer together. His station school is flourishing and a new school building has been completed at Nyaungu on the Irawadi. He reports favorably upon the work of U Lu Din, a worker of the Burman Evangelistic Society of Rangoon, sent and supported by them to carry on a mission at Magwe in Upper Burma. At a special campaign held there four missionaries, eleven Burman preachers, two Bible Women and one Chinese preacher came to his assistance for three days' consecutive meetings. Already one out-station has developed.

## AMONG THE KARENS

Among the Karens there is steady progress. Baptist communicants of this race now number 51,255, and 2,777 converts were added by baptism last year. There are 848 churches of which 643 are self-supporting. There are 617 schools with 18,973 pupils of whom 10,952 are boys and 8,021 are girls. No other native race in Burma has so large a proportion of girls among its

pupils at school. The contributions of the Karens for the support of their schools last year were 110,326 rupees and for all other religious contributions 265,430 rupees, a total of 375,376 rupees ($122,187.33), and this in a year of peculiar financial stress for them since most of them are farmers and the market for rice has been depressed because of no facilities for export.

Not only do the statistics of their achievement show gratifying gains, but also the quality of their Christianity is equally noteworthy. Except in a few fields, that started otherwise and in which the process of rectification has been slow, the Karens early accepted self-support as the sound basis of church finance, not only for the village church and school but for the larger scope of combined service in home mission work for the heathen within the limits of their own field, in foreign mission work through the Burma Missionary Convention for other needed races in Burma, for the support of their station school where their boys and girls could learn English by means of which they would get access to a larger life than was afforded in their native village, and in partial support of the Karen Theological Seminary where men might have four years of preparation for the work of the ministry.

Few people in America realize the extent of progress the Karens have made in the acceptance and faithful discharge of self-government and self-support in their church life. They maintain church discipline call and dismiss pastors, and may ordain a preacher without the presence of the missionary, though as a matter of courtesy, they generally invite him to be present for an ordination. They erect in their villages with such materials as they can afford, a building which serves as chapel and school house, and call to minister there a man who serves both as teacher and preacher. They provide for his support. They may or may not call the missionary to be present at the dedication of the building and the ordination of a pastor, but as a matter of courtesy and because they like to have him present they generally do invite him. The village churches combine to form the association for each field which meets annually, entertained for two or three days at a village by a single church or group of neighboring churches. The association is not simply a meeting for religious incentive as is true of most associations in America, but is the annual democratic, legislative body of the Christians of a given field to hear letters and reports upon what has been done during the past year and to decide what they shall do the coming year. Everyone is free to take part in the open discussion, and when decisions have been reached the people go home to carry them out. The home mission committee employ as many men as their means allow, and decide what shall be the field and the compensation of each. The women's societies also support schools in heathen villages to which they send workers. The Karens furnish the volunteers for foreign mission work on the frontiers. The Bassein Sgaw Karen Mission supports several workers among the Kachins of the Bhamo field and the Rangoon Sgaw Karens maintain a foreign mission to the Karens in Siam.

Several Karens have found their way to America for education and have returned to be of great service to their people. There are six notable men of this class in the Bassein Sgaw Karen Mission alone, viz., Dr. Boganaw, Rev.

Myat San Po Kwe, Mr. Yaba, Dr. San C Po, Dr. Po Ne U, and Maung Po Myat, who in a measure help to account for the progress attained by this mission. Writing of such men C. A. Nichols, D.D., states: "In addition to those trained under the increasingly effective educational institutions of Burma, we still need some leaders with a yet broader outlook, to be gained as yet only by studying and living abroad, preferably in America, notwithstanding the risks confessedly to be incurred by making use of such advantages."

## Detailed Items of Karen Progress

The Bassein Sgaw Karen Mission has added to its equipment a brick high school building 105 feet long, thirty-six feet wide, two stories high, with a portico twenty-two feet square at a cost of 26,000 rupees. Of this sum, the government granted 9000 rupees and the rest was contributed by Karens. The largest giver paid 1500 rupees which he apparently borrowed for the purpose and explained that to enlarge his own business he often had to effect a loan, and he did not consider that his private interests were of any greater moment than the interests of God's kingdom. Writing of him Dr. Nichols states: "It is worth all it costs and much more, simply to know and appreciate God's heritage in his saints, as we have the opportunity of learning to know them among this most interesting people. If they could be known generally at home, the Society would not find any debts with which to wrestle at the end of each year and would be less dependent on a few large givers than now, and even the former would happily give more."

Dr. Nichols has received from the King, the Kaisar-i-Hind *gold* medal "for public service in India". This is the first gold medal of this decoration to be received by any missionary of the Society. The honour is most worthily bestowed and is significant of the high esteem in which Dr. Nichols and his work at Bassein are held. Other missionaries who have previously received the Kaisar-i-Hind silver medal are: Miss S. J. Higby, Tharrawaddy; Rev. J. E. Cummings, D.D., Henzada; Rev. G. N. Thomssen, Bapatla, India; Rev. P. H. Moore, Nowgong, Assam.

At Henzada, Rev. A. C. Phelps reports that owing to the failure of the crop in 1914 and the low price of paddy in 1915 Karen contributions to the school decreased 1500 rupees. He adds: "The churches have prospered spiritually, for as their trials and difficulties have increased, their dependence upon God has increased. In 1914 there were 219 baptisms. In 1915, 280 baptisms in the district and fourteen in the station school." During the summer vacation, theological students opened work in several new villages. In one of these a bamboo chapel was erected and the village headman baptized.

Rev. H. I. Marshall notes a trend toward Buddhism on the part of Karens who have not become Christian. His station school becomes a full high school with three classes this year. The Karen Home Mission Society, Christian Endeavor Society and Woman's Society conduct schools in heathen villages and double the territory that the missionary is able to reach.

About 100 fewer pupils are reported in the station school by Rev. A. E. Seagrave, but contributions, notwithstanding hard times, have come in about

as usual. Three Karens are supported as foreign missionaries in Siam and property that cost 2000 rupees has been purchased by the Karens to establish there a central school.

Among the villages east of Toungoo much time has been spent in touring by Rev. A. V. B. Crumb with the aim of bringing adherents of the church into the church as real converts. He has met with much success. In one village he was surprised to find that not a single member of the choir was a Christian. Before he left the village all were converted and baptized. Mr. Crumb writes: "A number of the churches are pastorless, because they think that they are not able to support a pastor, but the fact is that there are few villages in the district, that could not support a pastor if they had a mind to." In southern Karenni a new church of thirty-three members has been established. The Karens of the Toungoo District are raising 8000 rupees for the war fund.

At Shwegyin, in the absence of Rev. E. N. Harris and Miss H. E. Hawkes on furlough, Miss H. V. Petheram has had to do triple duty, but has been greatly assisted by the pastors and head masters of the schools at Shwegyin and Nyaunglebin, and especially by Isaiah Tarce, under whose leadership promising new work has begun among villages of the plain that have long resisted the gospel. Miss Nellie Yaba is doing admirable work at Papun, an out-station of the Shwegyin field.

At Loikaw, since the death of her husband, Dr. Truman Johnson, Mrs. Johnson remains alone to care for the station. She writes: "Our Father in Heaven, in whose infinite wisdom and love we believe, has taken from us the missionary who loved this people and who gave all his strength and his very life for their welfare. We do not understand, but we humbly submit to the will of God, and we all have tried cheerfully to take up the duties and responsibilities of this mission work. The people have responded loyally to the call for new consecration and advancement and I hope that this sorrow may result in a richer heart experience for all the disciples."

At Moulmein Rev. A. J. Weeks and Mrs. Weeks were presented with a silver bowl and a fountain pen by the native Christians. Rev. W. Bushell and Mrs. Bushell have taken charge of the Pwo Karen mission at Bassein in view of the furlough of L. W. Cronkhite, D.D. Mr. Bushell will also have general oversight of the Bassein Burman mission during the furlough of Rev. W. L. Soper. At Maubin, Miss C. E. Putnam and Miss M. B. Pound await in hope the early arrival of Rev. C. E. Chaney and Mrs. Chaney to take charge of the mission.

## WORK FOR THE KACHINS

In the northeastern part of Burma, near China, live the Kachins, a race of virile mountaineers. A generation ago they were illiterate, lawless brigands, who held up every caravan passing to and from China to exact such tribute as they were able to get. Every man and every boy who ventured out of sight of his native hut went armed with a sword. Robbery of caravans, enmity with other villages, feuds and fighting were the chief occupations of the men. Their women, like beasts of burden, cleared the land, brought in the fire-wood

and water, grew the crops, fed the pigs, cooked the food, spun cotton by hand, dyed and wove their coarse, durable, blue jeans, while the men, in intervals between fighting, smoked opium, got beastly drunk, lazed around the fire, or conducted some debauch in connection with the religious rites of their worship of evil spirits of which they stood in terror.

Out of such unpromising and excessively crude material, it seems marvelous that in one generation a church of more than a thousand members has been won, that Christian worship is now regularly held in forty-one villages, that the Kachin language has been reduced to writing, a grammar, dictionary, school books and hymn-book prepared, the New Testament translated and work on the Old Testament well on the way, a monthly religious newspaper, three station schools and eighteen village schools established. The Kachin language has at length been recognized by the government as the medium of instruction in the primary grades for this race, who a generation ago had never seen a word of its own language written and was unable to read any language whatever. It is now estimated that 1500 Kachins are able to read their own language. Adult converts in middle life begin to learn their letters and soldiers in the military police stumble through the spelling-book in their lesiure hours in barracks.

The fascinating story of the early history of this mission is found in Dr. W. H. Roberts' "Pioneering Among the Kachins." Although he is retired from active service it is gratifying to note the present rapid development of the work which he so nobly began.

The Census of 1911, shows 162,368 Kachins in Burma. Probably there are many more across the border in China, but as there is no census of China, the number there is a matter of conjecture. A few Christians have been won from across the border, but most of them are resident in Burma.

Work for the Kachins is carried on at three stations: Bhamo, Myitkyina and Namkham, each in charge of a missionary family of experience.

At Bhamo, Rev. J. F. Ingram and Mrs. Ingram have had charge of the Kachin work and of the Shan-Burman Mission as well, except for a part of the year when Dr. J. G. Woodin was there. Double duty prevented Mr. Ingram from getting into the hills to push the evangelistic campaign in the villages, but he is able to report seventy-seven converts baptized during the year. The station school has had fewer pupils because some of the older pupils were taken out of school to help earn a living for the family owing to shortage of crops. Excellent results were obtained in the examinations and seven pupils were sent to normal schools to be trained for teachers for new village schools that can be opened as soon as teachers are available. At Sinlumkaba a new building to be used as chapel and school building was erected at a cost of 2400 rupees without calling upon America for an appropriation. A delegation of twenty-nine persons led by the missionary marched overland from Bhamo to Myitkyina a five days' journey of 120 miles through new territory to attend the annual conference of all Kachins, and on the way found welcome in a heathen village whose headman later went to the dedication of the Sinlumkaba chapel, sent three children to the Bhamo school, and

is now calling for a teacher to establish a school in his own village. Mr. Ingram is marching over the same route again this year. At the dedication of Sinlumkaba chapel, there were 1000 people present who at the feast devoured four bullocks, three hogs and seventy baskets of rice, all contributed. Christian religious functions are bringing together larger numbers of Kachins than get together for any other purpose. Hospitality, sociability, religious fervor and accomplishment are hastening the day of mass movements among the Kachins.

Mr. Ingram is also at work on Kachin text-books for the schools so that from April, 1917, books may be available for the new plan of making the Kachin language the medium of instruction for Kachins, in place of the Burmese language that has hitherto been required by the government in all Kachin schools. The pupils of the Bhamo school earth-oiled the buildings, cared for a large compound, a vegetable and fruit garden for the school and have beautified the compound by setting out crotons along the paths.

At Myitkyina, Rev. G. J. Geis and Mrs. Geis who founded that mission station have been in charge during the year. Mr. Geis writes: "When I think of our first meetings in 1894 consisting of Mrs. Geis and myself, a native preacher and his wife and a Christian coolie and his wife from Bhamo and compare that small assembly with the assembly of over five hundred which recently met in association at one of our villages, I thank God and take courage, for I see a great victory ahead."

Fifty-one converts were baptized during the year which indicates a healthy spiritual condition of the churches. Much voluntary service was rendered by men going out two by two to preach to their heathen friends in the mountains. Of their work Mr. Geis states: "As I listened to the experiences of these men, I was often reminded of the seventy who rejoiced over the fact that even demons were obedient unto them, for not infrequently our men are asked to cut down the family altars and drive out the demons for people who wish to become Christians." At the Association resolutions were passed asking all men in the church to give at least two weeks in the year to volunteer preaching.

A new church of twenty members has been formed among the Lisus under a Karen preacher Saya Ba Thaw, who gives his whole time to work for that tribe. Ten families have moved to a new site on the plains and have established the first Christian village for that race. The language has been reduced to writing and a catechism printed. Ba Thaw has also translated a number of Christian hymns into Lisu, so that these wild people who a very few years ago had never seen a book in their language, now have the beginnings of a literature and are singing praise unto God in their own language.

The Kachin Conference of all Christians of that race was held in March with great profit to the churches. At a new station opened in the mountains twenty-five children have learned to read, and a confirmed opium eater has been reclaimed and has learned to read and write Kachin and to read Lisu.

All pupils in the station school have regular daily work. The smaller boys work in the garden, the girls learn to sew, and clean the daily rice for the kitchen, the older boys do the cooking and most of the ordinary repairs required on the compound. Eight of the larger boys made cement fence posts

for the government on which 700 rupees were cleared and this sum has been deposited in the bank as the beginning of an endowment for the school.

Mr. Geis has traveled extensively among his people, being absent from home forty-eight Sundays in the year, either preaching in the mountains or visiting near-by villages. He has edited "The Kachin News." After a full term of service, he returns to America on furlough this year. Miss Stella Ragon takes charge of the station during his absence.

At Namkham Rev. Ola Hanson, Litt.D., and Mrs. Hanson have had a good year, completing twenty-five years of missionary service. As a thank-offering they contributed a dining hall costing 1200 rupees of which 500 rupees had been received by Dr. Hanson as an honorarium from the government for writing a book on the Kachins. Buildings to the total value of 4000 rupees were erected without funds from America. There are now good buildings at Mongbaw, Mongya, Mongku and Yangwu. A new chapel is to be erected next year towards which an appropriation of 2000 rupees has been received. Twenty-five converts were added by baptism. In the station school and six village schools, 140 pupils are under instruction.

Dr. Hanson, who has made most of the literature in the Kachin language, is now reading proof of a Kachin Handbook. When this is finished, he proposes to devote himself to the task of completing the translation of the Old Testament. On first landing at Bhamo, a Kachin alphabet was Mr. Hanson's dream for the future. In twenty-five years he has given the Kachins most of their literature and has lived to see them rapidly becoming a reading people.

## PROGRESS AMONG THE SHANS

The census for 1911 states the Shan population of Burma to be 996,420. This population is 76,779 more than the entire Karen population. While missionary efforts among the Karens have been signalized by great evangelistic results, among the Shans, who are intense Buddhists, the work has been characterized by a slow ingathering of converts. Part of this has been due to the small number of missionaries engaged in the work. Shan stations have been opened at Bhamo, Hsipaw, Namkham, Mongnai, Taunggyi and Kengtung, but the missionary staff has become so depleted that only four men, A. H. Henderson, M.D., at Taunggyi, Rev. H. C. Gibbens, M.D., at Mongnai, C. A. Kirkpatrick, M.D., at Namkham and Rev. W. M. Young at Kengtung are now working in the Shan language. Bhamo has not had a Shan missionary for years. Hsipaw is without a missionary, and Mr. Young though speaking Shan has his time occupied in work for the Muhsos, Lahus, Wa and Lolo tribes of the Kengtung field who are coming in masses towards Christianity. Referring to the shortage of missionaries Dr. Henderson writes: "We think and write of intensive development but actually grow weaker and weaker every year. I do not know what we should have done but for the loyal and earnest help of Miss Kingsley, head mistress of the school." A new gymnasium has been provided at a cost of 1100 rupees and an old mission house remodelled at a cost of 1000 rupees of which only 150 rupees were received from America. Evangelistic work has opened up hopefully for

the lake-dwellers at Inle Lake. Work among the Taungthus is deepening in every way. Saya Myat Min, a teacher of the school on a salary of 110 rupees has given that up to become an evangelist. The church has voted to give 30 rupees a month toward his support. He plays the portable organ and with two other preachers and a Bible woman is touring among the people.

Regarding medical work, Dr. Henderson writes: "How greatly to be desired it is that I should be free enough from other work to enable me to spend time in talking to the patients whom I meet. Opportunities are abundant, individuals are being won, the lives of the Christians are a constant source of joy in many cases, but send us reenforcements."

Dr. Gibbens reports that during the week of prayer his people prayed that there might be at least fifteen converts added during the year. The previous year, there had been only one. United voluntary effort had its reward and sixteen converts were won, among whom was Baboo Dey, the Sub-Assistant surgeon, a Hindu who has been at work in the hospital since 1912. Notwithstanding family opposition he has remained a faithful Christian.

A second standard Anglo-vernacular school has been registered at Mongnai, with prospect of increase and financial aid from the government, though as yet without certificated teachers whom it is difficult to obtain for a remote station. The Loilem vernacular school obtained good results in the examinations and is in need of a new building.

On account of the war all medical supplies have increased in price. Hospital equipment is inadequate and little is received in fees. At the hospital 4,689 cases were treated.

C. A. Kirkpatrick, M.D., of Namkham reports that the Christians have increased from sixty-seven to seventy-six; that the school at Muse has been sustained although receiving only $6.50 of American money and that a schoolhouse and teacher's and preacher's residences have been erected in that village at a cost of 562 rupees locally contributed. Although feeling the need of more funds from America for the conduct of work, Dr. Kirkpatrick hears the call to go forward. He has treated medically 4137 patients. One patient, Mung Na, suffering severely from large rough stone in the bladder came five days journey from China for treatment. The operation proved wholly successful, the patient gave up opium, to which he had become addicted to allay his pain, listened attentively to the Gospel, was exceedingly grateful to the missionary and invited him to free entertainment as long as he cared to stay at the distant village in China.

## A SUCCESSFUL YEAR AT KENGTUNG

The greatest mass movement in our mission fields during the past decade is that among the tribes that have been reached by Rev. W. M. Young from Kengtung as a centre. Up to the present time 13,654 converts have been baptized from Muhso, Lahu, Wa and Lolo tribes, some of whom dwell across the Chinese border. Permission is not yet granted for missionaries to enter China and may not be granted without a special expedition to Pekin, but Mr. Young has toured to the North with a view to the establishment of a

new station when possible. Owing to failure of health Mr. Young and family plan to return to America on furlough this year. Rev. Ba Te, a Karen co-worker in the early days of this ingathering, is to be placed in charge of the northern field where Mr. Young hopes to settle on return from furlough. Rev. E. B. Roach, transferred from Prome, has charge of the Kengtung station for one year. The work of ingathering is supplemented by educational work at Kengtung, by village schools and by organization of churches and associations among the converts won. During the past year 1233 converts were added by baptism. Fifteen of the most advanced boys from school toured in China during vacation preaching. Notwithstanding many difficulties, the mission has had one of the best years in its history. Total native contributions were 6870 rupees.

## WORK FOR THE CHINS

The last census shows that there are 306,486 Chins in Burma. These are of various tribes speaking different dialects. They are hill people, hunters and small cultivators living in hamlets and scattered villages among the hills and foothills of the Pegu and Arracan mountain ranges. They worship evil spirits and in the hills are illiterate and debauched with drink, but are responsive to the gospel.

Serious losses have been sustained in the missionary force this year. Rev. S. C. Sonnichsen and family found it necessary to return to America. Not being American citizens, although loyal to the government, they were included under a general order of the Government of India for the internment as prisoners during the period of the war of all aliens of military age from hostile countries. As a favor, in recognition of their loyalty, vouched for by all the officers at Sandoway, they were permitted to return to America. The work at Sandoway was left in charge of Miss H. E. Bissell until the arrival of Rev. L. W. Spring and Mrs. Spring from America. Before leaving the field Mr. Sonnichsen had baptized 100 converts since January 1, 1915, and moved the mission house to a new site granted by the government on a hill overlooking the mountains and the river.

J. G. Woodin, M.D., had to leave Haka on account of the health of his wife. Rev. J. H. Cope and Mrs. Cope returned to America a year after furlough was due and after burying their eldest son, Harry, four years old, at Haka. Mrs. A. E. Carson, with Miss Whitehead for a companion, is the only Chin missionary left in the hills, where besides her there should be two families. She reports a most hearty reception on her return to the hills from furlough, by missionaries, English friends, native Christians and heathen alike. After cleaning and papering her house, she is settled in her old home in charge of the field and is now busy on a dictionary of the Chin language. There were 247 delegates at the Chin Hills Association.

At Thayetmyo, Rev. E. C. Condict remains in charge and has had the satisfaction of baptizing converts from several new villages.

## REACHING THE INDIAN IMMIGRANTS

One is impressed with the vast number of these immigrants. The census of 1911 stated the number to be 838,570. This population is exceeded by that

of only three other races in Burma, the Burmans, the Shans, and the Karens. Yet for this vast immigrant throng only one family, the Armstrongs, are specifically at work. Rev. W. F. Armstrong, D.D., has charge of the general evangelistic work, Mrs. Armstrong and Miss Kate Armstrong have charge of the school work, and Mr. Ernest Armstrong, recently released from the position of acting Professor of History at the Baptist College is to take charge of the work for the immigrants from Northern India who are largely Mohammedan, while Dr. Armstrong gives special attention to those from Southern India who are mainly of Hindu origin. Schools are maintained at Rangoon, Moulmein, and Bassein, and evangelists are sent as widely afield as men and means permit. A new school building is greatly needed at Rangoon.

## THE ENGLISH WORK

Although work in English is maintained at three stations, Rangoon, Moulmein, and Mandalay, only one missionary has had continuous service throughout the year, viz. Rev. F. K. Singiser at Immanuel church, Rangoon. The Moulmein church in the absence of a pastor has had such ministry as Rev. A. J. Weeks and Mr. A. C. Hanna could give it, and the Mandalay church and Maymyo church had various missionaries serve as preachers in English until Rev. C. L. Davenport returned from furlough. The English High School, Moulmein, in charge of Miss A. L. Prince, and the European School of the Baptist College have both made progress. The mixed seventh standard school at Mandalay has been passing through a crisis because of loss of pupils to a rival school recently established. Advice from the field strongly recommends sustaining this work.

## MAYMYO BIBLE ASSEMBLY

This assembly held for ten days early in April, for the deepening of the spiritual life, is yearly growing in power. In 1914 there were 196 delegates and in 1915, 237 delegates, of whom thirty-six were missionaries, one hundred and six Burmans, sixty-five Karens, twenty-four Europeans and six others. For the first time, members of other missions participated in the teaching. Rev. B. M. Jones of the M. E. Mission conducted some Bible Classes in English; Mr. Young of the Y. M. C. A. spoke on Personal Work; Miss Flora E. Strout of the W. C. T. U. on Temperance Work, and Mr. Walters of the English Wesleyan Mission on Lessons from the Life of St. Paul. In addition to these were able speakers, both missionary and native, from our own mission.

The deficit on the new building was raised in full and exceeded by 105 rupees. A resolution was passed urging that the government take steps to abolish the liquor traffic in Burma. The meetings closed with a beautiful consecration service.

## THE KAREN THEOLOGICAL SEMINARY

This seminary, founded by J. G. Binney, D.D., eighty years ago for the training of Karens for the ministry, has been under the Presidency of D. A. W. Smith, D.D. for forty years. He has now retired from that office

at his earnest request that he may devote the remaining portion of his life to literary labors. W. F. Thomas, D.D. has been chosen his successor and is now on his way to Burma to take charge of the seminary from the beginning of the school year, June 1, 1916.

The outstanding feature of the year was the small entering class as compared with that of recent years. Only twenty-two students entered, while the graduating class of this year numbered twenty-six. A total of 106 students was enrolled for the year. The smallness of the entering class is attributed to the hard times caused by the European war. Shipping is so much curtailed that great quantities of rice cannot be exported and prices have fallen. Karen cultivators cannot afford to hire as much labor as formerly and keep their sons at home to cultivate the fields. Dr. Smith points out that while there are 848 Karen churches in Burma, there are only 771 ministers hence the churches can readily absorb more ministers than the seminary can graduate, and trained Karens are also in demand for foreign mission work among the tribes on the borders of Burma.

The Karen Christians through their associations undertake to give two annas (four cents) per member per year towards the support of the seminary. While this sum is small and has never been realized in full it is gratifying to note that the contributions for the past year from this source amounted to 3875 rupees ($1,258.12) which in spite of the hard times is an increase over the amount contributed last year, and the seminary has no deficit. The seminary now has an endowment, locally contributed, of 29,000 rupees.

The health and spiritual tone of the seminary is excellent and there has been advance in scholarship. In the dry season, accompanied by a teacher, student volunteers spent their Saturdays in preaching excursions to neighboring villages within a radius of twenty miles.

Dr. Smith has near completion a "Harmony of Kings and Chronicles" in Karen, and on the arrival of Dr. Thomas, will next take in hand a translation of Dr. Wayland's Intellectual Philosophy. In accordance with the wish of Dr. Thomas, Dr. Smith will continue to reside at the seminary where he can do his literary work to advantage and where he will be accessible to the entire Christian Karen body that look up to him reverently for counsel and advice. Probably no missionary is held in higher esteem than is Dr. Smith by the Karens whom he has been leading for more than half a century. In recognition of his distinguished services for the Seminary the Board has made him president *emeritus* for life.

## THE BURMAN THEOLOGICAL SEMINARY

This Seminary differs from American theological seminaries in having its commencement in January and the beginning of its school year in June. The reason for this is that the rainy season is the most advantageous period for study in Burma, and students are wanted for field work in the dry season. The staff was strengthened in June by the addition of Rev. W. E. Wiatt, so that the President, J. McGuire, D.D., who is busy with the revision of Judson's Burman Bible, might have more time to devote to that task.

The seminary has about thirty students,—Burmans, Shans, Chins, Kachins, Chinese, and a few Karens. Burmese is the language of instruction. Beginning from the 26th of May, 1916, the seminary announces a correspondence course in English and Greek for students who have passed the intermediate arts examination, corresponding to the sophomore year of an American college. It is hoped to attract to this course college students who do not care to go to the seminary to take a course in the vernacular in classes with students who have had very little training. There are quite a number of seriously minded men, now serving as head masters and teachers in mission schools who will welcome such a correspondence course. That the seminary stands high in the esteem of its constituency is evidenced by the fact that local contributions to the amount of 1600 rupees were given to its support. This achievement for the small Burman constituency is indeed splendid.

In accordance with the provisions of a new constitution, the following trustees have been chosen from the various associations:

| | | |
|---|---|---|
| Pegu Burman Association | | Saya Po Min, Rangoon |
| Aungbinle | " | Saya Tha Din, Mandalay |
| Prome-Tharrawaddy | " | Saya Myat San, Zigon |
| Tenasserim | " | Saya Ah Syoo, Moulmein |
| Henzada | " | Saya Ein Da, Henzada |
| Arracan Chin | " | Saya Maung Maung, Sandoway |
| Pegu Chin | " | Saya Lat, Pyinmana |
| West Chin | " | Saya Po Saing, Thayetmyo |
| Talaing | " | Saya Nai Di, Moulmein |
| Bhamo, Kachin | " | Sara Dama Naw, Bhamo |
| Myitkyina, Kachin | " | Sara Shalum Shawng, Myitkyina |
| Shan | " | Rev. Bla Paw, Mongnai |
| Chin Hills | " | Saya Shia Kam, Haka |

For use in chapel and jungle Miss Freda Peter, stenographer of the Mission Press, Rangoon, presented the seminary with a small portable organ.

## THE RANGOON BAPTIST COLLEGE

It is well that in the year in which grave matters had to be considered regarding the removal of the college to suburban Kokine, the Principal, Rev. E. W. Kelly, Ph.D., was able to be back again at his post. He resumed charge of the college on the first of April, 1915.

There have been several other changes in the staff. Rev. Wm. Smith from Assam became assistant principal of the high school in February 1915 but left in August 1915 on account of the illness of Mrs. Smith. Mr. C. E. Van Horn arrived from America to teach mathematics, and has devoted some time to the European high school as well.

Prof. David C. Gilmore, D.D. returned from furlough to resume charge of the department of English, which has now achieved affiliation for honors, and Prof. H. E. Safford returning from America to resume charge of the department of history, relieved Mr. Ernest Armstrong who had officiated during Prof.

Safford's furlough. Rev. Wallace St. John Ph.D. and Mrs. St. John and Prof. J. F. Smith took furlough in the spring of 1916.

The college had hoped to receive from America a professor of chemistry to begin work in June 1915, and an appropriation of $4000 to fit up for him a suitable chemical laboratory, but in this it was disappointed. The college is losing students because it teaches no science. Any one who would give $4000 to establish a department of science would render the college a great and opportune service. The college needs now a professor of chemistry, and assistant principals for each of its departmental schools: the high school, the European school, and the normal school.

After serious consideration in Burma, it is the unanimous opinion of the field including the principal and faculty, the executive committee of the college, and its board of trustees, the Burma conference of missionaries and the Burma Baptist convention of all races, that the highest interests of the college will be served by its becoming a constituent college of the proposed new Rangoon University to be established at Kokine. For a detailed statement of this the reader is referred to the special section, pages 491-517 of the present report.

The present buildings and plant will be required, after the removal of the college, for the accommodation of the rapidly growing departmental schools now associated with it. A new dining hall with steam cooking apparatus for the high school is urgently needed now.

## THE BURMA BAPTIST MISSIONARY CONFERENCE

This is an organization of the missionaries on the field, meeting annually in October for three days' sessions, for devotion, inspiration and discussion of methods of work and problems of administration which may arise on the field or upon which the Board may invite action. The conference was entertained at Thonze and Tharrawaddy. Action was taken to minimize expense and simplify the process of advisory action on the field, by reducing the reference committee from nine men and two women to five men and two women, the property committee, the education committee and the evangelistic committee to three members each, the chairman of each of those committees to be a member of the reference committee, through which report should be made to the conference. The action of the reference committee is to be advisory as heretofore except in certain specified matters in which it becomes operative at once unless disapproved by the Board of Managers. Initiative may be taken by the chairman of the reference committee after conference with neighboring missionaries to care for the work of a station deprived of a missionary. Field administration has thus been advanced a stage in Burma.

## THE BURMA BAPTIST MISSIONARY CONVENTION

This is an incorporated body comprising the missionaries and representatives from every Baptist Association in Burma of whatever race, and provision is now made for delegated representation from unassociated Baptist churches.

Honorary members are also elected, but above all the convention is an annual mass meeting of Burma Baptists. The enrolment this year was 3726 and all these people were entertained at Tharrawaddy and Thonze for nearly a week. The occasion was the jubilee meeting of the convention which celebrated its fiftieth anniversary. For the first time a Karen brother, Rev. Ba Te, presided and as he speaks all four official languages of the convention, Burmese, Sgaw Karen, Pwo Karen and English, he presided with great acceptance. Native brethren are yearly given a larger place on the program. Reports were heard from foreign missionaries, Thra Ennie Dewar, a Karen missionary to Siam, and Thra Ba Thaw, a Karen missionary to the Lisus in China.

A Burman, U Tha Din, E. A. C. made a contribution of 5000 rupees as a memorial to his wife, in support of the orphanage started by Miss Susie Haswell and now to be administered by the board of trustees of the Rangoon Baptist College. Special jubilee, historical addresses were made by Rev. D. A. W. Smith, D.D. in Karen and Rev. J. McGuire, D.D. in Burmese. The Convention raised and expended last year 8825 rupees and supported twenty-two workers on needy fields of Burma and its frontier.

## THE AMERICAN BAPTIST MISSION PRESS

The report of the superintendent of the Mission Press is given in full:

"The work of the American Baptist Mission Press in Rangoon has been carried on with Messrs. F. D. Phinney, S. E. Miner and P. R. Hackett in charge during the full year, and although war conditions have reduced the volume of business done, we have all been fully occupied. In fact, the work of the press has been more than three men can fully supervise and certain lines of oversight have had to be slighted. For this reason Mr. H. W. Smith was transferred in August from Mandalay to the press and has taken up the oversight of the salesroom and of the billing and accounting work of the office. The result even in these few months is very gratifying. Just as the year closes we welcome Mr. J. L. Snyder on his return to assume his former position in the press, to prepare to take the place of the superintendent when he goes on furlough in the spring of 1917. In the meantime Mr. Snyder's presence will permit Mr. Phinney to do certain things which his knowledge and experience make possible, if he can be relieved from some or all of the office work for a time. The health of all has been very good during the year, for which we are devoutly thankful.

Although the war has had a depressing effect upon nearly all lines of business in Rangoon, the press reports a total of cash receipts during 1915 of 418,315 rupees ($135,816.56) being just eleven per cent less than in 1914, the first half of which was the best half-year in the history of the press. Inasmuch as the last three months of 1915 were better than the last three months of 1914, we trust that the lowest point of depression has been passed; and yet we must not be too sanguine for all business in Burma depends upon the marketing of the rice crop which is not yet an accomplished fact. We rejoice that we have not been compelled to dismiss any workmen for lack of work or for lack of money to pay for work done, and have not had to reduce any item in our

scale of pay for the same reason. All bills payable have been met on due dates, and our floating debt to the Boston Treasury has been reduced one-fifth, and will in all probability not be increased. Other statements regarding financial condition must await the completion of the inventory which is now well advanced.

Our register of publications undertaken shows but fifty-three titles during the year, a smaller number than last year, due in some respects to war conditions, for our educational work has been thereby hindered, and we have not been able to get either paper or funds for all the tract printing we might have done. The fifty-three titles consist of six scriptures, eleven tracts, thirteen religious works, eighteen educational works, five general. The Bible in Kachin is going forward as fast as Dr. Hanson desires, and the Reference Bible in Sgaw Karen and the small type New Testament in Pwo Karen about as fast as the missionary proof-readers care to handle the proofs, all of which are read with exceeding care. The Gospel of Matthew in Si Zang Chin is in a dialect never before used in Scripture printing. We include a reprinting of Dr. Judson's Digest of Scripture and Dr. Smith's Harmony of the History of Judah and Israel under the head of Scripture Printing;

Of works classed as religious printing five are Burmese, five are Sgaw Karen, two English, and one is a Lisu Hymn Book, a dialect found in the Kachin Hills, in which the first primer was printed only last year. This is the usual order for our backward races, first the primer or spelling book, then the hymn book, and later Scripture and educational works. Lack of funds has limited tract printing to eleven titles, of which 92,500 copies have been printed. We could easily have used a much larger number had funds permitted.

In our educational and general publishing, only two books are sufficiently interesting to demand mention. One is a book on the Study of Sgaw Karen by a Karen master in the Baptist college, and the other is an American cook book printed for the benefit of Red Cross funds. The recipes were supplied by American ladies, our own missionary ladies being well represented, and the profits are being paid over to the treasurer of the local Red Cross.

In general matters, we are glad to report that the work on our Burmese linotypes, the gift of Mr. and Mrs. M. Grant Edmands, is progressing satisfactorily, even if a little slowly. All pattern designs for the characters used in the matrices have been made, as last reported from London, and therefore the work is well advanced, for there are no problems to work out at all in the machines themselves. No new appliances have been added during the year, but new type has been added to make up for the regular wear and tear. No part of our outfit has been allowed to deteriorate for lack of care or of replacement when needed. It may be of interest to state that very early in the year we laid aside the use of our steam engine and boiler and put in electric drive, taking current from the local supply company, who have given us better rates than were formerly offered. The result is decreased cost of power and a saving on the pay roll.

We now go forward into the new year, into what we sincerely hope will be the last year of the great war, confident that its financial conditions will hold

nothing of terror for us, and that when the war is over there will be such a revival of business as will tax our resources to the utmost."

## THE JUDSON MEMORIAL TOWER

This beautiful tower, the gift of J. Ackerman Coles, M.D. of New York, and a replica in brick and stone of the tower of the church in old Salem, Mass., where Adoniram Judson was ordained, is now building in Rangoon on the west campus of the Rangoon Baptist College. The site chosen is in the quadrangle facing Ruggles Hall, opposite the campus gate and in clear view of all passengers by the tram line on Lower Kemendine Road. As one enters the main gate, he will face the tower, with Packer Hall to the right, the Emma Birch Memorial to the left and the athletic field extending back of the Tower to Ruggles Hall. Eventually the buildings on the opposite side of Lower Kemendine Road are to be cleared away for a public park which will bring the tower into clear view from shipping in the river. The Tower will be an object of beauty and an exquisite memorial of the first American missionary to set foot on the soil of Rangoon.

## THE NEEDS OF BURMA TABULATED

A tabulated list of the needs of Burma, station by station, and race by race, prepared by a committee on the field and passed upon by the Burma Reference Committee, has been printed at the Mission Press, Rangoon, and forwarded to Boston.

The needs are classified in the order of their importance as immediately urgent, less urgent and prospective. In the immediately urgent list are calls for the reopening of two stations, the opening of four new stations, for twenty-six families, four doctors, nineteen single women and two single men.

Money is called for in sums varying from one hundred dollars upward for evangelists, preachers, Bible women, students, schools, churches, mission houses and repairs. There is now available at the Rooms a comprehensive list of needs in Burma which may be considered by any one desiring to do some special work. A copy of this list may be had on application to the American Baptist Foreign Mission Society, and to Mr. F. D. Phinney, A. B. M. Press, Rangoon, Burma.

# THE ASSAM MISSION

ASSAM is not one mission but so far as the Baptists are concerned it is six separate missions. Language areas rather than geographical tracts separate the different fields. In the central Assam missions, Assamese is the language used. The Goalpara field contains a large proportion of Bengalis, but the Bengali language is not sufficient; Kachari and other dialects are also required. The Garo Hills Mission is for Garos only. The Naga Hills Mission for different tribes of Nagas using different dialects. At Sadiya there are different tribes but Abor-Miri serves for a common language there. The Mikirs can be reached only in their own language and there is no one common language that will do for all Assam, nor is there any marked progress towards securing such a language. So many different languages are found there, that the transfer of a missionary from one station to another is apt to present a language difficulty. The native converts are also widely scattered in small villages away from the towns so that in no station in Assam is there a strong resident native Christian community. Much touring therefore devolves upon the missionary to keep in touch with the native church. Whenever the number of missionaries is reduced the flock suffers for lack of shepherding as in the past year when five men were left to care for the work that requires eleven men to manage.

## CHANGES IN THE STAFF

The following missionaries returned home on furlough between April 1, 1915, and April 1, 1916: Rev. L. W. B. Jackman and Mrs. Jackman, Rev. G. G. Crozier, M.D. and Mrs. Crozier, and Miss A. E. Long.

The following missionaries returned to their fields in Assam: H. W. Kirby, M.D. and Mrs. Kirby, Miss Ellen E. Vickland, Rev. R. B. Longwell and Mrs. Longwell, and M. C. Mason, D.D. and Mrs. Mason.

Rev. P. H. Moore of Nowgong, died in Calcutta March 3, 1916.

## EFFECTS OF DEPLETION

From Goalpara the station farthest south on the Brahmaputra river to Sadiya the station farthest north is a distance of 700 miles, yet so depleted was the missionary staff in Assam, that when Rev. L. W. B. Jackman took furlough, his work at Sadiya had to be placed in charge of Rev. A. C. Bowers of Goalpara 700 miles away. Mr. Bowers was able to give two periods of two months each to Sadiya and finally made over the field to Rev. O. L. Swanson of Golaghat, a few hundred miles nearer. As Mr. Swanson already was in charge of Golaghat, Sibsagor and Dibrugarh fields, the addition of another field made very little difference. Under such circumstances, the work can in no case be thoroughly done in any field. Tura, Impur and Jorhat have been trying to get along with about half their usual staff. Such make-shifts do not

tend to efficiency, but they do tend to wear out missionaries before their time. It is probably due to overwork that only about one half of the missionaries of Assam have thus far sent in annual reports.

## WORK FOR THE ASSAMESE

The population of the plains of Assam is so mixed that though Assamese may be the language spoken by the missionary, he does not confine his ministry to people of the Assamese race alone, but does what he can for other races found on his field.

Rev. O. L. Swanson, reporting for his work at Golaghat writes:

"The past year has been one of the busiest in the experience of the missionary. He has traveled not only in the Golaghat field, but also in the Sibsagor, Dibrugarh and Sadiya fields. One trip was made to Kohima and also a tour in the Nowgong district. God has been gracious in bestowing health for the great demands which have been made upon us, at this time, when there are so few missionaries at the helm. We have now on this field thirty churches, many of them widely scattered throughout the districts. Nearly all of these churches have their own appointed pastors, holding services in their respective places of worship, both on Sunday and on week days. The churches have contributed 2770 rupees during the year for the support of pastors and associational evangelists, which is a great advance in the right direction. I find during the last calendar year we have baptized on this field 122 converts. The total membership on the Golaghat field is now 1467. This does not include the membership of the Golaghat Mikir Hill section, as it is a separate work under Rev. J. M. Carvell.

"The Golaghat division of the 'Upper Assam Association' during the last year has supported four evangelists to work among the heathen. They also have arranged to visit the weaker churches where strong leadership is lacking. The Association would have sent out more of such workers, but because of scarcity of suitable men, has not been able to do so.

"There are eleven schools, including the one in the station. Because of a better grade of teachers we find that many of the village schools are doing more satisfactory work. Yet in some places there is still a great indifference on the part of the parents to desire anything more for their children than what they have had themselves, i.e. just to learn enough to be able to read and write a little. Good work has been done by the station teacher who is not only the head master of the school, but also the pastor of the Golaghat church. Nearly every Sunday this head master takes a company of school boys to the bazar and in the weekly market preaches and sings the gospel before multitudes of people. This kind of work has great value in a community.

"The evangelistic campaign during March and part of April, was observed more or less, throughout the whole field. To the missionary it was an encouragement to find bands of Christians, men and women, out in the villages, tea gardens and market places, everywhere preaching and telling the wonderful story of the Christ. There is no doubt that this will bring in the largest result for the kingdom of God."

## WORK FOR THE GAROS

This work centres in the hills at beautiful Tura. Owing to the absence of missionaries on furlough, unusually heavy burdens were borne by the missionaries left in charge. Rev. Wm. Dring writes:

"My work the past three years has been very heavy as in addition to my own regular work here I have been a member of both the reference and the property committees, but I expect to be released from that this year and my work here too has been much lightened. Of course I was away the most of last summer and so relieved, but I fear it was too hard on Mr. W. C. Mason who is leaving in a much rundown condition. I hope he will soon be started for home for the delay is wearing on him, and he really needs to get out to sea.

"This has been a very hard year on our village work, and it has had a depressing effect on our school work, but the desire for an education is still on the increase and we hope will again come to the front. The attendance will be decreased this year, but perhaps the result will be to stimulate the villages to increased activity, and so make them more careful in seeing that their children do attend school in the future. I think the churches, in some parts at least, are waking up and doing more than they were. The baptisms would have been more had we been able to get out into the villages and baptize."

Tura has now nineteen churches of which fourteen are self-supporting. There were added by baptism last year 378, making a total membership of 6270. Total native contributions were 7119 rupees. This is the largest mission in Assam.

Rev. M. C. Mason, D.D., founder of the mission, and Mrs. Mason, have returned to Tura to prepare literature in the Garo language now needed for the uplift of this race.

## AMONG THE NAGAS

General care of the station at Impur has been in the hands of J. R. Bailey, M.D. Until the arrival of Rev. Wm. Dowd and Mrs. Dowd, the care of the school, then passing through a transitional stage, fell to him also. Mr. Dowd has now taken charge of the school. Regarding the changes that have taken place at Impur during his absence of seven years from the country, he writes:

"After seven years' absence from the field we reached Impur January 22, 1915. These years of absence were filled with changes. The churches have increased greatly in number and influence. The membership has more than doubled. Now there are Christians in more than two thirds of the Ao villages and in several Lhota villages. The schools have been kept up and the number of village schools under the mission greatly increased. Many have learned to read in the village schools and some have been prepared as evangelists and teachers in the training school.

"On February first I took over charge of all the schools with the understanding that I should help as much as possible in the touring. About twenty-four days were spent in tour on the field and eight schools were inspected. In some of these schools the pupils learn reading, writing and the simple rules

of arithmetic; in some little but reading and in a few not even that. But we have some fine earnest teachers and their work is bearing fruit.

"All the teachers were in the station in July for three weeks' instruction and conference in school work as well as in religious work and Bible study. Less formal conferences are held for a few days about once in three months.

"A good part of my time has been given to the training school. About 150 boys and one girl were enrolled. Many were sent away, but by choosing the more promising ones something was done toward improving the school. A good religious spirit has prevailed.

"The Impur school supplies teachers, pastors and evangelists to the Naga villages, and most of the increase in the churches is due directly or indirectly, to their work. The school work is fundamental. If the churches are to be intelligent, self-reliant, and aggressive, no effort must be spared to make the Christian schools as efficient as possible."

Rev. S. W. Rivenburg, M.D. has devoted most of his time to the station school at Kohima and to medical work there. In the intervals of his time he has prepared and sent to press for a private edition the manuscript of a translation of first and second Corinthians in Angami Naga.

The general evangelistic work was assigned to Rev. J. E. Tanquist October 1, 1915. Mr. Tanquist held a Bible class for the training of evangelists in October and his aim will be to push evangelism in the field. He sees the prospect of a large ingathering every year if this is done. He is ready for his second examination in the language and has compiled a primer, translated the book of Revelation, prepared an introduction to the doctrines of the Bible, and begun the translation of Pilgrim's Progress. Only the manuscript of the primer has yet been sent to the printer.

## WORK FOR THE IMMIGRANTS

The coolies in the prosperous tea-gardens of Assam are not overlooked. Rev. J. Firth of North Lakhimpur gives his time to their service there and at Darrang. Mr. Firth writes:

"It has been a year of blessing. Eighty-seven people have been baptized and work begun at a number of new places. Two new churches have been organized. There are now 640 members on the two fields. One church excluded fourteen members for opium eating and it is possible now that that church can be saved from extinction. One of our best churches reports ten baptisms for the year, a new meeting house and a school teachers' house built and nearly 100 rupees given for missions. This church has forty members.

"The evangelistic work on both fields is in the hands of the associations. Each association has a hard working missionary committee. One association employs three evangelists and the other two. These have done good work and their work has been greatly blessed. The two associations have raised and expended for all purposes 1600 rupees.

"Rev. M. Paulus, our ordained Mundari brother, is my able assistant. His salary of twenty-two rupees is paid by the mission. His influence among the churches is of the best and we are praying the Lord to give us more like him.

"In September the Bible class for workers was attended by sixty-four men. The good that came to all was marvelous. One third of the men attending were from the Darrang field."

## PROGRESS AMONG THE MIKIRS

The Mikirs are a hill tribe numbering about 80,000, that occupy the hills south of Nowgong. Only one station, Tika, is definitely established for this race, though one church of Mikirs organized on the plains in this year detached from connection with the Tika field and reported with Nowgong.

At Tika a church of 181 members has been won. Rev. P. E. Moore writes:

"Fewer baptisms are reported, and the year has, in some ways seemed less successful. Much teaching may bear much fruit in years to come, this year having been the year of germination. Many are thinking, and some have expressed the desire to become Christians."

Some of the difficulties arising from heathen superstition and how they are met may be judged from the story of one convert.

"Sir Ingti was baptized December 27, 1914, and died December 10, 1915. For months he suffered with something like softening of the brain, and was a great care to his wife who feared he might kill some of his children. He required more care than a babe.

"The heathen at once circulated the opinion that this was a case of an offended demon taking possession of the man. After he died, I mentioned to the Christians that they should ask any heathen who spoke of this as against us, to weigh the matter carefully, and decide whether it would have been better to live a little longer here, and then be shut up with demons forever; or be afflicted here for a few months, and escape being shut up with demons forever. Also, they might mention the case of a heathen Mikir who, more than two years ago, was similarly afflicted with brain trouble and killed his own son, sacrificing him to the demon supposed to cause the trouble."

Of the eighty-five under instruction in school this year twenty are girls. Three girls have been sent away to training school, two to Gauhati and one to Nowgong. Nine more girls are now asking to go, but funds are not available. Mikir girls at training schools is such a new problem that Mrs. Moore feels that she must proceed with caution. She writes:

"I require each girl to have finished the primer creditably and to be able to write her own language in Roman character. If that is accomplished, there is surely evidence of persistent effort, and it is not likely that she will forget her own mother tongue, or be wholly ashamed of it thereafter. Also she can put her acquired knowledge, gained through Assamese, into some intelligible shape for teaching Mikir children in their own language. This is a far look ahead, but with this requirement, we are having more applications than we feel able to support. What shall we do with these girls asking to be sent to training school?"

## REACHING THE ABORS AND MIRIS

This work is carried on at Sadiya a station on the border land of Tibet. Many of these tribes live across the border and among them a beginning has

been made. During the absence on furlough of Rev. L. W. B. Jackman and H. W. Kirby, M.D., the station was cared for eight months by Rev. A. C. Bowers of Goalpara and four months by Rev. O. L. Swanson of Golaghat, both of whom paid tribute to the real hold that Mr. Jackman had upon these races in general and especially upon two villages of Abors, and to the efficient work that Dr. Kirby had done in distributing medicines to his fellow missionaries with such instructions as enabled them, though not medically trained, to treat with success the common ailments of the country.

## THE JORHAT CHRISTIAN SCHOOLS

In the absence of Rev. C. H. Tilden on furlough, the care of these schools has fallen upon Rev. S. A. D. Boggs. That he is ably seconded by Mrs. Boggs is sustained by the fact that she prepared and dispatched the annual report, which begins:

"Jorhat is still on the map, with all the departments of the school intact notwithstanding the shell that burst in our midst from that long distance gun in Boston last year telling us to close the high school. There was some skirmishing done to be sure, and for a time 'a strategic retreat' seemed imminent, but the captain of our little company is the Lord of Hosts, and when he got us under cover of the Shirk Memorial Church in Golaghat, he showed us that the ingredients we needed most in our ammunition in order to make a distinctive and decisive success were love and sacrifice. These were not withheld and from every quarter of Assam funds came in and the high school was *not* closed. Mr. Tilden left for furlough June 3rd and since then Mr. Boggs has been doing his best single handed, and that means that there is no respite from early morn till night."

The teaching staff has improved, new buildings are under construction, new equipment has been added to the class rooms. Rev. J. M. Carvell has spent five and a half months at Jorhat in building operations. The new dormitory is approaching completion and is partly occupied camp fashion. The school now has 135 pupils. The primary boarding department is most promising. Classes VII and VIII have received many students from various middle English schools throughout the sub-division. Class IX was added to the high school last year and it is proposed to add class X this year to complete the high school course, and then apply to the university for affiliation so that its graduates may become matriculates of the university.

The spiritual tone of the school has been good. A Christian Endeavor society and a Junior society have been organized. Six baptisms have taken place. An infirmary for sick pupils urgently needed will be built from funds contributed by a church at home. The Jorhat schools are growing in equipment, in standing and in appreciation by the churches.

## AMONG THE STUDENTS AT GAUHATI

Rev. W. E. Witter, D.D., and Mrs. Witter had been settled but a short time in the house which Rev. A. J. Tuttle vacated for them at Gauhati, when

on April 3, 1915, at evening a most violent hail storm occurred. It smashed the windows, flooded their parlor, up-rooted great trees in the compound, tore off roofs, and caused eight fatalities in the town. Hail-stones up to one and a quarter pounds weight, came crashing through the tile roof of the servants' quarters and created a general panic.

In the hot season Dr. and Mrs. Witter went to Darjiling hoping in that high altitude and cool climate to be greatly refreshed in health. Instead they, with others, were taken seriously ill and returned to Gauhati weaker than when they left. Back again in their hospitable home, under date of October 3, 1915, which is the last letter received from them, they report:

"The boys and young men come at the rate of 26, 35, 30, 28, 37, 30, 32, etc., day after day of late, in those numbers by actual count, over 180 different boys during the last few weeks, coming often from 8.30 in the morning till 7.30, 8.00, and 9.00 and even up to 10 P.M. Some days not time even for a short nap, just a constant pull all day, a large share of the work explaining the Christian religion. Aside from this personal contact we have to be studying constantly the Vedas, Upanishads, Brahmanas, Ramayana, Bhagavad, Gita, the Sankhyan Buddhist, Vedantist philosophies, the Koran, etc., in order to know how to meet these bright boys on their own ground. We have to prime up on theism and theosophy and history, church and secular, and besides must be encyclopedias on the war and especially on all forms of poetry, being able to explain figurative language and subtle allusions in poetry and prose so as to make it all clear to these eager boys. It is a marvel to me the number of hours on a stretch Mrs. Witter can go from day to day in this work. I simply can not put in as many hours of it as she does daily. Well it is blessed, but it wears, and having come down from Darjiling so reduced physically from the long siege of illness there when we ought to have been recruiting instead, we have had all we could do to endure this peculiarly trying hot season. We are so glad there begins to be a change which proves a tonic when we have it. Yesterday, however, was another scorching day, and today promises the same. We are grateful for a cool night."

## MOTOR BOATS, MACHINERY AND RESULTS

Two motor boats serve the missions in Assam, one at each end of the long line of river stations, the "Grace" at Goalpara and the "Mishing" at Sadiya. Both boats have this year been in charge of Rev. A. C. Bowers of Goalpara who has mechanical talent sufficient to keep them in order. The "Mishing" however got caught down river in a great flood of the Brahmaputra and being unable to stem the current had to put into a ghat and tie up until the flood abated. The "Grace" has had installed by the missionary a new reversing gear, which was the gift of the Rajah of Gauripur. The "Grace" is invaluable, for much of the work of the Goalpara mission is on the other side of the river, and the launch enables Mr. Bowers to get to his people. They have so great difficulty in getting to him across the river that he advises opening a station at Dhubri, north of the Brahmaputra, which would be more accessible to them.

Mr. Bowers has sold his old pony and cart and bought a motor cycle which he finds more efficient and economical in touring on land. He has also installed at Goalpara a complete water service with no other help than that of coolies. He has a motor engine and pump set on cement rock foundation and forces the water through 2200 feet of piping to two tanks with capacity of 500 gallons each, at the top of a hill 175 feet high. The pump forces four hundred gallons per hour, and affords an ample supply of water for all needs with sufficient pressure for fire protection.

As he is about to take furlough, he has prepared a card index of his church members and finds the revised list to number 231, of whom thirty-nine were baptized the past year. Nine years ago there was but one Christian at Goalpara. The growth has been constant and there is prospect that it will continue.

## THE GOLAGHAT BIBLE CONFERENCE

In the beautiful Shirk Memorial Chapel at Golaghat was held from September fifteenth to October fifteenth, a union Bible conference that is likely to become a permanent feature of the work in Assam. Between seventy and eighty men were present from Dibrugarh, Sibsagor, Jorhat, Golaghat, Nowgong and from North of the Brahmaputra River. There were plains people and hills people, immigrants and converted Brahmans. The Assamese especially seemed to be in the majority at the meetings. Many pastors of churches and teachers of village schools attended for the whole month, mostly at their own charges.

The program followed was: a prayer service at 8.00 A.M.; "The Teaching of Scripture on the Holy Spirit" by Rev. O. L. Swanson, 8.30 to 9.30; "The Teaching of the Scriptures on the Kingdom of God" by Rev. G. R. Kampfer, 9.30 to 10.30; Exegesis of Galatians, Rev. G. R. Kampfer, 2.00 to 3.00 P.M., and "Satan" by Rev. O. L. Swanson, 3.00 to 4.00 P.M. The design of the last course was to dispel many misconceptions and superstitions common among the immigrant Christians.

In the evening half an hour was given to learning new hymns and three evenings a week were given to an open parliament for the discussing of practical difficulties and to answer such questions as "What is the best way to answer a given Hindu argument?" "What is the proper answer to certain Mohammedan questions?" "What is the right course to take in delicate cases of church discipline?" Opportunity was given for practice in preaching and in leading meetings and on Sundays there was general preaching in the bazar. On the closing day, each was given opportunity to tell what he had gained in the meetings. The testimony was most gratifying.

Reviewing the meeting Mr. Kampfer writes:

"The men have gone home, some to their flocks in the jungle, others to their charges on tea estates or in school, and some to their lonely stations surrounded by the darkness of heathenism. But they saw a new light here, it has become a light within, and they now go forth to spread it. New visions, new aims, new ambitions are the fruits. It seems as though I could hear them say as they trod along the country roads homeward bound 'Unto me, who am less

than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ.'"

Regarding the leader of the conference he adds:

"One thing more remains to be said. The soul of these meetings is the ever-ready, inspiring and enthusiastic Mr. Swanson. His smiling face soon makes the native brethren forget their anxieties over rice and fuel, and his emphatic voice thunders convictions into their hearts. His resourceful personality, I believe, is the secret of success in these Bible conferences."

While Rev. O. L. Swanson says of Mr. Kampfer:

"That these meetings became such a success, is no doubt due to the efficient help of Bro. Kampfer who spent the month with us, in this glorious work." "Behold, how good and how pleasant it is for brethren to dwell together in unity!"

## WORK IN MANIPUR STATE

Work for the Manipuris is not permitted by the State but permission has been obtained to work for various hill tribes from the hill station of Ukhrul within the borders of the State. Rev. W. Pettigrew and Mrs. Pettigrew have had a strenuous year in getting hold of the reins again after furlough. Mr. Pettigrew was severely ill for one month and his condition caused considerable anxiety. His health was restored and the mission has taken a fresh start. At the close of the year eighty-seven boys were in attendance at the station school, thirty-six of whom were Kukis, mostly from the western hills, and about the same number of Tangkhul Naga boys from villages to the east and north-east, and the rest from Ukhrul and the village of Phungyo. The state grant-in-aid is 215 rupees per month and 500 rupees per year for equipment.

The village schools for lack of adequate supervision for a period of two years, so fell off in the results attained in examination, that they were disbanded by the State. Mr. Pettigrew has put through the press two Thado Kuki primers, and has also prepared three school books in Manipuri. Hitherto printing has been done at Calcutta, but the State is erecting a new and up to date printing establishment at Imphal to do its own printing in the future. At present the Ukhrul school library supplies the text-books in Manipuri.

The work among the Kukis has made great progress during the past year. There have been nineteen converts baptized from this tribe. One village has been wholly Christian for a year and Mr. Pettigrew was to organize a church there on his way home from the annual conference.

## THE CONFERENCE SECRETARY

Rev. A. J. Tuttle, the Conference Secretary, was chosen by his brethren to look after the development of Assam as a whole. Upon him and a small reference committee consisting of himself and three other men has fallen the burden of field administration in Assam. He has been loyally supported by the missionaries who called him to the office. The Board appreciates what he has done and is doing for the unification of the very diversified work of Assam.

# THE SOUTH INDIA MISSION

THE history of this mission is popularly associated with four familiar names, Rev. S. S. Day the pioneer of 1836, Rev. Lyman Jewett, whose faith and devotion inspired the poem "Shine on Lone Star" and saved the mission when its abandonment was proposed in 1853, John E. Clough D.D., under whom came the great ingathering at Ongole beginning in 1867 and the great reenforcement of twenty-five missionaries as the result of a special campaign in America in 1892, and David Downie, D.D., who for forty-two years has been in charge of the station at Nellore, has seen that splendid work grow up under his direction and who is coming to America in 1916 to tell his story.

The first three of these men have gone to their reward, and their splendid service for the Telugus is commemorated in memorial buildings on the field. The Jewett Memorial is a beautiful stone church at Ongole built in 1909. The Day Memorial at Madras is a new building erected in 1915 by funds provided by the late Mrs. Rockefeller, in honour of Rev. S. S. Day who founded the mission in 1836 and who for three years lived and wrought in Madras. This building is devoted to the work for students in charge of W. L. Ferguson, D.D. The Clough Memorial Hospital, for which Rev. J. M. Baker, when on furlough in 1915 raised $31,000, is soon to be erected at Ongole.

Dr. Downie, who on December 1, 1915, made over the station at Nellore to his successor, Rev. C. Rutherford, retires from active service to the hills for a short rest. He has been invited to come to America, but eventually hopes to return to India to devote the rest of his life to literary labor. He is now rewriting the history of the Telugu mission.

Associated with the above four missionaries whose names are household words is now a staff of equally noble men and women whose names are becoming familiar and who are now serving in twenty-nine stations in Telugu land. Unfortunately South India also has been short of workers during the year.

## CHANGES IN THE STAFF

The following missionaries returned to America on furlough: Rev. W. J. Longley and Mrs. Longley, Rev. J. S. Timpany, M.D. and Mrs. Timpany, Miss K. Gerow, M.D., Rev. G. J. Huizinga and Mrs. Huizinga, Rev. Henry Huizinga, Ph.D. and Mrs. Huizinga, Miss Lena A. Benjamin, M.D., Rev. G. N. Thomssen and Mrs. Thomssen.

The following missionaries returned to the field: Miss Anna Degenring, M.D., Miss Florence Tencate, Mrs. W. L. Ferguson, Miss Kate M. French, Rev. A. H. Curtis and Mrs. Curtis, Rev. E. Bullard and Mrs. Bullard, Miss Grace Bullard, Rev. C. Rutherford and Mrs. Rutherford, Rev. J. M. Baker and Mrs. Baker, Miss Anna M. Linker, Rev. C. Unruh and Mrs. Unruh, Rev. Thorlief Wathne.

Rev. F. P. Manley and Mrs. Manley, Miss Florence Weaver, M.D., and Miss Edith P. Ballard were sent out for their first term of service.

## EVANGELISTIC WORK

Although there have been great ingatherings from the Telugus, there is still a great field for evangelistic work. The Telugus number approximately twenty millions. Direct evangelistic work, through preaching in towns and touring through the villages of the district, holds a firm place in the work of each station missionary, but less time for it is found as other departments are added and the supply of missionaries falls short, and more than one station has to be cared for by the same man.

## TOURING

While some converts are received from the schools and in the ordinary services of the local churches, by far the greater number of converts are won by the missionary and a band of native preachers annually touring through the villages of his field.

Regarding such work Mrs. W. E. Boggs writes: "Separated as so many of the villagers are from all mission centers, their only opportunity of hearing the message is when we go to them, or some Indian evangelist or preacher visits them. We pitch our tent in some central place from which we visit all near-by villages, aiming to stay long enough and speak widely enough so that every person in the vicinity may have a chance to hear. In addition to instructing and encouraging the Christians, we tell the story of salvation through Christ to the non-Christians in every village that we can reach. With the gramophone to attract, in place of church bell and pipe organ, large crowds gather for the street preaching and listen eagerly for hours at a time, often far on into the night. Thus we sow the seed, looking to God for the increase."

Rev. J. A. Curtis of Donakonda states: "Touring is the master ageney in church building, necessary to the carrying on of all other agencies. Its most definite feature is the promotion of testimony — the linking up of the untaught church to the world it must save. Less days were spent in camp than during any year since the bungalow was built. Mrs. Curtis was with me almost the entire time. Miss Sarah Kelly of Ongole toured with us a few days after the association meeting, as did also Mr. Amaji Row. The entire Ongole touring band gave several full tours to the field, with great acceptance. In the eastern villages our reception by Christians and non-Christians is much better usually than in the poorer and ruder western villages. The caste people ordinarily have accepted all we say as true, but, like the ordinary unbeliever at home, they have not committed themselves. Like these latter again, they are fond of citing the imperfections of Christians but the real hindrances are their love of sin and their caste."

Some unusual incidents of touring are mentioned by Rev. P. H. Lovering of Secunderabad. In one village where he had expected to baptize two men, he found that one of them had two wives and the other had hindrances too strong to break away from. In a village of potters, small-pox had broken out and as the missionary was not allowed to draw water from the village well except with pots loaned by the villagers, he had to move on without pitching his camp. In another section the missionary party came on the

trail of a tiger and passed companies of grass cutters and shepherds with their sheep and goats, each in charge of a hunter with a rifle to protect them and their flocks.

In the Nalgonda field Rev. A. J. Hubert reports that lack of funds and of time made touring an impossibility, but that in the absence of Mr. and Mrs. Unruh on furlough, the preachers, teachers and Bible women carried on the evangelistic work. The Sunday school teachers also accompanied by the larger boys preached on Sunday afternoons in the neighboring villages.

Of his first jungle tour Rev. T. V. Witter, now stationed at Podili, writes with enthusiasm: "The middle of August found us on the Podili field and by September we were out on tour. It was then that I first entered just a little into our Lord's feelings when he looked upon the multitudes and was moved with compassion for them because they were as sheep without a shepherd. Night after night we looked into the faces of hundreds of men and women and children and told them the good news about Jesus. Night after night on that first tour and for some days after returning I found myself sitting up in bed and preaching or talking in the vernacular to dark faces gathered all around. They were ever with me by day and haunted me by night. We spent much time among our Christian villages, teaching in many places such elementary truths as the Commandments and Lord's Supper, making friendships with the Christians by visiting their homes, and now and then eating in them,—cutting jutus and removing charms where we found these relics of Hinduism, putting upon those Christian churches able to bear it the burden of evangelization. Staying in one center three or four days we made visits every morning and often in the afternoon to neighboring villages. Noon and early afternoon found us generally in the tent and many were the visitors that came and the personal talks that we had. Now and then we fell in with English-speaking men in government employ with whom we made friendships and witnessed for Christ. The quarterly meetings the last of September cut short this first tour."

Rev. J. Newcomb of Cumbum was able to be out fifty days, camped in twenty-eight places, visited and held meetings in many villages. Over 700 converts were baptized. The tour was a fifty days' revival. Backsliders repented and returned to the fold. Christians took on new life. All classes,—Brahmans, Sudras, Lombardies, Chenchus, Erukalas and others listened with more interest than ever before. The people came out from the villages and met the missionaries with bands, horns, and garlands. They presented flowers, fruit, sweetmeats and poultry in abundance. They also provided fodder for the cattle and in some places food for the servants. In many ways, this was one of the greatest tours made in the history of the mission. Mrs. Newcomb was kept busy in camp talking to crowds of women who came to see her, and in giving medicine to the sick."

"We set out on tour in the first part of the month of January," writes Rev. E. Chute of Palmur, "and continued until the beginning of May. I was accompanied on this tour by Mrs. Chute, her Bible woman and five of the preachers. The people came out everywhere in crowds to hear the gospel message and many times, after listening for hours, they still continued to ask

questions about the one God and the only way of salvation. Many of them seemed almost persuaded to believe. Some said that they were believing and that they would receive baptism. But as it was a new and strange doctrine to them we considered it advisable for them to wait until they had learned more about the way of salvation and the necessity of a holy life. As soon as the rains of the monsoon had ceased we set out again on tour and continued our work in the villages until Christmas."

At Sattenapalle Rev. A. M. Boggs has also engaged in evangelistic touring. He writes: "There has been scarcely any opposition to our preaching in any part of the field. Large crowds of people have attended our meetings, the great majority of whom were caste people. In many places the time of ingathering from among the caste people seems to be almost at hand. During the year we baptized 209 persons, of whom twenty-five were caste people."

Rev. A. J. Hubert of Sooriapett writes: "Touring has been done as much as time and money permitted. In the beginning and also at the end of the year a longer tour was made. Although we could not stay for a long time at any place, we are glad to say that we were able to see the whole field. Besides the two longer tours, the nearby villages have been visited often. There are many who are 'almost persuaded' but the cloud of the war in many cases kept them back, as they were told that they would be sent to the front as soon as they became Christians. We have been grieved in experiencing such disappointments, but we know it was better to turn back before baptism than after. We have not given them up and trust they will come afterwards."

In his report Rev. S. W. Stenger of Nandyal writes: "An extended tour was made between the latter part of January and the early part of April chiefly among the villages where we have no Christians as yet. The band consisted of five preachers and with large territory to be covered frequent moves were made. Going two by two, sometimes more than three villages were visited in the morning, and as many more in the evening. Night meetings were also held, and the midday hour was spent with the workers in Bible study and prayer. These devotional hours were open to the Christians also in such villages as we had Christians. The magic lantern and the gramophone proved to be of great advantage and enabled us to present the message to thousands who would not otherwise have heard. The sale of tracts and Testaments was encouraging throughout the tour as on previous tours."

Rev. J. Dussman of Vinukonda reports touring in these words: "Touring had its usual share of our time. With the exception of June, we were out every month, and in some months every day was spent in tent. Thus we were enabled to visit all our villages once, some twice, others more often. We attended meetings of all kinds, administered baptism and communion, examined schools, and preached in the bazar. Wherever possible we let our workers do the leading but our presence had a good influence and the work was done in a more orderly manner. A six weeks' tour is a most exacting and strenuous life and calls for all our strength. Nevertheless we feel that we are in this land to give all our strength to the service of Christ. During the year I made four visits and spent forty-nine days on the Gurzalla field visiting

nearly all the congregations. The whole taluq is provided with good roads so that with a motor cycle or car a great deal more work could be done than at present; however, I cover long distances on my bicycle and thus am able to do quite a good amount of work in the shortest possible time."

At Kanigiri Rev. Geo. H. Brock was not able to do as much touring as he had wished. He reports: "My touring this year has been very little. Circumstances over which I had no control prevented my being in camp as much as I desired. However, the few trips I made only confirmed my opinion of the need of this branch of our work among the people. Everywhere the people receive us gladly and listen to us as long as we care to speak with them. During May and June in the hot months two bands of the young men of the station went out on tour visiting a great many of the villages. They reported good meetings and came back filled with enthusiasm over what they had seen and heard. Certainly the volunteer effort resulted at least in cheering the hearts of these young men and they already have planned for another campaign."

A similar report comes from Rev. W. S. Davis of Allur: "There has not been as much personal touring as I would like. It seemed as if the fates were against it. I will not enumerate the hindrances; they were hard enough to bear at the time without going over them again now. The preachers have covered the field well during the year and have done much good work."

Rev. E. E. Silliman of Narsaravupett writes: "I have made short visits to several widely separated places and have conducted one regular tour. I am glad that at the close of this year I am ready to resume the work in the villages from which I have been so much detained during the past two years. Direct work in the churches is that which appeals to me most. It is full of perplexing difficulties but it is also full of promise. I find candidates asking for admission to almost all the churches."

## CHURCH ORGANIZATION, SELF-SUPPORT AND SELF-DIRECTION

In the early history of the mission during the great ingatherings, the converts generally united with the central church at the mission station because there were not sufficient trained pastors to shepherd them in local churches. Furthermore they were too ignorant of the obligations and responsibilities of local church membership. After the great reenforcement of twenty-five new missionaries in 1892, and as trained pastors from the seminary became available, and education became more general, it became clear that more could and should be done to organize and develop local churches, to train them in responsibility for self-support, to group them into associations, and into a general convention for the entire field. The separation of the central station church into little village churches proceeds as rapidly as communicants develop strength enough to sustain a local church, with some outside assistance. The amount of such assistance varies according to circumstances and there appears to be no undeviating rule of qualifications insisted upon as a condition of granting local organization; but there is a general tendency now in the mission to localize and fix responsibility for church activity by the establishment of the local church. Its needs are not too large for the villager to com-

prehend, and its obligations not too great for him to undertake. The matter of self-support appears to vary with the personal equation of the missionary in charge, but there is general progress from year to year, both in the number of local churches organized and in the measure of self-support attained.

There are at present 168 churches. The churches are grouped in five associations, the Southern with 4959 members; the Central with 27,636 members; the Northern 21,390 members; the Kurnool 10,704 members; the Deccan 4963 members.

There is a Telugu Home Mission Society that has been supporting Rev. John Rangiah in Natal. The Society got into debt but its debt has been raised by the generous help of friends, given through J. Heinrichs D.D.

## THE TELUGU BAPTIST CONVENTION

This convention is made up of missionaries and delegates from the churches. It met at Kanigiri August 14–17. There were present thirteen missionaries and 200 delegates from sixty of the 168 churches. A native preacher, Rev. J. Francis of Guntur, was elected chairman and presided acceptably. All meetings were opened with devotional services. A fine spirit pervaded the meetings. Discussion of practical topics ran high. Some of the questions discussed were: "Should we cease working in Natal", "The Benefits Derived from Organizing Separate Churches", "Reasons Why Educated Young Men do not enter the Ministry", "How can our Schools Help in the Work of the Ministry", "The Advisability of using Individual Communion Cups".

In favor of the organization of separate churches, Rev. J. Francis maintained that all the village Christians should not unite in one central church at the mission station. Even though the number of Christians in any village should be small, yet it was always better for the people to have their own churches in their own villages. The people should observe the Lord's Supper as often as possible. If a Christian is expelled from a central, mission church, he thinks but little of it for he lives in a distant village, but if he is expelled from the church in his own village, the expulsion becomes a real punishment.

Mr. M. Guraviah of Podili claimed that churches are not yet in a position to support educated young men who might take up church work. Even though a young man begin work in a village church, he finds that it is unable to support him. As a consequence he is compelled to change his occupation in order to make a living. At the seminary an attempt is made to raise the standard of students for the ministry, but highly educated men for the lack of proper support are not yet ready to consecrate themselves to this work.

It was contended that it was inadvisable to use individual communion cups because that practice would readily lend itself to the maintenance of caste distinctions which the single common cup tended to annul.

The Convention was of real help to all who attended it. It is planned next year to meet at Ongole.

## EDUCATIONAL WORK

As the great mass of the Telugu converts comes from low castes, ignorant and degraded, the work of education to parallel evangelism became essential

from the founding of the mission. A school at the headquarters of every mission became necessary. Village schools are essential to village church betterment, high schools and seminary for the training of leaders. Thus far the station school is pivotal. To it are drawn from the village schools, the pupils of promise, and in it under the eye of the missionary are sifted out those who merit higher education, and are thought to be worthy of it with a view to becoming Christian leaders in the native church and community. A gradation of schools has thus become established, the village school, the station school, the normal school, the high school and the theological seminary. Theological students may be drawn from any one of the other schools.

At present there are 639 primary village schools, twelve primary boarding schools in as many stations, twelve secondary boarding schools in as many other stations, two normal schools for school mistresses, one at Nellore and the other at Ongole, one normal school for school masters at Bapatla, one high school for girls at Nellore, three high schools for boys, at Ongole, Nellore and Kurnool, one theological seminary at Ramapatnam. The mission has no college. Students go from its high schools to colleges affiliated with the University of Madras or Calcutta.

### Village Schools

Most of the Telugu Christians live in small villages. "Here," writes Mr. Brock, "the whole educational problem must be solved." With illiterate parents, many of whom do not appreciate education and with an incompetent teacher, a down grade tendency is observed, and results are deplorable. The children do not regularly attend and do not progress. The great indifference shown by illiterate parents makes the very existence of such schools a struggle.

On the other hand, one of the best signs of spiritual life is a request for a teacher and the determination of the people to build a school house, which is also the place of worship. The teacher becomes their spiritual leader and if he is trained, is usually the greatest man in the village to whom all classes go for advice, and to whom non-Christian caste people send their children in increasing numbers. One missionary classifies his village schools as disappointing, fair and excellent. Another says that grade for grade they are never quite up to the boarding schools. Another writes: "While touring in the villages we examine each school thoroughly and commend, encourage, stimulate and advise as seems needful in each case. The people in the villages are slowly awakening to the importance of education and many of them are requesting that schools be placed in their villages, promising to assist in the expenses according to their ability."

The solution of the problem appears to be the securing of a trained and consecrated Christian teacher, supported by an awakened Christian church, cooperating with the government in the endeavor to make primary vernacular education possible for the average Indian villager. The first requisite is the efficient Christian teacher, to be obtained only from mission training schools.

### Station Schools

The station boarding schools afford the missionary the best opportunity for the moulding of Christian character. There, in a good environment, right

habits may be formed and right impulses awakened. There, for the first time, many pupils come to see in the home of the missionary what a Christian home really is, and come into daily contact with cultivated Christian womanhood in the person of the wife of the missionary or the young woman from America in charge of the school. Pupils readily learn from example what cannot be taught them in any other way. The discipline of the school life is also essential to the formation of enlightened habits. These schools require manual work of the pupils in varying degrees. The girls generally take care of the dormitories and assist in the serving of meals. At Donakonda, boys work in the garden plots which are allotted to them on the condition that they shall not lose the garden tools and shall not steal tomatoes. Cambodia cotton, guinea grass, and papyas all yield income, and as the boys find that they can make their own garden plots pay, their interest in gardening is increased. An oil engine to pump water would allow the boys much more time to work in the gardens. They now have to pump the water for their gardens by hand. Small school fees are paid. With regard to changes taking place in the support of station schools, Mr. W. S. Davis of Allur writes: "When we began we paid the parents to send their boys to us. Today they are willing not only to pay us an amount almost equal to the cost of their food, but all clothing is supplied by the parents. This school is worth while, not so much because of its great influence on the community from an ethical standpoint but because it is sending out over the country trained Christian young men as government road overseers, government school teachers, postmasters and office clerks, all of whom are living Christ in their communities. Besides this we are getting our own teachers and also better equipped seminary graduates for our churches."

Rev. J. Dussman notes that pupils are coming into the station schools at a younger age, and while many drop out in the primary grades, pupils who pass the primary grades are more ambitious than formerly to study up to matriculation. Station schools are helping to overcome the restrictions of caste. Rev. E. Chute of Palmur states: "There are now 286 pupils attending the school, among whom are representatives of almost every caste in the country, from the lowest outcaste to the Brahman including Mohammedans and Parsees. There are many indications that caste is slowly relaxing its hold upon the people. High caste and Parsee girls now attend the school who a few years ago would have been allowed to study nowhere except in their own homes. But caste and outcaste meet together in the same classrooms, sit beside each other on the same benches and study and recite in the same classes and not a word of objection is heard. Though the school is coeducational and young men and women from the beginning have studied in the same classes and recited in the same classrooms yet there has never been a scandal in the school during the more than thirty years of its existence." The Podili field feels the need for a boys' boarding school. Some of the secondary schools are beginning to feel the need of advancing to high school grade.

### Normal Schools

Of these the mission has three, one for men at Bapatla, successfully established by Rev. G. N. Thomssen, and during his absence on furlough now in

charge of Rev. A. H. Curtis; one for girls at Nellore in charge of Miss Frances M. Tencate and another for girls at Ongole in charge of Miss Bertha M. Evans. These schools are invaluable in helping provide trained teachers for village schools.

### High Schools

There is one high school for girls at Nellore in charge of Miss Ella J. Draper assisted by Miss F. E. Carman, and three high schools for boys at Ongole, Nellore and Kurnool. The school at Ongole once had two years of the college course, but at the time of university reform in India a few years ago reverted to a high school for lack of sufficient students in the college department to justify its continuance. This school is in charge of Prof. L. E. Martin. It has about 350 pupils. Fees were raised to the full government standards to help provide for the increased cost of maintaining the school. There was a consequent decrease in the number of Christian pupils who thought they were too poor to pay the increased fees, but there was increase of pupils from other communities and the total number remains about the same.

The Coles-Ackerman Memorial High School at Nellore, Rev. L. C. Smith, principal, was honored in December 1915, by a visit of his Excellency, Lord Pentland, Governor of Madras, who in a few gracious words, congratulated the missionaries on the completion of the magnificent buildings their friend, Dr. Coles, had so generously provided. He also expressed the wish that Dr. Coles might come to Nellore and see the good being done with his money.

Prof. L. E. Martin of Ongole reports as follows: "Our school has reached the highest enrolment in its history, 575. We have uniform and steady work by both teachers and pupils. Everything is moving smoothly. Our Christian boys have increased in number and are taking a lively interest in evangelistic work. They go out at week-ends and holidays and preach the gospel everywhere. Among these are some promising young men. The seminary at Ramapatnam ought to provide a higher course of study for such men. Our urgent needs are more class rooms and more space for playgrounds. Our assembly hall is already much too small. It cannot accommodate all our boys and some have to stand during the opening exercises."

The high school of Kurnool is known as the Coles Memorial High School. During the absence of Rev. Henry Huizinga, Ph.D. on furlough, the school is in charge of Rev. B. J. Rockwood. The school has 419 pupils of whom 128 are Brahmans; 128 non-Brahman caste Hindus; 68 Mohammedans; 90 Christians; 5 Panchamas. Of the graduates five entered college, two, medical college, one, engineering college, and one boy from the Sixth Form, Mohammed Khan, enlisted in the European war and is now at the front fighting for his King-Emperor. Three new buildings have been completed during the past year at a cost of 72,000 rupees for which thanks are expressed to Dr. Coles and to the Government of India. His Excellency, the Governor of Madras, in his official visit spoke most highly of the school and its fine buildings and granted a challenge shield to be competed for, as an expression of his interest in athletic sports, in which the school has prominence. Several boys assist in

maintaining a night school for poor boys whose circumstances do not permit attending day school. The religious exercises of the school are well sustained.

### Ramapatnam Theological Seminary

This seminary numbers eighty-six students of whom fifty-three are men and thirty-three women. In April a class of thirteen was graduated from the four years' course. In July a class of thirty-one students entered. Certain fellowship students have been in attendance, and two students have been privately helped in academic subjects preparatory to entering Serampore College. While the seminary should have at least two American missionary professors, the work this year has been done by J. Heinrichs, D.D., assisted by a native staff, consisting of Rev. J. David, Rev. P. Prasavgi, Mr. Mallela David and Mr. Allegala Katish of Nellore who succeeded Rev. V. C. Jacob who resigned in July to return to Natal, South Africa. Mr. David published in Telugu exegetical notes on Leviticus, Numbers, Deuteronomy, Judges, Esther and Ruth. Rev. V. C. Jacob published a History of the Baptists. Evangelistic work was conducted with the help of students at Nellore, Kandukuru, Kavali and Ramapatnam. More than 392 rupees were received in contributions in support of the seminary from thirty-seven churches and seventy-six individuals, which denotes an increase of twenty-five per cent. over the previous year. During the year a recent graduate of the seminary was ordained who confessed before the ordaining council that he was only a nominal Christian when he entered the seminary but became regenerated and a true Christian while in the institution.

### Special Work for Students

Besides being mission treasurer and having general charge of the Telugu work in the Madras field, Rev. W. L. Ferguson, D.D. has at Bishopville, Madras, a special work for Indian students of the Madras University somewhat similar to that of a denominational pastor at a state university in America. For years he has been working without other accommodations than those of the mission house, never free from interruptions, inconvenience and frequent crowding. During the year 1915 through funds contributed by the late Mrs. John D. Rockefeller he has erected the Day Memorial building specially designed for this work. Of this building Dr. Ferguson writes:

"It is built of pressed brick, stone, iron and teak, and is substantial and attractive throughout. The chapel hall is twenty-six by fifty feet in size, is fitted with electric lights and fans, and furnished with teakwood benches, chairs, tables, reading desk, etc., all in 'mission style.' A beautiful organ, the gift of a relative in America, must not be omitted from the list. To the rear of the hall are four smaller rooms, two eighteen by twenty feet each, to be used for games and for reading room, and two eight by twelve feet each, to be used as store-room and office, — this latter a place for private conversation and personal work. A veranda and sun-shades protect the building from all weathers. A neat iron fence on two street fronts adds to the beauty and attractiveness of the place. For the first time, we have a centrally located

and commodious building for our Telugu and student work. The three days of dedication were inspiring days for us all. The building is in constant use, and is a continual joy and help in all branches of the work.

"The student work at Bishopville continues in strength. The Bible class is now in its tenth year of work. Hundreds have heard its messages during this time, and they are now widely scattered in India and elsewhere, three of its former members being now with the armies of Britain at or near 'the front'. The number and frequency of letters and calls from students of other days lead us to believe that deep impressions have been made upon lives, not only through the class, but through personal influence in a hundred other ways.

"It is a great joy to have Mrs. Ferguson back in the work. For years she has borne heavy burdens in connection with it, and upon her, more than upon any other, has the welfare and the success of the work centering at Bishopville depended. Her return from America with our daughter Susan, was the occasion for an outbreak of an epidemic of receptions, addresses of welcome and garlandings, such as has seldom, if ever, been witnessed in Madras Telugu Christian circles. The students, the church, the Bible women, the mission staff, the schools, the temperance lodge, and others were eager to accord their hearty welcome to both mother and daughter. They both declare it is good to be at home. And India is that to both of them."

### Criminal Settlements

The leading criminal settlement is at Kavali in charge of Rev. S. D. Bawden, who last year had charge of the agricultural experiment station and the Kavali field while Mrs. Bawden cared for the school. The Kavali field has now been made over to Rev. Edwin Bullard and the school to Miss Bullard, leaving to Mr. Bawden the care of the criminal settlement and the agricultural experiment station. The South India Reference Committee has recommended that an American agriculturist be sent out to the latter work, so as to leave to Mr. Bawden the criminal settlement alone.

On December 31 there were in the settlement 256 men, 244 women, 187 boys and 143 girls, a total of 830. Regarding the inmates Mr. Bawden writes: "The members of this settlement have come from many different villages in the Nellore District and are of two main subdivisions of the Erukalas, the Kariapakas and Pullas. While they are a thieving, roving tribe, and accustomed to hiding in the jungle, still they are sufficiently familiar with village life to settle down quite peaceably when discipline requires it. The settlement consists of an area roughly one quarter of a mile square within which the Erukalas are free to move about and within which about one hundred and sixty mud and stonewalled huts roofed with palmyra leaves are arranged in streets to form a village in which they live. Each family has its own hut and its own family life and the effort is made to have their lives in the village as nearly normal as possible in order that when the time comes for their release from the settlement there may be as little change as possible. However, they are expected to be in their houses quiet for sleep at 9 o'clock each night and the beat of the tom-tom at all hours of the night is unknown.

"Every member of the Settlement who is able to do so is required to work and masters, each of whom at present is a Christian, are appointed to supervise the work and keep the records in which the amount done by each workman is entered with the wages earned. So far as is possible the work is done on contracts and at the regular schedule rates for such work. Since the handling of the wages in coin would introduce an element of constant temptation to a number of people all payments are made by orders redeemable in grain at the store room and a small settlement bazar is maintained where the grain is accepted at the same rate as issued. Every possible check is maintained to ensure that each Erukala receives the amount due him as wages.

"In view of the practical difficulties of financing the settlement the government has generously provided for the cost of supervision, education of children and wages for work, receiving in return all receipts from the labor of the Erukalas that it is possible to secure. At present the following contracts are in process of completion; building addition to Kavali board school, repairing Kavali union office, repairing travelers' bungalow, remetalling Anemadugu road, lockspitting Kavali reserve forest, building cairns on forest reserve lines. Each of these will bring in returns from the labor expended, but their greatest value is in the opportunity they afford for training the Erukala to do useful and hard work.

"Of the twelve baptized last year one or two have backslidden, but one, the old father of a family had a triumphant death as a Christian. It is an Erukala custom to carry a dying person out of the house to die; or to abandon the hut in which one has died. But old Kamanchiah died in his house as a Christian with his family about him and a deep impression was made on the whole settlement.

"All the Erukalas are required to attend the Sunday school, morning service and afternoon service and their attention and decorum are a good example to all those who attend. The boys and girls in the boarding school have learned many hymns and enjoy singing them but the older Erukalas do not seem much given to music. Some day we hope they may learn to sing also.

"There is in the district another settlement under police management where moral instruction has been omitted and the government is finding it wise to close it. One of the reasons given is its failure to work any reform in its members. We believe that the daily morning prayers and the compulsory attendance at the Sunday service have much to do with the obedience and good order in the settlement. Over three hundred of the settlement spent a day at the sea shore, six miles away without a single item of trouble of any kind. They had a very pleasant day and came back tired but happy.

"The work of the settlement is very hard and exacting, but there is a satisfaction in the knowledge that we are positively influencing for good so large a number and that we have so excellent an opportunity to wean the boys and girls away from lives of crime and poverty. God's blessing is manifestly upon the work and we rejoice and gird ourselves anew for the task."

At Bapatla Rev. G. N. Thomssen, cooperating with the Telugu Christians and the government has carried on an important work for the Yanadi crimi-

nals. The government set aside 1500 acres of land and a grant of 5000 rupees to support the enterprise.

In recognition of his good work, the Kaisar-i-Hind Medal was given him as one of the King's Birthday Honors in June 1914 and on the first of January 1915, he was decorated with it by Lord Pentland at Lady Pentland's garden party. His Excellency stated publicly that the medal was given for industries that Mr. Thomssen had introduced into the country, especially the palmyra fibre industry, for cooperation in agriculture and for settlement of criminal tribes.

At Donakonda within a mile of the mission compound, Rev. J. A. Curtis has obtained from the Maharajah of Venkatagiri a tract of 280 acres of land for a settlement for Erukalas and Yenadis. The land has been surveyed into ten acre lots which are assigned to families at cost price and on payment of taxes in full, on which the occupant erects his own house at his own charges. In this way it is hoped to induce these roving gypsy clans of thieves to settle down on the land. Ten families have already leased fields. Their leases pledge them to tithing and the education of their children. Mr. Curtis writes: "Through church and school, hard work and hope, miracles of transformation can still be wrought on poor human nature by the Holy Spirit."

## MEDICAL WORK

The medical work of the mission has gone on as usual except so far as it has been curtailed by the necessary furlough of some medical missionaries. The new feature of hope is the prospect of a new hospital at Ongole for which Rev. J. M. Baker raised in America $31,000. At the time this report was received there was a difference of opinion regarding the best site for this hospital, but that it shall be a hospital for men and in memory of the great man of Ongole, Rev. John E. Clough, D.D., has already been determined. Once the site has been finally selected, building will begin and a splendid equipment made ready for service. That these hospitals render great service is evinced in the story of a single case told by Rev. F. W. Stait with reference to the work of Mrs. Stait who is a physician:

"A few months ago a little lad was brought to the hospital with his abdomen ripped half way across. Three feet of the intestine were out, being held in place by the wrapping of a soiled cloth. He had fallen from a tree and a projecting branch had caught him in his descent. Poor little lad! There seemed little enough chance for his life but the bowel was carefully cleansed, replaced and the abdomen closed. Then came the days of anxious waiting when hope rose or fell as the symptoms fluctuated. Today he is back in his village, a bright healthy little boy. Some time after his return home he arrived at the hospital with one or two of his relatives. What was our surprise when he said: 'We have a request to make. We have come to ask you to show us your God, who could do such wonders for we have come to worship Him.'"

The mission has eight medical missionaries of whom two are men and six are women. There are six hospitals of which the one at Nellore is dis-

tinctively for women. Connected with these institutions are a number of American certificated nurses. Eight native nurses are in training at Nellore and the demand for them far exceeds the supply. Regarding the results of medical missions Dr. Downie writes:

"While conversions can be traced directly to these hospitals and to this medical work, there is abundant evidence that in addition they exert a very salutary influence on the people and make them receptive to the gospel message. Our lady doctors have access to zenana and other native houses that could not be secured in any other way. One important work of the Nellore hospital is the training of native nurses who will eventually, we trust, be scattered all over the mission for the relief of suffering both of body and soul."

## WORK FOR EUROPEANS

Rev. W. R. Manley of Madras devotes his time to work for this class in the city of Madras.

Mr. Manley writes: "During the year 1915 there were fifteen additions, nine of them by baptism. The return of some of our old members to Madras after several years away adds no little to the strength of our working force. The congregations have been exceptionally good, those of Sunday morning particularly so, and the interest shown by the young people in Sunday school and the Christian Endeavor society has been most encouraging. During the year the young people carried out a week of special services. The initiative was entirely their own, they planned the musical part of each night's program and arranged for the different speakers, so that I was only a visitor, so far as any responsibility was concerned. We have had our full share of the dread and fear of the War. Private Burne, of the Dublin Fusiliers, who was baptized before leaving for the front, was shot through both legs in the campaign at the Dardanelles. Harold Wells, who was sent to the Persian Gulf in connection with the ambulance corps, has had a variety of experiences, but at the present writing his parents are anxiously waiting to hear again of his welfare. Others, too, have been kept in intense anxiety in regard to relatives at the front or liable at any moment to be sent there."

In several other stations work is also done as circumstances permit. At Donakonda, Mrs. Curtis continues her Sunday school class for Anglo-Indian children. At Secunderabad Mrs. F. H. Levering M.D., has done her part with the English ladies of the station in sewing and knitting for the soldiers that have gone to the front.

## LITERARY WORK

Rev. A. M. Boggs with the assistance of Mrs. Boggs, and his mother Mrs. F. E. Boggs, prepared during the year and sent to press December 8, 1915, the complete manuscript of the marginal references for the revised Telugu New Testament. The printing will be done by the Madras auxiliary of the British and Foreign Bible Society. These references will be of great service to the Telugu Christians of all missions at work in the country.

## THE ANNUAL CONFERENCE

The annual conference of missionaries met at Ongole and after debate continued to next year the question of autonomy along which thinking has been active during the past year. The conference also by a close vote, took a new step in recommending that a missionary with agricultural training be sent to South India to devote himself to work along agricultural lines. Mr. T. V. Witter was ordained.

## FUTURE PROSPECTS

Judged by the increase of the past ten years, the Christian prospects for India are bright, for in ten years while the Buddhists in India have increased eleven per cent. the Mohammedans six per cent. and the Hindus four per cent., Protestant Christians have increased forty-eight per cent. Commenting upon the final census report, the *Allahabad Pioneer* states: "Christianity has certainly made amazing advance in India of late years, and progress seems likely to be uninterrupted."

# THE BENGAL-ORISSA MISSION

IN response to an invitation of the Board that each mission field prepare its own report for the year 1915, Bengal-Orissa leads in India in being the first mission to submit such a report. Burma and Assam replied that those fields were so destitute of missionaries that it was impossible to designate a man to the task this year. South India has appointed W. A. Stanton, D.D. to prepare the report for 1916.

The following report for Bengal-Orissa comes from the facile pen of Rev. A. L. Kennan, M.D. Had it been possible to reproduce the mirthful pen-and-ink sketches and the decorative and illustrative features of Dr. Kennan's report, new zest would have been imparted to the printed page. At all events the plan bids fair to introduce variety. Dr. Kennan writes:

Bengal-Orissa does not mean all of Bengal nor all of Orissa by any means. It only means a single district from each great province where they border each other and the paltry sum of three million people. This year the Orissa work seems to have been much the more fruitful spiritually.

The people of these districts have, on the whole, been fairly prosperous during the 1915 period. Some part of Balasore was threatened with a real famine. Indeed famine seemed inevitable but plentiful late rains saved the day and Balasore district has a fair crop. At Midnapore and immediate vicinity the rice crop is a bumper one but thirty miles away the government is giving relief. Over a considerable tract north of Midnapore the rice crop is a practical failure and there is of course much suffering.

The seditious movement that has been somewhat in evidence among certain classes in the Punjab and other parts of India does not seem to have infected the common people here to any extent. The higher classes and educated men are very very chary of anything that smacks of objection to the government. A number of sedition leaders from other parts of India made their headquarters or retreat in a native state adjacent to Balasore. When this was discovered and an attempt made to arrest them quite a turmoil was created. In their flight two or three villagers who interfered were killed. The police were on their trail and having overtaken them killed one and captured the others who later were hanged. Some of these seditionists really have the good of their country at heart and under different circumstances would be good citizens. In many cases their motives are good. But their methods of robbery, terrorism, murder and assassination can not be too strongly condemned. Considerable numbers of armed police and a few soldiers have been used in the districts and have made many natives and a small per cent. of the European population somewhat nervous. The war has furnished a popular topic of conversation. It has increased the prices of foreign articles but this does not greatly affect the peasant farmer. The common life of the people, buying, selling, marrying and giving in marriage, has gone on much as usual.

## MISSION STATIONS

**Chandbali** is in the extreme south, a sort of left wing. A good, strong, experienced man should be located there. The splendid work Dr. Coldren did through many years is being rapidly lost. The left wing is shamefully neglected. There are only four Indian workers and no resident missionary in a tract forty by fifty miles in extent with thousands of villages and hundreds of thousands of people. West of this are the feudatory states that have only been *visited twice* in fifteen years. Bhadrak would be quite as good a center as Chandbali for this work but we have only a native house there while we have a well-built bungalow at Chandbali. A branch railway connecting with the main line to Madras is projected but will probably not be built until after the war ceases. The government is providing two-thirds of the funds for a new school house at Chandbali. Bhadrak may also have a new building for the girls' school. The government is considering the taking over of our compound with all its buildings for the use of an adjacent boys' school. If this is done and a new girls' school building is necessary, we have another equally good site secured many years ago, thanks to Mr. George Ager. And if the new building is necessary the amount realized from the old site will nearly cover the expense. The new building will *not* be of mud with a thatched roof.

**Balasore** has seen some changes in its buildings and others are planned. The old part of the girls' orphanage has been rebuilt and the mud wall portion replaced by brick, mortar and iron. Those old mud walls hid the dens of many fierce bloodthirsty *cimexlectularii*. In the night they would issue forth like ravening wolves and fall upon the inoffensive recumbent human inhabitants. In the new building their raids no doubt will continue to some extent, but their glory is departed. The native church is planning extensive repairs to its building and will itself bear half of the expense. One of the outstations, six miles from Amarda Road, is to pay half for what had perhaps best be called a general-utility building. It is to be used for preachers' quarters, for church services and also for the school. Seven have been baptized there and more are to follow. Kusudia, nearby, is a place of real spiritual power. Ten baptisms were reported there.

**Jellasore** has gone to seed. Too much opium eating, and some of the Christians have fallen into the habit. The section immediately adjacent in Midnapore uses more opium than any other part of the district. The travelers on the historic old pilgrim road are now so few that the grass has nearly obliterated the road just south of the village. This does not mean an actual decrease in the number of pilgrims going to Puri, it means only that they now go by train to acquire merit. Miss E. E. Barnes will make her home at Jellasore during the coming year.

**Santipore** had the mela as usual. Among others the young men of Balasore interested themselves in it and added much to its attraction from a native standpoint. They produced a sort of "Miracle Play" on David and Goliath. The idea seems to be taking with other young men. I, for one, am wondering if perhaps something of the kind may not be extremely useful in keeping before the minds of the illiterate (ninety per cent. of the population) the great his-

torical facts of the Bible. A new interest has developed near Santipore at Basboni, and over twenty converts have been baptized. A church will be organized shortly. They are Santals and the village chief is among the converts. This puts a frequent source of difficulty on the right side.

**Contai** is a large field and the people seem quite progressive. This field has been worked diligently by Mr. Sirkar and his helpers during the past year and indeed for several years but with no very apparent results. It is terribly disheartening and requires an instrument with a good temper to go on year after year grinding away at a granite wall. Why men are not won to Christ is a mystery — the impenetrable mystery of the hardness of human hearts. Just as the year closes the reference committee has made recommendation that Rev. J. A. Howard and Mrs. Howard be transferred to Contai.

**Kharagpur** has had a prosperous year in the English Church. Rev. J. H. Oxrieder was compelled to return home to America on account of his health. Rev. Z. D. Browne and Mrs. Browne have not slipped into Mr. Oxrieder's place but have made a new place for themselves in the interest and affections of the people.

Some land is needed for a new native church building. The railway owns all the land within the station limits. Inside the station limits there is a good water supply, splendid sanitation, good roads and electric lights — outside nature unimproved. The company have treated us generously for years but they are pausing now to get their breath. In other words they do not seem to be hilarious about giving us the land we need. We have asked for the land many times but have been refused. One objection they urge is that we will try to proselyte. Their objection is well grounded. We most certainly will. We have urged however that refusing us a place would not prevent our attempting to proselyte. We shall preach Christ to Hindus and Mohammedans even if we have no land. Their fear is of course of discord in the station. A Hindu temple is permissible for Hinduism minds its own business. It is a me-and-my-wife-and-my-son-John religion. Mohammedanism in its development here and now is much the same. Christianity is not. These railway people are up against an old source of discord. "These men that have turned the world upside down have come hither." Their troubles are not at an end. We shall ask them again for that land, and hope by the blessing of God to secure it.

**Midnapore** has the Bible school, a large zenana work, a new women-workers' building almost completed and the two finest babies in Bengal. The new building replaces the prehistoric mud-wall affair that burned at the beginning of the year, — well, no, the mud walls didn't burn, but everything else did. Many cimexlectularii are believed to have perished miserably. The first church in Midnapore was built on the site of the present church some fifty-five years ago. Dr. O. R. Bacheler built it and was its missionary pastor for some thirty years. A tablet to the memory of Dr. and Mrs. Bacheler has been recently placed in the church by their children. Mrs. Bose, the head-mistress of the girls' school, has spent the year in securing further training in Calcutta. The government is requiring higher and higher qualifications in our teaching staff. Here is a hope that it will speedily become equally keen in giving adequate grants to the schools. Three young men finished the

course in the Bible school. One of these was a Telugu shoemaker. We hope he may be a Telugu Carey. One of our students has just been transferred to a much higher school, with better instructors. His promise of efficiency will not be fulfilled here but who can say God has no work for him there.

**Bhimpore** with its splendid plant is pushing on and up. The government has recently very largely increased the school grant and under Dr. Murphy's wise supervision this promises to be a tremendous help in creating better schools. The interest in the Dompara Valley demands attention, but with our paucity of workers, who can give it? Several Santal headmen in the valley are almost persuaded but as they are visited but rarely they make no advance in knowledge or in faith. There stood a man of Dompara before Dr. Murphy, — not a vision — a real live flesh and blood man, in a somewhat soiled *dhuti* (loin-cloth) with a long bamboo staff in his hand and prayed him saying, "Come over into Dompara and help us." And after he had seen the man, immediately he endeavored to go into Dompara, assuredly gathering "that the Lord had called us to preach the gospel unto them." Alas, Dr. Murphy has been largely let hitherto.

### Native Preaching Staff

And here the first thing I want to say is that we have some most excellent men on our staff. Many of them are quite equal to preachers to whom I have listened at home. I was out this cold season with three preachers all of whom are graduates of the Bible school and it would be hard to find three men from home who could handle a market crowd as well as any one of them could. Repartee, illustration, application, Bible story, followed one another in quick succession and again and again I could but admire the effectiveness and appropriateness of what was said. There is a danger always that a preacher will involve himself in the incidents of a Bible story and not put main emphasis upon its great teaching, but on the whole the preaching staff does well. They believe and they speak as though they believed and had a fire in their bones. We cannot adequately reward them for their labor.

Occasionally they make mistakes as will be seen by the following incidents. One night the magic lantern was out, the curtain was up, and a crowd of young people were listening. One of our best men was explaining as one after another picture of Bible scenes was thrown on the curtain. One picture showed a king on his throne, two women, and a child held up by one foot by a soldier with a sword in his other hand. The speaker had never seen the picture and began frantically feeling around in his mind for the story. This is what he said: "This is Solomon. He was the wisest man that ever lived and a very great king. Many times his wisdom was put to a very severe test. The picture before us represents one such test. It was a time of severe famine and the whole people were in the direst straits. There were two women each of whom had a small child. In order to save their own lives under pressure of hunger, they agreed that it was necessary to kill and eat their children. This they did with one (the missionary at the lantern began to have creepy, crawly feelings). When it became necessary to eat the other, its mother did

not want to give it up. The case was referred to Solomon (missionary having cold chills). After careful consideration he calls the women before him and tells them he is unable to determine which is the mother of the child (even though one of them does not want to eat it.) He therefore directs the guard to divide the living child and give half to each woman (missionary's temperature suddenly went way above normal). Then the true mother is revealed, for one woman says, "No, give it all to her." — (to eat?) This I think is the worst "break" I ever heard a native preacher make. To a thinking man Solomon's wisdom and the mother instinct were both put to a severe test.

### The Missionaries

With the exception of Mr. and Mrs. Oxrieder who have taken furlough, the missionaries continue in good health and lively spirits. Rev. C. A. Collett uses an automobile in his work and has thus been able to reach more people. He reports the largest number of baptisms. Rev. A. L. Kennan, M.D. uses a motor cycle and chair. Rev. J. A. Howard had more than the usual difficulty in building a native house after an appropriation of only one hundred rupees to cover an estimate of eight hundred. Mrs. J. P. Burkholder, now past seventy years of age, has had over fifty years of service. In India "gray hairs are a crown of glory" and an evidence to the natives of the loving favor of God. Miss Ruth Daniels in the language examinations passed first in Bengal.

### The Native Church

Several of our native churches have had more or less trouble with unworthy [illegible] pore. Sometimes the question suggests itself,—Is the absolute freedom of [illegible] to. Is it practical? Will it *work*? Have these races with whom we are dealing a democratic history behind them? Is their present genius democratic? Are they trained to self-government? Would they recognize a town-meeting if they met one on the king's highway? Not a bit. The nearest they had to anything of the sort was the village panchayat where the village boss or bosses ruled. Democracy is exotic, imported, contrary to their ideals and genius. To monarchy or aristocracy they are accustomed and therefore democracy makes slow progress.

God has blessed the efforts of this mission during the past year. He has given us souls for our hire. There has been a goodly number of baptisms and there is an increasing number of inquirers. Our native staff, men and women, have in general been faithful and diligent. We have had a hearing among the heathen and realize that much of the old distrust and opposition is dying away. There have been few hours lost from work on account of illness. Our well-constructed bungalows contribute in no small measure to this result. United in spirit we face the new year with health, courage and faith. Dimmed by the distance, yet with us we firmly believe are thousands poor and rich, who in the home land pray and plan and give. With us, too, is our Lord who waits inviting India. Her golden age is before and to us, to us all is given the privilege of hastening that golden age,—the coming of His Kingdom.

## THE SOUTH CHINA MISSION

SELDOM is so good an opportunity presented to scan in one glance all the stages of the development of a movement as is given today in the South China field. Three steps in that development are in clear view — the ancient hatred of Christians, the present growing tolerance or acceptance of Christianity and the future wide-spread search for the truth.

Today, as sixteen years ago, multitudes of Chinese hatefully refer to the Christian missionaries as "foreign devils". They are still in the first stage, that of ignorance and misunderstanding.

A much smaller, but rapidly growing group is that formed by the Chinese who have come in some degree under Christian influence. Not that most of these are at all Christians or contemplating the assumption of such life, but they have had some opportunity to be enlightened and to have their old hatred dispelled. They are in the second stage, that of the present day in those localities where Christian missionaries have been active for some time, and where a Chinese Christian church is being developed. Here Christian Chinese are now taking the initiative frequently in the advancement of some part of the Kingdom, and the ordinary inhabitants display a friendly attitude, throughout all classes.

The third stage is that of the future, as yet too far away to permit of its nature being determined fully, but distinct enough in general outline to justify the Christian leaders in making some definite plans for meeting it. Such plans are being laid in the preparations for a province-wide evangelistic campaign to be held in Kwantung Province next fall under the leadership of Sherwood Eddy. The results of this campaign should be far-reaching in advancing the Kingdom in that region.

Here, then, in the midst of an unfriendly heathendom, has been growing a new intelligence and toleration, blossoming often in a devoted love for our Saviour and his work, and giving promise of the richest fruitage during the years immediately ahead. May the workers and equipment be provided to meet the need! That is the prayer of the faithful brethren on the field. Probably the most striking tendency in the Christian history of South China during the past sixteen years has been this change of sentiment toward the church on the part of the Chinese.

### EVANGELISTIC WORK

Enthusiasm predominates in reports from South China. There have been many things to be thankful for during the past year, happenings or tendencies which either have given needed strength for the present or greater hope for the days to come. William Ashmore, D.D. of Swatow, is thankful for the return of Rev. G. H. Waters to share in the church work and for capable and trustworthy Chinese to do much of this in Mr. Waters' absence. He has had invaluable assistance from the ordained preacher Lim Ek Tek, who has maintained the oversight of the churches and administered the ordinances

throughout the year. In Swatow also a series of evangelistic meetings have been held in preparation for the Eddy meetings of next fall, a deep impression being made.

Last spring twenty-four students of the South China Baptist Academy accepted the Christian faith, and nearly half as many who were already Christians, made known their intention to preach. From this group an evangelistic band was formed, which throughout the summer vacation and at other holidays went on preaching tours. As a result two persons have been baptized, and about a dozen others have promised to take this step.

"One of those baptized," writes Rev. R. T. Capen, "presents a particularly interesting case. He is one of the most persuasive in winning his fellows to make a decision. He is a lame boy who came to our grammar boarding school from entirely heathen surroundings; a boy whose parents died when he was young and whose uncle was supporting him with halting heart, not expecting that he would ever amount to much. This young man gradually developed in heart and mind until as a Christian he went out with the evangelistic band last summer. Then last fall, when a senior in our school, he went on a two days' journey to be baptized in the presence of his fellow clansmen, rather than at this less difficult school church. It is reported that his heathen relatives point to him and say, 'See what Christ can do for a cripple.'"

Rev. C. E. Bousfield, of Changning, in the Kaying field, reports fifty baptisms for the year, from all classes and about equally divided between the sexes. There are twenty others waiting to receive the ordinance. Of the 114 members received during the period of Mr. Bousfield's ministry there, every one is in good and regular standing.

At the beginning of the year the work of the Basel Mission was taken over by the Society. Some discord had existed among the Chinese of the mission, but this is being overcome. These men are contributing very largely to the work. If the Christians of the Basel mission are included in the church membership of Changning they will make it about 170.

Vonghiong, of which Mr. Bousfield also has charge, has done nobly. Notwithstanding the fact that the Christians there have had no preacher for more than a year, they have met regularly for worship, and have done so well that twenty have been added to their number. In addition they have sent forth two preachers, two young men far advanced in study, two colporters, and a school teacher, — a truly wonderful representation! And there will be still more next year.

Rev. J. H. Giffin, of Kaying, writes that God has prospered that mission abundantly. He reports forty-seven baptisms. The Kaying church has also raised more funds than ever before, even contributing to the flood sufferers in Canton. Within the year one outstation increased its contributions by a large per centage. This is encouraging because that church has not been known for its liberality.

In spite of his illness, Rev. George Campbell has started an inquirers' class at Kaying, which has been conducted most of the year. Of the members, two have asked for baptism. Mr. Campbell has also been instrumental in starting

a movement for remodeling the city jail. A hall is included in the plans, and the missionaries have been assured that when it is completed preaching services may be held there. Mr. Campbell's sudden and serious illness has been a great sorrow to all his friends, both American and Chinese. It is feared that he must leave China permanently.

During the year "The Hakka Quarterly" has been established. This is a church paper giving news of every denomination working in that field, and it has received hearty support so far.

At Ungkung there have been ten baptisms. This is below the number for the past few years, but Rev. G. W. Lewis cannot see that it is due to any decrease in interest, and it is probably only temporary.

In general the year has been marked by harmony within the churches, and by peaceful relations with non-Christians. The movement which was reported last year of the trend of many leading men toward Christianity, has developed further. A mission has been opened, and a group of the village elders meets each night with the missionary for Bible-study. There is large possibility of the beginning of several churches from this movement. One of the churches already formed has divided into two, for the sake of reaching out more effectively, and the new church thus formed was self-supporting from the first.

At Kityang, where Rev. J. M. Foster, D.D. is missionary, fifty-five new members have been received, from seventeen different chapels. Deaths and exclusions have reduced the actual increase, so that the net gain is thirty-four. Eleven pupils of the schools were baptized. In all directions Dr. Foster reports a vigorous Christian life. Many of the young men are offering themselves for Christian service.

Circumstances apparently disheartening have proven to be blessings in disguise. A threatened clan fight in Khokhoi was arbitrated by the Christians to the great relief and gratitude of the people. A peaceful solution had seemed impossible. Likewise, a young Christian worker of great promise had to be sent away from his work to recover from tuberculosis. He, in this new place, has been the means of reaching a people who were the despair of Christians in the days before and he is also regaining his health.

The past year has completed a decade of faithful service at Chaoyang by A. F. Groesbeck, D.D. During those years the number of native helpers has more than doubled, the increase being mainly from the field itself. The membership has had a net increase of more than one hundred. Dr. Groesbeck takes much courage from the new interest on the part of the people and the belief of the higher classes in Christianity. The vicinity of Chaoyang is densely populated, and no opportunity has yet been provided for these people to really hear the word of God.

Rev. A. S. Adams, of Hopo, has been hampered somewhat by the necessity of undergoing an operation and his baptisms have had to be postponed. A number of candidates are waiting.

The third annual meeting of the Hakka Convention was held at Hopo, proving of great value to all. Much was done toward making a uniform study

curriculum for primary and secondary schools, and uniform wedding and funeral services for use by preachers. The meetings did much good in binding the churches together.

Mention must be made of the work being done to place the Scriptures in the hands of the people. Dr. Ashmore is giving the largest part of his time to Bible translation into the Swatow dialect. The distribution of Bibles is being actively carried on by a number of colporters all over the field.

## THE EDUCATIONAL SURVEY

General prosperity and growth attend the work of education in the mission schools. The universal complaint is of lack of sufficient room. Everywhere the students are eager, and there is a ready response to the teaching.

In Changning the schools have done well, in spite of difficulties and the prospect for the coming year is very bright. But a foreign missionary is very much needed to give his whole time to school work. A middle school could be started with practically no expense to the Society. The pledges of Chinese for this purpose have been generous. For the primary school the officials have promised the use of a large city school.

The entire enrolment at the beginning of the year was nearly 200, but this was greatly reduced during the last half owing to a clan fight and other difficulties. The grammar school graduated eighteen, among whom were two boys anxious to go into the ministry.

The Kaying school work has been kept up to a good standard, and, contrary to past experience, attendance has been uniform throughout the entire year. The school has received the commendation of outsiders. In the primary and grammar schools there were one hundred and twenty pupils and in the training class, ten. This was exclusive of the outstation schools. Four of the six young men who went up to Shanghai for further study continue there, doing well.

At Ungkung the year has been particularly satisfactory. There has been an abundance of pupils, both boys and girls. The chief drawback, and one which is becoming considerable concern, has been the lack of adequate teaching and dormitory quarters. This offsets to a large degree the advantage enjoyed by our schools in courses of study and teaching staff. At present most of the pupils come from Ungkung, and, since the mission has comparatively few adherents in the city proper, they are principally from non-Christian families. If proper dormitories were provided this would be obviated by the coming of the children of our Christian families in the outstations. The schools have prospered especially this year on account of the presence of unusually good Chinese teachers.

Kityang, also, reports a banner year in its boarding school, with a total registration of 108. The income from fees at this school was over $1500, with official help of more than $80. This made possible much needed repairs and improvements. The school, however, has suffered a loss in the resignation of its two leading teachers.

In the twenty-nine primary schools there were 556 boys and girls. Studying elsewhere there are seven women and forty-five men, a number which would

be much larger if the girls' school and the Ashmore Theological Seminary were open. About ten young men are eager to take extra work in preparation for the ministry. Many now teaching are also anxious to do this. Two young men from Weichow are in the seminary, at Canton.

At Chaoyang the schools have grown during the last ten years under Dr. Groesbeck, from one single day school with less than twenty pupils to a boarding school, with seventy-two students; three schools for girls, with thirty pupils; and seventeen day schools for boys, with almost 400 pupils. It is hoped to have over 500 boys under instruction during the next year, in all grades. To have so many boys under Christian teachers is sure to affect the future relations of church and public. The incoming class at the boys' boarding school will number more than forty, and the teachers are moving from their quarters to provide room. Increased facilities are absolutely necessary to meet adequately the demands being made.

On the Hopo field there are now thirteen schools, an increase of two; and 284 pupils instead of 254. The fees amount to $1004, while last year they totaled $650. If Hopo can get its new school building it has a promising field from which to select the best boys for work at the central station.

It is unfortunate that space does not permit of printing in detail an account of the work as conducted last year at the South China Baptist Academy, at Swatow. It has been discovered that by the addition of about half a year's work the academy will be a junior college of the Shanghai standard. The conference has unanimously voted that such a step be taken, provided the Board of Managers approve, and that the mission send graduates of the academy to Shanghai Baptist College for further training.

Through the efforts of Mr. N. H. Carman, the academy has become distinguished in athletics. Heretofore the students had played at basket-ball and had drilled. But last spring, a Swatow government school teacher called together a committee of men from the various schools to form an athletic committee to hold a field meet. The opportunity was eagerly seized, and Mr. Carman immediately began training his boys. By precept and example he worked the students up to such a pitch of interest that when the day arrived they were in position to win many of the track events, especially the races. Unfortunately, some disgruntled government schools withdrew before the meet was finished, thus closing the contest and leaving the academy second on the list instead of first. The papers advertised the school broadcast, and now the boys state that they are proud to wear the crimson and blue school ribbon through the streets of Swatow.

That remark made its impression upon the heads of the academy, who have built a good running track to help along the spirit of enthusiasm and loyalty. A most surprising change has come over the spirit of the youths since they have grouped themselves into competing squads. In all their sports each man tries to make his squad come out ahead. "With dozens of coolies at work," writes Mr. Capen, "and students in the evening exercising in all parts of the field, the school looks alive." Teachers and students all walk with heads up and wear a smile. 'Nothing succeeds like success.' Visitors

see the changes and say, 'You are doing things.' And we are. Well bodies make keen minds; and enthusiasm, too, is a big asset."

Throughout the year the number of students has remained fairly constant, between seventy and eighty. The academy building holds comfortably only about fifty. The others have been living in the seminary building, which next year should be restored to its rightful uses. This emphasizes the embarrassing situation of the academy and the need for additional buildings.

The temporary closing of Ashmore Seminary has been in some degree compensated by the use that has been made of the plant by the academy and the various institutes which have met there.

## MEDICAL WORK

The only medical report received to date is that of Rev. C. E. Bousfield, of Changning. It contains no statistics, but does have most inspiring accounts of the wonderful influence of the medical missionary. The appalling amount of sickness, the opportunities for evangelistic work, the love and devotion of the cured Chinese, and the unspeakable joy of the converted, even though incurable—all these are widely set forth by him very simply, but in a way to make us appreciate the value of the ministry of healing. No statistics could ever measure the extent of the blessings it brings. At Kityang, Miss Edythe A. Bacon, M.D., has continued to work throughout the year in the Josephine A. Bixby Hospital. Rev. C. B. Lesher and Mrs. Lesher, both physicians, have labored faithfully at Chaoyang, and Dr. H. W. Newman has taken up service at Kakchieh, near Swatow. The remaining physicians and nurses are on furlough. Some of the value of the medical work can be realized from the following excerpt from Mr. Bousfield's report: "We were invited to the graduation feast of one of our school boys. His relatives from far and near were there. While we were waiting for the dinner to be served I overheard them discussing why it is that the Changning people almost never use the phrase 'foreign devils' when speaking of foreigners, as is the case in every other place in China that we know. They all agreed that it was because of our medical work. Many of these men I had never seen before."

# THE EAST CHINA MISSION

Compiled from the report of J. T. Proctor, D.D., of Shanghai, Conference Secretary

CHINA has become vastly more stable during the last three years, and its increasing strength has been made manifest this year by a diversity of happenings. The revolution of the Yunnan rebels is still in progress, and it is encouraging to know that the government is better able to handle it than it has been for many years. Financially and politically, also, the government is stronger. It has profited by the Japanese demands in that the people have been made to realize the absolute necessity of standing together. The European war has forced the discontinuance of some public improvements, and shipping has been seriously disarranged. But in this time China has begun a merchant marine on the Pacific.

Religiously there has been a reversion to old customs, brought about possibly as much by political changes as by religious reaction. It is still too early to determine definitely. The war has had little effect upon Christianity in China.

During the year special evangelistic meetings have been held in many parts of the country for the students and better classes by Sherwood Eddy, and other leaders. Many mission leaders are of the opinion that the Chinese church is on the threshold of a revival, which it is hoped will not be delayed long.

## CONDITIONS IN EAST CHINA

The East China work is shared with a number of other missions, apportionment being made among them. Every effort is made to correlate the efforts of the missions so as to get the best results. Of the 20,000 Christians in Chekiang Province, a fraction less than 2000 are Baptists, and the mission compares favorably with the others in every way.

More new chapel buildings have been erected during the last year than in any previous year. The mission is becoming convinced that in some way the Chinese churches must be enabled to own better plants if they are to be made self-supporting. This year, also more trained Chinese workers than ever before have been added to the staff. Two of the best trained Chinese doctors in China have been employed by the mission; two graduates of both the college and the theological seminary have joined the preaching staff, the first in our history; and eight college graduates have joined the teaching force. No fact being reported this year is of more far-reaching significance than this most substantial increase of trained Chinese workers to the staff of the mission.

During the year the Hangchow Union Girls' High School, in which we have one-third interest and for which we provide the principal, has moved into its new plant, which cost about $70,000 Mex. Ginling College for women at Nanking in which our interest is one-fifth, also has been opened.

Significant of the high quality of the work being attempted by Wayland Academy, at Hangchow, is the securing of $3000 gold for new scientific apparatus.

The new associational missionary has completed his first year's work. His office corresponds to that of state secretary in America, but so far he has given much of his time to evangelistic meetings. Over $500 has been raised during the year by the Chinese churches for the support of their home mission society and for the work of this special evangelist.

Nothing has been more important this year than the work of the efficiency committee. This committee was formed in pursuance of the determination of the mission to adopt the intensive policy, and it is investigating conditions in East China with the purpose of learning how to interpret and adapt the policy to the work. The committee is taking an accurate census of the population, and is making maps of all our outstation fields, to find the relative strategic importance of the various factors of our work.

Early in 1915 Foreign Secretary Franklin was able to spend several months in China. This visit enabled him to study at first hand some of the larger problems of the field, and he in turn made a very real contribution to the meetings of the association and of the conference committees.

## The Evangelistic Field

The determination of the East China Mission to give evangelism its right and proper place is indicated by the fact that the conference in August voted that during the next five years evangelistic work and primary schools shall have the right of way, and that the schools of higher learning and the medical work must be content with only the normal increase in appropriations and workers. Another advance step was the election of the Chinese general missionary, Rev. Tsoh Gien-tang, who gives all his time to the churches in Chekiang. For many years Mr. Tsoh was the representative of the native missionary society, and later pastor of the Hangchow and Soochow churches. He has continued in helpful relations throughout the year, and his evangelistic meetings have been gatherings of power.

During the year one man was ordained in the Hangchow field, a church was organized in the Ningpo field, and church buildings and chapels were erected in Hangchow City, in the Ningpo field, at Yiekawei and at Sanjaappo in the Huchow field.

Of the Dazia work, Rev. L. C. Hylbert, of Ningpo, writes: "I have had the joy and privilege of building and dedicating both a chapel and a school building during the year. One of the most encouraging features of the enterprise is the interest the church members took in the work. At Dazia the members did a great deal of the work on the new chapel. They cleared the ground, built the walls, and carried most of the material for the building itself. Because of this interest they take great pride in their new church building. And at Dinghai the pastor and members did good work in putting up the new school building, and practically all the money was raised on the field."

Similar reports come from Huchow and Yiekawei. One of the Huchow buildings was made possible by the generosity of Mr. D. M. Proctor of Monroe City, Missouri, and his son, J. T. Proctor, D.D. of Shanghai, preached the dedicatory sermon. The other chapel was given largely by the Seaman's

Mission, of Philadelphia. Only the Hangchow city church building came from the regular funds of the Society.

Rev. E. E. Jones, of Ningpo, reports a good year. He and six of his preachers, assisted by Pastor Tsoh, conducted an evangelistic campaign in one of his outstations, using the stereopticon to good advantage.

An equally novel instrument was used by Rev. J. V. Latimer of Huchow in his evangelistic work. The gramophone, with Chinese and American records, proved to be very useful in drawing crowds, and in holding them for the preaching services. He says, "In one place where we reckoned the seating capacity of the chapel at 150 I counted 438 as they left the place after three sermons, each an hour long."

In his work in the Shushan Islands, Mr. Hylbert has been battling with the problem of getting proper books for his preachers, and securing their being read after purchase. He has instituted a sort of circulating library, purchasing and distributing the books, and personally supervising the reports on reading, with markedly good results to the men.

The evangelizing of the Shaohsing field this year has been entirely in charge of Rev. A. I. Nasmith, in addition to other work. Last spring he baptized thirteen at one outstation, eleven of whom came from one village. For two years or more these people had maintained a "place of prayer", keeping up their Christian life under most discouraging circumstances.

Of the evangelistic work in connection with Shanghai College and Seminary, Rev. C. L. Bromley writes, "We have five outstations to which the seminary men go every Sunday to conduct Sunday school and to preach. These places are opportunities, and we are beginning to use them. We try to make these Sunday services demonstration classes for the students."

In Kinhwa under the direction of C. F. MacKenzie, M.D., the year's work has been very largely preparation, reorganization, and study of the field. Several night schools have been organized in this field, out of which grew regular nightly services. There are signs of great promise for the future. A reading room has been opened there, and Mrs. E. H. Cressy has started a day school.

While most of the evangelization is in charge of missionaries of the general Society, yet the women have been very busy and have done their full share.

The number of baptisms in the East China field was 202 in 1915, as compared with 204 in 1914 and only 108 the previous year.

### The Educational Survey

Every school in East China from the primary grade to the college and seminary is keenly alive to the opportunities of education in that awakened country. The calls for new day schools cannot be met because of lack of funds and teachers, although the schools of higher grade are increasing their output every year. Of the eleven men who graduated from the Shanghai college in January, eight were engaged in teaching in the mission schools before commencement day and two others continued studies in the seminary.

The head-teacher of the Kinhwa school resigned last June to enter the University of Chicago and his successor also expects to enter Shanghai college

for further study of English. These men have taken the place of a foreign missionary, and their work has been of a very high grade. This is the type of men the East China educational system is now producing.

This same Kinhwa school has maintained two voluntary classes for Bible study, with an average of thirty students each. But the outstanding feature of the year was the decision of thirteen boys to become Christians, most of whom were from outside the Christian constituency.

The significant fact about the Ningpo Academy work was the graduation of its first class. These two boys entered the college in Shanghai without examination, which fact brought the school into considerable prominence in the city, and brought out favorable comment upon the grade of teaching done there.

Wayland Academy has continued its good work during the year, and has laid especial emphasis upon evangelistic effort in Hangchow. The Sunday schools are conducted very largely by the students.

The higher primary school in Huchow graduated four boys last June, and will graduate six this year. The departure of Rev. M. D. Eubank, M.D., to America, to enlist in the work of the Five Year Program, left the school with its one hundred boys without a head, but Mrs. Eubank stepped into the breach, and sacrificed the pleasure of returning to America with her husband rather than to see the school left without a missionary teacher.

In Shaohsing the union school felt the effects of the war in Europe since the Church Missionary Society was forced to withdraw. But the Chinese teachers are carrying on the work, having at some sacrifice rented and repaired buildings, and held the student body together.

The first Christian kindergarten in Chekiang province has been established in Hangchow, and promises much. On February first the Union Girls' High School in Hangchow moved into its new buildings. The student body numbers 150, of whom thirty-five are in the high school department. The Ningpo Girls' Academy is rejoicing over its new dormitory, but still lacks adequate quarters. In Huchow Miss Mary I. Jones has recently opened two more day schools auxiliary to the Hicks Memorial School.

An event of far-reaching importance was the first joint conference between representatives of the South China and East China missions, held in Shanghai in February, under the auspices of the college and seminary. Almost every phase of educational work was considered, and the correlation of all our schools with the college and seminary was discussed.

### The Medical Opportunity

For the first time in the history of the mission all the four hospitals are open, and are fairly well staffed. The Pickford Memorial Hospital in Kinhwa was completed and opened for in-patients in January, 1915, and has received 161 in-patients, besides administering more than 8000 hospital and dispensary treatments. A women's and children's ward has been built, and a trained nurse obtained to care for these patients.

Shaohsing has had two foreign physicians since the return of C. H. Barlow, M.D., to the field, the first instance of the kind on the China field. Steady growth in numbers of patients, and in public confidence is seen.

From Ningpo, J. S. Grant, M.D., writes, "I cannot remember a year when the patients have shown so much interest in reading and studying the Bible. The in-patients numbered 930 for the year, while the out-patients totalled 11,363. The total receipts were $9,809.55."

One other important event was the opening of the Huchow Union Christian Hospital. The Methodist and Baptist missions have contributed their drugs and equipment, and the work has been opened in rented quarters. A site has been purchased, and the money is now sought for a suitable building which is imperatively needed. The Baptist mission is represented by Charles D. Leach, M.D. Another item of promise for the medical work is the fact that several young men from our mission schools are now preparing in the Nanking Medical College.

### Building Operations

Various building operations have been carried on during the year, even though the war in Europe has caused difficulties in securing materials. The college residence which was burned last April has been rebuilt, and the foundations are laid for another. Plans for the Millard Memorial Gate at Shanghai are nearly finished, the Kinhwa church building will soon be commenced, and the contract for the woman's residence at Huchow is about to be let. In Shaohsing a second story is being added to the seminary building for the use of Miss Dowling. Dr. C. H. Barlow's residence is going up and a bell tower is being erected. The bell has been contributed by the church at Uniontown, Pa., where Rev. C. L. Bromley's father is pastor. The new church building at Hangchow is a beautiful and well-planned building. In Huchow the mission has added much to the attractiveness and safety of its compound by a front wall of brick and iron.

### The Outlook

The outlook for the work of the Kingdom was never brighter in East China than it is today. With a united missionary body, a conference secretary giving all his time to the general work, with increased field administration possible in the near future, and with the mission in earnest study of efficiency methods for both foreign and Chinese workers there is every promise of better work in the immediate future, and of more fruits for the kingdom of God.

# THE WEST CHINA MISSION

*Report furnished by Rev. Joseph Taylor of Chengtu, West China*

WHILE this is being written the government of Szchuan Province is hurrying troops to the border of Yunnan Province, in order to prevent the army of the latter from invading the former. Yunnan has revolted, and the governor of that province has declared it a republic. He resents Yuan Shi Kai's assumption of royalty, and takes this means to show his resentment. This is but what might be expected. Just as it is true that not all the people were in favor of a republican form of government, so it is correct to say that there are many who do not favor this reversion to a monarchy. But whether monarchy or republic, there is sure to be trouble somewhere in China. People cannot get enough to eat, and when faced with starvation they feel forced to rob and kill. China's primary problem is economic, and cannot be solved by a change in her form of government. The people are tired of all such make-shifts, and want work and food.

Ever since that day in May, 1915, when China was forced to accede to the demands of Japan, there has been a greater degree of unrest and discontent. Traveling has been made unsafe by gangs of outlaws, ready to venture their lives to secure a living. Food prices have gone up by leaps and bounds. In some parts of the country floods, in others, drought, have ruined the harvest, and hundreds of thousands of Chinese have but one meal a day. In one province boys have been sold by their parents in order to secure enough food for the day. All this is symptomatic, and simply shows the dire state of need in which the greater part of the Chinese live.

Among such people and under such conditions the missionary has had to do his work. At times it has seemed that all ought to stop preaching and start some form of relief work. If one were planning to cure only the outward ills of China, perhaps this would be the best thing to do; but we are not here simply to preach political economy and a gospel of drains and sanitation. We must preach the gospel which regenerates as well as reforms. For another year we have been endeavoring to preach and apply this gospel of the Son of God in many ways and places.

While our aim is ever the same, the method of reaching our objective has been modified somewhat during the last few years. There has been no slackening in the heralding of the gospel. This must remain central in our mission work. But there has been more of an educational approach than in the early years of this mission. Christian schools of all grades are being opened, and students are being graduated from one standard to another in a *system* of education. Moreover, some of our missionaries are trying to reach the young men of the cities by means of young men's institutes, in which a part of the work is social and a part educational. When one sees young men playing tennis on the courts of the young men's institute at Yachowfu, he begins to realize that the

Christian missionary has found another way of winning men to Christ. A shouting, racing crowd of boys running after an American football makes one rejoice that our religion saves a man, body, soul and spirit.

### Suifu

At the great strategic point of Suifu a new and thoroughly modern church building has been erected at the central station, with funds provided entirely by Chinese and missionaries. Concerning this Mr. H. F. Rudd writes, "The church has a seating capacity of about five hundred, besides the galleries, and is a great factor in inspiring enthusiasm in all who come near our work. There are eight class-rooms in the building, a large lecture room and two guest-rooms outside. There are five bed-rooms for church guests, an elaborate new Chinese gateway, a large Chinese kitchen, a bathroom, etc., so that we are well prepared for practical church work." This building cost $2100 Mexican.

Mr. D. C. Graham tells of the opening in the same city of a young men's institute, patterned after the Y. M. C. A., which is reaching a class of men who hitherto have held aloof from the Christian church. While it is too soon to estimate the possibilities of this institution, there is encouragement in the fact that twenty men have already paid their entrance fees, among whom are six leading officials.

At Munroe Academy "there has been a marked improvement in scholarship, application to study, conduct, and willingness to be economical, since we have required every boy who receives help to work in the school garden." One of the boys has been baptized, after being tested by a year's waiting, and others are deeply interested. The Y. M. C. A. is well supported by both students and teachers.

The best way to report the medical work of the district is to repeat Dr. C. E. Tompkins' own words: "Frequently during the year our 25 ft. x 70 ft. hospital, with its two stories and attic, has been brimming over with patients, when several beds would hold two patients and others slept on the floor. Yes, we even had to utilize the morgue for living patients, there being comparatively no use for it otherwise. The work has been woefully handicapped by having no adequate nursing assistance—no foreign nurse—and only a few Chinese boys in process of learning." Dr. Tompkins also reported many emergency cases, largely gunshot wounds caused by robbers.

One can only mention the excellent girls' school at Suifu, and the kindergarten, but the suggestion is a reminder of what a well organized center of Christian activity is established here. We suggest that the Annual Report of the Woman's Society be read for full information concerning such institutions.

### Kiatingfu

Kiatingfu stands in the center of a large and wealthy section of the Province of Szchuan, and near to one of the strongholds of Buddhism, Mt. Omei. Here we have been able to place but one missionary family, and the Woman's Board has been able to send but one worker. The result is a half-hearted church membership and a discouraged missionary. There is need of at least one more

family and another young lady to firmly establish this station, and to enable it to do the allotted work. Money for school buildings and teachers for the pupils are lacking. We need a dozen well trained evangelists to preach the gospel and encourage the little bands of Christians here. These should be provided, or the work should be transferred to one of the other societies having stations in Kiatingfu. At the meeting of the West China Baptist Conference, held at Yachowfu January, 1916, the following recommendation was made to the Board of Managers:

> VOTED: That we recommend to the Board of Managers that we favor the transfer of our work in Kiatingfu to some sister mission when satisfactory arrangements can be made.
>
> VOTED: That a committee be appointed to confer with the China Inland Mission and the Canadian Methodist Mission to see if they can care for the Baptist interests in the Kiatingfu district.
>
> VOTED: That we lay on the table the following motion: "Moved that the above Committee write to the China Inland Mission to see if they will assume our work in Kiatingfu and we on the other hand assume their responsibilities in Suifu."

The Board will not take any action until full information has been received.

### Yachowfu

Yachowfu is in the mountains, at the head of navigation of the Ya River, four days' journey from Kiatingfu. Since the district is compact, the missionary can visit the outstations in groups, thus saving considerable time. Here the name of the Christian church is well known, and in most cases is heard with respect. The work in all its branches is well developed and the force of missionaries is nearly complete. This station and district present the closest approach to what is called the intensive policy of any in our mission. A new church is just being erected, and the money and materials are in hand for a new boys' boarding school and principal's residence. A fine site for the church has been secured on one of the principal streets, near the newly opened young men's institute.

The Yachowfu educational work includes one boarding school of higher and lower primary grades, with an enrolment of eighty-eight boys, and eleven lower primary schools in out-stations, with an aggregate enrolment of three hundred fifty-one. The boarding school teachers have shown a keen interest in the development of the school during the past year. In June, when the first institute for teachers was conducted by Mr. E. W. Wallace, Secretary of the West China Christian Educational Union, nearly all the teachers from the outstations were present.

The religious interest at the boarding school has been encouraging also. The students have voluntarily organized a Christian Endeavor society and hold regular devotional services. This organization includes both church members and many others who are interested. Five teachers and fifteen students are members of the church, seven of whom were received at the December baptismal services.

Here is Mr. W. E. Bailey's account of a special series of meetings and a Bible-study class at Yachowfu. The school opened with about twenty-five inquirers. Every day added a few more until there were about forty. Mr. Muir, of the China Inland Mission, came from Pengshan to help us. Every morning he taught the book of Romans to a class of Christians; in the evening he preached to both Christians and inquirers, using the old-time revival methods. At the invitation some of the Christians and many of the inquirers came to the front and after-meetings were held with them for instruction and prayer. Nearly all classes were represented among those who confessed Christ. A police lieutenant became interested, and, after a long talk with Mr. Muir, confessed Christ and asked to be enrolled in a Bible-class. Sunday afternoon we organized a volunteer band of inquirers and Christians into four groups to distribute tracts and invite people to come to the meetings. Returning, we met at the street chapel, where each one was given an opportunity to testify before the large crowd which had gathered. Splendid testimony was given by those who had just found the Saviour. That evening the church was filled to over-flowing."

No less inspiring is the report from the Yachowfu outstations. The following is from Fulin, the only outstation where there is a senior evangelist, and where a strong interest in the Christian life prevails. Mr. H. J. Openshaw had been holding a ten days' series of Bible-classes and evangelistic meetings, at the close of which nine men and as many women were received for baptism. Since there was no baptistry at the chapel, arrangements were made with a miller for the use of his mill and mill-race. "On the day appointed the school boys lined up in their neat uniforms; the women candidates rode in Sedan chairs; and the members and inquirers followed on foot. The candidates disrobed in the mill-house, there being conveniently two rooms, and the ceremony must have been witnessed by a thousand people who lined the banks of the stream and even stood in it. The school boys sang 'O Happy Day' as the baptisms proceeded. It took a lot of pluck, especially for the women, to confess the Lord before such a crowd, but all did it gladly, and we returned to the chapel to feast and rejoice."

At Yachowfu, also, a young men's institute has been opened, at which time all the city officials were present. When we add to that the fact that G. G. Davitt, M.D., has the hospital ready to receive patients and that the girls' school and women's work are running at the best possible rate, it can be seen that Christ will win in the Yachowfu district.

### Ningyuanfu

Twelve days beyond Yachowfu lies Ningyuanfu, in charge of three missionary families. This district is immense, and could well be divided into a separate mission had we adequate forces. Upon these three missionary families and the native Christians rests the responsibility for the evangelization of the entire large district, since no other missionary society is at Ningyuanfu, which is the most remote of all stations supported by American Baptists.

Regarding the school work Rev. J. C. Jensen says: "It was decided after

long and frequent consultations that we ought to have a school for boys in this city. We therefore revived the old school, which had been in a state of quiescence for three years. And when it was once started, we found that we had all the students that we could accommodate, as many as forty good pupils during first term. They did excellent work in their classes. Twelve of them have applied for baptism.

"When we came to start the work at the beginning of the second term, however, we encountered difficulties, as several of the pupils were nearly or quite ready to enter the senior primary grade, and it had been decided for various reasons that the institution should be conducted only as a junior primary school. We were compelled either to refuse entirely to receive the boys or to send them to our senior primary school at Yachowfu. I chose the latter course, but it would not work, as only five out of fourteen boys went there. The rest left school. Among those who dropped out were many bright boys, and at least four of very great promise. The parents of some of the small boys even took them out, saying that there was no use sending their children to us if we could not see them beyond the fourth grade.

"We therefore decided to open a senior primary school, and most of the boys who did not go to Yachowfu have come back, although several of them have been lost to us permanently. I think we shall be brought face to face with a similar situation regarding a middle school, a journey of sixteen days is rather long for a sixteen year old graduate of a senior primary school to take before he can enter a middle school. Meanwhile we are waiting anxiously to know whether or not the present school is to be supported by the Board. We were in the middle of the term before word came that our request for appropriation for this year, as passed by the Conference, was not approved by the Board because of lack of funds."

Rev. Robert Wellwood has met with success here in conducting a training class for workers. This has served two purposes; it has given instruction to a number of men who will have charge of some of the outstations during Mr. Wellwood's absence in America; and it has also sifted out the men who should go on to Chengtu for further training. As time goes on and the work develops there will need to be a more careful sifting process in order that we may secure the choicest workers for special training.

J. C. Humphreys, M.D., has made a name for himself and for the Christian church through his "marvelous" cures, which a physician in America would take as a matter of course. The free advertising that the doctor has obtained would rejoice the heart of a struggling doctor in a small town at home.

### Chengtu

Chengtu is the capital of Szchuan Province, and has a population of half a million. Even to those who have seen Peking, Chengtu is a wonder. It is well cleaned; its business men are wide awake; it is the center of things literary and educational for all West China; and it is the place from which such hold as China has upon Tibet is maintained. It is the Mecca of all students and would-be officials in West China and thus influences about six million people.

Here the united missions of West China have their educational headquarters. Primary and secondary education are represented by the Executive Committee of the West China Christian Educational Union with Mr. E. W. Wallace as Secretary; while the West China Union University embodies the higher education. In addition, there are the Union Normal School for young women, in which our Woman's Society is ably represented; the union language school, for the training of new missionaries; and the Chengtu union middle school. These agencies form a well-rounded scheme of education under Christian auspices.

Our station here includes four families and one unmarried man. A fifth family is on furlough. We participate in the schools just mentioned and we have begun evangelistic work in the city. Last year one of our students took all three prizes in the junior division of the university, for excellence in English, Chinese classics, and religious instruction. He wishes to prepare himself to preach the gospel to his fellow-countrymen.

Owing to a delay in the decision regarding plans for our college building, we are still occupying a disreputable old farm house as a dormitory; but we hope to move during the coming year into a new and commodious hall.

This represents our endeavor to apply the intensive policy as set forth by the Board of Managers. We believe, with them, that the best way to evangelize and Christianize China is to train a corps of devoted Chinese men and women who in the near future will be able to expound the doctrines of Christ to their people, and who by their consistent Christian conduct will be able to exemplify the teachings of their Lord.

# THE JAPAN MISSION

Report written by Captain LUKE W. BICKEL, of the "Fukuin Maru", Himeji

## GENERAL CONDITIONS

JAPAN politically has also been watching and waiting. Two outstanding events have occupied the minds of all, the coronation and the demands on China. Whatever the merits or demerits of these demands, no one can doubt that Japan for years to come will control the destinies of the Far East. Whether that control makes for the upbuilding of the kingdom of God must depend largely on the development of the Christian forces of this land.

We are told of "hyphenated" Americans these days. Are there hyphenated Christians? It would seem so. Some will pray for and love China and India and the Isles of the Sea, down to the last rock-bound channel, but have no use for Japan. They are not loyal to the Kingdom. They sing "From Greenland's Icy Mountains" with one eye shut. No hyphenated Christianity will win. We are not out on summer parade, but are in hard-pressed battle with an unfashionable devil and all the powers of evil. Neglect Japan and the enemy will get in a flank movement against you in China or India, or will head you off in that rock-bound channel.

### The Japan Mission

As a mission, while trying to build up steadily and wisely we have been bewildered. The black, lowering threat of retrenchment lay separated only a hand span from the clamor of a huge advance movement. In January a reduction of appropriations seemed probable. In June we were asked to help raise and to plan to help disburse when raised millions of dollars. (Reference to Five Year Program.) Some feel strongly that neither our friends at the Rooms at Boston nor your representatives on the field should be called upon by a large and well-to-do denomination to fight the battle of God's kingdom under such fluctuating conditions of supply.

The new policy of intensive development has been adhered to earnestly. Strong efforts have been made to strengthen existing evangelistic work and to raise the educational plane. Yet the vital question of reenforcements in men and means to carry out adequately such intensive development is a real burden upon the heart of the mission.

As a result of the recently adopted system of appropriations in gross, a plan has been outlined for placing larger administrative responsibility upon the mission. This was cordially endorsed by the Board and has recently gone into operation.

The visit to the mission of Secretary Franklin was, in spite of his regretted illness, a real help and satisfaction in many ways. Such visits are invaluable in keeping the mission in touch with the home churches. The presence of Dr. Shailer Mathews in Japan proved an event of wide significance to Christian interests, and we would express our appreciation.

## THE WORK OF INSTITUTIONS

"Train up leaders," says the educational enthusiast. "Beat a drum and push on with the message," cries he who regards evangelism alone. But leaders do not drop like Santa Claus through the seminary chimney; they are led there. On the other hand God does not set a premium on ignorance. The efforts must interlock. Let us not play seesaw with the balance of these phases of the work. The balance must be kept. The enterprise is all evangelistic. The writer therefore will not distinguish between educational and evangelistic interests, but will divide his statements between the work of institutions and field work.

### The Kindergarten Training School

This school reports a quiet, steady, active year. The aim of Miss H. L. Dithridge and Miss A. R. Crosby is to press strongly the practical and evangelistic phases of the work, both in the class-room teaching and in the five practise kindergartens in the city, and the school therefore is noted for the earnestness of its workers.

### Girls' High Schools

Of these the mission has four in the Sendai, Tokyo, Yokohama, and Himeji fields.

**Sendai** has a cold climate. To keep moving is wise. Sendai school keeps moving, and is a busy place. Miss A. S. Buzzell and Miss M. D. Jesse report hopefully: (1) The addition of the long-planned domestic science course, opened in April, gives a wider scope to this already effective school. (2) Twenty-four students baptized bring joy to the hearts of the workers. (3) There is hope, good hope, and hope gives energy. There is real hope, based on plans drawn and promises made, of the much needed new buildings. Old material will be used in part, but a good respectable plant looms up for the near future, and we as a mission give thanks with those at Sendai.

**Tokyo.** "Give us homes in Japan, Christian homes," some one has said. Essentially as a "home" school has the Sarah Curtis school been known during its years of work for the Kingdom, and so still essentially remains. There is no higher work for the Master in Japan than this of preparing girls to become the founders of Christian homes. Miss M. A. Whitman and Miss M. M. Carpenter are encouraged in school and kindergarten alike, but especially by the increased attendance and interest in the five Sunday schools. A number of baptisms have taken place from the school. The coming of Miss T. Allen, now engaged in language study, is a welcome addition.

**Yokohama.** It is well to have a good land mark. Northwest three quarters west from Yokohama breakwater, — the pilots steer by it, — the Mary L. Colby school stands high on a hill seen far and wide, and high in the minds of those who know it, be they Christians or not.

Miss R. D. French, in charge of the collegiate department, reports in the absence of Miss C. A. Converse, whose place she is filling. The essential features of the year are: (1) Largest enrolment ever, 124; high school 110,

collegiate department, 14; dormitory full, 76. (2) In school life, earnest work for Christian Endeavour society. (3) Growth of collegiate department in numbers and quality of work. (4) Evangelistic interest. Eleven have joined the church and eighteen others are awaiting their parents' permission. (5) Sunday schools increased by two, now fourteen. Miss A. C. Bixby in her illness, which began in the midst of ardent language study and preparation, has had the sympathy of all.

**Himeji.** Himeji, being interpreted, means "the Highway of the Princess." Truly, the Himeji girls' school has become the highway to the Father's house for many a princess of the kingdom of love. "Just a routine year", says Miss E. F. Wilcox. But that routine has meant building the highway. Seventeen have joined the church; others are waiting. Government recognition has been given to this school in a degree wholly unexpected. We are proud when we see the new buildings at Himeji and hear of the reputation of the school. Miss A. Pawley's coming, even though the language must have her chief attention, is a relief to the heavy pressure on the principal resulting from Miss M. Hiscox's resignation.

### Bible Women's Training School, Osaka

The training school rejoices in a fine plant just completed. Miss A. A. Acock, who is in charge during Miss L. Mead's absence on furlough, reports twenty-one students, eight of whom will be graduated this spring.

The school itself is becoming an evangelizing centre in a new and growing district. The chief effort of the students along practical lines, however, is made in connection with the churches and preaching places in and around the great city.

### Women Student's Dormitory, Tokyo

Those who over a wide rural field are faced with the drift of girls to the cities and the appalling results of that drift give thanks for all efforts to prevent these results. Miss G. E. Ryder and her helpers represent our share of this type of effort, in so far as it is institutional work. The year has been one of steadfast continuance. Shall we not make our share of this type of work greater? Some have felt that, say, three groups or homes under Japanese matrons could be cared for as easily by the missionary as one group.

### Duncan Academy, Tokyo

Duncan Academy passed its twentieth anniversary on October 16. Professor E. W. Clement, the founder, spoke, and it was a great event. The year has been one of the best of the twenty. The entering class in April was the largest in its history, thirty-one; the recitation building has been thoroughly renovated; and the new science room would be a credit to any high school. With this material growth there has been a healthy growth of school spirit.

Cooperation with Meiji Gakuin (Presbyterian) in the college department has been continued. The trustees and faculty are in touch with the movement for a larger development of union work in higher Christian education.

### Yokohama Night School and Dormitory

"Seventy-five Bluff." The name carries one back to early days in Baptist work. The first Baptist church was and is still there. The seminary was there for years. Many have had their first contact with Japan at No. 75 Bluff.

It was a happy thought, that of using the seminary plant for a night school and business men's dormitory combined. Under the care of Rev. J. L. Dearing, D.D. they have grown and rapidly made a name.

"The best night school in Yokohama, with a different and much higher grade of work than others." "It is a surprise to see the high grade and class of students." "As to the character of the men, for the students are largely men, not boys, it is probably unique as a night school in Japan." These are some of the comments made by those competent to judge. The school and dormitory alike are a great asset to Christian work. Mr. R. H. Fisher, one of the sons of the mission, begins active endeavor by taking up this work during Dr. Dearing's coming absence on furlough.

### Waseda University Dormitory, Tokyo

The larger activity of the Christian work in the university has necessarily been restricted through absence of H. B. Benninghoff, D.D. The hearty welcome accorded him by the university on his return gives promise of "more work, more opportunity, and more vital relation to the activities of the school." The real student leaders are said to live in the dormitory, which is full. It is the home of the great university's Christian association, whose lecture meetings fill the university auditorium to overflowing. This work represents an open door of open doors so far as the lives of thousands of young students are concerned. The great need is a building in the university grounds for a wide Christian work.

### Tokyo Theological Seminary

"Give us workers, trained workers." This is the general cry. This the seminary is trying to do. The seminary has had a hard year, on account of shortage of teachers, yet it has advanced decidedly. The resignations of W. B. Parshley, D.D., as president, of Dr. Chiba as acting president, of Professor Sone and Mr. Imai all took place during the year and represented a heavy drawback. The continued use of a cast off, second-hand, rented school building never intended for the purpose, and the enforced distant residence of part of the teaching force have been other deterrents. The deferring of the hope of getting out to that fine grass plot, with its view of Fuji, bought some years ago as a site, is a handicap, and the site remains a grass plot still.

But the spirit of the school is good. One writer says, "I have not seen a more diligent body of students than that which we have at present in our seminary. The men seem actuated by a genuine zeal to fit themselves in the best possible way for the high task to which they have been called." Rev. C. B. Tenny has been elected president. Dr. Chiba in spite of residing at Sendai is taking some work. C. K. Harrington, D.D. could not so arrange

his important Bible translation work as to take up work in the Seminary again. Rev. D. C. Holtom has taken up full professorial duties. The co-operation with Meiji Gakuin has been continued.

Misaki Tabernacle, Tokyo

We are frequently admonished by our friends to count our mercies. In all truth the Tabernacle fire was one of them. The temporary shack used to tide over is down, the shop opposite in which things were kept going has been returned to its owner with thanks. Phoenix like there has sprung from the ashes of the wretched old building a new wonder, one of the finest church buildings in the East.

The Tokyo Tabernacle is the first reenforced concrete building in the Orient. It has all the necessary rooms and conveniences for the proper maintenance of a thorough institutional church work. "The best plant of its kind in Japan," said someone; "A credit to Christianity in Japan," said another. In it are kindergarten, night school, afternoon girls' school and mothers' meetings; also, a reading room, social facilities, evangelistic hall, and committee rooms. All these things are there, and more. It is a church home, with a living church in it.

The building is situated in the very heart of the city, where it stands as a proper monument to Christianity before the eyes of millions. It commands attention and respect. From religious and secular sources alike have come congratulations and evidences of favor, the secular press attaching particular value to the institutional preparations.

The crowning event in the occupancy of the building was the week of dedicatory meetings. The services consisted of Press Day, Dedication Day, Baptist Day, Community Day, Social Service Day, Educational Day, and Evangelistic Day. Such outstanding national leaders as Baron Sakatani, Ex-minister of Finance, and Hon. S. Shimada, President of the House of Representatives, consented to speak. Dr. Kasaki, President of the Japanese Federation of Churches, Mayor Okuda, Governor Inouye, and Dr. Takata, Minister of Education, either gave or sent congratulatory addresses. Delegations from different bodies came to show formally their appreciation of the worth and importance of this new structure and the enterprise it housed. Rev. William Axling and Mrs. Axling take courage and give thanks at these evidences of the love of God and the friendship of the people.

## FIELD WORK

**Morioka Field.** Morioka, the Queen City of the north, feudal once, is conservatively modern today. North, South, East, West stretches a wide field committed to Baptists, one and a half million souls. Two missionaries. Rev. F. W. Steadman and Professor Henry Topping are here. The work centers around two churches, a kindergarten center of work in the city, and fifteen outstations. "The New England of Japan", someone has called the field. "It has been a year of plodding", say the missionaries. Yes indeed, in

more ways than one, for the bleak roads are long, the northland mud deep, the mountains high, and it needs plodding to reach such a field with a handful of workers.

"We are thankful for many additions and more waiting." "We are grateful for many church members who are strong under persecution from priests and relatives." So read the reports. A feature of the year has been the systematic, careful distribution of 75,000 tracts.

**Sendai Field.** To the northland must be added the Sendai field, adjoining it on the south. More hard roads, more hills, more mud, more hard conditions of life for the common people are found here. Sendai city is the metropolis of the north. The field has 900,000 inhabitants under Baptist care, with seventeen places of work.

Rev. C. H. Ross finds especial satisfaction in the increasing activity of his laymen, with consequent increased interests all around and increased giving. An unusually large number of mature men of good character and influence have been baptized. Moreover, a new interest in Christianity in rural districts is manifest.

**Mito Field.** Noted in the old days for its two-sworded revolutionists and today for its conservatism, Mito is the center of a large field covering two prefectures. Rev. E. H. Jones and his Japanese associates work eighteen places regularly, two of which have organized churches. Persistent seed-sowing, tent evangelism, large distribution of Christian literature, especially in the "coal belt" are reported. Since the field is such a conservative and populous one, nothing but the persistent seed-sowing Mr. Jones is putting into it will make an impression. Thirty-one baptisms are reported.

Church buildings at Mito and Taira, and a lady missionary at Mito with Bible-women, are the immediate needs.

**Tokyo Field.** Field work and institutional work go hand in hand in Tokyo. Everything centers in four churches, — Shiba, Tsukiji, Yotsuya, and Immanuel, and the Fukugawa Mission Hall, but there are thirteen places of work altogether. Rev. William Wynd reports slow but steady growth, each of the past five years showing a gain over the previous one—forty baptisms in all. The particular feature of the year is the results of the special meetings held at Shiba. The church was filled with inquirers, twenty-two of whom joined the church, and over forty are waiting for fuller instructions. So reads the report. When will it be possible to give these churches modest, respectable homes in which to carry on their work in this great city?

**Yokohama Field.** Lying on the bay to which Perry came, Yokohama was the place of first missionary effort and of the first Protestant Christian church.

In the city and country there are eight places of work, five with organized churches. Rev. C. H. D. Fisher has been greatly encouraged by the attractive chapel erected at Kawasaki, and the consequent growth and increasing permanency of the work in that rapidly growing industrial center, and by the most excellent spirit of work in the Kanagawa Church, resulting during the year in twenty-five baptisms.

**Osaka Field.** This is the commercial center of Japan, with 1,250,000 people. Eleven places of work in and near the city are occupied. Rev. J. H. Scott reports: first, the notable zeal of the believers at Ikeda, their organization into a church, and the settlement of a pastor, Mr. Hara, just back from America; second, evangelistic zeal in the Naniwa Church and the activity of evangelistic bands; third, a large increase in giving at both Ikeda and Naniwa; and fourth, the opening of new chapel at Juso, where is located the Bible women's training school.

Rev. J. A. Foote, in spite of language work, reports as an outstanding feature the large work among young men from Osaka business houses. No less than 200 have been in attendance in the classes. Mr. Foote takes up large responsibilities from now on.

Miss M. E. Danielson, in work for women and children in Osaka and the country alike, finds "innumerable opportunities."

**Kobe-Kyoto Field.** Kobe is the commercial rival of Yokohama. Kyoto, with its one thousand and more temples and shrines, is the third city of the empire. For these two fields, including the Liuchiu Islands a thousand miles away, we can afford but one missionary, and he the busy mission treasurer.

" 'Steady growth and increased additions', sums it all up", says Rev. R. A. Thomson, who is in charge. Sixty baptisms and seventeen hundred yen in gifts are reported from the Kobe-Liuchiu field, and nine baptisms and increased gifts from Kyoto. But an additional center which has long been desired in Kobe is still impossible for want of means; the Kyoto mission house is let to others, and the hope for a Liuchiu church and kindergarten plant still fails to be fulfilled.

**Himeji Field.** Between the Castle of the White Herons, overlooking the Inland Sea, and the famous Storks of Izushi, on the west side of the mountains, lie 350,000 souls, for whom we are responsible. There are thirteen places of work. A feature is being made of Sunday schools, of which there are now twenty-six, carried on mostly by Miss Wilcox, with older Christian girls as teachers, and by Mrs. F. C. Briggs with her helpers. The plan of the missionary, Mr. Briggs, of settling in a temporary home in some larger village for a few weeks for special effort in the surrounding district is so satisfactory in results that it is to be tried in as many places as possible during the coming year. Thirty-six baptisms are reported.

**Fukuin Maru Field.** "Hard hit by the war" has been the "Fukuin Maru." No cruising has been permitted during the year, proving a heavy hindrance. There have been many rumors regarding our detention, some for us and some against us. This is well, for it all stirs up talk as to the message and the net result is gain.

This hindrance has given time for things long planned for. Among these were: (1) Systematizing, rewriting, and reissuing Sunday school lesson helps. (2) Developing plans for conserving the results of fifty-two Sunday schools by forming a society along Christian Endeavor lines. (3) Inaugurating a self-supporting industrial work to stem some of the tide of young girls setting toward the cities of the mainland and ruin.

We would, moreover, record with gratitude growth in church life and giving, the faithfulness of the small band of supported workers, and an increase of volunteer workers. There have been thirty-one baptisms.

**Church Life.** The thirty-two churches which compose the Japan Baptist Convention are slowly, but surely forging ahead. There are: (1) An increase in membership and contributions; (2) A growing realization of the duty of self-support; (3) Increasing emphasis on the duty of effort on the part of believers towards leading others; and (4) the promise given by the return and expected return of a few new Japanese workers from America.

The Japan Home Mission Society with work in Nagoya City and the Shinano Province has had a year of vicissitudes, but hopes for better things.

People cry out because our churches do not loom large as yet. Study Baptist history. Our beginnings have ever been humble. Wait and work, and history will repeat itself. There will rise an edifice of which we need not be ashamed.

## Interdenominational Efforts

Cooperation is in the air these days. The mission is not behind others in this. In such movements as the federated missions, Edinburgh continuation committee, Christian university promoting committee, Christian literature society, language school, Sunday school and temperance work, etc., we are fully represented. Special service, highly appreciated, has been rendered by Dr. Harrington in Bible translation, while Dr. Dearing has ably filled the offices of secretary of federated missions, secretary of the Japan continuation committee, and editor of the *Christian Movement.*

A service perhaps national rather than interdenominational has been rendered by Miss M. A. Claggett in visiting hundreds of government schools with a message of warning to girls going out into life.

## Sunday School Work

Our mission may have failed to realize the importance of Sunday school work in the early days but is certainly doing well now. Year by year the number increases; ninety-four ten years ago, 205 today. Reports from all stations emphasize the value of this work.

Special attention has been called to Sunday school work by the proposal to hold the next World's Sunday School Convention in Japan. Let us use this special opportunity to do still more.

Such briefly is the story of the year as written in the living book of the lives of men, your fellow men, with the pen of endeavor made for Christ's sake. May God grant that the book as it is closed and sealed with the closing year may be added to those other books from other lands and other ages which record the victories of the King of Kings and herald the time of his reign over all the earth.

# THE CONGO MISSION

AGAIN there comes from the Congo a note of hopeful, cheerful optimism. While all the missionaries have not reported, for those from whom reports have come the year has been unusually hard, on account of political disturbances, but also very successful. Our work in Africa, with the exception of one station, is in Belgian territory. Belgium's sufferings in the great war have been felt in the colony, and the conflict in Europe has affected even the natives in Central Africa. Our missionaries have conducted the work almost without interruption, and they have returned from their furloughs at the regular time in spite of dangers from travel on ships of belligerent nations, on which they are compelled to sail on a voyage to the West Coast of Africa.

Not yet have old customs been left far enough behind, even in the communities of the simple-hearted native Christians, to prevent oft recurring difficulties. The old superstitions and desires are lurking still, an ever present menace to the struggling Christians and an unceasing hindrance to those who have not yet seen the light.

The war, also, casts its gloom over the work. To the natives, as to many a person of greater enlightenment, it is a deep mystery. "Why is it," they ask, "that the white men who are fighting, and those who, not fighting, are suffering untold agonies, which make the whole world sad, cannot stop the awful war?" That is a question which the missionary has not yet been able to answer satisfactorily.

But the war has had more material effect upon the natives and the mission than this. Through the reduction of freight many natives have been thrown out of their work with the railroad, and, being forced to move back to their villages, have reduced church attendance in one or two towns. Market for their goods has also been curtailed, and this, combined with a poor season for crops, has reduced income exceedingly, with a consequent reduction in church collections and work.

The spirit of commercialism has likewise had its stultifying effect, making it extremely difficult to turn the minds of the bright young men toward the ministry. Then comes the great arch-enemy, polygamy, with which, since it is an institution of the land, it is difficult to cope.

But, on the other hand, there are signs of spontaneous and independently engendered interest on the part of the natives. "One day in class," says Rev. A. L. Bain, of Lukunga, "I saw what to me was a rare thing in Congo, — there were tears in the eyes of several as we considered Jesus, the Son of God, taking our place and bearing the penalty of our sins." Similarly, Rev. W. A. Hall, of Palabala, reports how "at the close of a meeting in another town an old man, followed by other men, came bringing two fowls and a dozen eggs. After they had taken their seats the old man said, 'We thank you for your message, and now come to ask you to send us a teacher. We will give him a house to live in now, and as soon as the rains are over we will build a school house.' We have since sent them a teacher, and there are now eighty names on the school roll." These schools are the nurseries of the native church.

But the strain which runs most consistently through all the reports deals with the necessity and demand for the development and training of native workers who will have a truly proper conception of the dignity and importance of teaching the children and of preaching. Without these workers the missionaries feel that their very best efforts are of little avail. To this end they are sending as many as possible of their promising young men and their wives to the preparatory school at Banza Manteke, and later to the Congo Evangelical Training Institution, at Kimpese. In the proper development of this institution lies the hope of the Congo for the adequate propagation of the Christian faith and culture.

## AMONG THE CHURCHES

From the churches come reports of mingled failure and success. There have been back-slidings, — back-slidings fraught with much bitterness for the missionary and hurtful influence for the prospective Christian. Another portion of the field has been completely demoralized by the passion for a new dance. Human nature is much the same everywhere. Outposts which three or four years ago were among the best have been made the poorest by this scourge, and until lately nothing that the missionary could say or do has had any effect in checking it. The more natural sins have also taken their toll from the church membership, but have brought a quicker desire for atonement, and many unfortunate ones have sought forgiveness again. It is difficult to overcome in a day the practises of generations, especially when they still exist in multitudes all about.

From political reasons, also, the church has suffered. Rev. W. A. Hall of Palabala writes as follows: "Work in the Portuguese Congo has been suspended throughout the year. The Resident at Noki expelled our last teacher in their territory in April, and threatened the people with deportation should they receive their teachers in their towns or go to worship with Protestants. Our little chapel at Luadi is built near Portuguese territory for the benefit of members in that section, but they cannot attend services as there are men in their town whose business it is to see that they go to the priest, and to report any who come to worship with us."

But for every discouragement there is a corresponding and larger encouragement. While many of the spiritual lapses are probably permanent, no less is it true that many have been but temporary and will yield more tempered and refined Christians as a result of the chastening experience they have undergone. The backsliding of the few has not made the rest lose faith, and the depleted ranks are constantly being filled, and more than filled, for there is nearly everywhere a decided net increase in membership.

At Mbee the first Bobangi outpost has been established, four miles below Tshumbiri, on the banks of the Congo. From Rev. Paul Metzger comes this encouraging report: "For years we have been endeavoring to establish work at some Bobangi village, but without success until now. The school is one of the best of any outpost, and we expect to baptize a number of candidates from there shortly. Every Sunday several members from here go down by canoe to assist in the services."

"There was some consolation," says Rev. P. C. Metzger, of Tshumbiri, "in the thought that the poorest outpost four years ago is today the best. This outpost, Ndongo, has as its teacher one of the young men who attended the preparatory school under Rev. A. Billington and Rev. L. F. Wood three years ago. The chief of the village was baptized last spring, and his wife and son a little later. Six years ago I was interested to see the chief in school with his children, endeavoring to read. He has attained this accomplishment after years of struggle. On the same occasion he was ashamed of his fetishes when I entered his house, and replied to a question that they were only 'Bikela-kela' (things made to no purpose); but he would not throw them out. Later he did so, also giving up all but one wife, and providing for the five others. It was a blessing to spend the four days with them, thus ending my summer touring with the best work."

Another encouraging fact in the work at Tshumbiri is the coming of the women into the membership of the church. By far the larger part of the churches is made up of men and boys. "Our problem is to reach the women, who are held back by their polygamous husbands. Numbers of them have run to us for protection. We arrange for their care in the village, and they attend school and service, usually seeking the truth in Christ Jesus and later joining the church. The government has taken a definite stand, protecting all women who wish to leave polygamists. This is a decided help to us, and we hope that it is the beginning of the end of polygamy."

Mr. Hall speaks particularly of his Sunday school, and the good spirit among the children. "The interest in Sunday school is steadily growing. At some of our outposts the children are not only delighted to attend and try to learn Scripture texts, but also manifest a lively interest in contributing such as they have. They collect palm-kernel, wandu (native pea) eggs, etc., and we try to sell these articles. The Sunday school collections for the year were fifty francs."

All the Lower Congo stations except one have representatives at the Kimpese training school, preparing for the all-important work of teacher-evangelist. Each missionary mentions the representatives from his field with joyful hope, for they are the hope of the Congo. They will keep the message ever fresh before the natives, and will make possible the preservation of those weaker members who up to the present have been so prone to back-slide.

There are certain fundamental needs for the growth of the spiritual life of the Congo; the need of a genuine desire for soul winning, springing from the hearts of the natives themselves, a truly divine passion — rather than merely an effort to comply with the wishes of "the white teacher"; annual systematic instruction for the native teacher so that the fountains of his inspiration will not become dry; the creation of a real desire to grow in Christ. It takes constant visitation to cultivate and strengthen these qualities among the natives of the Congo.

## EDUCATIONAL WORK

The educational work of the year shows decided progress. Not only has the number of pupils increased, but in some places there has been shown a genuine interest on the part of the older natives in the advancement of their children.

There are primary and preparatory schools, and at the head of the system, the Congo Evangelical Training Institution, for teacher-evangelists.

Everywhere the number of pupils shows an increase in some degree, while the boarding school at Sona Bata has been so deluged with applicants that Rev. J. E. Geil has had to send many away, even though he has kept more than the normal enrolment. In the Palabala district Mr. Hall has erected a new building. The school work there has lost a great deal, however, by the departure on furlough of Mrs. Hall.

The attitude of the natives, both students and parents, gives much satisfaction. Almost without exception there is eagerness and a fine spirit exhibited: on the part of the older students there is an especially good spirit of steady soberness, in consideration of the opportunities which they have possessed. At Tshumbiri a number of the older boys have been sent out to teach, and the missionary was particularly gratified at their carefulness.

At Lukunga the pupils evidently feel very strongly a spirit of combined independence and personal responsibility. They administer their own discipline and last year they bought their own books. As a result, they now show a very much heightened interest in their work. In fact, they quite positively rejected one teacher, who, they said, knew not nearly so much as themselves. They wanted a "proper teacher."

The parents, too, have shown almost everywhere an interest in their children's welfare, and a desire to help in the advancement of it. They have built quite independently a new school house or two upon assurance that the teacher they had requested would be supplied. At Banza Manteke "the people appreciate more and more the work of the teachers." That this appreciation is genuine is proved conclusively by the following story.

On account of the extreme scarcity of money, caused by the war, the people had permitted their contributions toward the work of the schools to lapse for several months. Finally the teachers were withdrawn, and after waiting a little while to see if the withdrawal was not a mere fraud, the natives brought in their money to restore the work. This was done at real sacrifice, and is excellent evidence of the genuineness of their appreciation.

But the interest in education is not so general throughout the villages as the missionaries would like to see it. The teaching of Christianity is contrary to many old customs of the land, so that the elderly people object to their children's attending school where they hear and are likely to follow the new.

At Banza Manteke the teachers have frequent conferences with Rev. Henry Richards, at which time are threshed out many of the difficult problems which these young men have to meet. The interest and responsibility which they feel for the work is shown by the readiness with which they go to the preparatory school at Banza Manteke, and to the training school at Kimpese.

The attainments of most of the students are quite limited. In the village schools the instruction is of only the most elementary kind, and is not very advanced at the preparatory schools. At the Banza Manteke preparatory school most stress is laid upon Biblical instruction, that the future evangelists

may get a solid foundation in this before going up to Kimpese. The courses given at Kimpese will be taken up later.

Some effort has been made to establish industrial work. The students at Banza Manteke receive daily instruction with carpenters' tools, and have actually built a chapel, which not only serves the purposes of the mission well, but also acts as a constant spur to the natives. One of the crying needs in our Congo work is for adequate industrial training, both for moral development and the improvement of economic conditions.

### The Congo Evangelical Training Institution

Here culminates education in the Lower Congo field, and here centers hopes for the solving of the needs of this people. The principal of the school is Rev. S. E. Moon, and the Society is also represented there by Catharine Mabie, M.D. The British Mission Society also participates in this school.

"From many points of view," writes Mr. Moon, "the outlook for Kimpese was never brighter than now. Our seventeen new men represent quite generally our Lower Congo field with the exception of Mukimvika. There is a more general interest in Kimpese on the part of all the different stations of both societies. The natives are waking up to the great advantages offered at Kimpese. In one district alone of the Wathen British Missionary Society field eight men are already being asked to be sent to Kimpese next year. And from other stations there is a similar interest."

Dr. Mabie has charge of the women students, who are the wives of the men there for training. Last year seventeen women were enrolled; this year there are twenty-three. Altogether, parents and children, the student community numbers 130, all of whom are under the immediate influence of the missionaries.

Dr. Mabie conducts classes in Old Testament, the gospels, Christian doctrine, and physiology, as well as having charge of the practise school for teachers. In Old Testament she tries merely to picture the old-time men and women, who, like her own pupils, were searching for God; in the gospels she follows also the story method, using primary Sunday school lesson leaves, and repeating the stories many times, until all the women can tell them.

"I have fifty little children in the primary division of the practise school", says she, "with whom the students get their practical instruction in teaching. It is not the least important course in the curriculum even though it is not the most popular. The crying need of our village schools is for trained and enthusiastic primary teachers with some notion of the dignity of teaching little children."

The men are taught physiology and the women, hygiene. Due emphasis is given to village hygiene, — the causes, means of prevention or limitation of the most prevalent diseases, first aid in accident cases, and simple treatments, such as could be administered by the natives when far removed from the missionary. The women are also given thorough instruction in child-care.

These men and women will be the most influential persons in their towns. Their place in the community will be unique. Christians and heathen alike

will appeal to them in times of distress and sickness. There is no other institution in the Congo for the training of teachers' wives, which gives added emphasis to the statements of the importance of the position of the training institution in the land. This is a constructive work of the first order. Mr. Moon says, however, that despite their efforts, the possibilities of the work are minimized by the unfit and inadequate school structures which they now possess, and sends a strong plea for help.

This is a wonderfully worthwhile work. How inspiring is the following from Mr. Moon! "We are glad to be able to report an excellent spirit among the men and women this year. There is no manifest tendency to bring up little petty palavers as is a common fault among Congo natives. They are earnest in their work, and it is a joy to teach such men even though they may not be intellectual lights. They love the 'Word', and nothing delights them more than to get a clear explanation of a text of scripture which they have loved, but which gave them more or less difficulty in applying to their own life problems. I wish you could share with me the joy of being a means of eliciting their native expression, 'Tutondele kweto. Wau tuwidi.' (Thank you. Now we understand.") They have caught the light. Is not that, after all, the aim of the Christian mission?"

## MEDICAL WORK

Besides her school work Dr. Mabie reports a large medical practice, having given about 9,500 treatments during the year, and received $240 in small amounts as part payment for medicines. "The dispensary applicants are for the most part the veriest heathen, who have failed to get relief from their own crude and cruel treatment, and come to me as a last venture. Many Catholic natives, who have been taught that we are evil adventurers to be shunned, come and learn that we want only to help them."

Mr. Metzger finds that the number of his patients has slightly decreased. He has insisted upon the payment of a cent per treatment, and the people do not come so frequently with their petty ailments.

J. C. King, M.D., of Banza Manteke, makes the following concise statement: "The medical work has consisted of treatments to the number of 12,582; fees to the extent of about $300. There have been 287 persons who have received such hospital care as could be afforded them in our little shed; a school for the teaching of medicine has been started, and Jesus has been pointed out to many as the Great Physician."

Dr. King is training, as an experiment, two of the brightest young men to have charge of sub-dispensaries. The enlarging of this plan is apparently the only way in which medical aid can be available to the widely scattered natives.

The medical work at the station has consisted of pure dispensary work and attention to the unfortunates in the shed hospital. The latter were treated for many different ailments. Some were unable to walk because of bone tumors in the legs; others were blind, tongue-tied, leprous, and ulcerous. There were blood diseases, sleeping sickness, tumors, fevers, coughs, and pneumonias, — "all kinds and descriptions of needy. But after the removal of the tumors, the

lens of the eye, the tongue-tying cord, or the cleansing of the blood, we could see the lame walk, the blind see, the dumb speak, and men and women relieved of pain and weakness rejoice and thank God. Perhaps the ability to see after the removal of a lens from the eye of a person who has been blind for many years is the most wonderful thing to the native mind. They laugh, chatter, laugh, and then grunt and exclaim and laugh some more."

"As to the need here, there is none like the need for a hospital. It stares one in the face many times a day, and I dream of it at night. I am here for a greater work, but my hands are tied. The conference voted me one, but that stands for nothing unless there is a vote from the Board. Time is going; I am doing or planning for all the work that can be done here with no hospital. You will pardon me for speaking of this hospital so often, but I must speak."

# THE PHILIPPINE ISLANDS MISSION

A PROFESSOR in the University of Chicago has said that no country in the world offers such opportunities as the Philippines for the establishment of private schools. The missionaries are alive to this opportunity and are placing great emphasis upon this phase of missionary activity.

## EDUCATIONAL WORK

Three private schools of the primary and intermediate grades have been established in Negros Occidental, two in Iloilo Province, and one in Capiz. In the old Spanish regime the people knew only private schools, and today many prefer them to the public institutions. In them positive religious and moral training is given in addition to the regular public school courses, there being daily instruction in the Bible and regular teaching in Sunday schools and Christian Endeavor societies. These schools are leavening their communities with the ideals of the gospel and are elevating little by little the life and character of the people. The evangelistic purpose is kept prominent. Mr. Maxfield, at Bacolod, writes of a series of old fashioned evangelistic meetings that he has been conducting among the students. In one school there was one conversion, in another twelve, and in another several appear to be under deep conviction of sin. The meetings at Ilog have made a profound impression upon the whole town, as well as upon the student community. In the public schools participation in religious work on the part of teachers is discouraged if not positively forbidden; but in the private schools the principal often serves as pastor of the church.

Rev. F. H. Rose reports a good year at the Jaro Industrial School. The institution remains true to its early ideal of giving a comprehensive training, educating body, mind, and spirit. The boys learn to do everything from surveying a road to building a house, from cooking a Thanksgiving dinner to preaching. Part of the results of their tangible constructive work of this year are a bungalow for Mr. I. N. Earle, a concrete chapel at Pavia, a kitchen for the principal's house and the installation of electric lights in the Dunwoody dormitory. The school was awarded the bronze medal at the Panama-Pacific Exposition for its exhibit of furniture and other wood work.

Two changes have been made in the plan and scope of the school. It has been decided to charge ten pesos a semester for high school tuition, and five pesos in the intermediate school. This plan, however, does not debar boys who cannot afford to pay. All worthy boys are received, however poor, and are allowed to pay their tuition in work if they cannot provide cash. A department for Bible instruction for those who are expecting to become preachers has proved successful.

Every Sunday boys go to neighboring churches and Sunday schools to conduct services, while in Jaro the school has its own Sunday morning service and Sunday school and unites with the Jaro church and the other two mission schools in an evening service. The religious life of the school is pronounced

and evangelistic, as it always has been. Thirty-five boys have been baptized and have joined the school church during the year.

In the Jaro academy the past faithful and earnest labor of the teachers is bearing its spiritual harvest. One girl was baptized, and there has been an ever-increasing interest in the Bible on the part of the others. That the girls are little by little adopting Christian standards of conduct and are bringing their lives into conformity with the character of the Man of Galilee has been very evident throughout the year. They take great interest in the Christian Endeavor and Sunday school and some of them accompany the girls from the training school, assisting them in their street services. This seems the more remarkable when it is remembered that these girls belong to the "upper crust" of society, and have all of the Filipino's pride of class. Like the Jews of old they have no dealings with the lower class Samaritans. It is proposed to unite the academy and the training school, thus continuing their forces for more effective work.

The training school has been full to overflowing. For six months in the year about sixty girls and young women have wrestled with the problems of theology, exegesis, church history, etc., preparing themselves for hard, aggressive evangelistic work. During the remainder of the year they scattered throughout the neighboring provinces going up and down the country preaching the good news of salvation and winning the hearts of women and children. Although many of them are still in their teens they often put to shame the preachers and lay workers of the opposite sex by their activity and zeal and by the results of their work.

Miss Suman in the home school at Capiz has had a family of seventy-five Filipino children. The first three grades are taught here while those in higher grades attend the public school. The superintendent of schools congratulated Miss Suman recently upon the clearness with which the children speak English. This perhaps is due in part to the practice of learning English texts and songs. Many of the girls are looking forward to a course in the training school as a part of their education, for they are learning that personal work is essential to real Christian life.

The kindergarten is receiving more and more attention as an important line of missionary work. There are at present kindergartens in Iloilo, Jaro, Bacolod, and Capiz. Last year Miss S. E. Lagergren began her class at Jaro with thirty-six children and now there are about ninety in regular attendance. Jaro is just beginning to waken to what is happening in the kindergarten class. It has already proved to be the avenue of approach to many hearts and homes in the town that would not otherwise be accessible to the missionaries. The class gave two parties during the year, which were largely attended by the friends and parents of the children.

All of the dormitories report a successful year in both numbers and finances. At La Faz, a suburb of Iloilo, a new concrete dormitory has been erected, the gift of Mrs. W. M. Dunwoody of Minneapolis. The building cost $20,000, is complete and modern in all of its appointments, and accommodates about fifty persons. Being located near the provincial high school and in the very

center of a student population, it is expected to be an important factor in the religious life of the students. There have been a number of baptisms among the boarders in the dormitory. Chapel is conducted every morning, and a large and active Sunday school is held on Sunday afternoons. In the dormitory at Pototan there is a weekly Bible class, the average attendance being between fifty and sixty. The dormitory is a gathering place for the students in the town, who come to read, chat, play games, or borrow books. In Capiz the English Sunday school is attended every Sunday morning by between eighty and one hundred students who are drawn largely from the two dormitories.

## MEDICAL WORK

The Iloilo union hospital has been left with only one American physician and one American nurse in charge, Rev. R. C. Thomas, M.D., having left the field over a year ago, and Miss Klein last fall. It is hoped that these places will be filled at an early date. The direct religious results of hospital work in both hospitals have not been greatly in evidence, but the indirect results have been marked. A number have been converted who undoubtedly received their first impressions as patients in the hospital.

These hospitals exert a constant pressure against the stone wall of prejudice and misunderstanding that exists in most of the communities, and more and more the ideas of the people have been changed by their contact with them. The ministry of healing has a large place in the extension of the Kingdom.

The nurses' training school in the union hospital at Iloilo now has a course of study equal to that of the government hospital at Manila, and develops the nurses along every line of training. A dispensary has been opened at Pototan, an important town about twenty miles from Iloilo. This is open one day in the week, and is in charge of one of the graduate nurses from the Iloilo hospital who goes up each week to take charge of it. It is a part of the medical program of the mission that graduate nurses shall do district nursing and open dispensaries where there are opportunities and available funds. Both hospitals are self-supporting, exclusive of the salaries of the American workers, this support coming from fees and voluntary contributions.

## EVANGELISTIC ENDEAVORS

A home mission society was organized in connection with the Capiz church several years ago. This organization has a fund in support of evangelists and lay workers who labor in the province, and to this fund the mission also contributes, a dollar for each dollar given by the society. Last year the society conducted a two months campaign with Senator Doronila in the province and the adjacent islands of Romblon and Tablas. The evangelization of any people must be done by the members of their own race. Filipinos must evangelize Filipinos, and there is no better way to accomplish this than through such organizations as the Capiz missionary society.

One great need is properly qualified and trained workers. The dormitories serve as recruiting stations for this need. They are supplying many of our best and most efficient workers. About twenty of the boys who have been in

the dormitory at Capiz since its establishment have been baptized, and many of them have become earnest Christian workers. While attending school they go out on Sunday mornings in companies to the homes of the natives to conduct preaching services. For this service each receives his car fare and five centavos [illegible] a half cavan for lunch. Christianity is essentially missionary in character, and it is a trait in the Christian life of these people that as soon as [illegible] they become zealous to propagate the truth, to extend the light that is [illegible]. This is especially true of the school boys and girls. Almost without exception they are zealous in letting their light shine in their home communities and in teaching the truth that they have learned. [illegible] tion and fostering of [illegible]

# THE EUROPEAN MISSIONS

A SURVEY of conditions in Europe has been made already in the General Review. No section of the Continent is wholly free from the hardships of the great war. The churches in Scandinavia and Spain feel it least; the French brethren are bearing heavy burdens and the Belgian work is almost entirely disrupted. Baptists elsewhere suffer in proportion as their countries are involved.

## FRANCE

THE work in France is divided between two associations, the Franco-Belgian in the North, and the Franco-Swiss in the South. No formal reports have come during the year, but a number of letters have been received which give clear pictures of conditions there. They are uncomplaining accounts of the sufferings which our French and Belgian brethren are enduring throughout these days, although the heavy burden of war is clearly evident. They show the love and sacrifice of the people, and their gratitude for aid from America. The story demands our admiration, for in spite of the ravages of war, the financial stringency, and the absence of the men, the cause of Christ moves onward and a new and better France is being born. There is a new spirit among the people, a new faith among the Christians. There is the awakening of a genuine religious consciousness, not by any means universal as yet, but giving great promise of a nation-wide improvement in religious life at the end of the war. Some churches are thriving as never before, and in some centers huge congregations listen to the words of the preachers. At the convention at Morges, Switzerland, in 1915, religious leaders from antagonistic nations mingled in Christian love and fellowship. What fact could inspire the members of the Kingdom with greater hope for the future!

Rev. H. Andru, of Compiegne, wrote in May, 1915: "I feel it my duty to send you some details concerning the situation of our churches and affairs touching them at this time.

"As our Belgian workers received the first two remittances sent to them after October last, we felt justified in sending them a part of the funds for relief work received from Mr. Butler. We did so at the end of April. They have not yet been able to acknowledge the receipt of the money, but we feel confident that it is now being distributed to the friends most in need. We know that the distress is increasing in the invaded regions, not only in Belgium, but also in the north of France. From time to time a man or woman succeeds in crossing the German lines, and in bringing news from those quarters. Their accounts are heartrending.

"As you already know, a certain number of our church members are prisoners, either civil or military, in Germany, and none of them receives the least help from his relatives. They write us saying that they are in want of bread and of certain other necessities of life; they entreat us to send them some. Accordingly, we — Mr. Philemon Vincent (President of the Franco-

Belgian Association) and myself — send them what we can twice a month or so. In a few words (for they are not allowed to write long), they express touching gratitude. We hope you will not disapprove our taking the money for that from the sums so kindly transmitted by you. Of late those dear prisoners have been permitted to correspond with their relatives inhabiting the invaded regions, but these are not permitted to send either money or food. However, it is a relief to those who have been months and months without any news from their parents, wives or children.

"Our churches continue to be, with two or three exceptions, under the pressure of the German armies. At Denain (Nord), the pastor is continuing his ministry and we have sent him some money; but we do not know whether the remittance has reached him, for he cannot write to us. With Chauny and La Fere — so near Compiegne — we cannot correspond in any way. We know, however, that the pastor, M. Pelee, is continuing his ministry. But he must be now, we fear, at the end of his financial resources. Our prayers and tears are laid before God more earnestly than ever in favor of speedy deliverance. Continue to pray for our churches and for unhappy France. We hear the cannon almost every day (nine months of it!!), and the French and German aeroplanes often fly over our town."

This suffering calls forth the love and sacrifice of the people in fullest measure. "The houses of our friends," M. Andru continues, "as well as our own, are often filled with refugees. A dear soldier, sent to rest for six days, spent them with us here. He left us this morning to return to the front without having been able to see his wife and child, who are in the invaded region and from whom he has had no news for fifteen months. All our friends open widely their purses (when they have one), their houses, and their hearts to help the suffering ones, but the wants are constantly increasing while our resources are daily decreasing.

"The decision of the Board to maintain, for the year beginning with the present month, the appropriation for our Franco-Belgian Committee, is to us a cause of real joy, and we beg you to accept our most sincere thanks. Our gratitude is so much the deeper since a diminution of the appropriation, at this time of dire distress, would throw us into despair. We bless God and our American brethren for the good news.

"Some of our friends in the invaded regions partake of the goods that are distributed now and then under the auspices of the American and Spanish Committee, and the whole nation is full of gratitude for this help and sympathy of your people.

"The churches at Anzin, Bertry, Chauny, Denain, Croix, La Fere, Lens, Peruwelz, and Roubaix are in the invaded region, and their members more or less dispersed. The men from nineteen to forty-five years are all in the army, or killed, or are prisoners in Germany."

In spite of conditions the work prospers. M. Andru continues: "Our church at Brest was visited lately by one of us, who found it in a state of real prosperity. The number of hearers at the Sunday service has doubled,

and the pastor, M. Brabant, is full of hope. He acts at the same time as official chaplain to the troops occupying the town.

"Here in Paris, Brother Vincent's church is also prospering under affliction. The chapel is full every Lord's Day, and new converts were baptized last Sunday. This is the more remarkable in that most of the other Protestant chapels in the city are empty at this time. Everywhere the hearers are almost all women."

Further evidence of the awakening of the religious consciousness of the people is afforded by Rev. R. Saillens, of Paris, who has been working at Nimes. Speaking of the Convention of Lizan, he says: "There was a great spirit of prayer in our midst. The morning prayer meetings were attended by 100 people, the evening preaching services by 400 to 1200, from all the country around. There seems to be a real awakening in these parts.

"The spiritual side of human nature is awakening and asserting itself. It has not become, by any means, all we hope for and expect. There must be along with this an awakening of the individual conscience, a sense of sin. We see that, yet, only in personal instances, not as a general trait. But it will come. Meanwhile we are doing our best." Pastor A. Long writes of a similar revival in Nice.

The great annual convention at Morges, on Lake Geneva, in Switzerland, was held as usual last year. This convention is a rendezvous of evangelical Christians from the various countries of Europe where French is spoken and even from America. This year, of necessity, many of the familiar faces were missing. There were no Americans, fewer French, and only one German, a lady. But the Swiss more than made up the required number.

The tent was crowded every night, more than 1500 being present on the last evening. The daily prayer meetings were attended by over 200, and the Bible lectures by a good many more. That which characterized the Convention this year was the prevalence, in a most marked manner, of the spirit of prayer.

## GERMANY

THE usual report has not been received from Rev. A. Hoefs of Cassel. There is nothing to indicate the scope of his work except the occasional remarks as he sends the reports from the pastors in South-eastern Europe. Most of his labors have consisted of forwarding much needed funds to Baptists in Germany and the South-east, and of alleviating suffering wherever possible. "I am so glad", he says, "to be the forwarder of these appropriations. There are some brethren in Bohemia and Hungary who are in great need. By private gifts I was able to support a number of pastors, and besides these I have the addresses of sixty German members and twenty pastors of small churches who receive aid weekly or at larger intervals. The donors are members of our churches in the provinces which have remained free from hostile invasion." These churches give liberally, in spite of the burden of war times. Mr. Hoefs is constantly watchful for brethren in distress, and feels it a great honor to be a "paymaster of the Lord".

On June 29 the seminary at Hamburg closed its doors for eight weeks. Twenty-three young men passed the examinations satisfactorily. Usually there are nearly seventy. The great majority of them are at the front, and by July two had been decorated with the Iron Cross.

One of the graduates, Mr. Warkentin, a Russian Mennonite brother, cannot return to his country, and he has been spending his time in visiting the camps of Russian prisoners. Of these there are about 40,000 men, in forty-four camps in Schleswig-Holstein. At Mr. Warkentin's first visit the unhappy prisoners wept, to hear the gospel in their own tongue. Mr. Hoefs has taken upon himself the obligation of providing this apostle's salary, and any help from America for this and other purposes would be greatly appreciated. "We are so thankful," he says, "to our brethren in America who have given so generously these many years."

Abstracts from the reports of Mr. Hoefs' correspondents in South-eastern Europe follow. All are saturated with the experiences of war.

Mr. Bauer, of Csepel writes, "In spite of scanty food the Lord has preserved our health. With his help and the earnings of my three daughters and the valuable help of your committee we have managed to get through. My two soldier boys have recovered from their wounds; one is again in the fighting ranks, the other expects to return there soon. We cannot tell how much our faith has been purified by the hard times that have come upon us."

Mr. Vaculik of Liptosztmiklos writes that in spite of enormous difficulties the work is progressing, the meetings are well attended, and the baptisms are many. During the summer and early fall eighteen persons were baptized in his stations, among whom were several young men.

Mr. Gerwich of Neupest has done much work among the soldiers, speaking, distributing tracts, visiting the hospitals, and bringing comfort and help wherever he could. He has been successful in arranging diversions for the German soldiers in his neighborhood, and they have been attending his meetings. But the regular work has not been neglected. He writes: "Our meetings are well attended, and for more than a year we have had prayer-meeting every evening. Last Sunday evening the church received nine girls who attend the Sunday school. Whether they can all be baptized is still to be seen. Some of them belong to Catholic or socialistic families who know us not."

Mr. Zdrahal of Kesmark writes that his meetings are much better attended than formerly, even though several of the brethren departed for service in the army. He is praying that the war will bring them all a time of revival, and that God's kingdom will be promoted through these troublous times.

Mr. Walter of Oedenburg was ordained in September. Mr. Gerwich of Neupest gives an account of Mr. Walter's active Christian life, as follows: "Eight years ago Brother Walter came to me to say goodbye, as he was going to emigrate to America. I encouraged him to go to the Bible school at Berlin instead, and then to look for a field of work in Hungary. The Lord directed him to Oedenburg where he has labored so far without much assistance. The fruit of his labor is thirty-three members, in about seven villages, most of

whom belong to farmers' families. We have visited them all, and I have the impression that this is going to be the finest German field in Hungary."

## SWEDEN

THE statistics of the year's work in Sweden compare favorably with those of the last report but are not complete, as the churches had not all sent in their figures by the time it was necessary to forward them to America.

Rev. K. O. Broady, of Stockholm, reports that there are now 1,102 preachers in Sweden, 374 of whom are permanently engaged as pastors and missionaries. This is an increase of twenty-six. Eight more churches have been added, making a total of 643; the church-members number 54,584, — an increase of 425. Baptisms have amounted to 2,290, which is 100 less than last year. There are 1,281 Sunday schools, an increase of eight, with a membership of 66,629, a growth of 1,225. A large and promising work also has been carried on among the young people, of whom there are now 566 societies with a membership of 24,210. Ten new chapels were added, making a total of 633. The value of these chapels is estimated at $2,003,575, but they have debts to the extent of $644,645. The total collection in the churches was $367,073, exceeding by $7,984 the amount given last year.

Lack of space necessitates this very meager representation of the progress of the work in Sweden. But it has been a glorious work, and the Baptists of America have been abundantly blessed in the privilege of having so large a share in it. "The day will come", says Dr. Broady, "and not very far from now, when the people of America who for these many years have so nobly supported our work in Sweden will clearly see that their undertaking was the work of God."

## BETHEL SEMINARY

The seminary had an enrolment of thirty-five students, all promising young men. The graduates numbered ten, the majority of whom had gone through the fourth year's course of study. All but one, who is making further preparation in America, are now actively engaged in the work of Christ.

This is the year of the jubilee, the fiftieth anniversary of the founding of the seminary. A most loving and hearty invitation has been sent to the Board of Managers and to Dr. Franklin, asking that the Society have a representative at the celebration. All effort will be made by the Society to show its appreciation of the great work done in Sweden, but the war makes the task unusually difficult. A special effort is being made by the Baptists in that country to remove all debt from the seminary buildings by the time of the jubilee.

## SPAIN

THE Society's Spanish work is in charge of Mr. Ambrosio Celma of Barcelona. It is confined almost entirely to that city and Sabadell, the other stations lying too far from Barcelona to be cultivated effectively. There have

been a number of baptisms during the year. The efforts at Sabadell have been particularly fruitful, and give rise to a justifiable hope for the future. "I am glad to report", writes Mr. Celma, "that our work in Sabadell is not in vain, and we are reaping the fruits. Last Sunday we had the joy of seeing three new converts testify to their faith by baptism. We hope that soon we shall be obliged to rent a larger room on account of the increased attendance at the meetings." Miss Antonia Zapater continues to work among the children in Barcelona.

The various Baptist agencies working in Spain held a convention in October for the discussion of the mission enterprise there, the gathering proving to be a genuine blessing to all.

## RUSSIA

FROM far-away, dreary Irkutsk, in the center of Siberia, has come a letter from Rev. S. Lehman of Riga. Without any reason being assigned, Mr. Lehman, together with many other Protestant preachers in Russia, has been exiled to that lonely spot for the duration of the war. More than six thousand miles from his home, he finds himself in a city of strangers, with little or no money. It is a lonely situation, calling for our sympathy and love. It is a situation of hardship, for until recently our Treasurer's checks had not been able to reach Irkutsk, and it must have been difficult for Mr. Lehman to secure the necessities of life.

But who can tell what great blessing may come from this banishment? Here are many of the foremost Protestant men of Russia brought into close daily communion with one another. Possibly this apparently adverse circumstance will result in some glorious advance within the Kingdom in the days to come.

Mr. J. G. Kokki of Finland made a tour in Russia, visiting Petrograd and other cities near the frontier. In Petrograd meetings were held daily in Pastor Fetler's church and in the other places of Baptist work in the metropolis. Among other things of interest reported by Mr. Kokki, was what a soldier had told him, — "that many Russian Baptists have from conscience refused to go to the front; but they were willing to do other work in the army. And the chiefs in command were kind enough to allow the Baptists to do other work. Some of them are now serving in the wagon-train, some in the bakeries, and some in the sanitary department, as surgeons' assistants."

## FINLAND

BAPTIST work in Finland is conducted for Finns and Swedes. The Finnish speaking people number about three million, and the Swedes four hundred thousand. The report for Finland comes from Rev. E. Jansson of Wasa.

The war has had no effect upon the people of Finland, excepting to raise the prices of commodities. Contrary to experience in other places, it has not ennobled the hearts of the men. Yet, through patient work, souls have been

won for the Kingdom, especially at Brendo, Wasa. There at the beginning of the year many were saved and united with the church.

The three full-time preachers have divided their labors between their churches and the field. Mr. J. G. Kokki of Yllistaro, also edits the only Finnish-Baptist paper, "Echo of the Truth", whose circulation reaches even to America.

Of the twelve voluntary preachers of last year, one has gone to his reward, one has had to enter upon other work for his living, while the remainder still serve their churches. This is done principally at their own expense. Many would devote all their time to the work if the mission had the means to aid them. In spite of the handicaps 108 have been baptized.

The Society helped the Finns last year to the extent of $372, for which they send sincere thanks. "We thank the Lord," writes Mr. Jansson, "for the harmony, love and peace that have reigned in our conference during the year."

## DENMARK

UP to the time of writing, no report had been received from Denmark, and there was little available material in the letters from which to construct an account of the work there. The work has been established in that country for seventy-six years, beginning in Copenhagen with a tiny church of eleven members. Now there are many churches tracing their inspiration back to that body.

Since 1900 the church has not grown as it should, and the members are now striving to raise a fund of about $52,000 for assisting weak churches and evangelizing new fields. This work is being vigorously pushed in spite of the extra burdens cast upon this tiny country by reason of the European war.

Last summer a number of the ministers assembled in their high school at Gistrup for a two weeks' conference which was a success in every way, and a source of much inspiration and help.

## NORWAY

NORWAY, like all the other northern countries, suffers economically from the war. It is difficult for our struggling churches there to make ends meet. Yet the work is steadily advancing. Word comes from Rev. J. A. Ohrn, of Christiania, of the establishment of a new church, of aid extended to students and struggling pastors, and of ambition on the part of the leaders there to institute a thorough literary work in connection with the church, and to engage in foreign missions. He writes that the conviction has been growing among them that the Norwegian church should do all it could for foreign missions, both for the sake of the advancement of the Kingdom as a whole, and for the spiritual blessing which it would bring to Norway. They are endeavoring to work through the medium of this Society meeting all the expenses of their missionary themselves.

Literary work in Norway has been conducted until now by any one who happened to have time to do it. It is now believed that if one individual could devote his entire time to this work it would soon become self-supporting and would prove to be of increased value.

Another new church has been established on the outskirts of Christiania, making the third to be developed from Mr. Ohrn's church in the fifteen years that he has been there. In this time the Christiania field has grown from one church, with 246 members, to five churches, with more than 700 members. During the past year Mr. Ohrn has received eighty-two new members, forty-six by baptism. All this work has been done under great difficulties.

# FINANCIAL

# CERTIFICATE OF AUDITORS

To the Board of Managers of the
American Baptist Foreign Mission Society,
Boston, Massachusetts.

*Dear Sirs*, — In accordance with your instructions we have audited the books and accounts of the Society for the year ended March 31, 1916.

We saw that cash recorded as received was properly deposited in the banks, that the cash disbursements were supported by proper vouchers, and we verified the cash balance as of March 31, 1916. The securities were produced to us and found to agree with the investment records.

The revenue account for the year ended March 31, 1916, in our opinion accurately exhibits the income of the Society, and the expenditures and appropriations chargeable against income. This as well as the balance sheet are accurate transcripts from the books of account.

Clinton H. Scovell & Company,
Certified Public Accountants.

Boston, Mass., May 5, 1916.

# REPORT OF THE TREASURER

## For the Year Ended March 31, 1916

## SCHEDULE I

### SUMMARY OF REVENUE ACCOUNT

#### INCOME

| | | |
|---|---|---|
| Sources outside Donations: | | |
| Income from investment of Funds | $50,196 12 | |
| Special credits to income | 190 41 | |
| | $50,386 53 | |
| Less special charges against income | 5,897 54 | $44,488 99 |
| Annuity Bonds matured | $7,525 00 | |
| Income from investment of annuity bonds | 38,662 90 | |
| | $46,187 90 | |
| Less payments to annuitants | 48,729 85 | |
| Less loss on annuity account | | 2,541 95 |
| | | $41,947 04 |
| Legacies | | 178,512 32 |
| Part of sale of old Fukuin Maru (contra) | 1,109 20 | |
| Part of sale of old Fukuin Maru | 2,946 72 | |
| Miscellaneous sources, rent of homes and from field, etc. | 1,734 83 | $226,250 11 |
| Donations: | | |
| Regular | | |
| Individuals | $259,227 13 | |
| Churches, Young People's Societies, Sunday Schools (including $6500.00 (from German Baptist Churches) | 424,212 93 | 683,440 06 |
| Specifics received in America (contra) | | |
| For property | $41,088 34 | |
| For general work | 14,911 95 | |
| For relief work | 467 07 | 56,467 36 |
| Specifics received on the field (contra) | 24,398 10 | 80,865 46 |
| Budget income | | $990,555 63 |
| Debt contributions (net) | | 29,355 13 |
| | | $1,019,910 76 |
| Deficit, April 1, 1915 | $33,161 07 | |
| Debt contributions | 29,355 13 | |
| Deficit, March 31, 1916 | | 3,805 94 |
| | | $1,023,716 70 |

## WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY

| | |
|---|---|
| Income | $277,388 29 |

# SCHEDULE I

## SUMMARY OF REVENUE ACCOUNT

### OUTGO

| | | | |
|---|---|---|---|
| Foreign Field Appropriations: | | | |
| Field salaries of missionaries | | $281,035 64 | |
| Salaries of missionaries on furlough | | 82,600 67 | |
| [illegible] of missionaries to and from field | | 48,799 84 | |
| Work of missionaries and native agencies | | 226,677 21 | |
| Care of property — rent, repairs, etc | | 35,781 89 | |
| Work and workers in Europe | | 18,608 00 | |
| [illegible] missionaries and widows | | 17,406 70 | |
| New appointees | | 7,344 99 | |
| New buildings, additions, land, etc | | 32,205 57 | |
| Property reserve account (including $1,109.20 contra) | | 28,458 66 | |
| Homes for missionaries and missionaries' children | | 9,285 86 | |
| *Missions*, handbooks and other literature sent to missionaries | | 790 25 | |
| Secretary's visit to foreign [illegible] | | | |
| Foreign Secretary's travel | $830 77 | | |
| Stenographic assistance, cablegrams, etc | 360 10 | | |
| Expense of conferees | 519 48 | 1,710 35 | |
| | | $700,705 63 | |
| Less savings in exchange | | 14,483 70 | |
| | | $776,221 93 | |
| Specifics received in America (contra) | | | |
| For property | $41,088 34 | | |
| For general work | 14,911 95 | | |
| For [illegible] | 467 07 | $56,467 36 | |
| Specifics received on the field [illegible] | | 24,398 10 | 80,865 46 $857,087 39 |
| Home Expenditures: | | | |
| For [illegible] Administration | | $22,715 68 | |
| Home Department: | | | |
| Administration | | 18,288 20 | |
| Promotion of interest and beneficence | | 63,133 18 | |
| Treasury Department Administration | | 24,033 60 | |
| | | $128,170 66 | |
| Share of income and expenses of Special Fund: | | | |
| Securities | | 2,120 50 | $130,291 16 |
| Interest [illegible] | | $522 [illegible] | |
| Northern Baptist Convention One Per Cent. Fund (including General Apportionment Committee) | $6,580 00 | | |
| Less Cancellations in previous budgets | 3,475 57 | 3,104 43 | |
| Preparation of History of Society | | 600 00 | |
| Latin-American Conference, expense of delegate | | 320 76 | |
| | | $134,838 74 | |
| Less saving in interest | | 1,370 50 | 133,468 24 |
| Budget outgo | | | $[illegible] |
| Deficit April 1, 1915 | | | 33,161 07 |
| | | | $1,023,716 70 |

### WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY

| | |
|---|---|
| OUTGO | |
| Field salaries | $71,129 58 |
| Mission work, buildings, etc | 170,939 76 |
| Specific donations | 4,950 67 |
| Home salaries | 18,198 25 |
| Passages | 12,170 00 |
| | $277,388 26 |

# SCHEDULE II

## BALANCE SHEET, MARCH 31, 1916

### ASSETS

| | | |
|---|---|---|
| General investment of permanent and temporary funds and annuity bonds: | | |
| Bonds | $1,147,311 74 | |
| Notes secured by real estate mortgages and trust deeds | 404,185 38 | |
| Stocks | 52,235 36 | |
| Savings bank and time deposits | 1,501 63 | |
| Miscellaneous | 249 00 | |
| Real estate | 8,015 83 | |
| Cash (uninvested funds) | 39,885 99 | $1,653,384 93 |
| Special investment of permanent and temporary funds and annuity bonds | | 743,181 79 |
| Accrued income on investments | | 17,786 40 |
| Advances on account of prospective funds, legacies and real estate | | 17,714 06 |
| Maps and medical outfits | | 47 96 |
| Special building loan to church of Christiania, Norway | | 4,547 72 |
| Advances to missionaries' and children's homes | | 1,906 37 |
| Advances on account of 1916–17 | | 16,459 28 |
| Advances for which appropriations are needed | | 9,740 23 |
| Mission treasurer's debit balances (including home Treasurer's sight drafts, contra, $555,500 00) | | 1,072,268 14 |
| Notes receivable | | 3,017 56 |
| Accounts receivable: | | |
| Donations in transit: | | |
| District secretaries | $84,410 38 | |
| Miscellaneous | 175,402 45 | |
| Woman's societies | 125,249 92 | |
| Missionaries' personal accounts | 29,656 96 | |
| Other accounts (unadjusted debit balances) | 52,399 31 | 467,119 02 |
| Temporary investments | | 48,971 99 |
| Cash | | 212,956 30 |
| Deficit (see revenue account) | | 3,805 94 |
| | | $4,272,907 69 |

# SCHEDULE II

## BALANCE SHEET, MARCH 31, 1916

### LIABILITIES

| | | | |
|---|---|---|---|
| Funds and annuity bonds in general investments: | | | |
| Permanent funds | | $816,500 53 | |
| Temporary funds | | 2,135 07 | |
| Annuity bonds | $718,897 99 | | |
| Less deferred charges | 412 50 | 718,485 49 | |
| | | $1,617,121 09 | |
| Reserve for "Gain or loss on investments" | | 36,263 84 | $1,653,384 93 |
| Funds and annuity bonds in special investments | | | 743,181 79 |
| Gifts and other funds held for special purposes or future use | | | 26,010 34 |
| Drafts and notes payable: | | | |
| Home Treasurer's sight drafts (contra) | | $555,500 00 | |
| Mission Treasurer's drafts | | 750 07 | |
| [illegible] | | 152,998 69 | 709,248 76 |
| [illegible]: | | | |
| [illegible]ies' personal accounts | | $11,158 04 | |
| [illegible] Treasurers' deposit liabilities (net) | | 35,376 55 | |
| [illegible]nts (unadjusted credit balances) | | 1,033 63 | 47,568 22 |
| [illegible] (net) | | | 1,738 48 |
| Annuity payments accrued | | | 6,174 28 |
| [illegible]: | | | |
| [illegible] | | $1,082,944 52 | |
| [illegible] | | 2,656 37 | 1,085,600 89 |
| | | | $4,272,907 69 |

# SCHEDULE III

## FOREIGN FIELD APPROPRIATIONS

### THE BURMA MISSION

| | | | |
|---|---|---|---|
| 1 | Rangoon | $58,461 69 | |
| 2 | Insein | 16,053 60 | |
| 3 | Moulmein | 37,166 13 | |
| 4 | Tavoy | 8,130 74 | |
| 5 | Bassein | 10,955 59 | |
| 6 | Henzada | 6,063 88 | |
| 7 | Toungoo | 13,100 17 | |
| 8 | Shwegyin | 6,089 68 | |
| 9 | Prome | 3,508 67 | |
| 10 | Thonze | 2,762 01 | |
| 11 | Zigon | 1,050 00 | |
| 12 | Bhamo | 8,782 29 | |
| 13 | Maubin | 3,512 45 | |
| 14 | Thaton | 261 66 | |
| 15 | Mandalay | 12,415 63 | |
| | (Maymyo) | 1,236 67 | |
| 16 | Thayetmyo | 2,674 00 | |
| 17 | Myingyan | 2,612 33 | |
| 18 | Pegu | 2,446 67 | |
| 19 | Sagaing | 2,232 67 | |
| 20 | Sandoway | 4,858 15 | |
| 21 | Tharrawaddy | 3,899 47 | |
| 22 | Meiktila | 3,035 83 | |
| 23 | Hsipaw | 2,166 67 | |
| 24 | Mongnai | 2,824 66 | |
| 25 | Namkham | 5,363 33 | |
| 26 | Myitkyina | 1,740 00 | |
| 27 | Haka | 4,447 46 | |
| 28 | Loikaw | 1,972 00 | |
| 29 | Kengtung | 9,498 33 | |
| 30 | Pyinmana | 6,253 86 | |
| 31 | Taunggyi | 3,831 67 | |
| 32 | Pyapon | 2,034 16 | |
| | Undesignated | 941 67 | |
| | Donations received and used on the Field | 8,982 92 | |
| | Total appropriations for Burma | | $261,366 71 |

### THE ASSAM MISSION

| | | | |
|---|---|---|---|
| 33 | Sibsagor | $5,801 61 | |
| 34 | Nowgong | 7,214 53 | |
| 35 | Gauhati | 22,750 53 | |
| 36 | Goalpara | 2,650 00 | |
| 37 | Tura | 16,851 77 | |
| 38 | Impur | 8,092 01 | |
| 39 | Kohima | 3,331 99 | |
| 40 | North Lakhimpur | 2,228 00 | |
| 41 | Ukhrul | 2,742 66 | |
| 42 | Tika | 1,959 00 | |
| 43 | Golaghat | 4,767 66 | |
| 44 | Jorhat | 7,784 26 | |
| 45 | Sadiya | 6,686 93 | |
| | Undesignated | 800 00 | |
| | Donations received and used on the Field | 1,683 21 | |
| | Total appropriations for Assam | | $95,344 16 |

### THE SOUTH INDIA MISSION

| | | | |
|---|---|---|---|
| 46 | Nellore | $13,302 26 | |
| 47 | Ongole | 47,702 06 | |
| 48 | Ramapatnam | 8,347 79 | |
| 49 | Allur | 3,350 00 | |
| 50 | Secunderabad | 5,546 25 | |
| 51 | Kurnool | 11,199 79 | |
| 52 | Madras | 21,542 40 | |
| 53 | Hanumakonda | 9,191 63 | |
| 54 | Cumbum | 3,468 33 | |
| 55 | Vinukonda | 3,511 68 | |
| 56 | Narsaravupet | 7,991 25 | |

| | | | |
|---|---|---|---|
| | [illegible] | | |
| | Total appropriations for South India | | $212,207 51 |

THE BENGAL-ORISSA MISSION

| | | | |
|---|---|---|---|
| 76 | Balasore | $6,402 | |
| 77 | Midnapore | 5,842 | |
| 78 | [illegible] | [illegible] | |
| 79 | Bhimpore | 22,091 | |
| 80 | Kharagpur | 3,337 | |
| | Undesignated | 1,450 | |
| | Total appropriations for Bengal | | $40,834 60 |

THE CHINA MISSIONS

South China

| | | | |
|---|---|---|---|
| [illegible] | | | |
| | Total appropriations for South China | | [illegible] |

East China

| | | | |
|---|---|---|---|
| 93 | Ningpo | $11,[illegible]18 | 61 |
| 94 | Shaohing | 12,[illegible]8 | 74 |
| 95 | Kiuchia | 1[illegible]8 | 52 |
| 96 | Hwchow | 12,[illegible]2 | 45 |
| 97 | Hangchow | 14,[illegible]1 | 33 |
| 98 | Shanghai | 4[illegible]7 | 47 |
| 99 | Nanking | [illegible]5 | 00 |
| 100 | Hanyang | 7,123 | 05 |
| | Undesignated | [illegible] | 00 |
| | Donations received and used on the Field | 1,[illegible]1 | 31 |
| | Total appropriations for East China | $126,943 | 48 |

West China

| | | | |
|---|---|---|---|
| 101 | Sufu | $[illegible],773 | 20 |
| 102 | Kiatingfu | [illegible],2[illegible]1 | 25 |
| 103 | Yachowfu | 18,626 | 60 |
| 104 | Ningyuenfu | 4,056 | 60 |
| 105 | Chengtu | 11,506 | 30 |
| | Undesignated | 1,900 | 00 |
| | Donations received and used on the Field | 883 | 81 |
| | Total appropriations for West China | $52,849 | 97 |
| | Total appropriations for China | | $249,027 14 |

| | | | |
|---|---|---|---|
| | **THE JAPAN MISSION** | | |
| 106 | Yokohama | $11,217 66 | |
| 107 | Tokyo | 32,561 99 | |
| 108 | Kobe | 39,365 67 | |
| 109 | Sendai | 16,988 40 | |
| 110 | Morioka | 3,378 12 | |
| 111 | Mito | 1,440 00 | |
| 112 | Osaka | 9,688 74 | |
| 113 | Inland Sea | 1,660 00 | |
| 114 | Himeji | 7,384 48 | |
| 115 | Kyoto | 150 00 | |
| | Donations received and used on the Field | 2,814 07 | |
| | Total appropriations for Japan | | $126,649 13 |
| | **THE CONGO MISSION** | | |
| 116 | Palabala | $1,837 50 | |
| 117 | Banza Manteke | 6,402 50 | |
| 118 | Matadi | 8,194 52 | |
| 119 | Lukunga | 4,475 00 | |
| 120 | Mukimvika | 1,075 00 | |
| 121 | Tshumbiri | 4,993 36 | |
| 122 | Sona Bata | 8,693 28 | |
| 123 | Ikoko | 7,744 33 | |
| 124 | Vanga | 4,337 50 | |
| 125 | Kimpesi | 3,760 47 | |
| | Undesignated | 1,300 00 | |
| | Donations received and used on the Field | 514 50 | |
| | Total appropriations for Congo | | $53,327 96 |
| | **THE PHILIPPINE ISLANDS MISSION** | | |
| 126 | Iloilo | $29,906 01 | |
| 127 | Bacolod | 3,393 38 | |
| 128 | Capiz | 8,514 16 | |
| | Undesignated | 810 00 | |
| | Donations received and used on the Field | 637 57 | |
| | Total appropriations for the Philippine Islands | | $43,261 12 |
| | **THE EUROPEAN MISSIONS** | | |
| | France | $10,424 66 | |
| | Germany | 2,500 00 | |
| | Sweden | 1,200 00 | |
| | Spain | 940 00 | |
| | Denmark | 885 00 | |
| | Russia | 1,170 00 | |
| | Norway | 1,666 00 | |
| | Finland | 1,287 00 | |
| | Miscellaneous contributions for war relief | 436 07 | |
| | Total appropriations for Europe | | $20,508 73 |
| | Property Reserve | | 28,458 66 |
| | Additions to previous budgets | | 12,310.15 |
| | Homes for Missionaries' Children | | 9,285 86 |
| | Missions, Handbooks and other Literature sent to missionaries | | 790 25 |
| | Secretary's visit to the Field | | 1,710 35 |
| | | | $1,155,082 33 |
| | Less savings in exchange | | 14,483 70 |
| | Total Foreign Field Appropriations | | *$1,140,598 63 |

*The above statement of foreign field appropriations includes appropriations on account of the Woman's American Baptist Foreign Mission Society amounting to..... $283,511 24

# SCHEDULE IV

## DETAILS OF HOME EXPENSES

### (1) FOREIGN DEPARTMENT ADMINISTRATION

| | | |
|---|---|---|
| [illegible] | | |
| [illegible] | | |
| [illegible] | | |

### Details of General Expenses

| | |
|---|---|
| Alterations and repairs | $1,052 05 |
| Travel of Board of Managers | 1,737 21 |
| Electric light | 219 97 |
| Foreign Missions Conference of North America | 1,633 01 |
| Expense in connection with funeral of Dr. Barbour | 44 15 |
| General Secretary: | |
| Miscellaneous | 103 53 |
| Salary | 833 32 |
| Insurance | 57 91 |
| Messenger | 954 00 |
| Miscellaneous | 149 05 |
| Office equipment | 98 31 |
| Office supplies | 277 07 |
| Postage | 50 19 |
| Post office box | 24 00 |
| Rent | 7,473 74 |
| Salaries | 2,466 00 |
| Telegrams | 1 49 |
| Telephone and operator | 975 41 |
| | $18,150 41 |
| Apportioned as follows: | |
| To Foreign Department Administration | $6,164 74 |
| To Home Department Administration | 6,323 73 |
| To Treasury Department Administration | 5,661 94 |

### Details of General Home Department Expenses

| | |
|---|---|
| Alterations and repairs | 60 |
| Office supplies and expenses | 440 11 |
| Office salaries and wages | 4,129 00 |
| | $4,570 71 |
| Apportioned as follows: | |
| To Promotion of Interest and Beneficence | 2,285 35 |
| To Home Department Administration | 2,285 36 |

### Details of Literature Department Expenses

| | |
|---|---|
| Alterations and repairs | $11 27 |
| Cuts not classified | 18 19 |
| General literature and printing | 3,372 92 |
| Office supplies | 134 11 |
| Photographs | 20 27 |
| Postage and express | 620 29 |
| Salaries and wages | 1,527 33 |
| Stereopticon supplies | 193 38 |
| Telegrams | 44 |
| | $5,898 20 |
| Less cash credits | 2,616 50 |
| | $3,281 70 |
| Annual Report | 1,743 17 |
| Share of deficit on *Missions* | 1,500 00 |
| | $6,524 87 |
| | $128,170 66 |

# SCHEDULE V

## DETAILS OF INVESTED FUNDS AND ANNUITY BONDS AND INCOME

Permanent and Temporary Funds and Annuity Bonds in General Investments

| | April 1, 1915 | Increased during year | Decreased during year |
|---|---|---|---|
| *Permanent Funds* | | | |
| [illegible] | [illegible] | | |
| [illegible] | [illegible] | | |
| [illegible] | [illegible] | $50 00 | |
| [illegible] | [illegible] | | |
| [illegible] | 1,000 — | | |
| [illegible] | [illegible] | | |
| [illegible] | [illegible] | | |
| "As Unto Him" | [illegible] | | |
| Axtell, Hannah E | [illegible] | | |
| Bailie, David | [illegible] | | |
| Baker, Bessie Louise, Memorial | | 950 00 | |
| Founded in 1916 under the will of Lizzie L. Baker | | | |
| [illegible], C. L. R | 200 00 | | |
| Bamford, Dr. William | | | 250 00 |
| Contributed by Mary E. Bamford in memory of her father in 1916 | | | |
| [illegible], B. B., Memorial | [illegible] | | |
| [illegible] | [illegible] | | |
| [illegible] | [illegible] | | 3,383 33 |
| [illegible] | [illegible] | | |
| [illegible] | [illegible] | | |
| [illegible] | [illegible] | | |
| [illegible] | [illegible] | | 532 50 |
| In memory of Arnold Brow, Rhoda Brow and Abbie J. Brow, founded in 1915 | | | |
| [illegible]vn, Jennie | [illegible] | | |
| [illegible] | [illegible] | | |
| [illegible] | [illegible] | | |
| [illegible] | [illegible] | | |
| [illegible] | [illegible] | | |
| [illegible] | [illegible] | | |
| [illegible] | [illegible] | | 500 00 |
| Contributed by Miss Mary Preston, M.D., in 1916 | | | |
| [illegible] | [illegible] | | |
| [illegible] | [illegible] | | |
| [illegible] | [illegible] | | |
| [illegible] | [illegible] | | |
| [illegible] | [illegible] | | |
| [illegible] | [illegible] | | |
| [illegible] | [illegible] | | |
| [illegible] | [illegible] | | |
| [illegible] | [illegible] | | 393 73 |
| [illegible] | [illegible] | | |
| [illegible] | [illegible] | | 50,000 00 |
| [illegible] | [illegible] | | |
| [illegible] | [illegible] | | 125 00 |
| [illegible] | [illegible] | | |
| [illegible] | [illegible] | | |
| Davis, James M | 3,412 50 | | |
| Dean, William | 1,000 00 | | |
| Dizer, Marshall C | 1,000 00 | | |
| Drown, Mary N | 500 00 | | |
| Droz, Adaline | 200 00 | | |
| Dunbar, Robert | 500 00 | | |
| Dunham | 2,762 50 | | |
| Eaches, Josiah P | 1,000 00 | | |

| | April 1, 1915 | Increased during year | Decreased during year |
|---|---|---|---|
| Eastburn, Martha | $67 08 | | |
| Eaton, Fidelia D | 12,845 66 | $465 10 | |
| Educational Endowment | 474 28 | | |
| Eldredge, Lyman | 100 00 | | |
| Eldredge, Truman | 1,000 00 | | |
| Estes, Carrie A | 25 00 | | |
| Faye, Mary D | 81 17 | | |
| Fengar, Mary E | 15,804 22 | 6 65 | |
| Fiske, Theron | 1,872 70 | | |
| Flint, Harriet N | 5,000 00 | | |
| Fountain, Josephine A., Memorial | 200 00 | | |
| Fox, Daniel | 500 00 | | |
| Free Baptist Permanent | 26,662 78 | 9,982 99(1) | $1,000 00(2) |
| French Mission | 5,029 20 | | |
| Fry, Mrs. L. R | 2,085 89 | | |
| Gale, Susan H | 1,426 89 | | |
| Gates, Ruth L | 55 00 | 5 00 | |
| Glover, Henry R | 5,000 00 | | |
| Goodrich Scholarship | 100 00 | | |
| Guth, W. C., Memorial | 125 00 | | 125 00(2) |
| Ham, Willam | 89 55 | | |
| Hawkes, A. G | 500 00 | | |
| Horton, Ruth E., Memorial | 250 00 | | |
| Hoyt, Joseph B | 24,523 00 | | |
| Huizinga Memorial School | | 70 00 | |
| Founded in 1916 in memory of father, Dr. Huizinga | | | |
| Insein Seminary | 4,191 50 | | |
| James, William | 800 00 | | |
| Jenkins, Horace, East China Mission Theological School | 4,000 00 | | |
| John, Frank | 500 00 | | |
| Johnson, Susannah | 400 00 | | |
| Jones, B. E | 500 00 | | |
| Jones, John J | 50,000 00 | | |
| Judson Scholarship | 538 75 | | |
| Karen School Book | 7,035 40 | | |
| Karen Seminary Endowment | 2,000 00 | | |
| Kelly Scholarship | 300 00 | | |
| Kimball, Edmund | 21,000 00 | | |
| Latourette, E. S | 29 00 | | |
| Lees, W. B | 475 00 | | |
| Legacy, Y | 1,610 30 | | |
| Leonard Memorial | | | 1,194 72 |
| Established in 1916 by will of Lizzie L. Baker | | | |
| Leonard, Frank J | 4,995 00 | | |
| Lester, Sarah Edson, Foreign Mission | 1,000 00 | | |
| Lewis, Mary J | 228 35 | | |
| Little, George W | 5,000 00 | | |
| Logan, John | 100 00 | | |
| Lougee, Clara A. (Founded in 1915) | | | 1,000 00 |
| Mah Hnin, E | 1,780 29 | | |
| Mendenhall, Nannie | | | 7,216 50 |
| Founded in 1915 from Thos. G. Mendenhall Estate | | | |
| Mendenhall, Thos. G | 1,932 33 | | |
| Merrick, Austin | 33,448 98 | | |
| Merrill, S. Emma | 522 17 | | |
| Mills, Thomas L | 150 00 | | |
| Missionaries' Home | 10 00 | | |
| Moulton, Greenleaf, Memorial | 500 00 | | |
| Munger, Isadore G., Literature Fund | 1,000 00 | | |
| McKoon Fund, Ann (Founded 1915) | | | 810 68 |
| Nason, James | 7,096 11 | | |
| Native Preachers | 2,369 38 | | |
| Nelson, Olof | 200 00 | | |
| Norcross, Stephen W | 500 00 | | |
| Nowland, Lucy A | 11 42 | | |
| Ongole College Endowment | 48,104 00 | | |
| Owen, William B | 12,000 17 | | |
| Parker, Eveline B | 1,455 63 | | |
| Parks, Louisa M | 1,000 00 | | |
| Pease, William A | 358 70 | | |
| Permanent Fund | 89,318 95 | | |
| Pevear, Henry A | 12,500 00 | | |
| Pillsbury, George A | 5,000 00 | | |

| | April 1, 1915 | Increased during year | Decreased during year |
|---|---|---|---|
| [illegible] | [illegible] | | |
| [illegible] | [illegible] | | |
| [illegible] | [illegible] | | |

**Permanent and Temporary Funds and Annuity Bonds in Special Investments**

| | April 1, 1915 | Increased during year | Decreased during year |
|---|---|---|---|
| *Permanent Funds* | | | |
| Free Baptist (Part) | $53,201 83 | | $9,982 99(6) |
| E. M. Bixby | 1,000 00 | | |
| Abraham Coles Memorial | 1,000 00 | | |
| The Rev. Charles K. Colver Memorial, Student Aid and Book Fund. Given by Jesse L. and Susan Colver Rosenberger, 1915 | | $1,500 00 | |
| John Doe | | 448,300 00 | |
| Sabra Dunham (Part) | 2,000 00 | | |
| Fidelia D. Eaton Est. (Founded in 1916) | | 250 00 | |
| Liu Chiu Island | 5,000 00 | | |
| Memorial Baptist Church of Christ, N. Y. | 1 00 | | |
| Austin Merrick | 44,333 33 | | |
| Alexander M. Rogers (Part) | 4,000 00 | | |
| J. Sunderland | 5,000 00 | | |
| Ward Trust | 4,000 00 | | |
| Joseph A. Warne (Part) | 1,050 00 | | |
| | $120,586 16 | $450,050 00 | $9,982 99 |
| Temporary funds | 38,800 00 | 2,000 00 | 38,600 00 |
| Annuity bonds | 138,502 50 | 4,000 00(8) | 3,551 43(6) |
| | | 21,000 00(7) | |
| | | 20,377 55 | |
| | $297,888 66 | $497,427 55 | $52,134 42 |

| | March 31, 1916 | Income |
|---|---|---|
| Permanent funds | $560,653 17 | $5,561 40 |
| Temporary funds | 2,200 00 | 2,842 87 |
| Annuity bonds | 180,328 62 | 8,647 45 |
| Total funds and annuity bonds in special investments | $743,181 79 | $17,051 72 (Income) |

Income as shown above:

| Funds and bonds in general and special investments | General | Special | Total |
|---|---|---|---|
| Permanent funds | $41,791 85 | $5,561 40 | |
| Temporary funds | | 2,842 87 | |
| Annuity bonds | 30,015 45 | 8,647 45 | |
| | $71,807 30 | $17,051 72 | $88,859 02 |
| Special credits to income per revenue statement | | | 190 41 |
| | | | $89,049 43 |
| Less special charges against income per revenue statement | | | 5,897 54 |
| Total income of funds and annuity bonds | | | $83,151 89 |

| Increases in | Permanent Funds | Annuity Bonds |
|---|---|---|
| In general investments | $85,342 27 | $205,233 13 |
| In special investments | 450,050 00 | 45,377 55 |
| | $535,392 27 | $250,610 68 |
| Less transfers from special to general investments or vice versa | 9,982 99 | 28,551 43 |
| | $525,409 28 | $222,059 25 |
| | | 525,409 28 |
| Total | | $747,468 53 |
| Less transfers from permanent funds to annuity bonds previously reported | | 1,125 00 |
| Total new and increased permanent funds and annuity bonds | | $746,343 53 |

(1) Transferred from Special Investments.
(2) Transferred to Annuity Bonds.
(3) Matured.
(4) Transferred from Permanent Funds.
(5) Transferred to Special Investments.
(6) Transferred to General Investments.
(7) Transferred from General Investments.
(8) Transferred from Deferred Charges to Annuity Bonds.

# SCHEDULE VI

## SPECIAL FUNDS OR RECEIPTS NOT REPORTED IN REVENUE ACCOUNT

| | |
|---|---|
| First Russian Tabernacle, St. Petersburg | $3,503 60 |
| Other Russian Funds | 445 00 |
| | $3,948 60 |

# SCHEDULE VII

## GENERAL INVESTMENTS

### RAILROAD BONDS

| Par Value | | | | | Book Value |
|---|---|---|---|---|---|
| $3,000 00 | Atchison, Topeka & Santa Fe R.R., E. Okla. Div. 1st | 4's | March 1, 1928 | | $2,930 44 |
| 20,000 00 | Atchison, Topeka & Santa Fe R.R. Gen. | 4's | Oct. 1, 1995 | | 20,000 00 |
| 13,000 00 | Atchison, Topeka & Santa Fe. R.R., Adj. | 4's | July 1, 1995 | | 13,000 00 |
| [illegible] | [illegible] | [illegible] | [illegible] | | 4,095 28 |
| 10,000 00 | Baltimore & Ohio R.R. 1st | 4's | July 1, 1948 | | 10,164 70 |
| 5,000 00 | Baltimore & Ohio R.R., Ref. & Gen. | 5's | Dec. 1, 1995 | | 5,106 17 |
| | Accrued income at purchase date | | | | 33 33 |
| Part | Bangor & Aroostook R.R., 1st Mtg. | 5's | Aug. 1, 1939 | | 36 |
| 20,000 00 | Big Sandy Railroad. 1st | 4's | June 1, 1944 | | 19,580 52 |
| 10,000 00 | Boston & Albany R.R. Imp. of 1913 | 5's | July 1, 1938 | | 10,134 57 |
| 20,000 00 | Boston & Maine Railroad | 4's | Sept. 1, 1926 | | [illegible] 00 |
| 10,000 00 | Central Indiana Ry. 1st | 4's | May 1, 1953 | | [illegible] 97 |
| 1,500 00 | Central Vermont Ry. Co. 1st | 4's | May 1, 1920 | | [illegible] |
| 1,000 00 | Chicago, Burlington & Quincy R.R. | 3½'s | July 1, 1949 | | [illegible] |
| 10,000 00 | Chicago, Burlington & Quincy R.R. | 4's | July 1, 1949 | | [illegible] |
| 20,000 00 | Chicago, Indiana & Southern R.R. | 4's | Jan. 1, 1956 | | [illegible] |
| 1,000 00 | Chicago, Indianapolis & Louisville Ry. Ref. | 5's | July 1, 1947 | | [illegible] |
| 5,000 00 | Chicago Junction Rwys. & Union Stock Yards Co. | 4's | April 1, 1940 | | [illegible] |
| 5,000 00 | Chicago, Milwaukee & St. Paul Ry. | 4's | July 1, 1934 | | [illegible] |
| 1,000 00 | Chicago, Milwaukee & St. Paul Ry. | 4's | July 1, 1934 | | [illegible] |
| 10,000 00 | Chicago & Western Indiana R.R. Cons. | 4's | July 1, 1952 | | [illegible] |
| 10,000 00 | Cincinnati, Indianapolis & Western Ry. Interest Certificate, 1st & Ref. | 4's | Jan. 1, 1953 | | [illegible] |
| 3,000 00 | Cincinnati, Indianapolis & Western R.R. | 5's | Nov. 1, 1965 | | [illegible] |
| 10,000 00 | Cleveland, Cincinnati, Chicago & St. Louis Ry. Gen. | 4's | June 1, 1993 | | [illegible] |
| 10,000 00 | Cleveland Terminal & Valley R.R. 1st | 4's | Nov. 1, 1995 | | [illegible] |
| 20,000 00 | Erie Railroad Prior Lien | 4's | Jan. 1, 1996 | | [illegible] |
| 5,000 00 | Fitchburg Railroad Co. | 4½'s | Jan. 1, 1932 | | [illegible] |
| 15,000 00 | Housatonic Railroad | 5's | Nov. 1, 1937 | | [illegible] |
| 5,000 00 | Iowa Falls & Sioux City R.R. | 7's | Oct. 1, 1917 | | [illegible] |
| 15,000 00 | Kansas City Terminal Ry. 1st | 4's | Jan. 1, [illegible] | | [illegible] |
| 25,000 00 | Lake Shore & Michigan Southern Ry. | 4's | Sept. 1, 1928 | | [illegible] |
| 10,000 00 | Lake Shore & Michigan Southern Ry. | 4's | May 1, 1931 | | [illegible] |
| 5,000 00 | Lehigh & New York Railroad Co. 1st | 4's | Sept. 1, 1945 | | [illegible] |
| 12,000 00 | Louisville & Jefferson Bridge Co. | 4's | March 1, 1945 | | [illegible] |
| 8,000 00 | Louisville & Jefferson Bridge Co. | 4's | March 1, 1945 | | [illegible] |
| 11,000 00 | Louisville & Nashville R.R., Atlanta, Knoxville & Cincinnati Div. | 4's | May 1, 1955 | | [illegible] |
| 5,000 00 | Minneapolis, St. Paul & Sault Ste. Marie Ry. Co., 1st Cons. | 4's | Jan. 1, 1938 | | [illegible] |
| | [illegible] Securities (uncertain value) | | | | [illegible] |
| Part | New York Central Lines Equipment Trust | 5's | Nov. 1, 1917 | | [illegible] |
| 10,000 00 | New York Central & Hudson River R.R., [illegible] | 3½'s | Feb. 1, 1998 | | [illegible] |
| 10,000 00 | New York Central & Hudson River R.R. Debentures | 4's | May 1, 1934 | | [illegible] |
| 10,000 00 | New York, New Haven & Hartford R.R., Debentures | 4's | July 1, 1955 | | [illegible] |
| 20,000 00 | New York, New Haven & Hartford R.R., Debentures | 4's | May 1, 1956 | | 19,454 32 |
| 31,000 00 | Northern Pacific & Great North. R.R. Joint C. B. & Q. Col. | 4's | July 1, 1921 | | 31,000 00 |
| Part | Northern Pacific & Great Northern Joint C. B. Q. Col | 4's | July 1, 1921 | | 20 15 |
| 10,000 00 | Norfolk & Western R.R. Div., 1st Lien & Gen. | 4's | July 1, 1944 | | 9,983 19 |
| 5,000 00 | Pennsylvania Gen. Freight Equip. Trust. | 4's | May 1, 1919 | | 4,939 50 |

| Par Value | | | | | Book Value |
|---|---|---|---|---|---|
| $25,000 00 | Pennsylvania Co. Loan of 1906..... | 4's | April | 1, 1931 | $24,888 33 |
| 5,000 00 | Pennsylvania R.R. Gen. Series A..... | 4½'s | June | 1, 1965 | 5,018 67 |
| 5,000 00 | Philadelphia Co. Convertible Debenture.. | 5's | May | 1, 1922 | 4,910 15 |
| 5,000 00 | St. Louis Merchants Bridge Terminal Ry. 1st..... | 5's | Oct. | 1, 1930 | 4,957 26 |
| 1,000 00 | Seaboard Air Line Railway Co., 1st Cons. | 6's | Sept. | 1, 1945 | 1,000 00 |
| 10,000 00 | Southern Railway Co., St. Louis Div... 1st | 4's | Jan. | 1, 1951 | 9,888 88 |
| 10,000 00 | Washington Terminal Co.....1st | 3½'s | Feb. | 1, 1945 | 9,197 24 |
| 1,000 00 | Wisconsin Central Ry., 1st Gen..... | 4's | July | 1, 1949 | 899 95 |
| | Accrued income at purchase date..... | | | | 42 |
| | | | | | $477,013 14 |

## TRACTION BONDS

| | | | | | |
|---|---|---|---|---|---|
| $4,000 00 | Bleeker St. & Fulton Ferry R.R.....1st | 4's | Jan. | 1, 1950 | $3,726 72 |
| 25,000 00 | Boston Elevated Railway Co..... | 4's | May | 1, 1935 | 25,000 00 |
| 5,000 00 | Chicago Rys. Co.....1st | 5's | Feb. | 1, 1927 | 4,938 84 |
| 5,000 00 | Danville, Champaign & Decatur Ry. & Light Co., Cons. & Ref. Coll. Trust.... | 5's | March | 1, 1938 | 4,507 39 |
| 5,000 00 | Danville, Champaign & Decatur Ry. & Light Co., Cons. & Ref. Coll. Trust.... | 5's | March | 1, 1938 | 4,625 83 |
| 10,000 00 | Galveston-Houston Electric Ry.....1st | 5's | Oct. | 1, 1954 | 9,701 02 |
| 5,000 00 | Interborough Rapid Transit Co., 1st & Ref. | 5's | Jan. | 1, 1966 | 4,928 24 |
| 5,000 00 | Interborough Rapid Transit Co., 1st & Ref. | 5's | Jan. | 1, 1966 | 4,888 74 |
| 10,000 00 | Interborough Rapid Transit Co., 1st & Ref. | 5's | Jan. | 1, 1966 | 9,950 06 |
| | Accrued income at purchase date..... | | | | 25 00 |
| 5,000 00 | Interborough Rapid Transit Co., 1st & Ref. | 5's | Jan. | 1, 1966 | 4,975 03 |
| | Accrued income at purchase date..... | | | | 27 08 |
| 5,000 00 | Kansas City, Clay County & St. Joseph Ry. Co.....1st | 5's | Sept. | 1, 1941 | 4,628 25 |
| 5,000 00 | Middlesex & Boston St. Ry. Co., 1st & Ref. | 4½'s | Jan. | 1, 1932 | 4,944 41 |
| 5,000 00 | Northern Texas Electric Co. Coll. Tr.... | 5's | Jan. | 1, 1940 | 4,811 76 |
| 10,000 00 | Portland, Ore., Railway Light & Power Co. 1st Ref..... | 5's | Feb. | 1, 1942 | 9,648 66 |
| 5,000 00 | Springfield & Northeastern Traction Co., 1st..... | 5's | Dec. | 1, 1936 | 5,065 72 |
| 5,000 00 | Tri-City Railway Co., Davenport, Ia...1st | 5's | Sept. | 1, 1922 | 5,000 00 |
| 19,000 00 | Washington Railway & Elec. Co. Con.... | 4's | Dec. | 1, 1951 | 16,416 65 |
| 10,000 00 | West End Street Railway..... | 5's | March | 1, 1944 | 10,625 27 |
| | | | | | $138,434 67 |

## ELECTRIC, GAS, AND WATER BONDS

| | | | | | |
|---|---|---|---|---|---|
| $5,000 00 | Adirondack Electric Power Corp .....1st | 5's | Jan. | 1, 1962 | $4,646 10 |
| 10,000 00 | Blackstone Valley Gas & Elec. Co., 1st and Gen'l..... | 5's | Jan. | 1, 1939 | 10,000 00 |
| 5,000 00 | Citizens Gas Co. of Indianapolis, 1st and Ref..... | 5's | July | 1, 1942 | 4,713 02 |
| 5,000 00 | Cleveland Electric Illuminating Co....1st | 5's | April | 1, 1939 | 5,101 25 |
| 10,000 00 | Cleveland Electric Illuminating Co....1st | 5's | April | 1, 1939 | 10,091 94 |
| 5,000 00 | Commonwealth Edison Co.....1st | 5's | June | 1, 1943 | 5,062 01 |
| 5,000 00 | Connecticut Power Co., 1st and Cons.... | 5's | April | 1, 1963 | 4,782 50 |
| 5,000 00 | Consumers Power Co., 1st Lien & Ref... | 5's | Jan. | 1, 1936 | 4,630 25 |
| 5,000 00 | Detroit Edison Co.....1st | 5's | Jan. | 1, 1933 | 5,091 19 |
| 10,000 00 | Detroit Edison Co.....1st | 5's | Jan. | 1, 1933 | 10,124 68 |
| 5,000 00 | Ft. Worth Power & Light Co.....1st | 5's | Aug. | 1, 1931 | 4,805 84 |
| 100 00 | Franklin Water, Light & Power Co..... | 5's | April | 1, 1922 | 100 00 |
| 2,000 00 | Gage County Light & Power Co.....1st | 6's | June | 1, 1929 | 1,870 50 |
| 6,500 00 | Hutchinson Water Light & Power Co...1st | 4's | Jan. | 1, 1928 | 3,100 00 |
| 5,000 00 | Indianapolis Gas Co. Cons.....1st | 5's | April | 1, 1952 | 4,824 00 |
| 5,000 00 | Jacksonville Electric Co.....1st | 5's | May | 1, 1927 | 5,000 00 |
| 5,000 00 | Massachusetts Gas Companies..... | 4½'s | Jan. | 1, 1929 | 4,825 58 |
| 5,000 00 | Massachusetts Gas Companies..... | 4½'s | Jan. | 1, 1929 | 4,818 69 |
| 5,000 00 | Minneapolis General Electric Co..... | 5's | Dec. | 1, 1934 | 5,063 64 |
| 5,000 00 | Minneapolis General Electric Co..... | 5's | Dec. | 1, 1934 | 5,042 98 |
| 5,000 00 | Minneapolis General Electric Co..... | 5's | Dec. | 1, 1934 | 5,000 00 |
| 4,000 00 | Newark Gas Co.....1st | 6's | April | 1, 1944 | 4,000 00 |
| 5,000 00 | Omaha Electric Light & Power Co....1st | 5's | July | 1, 1933 | 4,928 50 |
| 25,000 00 | Seattle Electric Co.....1st | 5's | Feb. | 1, 1930 | 26,145 51 |
| 5,000 00 | Seattle Electric Co..... | 5's | March | 1, 1939 | 4,961 28 |
| 2,000 00 | Seattle Electric Co. Cons & Ref..... | 5's | Aug. | 1, 1929 | 1,924 67 |
| 10,000 00 | Southern Power Co.....1st | 5's | March | 1, 1930 | 10,000 00 |
| 1,000 00 | Standard Gas Light Co. of N. Y. C.....1st | 5's | May | 1, 1930 | 1,000 00 |
| 1,000 00 | Sumpter Light & Water Co.....1st | 5's | June | 1, 1918 | 900 00 |
| Part | Topeka Edison Co.....1st | 5's | Sept. | 1, 1930 | 3 18 |
| | | | | | $162,557 31 |

## TELEPHONE AND TELEGRAPH BONDS

| Par Value | | | | | Book Value |
|---|---|---|---|---|---|
| | | 4's | July | 1929 | $25,695 59 |
| | Bell Telephone Co. of Canada Lim. Debenture | 5's | April | 1925 | 14,943 99 |
| | Cumberland Tel. & Tel. Co., 1st & Gen. | 5's | Jan. | 1937 | 5,042 08 |
| | Cumberland Tel. & Tel. Co., 1st & Gen. | 5's | Jan. | 1937 | 4,994 61 |
| | | 5's | Feb. | 1924 | 4,935 05 |
| | | 5's | Oct. | 1932 | 10,043 85 |
| | | 4½'s | Nov. | 1939 | 4,914 55 |
| | | | | | 48 |
| | | | | 1939 | 4,975 27 |
| | Accrued income at purchase date | | | | 62 50 |
| | Southern Bell Tel. & Tel. 1st | | | 1941 | 4,938 84 |
| | Western Electric Co. 1st | | | 1922 | 5,050 63 |
| | Western Electric Co. 1st | | | 1922 | 5,011 58 |
| | Western Tel. & Tel. Co. Coll. Trust | | | 1932 | 10,275 03 |
| | Western Union Telegraph Co. Funding & Real Est | | | 1950 | 5,133 49 |
| | | | | | $110,797 11 |

## DISTRICT, GOVERNMENT, MUNICIPAL, AND STATE BONDS

| | | | | | |
|---|---|---|---|---|---|
| 5,000 00 | | 4½'s | Nov. 1, | 1929 | $5,029 48 |
| 10,000 00 | | 4½'s | Dec. 1, | 1935 | 10,263 64 |
| 5,000 00 | | 4½'s | May 1, | 1949 | 5,141 84 |
| 5,000 00 | | 4½'s | May 1, | 1950 | 5,141 96 |
| 10,000 00 | City of Dayton Sew | 5's | March 1, | 1936 | 10,935 59 |
| 10,000 00 | City of Detroit Wat | 4's | March 1 | 1944 | 9,877 24 |
| 1,000 00 | City of Flint Sewer | 4½'s | April 1, | 1939 | 1,029 07 |
| 1,000 00 | City of Flint Sewer | 4½'s | April 1, | 1940 | 1,029 76 |
| 2,000 00 | City of Flint Street | 4½'s | April 1, | 1938 | 2,056 54 |
| 3,000 00 | City of Flint Street | 4½'s | April 1, | 1939 | 3,087 09 |
| 3,000 00 | City of Flint Street | 4½'s | April 1, | 1940 | 3,089 27 |
| 10,000 00 | City of Knoxville T | 4½'s | June 15, | 1942 | 10,000 00 |
| 10,000 00 | City of Los Angeles, Harbo | 4½'s | May 1, | 1951 | 10,177 73 |
| 00 | City of Memphis Special L | 5's | July 1, | 1954 | 10,911 58 |
| 00 | City of Memphis Special L | 5's | July 1, | 1954 | 5,449 39 |
| | Accrued income at purchase date | | | | 11 81 |
| 10,000 00 | City of Minneapolis Street Imp. Bond | 4½'s | July 1, | 1932 | 10,341 62 |
| 10,000 00 | City Water Works of City of Omaha | 4½'s | Dec. 15, | 1941 | 10,232 03 |
| 5,000 00 | City of Spokane Water Bond | 5's | Dec. 1, | 1926 | 5,099 87 |
| 10,000 00 | City of Toledo, Refunding | 4½'s | March 1, | 1923 | 10,356 68 |
| 10,000 00 | City of Toronto, Prov. | 4½'s | July 1, | 1925 | 9,514 55 |
| | A | | | | 177 50 |
| 10,000 00 | Cor | | | | |
| | B | 3½'s | Jan. 1, | 1945 | 9,070 82 |
| 7,400 00 | Newport Harbor Union High School District Orange Co. Cal | 6's | Jan. 1, | 1921 | 7,400 00 |
| 5,000 00 | Province of New Brunswick Trans. Deb. | 4½'s | Dec. 1, | 1925 | 4,754 99 |
| | Accrued income at purchase date | | | | 30 00 |
| 2,200 00 | Republica De Cuba | 5's | | | 1,914 00 |
| 5,000 00 | State of Maryland, The State Roads Loan of 1914 | 4's | Feb. 1, | 1929 | 4,980 13 |
| | State of New York, Erie, Oswego & Champlain, Loan for Canal Imp. | 4½'s | Jan. 1, | 1964 | 10,951 17 |
| | State of Utah Capitol Bldg., Bonds | 4½'s | April 1, | 1935 | 10,386 62 |
| | | | | | $188,441 97 |

## SUNDRY BONDS

| | | | | | |
|---|---|---|---|---|---|
| | Ash Grove Lime & Portland Cement Co., 1st & Ref | 6's | July 1, | 1926 | $500 00 |
| | Computing-Tabulating Recording Co | 6's | July 1, | 1941 | 766 19 |
| | | 4½'s | April 1, | 1940 | 4,677 44 |
| | | 4½'s | April 1, | 1940 | 9,179 20 |
| | | 6's. | Dec. 1, | 1948 | 81 |
| | | 4½'s | Oct. 1, | 1917 | 300 00 |
| | Iowa Loan & Trust Co., | 5's | April 1, | 1919 | 3,000 00 |
| | Iowa Loan & Trust Co., Debenture, Series 106 | 4½'s | July 1, | 1919 | 1,000 00 |
| 25,500 00 | Iowa Loan & Trust Co., Debenture, Series 107 | 4½'s | Oct. 1, | 1919 | 25,500 00 |
| | Iowa Loan & Trust Co., Debenture, Series 108 | 4½'s | Jan. 1, | 1920 | 10,500 00 |

| Par Value | | | | | | Book Value |
|---|---|---|---|---|---|---|
| $1,000 00 | Iowa Loan & Trust Co., Debenture, Series 109 | 5's | Jan. | $1, 1921 | | $929 19 |
| 300 00 | Iowa Loan & Trust Co., Debenture, Series 112 | 5's | July | 1, 1921 | | 300 00 |
| 3,000 00 | Iowa Loan & Trust Co., Debenture, Series 114 | 5's | July | 1, 1922 | | 3,000 00 |
| 500 00 | Kesner Building. . . . . 1st | 5's | Jan. | 1, 1919 | | 487 51 |
| | Miscellaneous Securities — uncertain value | | | | | 1 00 |
| 10,000 00 | Swift & Company. . . . . 1st | 5's | July | 1, 1944 | | 9,900 48 |
| | Accrued income at purchase date. . . . . | | | | | 25 00 |
| | | | | | | $70,067 54 |

## MORTGAGES

| | | |
|---|---|---|
| In various States. . . . . | | $404,185 38 |

## STOCKS

| | | | |
|---|---|---|---|
| 100 shares | Atchison, Topeka & Santa Fe Ry., Preferred. . . . . | | $7,826 10 |
| 1 " | Atchison, Topeka & Santa Fe Ry. Preferred. . . . . | | 78 00 |
| 21 " | Chicago, Indianapolis & Louisville Ry. Co., Preferred. . . . . | | 1,050 00 |
| 60 " | The Cincinnati, Indianapolis & Western R.R. Co., Preferred. . . . . | | 3,000 00 |
| 60 " | The Cincinnati, Indianapolis & Western R.R. Co., Common. . . . . | | 1,990 00 |
| 1 " | City Real Estate Trustees, Chicago, $1000. . . . . | | 800 00 |
| 5 " | The Delaware Water Company, Preferred. . . . . | | 475 00 |
| 41 " | Department Store Trust. . . . . | | 1 00 |
| 14 " | First National Bank of Boston. . . . . | | 4,014 00 |
| 9 " | The Fitchburg Railroad Co., Preferred. . . . . | | 1,080 00 |
| 6 " | The Fitchburg Railroad Co., Preferred. . . . . | | 468 00 |
| 13 " | Heywood Brothers & Wakefield Co., Preferred. . . . . | | 1,274 00 |
| 12 " | International Trust Co. . . . . | | 1,200 00 |
| 93½ " | Lumber Exchange Company. . . . . | | 6,000 00 |
| 15 " | National Fuel Gas. . . . . | | 750 00 |
| 2 " | New York, New Haven & Hartford R.R. Co. . . . . | | 100 00 |
| 10 " | Ninth Avenue Railroad. . . . . | | 1,000 00 |
| 17 " | Pennsylvania Railroad. . . . . | | 901 76 |
| 100 " | Southern Railway Company, Preferred. . . . . | | 8,000 00 |
| 2 " | Stony Brook Railroad, Lowell, Mass. . . . . | | 340 00 |
| 70 " | Upper Coos R.R. Co., N. H. . . . . | | 10,500 00 |
| 150 " | Williams-Davis, Brooks & Hinchman Sons, Preferred. . . . . | | 1,387 50 |
| | | | $52,235 36 |

## SAVINGS BANK AND TIME DEPOSITS

| | | |
|---|---|---|
| Chartered Bank of India, Australia & China, Rangoon. . . . . | | $501 63 |
| First National Bank of Ottawa, Kansas, Time Deposit. . . . . | | 500 00 |
| Shelburne Falls Savings Bank. . . . . | | 500 00 |
| | | $1,501 63 |

## MISCELLANEOUS

| | | |
|---|---|---|
| | Pacific Mutual Life Insurance Co. Policy Loan. . . . . | $82 50 |
| $200 00 | Southern Railway Company, Nov. 1, 1919. . . . . | 166 50 |
| | | $249 00 |

## REAL ESTATE

| | |
|---|---|
| In various States. . . . . | $8,015 83 |

## SUMMARY OF GENERAL INVESTMENTS

| | | |
|---|---|---|
| Bonds: | | |
| Railroad. . . . . | $477,013 14 | |
| Traction. . . . . | 138,434 67 | |
| Electric, Gas & Water. . . . . | 162,557 31 | |
| Telephone and Telegraph. . . . . | 110,797 11 | |
| District Government Municipal and State. . . . . | 188,441 97 | |
| Sundry. . . . . | 70,067 54 | |
| | | $1,147,311 74 |
| Notes secured by real estate mortgages and trust deeds. . . . . | | 404,185 38 |
| Stocks. . . . . | | 52,235 36 |
| Savings Bank and Time Deposits. . . . . | | 1,501 63 |
| Miscellaneous. . . . . | | 249 00 |
| Real Estate. . . . . | | 8,015 83 |
| Cash (uninvested funds). . . . . | | 39,885 99 |
| | | $1,653,384 93 |

# SCHEDULE VIII

## GENERAL SUMMARY OF RECEIPTS

| | 1914–1915 | | 1915–1916 | |
|---|---|---|---|---|
| Sources Outside Donations: | | | | |
| Annuity bonds matured | $25,004 74 | | $7,525 00 | |
| Income from Investment of annuity bonds | 29,524 36 | | 38,662 93 | |
| | $54,529 10 | | $46,187 93 | |
| Less payments to annuitants | 29,463 14 | $25,065 96 | 48,729 85 | (-)$2,541 92* |
| Income from investments of permanent and temporary funds | $43,271 55 | | $50,196 12 | |
| Special credits to income | 552 87 | | 190 41 | |
| | $43,824 42 | | $50,386 53 | |
| Less special charges to income | 4,987 82 | 38,836 60 | 5,897 54 | 44,488 99 |
| Legacies | | 74,324 39 | | 178,512 32 |
| Part of sale of old Fukuin Maru (contra) | | | | 1,109 20 |
| Part of sale of old Fukuin Maru | | | | 2,946 72 |
| Sale of land in Congo | | 9,708 44 | | |
| Sale of Tondiarpett property (contra) | | 3,896 10 | | |
| Miscellaneous sources, rent on field, etc. | | 6,154 19 | | 1,734 83 |
| | | $158,078 63 | | $226,250 11 |
| Donations: | | | | |
| Regular: | | | | |
| Individuals | | $277,573 60 | | $259,227 13 |
| Churches, young people's societies, Sunday schools (including $6500 from German Baptist Churches) | | 417,119 84 | | 424,212 93 |
| | | ($694,693 44) | | ($683,440 06) |
| Specifics received in America (contra): | | | | |
| For property | $35,518 49 | | $41,085 34 | |
| For general work | 7,045 49 | | 14,911 95 | |
| For relief work | 3,922 02 | | 467 07 | |
| | $46,486 00 | | $56,467 36 | |
| Specifics received on the field (contra) | 28,270 66 | 74,756 66 | 24,398 10 | 80,865 46 |
| Total Budget Income | | $927,528 73 | | $990,555 63 |
| Debt contributions | | 182,845 87 | | 29,355 13 |
| | | $1,110,374 60 | | $1,019,910 76 |
| Woman's American Baptist Foreign Mission Society | | 253,893 63 | | 277,388 26 |
| | | $1,364,268 23 | | $1,297,299 02 |
| New permanent funds and annuity bonds | | 246,128 06 | | 746,343 53 |
| | | $1,610,396 34 | | $2,043,642 55 |

*Loss.

# SCHEDULE IX

## GENERAL SUMMARY OF PAYMENTS

| | 1914–1915 | 1915–1916 |
|---|---|---|
| Foreign Field Appropriations: | | |
| Field salaries of missionaries | $285,551 91 | $281,035 64 |
| Salaries of missionaries on furlough | 81,793 99 | 82,600 67 |
| Passage of missionaries to and from field | 45,619 50 | 48,799 84 |
| Work of missionaries and native agents | 225,786 10 | 248,949 45 |
| Care of property, rent, repairs, etc. | 32,574 24 | 35,781 89 |
| Work and workers in Europe | 19,548 00 | 18,608 00 |
| Retired missionaries and widows | 17,525 67 | 17,406 70 |
| New appointees (salaries, outfits, passages, etc.) | 25,318 26 | 7,344 99 |
| New buildings, additions, land, etc. | 28,493 31 | 9,933 33 |
| Property reserve | 3,896 10 | 28,458 66 |
| Homes for missionaries and missionaries' children | 13,432 65 | 9,285 86 |
| Judson Tours | 500 20 | |
| Missions, handbooks and other literature sent missionaries | 817 87 | 790 25 |
| Visit of secretary to field | 233 06 | 1,710 35 |
| | $781,096 86 | $790,705 63 |

| | | | |
|---|---|---|---|
| Less savings in exchange and cancellations in previous budgets | $30,960 00 | $14,483 70 | |
| | $750,136 86 | $776,221 93 | |
| Specifics received in America | 46,486 00 | 56,467 36 | |
| Specifics received on the field | 28,270 66 $824,893 52 | 24,398 10 | $857,087 39 |
| Home Expenditures: | | | |
| Foreign Department Administration | $24,987 70 | $22,715 68 | |
| Home Department: | | | |
| Administration | 19,222 10 | 18,288 20 | |
| Promotion of Interest and Beneficence | 57,903 37 | 63,133 18 | |
| Treasury Department Administration | 23,436 65 | 24,033 60 | |
| | $125,549 82 | $128,170 66 | |
| Share of salary and expense Special Joint Secretary | 2,493 99 | 2,120 50 | |
| Interest | 1,630 75 | | |
| Judson Centennial | 6,041 11 | 522 39 | |
| Latin-American Conference: Expense of delegate | | 320 76 | |
| Legacies — expense incurred in collecting | 1,300 00 | | |
| Maps | 1,441 89 | | |
| Northern Baptist Convention One Per Cent Fund (including General Apportionment Committee) Appropriation 1915–16 $6,580.00 less cancellations in previous budgets $3,475.57 | 4,941 17 | 3,104 43 | |
| Preparation of History of Society | 1,434 80 | 600 00 | |
| United Missionary Campaign | 312 89 | | |
| | $145,146 42 | $134,838 74 | |
| Less cancellations in previous budgets | 9,217 80 $135,928 62 | | |
| Less savings in interest | | 1,370 50 | $133,468 24 |
| Total Budget Outgo | $960,822 14 | $990,555 63 | |
| Woman's American Baptist Foreign Mission Society | 253,893 63 | 277,388 26 | |
| | $1,214,715 77 | $1,267,943 89 | |
| Decrease in permanent funds and annuity bonds | 33,819 74 | 7,681 10 | |
| | $1,248,535 51 | $1,275,624 99 | |

# SCHEDULE X

## SUMMARY OF REVENUE STATEMENT AND OTHER RECEIPTS FOR FISCAL YEAR, 1915–16

For purposes of comparison with similar statements by other organizations.

| From | 1 2 For Budget Purposes: General | For Budget Purposes: Specific | 3 For Debt | 4 For Permanent Endowment | 5 For Annuity Bonds | 6 Other Items | 7 Grand Totals |
|---|---|---|---|---|---|---|---|
| (a) Churches, S.S., | ..... | *$24,398 10 | *†$29,355 13 | ..... | ..... | *$3,948 60 | $57,701 83 |
| Y.P.S., etc. | $424,212 93 | 15,040 17 | ..... | ..... | ..... | ..... | 439,253 10 |
| (b) Individuals | 259,227 13 | 41,427 19 | ..... | $450,675 00 | $209,934 25 | ..... | 961,263 57 |
| (c) Legacies | 178,512 32 | ..... | ..... | 74,734 28 | 11,000 00 | ..... | 264,246 60 |
| (d) Annuity bond account—loss | (—) 2,541 95 | ..... | ..... | ..... | ..... | ..... | (–) 2,541 95 |
| (e) Income from permanent funds | 44,488 99 | ..... | ..... | ..... | ..... | ..... | 44,488 99 |
| (f) All other sources | 5,790 75 | ..... | ..... | ..... | ..... | ..... | 5,790 75 |
| Totals | $909,690 17 | $80,865 46 | $29,355 13 | $525,409 28 | $220,934 25 | ‡$3,948.60 | $1,770,202 89 |

*Not classified from a and b †See Debt Report ‡Included here but not in Schedule VIII.

# SCHEDULE XI

## AVERAGE ANNUAL GIFT PER MEMBER

Frequent inquiry is made as to the average annual gift for foreign missions by our people. While such statistics are interesting, they are in a sense misleading, and certainly do not do justice to those who give so largely and make up so liberally for the thousands who give nothing. There is also a difference of opinion as to what contributions should form the basis for this calculation.

THE AVERAGE GIFT PER MEMBER IS FOUND TO BE $0.68

This is based on an estimated membership in the northern and one half of the border states of 1,516,179 in 11,976 churches, as given in the American Baptist Year Book for 1916, Page 150, and receipts of the American Baptist Foreign Mission Society for 1915–16 as follows:

| | |
|---|---|
| Amounts received from individuals, churches, Sunday schools and young people's societies, not including debt contributions | $739,997 42 |
| One half specific gifts received on field | 12,109 05 |
| From Woman's Society | 277,388 29 |

The above does not include the following items:

| | |
|---|---|
| Debt contributions | $29,355 13 |
| Legacies | 178,512 32 |
| One half specific gifts received on field | 12,109 05 |
| Income of permanent funds | 44,488 99 |
| [illegible] | [illegible] |
| Other sources | 5,799 75 |
| | ($267,804 29) |
| | $1,297,299 05 |

If the amounts contributed by the Woman's Society are excluded, the average gift would be $0.50.

If, together with the contributions of the Woman's Society, a few large gifts be also excluded, the average gift would be $0.36.

# SCHEDULE XII

## RECEIPTS BY DISTRICTS AND STATES

## NEW ENGLAND DISTRICT

REV. P. H. J. LERRIGO, M.D., Joint District Secretary.

| States | Churches | Sunday Schools | Y. P. Societies | Individuals | Total Donations | Legacies | Annuity Bonds | Permanent Funds | Grand Totals |
|---|---|---|---|---|---|---|---|---|---|
| Donations | | | | | | | | | |
| Maine | $8555.27 | $545.15 | $165.86 | $2395.15 | $11661.43 | $25.00 | $8000.00 | $5.00 | $19691.43 |
| New Hampshire | 5172.01 | 218.09 | 246.85 | 1779.59 | 7416.54 | 4017.42 | 900.00 | ..... | 12333.96 |
| Vermont | 3897.64 | 83.70 | 106.01 | 619.75 | 4707.10 | 1061.77 | 4500.00 | ..... | 10268.87 |
| Massachusetts | 47641.34 | 1286.86 | 744.53 | 4668.03 | 54340.76 | 21776.07 | 34073.93 | 8063.57 | 118254.33 |
| Rhode Island | 6679.49 | 281.60 | 225.21 | 979.00 | 8165.30 | 2945.54 | 28100.00 | ..... | 39210.84 |
| Connecticut | 8587.32 | 367.84 | 103.50 | 6222.00 | 15280.66 | 634.73 | 5500.00 | 393.73 | 21809.12 |
| Specific Don's | | | | | | | | | |
| Maine | 3.50 | ..... | ..... | 10.00 | 13.50 | ..... | ..... | ..... | 13.50 |
| New Hampshire | 135.55 | ..... | ..... | 130.00 | 265.55 | ..... | ..... | ..... | 265.55 |
| Massachusetts | 689.64 | 264.89 | 11.00 | 8436.10 | 9401.63 | ..... | ..... | ..... | 9401.63 |
| Rhode Island | 16.00 | ..... | ..... | 111.00 | 127.00 | ..... | ..... | ..... | 127.00 |
| Connecticut | ..... | 13.17 | 20.00 | 974.00 | 1007.17 | ..... | ..... | ..... | 1007.17 |
| Totals, 1915–1916 | $81377.76 | $3061.30 | $1622.96 | $26324.62 | $112386.64 | $30460.53 | $81073.93 | $8462.30 | $232383.40 |
| Totals, 1914–1915 | $80511.37 | $3305.31 | $1605.45 | $21754.89 | *107177.02 | $33647.98 | $110942.50 | $18559.22 | $270326.72 |
| Increase | $866.39 | ..... | $17.51 | $4569.73 | $5209.62 | ..... | ..... | ..... | ..... |
| Decrease | ..... | $244.01 | ..... | ..... | ..... | $3187.45 | $29868.57 | $10096.92 | $37943.32 |

| Years | Contributing Churches | Non-Contributing Churches | Total Churches |
|---|---|---|---|
| Totals, 1915–1916 | 914 | 419 | 1333 |
| Totals, 1914–1915 | 931 | 397 | 1328 |
| Increase | ... | 22 | 5 |
| Decrease | 17 | ... | .... |

*Includes the following specific donations: Maine, $166.00; New Hampshire, $315.00; Vermont, $13.00; Massachusetts, $6004.00; Rhode Island, $450.00; Connecticut, $1128.00. For Joint Debt Receipts see Debt Report.

## NEW YORK DISTRICT

REV. A. L. SNELL, District Secretary.

| States | Churches | Sunday Schools | Y. P. Societies | Individuals | Total Donations | Legacies | Annuity Bonds | Permanent Funds | Grand Totals |
|---|---|---|---|---|---|---|---|---|---|
| Donations | | | | | | | | | |
| New Jersey | $13975.17 | $1368.40 | $154.50 | $584.00 | $16082.07 | $1500.00 | ..... | ..... | $17582.07 |
| New York | 70671.73 | 2197.06 | 1379.29 | 183785.26 | 258033.34 | 105490.91 | $31181.70 | $6959.11 | 401665.06 |
| Specific Don's | | | | | | | | | |
| New Jersey | 154.50 | 55.00 | 30.00 | 1753.12 | 1992.62 | ..... | ..... | ..... | 1992.62 |
| New York | 2270.77 | 280.13 | 171.50 | 17850.63 | 20573.03 | ..... | ..... | ..... | 20573.03 |
| Totals, 1915–1916 | $87072.17 | $3900.59 | $1735.29 | $203973.01 | $296681.06 | 106990.91 | $31181.70 | $6959.11 | $441812.78 |
| Totals, 1914–1915 | $87004.70 | $4081.68 | $1560.36 | $226612.53 | *319259.27 | $12206.48 | $49740.00 | $8590.77 | $389796.52 |
| Increase | $67.47 | ..... | $174.93 | ..... | ..... | $94784.43 | ..... | ..... | $52016.26 |
| Decrease | ..... | $181.09 | ..... | $22639.52 | $22578.21 | ..... | $18558.30 | $1631.66 | ..... |

| Years | Contributing Churches | Non-Contributing Churches | Total Churches |
|---|---|---|---|
| Totals, 1915–1916 | 784 | 300 | 1084 |
| Totals, 1914–1915 | 792 | 293 | 1085 |
| Increase | ... | 7 | .. |
| Decrease | 8 | ... | 1 |

*Includes the following specific donations: New Jersey, $1753.12; New York, $17850 63. For Joint Debt Receipts see Debt report.

## SOUTHEASTERN DISTRICT

Rev. FRANK S. DOBBINS, District Secretary.

| States | Churches | Sunday Schools | Y. P. Societies | Individuals | Total Donations | Legacies | Annuity Bonds | Permanent Funds | Grand Totals |
|---|---|---|---|---|---|---|---|---|---|
| Donations | | | | | | | | | |
| Dist. of Columbia | [illegible] | $69.02 | ..... | $32.00 | $2772.30 | $1000.00 | ..... | ..... | $3772.30 |
| Delaware | [illegible] | 11.00 | $15.00 | 5.17 | 981.17 | ..... | ..... | ..... | 981.17 |
| New Jersey [illegible] | [illegible] | 238.32 | 114.73 | 187.50 | 6776.83 | 11420.95 | $350.00 | ..... | 18547.78 |
| Pennsylvania | [illegible] | 1681.27 | 437.47 | 6706.94 | 30798.20 | 10285.00 | 11500.00 | $51450.00 | 113033.20 |
| State South | [illegible] | 5.00 | ..... | 230.45 | 462.74 | 100.00 | ..... | ..... | 562.74 |
| Specific Donations | | | | | | | | | |
| Dist. of Columbia | ..... | ..... | ..... | 25.00 | 25.00 | ..... | ..... | ..... | 25.00 |
| New Jersey | ..... | ..... | ..... | 110.75 | 110.75 | ..... | ..... | ..... | 110.75 |
| Pennsylvania | [illegible] | 12.00 | ..... | 1576.75 | 1869.00 | ..... | ..... | ..... | 1869.00 |
| State South | ..... | ..... | ..... | 5.00 | 35.00 | ..... | ..... | ..... | 35.00 |
| Totals, 1915–1916 | $11135.87 | $2016.61 | $567.20 | $8888.56 | $52830.09 | $22805.95 | $11850.00 | $51450.00 | $138036.94 |
| Totals, 1914–1915 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| Increase | $1475.13 | ..... | ..... | ..... | ..... | $17635.54 | $6100.00 | $40124.90 | $51320.11 |
| Decrease | ..... | $396.47 | $10.28 | $20609.70 | $18540.33 | ..... | ..... | ..... | ..... |

| Years | Contributing Churches | Non-Contributing Churches | Total Churches |
|---|---|---|---|
| Totals 1915–1916 | 672 | 214 | 886 |
| Totals 1914–1915 | 633 | 242 | 875 |
| Increase | 39 | ... | 11 |
| Decrease | [illegible] | [illegible] | [illegible] |

*Includes the following specific donations: New Jersey, $110.75; Pennsylvania, $1111.45; State South, $[illegible]. For Joint Debt Receipts see Debt Report.

†Of the individual gifts there is included $20[illegible], credit of which is elsewhere in the year's figures, so this amount must be deducted in making a comparison of receipts.

## KANAWHA DISTRICT

JOHN S. STUMP, D.D., Joint District Secretary.

| States | Churches | Sunday Schools | Y. P. Societies | Individuals | Total Donations | Legacies | Annuity Bonds | Permanent Funds | Grand Totals |
|---|---|---|---|---|---|---|---|---|---|
| Donations | | | | | | | | | |
| West Virginia | $7704.13 | $188.69 | $68.25 | $930.58 | $8891.65 | $174.58 | $4000.00 | ..... | $13066.23 |
| Specific Donations | | | | | | | | | |
| Totals, 1915–1916 | $7704.13 | $188.69 | $68.25 | $930.58 | $8891.65 | $174.58 | $4000.00 | ..... | $13066.23 |
| Totals, 1914–1915 | $7575.25 | $208.30 | $159.91 | $468.65 | *$8412.11 | ..... | ..... | ..... | $8412.11 |
| Increase | $128.88 | ..... | ..... | $461.93 | $479.54 | $174.58 | $4000.00 | ..... | $4654.12 |
| Decrease | ..... | $19.61 | $91.66 | ..... | ..... | ..... | ..... | ..... | ..... |

| Years | Contributing Churches | Non-Contributing Churches | Total Churches |
|---|---|---|---|
| Totals 1915–1916 | 356 | 244 | 600 |
| Totals 1914–1915 | 386 | 282 | 668 |
| Increase | ... | ... | ... |
| Decrease | 30 | 38 | 68 |

* Includes the following specific donations: $174.35.
For Joint Debt Receipts see Debt Report.

## OHIO DISTRICT

REV. CHARLES E. STANTON, Joint District Secretary.

| States | Churches | Sunday Schools | Y. P. Societies | Individuals | Total Donations | Legacies | Annuity Bonds | Permanent Funds | Grand Totals |
|---|---|---|---|---|---|---|---|---|---|
| Donations Ohio | $24402.76 | $1466.35 | $182.30 | $3543.13 | $29594.54 | $2050.00 | $1300.00 | ..... | $32944.54 |
| Specific Donations Ohio | 420.25 | 6.00 | ..... | 87.00 | 513.25 | ..... | ..... | ..... | 513.25 |
| Totals, 1915–1916 | $24823.01 | $1472.35 | $182.30 | $3630.13 | $30107.79 | $2050.00 | $1300.00 | ..... | $33457.79 |
| Totals, 1914–1915 | $23003.53 | $1440.49 | $273.16 | $4721.39 | *$29438.57 | $50.00 | $3500.00 | ..... | $32988.57 |
| Increase | $1819.48 | $31.86 | ..... | ..... | $669.22 | $2000.00 | ..... | ..... | $469.22 |
| Decrease | ..... | ..... | $90.86 | $1091.26 | ..... | ..... | $2200.00 | ..... | ..... |

| Years | Contributing Churches | Non-Contributing Churches | Total Churches |
|---|---|---|---|
| Totals, 1915–1916 | 316 | 203 | 519 |
| Totals, 1914–1915 | 343 | 161 | 504 |
| Increase | ... | ... | 15 |
| Decrease | 27 | 42 | .... |

* Includes the following specific donations: $300.75.
For Joint Debt Receipts see Debt Report.

## ILLINOIS DISTRICT

J. Y. AITCHISON, D.D. Joint District Secretary.

| States | Churches | Sunday Schools | Y. P. Societies | Individuals | Total Donations | Legacies | Annuity Bonds | Permanent Funds | Grand Totals |
|---|---|---|---|---|---|---|---|---|---|
| Donations Illinois | $29274.41 | $1073.37 | $240.85 | $6009.45 | $36598.08 | $1377.21 | $32500.00 | $9911.22 | $80386.51 |
| Specific Donations Illinois | 17.10 | 49.00 | ..... | 148.50 | 214.60 | ..... | ..... | ..... | 214.60 |
| Totals, 1915–1916 | $29291.51 | $1122.37 | $240.85 | $6157.95 | $36812.68 | $1377.21 | $32500.00 | $9911.22 | $80601.11 |
| Totals, 1914–1915 | $25983.50 | $1229.84 | $261.35 | $5790.75 | *$33265.44 | $6527.29 | $7000.00 | $4995.00 | $51787.73 |
| Increase | $3308.01 | ..... | ..... | $367.20 | $3547.24 | ..... | $25500.00 | $4916.22 | $28813.38 |
| Decrease | ..... | $107.47 | $20.50 | ..... | ..... | $5150.08 | ..... | ..... | ..... |

| Years | Contributing Churches | Non-Contributing Churches | Total Churches |
|---|---|---|---|
| Totals, 1915–1916 | 311 | 164 | 475 |
| Totals, 1914–1915 | 323 | 164 | 487 |
| Increase | ... | ... | ... |
| Decrease | 12 | ... | 12 |

* Includes the following specific donations: $324.83.
For Joint Debt Receipts see Debt Report.

## SUPERIOR DISTRICT

FRANK PETERSON, D.D. Joint District Secretary.

| States | Churches | Sunday Schools | Y. P. Societies | Individuals | Total Donations | Legacies | Annuity Bonds | Permanent Funds | Grand Totals |
|---|---|---|---|---|---|---|---|---|---|
| Donations | | | | | | | | | |
| Minnesota | $15086.59 | $478.61 | $726.50 | $873.50 | $17165.20 | $7235.37 | $1000.00 | | $25400.57 |
| Montana | 501.10 | 25.67 | | 58.00 | 584.77 | | | | 584.77 |
| North Dakota | 1178.68 | 136.47 | | 51.00 | 1366.15 | | | | 1366.15 |
| South Dakota | 2325.74 | 178.55 | 62.50 | 268.00 | 2834.82 | | | | 2834.82 |
| Specific Donations | | | | | | | | | |
| Minnesota | 772.71 | 68.75 | | 3673.00 | 4514.46 | | | | 4514.46 |
| South Dakota | 30.00 | | | 50.00 | 80.00 | | | | 80.00 |
| Totals, 1915–1916 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | | | [illegible] |
| Totals, 1914–1915 | $17764.16 | $778.28 | $1075.25 | $8694.21 | *$28311.00 | | $1925.00 | | $30236.90 |
| Increase | [illegible] | [illegible] | | | | [illegible] | | | [illegible] |
| Decrease | | | $286.25 | $3720.71 | $1766.50 | | $925.00 | | |

| Years | Contributing Churches | Non-Contributing Churches | Total Churches |
|---|---|---|---|
| Totals, 1915–1916 | 293 | 146 | 439 |
| Totals, 1914–1915 | 233 | 160 | 393 |
| Increase | 60 | ... | 46 |
| Decrease | ... | 14 | ... |

* Includes the following specific donations: Minnesota, [illegible]; Montana, [illegible]; North Dakota, [illegible]; South Dakota, $272.70.

For Joint Debt Receipts see Debt Report.

## SOUTHWESTERN DISTRICT

G. W. CASSIDY, D.D. Joint District Secretary.

| States | Churches | Sunday Schools | Y. P. Societies | Individuals | Total Donations | Legacies | Annuity Bonds | Permanent Funds | Grand Totals |
|---|---|---|---|---|---|---|---|---|---|
| Donations | | | | | | | | | |
| Colorado | $5175.48 | $267.36 | $24.52 | $326.50 | $5793.86 | | $1000.00 | | $6793.86 |
| Kansas | 8343.22 | 336.31 | 223.41 | 1392.25 | 10295.19 | | 6000.00 | | 16295.19 |
| New Mexico | | | | 5.00 | 5.00 | | | | 5.00 |
| Oklahoma | 214.54 | 28.87 | | 14.00 | 257.41 | | | | 257.41 |
| Wyoming | 193.70 | 9.95 | | .50 | 204.15 | | | | 204.15 |
| Specific Donations | | | | | | | | | |
| Colorado | 100.00 | 50.00 | 20.00 | 271.00 | 441.00 | | | | 441.00 |
| Kansas | | 18.32 | | 205.00 | 223.32 | | | | 223.32 |
| Totals, 1915–1916 | $14026.94 | $710.81 | $267.93 | $2214.25 | $17219.93 | | $7000.00 | | $24219.93 |
| Totals, 1914–1915 | $15674.75 | $493.97 | $236.83 | $1065.52 | *$18071.07 | $3701.27 | $2000.00 | | $23772.34 |
| Increase | | $216.84 | $31.10 | $548.73 | | | $5000.00 | | $447.59 |
| Decrease | $1647.81 | | | | $851.14 | $3701.27 | | | |

| Years | Contributing Churches | Non-Contributing Churches | Total Churches |
|---|---|---|---|
| Totals, 1915–1916 | 357 | 220 | 577 |
| Totals, 1914–1915 | ... | ... | ... |
| Increase | ... | ... | ... |
| Decrease | ... | ... | ... |

* Includes the following specific donations: Colorado, $15.00; Kansas, $90.50; Oklahoma, $155.74.

For Joint Debt Receipts see Debt Report.

This district shows an increase in every department of giving, but the decrease is due to the alignment of Oklahoma with the Southern Baptist Convention on account of which no offerings came from 266 churches contributing in 1914–1915. Oklahoma contributions are largely from Indian churches.

## NORTHERN PACIFIC DISTRICT

ALONZO M. PETTY, D.D. Joint District Secretary.

| States | Churches | Sunday Schools | Y. P. Societies | Individuals | Total Donations | Legacies | Annuity Bonds | Permanent Funds | Grand Totals |
|---|---|---|---|---|---|---|---|---|---|
| Donations | | | | | | | | | |
| Idaho | $923.49 | $90.00 | $16.18 | $183.00 | $1212.67 | ..... | ..... | ..... | $1212.67 |
| Oregon | 6338.13 | 147.72 | 67.50 | 1119.85 | 7673.20 | ..... | ..... | ..... | 7673.20 |
| Washington, E. | 1819.71 | 76.03 | 1.81 | 23.25 | 1920.80 | ..... | ..... | ..... | 1920.80 |
| Washington, W. | 4289.06 | 110.53 | 85.00 | 10.00 | 4494.59 | ..... | ..... | ..... | 4494.59 |
| Specific Donations | | | | | | | | | |
| Oregon | 71.50 | 118.50 | ..... | 85.00 | 275.00 | ..... | ..... | ..... | 275.00 |
| Washington, W. | ..... | ..... | ..... | 10.00 | 10.00 | ..... | ..... | ..... | 10.00 |
| Totals, 1915–1916 | $13441.89 | $542.78 | $170.49 | $1431.10 | $15586.26 | ..... | ..... | ..... | $15586.26 |
| Totals, 1914–1915 | $10985.42 | $606.07 | $162.75 | $1442.10 | *$13196.34 | ..... | $1500.00 | ..... | $14696.34 |
| Increase | $2456.47 | ..... | $7 74 | ..... | $2389.92 | ..... | ..... | ..... | $889.92 |
| Decrease | ..... | $63.29 | ..... | $11.00 | ..... | ..... | $1500.00 | ..... | ..... |

| Years | Contributing Churches | Non-Contributing Churches | Total Churches |
|---|---|---|---|
| Totals, 1915–1916 | 238 | 130 | 368 |
| Totals, 1914–1915 | ... | ... | ... |
| Increase | ... | ... | ... |
| Decrease | ... | ... | ... |

* Includes the following specific donations: Idaho, $806.02; Oregon, $222.50; Washington, East, $62.69; Washington, West, $124.38.

For Joint Debt Receipts see Debt Report.

There is included in the church contributions from Oregon, $1821.15, which amount has been given by an individual over and above the church apportionment.

## SOUTHERN PACIFIC DISTRICT

A. W. RIDER, D.D. Joint District Secretary.

| States | Churches | Sunday Schools | Y. P. Societies | Individuals | Total Donations | Legacies | Annuity Bonds | Permanent Funds | Grand Totals |
|---|---|---|---|---|---|---|---|---|---|
| Donations | | | | | | | | | |
| Arizona | $610,20 | $18.61 | ..... | $5.00 | $633.81 | ..... | ..... | ..... | $633.81 |
| California, No. | 7728.65 | 165.25 | $216.46 | 135.00 | 8245.36 | $1577.74 | $500.00 | $250.00 | 10573.10 |
| California, So. | 19441.41 | 473.31 | 158.00 | 31105.41 | 51178.13 | 99.65 | 26,500.00 | ..... | 77777.78 |
| Nevada | 168.25 | ..... | ..... | 15.00 | 183.25 | ..... | ..... | ..... | 183.25 |
| Utah | 107.10 | 51.00 | ..... | ..... | 158.19 | ..... | ..... | ..... | 158.19 |
| Specific Donations | | | | | | | | | |
| Arizona | ..... | ..... | ..... | 8.50 | 8.50 | ..... | ..... | ..... | 8.50 |
| California, No. | 14.75 | 3.39 | ..... | 189.50 | 207.64 | ..... | ..... | ..... | 207.64 |
| California, So. | 2130.00 | 246.00 | 22.00 | 3168.50 | 5566.50 | ..... | ..... | ..... | 5566.50 |
| Totals, 1915–1916 | $30200.45 | $957.56 | $396.46 | $34626.91 | $66181.38 | $1677.39 | $27000.00 | $250.00 | $95108.77 |
| Totals, 1914–1915 | $24680.73 | $1146.31 | $351.94 | $8261.60 | *$34440.58 | $4052.70 | $11800.00 | $200.00 | $50493.28 |
| Increase | $5519.72 | ..... | $44.52 | $26365.31 | $31740.80 | ..... | $15200 00 | $50.00 | $44615.49 |
| Decrease | ..... | $188.75 | ..... | ..... | ..... | $2375.31 | ..... | ..... | ..... |

| Years | Contributing Churches | Non-Contributing Churches | Total Churches |
|---|---|---|---|
| Totals, 1915–1916 | 262 | 54 | 316 |
| Totals, 1914–1915 | ... | ... | ... |
| Increase | ... | ... | ... |
| Decrease | ... | ... | ... |

* Includes the following specific donations: California, No. $16.00; California, So. $3192.20.

For Joint Debt Receipts see Debt Report.

## IOWA (SPECIAL DISTRICT)

S. E. WILCOX, D.D., Budget Secretary.

| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
|---|---|---|---|---|---|---|---|---|---|
| Donations | | | | | | | | | |
| Iowa | [illegible] | $521.72 | $360.64 | $2144.04 | $15000.66 | $330.71 | $1100.00 | ..... | $17037.37 |
| Specific Donations | | | | | | | | | |
| Iowa | [illegible] | ..... | ..... | 1220.00 | 2220.00 | ..... | ..... | ..... | 2220.00 |
| Total, 1915–1916 | [illegible] | $521.72 | $360.64 | $3364.04 | $17220.66 | $330.71 | $1100.00 | ..... | $19257.37 |
| Total, 1914–1915 | [illegible] | $507.97 | $283.22 | $774.08 | *$13104.83 | $560.50 | $3500.00 | ..... | $17564.33 |
| Increase | [illegible] | $13.75 | $86.42 | $2589.96 | $4661.53 | ..... | ..... | ..... | $1693.04 |
| Decrease | [illegible] | ..... | ..... | ..... | ..... | [illegible] | [illegible] | ..... | ..... |

| Years | Contributing Churches | Non-Contributing Churches | Total Churches |
|---|---|---|---|
| Totals, 1915–1916 | 279 | 59 | 338 |
| Totals, 1914–1915 | 275 | 66 | 341 |
| Increase | 4 | | |
| Decrease | ... | 7 | 3 |

* Includes the following specific donations: $26.00.

For Joint Debt Receipts see Debt Report.

## NEBRASKA (SPECIAL DISTRICT)

WILSON MILLS, D.D., Secretary of Unified Missions.

| State | Churches | Sunday Schools | C. E. Societies | Individuals | Total Donations | Legacies | Annuity Bonds | Permanent Funds | Grand Totals |
|---|---|---|---|---|---|---|---|---|---|
| Donations | | | | | | | | | |
| Nebraska | [illegible] | $216.74 | [illegible] | [illegible] | [illegible] | ..... | ..... | ..... | [illegible] |
| Specific Donations | | | | | | | | | |
| Nebraska | 21.75 | 17.00 | [illegible] | 20.00 | 322.75 | ..... | ..... | ..... | 322.75 |
| Totals, 1915–1916 | [illegible] | $233.74 | [illegible] | $321.50 | $6878.37 | ..... | ..... | ..... | $6878.37 |
| Totals, 1914–1915 | $5017.81 | $244.81 | $146.57 | $476.50 | *$6778.74 | $442.50 | ..... | $200.00 | $7421.24 |
| Increase | [illegible] | [illegible] | ..... | ..... | [illegible] | ..... | ..... | ..... | ..... |
| Decrease | ..... | [illegible] | $12.83 | $155.00 | ..... | $442.50 | ..... | $200.00 | $542.87 |

| Years | Contributing Churches | Non-Contributing Churches | Total Churches |
|---|---|---|---|
| Totals, 1915–1916 | 144 | 37 | 181 |
| Totals, 1914–1915 | 142 | 49 | 191 |
| Increase | 2 | ... | ... |
| Decrease | ... | 12 | 10 |

* Includes the following specific donation: $[illegible].

For Joint Debt Receipts see Debt Report.

## WISCONSIN (SPECIAL DISTRICT)

Rev. D. W. HULBURT, Superintendent, GEORGE C. ALBORN, Secretary.

| States | Churches | Sunday Schools | Y. P. Societies | Individuals | Total Donations | Legacies | Annuity Bonds | Permanent Funds | Grand Totals |
|---|---|---|---|---|---|---|---|---|---|
| Donations Wisconsin | $6256.98 | $184.54 | $85.40 | $570.50 | $7097.42 | $2841.08 | $650.00 | ..... | $10588.50 |
| Specific Donations Wisconsin | ..... | 10.00 | ..... | ..... | 10.00 | ..... | ..... | ..... | 10.00 |
| Totals, 1915–1916 | $6256.98 | $194.54 | $85.40 | $570.50 | $7107.42 | $2841.08 | $650.00 | ..... | $10598.50 |
| Totals, 1914–1915 | $5408.37 | $130.37 | $31.00 | $526.02 | *$6095.76 | $6862.96 | $7000.00 | ..... | $19958.72 |
| Increase | $848.61 | $64.17 | $54.40 | $44.48 | $1011.66 | ..... | ..... | ..... | ..... |
| Decrease | ..... | ..... | ..... | ..... | ..... | $4021.88 | $6350.00 | ..... | $9360.22 |

| Years | Contributing Churches | Non-Contributing Churches | Total Churches |
|---|---|---|---|
| Totals, 1915–1916 | 140 | 59 | 199 |
| Totals, 1914–1915 | 144 | 50 | 194 |
| Increase | ... | 9 | 5 |
| Decrease | 4 | ... | ... |

* Includes the following specific donations: $12.00.

For Joint Debt Receipts see Debt Report.

## MICHIGAN (SPECIAL DISTRICT)

REV. E. M. LAKE, General Superintendent of Missions.

| States | Churches | Sunday Schools | Y. P. Societies | Individuals | Total Donations | Legacies | Annuity Bonds | Permanent Funds | Grand Totals |
|---|---|---|---|---|---|---|---|---|---|
| Donations Michigan | $17014.39 | $136.22 | $49.35 | $689.62 | $17889.58 | $2468.59 | $10500.00 | $70.00 | $30928.17 |
| Specific Donations Michigan | 108.82 | ..... | ..... | 1005.00 | 1113.82 | ..... | ..... | ..... | 1113.82 |
| Totals, 1915–1916 | $17123.21 | $136.22 | $49.35 | $1694.62 | $19003.40 | $2468.59 | $10500.00 | $70.00 | $32041.99 |
| Totals, 1914–1915 | $16046.95 | $208.72 | $160.93 | $2818.29 | *$19234.89 | $269.55 | $225.00 | ..... | $19729.44 |
| Increase | $1076.26 | ..... | ..... | ..... | ..... | $2199.04 | $10275.00 | $70.00 | $12312.55 |
| Decrease | ..... | $72.50 | $111.58 | $1123.67 | $231.49 | ..... | ..... | ..... | ..... |

| Years | Contributing Churches | Non-Contributing Churches | Total Churches |
|---|---|---|---|
| Totals, 1915–1916 | ... | ... | ... |
| Totals, 1914–1915 | ... | ... | ... |
| Increase | ... | ... | ... |
| Decrease | ... | ... | ... |

* Includes the following specific donations: $236.20.

For **Joint** Debt Receipts see Debt Report.

## MISSOURI (SPECIAL DISTRICT)

JOE P. JACOBS, D.D. General Secretary.

| [illegible] | [illegible] | Sunday Schools | Y. P. Societies | Individuals | Total Donations | Legacies | Annuity Bonds | Permanent Funds | Grand Totals |
|---|---|---|---|---|---|---|---|---|---|
| Donations [illegible] | [illegible] | [illegible] | $110.00 | $35.00 | $7132.03 | ..... | ..... | ..... | $7132.03 |
| Specific Donations [illegible] | [illegible] | ..... | ..... | ..... | 1625.00 | ..... | ..... | ..... | 1625.00 |
| Totals, [illegible] | [illegible] | [illegible] | $110.00 | $35.00 | $8757.03 | ..... | ..... | ..... | $8757.03 |
| Totals, [illegible] | [illegible] | [illegible] | $135.00 | $62.00 | *$12101.84 | $232.25 | ..... | ..... | $12334.09 |
| Increase | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Decrease | [illegible] | $25.00 | $27.00 | $3343.01 | $3343.01 | $232.25 | ..... | ..... | $3576.16 |

| Years | Contributing Churches | Non-Contributing Churches | Total Churches |
|---|---|---|---|
| Totals, 1915–1916 | ... | ... | ... |
| Totals, 1914–1915 | ... | ... | ... |
| Increase | ... | ... | ... |
| Decrease | ... | ... | ... |

* Includes the following specific donations: $3414.00.

For Joint Debt Receipts see Debt Report.

## INDIANA (SPECIAL DISTRICT)

Rev. CARLOS M. DINSMORE, General Superintendent.

| States | Churches | Sunday Schools | Y.P. Societies | Individuals | Total Donations | Legacies | Annuity Bonds | Permanent Funds | Grand Totals |
|---|---|---|---|---|---|---|---|---|---|
| Donations Indiana | [illegible] | $381.71 | $18.34 | $459.50 | $9700.44 | $100.00 | ..... | ..... | $9800.44 |
| Specific Donations Indiana | ..... | ..... | ..... | 54.00 | 54.00 | ..... | ..... | ..... | 54.00 |
| Totals, 1915–1916 | [illegible] | $381.71 | $18.34 | $513.50 | $9754.44 | $100.00 | ..... | ..... | $9854.44 |
| Totals, 1914–1915 | [illegible] | [illegible] | $80.60 | $1052.08 | $11637.95 | $522.50 | $1000.00 | ..... | $13160.45 |
| Increase | ..... | $41.21 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Decrease | [illegible] | ..... | $62.26 | $538.58 | $1883.51 | $422.50 | $1000.00 | ..... | $3306.01 |

| Years | Contributing Churches | Non-Contributing Churches | Total Churches |
|---|---|---|---|
| Totals, 1915–1916 | 341 | 126 | 467 |
| Totals, 1914–1915 | .... | .... | .... |
| Increase | .... | .... | .... |
| Decrease | ... | ... | .... |

For Joint Debt Receipts see Debt Report.

# SCHEDULE XIII

## RECEIPTS FROM SUNDAY SCHOOLS

Note. — Contributions received from Sunday schools are put into a common fund, which is divided equally between the American Baptist Foreign Mission Society and the Woman's American Baptist Foreign Mission Society. The Sunday School Cooperating Committee represents the two societies in the adjustment of Sunday school receipts. As the fiscal year of the committee ended September 30, 1915, the figures here presented will not agree with those in the reports of the District Secretaries, who report for the year ending March 31, 1916.

It is believed that our Sunday schools contribute much larger sums than the totals below indicate. The contribution of a church often includes that of the Sunday school. It would greatly aid in making this report accurate if those who send contributions from churches would indicate what amounts are from the Sunday school.

| | Year ending Sept. 30, 1911 | Year ending Sept. 30, 1912 | Year ending Sept. 30, 1913 | Year ending Sept. 30, 1914 | Year ending Sept. 30, 1915 |
|---|---|---|---|---|---|
| Maine | $372 21 | $486 24 | $722 72 | $505 73 | $772 28 |
| New Hampshire | 334 05 | 504 20 | 562 75 | 328 71 | 358 48 |
| Vermont | 147 77 | 196 78 | 162 43 | 90 34 | 125 25 |
| Massachusetts | 2,949 43 | 2,983 07 | 3,077 86 | 2,418 52 | 2,175 60 |
| Rhode Island | 667 78 | 668 75 | 773 27 | 678 58 | 576 19 |
| Connecticut | 559 35 | 655 13 | 773 18 | 486 60 | 684 87 |
| New York | 5,182 06 | 4,737 88 | 5,111 08 | 3,919 69 | 4,190 43 |
| New Jersey | 2,201 55 | 2,479 97 | 2,529 49 | 2,541 06 | 2,640 42 |
| Pennsylvania | 2,325 01 | 2,230 97 | 2,736 55 | 2,308 90 | 2,737 75 |
| Delaware | 75 73 | 86 65 | 70 40 | 53 74 | 57 16 |
| District of Columbia | 98 05 | 161 70 | 106 77 | 320 14 | 322 84 |
| Maryland | | | | | |
| Illinois | 1,229 80 | 1,071 40 | 1,430 63 | 1,281 14 | 2,133 94 |
| Indiana | 472 38 | 727 78 | 490 43 | 451 87 | 730 75 |
| Iowa | 1,019 74 | 533 07 | 413 64 | 550 51 | 811 46 |
| Michigan | 1,092 22 | 954 33 | 773 06 | 186 41 | 504 11 |
| Minnesota | 851 39 | 689 70 | 543 24 | 680 39 | 790 91 |
| Colorado | 369 61 | 227 50 | 237 29 | 240 83 | 188 03 |
| Wyoming | 18 10 | 30 76 | 9 47 | 6 75 | 23 49 |
| South Dakota | 94 61 | 83 52 | 16 43 | 62 47 | 263 58 |
| Ohio | 1,403 82 | 1,388 32 | 1,674 96 | 1,735 29 | 1,556 95 |
| Nebraska | 230 58 | 268 81 | 214 11 | 275 36 | 375 68 |
| Wisconsin | 196 60 | 225 47 | 219 84 | 301 18 | 277 22 |
| Kansas | 667 13 | 484 83 | 396 37 | 461 11 | 524 30 |
| Missouri | 10 86 | 56 47 | 28 75 | 203 83 | 127 66 |
| Idaho | 111 94 | 120 47 | 127 95 | 54 11 | 84 23 |
| Washington | 321 49 | 269 84 | 390 67 | 267 70 | 475 27 |
| Oregon | 191 50 | 224 43 | 372 29 | 336 53 | 551 15 |
| California | 1,340 23 | 1,168 75 | 1,128 56 | 1,250 13 | 898 55 |
| North Dakota | 30 00 | 169 50 | 12 22 | 17 21 | 207 99 |
| Oklahoma | 42 09 | 6 63 | 19 33 | 31 40 | 56 73 |
| Montana | 38 67 | 68 63 | 36 55 | 57 49 | 33 99 |
| Arizona | 28 55 | 19 50 | 23 79 | 29 05 | 45 10 |
| Utah | 37 50 | 64 15 | 56 86 | 58 10 | 57 50 |
| West Virginia | 296 26 | 337 33 | 385 98 | 211 38 | 287 98 |
| Miscellaneous States | 94 15 | 44 54 | 50 16 | 56 71 | 21 20 |
| Total | $25,102 21 | $24,427 07 | $25,679 08 | $22,458 96 | $25,669 04 |

# SCHEDULE XIV

## THE BUDGET FOR 1916-1917 COMPARED WITH THE BUDGET FOR 1915-1916

### INCOME

| Sources Outside Donations | 1915-1916 | 1916-1917 |
|---|---|---|
| Annuity bonds matured | $27,469 88 | $26,022 00 |
| Income from investment of annuity bonds | 31,000 00 | 43,303 00 |
| | $58,469 88 | $69,325 00 |
| Less payments to annuitants | 32,000 00 | 53,000 00 |
| | $26,469 88 | $16,325 00 |
| Income from investment of permanent funds | 30,000 00 | 66,250 00 |
| Legacies | 78,512 32 | 90,500 00 |
| Miscellaneous sources, rent on field, etc | 4,000 00 | 4,000 00 |
| Total income from sources outside donations | $147,982 20 | $177,075 00 |
| Donations | | |
| Regular | | |
| Individuals | 287,280 87 | 246,862 00 |
| Churches, young people's societies, Sunday schools, etc. | 471,856 60 | 487,844 00 |
| Total income from regular donations | ($759,146 47) | ($734,706 00) |
| Total income for general work | 907,128 67 | 911,781 00 |
| Specifics Received in America | | |
| [illegible] | ..... | 15,260 00 |
| [illegible] | 23,000 00 | 23,000 00 |
| [illegible] | 6,929 00 | 6,929 00 |
| Specifics Received on the Field | 32,639 00 | 32,639 00 |
| | ($62,568 00) | ($77,828 00) |
| Total Income | $969,696 67 | $989,609 00 |

### OUTGO

| Foreign Field Appropriations | 1915-1916 | 1916-1917 |
|---|---|---|
| Field salaries of missionaries | $293,447 37 | $281,652 48 |
| Salaries of missionaries on furlough | 76,611 40 | 91,502 11 |
| Passages of missionaries to and from field | 37,370 00 | 50,832 50 |
| Work of missionaries and native agencies | 221,148 94 | 199,034 00 |
| Care of property — rent, repairs, etc | 32,123 23 | 28,910 00 |
| Work and workers in Europe | 18,508 00 | 18,508 00 |
| Retired missionaries and widows | 16,910 00 | 16,980 00 |
| New [illegible] (salaries, outfits, passages, etc.) | 9,673 32 | 25,329 58 |
| [illegible] | | |
| [illegible] missionaries and missionaries' children | 8,315 00 | 8,600 00 |
| [illegible] | 225 00 | 400 00 |
| [illegible] | 1,500 00 | 1,500 00 |
| | $719,199 26 | $723,248 67 |
| Less [illegible] and [illegible] | 15,000 00 | 15,000 00 |
| | $704,199 26 | $708,248 67 |
| Additions to previous budgets | 30,000 00 | 30,000 00 |
| Total for general work | $734,199 26 | $738,248 67 |
| Specifics Received in America | | |
| For new appropriations | ..... | 15,260 00 |
| For property | 23,000 00 | 23,000 00 |
| For general work | 6,929 00 | 6,929 00 |
| Specifics Received on the Field | 32,639 00 | 32,639 00 |
| | ($62,568 00) | ($77,828 00) |
| Total Foreign Field Appropriations | $796,767 26 | $816,076 67 |

| | | |
|---|---|---|
| **Home Expenditures** | | |
| Foreign Department Administration | $22,077 50 | $26,720 28 |
| Home Department | | |
| Administration | 20,361 84 | 16,897 64 |
| Promotion of Interest and Beneficence | 63,598 68 | 69,621 83 |
| Treasury Department Administration | 23,511 31 | 22,162 58 |
| Special Joint Secretary | 2,500 00 | ..... |
| Secretary and Treasurer General Conference Free Baptists | ..... | 3,000 00 |
| Interest | 1,000 00 | 750 00 |
| Northern Baptist Convention. One Per Cent. Fund including General Apportionment Committee in 1914–15 and after | 6,580 00 | ..... |
| Retired officers and workers | ..... | 2,800 00 |
| | ($139,629 33) | ($141,952 33) |
| Reserve Fund | 33,300 08 | 31,580 00 |
| Total Outgo | $969,696 67 | $989,609 00 |

# SCHEDULE XV

## JOINT DEBT RECEIPTS TO MARCH 31, 1916

For the following organizations: —
American Baptist Foreign Mission Society
American Baptist Home Mission Society
Woman's American Baptist Foreign Mission Society

| Place | Secretary | Churches | S.S. | Y.P.S. | Indiv. | |
|---|---|---|---|---|---|---|
| | ..G. W. Cassidy... | $169 69 | ..... | ..... | ..... | |
| | Y. Aitchison... | 6 60 | ..... | ..... | .. | |
| | . P. Jacobs..... | ..... | ..... | ..... | $1,098 00 | |
| | | $112 60 | $50 60 | ..... | $1,098 00 | |

For the following organizations:—
American Baptist Foreign Mission Society
Woman's American Baptist Foreign Mission Society
Woman's American Baptist Home Mission Society

| | | | | | | |
|---|---|---|---|---|---|---|
| | .A. W. Rider..... | $7 60 | ..... | ..... | $0 50 | |
| | . S. Dobbins.... | ..... | ..... | ..... | 12 50 | |
| | . W. Rider..... | 351 30 | 3 90 | ..... | 257 00 | |
| | W. Rider..... | 1,039 08 | 15 00 | 5 00 | 2,389 20 | |
| | . W. Cassidy... | 184 78 | 10 78 | ..... | 160 05 | |
| | H. J. Lerrigo.. | 456 53 | 30 00 | ..... | 1,691 5 | |
| | S. Dobbins.... | 25 30 | ..... | ..... | ..... | |
| | S. Dobbins.... | 31 50 | ..... | ..... | 82 10 | |
| | S. Dobbins.... | ..... | ..... | ..... | 5 00 | |
| | . M. Petty..... | 28 00 | ..... | ..... | 73 00 | |
| | Y. Aitchison... | 1,503 64 | 15 50 | 10 35 | 1,681 2 | |
| | . M. Densmore. | 969 49 | 41 21 | 7 00 | 218 00 | |
| | E. Wilcox..... | 206 64 | 2 00 | 7 00 | 398 35 | |
| | . W. Cassidy... | 668 99 | 19 00 | 4 00 | 154 35 | |
| | H. J. Lerrigo.. | 185 90 | 6 30 | 5 00 | 1,194 10 | |
| | S. Dobbins.... | ..... | ..... | ..... | 65 00 | |
| | H. J. Lerrigo.. | 1,626 54 | 56 77 | 12 00 | 1,901 65 | |
| | M. Lake..... | 437 85 | ..... | ..... | 178 [illegible] | |
| | . Peterson..... | 325 00 | 8 50 | ..... | 475 | |
| | ..... | 22 25 | ..... | ..... | 357 | |
| | .J. P. Jacobs..... | 102 00 | ..... | ..... | 14 | |
| | Peterson..... | 13 50 | ..... | ..... | 10 | |
| | .. Mills..... | 85 80 | ..... | ..... | 14 | |
| | W. Rider..... | 53 00 | ..... | ..... | 87 | |
| | H. J. Lerrigo.. | 344 12 | 2 50 | 3 00 | 157 | |
| | . S. Dobbins.... | 132 50 | 5 00 | ..... | 38 | |
| | L. Snell..... | 830 06 | 50 00 | ..... | 205 | |
| | L. Snell..... | 1,333 63 | 15 00 | 3 00 | 1,900 | |
| | ..... | ..... | ..... | ..... | ..... | |
| N. Dakota..... | F. Peterson..... | 46 00 | ..... | ..... | 171 | |
| [illegible] | C. E. Stanton.... | 1,481 40 | 22 05 | ..... | 418 [illegible] | |
| [illegible] | W. Cassidy... | 25 62 | ..... | ..... | 17 | |
| [illegible] | A. M. Petty..... | 49 35 | 3 00 | ..... | 200 | |
| [illegible] | S. Dobbins.... | 1,238 65 | [illegible] | [illegible] | 1,[illegible] | |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | |
| Vermont..... | P. H. J. Lerrigo . | 14 41 | ..... | ..... | [illegible] | |
| Virginia..... | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | |
| Washington (D. | A. M. Petty..... | 21 [illegible] | [illegible] | ..... | 7 [illegible] | |
| Washington (W. | A. M. Petty..... | 15[illegible] | ..... | ..... | 12 [illegible] | |
| W. Virginia..... | J. S. Stamm..... | [illegible] | ..... | 4 65 | 62 [illegible] | |
| Wisconsin..... | D. W. Hurlburt . | 1[illegible] | ..... | ..... | 207 4[illegible] | |
| Wyoming..... | G. W. Cassidy... | 3 12 | ..... | ..... | 12 00 | |
| Interest..... | ..... | ..... | ..... | ..... | ..... | |
| | | ($14,770 05) | ($325 81) | ($70 25) | ($17,911 67) | ($33,334 77) |
| | | $14,888 05 | $375 81 | $76 25 | $18,919 67 | $37,928 85 |

| | Churches | S.S. | Y.P.S. | Indiv. | Total |
|---|---|---|---|---|---|
| Designated for: | | | | | |
| Joint Debt | $8,221 73 | $273 23 | $43 35 | $15,504 07 | $24,042 38 |
| Foreign Debt | 1,484 50 | 33 51 | 23 90 | 1,653 00 | 3,194 91 |
| Woman's Foreign | 1,118 51 | 9 30 | 2 00 | 389 85 | 1,519 66 |
| Woman's Home | 4,063 31 | 59 77 | 7 00 | 1,372 75 | 5,502 83 |
| Interest | ..... | ..... | ..... | ..... | 304 99 |
| Old Balance (as above) | ..... | ..... | ..... | ..... | 3,364 08 |
| | $14,888 05 | $375 81 | $76 25 | $18,919 67 | $37,928 85 |

| | | | |
|---|---|---|---|
| Debts as of April 1, 1915: | | | |
| American Baptist Foreign Mission Society | | | $33,161 07 |
| Woman's American Baptist Foreign Mission Society | | | 1,344 91 |
| Woman's American Baptist Home Mission Society | | | 5,182 72 |
| | | | $39,688 70 |
| Distributed: | | | |
| A. B. F. M. S. On account | $31,401 22 | | |
| Less expenses | 2,046 09 | | |
| | $29,355 13 | | |
| W. A. B. F. M. S. (total debt) | 1,344 91 | | |
| W. A. B. H. M. S. (total debt) | 5,182 72 | | 35,882 76 |
| Balance needed to cover debt of American Baptist Foreign Mission Society | | | $3,805 94 |

## RECEIVED FROM THE FOLLOWING DISTRICT SECRETARIES' DISTRICTS

| | |
|---|---|
| J. Y. Aitchison, D.D | $3,221 76 |
| G. W. Cassidy, D.D | 1,359 98 |
| Rev. C. M. Dinsmore | 1,236 60 |
| Rev. F. S. Dobbins | 3,039 15 |
| D. W. Hurlburt, D.D | 367 55 |
| J. P. Jacobs, D.D | 1,124 00 |
| Rev. E. M. Lake | 616 20 |
| Rev. P. H. J. Lerrigo, M.D | 8,956 26 |
| W. Mills, D.D | 105 80 |
| F. Peterson, D.D | 1,176 30 |
| A. M. Petty, D.D | 926 65 |
| A. W. Rider, D.D | 4,717 98 |
| Rev. A. L. Snell | 4,336 79 |
| Rev. C. E. Stanton | 1,921 70 |
| J. S. Stump, D.D | 154 36 |
| S. E. Wilcox, D.D | 613 99 |
| Other Sources | 304 71 |
| Interest | 304 99 |
| Balance from previous debt campaign (April 1, 1915) | 3,364 08 |
| | $37,928 85 |

# MISCELLANEOUS

# FIELDS AND STATIONS

## With the names of missionaries assigned to each

Reference signs used in the list:

*Representing the Woman's American Baptist Foreign Mission Society.
¶Serving without full missionary appointment.
**Representing the Mennonite Brethren of South Russia.

The key to the pronunciation of the names of stations given in these tables is that used in the latest edition of Webster's Unabridged Dictionary.

## I. THE BURMA MISSION

Begun 1814. Area, 236,738 Square Miles. Population, 12,141,676

### 1. RANGOON (Răn-gōōn) 1813

(See footnote)

**Rangoon Baptist College**

E. W. Kelly, Ph.D., Principal
David Gilmore, D.D., Vice-principal
H. E. Safford, M.A.
Mrs. H. E. Safford
R. L. Howard, M.A.
Mrs. R. L. Howard
R. P. Currier
Mrs. R. P. Currier
R. N. Crawford
C. E. Van Horn
Mrs. C. E. Van Horn

**Baptist Mission Press**

F. D. Phinney
Mrs. F. D. Phinney
J. L. Snyder
S. E. Miner
Mrs. S. E. Miner
P. R. Hackett
Mrs. P. R. Hackett
H. W. Smith
Mrs. H. W. Smith
¶Miss Frieda Peter
¶Miss M. W. Ranney (serving six months at Mandalay)

**Work for Burmans**

W. H. S. Hascall (in general evangelistic work throughout Burma)
Mrs. W. H. S. Hascall
*Miss Katherine F. Evans (at Thandaung)
*Miss A. E. Fredrickson
*Miss Margaret M. Sutherland (at Kemendine)
*Miss Lillian Eastman (at Kemendine)
*Miss Agnes Neilson

**Work for Karens**

A. E. Seagrave
Mrs. A. E. Seagrave
Mrs. Mary M. Rose
*Miss Louise E. Tschirch

**Work for Peoples from Peninsular India**

W. F. Armstrong, D.D.
Mrs. W. F. Armstrong
E. N. Armstrong
*Miss Kate W. Armstrong

**Work among English-speaking Peoples and the Chinese**

F. K. Singiser
Mrs. F. K. Singiser

### 2. INSEIN (In'-sāne) 1889

**Karen Theological Seminary**

D. A. W. Smith, D.D., President Emeritus
Mrs. D. A. W. Smith
W. F. Thomas, D.D., President
Mrs. W. F. Thomas
Miss Anna H. Smith

**Burman Theological Seminary**

John McGuire, D.D., President
Mrs. John McGuire
W. E. Wiatt

**Burmese Woman's Bible School**

*Miss Harriet Phinney
*Miss Ruth W. Ranney

### 3. MOULMEIN (Mall-māne') 1827

**Work for Burmans**

A. C. Hanna
Mrs. A. C. Hanna
*Miss Agnes Whitehead (temporarily at Haka)
*Miss Lizbeth B. Hughes
*Miss Helen M. Good
*Miss Mildred Mosier

**Work for Karens**

A. J. Weeks
Mrs. A. J. Weeks
*Miss Esther W. Lindberg

[illegible]

**Work for Talains**
(In charge of A. C. Hanna)

**Work for Peoples from Peninsular India**
(In charge of W. F. Armstrong, D.D., at Rangoon)

**Work among English-speaking Peoples**
*Miss Annie L. Prince
*Miss Lena Tillman

**4. TAVOY** (Tă-voy′) 1828

**Work for Burmans**
M. L. Streeter
Mrs. M. L. Streeter

**Work for Karens**
B. P. Cross
*Miss Thora M. Thompson

**5. BASSEIN** (Băs′-sēne) 1852

**Work for Burmans**
(In charge of Walter Bushell)
*Miss Frances E. Crooks

**Work for Karens**
Walter Bushell
Mrs. Walter Bushell
*Miss Alta O. Ragon
*Miss Clara B. Tingley
*Miss Grace L. Pennington

**6. HENZADA** (Hĕn-zâ-dā) 1853

**Work for Burmans**
B. C. Case
*Miss Julia H. Stickney

**Work for Karens**
A. C. Phelps
Mrs. A. C. Phelps

**7. TOUNGOO** (Toung-ōō′) 1853

**Work for Burmans**
L. B. Rogers
Mrs. L. B. Rogers

**Work for Karens**
A. V. B. Crumb
Mrs. A. V. B. Crumb
C. H. Heptonstall
Mrs. C. H. Heptonstall
Miss Harriet N. Eastman
*Miss Lucy L. Austin

**8. SHWEGYIN** (Shwāy-jyĭn′) 1853

**Work for Karens**
*Miss Hattie V. Petheram

**9. PROME** (Prōme) 1854

**Work for Burmans**
*Miss Flora E. Ayers

**10. THONZE** (Thōn′-zĕ) 1855

**Work for Burmans**
J. T. Latta
Mrs. J. T. Latta

**11. ZIGON** (Zēē-gōn′) 1876

**Work for Burmans**
(In charge of J. T. Latta, at Thonze)

**12. BHAMO** (Bă-mō′) 1877

**Work for Kachins**
J. F. Ingram
Mrs. J. F. Ingram

**Work for Burmans and Shans**
(In charge of J. F. Ingram)

**13. MAUBIN** (Mâ-ōō′-bin) 1879

**Work for Karens**
*Miss Carrie E. Putnam
*Miss Minnie B. Pound

**14. THATON** (Thă-tōn′) 1880

**Work for Burmans**
(In charge of A. C. Hanna, at Moulmein)

**15. MANDALAY** (Măn′-dă-lāy) 1886

**Work for Burmans**
E. Tribolet
*Miss Sarah R. Slater (at Maymyo)
*Mrs. Ida B. Elliott
*Miss Bertha E. Davis

**Mandalay High School**
(In charge of E. Tribolet)

**Work among English-speaking Peoples**
C. L. Davenport
Mrs. C. L. Davenport, M.D.

**16. THAYETMYO** (Thā-yĕt′-myō) 1887

**Work for Chins**
E. C. Condict
Mrs. E. C. Condict

**17. MYINGYAN** (Myĭn-gyän′) 1887

**Work for Burmans**
L. W. Hattersley
Mrs. L. W. Hattersley

**18. PEGU** (Pĕ-gū′, *g* is hard) 1887

**Work for Burmans**
*Miss Augusta H. Peck

**19. SAGAING** (Să-gīng′, *g* is hard) 1888

**Work for Burmans**
Ernest Grigg
Mrs. Ernest Grigg

**20. SANDOWAY** (Săn'-dō-wāy) 1888

Work for Chins and Burmans
L. W. Spring
Mrs. L. W. Spring

**21. THARRAWADDY** (Thăr-rā-wad'dĭ) 1889

Work for Karens
[illegible]

**22. MEIKTILA** (Māke'-tĭ-la) 1890

Work for Burmans
H. E. Dudley
Mrs. H. E. Dudley

**23 HSIPAW** (Se-paw') 1890

Work for Shans
(In charge of Miss S. R. Slater, at Maymyo)

**24. MONGNAI** (Mōng-nī') 1892

Work for Shans
H. C. Gibbens, M.D.
Mrs. H. C. Gibbens

**25. NAMKHAM** (Nam-khām') 1893

Work for Shans
C. A. Kirkpatrick, M.D.
Mrs. C. A. Kirkpatrick

Work for Kachins
Ola Hanson, Litt.D.
Mrs. Ola Hanson

**26. MYITKYINA** (Myĭt'-chē-na) 1894

Work for Kachins
*Miss Stella T. Ragon

**27. HAKA** (Hā'-ka) 1899

Work for Chins
Mrs. A. E. Carson

**28. LOIKAW** (Loi-ka') 1899

Work for Karens
Mrs. Truman Johnson

**29. KENGTUNG** (Keng-tōōng') 1901

Work for Shans and Hill Tribes
E. B. Roach

**30. PYINMANA** (Pĭn'-mă-nà) 1905

Work for Burmans
L. H. Mosier
Mrs. L. H. Mosier

**31. TAUNGGYI** (Toung-jē') 1910

Work for Shans
A. H. Henderson, M.D.
*Mrs. H. W. Hancock

**32. PYAPON** (Pyā-pone') 1911

Work for Burmans
F. H. Knollin
Mrs. F. H. Knollin

AT HOME

*Miss Helen E. Bissell
C. E. Chaney
Mrs. C. E. Chaney
*Miss Bertha W. Clark
[illegible]
Mrs. J. H. Cope
L. W. Cronkhite, D.D.
Mrs. L. W. Cronkhite
Mrs. B. P. Cross
J. E. Cummings, D.D.
Mrs. J. E. Cummings
A. C. Darrow
Mrs. A. C. Darrow
F. H. Eveleth, D.D.
G. J. Geis
Mrs. G. J. Geis
Mrs. David Gilmore
Robert Harper, M.D.
Mrs. Robert Harper
E. N. Harris
*Miss Stella S. Hartford
*Miss H. E. [illegible]
Mrs. E. W. Kelly, M.D.
Mrs. M. B. Kirkpatrick
*Miss Elizabeth Lawrence
*Miss Annie M. Lemon
*Miss Nellie E. Lucas
*Mrs. H. W. Mix
C. A. Nichols, D.D.
Mrs. C. A. Nichols
*Miss Mary L. Parish
M. C. Parish
Mrs. M. C. Parish
*Miss Julia E. Parrott
*Miss Sara G. Phillips
*Miss Eva R. Price
*Mrs. W. I. Price
*Miss Mary L. R. Riggs
W. H. Roberts, D.D.
Mrs. W. H. Roberts
Wallace St. John, Ph.D.
Mrs. Wallace St. John
*Miss E. Edna Scott
J. F. Smith
Mrs. J. F. Smith
William Smith
Mrs. William Smith
Mrs. J. L. Snyder
S. C. Sonnichsen
Mrs. S. C. Sonnichsen
W. L. Soper
Mrs. W. L. Soper
H. H. Tilbe, Ph.D.
Mrs. H. H. Tilbe
Mrs. E. Tribolet
Mrs. W. E. Wyatt
J. G. Woodin, M.D.
Mrs. J. G. Woodin
W. M. Young
Mrs. W. M. Young

# II. THE ASSAM MISSION

Begun 1836. Area, 45,504 Square Miles. Population, 6,200,000

**33. SIBSAGOR** (Sib-saw′-gor) (including Dirbugarh) 1841 ** (See footnote)

**Work for Assamese and Immigrant Peoples**

Url M. Fox

**34. NOWGONG** (Nou-gŏng) 1841

**Work for Assamese and Immigrant Peoples**

*Miss Florence H. Doe
*Miss Edith E. Crisenberry
*Miss Elizabeth Hay

**35. GAUHATI** (Gou-hăt′-tĭ) 1843

**Work for Assamese and Garos**

A. E. Stephen
A. J. Tuttle
Mrs. A. J. Tuttle
G. R. Kampfer
W. E. Witter, D.D.
Mrs. W. E. Witter
*Miss Isabella Wilson
*Miss Ellen E. Vickland
¶*Miss Augusta M. Geisenhener

**36. GOALPARA** (Gō-âl-pā′-ra) 1867

**Work for Rabhas and Garos**

A. C. Bowers

**37. TURA** (Tōō′-ra) 1876

**Work for Garos including the Garo Training School**

M. C. Mason, D.D.
Mrs. M. C. Mason
William Dring
Mrs. William Dring
H. W. Kirby, M.D.
Mrs. H. W. Kirby
A. K. Mather
Mrs. A. K. Mather
*Miss Linnie M. Holbrook
*Miss Omie E. Carter

**38. IMPUR** (Im-pōōr′) 1893 (See footnote)

**Work for Nagas including the Naga Training School**

W. F. Dowd
Mrs. W. F. Dowd
R. B. Longwell
Mrs. R. B. Longwell
J. R. Bailey, M.D.
Mrs. J. R. Bailey

**39. KOHIMA** (Kō-hē′-ma) 1879

**Work for Nagas**

J. E. Tanquist
Mrs. J. E. Tanquist

**40. NORTH LAKHIMPUR** (Lăk-im-pōōr′) 1895

**Work for Immigrant Peoples**

**41. UKHRUL** (Oo-krōōl′) 1896

**Work for Nagas**

William Pettigrew
Mrs. William Pettigrew

**42. TIKA** (Tē′-ka) 1896

**Work for Mikirs and Immigrant Peoples**

P. E. Moore
Mrs. P. E. Moore

**43. GOLAGHAT** (Gō-lá-ghät′) 1898

**Work for Assamese, Immigrant Peoples and Mikirs**

O. L. Swanson
Mrs. O. L. Swanson

**44. JORHAT** (Jŏr-hät′) 1903

**Jorhat Christian Schools — Work for Immigrant Peoples and Mikirs**

S. A. D. Boggs
Mrs. S. A. D. Boggs
J. M. Carvell

**45. SADIYA** (Sā′-dē-ya) 1906 (See footnote)

**Work for Abors and Miris**

(In charge of O. L. Swanson, at Golaghat)

**AT HOME**

*Miss Ella C. Bond
Mrs. A. C. Bowers
Mrs. J. M. Carvell
G. G. Crozier, M.D.
Mrs. G. G. Crozier
John Firth
Mrs. John Firth
Mrs. Url M. Fox
F. W. Harding
Mrs. F. W. Harding
*Miss E. Marie Holmes
L. W. B. Jackman
Mrs. L. W. B. Jackman
Mrs. G. R. Kampfer
*Miss A. E. Long
W. C. Mason
Mrs. W. C. Mason
Mrs. P. H. Moore
Joseph Paul
Mrs. Joseph Paul
E. G. Phillips, D.D.
Mrs. E. G. Phillips
S. W. Rivenburg, M.D.
Mrs. S. W. Rivenburg
Mrs. A. E. Stephen
C. H. Tilden
Mrs. C. H. Tilden

Note. — The first station opened in Assam was Sadiya (1836). This was given up in 1839, being reopened in 1906. The oldest station in Assam in continuous occupation is Sibsagor.

Note. — Work was begun at Molung in 1876, and was transferred to Impur in 1893.

Note. — Work was begun at Sadiya in 1836, but was given up. In 1906 Sadiya was reopened.

# III. THE SOUTH INDIA MISSION

Begun 1836. Area, 42,336 Square Miles. Population, 6,072,538

**46. NELLORE** (Nĕl-lōre′) 1840 (See footnote)

General Work

David Downie, D.D. (at Coonoor)
Mrs. David Downie (at Coonoor)
Charles Rutherford
Mrs. Charles Rutherford
*Miss Frances M. Tenente
*Miss Annie S. Magilton
*Miss Anna Degenring, M.D.
*Miss Florence R. Weaver, M.D. (at Ongole for language study)

Boys' High School

L. C. Smith, M.A.
Mrs. L. C. Smith

Girls' High School

*Miss Ella J. Draper
¶*Miss Florence E. Carman

**47. ONGOLE** (On-gōle′) 1866

J. M. Baker
Mrs. J. M. Baker
*Miss Sarah Kelly
*Miss Amelia E. Dessa
¶*Miss Susan Roberts

High School

L. E. Martin
Mrs. L. E. Martin

**48. RAMAPATNAM** (Ra′-mā-pŭt′-nŭm) 1869

Theological Seminary and General Work

J. Heinrichs, President
Mrs. J. Heinrichs
*Miss Lillian V. Wagner

**49. ALLUR** (Ŭl-lōōr′) 1873

W. S. Davis
Mrs. W. S. Davis

**50. SECUNDERABAD** [illegible] 1878

[illegible]

**51. KURNOOL** [illegible] 1877

[illegible]

High School

[illegible]

**52. MADRAS** (Mā-drās′) 1[illegible]

W. L. Ferguson, D.D.
Mrs. W. L. Ferguson
*Miss Julia E. Bent

English Church

W. R. Manley
Mrs. W. R. Manley

**53. HANUMAKONDA** (Hăn-ōō-mā-kon′-dā) 1879

J. W. Stenger, M.D.
Mrs. J. W. Stenger

**54. CUMBUM** (Kŭm-bŭm) 1882

John Newcomb
Mrs. John Newcomb

**55. VINUKONDA** (Vĭn-ōō-kŏn′-dā) 1883

John Durnman
*Miss Margarita F. Moran

**56. NARSARAVUPET** (Nŭr-sā-rā′-vōō-pĕt′) [illegible]

E. E. Silliman
Mrs. E. E. Silliman
*Miss Anna M. Linker
*Miss Grace H. Patton
*Miss Edith Ballard (at Ongole for language study)

**57. BAPATLA** (Bā-pŭt′-lā) 1883

General Work and Normal Training Institution

A. H. Curtis
Mrs. A. H. Curtis

**58. UDAYAGIRI** (Ōō′-dā-yā-gĭ-rĭ) 1885

F. W. Stait
Mrs. F. W. Stait, M.D.

**59. PALMUR** (Pāl-mōōr′) 1885

Elbert Chute
Mrs. Elbert Chute
*Miss Lucy H. Booker
*Miss Marian E. Farbar, M.D.

**60. NALGONDA** (Nŭl-gōn′-dā) 1890

**Cornelius Unruh
**Mrs. Cornelius Unruh
***Miss Aganetha Neufeld

**61. KANIGIRI** (Kŭn′-ĭ-gĭ-rĭ) 1892

G. H. Brock

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Note. — The South India Mission was begun in 1836 at Vizagapatam, whence the work was [illegible] Madras was occupied in 1[illegible].

**62. KAVALI** (Kä′-vâ-lĭ) 1893

Edwin Bullard (at Ramapatnam)
Mrs. Edwin Bullard (at Ramapatnam)
S. D. Bawden
Mrs. S. D. Bawden
*Miss E. Grace Bullard

**63. KANDUKURU** (Kŭn′-dōō-kōō-rōō) 1893

(In charge of G. H. Brock, at Kanigiri)

**64. ATMAKUR** (At-mȧ-kōōr′) 1893

W. C. Owen
Mrs. W. C. Owen

**65. PODILI** (Pō′-dĭ-lĭ) 1894

T. V. Witter
Mrs. T. V. Witter

**66. SATTENAPALLE** (Săt′-tĕ-nȧ-pŭl′-lĕ) 1894

A. M. Boggs
Mrs. A. M. Boggs
Mrs. W. B. Boggs

**67. MARKAPUR** (Mär′-kŭ-pōōr) 1895

C. R. Marsh
Mrs. C. R. Marsh

**68. GURZALLA** (Gōōr-zä′-lȧ) 1895

(In charge of John Dussman, at Vinukonda)

**69. SOORIAPETT** (Sōō-rĭ-ȧ-pĕt′) 1900

**A. J. Hubert
**Mrs. A. J. Hubert
*Miss Melissa Morrow

**70. JANGAON** (Jŭn-gän′) 1901

**Johann Penner
**Mrs. Johann Penner

**71. DONAKONDA** (Dô′-nȧ-kôn′-dȧ) 1903

Thorlief Wathne

**72. GADVAL** (Gŭd-väl′) 1903

(In charge of W. A. Stanton, at Kurnool)

**73. NANDYAL** (Nŭn-dĭ-äl′) 1904

S. W. Stenger
Mrs. S. W. Stenger

**74. MADIRA** (Mŭ-dĭ-rȧ) 1905

Frank Kurtz

**Undesignated**

F. P. Manley
Mrs. F. P. Manley

**AT HOME**

*Miss Lena A. Benjamin, M.D.
Wheeler Boggess
Mrs. Wheeler Boggess
W. E. Boggs
Mrs. W. E. Boggs
Mrs. G. H. Brock
J. A. Curtis
Mrs. J. A. Curtis
W. T. Elmore, Ph.D.
Mrs. W. T. Elmore
*Miss Bertha M. Evans
*Miss Katherine Gerow, M.D.
G. J. Huizinga
Mrs. G. J. Huizinga
Henry Huizinga, Ph.D.
Mrs. Henry Huizinga
Mrs. Frank Kurtz
W. J. Longley
Mrs. W. J. Longley
*Miss Florence M. Rorer
E. O. Schugren
Mrs. E. O. Schugren
G. N. Thomssen
Mrs. G. N. Thomssen
J. S. Timpany, M.D.
Mrs. J. S. Timpany
Mrs. Thorlief Wathne
*Miss Dorcas Whitaker

# IV. THE BENGAL-ORISSA MISSION

Begun 1836. Area, about 12,000 Square Miles. Population, 4,000,000

**75. BALASORE** (Băl-ȧ-sōre′) 1838 (See footnote *a*)

C. A. Collett
Mrs. C. A. Collett
H. I. Frost
Mrs. H. I. Frost
¶V. G. Krause
Miss S. B. Gowen
Miss Amorette Porter

**76. JELLASORE** (Jĕl-lä-sōre) 1840

Miss E. E. Barnes

**77. MIDNAPORE** (Mĭd-nä-pōre′) 1844 (See footnote *b*)

A. L. Kennan, M.D.
Mrs. A. L. Kennan
Mrs. S. M. Ager
Mrs. Julia P. Burkholder
Miss Ruth Daniels
Mrs. Ida M. Holder

**78. SANTIPORE** (Săn-ti-pōre′) 1865

Miss Mary W. Bacheler, M.D.
Miss E. M. Butts

Note *a*. — The Bengal-Orissa Mission was begun in 1836 at Cuttack, in connection with the English Baptist Mission. Sambalpur, the first station, was opened in 1837, but on account of its unhealthfulness the work was transferred in 1838 to Balasore, and this became the first permanent station of the Free Baptist Mission. Mission adopted by A. B. F. M. S. in 1911.

Note *b*. — Work was begun temporarily at Midnapore in 1844, permanently in 1863.

**79. BHIMPORE** (Beem-pōre′) 1873

H. R. Murphy, M.D.
Mrs. H. R. Murphy
Miss L. C. Coombs

**80. CHANDBALI** (Chŭnd′-bali) 1886

(In charge of C. A. Collett, at Balasore)

**81. BHADRAK** (Bhŭd′-rack) 1890

(In charge of C. A. Collett, at Balasore)

**82. CONTAI** (Cŏn-tī) 1892

J. A. Howard
Mrs. J. A. Howard

**83. KHARAGPUR** (Kär-ag-pōōr′) 1902

Zo D. Browne
Mrs. Zo D. Browne

**AT HOME**

Miss Amy B. Coe
Miss Clara V. Goodrich
G. H. Hamlen, D.D.
Mrs. G. H. Hamlen
J. H. Oxrieder
Mrs. J. H. Oxrieder

# V. THE CHINA MISSIONS

Begun 1836. Area, 4,000,000 Square Miles. Population 400,000,000

## SOUTH CHINA

**84. SWATOW** (Swa-tou) 1860 (See footnote)

**Ashmore Theological Seminary**

William Ashmore, D.D., President
Mrs. William Ashmore
G. H. Waters
Mrs. G. H. Waters

**South China Baptist Academy**

R. T. Capen
Mrs. R. T. Capen
A. H. Page
Mrs. A. H. Page
¶N. H. Carman

**General Work**

A. D. McGlashan
Mrs. A. D. McGlashan
H. W. Newman, M.D.
*Miss Melvina Sollman
*Mrs. R. E. Worley
*Miss Edith G. Traver
*Miss Mabelle R. Culley (for language study)
*Miss Ethel M. Smith

**85. KAYING** (Kä-ying) 1890

J. H. Giffin
Mrs. J. H. Giffin
*Miss Louise Campbell

**86. UNGKUNG** (Ung-kung) 1892

G. W. Lewis
Mrs. G. W. Lewis

**87. CHAOCHOWFU** (Chou-chou-fōō) 1894

E. S. Hildreth
Mrs. E. S. Hildreth

**88. KITYANG** (Kit-yäng) 1896

J. M. Foster, D.D.
Mrs. J. M. Foster
*Miss Fannie Northcott
*Miss Mildred Scott, M.D.

**89. CHAOYANG** (Chow-yäng) 1905

A. F. Groesbeck, D.D.
Mrs. A. F. Groesbeck
C. B. Lesher, M.D.
Mrs. C. B. Lesher, M.D.

**90. HOPO** (Hō-pō) 1907

A. S. Adams
Mrs. A. S. Adams

**91. CANTON** (Kăn-tŏn) 1913

**China Baptist Publication Society**

Jacob Speicher
*Miss Lucinda A. Wrenn

**92. CHANGNING** (Chăng-ning) 1913

C. E. Bousfield
Mrs. C. E. Bousfield

**AT HOME**

R. E. Adkins, M.D.
*Miss Edythe A. Bacon, M.D.
B. L. Baker
Mrs. B. L. Baker, M.D.
George Campbell
Mrs. George Campbell
E. H. Clayton
Mrs. E. H. Clayton
Mrs. H. A. Kemp
Mrs. Jacob Speicher
G. E. Whitman
Mrs. G. E. Whitman
L. E. Worley
Mrs. L. E. Worley

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Note. — Work was begun at Macao in 1836. In 1842 this was transferred to Hongkong, and thence in 1860 to Swatow.

## EAST CHINA

**93. NINGPO** (Ning-pō) 1843

J. S. Grant, M.D.
Mrs. J. S. Grant
E. E. Jones
Mrs. E. E. Jones
L. C. Hylbert
Mrs. L. C. Hylbert
F. C. Wilcox
Mrs. F. C. Wilcox
*Miss Dora Zimmerman
*Miss Mary Cressey
*Miss Harriet N. Smith
*Miss Viola C. Hill

**94. SHAOHSING** (Zhou-shing) 1869

F. W. Goddard, M.D.
Mrs. F. W. Goddard
A. F. Ufford
Mrs. A. F. Ufford
C. H. Barlow, M.D. (at Nanking for language study)
Mrs. C. H. Barlow (at Nanking for language study)
A. I. Nasmith
Mrs. A. I. Nasmith
*Mrs. J. R. Goddard
*Miss Marie A. Dowling
*Miss Alma L. Pittman
*Miss Lillian van Hook

**95. KINHWA** (Kĭn-whā) 1883

C. F. MacKenzie, M.D.
Mrs. C. F. MacKenzie
I. Brooks Clark
Mrs. I. Brooks Clark
*Miss Stella Relyea

**96. HUCHOW** (Hōō-chou) 1888

J. V. Latimer
Mrs. J. V. Latimer
C. D. Leach, M.D.
Mrs. C. D. Leach
*Miss Mary I. Jones
*Miss Edna G. Shoemaker

**97. HANGCHOW** (Hăng-chou) 1889

General Work

P. R. Bakeman
Mrs. P. R. Bakeman
E. H. Cressy
Mrs. E. H. Cressy
*Miss Helen M. Rawlings
*Miss Martha D. Woods
*Miss E. J. Peterson

Wayland Academy

W. S. Sweet
Mrs. W. S. Sweet
P. R. Moore
Mrs. P. R. Moore

**98. SHANGHAI** (Shăng-hī) 1907

Shanghai Baptist College and Theological Seminary

G. A. Huntley, M.D.
Mrs. G. A. Huntley
F. C. Mabee, M.A.
Mrs. F. C. Mabee
C. L. Bromley, M.A.
Mrs. C. L. Bromley
Daniel H. Kulp, II, M.A.
Mrs. Daniel H. Kulp, II
Victor Hanson, M.A. (at Nanking for language study)
Mrs. Victor Hanson (at Nanking for language study)

General Work

J. T. Proctor, D.D.
Mrs. J. T. Proctor
*Miss Annie L. Crowl
Mrs. J. S. Adams

Mission Treasury

W. F. Beaman
Mrs. W. F. Beaman
Miss L. J. Dahl

**99. NANKING** (Năn-kĭng) 1911

University of Nanking

C. S. Keen
Mrs. C. S. Keen
L. B. Moss, M.A.
Mrs. L. B. Moss
*Miss Mary A. Nourse

**100. HANYANG** (Hăn-yăng) 1893

AT HOME

N. W. Brown, M.D.
Mrs. N. W. Brown
M. D. Eubank, M.D.
Mrs. M. D. Eubank
*Miss Bertha A. Fetzer
*Miss Anna A. Martin
*Miss LaVerne Minniss
B. E. Robison
Mrs. B. E. Robison
*Miss Edna R. Sparey
R. D. Stafford
Mrs. R. D. Stafford
F. J. White, D.D.
Mrs. J. F. White

## WEST CHINA

**101. SUIFU** (Swā-fōō) 1889

General Work

C. E. Tompkins, M.D.
Mrs. C. E. Tompkins
H. F. Rudd
Mrs. H. F. Rudd, M.D.
D. C. Graham
Mrs. D. C. Graham
*Miss F. Pearl Page
*Miss Beulah E. Bassett
*Miss Emilie Bretthauer, M.D.

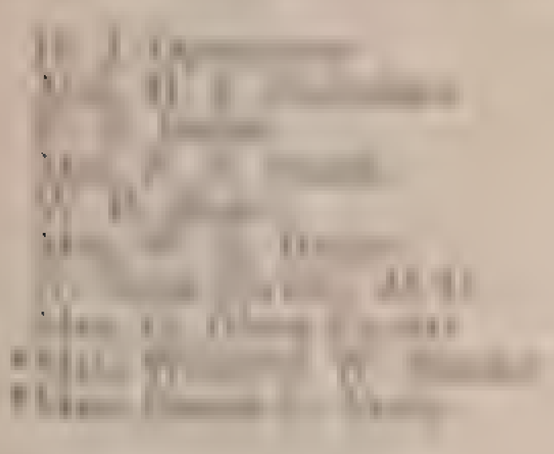
Munroe Academy

C. L. Foster
Mrs. C. L. Foster

**102. KIATINGFU** (Jā-dĭng-fōō) 1894

F. J. Bradshaw
Mrs. F. J. Bradshaw, M.D.
A. G. Adams
Mrs. A. G. Adams
*Miss Pansy C. Mason

**103. YACHOWFU** (Yä-jō-fōō) 1894



**104. NINGYUANFU** (Ning-yuan-fōō) 1905

Robert Wellwood
Mrs. Robert Wellwood
J. C. Humphreys, M.D.
Mrs. J. C. Humphreys
J. C. Jensen
Mrs. J. C. Jensen

**105. CHENGTU** (Chĕng-tōō) 1909

**West China Union University and General Work**

Joseph Taylor
Mrs. Joseph Taylor
D. S. Dye
W. R. Taylor (for language study)
Mrs. W. R. Taylor (for language study)
J. E. Monerieff, M.A. (for language study)
Mrs. J. E. Monerieff (for language study)
*Miss Irene Chambers

Mrs. J. P. Davies

AT HOME

*Miss L. Jennie Crawford
W. R. Morse, M.D.
Mrs. W. R. Morse
Mrs. C. A. Saiquist
E. T. Shields, M.D.

# VI. THE JAPAN MISSION

Begun 1872. Area, 147,000 Square Miles. Population, 52,000,000

**106. YOKOHAMA** (Yō-kō-hä′-ma) 1872

C. H. D. Fisher
Mrs. C. H. D. Fisher
R. H. Fisher
Mrs. R. H. Fisher
*Miss Ruth D. French (at Kanagawa)

**107. TOKYO** (Tō-kyō) 1874

General Work

Japan Baptist Theological Seminary

Mrs. D. C. Holtom

**Duncan Baptist Academy (Tokyo Gakuin)**

J. F. Gressitt
Mrs. J. F. Gressitt

**108. KOBE** (Kō′-bĕ) 1881

Mrs. R. A. Thomson

**109. SENDAI** (Sĕn-dī) 1882

C. H. Ross
Mrs. C. H. Ross
*Miss Annie S. Buzzell
*Miss Mary D. Jesse

**110. MORIOKA** (Mō-rĭ-ō-ka) including Otaru (Ō ta′-rōō) 1887

Henry Topping
Mrs. Henry Topping

**111. MITO** (Mē′-tō) 1889

E. H. Jones
Mrs. E. H. Jones

**112. OSAKA** (O′-sä-ka) 1892

Mrs. J. A. Foote
*Miss Mary E. Danielson
*Miss Amy A. Acock

**113. INLAND SEA** 1899

Luke W. Bickel
Mrs. Luke W. Bickel

**114. HIMEJI** (Hĭ-mā′-jĭ) 1907

F. C. Briggs
Mrs. F. C. Briggs
*Miss Edith F. Wilcox
*Miss Annabelle Pawley

**115. KYOTO** (Kyō′-tō) 1907

(In charge of R. A. Thomson, at Kobe)

AT HOME

*Miss Alice C. Bixby
*Miss M. M. Carpenter
*Miss M. Anna Clagett
*Miss Clara A. Converse
J. L. Dearing, D.D.
Mrs. J. L. Dearing
*Miss Harriett L. Dithridge
C. K. Harrington, D.D.
Mrs. C. K. Harrington
G. W. Hill
Mrs. G. W. Hill
*Miss Lavinia Mead
F. W. Steadman
Mrs. F. W. Steadman
*Mrs. Nina Tuxbury

# VII. THE CONGO MISSION

Adopted 1884. Area of Belgian Congo, 900,000 Square Miles. Population, estimated 9,000,000

**116. PALABALA** (Pā-lā-bā-la) 1878

**117. BANZA MANTEKE** (Măn-tē′-ka) 1879

Henry Richards
Mrs. Henry Richards
C. H. Harvey
Judson C. King, M.D.
Mrs. Judson C. King
*Miss Frances A. Cole

**118. MATADI** (Mā-tă′-dĭ) 1880

A. Sims, M.D., D.P.H.

**119. LUKUNGA** (Lū-kōōng′-ga) 1882

Thomas Hill

**120. MUKIMVIKA** (Mū-kĭm-vē′-ka) in Portuguese Africa, 1882

F. P. Lynch, M.D.

**121. TSHUMBIRI** (Chūm-bē′-rĭ) 1890

P. C. Metzger
Mrs. P. C. Metzger
L. F. Wood

**122. SONA BATA** (Sōna Bā′-ta) 1890

P. Frederickson
Mrs. P. Frederickson
J. E. Geil
Mrs. J. E. Geil

**123. IKOKO** (E-kō′-kō) 1894

W. E. Rodgers
Mrs. W. E. Rodgers
A. V. Marsh

**124. KIMPESE** (Kĭm-pā′-se) 1908

**Congo Evangelical Training Institution**

S. E. Moon
Mrs. S. E. Moon
*Miss Catharine L. Mabie, M.D.

**125. VANGA** (Văn′-gà) 1913

H. F. Gilbert
Mrs. H. F. Gilbert

**AT HOME**

A. L. Bain
Mrs. A. L. Bain
Mrs. A. Billington
Joseph Clark
Mrs. Joseph Clark
J. O. Gotaas
Mrs. J. O. Gotaas
W. A. Hall
Mrs. W. A. Hall
Mrs. C. H. Harvey
Mrs. Thomas Hill
W. H. Leslie, M.D.
Mrs. W. H. Leslie
P. A. McDiarmid
Mrs. P. A. McDiarmid
Thomas Moody
Mrs. Thomas Moody
R. W. Nauss, M.D.
Hjalmar Ostrom, M.D.
Mrs. Hjalmar Ostrom
Mrs. L. F. Wood

# VIII. THE PHILIPPINE ISLANDS MISSION

Begun 1900. Area, 115,026 Square Miles. Population estimated 8,000,000

**126. ILOILO** (E-lō-ē-lō) including **JARO** (Hā-ro), Panay (Pă-nī′) Island, 1900

**General Work**

A. E. Bigelow
Mrs. A. E. Bigelow
H. W. Munger
*Miss Annie V. Johnson
*Miss Caroline M. Bissinger
*Miss K. O. Johnson
*Miss Selma Lagergren
Miss Christine G. Benedict
*Miss Ethel Phelps
¶*Miss Harriet L. Marble

**Philippine Mission Press**

(In charge of A. E. Bigelow)

**Jaro Industrial School**

F. H. Rose
Mrs. F. H. Rose
I. Newton Earle, Jr.
Mrs. I. Newton Earle, Jr.
Miss Mary J. Thomas

**127. BACOLOD** (Bā-kō′-lŏd), Negros (Nā′-gros) Island, 1901

C. L. Maxfield
Mrs. C. L. Maxfield
*Miss Sarah Whelpton
*Miss Alice M. Stanard

**128. CAPIZ** (Căp′-es) Panay Island, 1903

H. H. Steinmetz, M.D.
Mrs. H. H. Steinmetz
J. F. Russell
Mrs. J. F. Russell
*Miss Rose E. Nicolet
*Miss Emma S. Irving

**AT HOME**

*Miss Frieda L. Appel
¶Miss A. B. Houger
*Miss Margaret Suman
R. C. Thomas, M.D.
W. O. Valentine
Mrs. W. O. Valentine

## RETIRED

Mrs. Z. F. Griffin
A. K. Gurney
Mrs. A. K. Gurney
Mrs. Charles Hadley
H. W. Hale
Mrs. H. W. Hale
S. W. Hamblen
Mrs. S. W. Hamblen
. W. Hartsock
Mrs. S. W. Hartsock
L. E. Hicks, Ph.D.
Mrs. L. E. Hicks
T. D. Holmes
Mrs. T. D. Holmes
*Miss M. M. Larsh
Eric Lund, D.D.
Mrs. Eric Lund
Mrs. C. G. Lewis
Mrs. John McLaurin
Mrs. F. E. Morgan
W. B. Parshley, D.D.
Mrs. W. B. Parshley
Mrs. S. B. Partridge
C. E. Petrick
*Miss Clara E. Righter
*Miss Florence Rumsey
*Mrs. Anna K. Scott, M.D
*Miss Martha Sheldon
*Miss Eva C. Stark
Mrs. E. O. Stevens
Mrs. F. P. Sutherland
*Miss E. J. Taylor
*Miss Helen F. Topping
Mrs. H. Unruh
Mrs. R. R. Williams
H. E. Wyman
Mrs. H. E. Wyman

## DEATHS

Mrs. F. H. Eveleth
Truman Johnson, M.D.
Mrs. A. V. Marsh
P. H. Moore
Mrs. E. B. Roach
Mrs. Edgar T. Shields
R. R. Williams

## RESIGNATIONS

*Miss Marjorie Hiscox
*Miss Rose P. Lewis
S. R. McCurdy
Mrs. S. R. McCurdy
S. R. Vinton
Mrs. S. R. Vinton

## MARRIAGES

J. H. Scott, Japan, to Miss Helen A. Elgie, China
C. E. Chaney, Burma, to Miss Elsie M. Northrup, Burma
A. I. Nasmith, China, to Miss Esther D. Nairn, China
A. V. Marsh, Congo, to Miss Mabel Church, Canada
C. H. Tilden, Assam, to Miss Grace B. Darling, New York
Mrs. J. A. Cherney, China, to Thomas Bateman, China (Can. Meth. Mission).

## MISSIONARIES UNDER APPOINTMENT

J. A. Ahlquist, M.D.
S. E. Baldwin
Mrs. S. E. Baldwin
Harold deB. Brown, M.D
Mrs. Harold deB. Brown
W. W. Bartlett
Mrs. W. W. Bartlett
G. L. Bergquist
Mrs. G. L. Bergquist
*Miss Harriet Brittingham
E. S. Burket
Mrs. E. S. Burket
*Miss Evelyn Camp
*Miss Violet G. Ettenger
*Miss Elsa Freese
*Miss Florence M. Haven
*Miss Clarissa Hewey
Miss Sigrid C. Johnson
*Clara C. Leach, M.D.
Herbert C. Long
*Miss Selma M. Maxville
W. P. McLeod, M.D.
Mrs. W. P. McLeod
*Miss Helen W. Munroe
W. B. Percival
Mrs. W. B. Percival
*Miss Hattie M. Price
Maurice T. Price
*Miss Mabel C. Rix
W. H. Stallings
J. H. Telford
*Miss F. Alice Thayer
R. S. Wallis
Mrs. R. S. Wallis
W. S. Webb

## APPOINTMENT EFFECTIVE UPON MARRIAGE

Miss A. G. Rogers, fiancée of J. H. Telford  Miss Judith Swanson, fiancée of J. A. Ahlquist, M.D.

## UNDER SPECIAL APPOINTMENT

*Miss Ethel A. Boggs  R. H. Ewing  F. C. Foster  Rex Reeder

# THE BURMA MISSION — Table 1

| Number of Lines | Work and Stations | Missionaries | | | | | | Native Workers | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Men Ordained | Men Unordained | Wives | Single Women | Physicians, Men and Women | Total Missionaries | Preachers | | Teachers | | Bible Women | Medical Assistants | |
| | | | | | | | | Ordained | Unordained | Men | Women | | Men | Women |
| 1 | Theological Seminaries | | | | | | | | | | | | | |
| 2 | Karen Theological Seminary | 2 | .... | 2 | 1 | .... | 5 | .... | .... | 4 | .... | .... | .... | .... |
| 3 | Burman Theological Seminary | 2 | .... | 1 | .... | .... | 3 | †3 | †1 | †3 | †1 | .... | .... | .... |
| 4 | Rangoon Baptist College | 4 | 3 | 4 | .... | .... | 11 | 10 | .... | 53 | 18 | .... | .... | .... |
| 5 | Baptist Mission Press | .... | 5 | 4 | .... | .... | 9 | .... | .... | .... | .... | .... | .... | .... |
| 6 | Burmans (a) | | | | | | | | | | | | | |
| 7 | Rangoon | 1 | .... | 1 | 7 | .... | 9 | 6 | 3 | 7 | 17 | 4 | .... | .... |
| 8 | Moulmein | .... | 1 | 1 | 4 | .... | 6 | 1 | 3 | 12 | 28 | .... | .... | .... |
| 9 | Tavoy | 1 | .... | 1 | .... | .... | 2 | 1 | 2 | 5 | 11 | 1 | .... | .... |
| 10 | Bassein | (1) | .... | .... | 1 | .... | 1 | 1 | 3 | 14 | 10 | 2 | .... | .... |
| 11 | Henzada | 1 | .... | .... | 1 | .... | 2 | 2 | 9 | 29 | 17 | 2 | .... | .... |
| 12 | Toungoo | 1 | .... | 1 | .... | .... | 2 | .... | 2 | 4 | 2 | 1 | .... | .... |
| 13 | Prome | .... | .... | .... | 1 | .... | 1 | .... | 4 | 2 | 8 | 2 | .... | .... |
| 14 | Thonze | 1 | .... | 1 | .... | .... | 2 | 1 | 3 | 3 | 8 | 1 | .... | .... |
| 15 | Zigon | (1) | .... | .... | .... | .... | (1) | 1 | 2 | 6 | 4 | .... | .... | .... |
| 16 | Thaton | (1) | .... | .... | .... | .... | (1) | 1 | .... | .... | 3 | .... | .... | .... |
| 17 | Mandalay | 1 | .... | .... | 3 | .... | 4 | 3 | 3 | 13 | .... | .... | .... | .... |
| 18 | Myingyan | 1 | .... | 1 | .... | .... | 2 | 2 | 2 | 11 | 2 | 1 | .... | .... |
| 19 | Pegu | .... | .... | .... | 1 | .... | 1 | 1 | 2 | 1 | 3 | 1 | .... | .... |
| 20 | Sagaing | 1 | .... | 1 | .... | .... | 2 | 1 | 4 | .... | 6 | 2 | .... | .... |
| 21 | Meiktila | 1 | .... | 1 | .... | .... | 2 | 1 | 2 | 8 | 6 | .... | .... | .... |
| 22 | Pyinmana | 1 | .... | 1 | .... | .... | 2 | 1 | 2 | 11 | 3 | .... | .... | .... |
| 23 | Pyapon | 1 | .... | 1 | .... | .... | 2 | 1 | 3 | 6 | 1 | .... | .... | .... |
| 24 | Totals, Burmans | (11) | (1) | (10) | (18) | .... | (40) | (24) | (49) | (132) | (129) | (17) | .... | .... |
| 25 | Karens | | | | | | | | | | | | | |
| 26 | Rangoon—Sgaw | 1 | .... | 1 | .... | .... | 2 | 39 | 117 | 94 | 83 | 6 | .... | .... |
| 27 | Rangoon—Pwo (b) | .... | .... | .... | 2 | .... | 2 | .... | .... | .... | .... | .... | .... | .... |
| 28 | Moulmein—Sgaw | 1 | .... | 1 | 1 | .... | 3 | 9 | 30 | 21 | 35 | .... | .... | .... |
| 29 | Tavoy—Sgaw | 1 | .... | .... | 1 | .... | 2 | 6 | 17 | 9 | 9 | .... | .... | 1 |
| 30 | Bassein—Pwo | 1 | .... | 1 | 1 | .... | 3 | *14 | *32 | *28 | *32 | .... | .... | .... |
| 31 | Bassein—Sgaw | .... | .... | .... | 2 | .... | 2 | 46 | 89 | 139 | 26 | .... | .... | .... |
| 32 | Henzada—Sgaw | 1 | .... | 1 | .... | .... | 2 | 21 | 49 | 74 | 55 | .... | .... | .... |
| 33 | Toungoo—Paku | 1 | .... | 1 | 2 | .... | 4 | 13 | 41 | 47 | 3 | .... | .... | .... |
| 34 | Toungoo—Bghai | 1 | .... | 1 | .... | .... | 2 | †14 | †79 | †17 | †3 | .... | .... | .... |
| 35 | Shwegyin—Sgaw | .... | .... | .... | 1 | .... | 1 | 17 | 46 | 76 | 7 | .... | .... | .... |
| 36 | Tharrawaddy—Sgaw | 1 | .... | 1 | 3 | .... | 5 | 8 | 32 | 53 | 14 | (7) | .... | .... |
| 37 | Maubin—Pwo | .... | .... | .... | 2 | .... | 2 | 6 | 13 | 21 | 8 | .... | .... | .... |
| 38 | Loikaw | .... | .... | .... | 1 | .... | 1 | 2 | 13 | 11 | 1 | 1 | .... | (1) |
| 39 | Totals, Karens | (8) | .... | (7) | (16) | .... | (31) | (195) | (558) | (590) | (276) | (7) | .... | (1) |
| 40 | Kachins | | | | | | | | | | | | | |
| 41 | Bhamo | 1 | .... | 1 | .... | .... | 2 | 4 | 2 | 12 | 6 | .... | .... | .... |
| 42 | Myitkyina | .... | .... | .... | 1 | .... | 1 | 1 | 5 | 5 | 1 | .... | .... | .... |
| 43 | Namkham | 1 | .... | 1 | .... | .... | 2 | 1 | 2 | 9 | 2 | .... | .... | .... |
| 44 | Totals, Kachins | (2) | .... | (2) | (1) | .... | (5) | (6) | (9) | (26) | (9) | .... | .... | .... |
| 45 | Shans | | | | | | | | | | | | | |
| 46 | Bhamo | (1) | .... | .... | .... | .... | (1) | .... | .... | *7 | .... | .... | .... | .... |
| 47 | Hsipaw | .... | .... | .... | (1) | .... | (1) | .... | *1 | *5 | *2 | *1 | .... | .... |
| 48 | Mongnai | 1 | .... | 1 | .... | (1) | 2 | 1 | 2 | 2 | 3 | 2 | 1 | 1 |
| 49 | Namkham | .... | 1 | 1 | .... | (1) | 2 | 1 | .... | 4 | 5 | .... | 1 | .... |
| 50 | Kengtung | 1 | .... | .... | .... | .... | 1 | 17 | 68 | 45 | 3 | .... | 3 | .... |
| 51 | Taunggyi | .... | 1 | .... | 1 | (1) | 2 | .... | 3 | 5 | 4 | 2 | .... | 1 |
| 52 | Totals, Shans | (2) | (2) | (2) | (1) | (3) | (7) | (19) | (74) | (68) | (17) | (5) | (5) | (2) |
| 53 | Chins | | | | | | | | | | | | | |
| 54 | Thayetmyo | 1 | .... | 1 | .... | .... | 2 | 4 | 6 | 2 | 2 | .... | .... | .... |
| 55 | Sandoway | 1 | .... | 1 | .... | .... | 2 | 7 | 3 | 8 | 9 | 1 | .... | .... |
| 56 | Haka | .... | .... | .... | 1 | .... | 1 | *2 | *10 | *5 | .... | .... | *1 | .... |
| 57 | Totals, Chins | (2) | .... | (2) | (1) | .... | (5) | (13) | (19) | (15) | (11) | (1) | (1) | .... |
| 58 | Talains | | | | | | | | | | | | | |
| 59 | Moulmein | .... | (1) | .... | .... | .... | (1) | 4 | 4 | 4 | 4 | .... | .... | .... |
| 60 | Telugus and Tamils | 2 | .... | 1 | 1 | .... | 4 | *2 | *7 | *22 | *10 | *6 | .... | .... |
| 61 | Chinese | (1) | .... | .... | .... | .... | (1) | .... | .... | .... | .... | .... | .... | .... |
| 62 | English-speaking Peoples | | | | | | | | | | | | | |
| 63 | Rangoon | 1 | .... | 1 | .... | .... | 2 | ‡1 | .... | .... | .... | .... | .... | .... |
| 64 | Moulmein | .... | .... | .... | 2 | .... | 2 | .... | .... | .... | .... | .... | .... | .... |
| 65 | Mandalay | 1 | .... | 1 | .... | (1) | 2 | 1 | 2 | 8 | .... | .... | .... | .... |
| 66 | Totals, English-speaking Peoples | (2) | .... | (2) | (2) | (1) | (6) | (2) | (2) | (8) | .... | .... | .... | .... |
| 67 | Missionaries at Home | 19 | 1 | 25 | 16 | (3) | 61 | .... | .... | .... | .... | .... | .... | .... |
| 68 | Totals for Burma | 56 | 12 | 62 | 57 | (7) | 187 | 268 | 733 | 925 | 475 | 36 | 6 | 3 |

See explanation of reference signs, page 682

# THE BURMA MISSION — Table 2

| Number of Lines | Native Workers | | | Church Statistics | | | | | | | | | | Educational Statistics | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Other Native Workers | | | | | | | Church Members | | | | | | | | | | |
| | Men | Women | Total Native Workers | Total Organized Churches | Churches Entirely Self-Supporting | Church Buildings and Chapels | Total Places for Regular Meetings | Male | Female | Total Church Members (t) | Added by Baptism during Year | Sunday Schools | Total Enrolled Sunday School Membership | Theological Seminaries and Training Schools | Pupils in Theological Seminaries and Training Schools: Men | Pupils in Theological Seminaries and Training Schools: Women | Colleges | Pupils in Colleges |
| 1 | | | | | | | | | | | | | | | | | | |
| 2 | | | 4 | | | | | | | | | | | 1 | 106 | | | |
| 3 | | | †8 | | | | | | | | | | | †1 | †36 | | | |
| 4 | | | 81 | 1 | | 2 | 2 | | | 155 | 14 | 3 | 458 | (1) | 116 | | 1 | 77 |
| 5 | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | |
| 7 | | 1 | 38 | 9 | (6) | 6 | 12 | | | 653 | 33 | 16 | 817 | (1) | | 33 | | |
| 8 | | | 44 | 3 | (2) | 2 | 3 | 145 | 183 | 428 | 8 | 7 | 450 | | | | | |
| 9 | | | 20 | 1 | (1) | 1 | 5 | 30 | 20 | 50 | 9 | 4 | 744 | | | | | |
| 10 | | | 30 | 2 | (1) | 3 | 4 | 126 | 75 | 201 | 13 | 9 | 423 | | | | | |
| 11 | | | 59 | 11 | (7) | 21 | 19 | 304 | 236 | 540 | 32 | 19 | 1066 | | | | | |
| 12 | | | 9 | 2 | (1) | 2 | 2 | 58 | 44 | 102 | 17 | 2 | 80 | | | | | |
| 13 | | | 16 | 3 | (1) | 5 | 5 | | | 440 | 51 | 5 | 202 | | | | | |
| 14 | | | 16 | 3 | (1) | 5 | 5 | 275 | 241 | 516 | 29 | 5 | 350 | | | | | |
| 15 | | | 13 | 2 | (1) | 3 | 3 | 80 | 70 | 150 | 14 | 2 | 250 | | | | | |
| 16 | | | 4 | 1 | | 1 | | 7 | 10 | 17 | | 1 | 35 | | | | | |
| 17 | | | 19 | 2 | (2) | 5 | 5 | 54 | 62 | 116 | 5 | 3 | 178 | | | | | |
| 18 | | | 18 | 1 | (1) | 3 | 3 | 180 | 43 | 223 | 20 | 3 | 310 | | | | | |
| 19 | | | 8 | 2 | (1) | 2 | 2 | 54 | 42 | 96 | 11 | 4 | 88 | | | | | |
| 20 | 1 | | 14 | 1 | | 2 | 3 | 13 | 18 | 31 | 6 | 6 | 120 | | | | | |
| 21 | | | 17 | 1 | (1) | 2 | 2 | 58 | 23 | 81 | 12 | 2 | 115 | | | | | |
| 22 | | | 17 | 1 | (1) | 1 | 1 | 56 | 41 | 97 | 4 | 1 | 115 | | | | | |
| 23 | 1 | | 12 | 4 | (1) | 2 | 4 | 88 | 60 | 148 | 6 | 3 | 75 | | | | | |
| 24 | (2) | (1) | (354) | (49) | (28) | (66) | (78) | | | (3889) | (270) | (92) | (5418) | (1) | | (33) | | |
| 25 | | | | | | | | | | | | | | | | | | |
| 26 | | | 339 | 163 | (163) | 170 | 175 | 4781 | 5611 | 10392 | 527 | 76 | 2724 | | | | | |
| 27 | | | | | | | | | | | | | | 1 | | 18 | | |
| 28 | | | | | | | | | | | | | | | | | | |
| 29 | | | 42 | 32 | (32) | 32 | 39 | | | 1697 | 91 | 18 | 522 | | | | | |
| 30 | | | | | | | | | | | | | | | | | | |
| 31 | | 2 | 302 | 144 | (144) | 151 | 151 | | | 14531 | 602 | 139 | 4914 | | | | | |
| 32 | | | 199 | 88 | (62) | 88 | 102 | 2644 | 2200 | 4844 | 280 | 65 | 1470 | 1 | 8 | 7 | | |
| 33 | | | 104 | 84 | | 81 | 84 | | | 3504 | 231 | 23 | 700 | | | | | |
| 34 | †7 | | †120 | †90 | †(30) | †90 | †90 | | | †3316 | | †21 | †733 | | | | | |
| 35 | | 1 | 147 | 86 | (86) | 80 | 84 | 1673 | 1745 | 3418 | 221 | 23 | 1076 | | | | | |
| 36 | 1 | | 108 | 33 | (32) | 44 | 50 | 800 | 867 | 1667 | 148 | 35 | 950 | | | | | |
| 37 | | | 48 | 29 | (29) | 23 | 30 | | | 1254 | 63 | 12 | 468 | | | | | |
| 38 | | | | | | | | | | | | | | | | | | |
| 39 | (8) | (3) | (1638) | (846) | (661) | (863) | (862) | | | (50803) | (2477) | (470) | (16237) | (2) | (8) | (26) | | |
| 40 | | | | | | | | | | | | | | | | | | |
| 41 | 1 | | 25 | 6 | (2) | 27 | 22 | | | 651 | 77 | 6 | 248 | | | | | |
| 42 | | | 12 | 5 | (3) | 5 | 8 | 147 | 138 | 285 | 51 | 5 | 350 | | | | | |
| 43 | | | 14 | 2 | | 7 | 11 | 52 | 27 | 79 | 25 | 4 | 140 | | | | | |
| 44 | (1) | | 51 | (13) | (5) | (10) | (41) | | | (1151) | (188) | (14) | (738) | | | | | |
| 45 | | | | | | | | | | | | | | | | | | |
| 46 | | | *7 | *1 | | *1 | *1 | *8 | *12 | *20 | | *1 | *71 | | | | | |
| 47 | | | | | | | | | | | | | | | | | | |
| 48 | | | 12 | 1 | | 3 | 5 | 61 | 50 | 111 | 16 | 2 | 157 | | | | | |
| 49 | | | 11 | 2 | | 2 | 3 | 29 | 47 | 76 | 11 | 2 | 118 | | | | | |
| 50 | | | 136 | 82 | (55) | 115 | 145 | | | 11544 | 1233 | 32 | 3750 | | | | | |
| 51 | | | 18 | 6 | (1) | 5 | 5 | 94 | 123 | 217 | 11 | 3 | 165 | | | | | |
| 52 | | | (190) | (93) | (56) | (127) | (160) | | | (12030) | (1271) | (41) | (4309) | | | | | |
| 53 | | | | | | | | | | | | | | | | | | |
| 54 | | | 14 | 14 | (5) | 12 | 17 | | | 536 | 73 | 10 | 170 | | | | | |
| 55 | | | 25 | 10 | (5) | 8 | 13 | 231 | 250 | 481 | 61 | 13 | 282 | | | | | |
| 56 | | | *18 | *4 | *(2) | | *15 | | | *453 | | *3 | *106 | | | | | |
| 57 | | | (60) | (28) | (12) | (20) | (45) | | | (1470) | (134) | (26) | (558) | | | | | |
| 58 | | | | | | | | | | | | | | | | | | |
| 59 | | | 16 | 5 | | 4 | 7 | 164 | 180 | 344 | 9 | 5 | 120 | | | | | |
| 60 | | | 47 | 6 | *(1) | *10 | | | | 556 | 81 | *5 | *271 | | | | *1 | *19 |
| 61 | | | | ‡1 | | | | | | ‡60 | | | | | | | | |
| 62 | | | | | | | | | | | | | | | | | | |
| 63 | | | ‡1 | ‡1 | | ‡1 | ‡3 | | | ‡124 | | ‡2 | ‡150 | | | | | |
| 64 | | | | 1 | | 1 | 1 | 54 | 92 | 146 | 5 | 1 | 104 | | | | | |
| 65 | | | 11 | 2 | (1) | 2 | 3 | | | 110 | 15 | 3 | 190 | | | | | |
| 66 | | | (12) | (4) | (1) | (4) | (7) | | | (380) | (20) | (6) | (444) | | | | | |
| 67 | | | | | | | | | | | | | | | | | | |
| 68 | 11 | 4 | 2461 | 1046 | 764 | 1135 | 1202 | | | 70702 | 4429 | 663 | 28553 | 4 | 266 | 59 | 2 | 96 |

See explanation of reference signs, page 682

| Number of Lines | Work and Stations | Educational Statistics | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | High Schools | Pupils in High Schools | | Secondary Schools (other than High Schools) | Pupils in Secondary Schools | | Primary Schools | Pupils in Primary Schools | | Total Number of Schools of all Grades | Schools Entirely Self-Supporting |
| | | | Boys | Girls | | Boys | Girls | | Boys | Girls | | |
| 1 | Theological Seminaries | | | | | | | | | | | |
| 2 | Karen Theological Seminary | .... | ..... | ..... | .... | ..... | ..... | ..... | ..... | ..... | 1 | ..... |
| 3 | Burman Theological Seminary | .... | ..... | ..... | .... | ..... | ..... | ..... | ..... | ..... | †1 | ..... |
| 4 | Rangoon Baptist College | (1) | 1416 | 36 | .... | ..... | ..... | ..... | ..... | ..... | 1 | ..... |
| 5 | Baptist Mission Press | .... | ..... | ..... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 6 | Burmans (a) | | | | | | | | | | | |
| 7 | Rangoon | 1 | ..... | 17 | 2 | 154 | 84 | 3 | 73 | 258 | 6 | (3) |
| 8 | Moulmein | 2 | 316 | 274 | 2 | 93 | 34 | 2 | 99 | 111 | 6 | (1) |
| 9 | Tavoy | .... | ..... | ..... | 1 | 84 | 83 | 3 | 38 | 92 | 4 | ..... |
| 10 | Bassein | .... | ..... | ..... | 6 | 474 | 168 | 1 | 1 | 46 | 7 | (1) |
| 11 | Henzada | 1 | 9 | ..... | 3 | 217 | 17 | 12 | 581 | 246 | 16 | (11) |
| 12 | Toungoo | .... | ..... | ..... | .... | ..... | ..... | 3 | 96 | 29 | 3 | (1) |
| 13 | Prome | .... | ..... | ..... | 2 | 41 | 100 | 2 | 74 | 84 | 4 | ..... |
| 14 | Thonze | .... | ..... | ..... | 1 | ..... | 10 | 4 | 88 | 195 | 5 | ..... |
| 15 | Zigon | .... | ..... | ..... | 1 | 119 | 7 | 1 | 100 | 23 | 2 | (1) |
| 16 | Thaton | .... | ..... | ..... | 1 | 22 | 50 | ..... | ..... | ..... | 1 | ..... |
| 17 | Mandalay | 1 | 46 | 7 | (1) | 89 | ..... | (1) | 97 | ..... | 1 | ..... |
| 18 | Myingyan | 1 | 34 | ..... | 2 | 125 | 1 | 2 | 117 | 12 | 5 | (1) |
| 19 | Pegu | .... | ..... | ..... | .... | ..... | ..... | 4 | 77 | 65 | 4 | ..... |
| 20 | Sagaing | .... | ..... | ..... | 1 | 37 | 47 | ..... | ..... | ..... | 1 | ..... |
| 21 | Meiktila | .... | ..... | ..... | 2 | 65 | 1 | (1) | 151 | 10 | 2 | ..... |
| 22 | Pyinmana | .... | ..... | ..... | 1 | 250 | 31 | ..... | ..... | ..... | 1 | ..... |
| 23 | Pyapon | .... | ..... | ..... | 1 | 97 | 28 | ..... | ..... | ..... | 1 | ..... |
| 24 | Totals, Burmans | (6) | (405) | (298) | (26) | (1867) | (661) | (37) | (1592) | (1171) | (69) | (19) |
| 25 | Karens | | | | | | | | | | | |
| 26 | Rangoon—Sgaw | .... | ..... | ..... | 1 | 183 | 109 | 103 | 1559 | 1376 | 104 | (104) |
| 27 | Rangoon—Pwo (b) | .... | ..... | ..... | .... | ..... | ..... | ..... | ..... | ..... | 1 | ..... |
| 28 | Moulmein—Sgaw | .... | ..... | ..... | 1 | 36 | 28 | 21 | 395 | 262 | 22 | (21) |
| 29 | Tavoy—Sgaw | .... | ..... | ..... | .... | ..... | ..... | 18 | 231 | 221 | 18 | (18) |
| 30 | Bassein—Pwo | .... | ..... | ..... | *1 | *149 | *67 | *50 | *708 | *541 | *51 | *(50) |
| 31 | Bassein—Sgaw | 1 | 65 | 10 | 1 | 222 | 92 | 135 | 2406 | 2031 | 137 | (137) |
| 32 | Henzada—Sgaw | .... | ..... | ..... | 1 | 67 | 20 | 70 | 1380 | 1015 | 72 | ..... |
| 33 | Toungoo—Paku | .... | ..... | ..... | 1 | 99 | 59 | 36 | 377 | 367 | 37 | (36) |
| 34 | Toungoo—Bghai | .... | ..... | ..... | †1 | †142 | †43 | †33 | †816 | †529 | †34 | †(33) |
| 35 | Shwegyin—Sgaw | .... | ..... | ..... | 2 | 184 | 80 | 42 | 608 | 397 | 44 | (44) |
| 36 | Tharrawaddy—Sgaw | 1 | 56 | 4 | 3 | 207 | 49 | 40 | 685 | 463 | 44 | (43) |
| 37 | Maubin—Pwo | .... | ..... | ..... | 1 | 117 | 51 | 20 | 497 | 326 | 21 | (13) |
| 38 | Loikaw | .... | ..... | ..... | 1 | 36 | 17 | 11 | 116 | 68 | 12 | (4) |
| 39 | Totals, Karens | (2) | (121) | (14) | (14) | (1442) | (615) | (579) | (9778) | (7596) | (597) | (503) |
| 40 | Kachins | | | | | | | | | | | |
| 41 | Bhamo | .... | ..... | ..... | 1 | 61 | 17 | 7 | 153 | 10 | 8 | (5) |
| 42 | Myitkyina | .... | ..... | ..... | .... | ..... | ..... | 3 | 67 | 27 | 3 | (2) |
| 43 | Namkham | .... | ..... | ..... | .... | ..... | ..... | 7 | 91 | 45 | 7 | ..... |
| 44 | Totals, Kachins | .... | ..... | ..... | (1) | (61) | (17) | (17) | (311) | (82) | (18) | (7) |
| 45 | Shans | | | | | | | | | | | |
| 46 | Bhamo | .... | ..... | ..... | *1 | *213 | *13 | ..... | ..... | ..... | *1 | ..... |
| 47 | Hsipaw | .... | ..... | ..... | *1 | *73 | *24 | ..... | ..... | ..... | *1 | ..... |
| 48 | Mongnai | .... | ..... | ..... | .... | ..... | ..... | 3 | 41 | 32 | 3 | ..... |
| 49 | Namkham | .... | ..... | ..... | 1 | 13 | 18 | 2 | 38 | 22 | 3 | ..... |
| 50 | Kengtung | .... | ..... | ..... | 1 | 147 | 43 | 33 | 317 | 224 | 34 | (25) |
| 51 | Taunggyi | .... | ..... | ..... | 1 | 125 | 30 | 3 | 45 | 38 | 4 | (1) |
| 52 | Totals, Shans | .... | ..... | ..... | (5) | (571) | (128) | (41) | (441) | (316) | (46) | (26) |
| 53 | Chins | | | | | | | | | | | |
| 54 | Thayetmyo | .... | ..... | ..... | 1 | 10 | 2 | 7 | 102 | 33 | 8 | (6) |
| 55 | Sandoway | .... | ..... | ..... | 3 | 98 | 69 | 7 | 82 | 67 | 10 | (3) |
| 56 | Haka | .... | ..... | ..... | .... | ..... | ..... | *3 | *84 | *14 | *3 | ..... |
| 57 | Totals, Chins | .... | ..... | ..... | (4) | (108) | (71) | (17) | (268) | (114) | (21) | (12) |
| 58 | Talains | | | | | | | | | | | |
| 59 | Moulmein | .... | ..... | ..... | .... | ..... | ..... | 1 | 38 | 50 | 1 | ..... |
| 60 | Telugus and Tamils | .... | ..... | ..... | .... | ..... | ..... | *5 | *452 | *146 | *6 | ..... |
| 61 | Chinese | .... | ..... | ..... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 62 | English-speaking Peoples | | | | | | | | | | | |
| 63 | Rangoon | .... | ..... | ..... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 64 | Moulmein | 1 | 24 | 62 | .... | ..... | ..... | ..... | ..... | ..... | 1 | ..... |
| 65 | Mandalay | .... | ..... | ..... | 1 | 55 | 31 | 1 | 12 | 3 | 2 | ..... |
| 66 | Totals, English-speaking Peoples | (1) | (24) | (62) | (1) | (55) | (31) | (1) | (12) | (3) | (3) | ..... |
| 67 | Missionaries at Home | .... | ..... | ..... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 68 | Totals for Burma | 9 | 1966 | 410 | 51 | 4104 | 1523 | 698 | 12892 | 9478 | 764 | (567) |

See explanation of reference signs, page 682

# THE BURMA MISSION — Table 4

| Number of Li- | Educational Statistics | | | | Native Contributions | | | | Medical Summary | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Total Number under Instruction in this Field | Pupils United with Church during Year | Fees Paid by Pupils | Government Grants to Schools | For Ch. Expenses, Support of Pastors and Other Workers | For Education (Not Including Fees of Pupils) | For Missions and Other Benevolences | Total Native Contributions | Number of Hospitals | Number of Dispensaries | Number of In Patients | Number of Out Patients | Total Number of Treatments | Total Expenses Including Assistants | Receipts in Fees |
| 1 | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | |
| 21 | | | | | | 21 | 27 | 230 | | | | | | | |
| 22 | 281 | ..... | 2705 | 1494 | 180 | 10 | 113 | 303 | | | | | | | |
| 23 | 125 | ..... | 1029 | 916 | 505 | 15 | 59 | 579 | | | | | | | |
| 24 | (6027) | (46) | (42641) | (31115) | (4595) | (399) | (4312) | (9306) | | | | | | | |
| 25 | | | | | | | | | | | | | | | |
| 26 | | | | | | 6103 | 6003 | 21807 | | | | | | | |
| 27 | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | 103 | |
| 30 | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | |
| 36 | | | | | | | | 3881 | | | | | | | |
| 37 | 991 | ..... | 1704 | 1250 | ..... | ..... | ..... | ..... | | | | | | | |
| 38 | 237 | ..... | ..... | 583 | 239 | 87 | 72 | 398 | | | | | | | |
| 39 | (19600) | (173) | (22450) | (25037) | (41889) | (43789) | (18276) | (103954) | (2) | | | (4705) | (10237) | | |
| 40 | | | | | | | | | | | | | | | |
| 41 | 241 | 7 | 87 | 1800 | 48 | 67 | 94 | 209 | | | | | | | |
| 42 | 94 | 5 | ..... | 544 | 131 | 8 | 16 | 155 | | | | | | | |
| 43 | 136 | 11 | ..... | ..... | 150 | | | | | | | | | | |
| 44 | (471) | (23) | (87) | (2344) | (329) | (75) | (110) | (514) | | | | | | | |
| 45 | | | | | | | | | | | | | | | |
| 46 | *226 | ..... | *1739 | *912 | *17 | ..... | ..... | *17 | | | | | | | |
| 47 | *97 | ..... | *631 | *1059 | *175 | ..... | ..... | *175 | | | | | | | |
| 48 | 73 | 8 | 45 | 298 | 128 | ..... | 42 | 170 | | | | | | | |
| 49 | 91 | 1 | ..... | 225 | 7 | 50 | 237 | 294 | | | | 4137 | 7031 | | |
| 50 | 731 | 45 | ..... | | | 142 | 66 | 2290 | | | | | | | |
| 51 | 238 | ..... | 1147 | 1114 | 144 | ..... | 168 | 312 | | | | | | | |
| 52 | (1456) | (54) | (2562) | (4543) | (2553) | (192) | (513) | (3258) | | | | | (12620) | | |
| 53 | | | | | | | | | | | | | | | |
| 54 | 147 | 12 | | | | 281 | | | | | | | | 15 | |
| 55 | 316 | 6 | 347 | | 61 | 65 | 43 | | | | | | | | |
| 56 | | | | | | | | | | | | | | | |
| 57 | (561) | (18) | (681) | | | (353) | (120) | (931) | | | | | | | |
| 58 | | | | | | | | | | | | | | | |
| 59 | 88 | ..... | 49 | 57 | | ..... | | | | | | | | | |
| 60 | *617 | ..... | *3875 | *3268 | | ..... | | | | | | | | | |
| 61 | ..... | ..... | ..... | ..... | | ..... | ..... | | | | | | | | |
| 62 | | | | | | | | | | | | | | | |
| 63 | ..... | ..... | ..... | ..... | | ..... | | | | | | | | | |
| 64 | 86 | 5 | 2649 | | | | | | | | | | | | |
| 65 | 101 | 4 | 977 | | | ..... | | | | | | | | | |
| 66 | (187) | (9) | (3620) | | | ..... | | | | | | | | | |
| 67 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | | | | | | | |
| 68 | 30704 | 323 | $95544 | $90790 | $52733 | $46200 | $24475 | $123408 | 4 | 12 | 279 | 16854 | 28773 | $3500 | $2520 |

See explanation of reference signs, page 682

## THE ASSAM MISSION—Table 1

| Number of Lines | Work and Stations | Missionaries | | | | | | Native Workers | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Men Ordained | Men Unordained | Wives | Single Women | Physicians, Men and Women | Total Missionaries | Preachers | | Teachers | | Bible Women | Medical Assistants | | |
| | | | | | | | | Ordained | Unordained | Men | Women | | Men | Women | |
| 69 | Jorhat Christian Schools | 1 | .... | 1 | .... | .... | 2 | .... | .... | 10 | .... | .... | .... | .... | |
| 70 | Assamese (c) | | | | | | | | | | | | | | |
| 71 | Garos | | | | | | | | | | | | | | |
| 72 | Tura | 3 | 1 | 4 | 2 | (1) | 10 | 6 | 19 | 94 | 1 | .... | 6 | 4 | |
| 73 | Goalpara (d) | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | |
| 74 | Gauhati (f) | 4 | .... | 2 | 2 | .... | 8 | 1 | 12 | 21 | .... | 1 | 1 | .... | |
| 75 | Totals, Garos | (7) | (1) | (6) | (4) | (1) | (18) | (7) | (31) | (115) | (1) | (1) | (7) | (4) | |
| 76 | Rabhas | | | | | | | | | | | | | | |
| 77 | Goalpara | 1 | .... | .... | .... | .... | 1 | .... | 3 | 5 | .... | .... | .... | .... | |
| 78 | Nagas | | | | | | | | | | | | | | |
| 79 | Impur | 3 | .... | 3 | .... | (1) | 6 | .... | 36 | 5 | .... | .... | .... | .... | |
| 80 | Kohima | 1 | .... | 1 | .... | .... | 2 | 5 | 7 | .... | .... | .... | .... | .... | |
| 81 | Ukhrul | 1 | .... | 1 | .... | .... | 2 | .... | 2 | 5 | 1 | .... | 1 | .... | |
| 82 | Totals, Nagas | (5) | .... | (5) | .... | (1) | (10) | (5) | (45) | (10) | (1) | .... | (1) | .... | |
| 83 | Immigrant Peoples | | | | | | | | | | | | | | |
| 84 | Sibsagor (f) | 1 | .... | .... | .... | .... | 1 | 1 | 34 | 4 | .... | .... | .... | .... | |
| 85 | Nowgong (f) | .... | .... | .... | 3 | .... | 3 | .... | 7 | 17 | 10 | 3 | .... | 1 | |
| 86 | North Lakhimpur | .... | .... | .... | .... | .... | .... | 1 | 21 | 7 | .... | .... | .... | .... | |
| 87 | Golaghat (f) | 1 | .... | 1 | .... | .... | 2 | 1 | 33 | 12 | .... | .... | .... | .... | |
| 88 | Jorhat | 1 | .... | .... | .... | .... | 1 | .... | .... | .... | .... | .... | .... | .... | |
| 89 | Sadiya | (1) | .... | .... | .... | .... | (1) | .... | *5 | *2 | .... | .... | *2 | .... | |
| 90 | Totals, Immigrant Peoples | (3) | .... | (1) | (3) | .... | (7) | (3) | (100) | (42) | (10) | (3) | (2) | (1) | |
| 91 | Mikirs | | | | | | | | | | | | | | |
| 92 | Tika | 1 | .... | 1 | .... | .... | 2 | .... | 4 | 6 | .... | .... | .... | .... | |
| 93 | Golaghat (g) | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | |
| 94 | Totals, Mikirs | (1) | .... | (1) | .... | .... | (2) | .... | (4) | (6) | .... | .... | .... | .... | |
| 95 | Abors and Miris | | | | | | | | | | | | | | |
| 96 | Sadiya | (1) | .... | .... | .... | .... | (1) | .... | †2 | .... | .... | .... | .... | .... | |
| 97 | Missionaries at Home | 9 | .... | 14 | 4 | (2) | 27 | .... | .... | .... | .... | .... | .... | .... | |
| 98 | Totals for Assam | 27 | 1 | 28 | 11 | (4) | 67 | 15 | 185 | 188 | 12 | 4 | 10 | 5 | |

## THE SOUTH INDIA MISSION—Table 1

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 99 | Telugus | | | | | | | | | | | | | | |
| 100 | Ramapatnam Theological Seminary | 1 | .... | 1 | .... | .... | 2 | .... | .... | 9 | 4 | .... | .... | .... | |
| 101 | Nellore | 3 | .... | 3 | 5 | (2) | 11 | 4 | 4 | 28 | 16 | 13 | .... | 6 | |
| 102 | Ongole | 1 | 1 | 2 | 2 | .... | 6 | 3 | 64 | 143 | 106 | 58 | .... | .... | |
| 103 | Ramapatnam | .... | .... | .... | 1 | .... | 1 | 1 | 5 | .... | .... | 9 | .... | 1 | |
| 104 | Allur | 1 | .... | 1 | .... | .... | 2 | 2 | 8 | 17 | 4 | 4 | .... | 1 | |
| 105 | Secunderabad | 1 | .... | 1 | 2 | (1) | 4 | 1 | 4 | 9 | 3 | 6 | .... | .... | |
| 106 | Kurnool | 2 | .... | 2 | .... | .... | 4 | .... | 14 | 40 | 22 | 3 | .... | .... | |
| 107 | Madras | 1 | .... | 1 | 1 | .... | 3 | 2 | 8 | 12 | 21 | 9 | .... | .... | |
| 108 | English Church | 1 | .... | 1 | .... | .... | 2 | .... | .... | .... | .... | .... | .... | .... | |
| 109 | Hanumakonda | 1 | .... | 1 | .... | (1) | 2 | 2 | 6 | 6 | 8 | 1 | 8 | 2 | |
| 110 | Cumbum | 1 | .... | 1 | .... | .... | 2 | 1 | 14 | 52 | 29 | 11 | 1 | .... | |
| 111 | Vinukonda | 1 | .... | .... | 1 | .... | 2 | 5 | 8 | 19 | 16 | .... | .... | .... | |
| 112 | Narsaravupet | 1 | .... | 1 | 3 | .... | 5 | 5 | 13 | 30 | 13 | 2 | .... | .... | |
| 113 | Bapatla | 1 | .... | 1 | .... | .... | 2 | *5 | *17 | *40 | *23 | *13 | .... | .... | |
| 114 | Udayagiri | 1 | .... | 1 | .... | (1) | 2 | 1 | 5 | 8 | 3 | 2 | 1 | 7 | |
| 115 | Palmur | 1 | .... | 1 | 2 | (1) | 4 | 2 | 15 | 9 | 15 | 4 | .... | 4 | |
| 116 | Nalgonda | 1 | .... | 1 | 1 | .... | 3 | .... | 36 | 5 | 2 | 10 | 1 | 2 | |
| 117 | Kanigiri | 1 | .... | .... | .... | .... | 1 | 3 | 19 | 60 | 16 | 10 | .... | .... | |
| 118 | Kavali | 2 | .... | 2 | 1 | .... | 5 | 2 | 2 | 17 | 15 | 3 | .... | .... | |
| 119 | Kandukuru | (1) | .... | .... | .... | .... | (1) | .... | 4 | 5 | 2 | .... | .... | .... | |
| 120 | Atmakur | 1 | .... | 1 | .... | .... | 2 | .... | 5 | 2 | 1 | 5 | .... | .... | |
| 121 | Podili | 1 | .... | 1 | .... | .... | 2 | .... | 15 | 16 | 19 | .... | .... | .... | |
| 122 | Sattenapalle | 1 | .... | 1 | 1 | .... | 3 | 1 | 7 | 22 | 2 | 1 | .... | .... | |
| 123 | Markapur | 1 | .... | 1 | .... | .... | 2 | 2 | 7 | 42 | 2 | 3 | .... | .... | |
| 124 | Gurzalla | (1) | .... | .... | .... | .... | (1) | .... | †9 | †6 | †3 | †3 | .... | .... | |
| 125 | Sooriapett | 1 | .... | 1 | 1 | .... | 3 | 1 | 28 | 8 | 7 | 6 | 2 | 6 | |
| 126 | Jangaon | .... | 1 | 1 | .... | .... | 2 | .... | 14 | 4 | 3 | 5 | .... | .... | |
| 127 | Donakonda | 1 | .... | .... | .... | .... | 1 | 1 | 12 | 19 | 19 | 3 | .... | .... | |
| 128 | Gadval | (1) | .... | .... | .... | .... | (1) | .... | 6 | 4 | .... | .... | .... | .... | |
| 129 | Nandyal | 1 | .... | 1 | .... | .... | 2 | .... | 5 | 6 | 1 | 6 | .... | .... | |
| 130 | Madira | 1 | .... | .... | .... | .... | 1 | 1 | 14 | 16 | 11 | 3 | .... | .... | |
| 131 | Undesignated Missionaries | 1 | .... | 1 | .... | .... | 2 | .... | .... | .... | .... | .... | .... | .... | |
| 132 | Missionaries at Home | 10 | .... | 13 | 5 | (3) | 28 | .... | .... | .... | .... | .... | .... | .... | |
| 133 | Totals for South India | 41 | 2 | 42 | 26 | (9) | 111 | 45 | 368 | 654 | 386 | 193 | 13 | 29 | |

See explanation of reference signs, page 682

## THE ASSAM MISSION — Table 2

| Reporting Field | Native Workers: Men | Native Workers: Women | Native Workers: Total Native Workers | Church Statistics: Total Organized Churches | Churches Entirely Self-Supporting | Church Buildings and Chapels | Total Places for Regular Meetings | Church Members: Male | Church Members: Female | Church Members: Total Church Members | Added by Baptism during Year | Sunday Schools | Total Enrolled Sunday School Membership | Educational Statistics: Theological Seminaries and Training Schools | Pupils in Theological Seminaries and Training Schools: Men | Pupils in Theological Seminaries and Training Schools: Women | Colleges | Pupils in Colleges |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | |
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| 87 | | | | | | | | | | | | | | | | | | |
| 88 | | | | | | | | | | | | | | | | | | |
| 89 | | | | | | | | | | | | | | | | | | |
| 90 | (3) | (1) | (165) | (87) | (8) | (73) | (117) | ..... | .... | (4236) | (437) | (41) | (1473) | (1) | .... | (4) | .... | .... |
| 91 | | | | | | | | | | | | | | | | | | |
| 92 | ..... | .... | 10 | 1 | (1) | 4 | 5 | 103 | 68 | 171 | 17 | 5 | 130 | .... | .... | .... | .... | .... |
| 93 | | | | | | | | | | | | | | | | | | |
| 94 | ..... | .... | (10) | (1) | (1) | (4) | (5) | ..... | .... | (171) | 17 | (5) | (130) | .... | .... | .... | .... | .... |
| 95 | | | | | | | | | | | | | | | | | | |
| 96 | | | | | | | | | | | | | | | | | | |
| 97 | | | | | | | | | | | | | | | | | | |
| 98 | 8 | 1 | 428 | 165 | (52) | 239 | 317 | ..... | .... | 14836 | 1346 | 164 | 5552 | 3 | 155 | 6 | .... | .... |

## SOUTH INDIA MISSION — Table 2

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 99 | | | | | | | | | | | | | | | | | | |
| 100 | ..... | .... | 14 | ... | ... | .. | ... | ... | .... | ... | .... | .. | . | 1 | .. | 31 | . | ... |
| 101 | 1 | .... | 72 | 6 | (1) | 5 | 10 | 399 | 527 | 926 | 56 | 24 | 823 | 1 | .... | 37 | .... | .... |
| 102 | 4 | 2 | 380 | 7 | (1) | 68 | 206 | ..... | .... | 12010 | 269 | 108 | 3250 | 1 | .... | 20 | .... | .... |
| 103 | ..... | 3 | 19 | 3 | (2) | 6 | 6 | 432 | 370 | 802 | 5 | 6 | 379 | .... | .... | .... | .... | .... |
| 104 | 7 | 3 | 46 | 6 | (1) | 6 | 14 | ..... | .... | 661 | 33 | 15 | 551 | .... | .... | .... | .... | .... |
| 105 | ..... | .... | 23 | 1 | ..... | 1 | 1 | ..... | .... | 101 | 5 | 5 | 400 | .... | .... | .... | .... | .... |
| 106 | 1 | .... | 80 | 8 | (8) | 27 | 36 | ..... | .... | 2275 | 473 | 37 | 1142 | .... | .... | .... | .... | .... |
| 107 | ..... | .... | 52 | 1 | ..... | 4 | 7 | 468 | 156 | 624 | 56 | 8 | 647 | .... | .... | .... | .... | .... |
| 108 | ..... | .... | ..... | 1 | ..... | 1 | 1 | ..... | .... | 141 | 9 | 1 | 45 | .... | .... | .... | .... | .... |
| 109 | ..... | .... | 33 | 3 | (1) | 3 | 12 | ..... | .... | 379 | 58 | 23 | 312 | .... | .... | .... | .... | .... |
| 110 | 24 | .... | 132 | 4 | ..... | 40 | 75 | 2376 | 2181 | 4557 | 733 | 75 | 1000 | .... | .... | .... | .... | .... |
| 111 | ..... | .... | 48 | 7 | (3) | 11 | 40 | 2058 | 1378 | 3436 | 76 | 29 | 600 | .... | .... | .... | .... | .... |
| 112 | ..... | .... | 63 | 34 | ..... | 6 | .. | 2820 | 1870 | 4690 | 166 | 84 | 6[illegible] | | | | | .... |
| 113 | 5 | .... | 103 | 1 | .... | [illegible] | [illegible] | 5 | . | [illegible] | . | [illegible] | [illegible] | 1 | 110 | . | .. | ... |
| 114 | 3 | 1 | 31 | 2 | ..... | 2 | 4 | 222 | 232 | 454 | 7 | 5 | 168 | .... | .... | .... | .... | .... |
| 115 | 3 | 3 | 55 | 2 | (1) | 2 | 2 | [illegible] | [illegible] | [illegible] | 24 | 12 | 306 | . | . | . | .. | ... |
| 116 | 3 | .... | 59 | 1 | ..... | 13 | 20 | 977 | 7[illegible] | 1077 | 12 | 1 | 95 | ... | ... | . | .. | ... |
| 117 | 1 | .... | 109 | 15 | ..... | 82 | 165 | 3185 | 1585 | 4773 | 284 | 105 | 1014 | ... | ... | . | .. | ... |
| 118 | 35 | 11 | 85 | 1 | (1) | 2 | 11 | 422 | 310 | 732 | 10 | 7 | 852 | ... | ... | ... | .... | .... |
| 119 | ..... | .... | 11 | 3 | (3) | 3 | 24 | ..... | .... | 871 | 2 | ..... | ..... | .. | .... | .. | .. | ... |
| 120 | 3 | 2 | 18 | 1 | ..... | ..... | ..... | 61 | 48 | 109 | ..... | 6 | 194 | .. | ... | .. | .. | .... |
| 121 | 1 | .... | 51 | 11 | .... | 27 | 34 | .. .. | .... | 3707 | 17 | 17 | (e)54 | .. | ... | . | .. | .... |
| 122 | ..... | .... | 33 | 6 | (3) | 13 | 26 | ..... | ... | 1[illegible] | 207 | 20 | 547 | ... | ... | ... | .. | .... |
| 123 | 2 | .... | 58 | 4 | ..... | 30 | 37 | 2382 | 1695 | 4080 | 252 | 15 | 375 | ... | .. | .. | .... | .... |
| 124 | ..... | .... | †21 | †0 | ..... | †0 | ..... | ..... | .... | †24 | ..... | †11 | †400 | ... | ... | .. | .... | .... |
| 125 | ..... | ... | 58 | 2 | (1) | 12 | 32 | 1123 | 909 | 2082 | 71 | 12 | 100 | .. | .. | ... | .. | .... |
| 126 | ..... | ... | 26 | 1 | (1) | ..... | ..... | ..... | .... | 206 | 14 | 1 | 55 | .. | .. | ... | .... | .... |
| 127 | ..... | 2 | 56 | 15 | ..... | 16 | 42 | 2962 | 2842 | 5804 | 71 | 32 | 855 | ... | ... | .... | .... | .... |
| 128 | ..... | .... | 10 | 3 | ..... | 2 | 6 | ..... | .... | 473 | ..... | 6 | 150 | .... | .... | .... | .... | .... |
| 129 | ..... | .... | 18 | 1 | ..... | 6 | 11 | 295 | 220 | 515 | 32 | 16 | 400 | .... | .... | ... | .... | .... |
| 130 | 1 | 1 | 47 | 12 | (5) | 14 | 28 | 1339 | 925 | 2264 | 210 | 25 | 638 | .... | ... | .... | .... | .... |
| 131 | ..... | .... | ..... | ..... | ..... | ..... | ..... | ..... | .... | ..... | ..... | ..... | ..... | .... | ... | .... | .... | .... |
| 132 | ..... | .... | ..... | ..... | ..... | ..... | ..... | ..... | .... | ..... | ..... | ..... | ..... | .. | .. | .... | .... | .... |
| 133 | 94 | 28 | 1810 | 168 | (32) | 433 | 884 | ..... | .... | 70069 | 3124 | 713 | 19998 | 1 | 16 | 90 | .. | ... |

See explanation of reference signs, page 682

## THE ASSAM MISSION — Table 3

| Number of Lines | Work and Stations | Educational Statistics | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | High Schools | Pupils in High Schools | | Secondary Schools (other than High Schools) | Pupils in Secondary Schools | | Primary Schools | Pupils in Primary Schools | | Total Number of Schools of all Grades | Schools Entirely Self-Supporting |
| | | | Boys | Girls | | Boys | Girls | | Boys | Girls | | |
| 69 | Jorhat Christian Schools | 1 | 34 | .... | (1) | 79 | ..... | (1) | 22 | ..... | 1 | ..... |
| 70 | Assamese (c) | | | | | | | | | | | |
| 71 | Garos | | | | | | | | | | | |
| 72 | Tura | ..... | ..... | .... | 1 | 232 | 53 | 84 | 1729 | 740 | 86 | ..... |
| 73 | Goalpara (d) | ..... | ..... | .... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 74 | Gauhati (f) | ..... | ..... | .... | .... | ..... | ..... | 21 | 372 | 137 | 21 | (19) |
| 75 | Totals, Garos | ..... | ..... | .... | (1) | (232) | (53) | (105) | (2101) | (877) | (107) | (19) |
| 76 | Rabhas | | | | | | | | | | | |
| 77 | Goalpara | ..... | ..... | .... | .... | ..... | ..... | 5 | 62 | ..... | 5 | ..... |
| 78 | Nagas | | | | | | | | | | | |
| 79 | Impur | ..... | ..... | .... | .... | ..... | ..... | 20 | 178 | 66 | 21 | (2) |
| 80 | Kohima | ..... | ..... | .... | 1 | 102 | 10 | ..... | ..... | ..... | 1 | ..... |
| 81 | Ukhrul | ..... | ..... | .... | 1 | 87 | ..... | 1 | ..... | 10 | 2 | ..... |
| 82 | Totals, Nagas | ..... | ..... | .... | (2) | (189) | (10) | (21) | (178) | (76) | (24) | (2) |
| 83 | Immigrant Peoples | | | | | | | | | | | |
| 84 | Sibsagor (f) | ..... | ..... | .... | .... | ..... | ..... | 4 | 85 | 15 | 4 | ..... |
| 85 | Nowgong (f) | ..... | ..... | .... | 1 | 5 | 244 | 9 | 242 | ..... | 11 | ..... |
| 86 | North Lakhimpur | ..... | ..... | .... | .... | ..... | ..... | 7 | 81 | 28 | 7 | ..... |
| 87 | Golaghat (f) | ..... | ..... | .... | .... | ..... | ..... | 11 | 169 | 75 | 11 | ..... |
| 88 | Jorhat | ..... | ..... | .... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 89 | Sadiya | ..... | ..... | .... | .... | ..... | ..... | *2 | *22 | *6 | *2 | ..... |
| 90 | Totals, Immigrant Peoples | ..... | ..... | .... | (1) | (5) | (244) | (33) | (599) | (124) | (35) | ..... |
| 91 | Mikirs | | | | | | | | | | | |
| 92 | Tika | ..... | ..... | .... | .... | ..... | ..... | 6 | 62 | 23 | 6 | (5) |
| 93 | Golaghat (g) | ..... | ..... | .... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 94 | Totals, Mikirs | ..... | ..... | .... | .... | ..... | ..... | (6) | (62) | (23) | (6) | (5) |
| 95 | Abors and Miris | | | | | | | | | | | |
| 96 | Sadiya | ..... | ..... | .... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 97 | Missionaries at Home | ..... | ..... | .... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 98 | Totals for Assam | 1 | 34 | .... | 4 | 505 | 307 | 170 | 3024 | 1100 | 178 | (26) |

## THE SOUTH INDIA MISSION — Table 3

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 99 | Telugus | | | | | | | | | | | |
| 100 | Ramapatnam Theological Seminary | ..... | ..... | .... | .... | ..... | ..... | ..... | ..... | ..... | 1 | ..... |
| 101 | Nellore | 2 | 563 | 76 | 1 | ..... | 40 | 13 | 194 | 168 | 17 | ..... |
| 102 | Ongole | 1 | *346 | .... | 2 | 137 | 38 | 151 | 2598 | 1613 | 155 | (4) |
| 103 | Ramapatnam | ..... | ..... | .... | .... | ..... | ..... | 7 | 105 | 66 | 7 | ..... |
| 104 | Allur | ..... | ..... | .... | 1 | 160 | 6 | 12 | 235 | 69 | 13 | (1) |
| 105 | Secunderabad | ..... | ..... | .... | 1 | 37 | 14 | 4 | 107 | 38 | 5 | ..... |
| 106 | Kurnool | 1 | 418 | 1 | .... | ..... | ..... | 39 | 823 | 521 | 40 | (36) |
| 107 | Madras | ..... | ..... | .... | .... | ..... | ..... | 9 | 247 | 414 | 9 | ..... |
| 108 | English Church | ..... | ..... | .... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 109 | Hanumakonda | ..... | ..... | .... | .... | ..... | ..... | 14 | 148 | 48 | 14 | ..... |
| 110 | Cumbum | ..... | ..... | .... | 1 | 135 | 17 | 74 | 658 | 235 | 75 | ..... |
| 111 | Vinukonda | ..... | ..... | .... | .... | ..... | ..... | 37 | 502 | 236 | 37 | (3) |
| 112 | Narsaravupet | ..... | ..... | .... | 1 | 56 | 26 | 42 | 758 | 418 | 43 | ..... |
| 113 | Bapatla | ..... | ..... | .... | *1 | *262 | *4 | *73 | *1145 | *577 | *75 | ..... |
| 114 | Udayagiri | ..... | ..... | .... | .... | ..... | ..... | 5 | 114 | 27 | 5 | ..... |
| 115 | Palmur | ..... | ..... | .... | 1 | 43 | 8 | 17 | 391 | 102 | 18 | ..... |
| 116 | Nalgonda | ..... | ..... | .... | .... | ..... | ..... | 1 | 49 | 45 | 1 | ..... |
| 117 | Kanigiri | ..... | ..... | .... | 1 | 99 | ..... | 72 | 1091 | 583 | 73 | ..... |
| 118 | Kavali | ..... | ..... | .... | 1 | 134 | 103 | 18 | 260 | 98 | 19 | ..... |
| 119 | Kandukuru | ..... | ..... | .... | .... | ..... | ..... | 5 | 101 | 50 | 5 | ..... |
| 120 | Atmakur | ..... | ..... | .... | .... | ..... | ..... | 3 | 80 | 8 | 3 | ..... |
| 121 | Podili | ..... | ..... | .... | .... | ..... | ..... | 33 | (e)500 | (e)250 | 33 | ..... |
| 122 | Sattenapalle | ..... | ..... | .... | .... | ..... | ..... | 22 | 494 | 251 | 22 | (11) |
| 123 | Markapur | ..... | ..... | .... | 1 | 62 | 9 | 38 | 606 | 233 | 39 | (38) |
| 124 | Gurzalla | ..... | ..... | .... | .... | ..... | ..... | †14 | †350 | †50 | †14 | ..... |
| 125 | Sooriapett | ..... | ..... | .... | .... | ..... | ..... | 12 | 120 | 80 | 12 | ..... |
| 126 | Jangaon | ..... | ..... | .... | .... | ..... | ..... | 1 | 29 | 28 | 1 | ..... |
| 127 | Donakonda | ..... | ..... | .... | .... | ..... | ..... | 42 | 678 | 277 | 42 | (5) |
| 128 | Gadval | ..... | ..... | .... | .... | ..... | ..... | 4 | 80 | 10 | 4 | ..... |
| 129 | Nandyal | ..... | ..... | .... | .... | ..... | ..... | 9 | 107 | 42 | 9 | ..... |
| 130 | Madira | ..... | ..... | .... | .... | ..... | ..... | 28 | 461 | 164 | 28 | (7) |
| 131 | Undesignated Missionaries | ..... | ..... | .... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 132 | Missionaries at Home | ..... | ..... | .... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 133 | Totals for South India | 4 | 1327 | 77 | 12 | 1125 | 265 | 799 | 13031 | 6701 | 819 | (105) |

See explanation of reference signs, page 682

## THE ASSAM MISSION — Table 4

| Station and No. | Educational Statistics | | | | Native Contributions | | | | Medical Summary | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Total Number under Instruction in this Field | Pupils United with Church during Year | Fees Paid by Pupils | Government Grants to Schools | For Ch. Expenses, Support of Pastors and Other Workers | For Education (Not Including Fees of Pupils) | For Missions and Other Benevolences | Total Native Contributions | Number of Hospitals | Number of Dispensaries | Number of In-Patients | Number of Out-Patients | Total Number of Treatments | Total Expenses Including Assistants | Receipts in Fees |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | $1031 | $1049 | $293 | $2373 | 1 | 1 | 23 | 5650 | 6506 | $1162 | $33 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | (1301) | (1302) | (333) | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | (88) |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 43 | 842 | ... | 1 | 70 | 1200 | 3100 | 337 | 175 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 105 | 105 | ... | 1 | [illegible] | [illegible] | [illegible] | 105 | 5 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 16 | 120 | ... | 1 | 1 | 1327 | 3988 | 95 | 43 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | (164) | (1067) | ... | (3) | (71) | (2527) | (7088) | (537) | (223) |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible]

## THE BENGAL-ORISSA MISSION — Table 1

| Number of Lines | Work and Stations | Missionaries | | | | | | Native Workers | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | Preachers | | Teachers | | | Bible Women | Medical Assistants | |
| | | Men Ordained | Men Unordained | Wives | Single Women | Physicians, Men and Women | Total Missionaries | Ordained | Unordained | Men | Women | | | Men | Women |
| 134 | Bengalis | | | | | | | | | | | | | | |
| 135 | Contai | | .... | 1 | .... | .... | 2 | 1 | 2 | ..... | ..... | .... | .... | 1 | .... |
| 136 | Kharagpur | 1 | .... | 1 | .... | .... | 2 | 1 | 2 | ..... | 1 | 2 | .... | .... | |
| 137 | Midnapore | 1 | .... | 1 | 4 | (1) | 6 | 1 | 5 | 35 | 10 | 4 | .... | .... | |
| 138 | Totals, Bengalis | (3) | .... | (3) | (4) | (1) | (10) | (3) | (9) | (35) | (11) | (6) | (1) | .... | |
| 139 | Oriyas | | | | | | | | | | | | | | |
| 140 | Balasore (h) | 2 | .... | 2 | 2 | .... | 6 | 4 | 8 | 29 | 39 | 9 | .... | .... | |
| 141 | Bhadrak (i) | (1) | .... | .... | .... | .... | (1) | ..... | ..... | ..... | ..... | .... | .... | .... | |
| 142 | Chandbali | (1) | .... | .... | .... | .... | (1) | ..... | 4 | 15 | 3 | .... | .... | .... | |
| 143 | Jellasore | .... | .... | .... | 1 | .... | 1 | ..... | 1 | 6 | 2 | .... | .... | .... | |
| 144 | Santipore | .... | .... | .... | 2 | (1) | 2 | ..... | 3 | 24 | 8 | 3 | .... | .... | |
| 145 | Totals, Oriyas | (2) | .... | (2) | (5) | (1) | (9) | (4) | (16) | (74) | (52) | (12) | .... | .... | |
| 146 | Santals | | | | | | | | | | | | | | |
| 147 | Bhimpore | 1 | .... | 1 | 1 | .... | 3 | 3 | 7 | 70 | 6 | 6 | 2 | .... | |
| 148 | Missionaries at Home | 2 | .... | 2 | 2 | .... | 6 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | |
| 149 | Totals for Bengal | 8 | .... | 8 | 12 | (2) | 28 | 10 | 32 | 179 | 69 | 24 | 3 | .... | |

## THE CHINA MISSION — Table 1

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 150 | Chinese | | | | | | | | | | | | | | |
| 151 | (South) | | | | | | | | | | | | | | |
| 152 | Ashmore Theological Seminary (j) | 2 | .... | 2 | .... | .... | 4 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | |
| 153 | Swatow (k) | 3 | 1 | 3 | 5 | (1) | 12 | 5 | 13 | 26 | 16 | 6 | 2 | .... | |
| 154 | Kaying | 1 | .... | 1 | 1 | .... | 3 | ..... | 5 | 8 | 2 | 2 | ..... | .... | |
| 155 | Ungkung | 1 | .... | 1 | .... | .... | 2 | 1 | 18 | 9 | 7 | 4 | ..... | .... | |
| 156 | Chaochowfu | 1 | .... | 1 | .... | .... | 2 | 1 | 2 | 2 | 4 | 2 | ..... | .... | |
| 157 | Kityang | 1 | .... | 1 | 2 | (1) | 4 | 5 | 11 | 35 | 5 | 5 | 1 | 6 | |
| 158 | Chaoyang | 1 | 1 | 2 | .... | (2) | 4 | ..... | 3 | 18 | 3 | 2 | 2 | .... | |
| 159 | Hopo | 1 | .... | 1 | .... | .... | 2 | .... | 8 | 10 | ..... | ..... | ..... | .... | |
| 160 | Canton | 1 | .... | .... | 1 | .... | 2 | ..... | ..... | ..... | ..... | ..... | ..... | .... | |
| 161 | Changning | 1 | .... | 1 | .... | .... | 2 | ..... | 4 | 9 | ..... | 2 | ..... | .... | |
| 162 | Totals, South China | (13) | (2) | (13) | (9) | (4) | (37) | (12) | (64) | (117) | (37) | (23) | (5) | (6) | |
| 163 | (East) | | | | | | | | | | | | | | |
| 164 | University of Nanking | 2 | .... | 2 | 1 | .... | 5 | ..... | ..... | ..... | ..... | ..... | ..... | .... | |
| 165 | Shanghai Baptist College and Theological Seminary | 2 | 3 | 5 | .... | (1) | 10 | ..... | ..... | 19 | 1 | .... | ..... | .... | |
| 166 | Ningpo | 3 | 1 | 4 | 4 | (1) | 12 | 3 | 11 | 21 | 11 | 5 | 9 | 2 | |
| 167 | Shaohsing | 2 | 2 | 4 | 4 | (2) | 12 | 1 | 5 | 7 | 5 | 2 | 5 | 4 | |
| 168 | Kinhwa | 1 | 1 | 2 | 1 | (1) | 5 | ..... | 6 | 11 | 2 | 5 | 6 | 1 | |
| 169 | Huchow | 1 | 1 | 2 | 2 | (1) | 6 | 1 | 12 | 13 | 8 | 2 | 1 | .... | |
| 170 | Hangchow | 3 | 1 | 4 | 3 | .... | 11 | 2 | 6 | (m)23 | (m)10 | 3 | ..... | .... | |
| 171 | Shanghai | 2 | .... | 2 | 3 | .... | 7 | 3 | ..... | ..... | ..... | ..... | ..... | .... | |
| 172 | Hanyang (n) | ..... | ..... | ..... | ..... | ..... | ..... | 2 | 1 | 1 | ..... | 2 | ..... | 6 | |
| 173 | Totals, East China | (16) | (9) | (25) | (18) | (6) | (68) | (12) | (41) | (95) | (37) | (19) | (21) | (13) | |
| 174 | (West) | | | | | | | | | | | | | | |
| 175 | West China Union University | 2 | 2 | 3 | .... | .... | 7 | ..... | ..... | ..... | ..... | ..... | ..... | .... | |
| 176 | Suifu | 2 | 2 | 4 | 3 | (3) | 11 | 3 | ..... | 17 | 5 | 1 | 6 | .... | |
| 177 | Kiatingfu | 2 | .... | 2 | 1 | (1) | 5 | ..... | *9 | *(9) | *1 | *3 | ..... | .... | |
| 178 | Yachowfu | 2 | 2 | 4 | 2 | (1) | 10 | ..... | 14 | 24 | 2 | 2 | ..... | .... | |
| 179 | Ningyuanfu | 2 | 1 | 3 | .... | (1) | 6 | ..... | 9 | 11 | 1 | .... | 1 | .... | |
| 180 | Chengtu | 1 | .... | 1 | 1 | .... | 3 | ..... | ..... | 1 | ..... | ..... | ..... | .... | |
| 181 | Totals, West China | (11) | (7) | (17) | (7) | (6) | (42) | (3) | (32) | (53) | (9) | (6) | (7) | .... | |
| 182 | Missionaries at Home | 7 | 6 | 12 | 8 | (6) | 33 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | |
| 183 | Totals for China | 47 | 24 | 67 | 42 | (22) | 180 | 27 | 137 | 265 | 83 | 48 | 33 | 19 | |

See explanation of reference signs, page 682

## THE BENGAL-ORISSA MISSION — Table 2

| | Native Workers | | | Church Statistics | | | | | | | | | Educational Statistics | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Ordained Ministers | Unordained Preachers | Other Workers | Organized Churches | Churches Entirely Self-Supporting | Church Buildings | Total Places for Regular Meetings | Church Members | | | Added by Baptism during Year | Sunday Schools | Total Enrolled Sunday School Membership | Theological Seminaries and Training Schools | | Pupils in Theological Seminaries and Training Schools | | Pupils in Colleges |
| | | | | | | | | Total Church Membership (2) | Resident Church Members | Non-Resident Church Members | | | | Number | Type | Men | Women | |
| 133 | | | | | | | | | | | | | | | | | | |
| 134 | | | | | | | | | | | | | | | | | | |
| 135 | | | 56 | | | | | | | | | | | | | | | |
| 136 | | | (67) | (5) | | | | | | | | | | | | | | |
| 137 | | | | | | | | | | | | | | | | | | |
| 138 | | | 105 | | | | | | | | | | | | | | | |
| 139 | | | | | | | | | | | | | | | | | | |
| 140 | | | 24 | | | | | | | | | | | | | | | |
| 141 | | | 10 | | | | | | | | | | | | | | | |
| 142 | | | | | | (1) | | | | | | | | | | | | |
| 143 | | | (101) | | | (2) | | | | | | | | | | | | |
| 144 | | | | | | | | | | | | | | | | | | |
| 145 | | | | | | (1) | | | | | | | | | | | | |
| 146 | | | | | | | | | | | | | | | | | | |
| 147 | | | | | | | | | | | | | | | | | | |
| 148 | | | | | | | | | | | | | | | | | | |
| 149 | | | | | | | | | | | | | | | | | | |
| 150 | | | | | | | | | | | | | | | | | | |
| 151 | | | | | | | | | | | | | | | | | | |
| 152 | | | | | | | | | | | | | | | | | | |
| 153 | | | | | | | | | | | | | | | | | | |
| 154 | | | | | | | | | | | | | | | | | | |
| 155 | | | | | | | | | | | | | | | | | | |
| 156 | | | | | | | | | | | | | | | | | | |
| 157 | | | | | | | | | | | | | | | | | | |
| 158 | | | | | | | | | | | | | | | | | | |
| 159 | | | | | | | | | | | | | | | | | | |
| 160 | | | | | | | | | | | | | | | | | | |
| 161 | | | | | | | | | | | | | | | | | | |
| 162 | (16) | (2) | (288) | (122) | | (2) | (118) | (1864) | | | | | | | | | | |
| 163 | | | | | | | | | | | | | | | | | | |
| 164 | | | | | | | | | | | | | | | | | 8 | 10 |
| 165 | | | 20 | | | | | | | | | | | | | | | |
| 166 | 21 | 5 | 88 | 12 | (2) | 28 | 29 | | | | 782 | | 12 | | | 1 | 28 | 14 | 1 | 58 |
| 167 | 2 | | 31 | 5 | | 18 | 14 | 14 | 47 | | 101 | 14 | 4 | 81 | | | | | | |
| 168 | | | 31 | 5 | | 7 | 2 | 186 | 35 | | 225 | | 7 | 440 | | | | | | |
| 169 | 1 | | 38 | | (1) | 14 | 14 | 207 | 110 | | 431 | | 14 | 600 | | | | | | |
| 170 | 4 | 4 | 52 | 3 | | 2 | 2 | | | | 230 | 4 | 10 | 270 | | 1 | | 5 | | |
| 171 | | | 3 | 2 | (1) | 8 | 4 | | | | 102 | 15 | 3 | 88 | | | | | | |
| 172 | 7 | 1 | 20 | 3 | | 2 | 3 | 122 | 91 | | 283 | | 1 | | | | | | | |
| 173 | (35) | (10) | (283) | (38) | (4) | (78) | (82) | | | | (2202) | (268) | (69) | (3598) | | (4) | (27) | (61) | (13) | (65) |
| 174 | | | | | | | | | | | | | | | | | | | | |
| 175 | | | | | | | | | | | | | | | | | | | 1 | 4 |
| 176 | 6 | | 38 | 1 | | 15 | 13 | | | | 223 | 10 | 2 | 8 | | | | | | |
| 177 | *3 | *1 | *17 | *1 | | 46 | 8 | | | | 217 | 21 | 5 | 280 | | | | | | |
| 178 | | | 42 | 1 | | 10 | 15 | 207 | 70 | | 307 | 68 | 11 | 420 | | | | | | |
| 179 | | | 22 | 1 | | 9 | 9 | | | | 225 | 54 | 6 | 500 | | | | | | |
| 180 | | | 1 | 1 | | | 1 | | | | 26 | | 1 | 75 | | 2 | 6 | 2 | | |
| 181 | (9) | (1) | (120) | (5) | | (46) | (43) | | | | (1058) | (150) | (28) | (1745) | | (2) | (6) | (2) | (1) | (4) |
| 182 | | | | | | | | | | | | | | | | | | | | |
| 183 | 63 | 13 | 688 | 165 | (20) | 262 | 279 | | | | 7179 | 603 | 202 | 9172 | | 8 | 43 | 133 | 4 | 69 |

## THE CHINA MISSION — Table 2

See explanation of reference signs, page 682

## THE BENGAL-ORISSA MISSION — Table 3

| Number of Lines | Work and Stations | Educational Statistics | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | High Schools | Pupils in High Schools | | Secondary Schools (other than High Schools) | Pupils in Secondary Schools | | Primary Schools | Pupils in Primary Schools | | Total Number of Schools of all Grades | Schools Entirely Self-Supporting |
| | | | Boys | Girls | | Boys | Girls | | Boys | Girls | | |
| 134 | Bengalis | | | | | | | | | | | |
| 135 | Contai | ..... | ..... | .... | ..... | ..... | ..... | *18 | *320 | *67 | *18 | ..... |
| 136 | Kharagpur | ..... | ..... | .... | ..... | ..... | ..... | 1 | 12 | 5 | 1 | ..... |
| 137 | Midnapore | ..... | ..... | .... | ..... | ..... | ..... | 28 | 452 | 344 | 29 | ..... |
| 138 | Totals, Bengalis | ..... | ..... | .... | ..... | ..... | ..... | (47) | (784) | (416) | (48) | ..... |
| 139 | Oriyas | | | | | | | | | | | |
| 140 | Balasore (h) | 1 | 205 | .... | 2 | 46 | 41 | 16 | 205 | 364 | 19 | ..... |
| 141 | Bhadrak (i) | ..... | ..... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 142 | Chandbali | ..... | ..... | .... | 1 | 52 | ..... | 13 | 242 | 35 | 14 | ..... |
| 143 | Jellasore | ..... | ..... | .... | 1 | 31 | 1 | 3 | 29 | 61 | 4 | ..... |
| 144 | Santipore | ..... | ..... | .... | 3 | 61 | 41 | 19 | 334 | 35 | 22 | ..... |
| 145 | Totals, Oriyas | (1) | (205) | .... | (7) | (190) | (83) | (51) | (810) | (495) | (59) | ..... |
| 146 | Santals | | | | | | | | | | | |
| 147 | Bhimpore | ..... | ..... | .... | 2 | 147 | 66 | 66 | 1784 | 142 | 68 | ..... |
| 148 | Missionaries at Home | ..... | ..... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 149 | Totals for Bengal | 1 | 205 | .... | 9 | 337 | 149 | 164 | 3378 | 1053 | 175 | ..... |

## THE CHINA MISSION — Table 3

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 150 | Chinese | | | | | | | | | | | |
| 151 | (South) | | | | | | | | | | | |
| 152 | Ashmore Theological Seminary | ..... | ..... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 153 | Swatow (k) | 1 | 72 | 8 | ..... | ..... | ..... | 23 | 286 | 197 | 25 | (3) |
| 154 | Kaying | ..... | ..... | .... | 2 | 45 | 30 | 2 | 96 | 2 | 5 | ..... |
| 155 | Ungkung | ..... | ..... | .... | 3 | 28 | 2 | 16 | 235 | 87 | 19 | (4) |
| 156 | Chaochowfu | ..... | ..... | .... | ..... | ..... | ..... | 6 | 101 | 34 | 6 | (1) |
| 157 | Kityang | ..... | ..... | .... | 1 | 108 | ..... | 30 | 556 | 50 | 31 | (6) |
| 158 | Chaoyang | ..... | ..... | .... | 1 | 72 | ..... | 21 | 343 | 36 | 22 | (4) |
| 159 | Hopo | ..... | ..... | .... | 2 | 43 | ..... | 11 | 219 | 22 | 13 | ..... |
| 160 | Canton | ..... | ..... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 161 | Changning | ..... | ..... | .... | 2 | 148 | 3 | 2 | 32 | 6 | 4 | ..... |
| 162 | Totals, South China | (1) | (72) | (8) | (11) | (444) | (35) | (111) | (1868) | (434) | (125) | (18) |
| 163 | (East) | | | | | | | | | | | |
| 164 | University of Nanking | ..... | ..... | .... | ..... | ..... | ..... | ..... | ..... | ..... | 2 | ..... |
| 165 | Shanghai Baptist College and Theological Seminary | (1) | 80 | .... | ..... | ..... | ..... | ..... | ..... | ..... | 3 | ..... |
| 166 | Ningpo | 2 | 33 | 15 | (2) | 48 | 23 | 15 | 296 | 181 | 18 | (1) |
| 167 | Shaohsing | ..... | ..... | .... | 1 | ..... | 29 | 8 | 157 | 31 | 9 | ..... |
| 168 | Kinhwa | ..... | ..... | .... | 2 | 71 | 50 | 3 | 62 | 62 | 5 | ..... |
| 169 | Huchow | ..... | ..... | .... | 2 | 55 | 27 | 8 | 100 | 109 | 10 | ..... |
| 170 | Hangchow | (m)2 | 61 | (m)39 | m(2) | 39 | (m)100 | (m)10 | 190 | (m)154 | (m)13 | ..... |
| 171 | Shanghai | ..... | ..... | .... | ..... | ..... | ..... | 4 | 105 | 8 | 4 | (1) |
| 172 | Hanyang (n) | ..... | ..... | .... | ..... | ..... | ..... | 1 | 13 | ..... | 1 | ..... |
| 173 | Totals, East China | (4) | (174) | (54) | (5) | (213) | (229) | (49) | (923) | (545) | (65) | (2) |
| 174 | (West) | | | | | | | | | | | |
| 175 | West China Union University | ..... | ..... | .... | ..... | ..... | ..... | ..... | ..... | ..... | 1 | ..... |
| 176 | Suifu | 1 | 29 | .... | 1 | ..... | 47 | 8 | 220 | 76 | 10 | ..... |
| 177 | Kiatingfu | ..... | ..... | .... | ..... | ..... | ..... | *5 | *118 | *31 | *5 | ..... |
| 178 | Yachowfu | ..... | ..... | .... | 1 | 74 | 6 | 14 | 453 | 75 | 15 | ..... |
| 179 | Ningyuanfu | ..... | ..... | .... | 1 | 10 | 6 | 3 | 73 | 72 | 4 | ..... |
| 180 | Chengtu | 1 | 18 | .... | ..... | ..... | ..... | 1 | 1 | 13 | 4 | ..... |
| 181 | Totals, West China | (2) | (47) | .... | (3) | (84) | (59) | (31) | (865) | (267) | (39) | ..... |
| 182 | Missionaries at Home | ..... | ..... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 183 | Totals for China | 7 | 293 | 62 | 19 | 741 | 323 | 191 | 3656 | 1246 | 229 | (20) |

See explanation of reference signs, page 682

## THE BENGAL-ORISSA MISSION — Table 4

| Number of Lines | Educational Statistics | | | | Native Contributions | | | | Medical Summary | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Total Number under Instruction in this Field | Pupils Under Church discipline | Fees Paid by Pupils | Government Grants to Schools | For Ch. Expenses, Support and Other Pastors and Native Workers | For Education (Not Including Fees of Pupils) | For Missions and Other Benevolences | Total Native Contributions | Number of Hospitals | Number of Dispensaries | Number of In-Patients | Number of Out-Patients | Total Number Treated | Total Expenses, Including Assistants | Receipts in Fees |
| 134 | | | | | | | | | | | | | | | |
| 135 | | | | | | | | | | | | | | | |
| 136 | | | | | | | | | | | | | | | |
| 137 | | | | | | | | | | | | | | | |
| 138 | | | | | | | | | | | | | | | |
| 139 | | | | | | | | | | | | | | | |
| 140 | | | | | | | | | | | | | | | |
| 141 | | | | | | | | | | | | | | | |
| 142 | | | | | | | | | | | | | | | |
| 143 | | | | | | | | | | | | | | | |
| 144 | | | | | | | | | | | | | | | |
| 145 | | | | | | | | | | | | | | | |
| 146 | | | | | | | | | | | | | | | |
| 147 | | | | | | | | | | | | | | | |

## THE CHINA MISSION — Table 4

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 150 | | | | | | | | | | | | | | | |
| 151 | | | | | | | | | | | | | | | |
| 152 | | | | | | | | | | | | | | | |
| 153 | 630 | 4 | 81461 | | 8[illegible] | [illegible] | 841 | 11711 | 2 | | | | | | |
| 154 | 183 | 13 | 140 | | 1[illegible] | | [illegible] | [illegible] | | 1 | | | [illegible] | 81 | 81 |
| 155 | 382 | | [illegible] | | [illegible] | 100 | 213 | [illegible] | | | | | | | |
| 156 | 185 | | 170 | | [illegible] | | 54 | [illegible] | | | | | | | |
| 157 | 714 | 11 | 1567 | 84 | 1723 | 230 | [illegible] | [illegible] | 1 | | 186 | 2871 | | 1062 | 736 |
| 158 | 451 | 4 | 719 | | 428 | 0 | 125 | 554 | | 1 | 82 | 1[illegible] | [illegible] | 111[illegible] | 525 |
| 159 | 284 | | [illegible] | | 262 | | 10 | 272 | | | | | | | |
| 160 | | | | | | | | | | | | | | | |
| 161 | 18[illegible] | 6 | 202 | | 166[illegible] | | 10 | 176 | | 1 | 2 | [illegible]81 | [illegible] | | 137 |
| 162 | (2938) | (381) | (135161) | (40) | (4772[illegible] | (182[illegible] | (1198) | [illegible] | (8) | (8) | (1620) | (7988) | [illegible]22 | (2779) | (11191) |
| 163 | | | | | | | | | | | | | | | |
| 164 | 10 | | | | | | | | | | | | | | |
| 165 | | | | | | | | | | | | | | | |
| | 176 | | | | | | | | | | | | | | |
| 166 | 641 | 13 | 2526 | | 388 | | 178 | 556[illegible] | 1 | 1 | [illegible]3[illegible] | 18363 | 18223 | 5249 | 4705 |
| 167 | 217 | 2 | 412 | | 75 | | 32 | 1[illegible]7 | 1 | | 2[illegible] | | 21[illegible]4 | 2512 | 1873 |
| 168 | 245 | | 1396 | | 30[illegible] | | 18 | 51 | 1 | | 187 | 2574 | 7151 | 1265 | 715 |
| 169 | 201 | 8 | 840 | | 330 | | 131 | 476[illegible] | 1 | 1 | 161 | 6124 | 1[illegible] | 1685 | 1203 |
| 170 | (m) 588 | (m) 28 | 4080 | | 122 | 17 | 25[illegible] | 3[illegible]7 | | | | | | | |
| 171 | 113 | 8 | 4643 | | 439 | 48 | 16 | 503 | | | | | | | |
| 172 | 13 | | 11 | | 30 | | 12 | 42 | | 1 | | 3135 | 7[illegible]6 | 1859 | 355 |
| 173 | (2294) | (50) | (13611) | | (1424) | (65) | [illegible] | (2118) | (4) | (3) | 1145[illegible] | (23[illegible]6) | (58[illegible]1[illegible]24) | | (2051) |
| 174 | | | | | | | | | | | | | | | |
| 175 | 4 | | | | | | | | | | | | | | |
| 176 | 372 | 11 | 302 | | 25 | | 175 | 200 | 1 | 2 | 576 | 2238 | 14187 | 2595 | 958 |
| 177 | *149 | | *44 | *9 | *51 | *2 | *29 | *82 | | *1 | | | | | |
| 178 | 608 | 7 | 116 | | 23 | | 92 | 115 | 1 | | | | | | |
| 179 | 161 | | | | 95 | | | 95 | | 1 | 116 | | 12476 | | 63 |
| 180 | 40 | | 286 | | 8 | | | 8 | | | | | | | |
| 181 | (1334) | (18) | (748) | (9) | (202) | (2) | (296) | (500) | (2) | (4) | (692) | (2238) | (26663) | (2595) | (1021) |
| 182 | | | | | | | | | | | | | | | |
| 183 | 6566 | 115 | $19820 | $49 | $6396 | $892 | $2118 | $9406 | 9 | 10 | 2702 | 33359 | 94024 | $17614 | $11491 |

See explanation of reference signs, page 682

## THE JAPAN MISSION—Table 1

| Number of Lines | Work and Stations | Missionaries: Men Ordained | Men Unordained | Wives | Single Women | Physicians, Men and Women | Total Missionaries | Native Workers: Preachers: Ordained | Preachers: Unordained | Teachers: Men | Teachers: Women | Bible Women | Medical Assistants: Men | Medical Assistants: Women |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 184 | Japanese | | | | | | | | | | | | | |
| 185 | Japan Baptist Theological Seminary | 2 | .... | 2 | .... | .... | 4 | .... | .... | .... | .... | .... | .... | .... |
| 186 | Duncan Baptist Academy | .... | 1 | 1 | .... | .... | 2 | .... | .... | 14 | .... | .... | .... | .... |
| 187 | Yokohama | 1 | 1 | 2 | 1 | .... | 5 | 2 | 4 | 8 | 13 | 2 | .... | .... |
| 188 | Tokyo | 3 | .... | 3 | 4 | .... | 10 | 5 | 1 | 9 | 20 | 7 | .... | .... |
| 189 | Kobe | 1 | .... | 1 | .... | .... | 2 | 3 | 6 | .... | 8 | 5 | .... | .... |
| 190 | Sendai | 1 | .... | 1 | 2 | .... | 4 | 2 | 5 | 8 | 8 | 4 | .... | .... |
| 191 | Morioka (inc. Otaru) | .... | 1 | 1 | .... | .... | 2 | 1 | 8 | .... | 4 | 2 | .... | .... |
| 192 | Mito | 1 | .... | 1 | .... | .... | 2 | 1 | 7 | .... | .... | 1 | .... | .... |
| 193 | Osaka | 2 | .... | 2 | 2 | .... | 6 | 4 | 1 | 4 | 3 | 3 | .... | .... |
| 194 | Inland Sea | .... | 1 | 1 | .... | .... | 2 | 2 | 4 | .... | .... | 4 | .... | .... |
| 195 | Himeji | 1 | .... | 1 | 2 | .... | 4 | 1 | 3 | 4 | 6 | 3 | .... | .... |
| 196 | Kyoto | (1) | .... | .... | .... | .... | (1) | .... | 1 | .... | .... | 1 | .... | .... |
| 197 | Missionaries at Home | 4 | .... | 4 | 7 | .... | 15 | .... | .... | .... | .... | .... | .... | .... |
| 198 | Totals for Japan | 16 | 4 | 20 | 18 | .... | 58 | 21 | 40 | 47 | 62 | 32 | .... | .... |

## THE CONGO MISSION—Table 1

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 199 | Africans | | | | | | | | | | | | | |
| 200 | (Lower Congo District) | | | | | | | | | | | | | |
| 201 | Congo Evang. Training Institution | 1 | .... | 1 | 1 | (1) | 3 | .... | .... | .... | .... | .... | .... | .... |
| 202 | Palabala | .... | .... | .... | .... | .... | .... | .... | 7 | 8 | 2 | 2 | 1 | .... |
| 203 | Banza Manteke | 2 | 1 | 2 | 1 | (1) | 6 | 6 | 55 | (55) | 5 | (5) | 3 | .... |
| 204 | Lukunga | .... | 1 | .... | .... | .... | 1 | .... | 22 | .... | 1 | .... | .... | .... |
| 205 | Mukimvika | .... | 1 | .... | .... | (1) | 1 | .... | †1 | †1 | .... | .... | †2 | .... |
| 206 | Sona Bata | 2 | .... | 2 | .... | .... | 4 | .... | 15 | 30 | .... | .... | 1 | 1 |
| 207 | Matadi | .... | 1 | .... | .... | (1) | 1 | .... | 2 | .... | .... | .... | .... | .... |
| 208 | Kimpesi | (1) | .... | .... | .... | .... | (1) | .... | .... | .... | .... | .... | .... | .... |
| 209 | (Upper Congo District) | | | | | | | | | | | | | |
| 210 | Tshumbiri | 2 | .... | 1 | .... | .... | 3 | .... | 16 | 14 | 3 | .... | 1 | .... |
| 211 | Ikoko | 2 | .... | 1 | .... | .... | 3 | .... | *50 | *4 | .... | *1 | *3 | .... |
| 212 | Vanga | 1 | .... | 1 | .... | .... | 2 | .... | *2 | *2 | .... | .... | *1 | .... |
| 213 | Missionaries at Home | 8 | 1 | 11 | 1 | (3) | 21 | .... | .... | .... | .... | .... | .... | .... |
| 214 | Totals for Congo | 18 | 5 | 19 | 3 | (7) | 45 | 6 | 170 | 59 | 11 | 3 | 12 | 1 |

## THE PHILIPPINE ISLANDS MISSION—Table 1

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 215 | Visayans | | | | | | | | | | | | | |
| 216 | Jaro Industrial School | 1 | 1 | 2 | 1 | .... | 5 | .... | 3 | 30 | .... | .... | .... | .... |
| 217 | Iloilo | 2 | .... | 1 | 6 | .... | 9 | 4 | 8 | .... | .... | 19 | .... | 1 |
| 218 | Bacolod | 1 | .... | 1 | 2 | .... | 4 | 10 | 12 | 11 | 8 | 6 | .... | 1 |
| 219 | Capiz | 2 | .... | 2 | 2 | (1) | 6 | 1 | 8 | 4 | 5 | 9 | 1 | 6 |
| 220 | Missionaries at Home | 2 | .... | 1 | 2 | (1) | 5 | .... | .... | .... | .... | .... | .... | .... |
| 221 | Totals for Philippine Islands | 8 | 1 | 7 | 13 | (2) | 29 | 15 | 31 | 45 | 13 | 34 | 1 | 3 |

See explanation of reference signs, page 682

## THE JAPAN MISSION—Table 2

| | Number of Lines | Native Workers | | | Church Statistics | | | | | | | | | | Educational Statistics | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Men | Other Native Workers: Women | Total Native Workers | Total Organized Churches | Churches Entirely Self-Supporting | Church Buildings and Chapels | Total Places for Regular Meetings | Church Members: Male | Church Members: Female | Total Church Members | Added by Baptism during Year | Sunday Schools | Total Enrolled Sunday School Membership | Theological Seminaries and Training Schools | Pupils in Theological Seminaries and Training Schools: Men | Pupils in Theological Seminaries and Training Schools: Women | Colleges | Pupils in Colleges |
| 200 | | | | | | | | | | | | | | | | | | | |
| 201 | | | | | | | | | | | | | | | | 1 | 21 | 2 | |
| 202 | | 5 | | 28 | 4 | | 1 | 12 | 226 | 53 | | 44 | 8 | 1 | | | | | |
| 203 | | | | 6 | 1 | | 61 | 61 | 611 | 1 | 1 | 17 | 2 | | | 1 | 14 | | |
| 204 | | | | 28 | 1 | | 1 | 28 | 124 | 13 | | 84 | 1 | 78 | | | | | |
| 205 | | | | 11 | | | 11 | 11 | | | | | | | | | | | |
| 206 | | | | 47 | 14 | 17 | 14 | 30 | 401 | 441 | | 124 | 1 | | | 1 | 1 | | |
| 207 | | | | 2 | 1 | | 1 | 2 | | | | 84 | | | | | | | |
| 208 | | | | | | | | | | | | | | | | | | | |
| 209 | | | | | | | | | | | | | | | | | | | |
| 210 | | 3 | 5 | 42 | 1 | | 11 | 15 | 207 | 91 | 314 | 61 | 1 | 145 | | 1 | 7 | | |
| 211 | | | | 58 | 1 | | 58 | 3 | 207 | 234 | 5 | | 2 | 125 | | | | | |
| 212 | | 2 | | 7 | | | | | | | | | | | | | | | |
| 213 | | | | | | | | | | | | | | | | | | | |
| 214 | | 10 | 5 | 277 | 21 | (7) | 187 | 182 | | | 4851 | 511 | 96 | 2165 | 4 | 57 | 23 | | |

## CONGO MISSION—Table 2

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 200 | | | | | | | | | | | | | | | | | | | |
| 201 | | | | | | | | | | | | | | | | 1 | 21 | 2 | |
| 202 | 5 | | 28 | 4 | | 1 | 12 | 226 | 53 | | 44 | 8 | 1 | | | | | | |
| 203 | | | 6 | 1 | | 61 | 61 | 611 | 1 | 1 | 17 | 2 | | | 1 | 14 | | | |
| 204 | | | 28 | 1 | | 1 | 28 | 124 | 13 | | 84 | 1 | 78 | | | | | | |
| 205 | | | 11 | | | 11 | 11 | | | | | | | | | | | | |
| 206 | | | 47 | 14 | 17 | 14 | 30 | 401 | 441 | | 124 | 1 | | | 1 | 1 | | | |
| 207 | | | 2 | 1 | | 1 | 2 | | | | 84 | | | | | | | | |
| 208 | | | | | | | | | | | | | | | | | | | |
| 209 | | | | | | | | | | | | | | | | | | | |
| 210 | 3 | 5 | 42 | 1 | | 11 | 15 | 207 | 91 | 314 | 61 | 1 | 145 | | 1 | 7 | | | |
| 211 | | | 58 | 1 | | 58 | 3 | 207 | 234 | 5 | | 2 | 125 | | | | | | |
| 212 | 2 | | 7 | | | | | | | | | | | | | | | | |
| 213 | | | | | | | | | | | | | | | | | | | |
| 214 | 10 | 5 | 277 | 21 | (7) | 187 | 182 | | | 4851 | 511 | 96 | 2165 | 4 | 57 | 23 | | | |

## THE PHILIPPINE ISLANDS MISSION—Table 2

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 215 | | | | | | | | | | | | | | | | | | | |
| 216 | 3 | | 36 | 4 | | 4 | 5 | 258 | 98 | 356 | 35 | 5 | 259 | | | | | | |
| 217 | | | 32 | 29 | | 21 | 29 | 1212 | 1[illegible] | 2432 | 164 | 34 | 2049 | | | | | | |
| 218 | 13 | | 61 | 23 | (8) | 16 | 65 | 1020 | 418 | 1444 | 172 | 52 | 1[illegible] | | | | | | |
| 219 | | | 34 | 18 | (5) | 11 | 31 | 321 | 456 | 777 | 109 | 17 | 950 | | | | | | |
| 220 | | | | | | | | | | | | | | | | | | | |
| 221 | 16 | | 163 | 74 | (13) | 52 | 125 | | | 5009 | 480 | 108 | 5158 | | | | | | |

See explanation of reference signs, page 682

## THE JAPAN MISSION—Table 3

| Number of Lines | Work and Stations | Educational Statistics | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | High Schools | Pupils in High Schools: Boys | Pupils in High Schools: Girls | Secondary Schools (other than High Schools) | Pupils in Secondary Schools: Boys | Pupils in Secondary Schools: Girls | Primary Schools | Pupils in Primary Schools: Boys | Pupils in Primary Schools: Girls | Total Number of Schools of all Grades | Schools Entirely Self-Supporting |
| 184 | Japanese | | | | | | | | | | | |
| 185 | Japan Baptist Theological Seminary | ..... | ..... | .... | .... | ..... | ..... | ..... | ..... | ..... | 1 | ..... |
| 186 | Duncan Baptist Academy | 1 | 115 | .... | .... | ..... | ..... | ..... | ..... | ..... | 1 | ..... |
| 187 | Yokohama | 1 | ..... | 110 | (0) 1 | (0) 270 | ..... | 1 | ..... | 36 | (0) 4 | ..... |
| 188 | Tokyo | 1 | ..... | 50 | (0) 2 | (0) 150 | (0) 30 | 6 | ..... | 311 | (0) 10 | ..... |
| 189 | Kobe | ..... | ..... | .... | .... | ..... | ..... | 3 | 103 | 111 | 3 | ..... |
| 190 | Sendai | 1 | ..... | 95 | .... | ..... | ..... | ..... | ..... | ..... | 1 | ..... |
| 191 | Morioka (inc. Otaru) | ..... | ..... | .... | .... | ..... | ..... | 1 | 34 | 26 | 1 | ..... |
| 192 | Mito | ..... | ..... | .... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 193 | Osaka | ..... | ..... | .... | .... | ..... | ..... | ..... | ..... | ..... | 1 | ..... |
| 194 | Inland Sea | ..... | ..... | .... | .... | ..... | ..... | 3 | 50 | 70 | 3 | ..... |
| 195 | Himeji | 1 | ..... | 104 | .... | ..... | ..... | 1 | ..... | 30 | 2 | ..... |
| 196 | Kyoto | ..... | ..... | .... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 197 | Missionaries at Home | ..... | ..... | .... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 198 | Totals for Japan | 5 | 115 | 359 | 3 | 420 | 30 | 15 | 187 | 584 | 27 | ..... |

## THE CONGO MISSION—Table 3

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 199 | Africans | | | | | | | | | | | |
| 200 | (Lower Congo District) | | | | | | | | | | | |
| 201 | Congo Evang. Training Institution | ..... | ..... | .... | .... | ..... | ..... | ..... | ..... | ..... | 1 | ..... |
| 202 | Palabala | ..... | ..... | .... | .... | ..... | ..... | 8 | 252 | 373 | 8 | ..... |
| 203 | Banza Manteke | ..... | ..... | .... | .... | ..... | ..... | 61 | 1506 | 1633 | 62 | ..... |
| 204 | Lukunga | ..... | ..... | .... | 1 | 72 | 12 | 24 | 296 | 225 | 25 | (15) |
| 205 | Mukimvika | ..... | ..... | .... | †1 | †7 | ..... | †(1) | †24 | †4 | †1 | ..... |
| 206 | Sona Bata | ..... | ..... | .... | 1 | 69 | 17 | 38 | 220 | 200 | 40 | (6) |
| 207 | Matadi | ..... | ..... | .... | .... | ..... | ..... | 1 | 40 | ..... | 1 | ..... |
| 208 | Kimpesi | ..... | ..... | .... | 1 | 20 | ..... | 1 | 44 | 20 | 2 | ..... |
| 209 | (Upper Congo District) | | | | | | | | | | | |
| 210 | Tshumbiri | ..... | ..... | .... | .... | ..... | ..... | 15 | 415 | 164 | 16 | (14) |
| 211 | Ikoko | ..... | ..... | .... | .... | ..... | ..... | *35 | *570 | *630 | *35 | *(8) |
| 212 | Vanga | ..... | ..... | .... | .... | ..... | ..... | *2 | *130 | ..... | *2 | ..... |
| 213 | Missionaries at Home | ..... | ..... | .... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 214 | Totals for Congo | ..... | ..... | .... | 4 | 168 | 29 | 185 | 3497 | 3249 | 193 | (43) |

## THE PHILIPPINE ISLANDS MISSION—Table 3

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 215 | Visayans | | | | | | | | | | | |
| 216 | Jaro Industrial School | ..... | (0) 66 | .... | 1 | 153 | ..... | 6 | 170 | 92 | 7 | (1) |
| 217 | Iloilo | ..... | ..... | .... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 218 | Bacolod | ..... | ..... | .... | (0) 4 | (0) 314 | (0) 121 | 2 | 39 | 33 | (0) 6 | (5) |
| 219 | Capiz | ..... | ..... | .... | 1 | 10 | 8 | 4 | 149 | 143 | 5 | (2) |
| 220 | Missionaries at Home | ..... | ..... | .... | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 221 | Totals for Philippine Islands | ..... | 66 | .... | 6 | 477 | 129 | 12 | 358 | 268 | 18 | (8) |

See explanation of reference signs, page 682

## THE JAPAN MISSION—Table 4

| Number of Lines | Educational Statistics | | | | Native Contributions | | | | Medical Summary | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Total Number under Instruction in this Field | Pupils United with Church during Year | Fees Paid by Pupils | Government Grants to Schools | For Ch. Expenses, Support of Pastors and Other Workers | For Education (Not Including Fees of Pupils) | For Missions and Other Benevolences | Total Native Contributions | Number of Hospitals | Number of Dispensaries | Number of In-Patients | Number of Out-Patients | Total Number of Treatments | Total Expenses Including Assistants | Receipts — Fees | |
| 197 | | | | | | | | | | | | | | | | |
| 200 | | | | | | | | | | | | | | | | |
| 201 | 49 | | | | | | | | | | | | | | | |
| 202 | 625 | 4 | | | $105 | $5 | $1 | $111 | | 1 | | 1115 | 914 | $8 | $23 | |
| 203 | 3158 | | | | 186 | 246 | | 432 | 1 | 1 | 23 | | 12592 | 19 | 12 | |
| 204 | 638 | 34 | | | 88 | | | 88 | | 1 | | | | 123 | 92 | |
| 205 | 135 | | | | | | | | 11 | 11 | | | | | | |
| 206 | 510 | 28 | | | 77 | 211 | | 288 | | 1 | 22 | | 5271 | | | |
| 207 | 4 | | | | 2 | | | 2 | | | | 3500 | | | | |
| 208 | 84 | | | | | | | | | 1 | | | 9500 | 562 | 240 | |
| 209 | | | | | | | | | | | | | | | | |
| 210 | 586 | 48 | | | 80 | 80 | | 160 | | 1 | | | | | 15 | |
| 211 | *120 | | | | *302 | | | 302 | *1 | *1 | *1 | *2510 | *26063 | *1049 | *596 | |
| 212 | *137 | | *$61 | | | | | | *1 | *1 | *1 | *285 | *(e)2800 | *116 | *110 | |
| 213 | | | | | | | | | | | | | | | | |
| 214 | 7023 | 155 | $61 | | $1140 | $501 | $10 | $1741 | 4 | 3 | 710 | 6307 | 5444 | $1051 | $1188 | |

## THE CONGO MISSION—Table 4

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 215 | | | | | | | | | | | | | | | | |
| 216 | (o)481 | 35 | $2211 | | $84 | | $18 | $102 | | | | | | | | |
| 217 | | | | | | | 75 | 75 | | 1 | | | | | | |
| 218 | (o)507 | 19 | 5875 | | 250 | $275 | 50 | 575 | | 1 | | 450 | 1800 | $200 | $175 | |
| 219 | 310 | 18 | 2705 | | 185 | | 25 | 210 | 1 | 1 | 450 | 3080 | 1500 | 3969 | 4466 | |
| 220 | | | | | | | | | | | | | | | | |
| 221 | 1298 | 72 | $10791 | | $519 | $275 | $168 | $962 | 1 | 3 | 450 | 3530 | 16300 | $4169 | $4641 | |

See explanation of reference signs, page 682

## SUMMARY OF STATISTICS—Table 1

| Number of Lines | Work and Stations | Missionaries | | | | | | Native Workers | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Men Ordained | Men Unordained | Wives | Single Women | Physicians, Men and Women | Total Missionaries | Preachers | | Teachers | | Bible Women | Medical Assistants | |
| | | | | | | | | Ordained | Unordained | Men | Women | | Men | Women |
| 222 | Totals for Burma | 56 | 12 | 62 | 57 | (7) | 187 | 268 | 733 | 925 | 475 | 36 | 6 | 3 |
| 223 | Totals for Assam | 27 | 1 | 28 | 11 | (4) | 67 | 15 | 185 | 188 | 12 | 4 | 10 | 5 |
| 224 | Totals for South India | 41 | 2 | 42 | 26 | (9) | 111 | 45 | 368 | 654 | 386 | 193 | 13 | 29 |
| 225 | Totals for Bengal | 8 | .. | 8 | 12 | (2) | 28 | 10 | 32 | 179 | 69 | 24 | 3 | .... |
| 226 | Totals for China | 47 | 24 | 67 | 42 | (22) | 180 | 27 | 137 | 265 | 83 | 48 | 33 | 19 |
| 227 | Totals for Japan | 16 | 4 | 20 | 18 | .... | 58 | 21 | 40 | 47 | 62 | 32 | .... | .... |
| 228 | Totals for Congo | 18 | 5 | 19 | 3 | (7) | 45 | 6 | 170 | 59 | 11 | 3 | 12 | 1 |
| 229 | Totals for Philippine Islands | 8 | 1 | 7 | 13 | (2) | 29 | 15 | 31 | 45 | 13 | 34 | 1 | 8 |
| 230 | Totals, Heathen Lands, 1915 | 221 | 49 | 253 | 182 | (53) | 705 | 407 | 1696 | 2362 | 1111 | 374 | 78 | 65 |
| 231 | Do. for 1914 | 224 | 49 | 256 | 183 | (54) | 712 | 408 | 1606 | 2176 | 1042 | 423 | 83 | 55 |
| 232 | Do. for 1913 | 228 | 46 | 253 | 174 | (58) | 701 | 365 | 1624 | 2153 | 1053 | 406 | 83 | 61 |
| 233 | Do. for 1912 (q) | 271 | | 255 | 171 | (52) | 697 | ..... | ..... | ..... | ..... | .... | .... | .... |
| 234 | Do. for 1911 (q) | 274 | | 259 | 189 | (54) | 722 | ..... | ..... | ..... | ..... | .... | .... | .... |
| 235 | Do. for 1910 (q) | 262 | | 247 | 163 | (48) | 672 | ..... | ..... | ..... | ..... | .... | .... | .... |
| 236 | Europe, 1915 (p) | .... | .. | .... | .... | .... | .... | ..... | 2506 | ..... | ..... | .... | .... | .... |
| 237 | Totals, Europe and Heathen Lands, 1915 | 221 | 49 | 253 | 182 | (53) | 705 | 407 | 4202 | 2362 | 1111 | 374 | 78 | 65 |
| 238 | Do. for 1914 | 224 | 49 | 256 | 183 | (54) | 712 | 408 | 4086 | 2176 | 1042 | 423 | 83 | 55 |
| 239 | Do. for 1913 | 228 | 46 | 253 | 174 | (58) | 701 | 365 | 4107 | 2153 | 1053 | 406 | 83 | 61 |
| 240 | Do. for 1912 (q) | 271 | | 255 | 171 | (52) | 697 | ..... | ..... | ..... | ..... | .... | .... | .... |
| 241 | Do. for 1911 (q) | 274 | | 259 | 189 | (54) | 722 | ..... | ..... | ..... | ..... | .... | .... | .... |
| 242 | Do. for 1910 (q) | 262 | | 247 | 163 | (48) | 672 | ..... | ..... | ..... | ..... | .... | .... | .... |

## SUMMARY OF STATISTICS—Table 3

| Number of Lines | Work and Stations | Educational Statistics | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | High Schools | Pupils in High Schools | | Secondary Schools (other than High Schools) | Pupils in Secondary Schools | | Primary Schools | Pupils in Primary Schools | | Total Number of Schools of all Grades | Schools Entirely Self-Supporting |
| | | | Boys | Girls | | Boys | Girls | | Boys | Girls | | |
| 222 | Totals for Burma | 9 | 1966 | 410 | 51 | 4104 | 1523 | 698 | 12892 | 9478 | 764 | (567) |
| 223 | Totals for Assam | 1 | 34 | .... | 4 | 505 | 307 | 170 | 3024 | 1100 | 178 | (26) |
| 224 | Totals for South India | 4 | 1327 | 77 | 12 | 1125 | 265 | 799 | 13031 | 6701 | 819 | (105) |
| 225 | Totals for Bengal | 1 | 205 | .... | 9 | 337 | 149 | 164 | 3378 | 1053 | 175 | ..... |
| 226 | Totals for China | 7 | 293 | 62 | 19 | 741 | 323 | 191 | 3656 | 1246 | 229 | (20) |
| 227 | Totals for Japan | 5 | 115 | 359 | 3 | 420 | 30 | 15 | 187 | 584 | 27 | ..... |
| 228 | Totals for Congo | ..... | ..... | .... | 4 | 168 | 29 | 185 | 3497 | 3249 | 193 | (43) |
| 229 | Totals for Philippine Islands | ..... | 66 | .... | 6 | 477 | 129 | 12 | 358 | 268 | 18 | (8) |
| 230 | Totals, Heathen Lands, 1915 | 27 | 4006 | 908 | 108 | 7877 | 2755 | 2234 | 40023 | 23679 | 2403 | (769) |
| 231 | Do. for 1914 | 20 | 3635 | 557 | 111 | 7867 | 3061 | 2213 | 40884 | 24058 | 2372 | (709) |
| 232 | Do. for 1913 | 18 | 3187 | 489 | 98 | 7634 | 3083 | 2092 | 36482 | 21204 | 2234 | (717) |
| 233 | Do. for 1912 (q) | ..... | ..... | .... | .... | ..... | ..... | 2019 | 34577 | 19394 | 2174 | ..... |
| 234 | Do. for 1911 (q) | ..... | ..... | .... | .... | ..... | ..... | 1982 | 33026 | 16775 | 2127 | ..... |
| 235 | Do. for 1910 (q) | ..... | ..... | .... | .... | ..... | ..... | 1828 | 30914 | 15059 | 1961 | ..... |
| 236 | Europe, 1915 (p) | ..... | ..... | .... | .... | ..... | ..... | ..... | ..... | ..... | 6 | ..... |
| 237 | Totals, Europe and Heathen Lands, 1915 | 27 | 4006 | 908 | 108 | 7877 | 2755 | 2234 | 40023 | 23679 | 2409 | (769) |
| 238 | Do. for 1914 | 20 | 3635 | 557 | 111 | 7867 | 3061 | 2213 | 40884 | 24058 | 2378 | (709) |
| 239 | Do. for 1913 | 18 | 3187 | 489 | 98 | 7634 | 3083 | 2092 | 36482 | 21204 | 2240 | (717) |
| 240 | Do. for 1912 (q) | ..... | ..... | .... | .... | ..... | ..... | 2019 | 34577 | 19394 | 2180 | ..... |
| 241 | Do. for 1911 (q) | ..... | ..... | .... | .... | ..... | ..... | 1982 | 33026 | 16775 | 2133 | ..... |
| 242 | Do. for 1910 (q) | ..... | ..... | .... | .... | ..... | ..... | 1828 | 30914 | 15059 | 1965 | ..... |

See explanation of reference signs, page 682

## SUMMARY OF STATISTICS — Table 2

| Number of Lines | Native Workers | | | Church Statistics | | | | | | | | | Educational Statistics | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Men | Other Workers | Total Native Workers | Total Organized Churches | Churches Entirely Self-Supporting | Church Buildings and Chapels | Total Places for Regular Meetings | Church Members: Male | Church Members: Female | Church Members: Total Church Members | Added by Baptism during Year | Sunday Schools | Total Enrolled Sunday School Membership | Theological Seminaries and Training Schools | Pupils in Theological Seminaries and Training Schools: Men | Pupils in Theological Seminaries and Training Schools: Women | Colleges | Pupils in Colleges |
| 222 | 30 | 4 | 34 | 1626 | 41 | 1135 | 1202 | .... | .... | 70702 | 4429 | 663 | 28553 | 4 | | | | |
| 223 | 3 | 2 | 5 | 165 | (52) | 239 | 317 | .... | .... | 14836 | 1346 | 164 | 5552 | 3 | 155 | 6 | | |
| 224 | 3 | 26 | 29 | 168 | (32) | 433 | 884 | .... | .... | 70069 | 3124 | 713 | 19995 | 4 | 165 | 90 | | |
| 225 | 23 | 5 | 28 | 19 | (4) | 20 | 26 | .... | .... | 1553 | 131 | 81 | 2607 | 1 | 5 | 3 | | |
| 226 | 15 | 1 | 16 | 165 | (20) | 262 | 279 | .... | .... | 7179 | 603 | 202 | 9172 | 8 | 43 | 133 | | |
| 227 | 1 | 1 | 2 | 34 | (3) | 28 | 186 | .... | .... | 4292 | 409 | 216 | 13646 | 3 | 19 | 40 | | |
| 228 | 1 | 5 | 6 | 21 | (7) | 127 | 182 | .... | .... | 4801 | 521 | 96 | 2165 | 4 | 57 | 23 | | |
| 229 | 16 | | 16 | 74 | (11) | 44 | 108 | .... | .... | 5009 | 480 | 108 | 5158 | .... | .... | .... | .... | |
| 230 | 17 | 7 | 24 | 1692 | (904) | .... | 3[illegible] | .... | .... | 178441 | 11043 | 2243 | 86851 | 27 | 710 | 354 | | |
| 231 | 19 | 4 | 23 | 1646 | (873) | 2136 | 3031 | .... | .... | 172778 | 9185 | 2177 | 85237 | 23 | 514 | 385 | | |
| 232 | 14 | 11 | 25 | 1575 | (908) | 2080 | 2975 | .... | .... | 166330 | 10575 | 1970 | 80402 | 23 | 462 | 407 | | |
| 233 | | | 23 | 1493 | (827) | ..... | 2849 | .... | .... | 159920 | 10040 | 1882 | 71866 | 30 | 1110 | 493 | | |
| 234 | | | 17 | 1434 | (838) | ..... | 2742 | .... | .... | 156807 | 9371 | 1835 | 67807 | 26 | 1065 | 407 | | |
| 235 | | | 21 | 1391 | (881) | ..... | 2873 | .... | .... | 151901 | 8557 | 1591 | 65071 | 23 | 1030 | 392 | | |
| 236 | | | 4 | 1203 | (811) | ..... | 1783 | .... | .... | 142318 | 2290 | 2495 | 132974 | 6 | 78 | .... | .... | |
| 237 | 25 | 17 | 42 | 2895 | (811) | 2296 | 4984 | .... | .... | 320759 | 13333 | 4738 | 219825 | 33 | 788 | 354 | | |
| 238 | 18 | 23 | 41 | 2841 | (868) | 2136 | 4814 | .... | .... | 314671 | 14590 | 4664 | 216986 | 29 | 594 | 385 | | |
| 239 | 224 | 187 | 411 | 2757 | (811) | 2080 | 4799 | .... | .... | 305600 | 13560 | 4401 | 199842 | 29 | 583 | 407 | | |
| 240 | .. | | 251 | 2666 | (881) | ..... | 4672 | .... | .... | 298211 | 17155 | 4260 | 188778 | 36 | 1247 | 493 | | |
| 241 | | | 251 | 2589 | (838) | ..... | 4594 | .... | .... | 290348 | 16924 | 4188 | 182549 | 32 | 1203 | 407 | | |
| 242 | | | 251 | 251 | (811) | | 4678 | .... | .... | 270731 | 16114 | 3790 | 174735 | 27 | 1145 | 392 | | |

## SUMMARY OF STATISTICS — Table 4

| Number of Lines | Educational Statistics | | | | Native Contributions | | | | Medical Summary | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Total Number under Instruction in this Field | Pupils United with Church during Year | Fees Paid by Pupils | Government Grants to Schools | For Ch. Expenses, Support of Pastors and Other Workers | For Education (Not Including Fees of Pupils) | For Missions and Other Benevolences | Total Native Contributions | Number of Hospitals | Number of Dispensaries | Number of In-Patients | Number of Out-Patients | Total Number of Treatments | Total Expenses Including Assistants | Receipts in Fees |
| 222 | 30794 | 323 | 8655[illegible] | 8907[illegible] | 852733 | 54[illegible] | 82447[illegible] | 91234[illegible] | 4 | 12 | 279 | 16854 | [illegible] | [illegible] | [illegible] |
| 223 | 5131 | 305 | 738 | 5182 | 3252 | 1867 | 1315 | 6434 | 2 | 8 | 115 | 11426 | 13594 | 1699 | 447 |
| 224 | 22781 | 366 | 10779 | 15[illegible] | [illegible] | 2698 | 1335 | 19923 | [illegible] | 8 | 1541 | 6526 | 57801 | 7362 | 2921 |
| 225 | 5130 | 48 | 1763 | 6396 | 1166 | | 247 | 1413 | 1 | 2 | 18 | 7460 | 10091 | 345 | 346 |
| 226 | 6566 | 115 | 1982 | 42 | 6398 | 892 | 2115 | 9408 | 9 | 10 | 2762 | 33359 | 94924 | 17614 | 11471 |
| 227 | 1765 | 1 | 5834 | | 4253 | 38 | 475 | 4766 | | | | | | | |
| 228 | 7023 | 155 | 61 | | 1140 | 591 | 10 | 1741 | 4 | 9 | 716 | 9397 | 54440 | 1932 | 1088 |
| 229 | 1298 | 72 | 10791 | | 519 | 275 | 168 | 962 | 1 | 3 | 450 | 3530 | 16800 | 4169 | 4641 |
| 230 | 80491 | 1385 | 145325 | 12[illegible] | 78355 | 52560 | 30137 | 161052 | 27 | 52 | 5881 | 88552 | 276423 | 36711 | 23504 |
| 231 | 81131 | 1885 | 114373 | 114761 | 76892 | 57509 | 28296 | 162697 | 26 | 60 | 5395 | 121231 | 310973 | 37584 | 21021 |
| 232 | 73091 | 1621 | 104582 | 88354 | 73971 | 49985 | 36297 | 160253 | 27 | 57 | 6232 | 94234 | 334040 | 41850 | 20785 |
| 233 | 68503 | 1483 | | | 59430 | 52909 | 21726 | 134065 | 24 | 38 | | | | | 25538 |
| 234 | 63386 | 1547 | ..... | | 59159 | 41916 | 21237 | 122312 | 19 | 33 | | | | | 14648 |
| 235 | 59279 | 1317 | ..... | | 62670 | 35567 | 22776 | 121013 | 22 | 33 | ..... | ..... | ..... | ..... | 11883 |
| 236 | 78 | .... | .... | | 811346 | .. | 35329 | 846675 | ... | ... | ..... | ..... | ..... | ..... | |
| 237 | 80569 | 1385 | 145325 | 12[illegible] | 889701 | 52560 | 65466 | 1007727 | 27 | 52 | 5881 | 88552 | 276423 | 36711 | 23504 |
| 238 | 81211 | 1885 | 114373 | 114761 | 871165 | 57509 | 63625 | 992299 | 26 | 60 | 5395 | 121231 | 310973 | 37584 | 21021 |
| 239 | 73212 | 1621 | 104582 | 88354 | 823877 | 49985 | 69402 | 943264 | 27 | 57 | 6232 | 94234 | 334040 | 41850 | 20785 |
| 240 | 68730 | 1483 | . | ... | 787352 | 52909 | 54424 | 894685 | 24 | 38 | .. | .. | .. | | 25538 |
| 241 | 63524 | 1547 | ..... | .. ... | 732257 | 41916 | 44249 | 818422 | 19 | 33 | ..... | .. | ..... | .. | 14648 |
| 242 | 59394 | 1317 | . | | 667226 | 35567 | 55467 | 758260 | 22 | 33 | ..... | ..... | ..... | ..... | 11883 |

See explanation of reference signs, page 682.

## THE EUROPEAN MISSIONS

| Countries | Ordained and Unordained Preachers | Total Organized Churches | Churches Entirely Self-Supporting | Total Places for Regular Meetings (including Churches) | Church Members | Baptisms during Year | Sunday Schools | Sunday School Membership | Theological Seminaries | Students in Theological Seminaries | Contributions for Self-Support | Contributions for Benevolences | Total Contributions |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FRANCE | | | | | | | | | | | | | |
| Franco-Swiss..... | ‡50 | ‡19 | ‡(9) | ‡41 | ‡1137 | ..... | ‡19 | ‡537 | .... | .... | ‡$8131 | ‡$359 | ‡$8490 |
| Franco-Belgian.... | *50 | *16 | *(6) | *29 | *1015 | ..... | *41 | *937 | *1 | *3 | *12813 | *340 | *13153 |
| Germany (r)..... | *914 | *213 | *(115) | ‡860 | *45583 | ..... | *573 | *37462 | *1 | *20 | *303203 | *27882 | *331085 |
| Sweden..... | 1102 | 643 | ..... | ..... | 54584 | 2290 | 1281 | 66629 | 1 | 35 | 367073 | ..... | 367073 |
| Spain..... | *11 | *7 | *(5) | *9 | *84 | ..... | *6 | *350 | .... | .... | *200 | ..... | *200 |
| Russia (s)..... | ‡159 | ‡178 | ‡(49) | ‡650 | ‡28900 | ..... | ‡349 | ‡16184 | ‡1 | ‡12 | ‡72201 | ‡3010 | ‡75211 |
| Finland..... | †85 | †55 | †(16) | †52 | †3190 | ..... | †103 | †3141 | .... | .... | †8104 | †1988 | †10092 |
| Denmark..... | *98 | *32 | *(7) | *142 | *4226 | ..... | *91 | *5000 | *1 | .... | *25371 | ..... | *25371 |
| Norway..... | ‡37 | ‡40 | ‡(5) | ..... | ‡3599 | ..... | ‡32 | ‡2734 | ‡1 | ‡8 | ‡14250 | ‡1750 | ‡16000 |
| Totals..... | 2506 | 1203 | (212) | 1783 | 142318 | 2290 | 2495 | 132974 | 6 | 78 | $811346 | $35329 | $846675 |
| Totals last year..... | 2480 | 1195 | (212) | 1783 | 141893 | 5405 | 2487 | 131749 | 6 | 80 | $794273 | $35329 | $829602 |

## REFERENCE SIGNS AND NOTES

GENERAL NOTE. — Figures in parentheses are not included in the totals of the sections (e. g., entries under the heading "Physicians, Men and Women" are not included in total missionaries in Burma, 187), as they are counted under other heads. Missionaries engaged in both general and school work are reported in parentheses in cases where a separate entry is made for the school. Statistics of "Missionaries" are for the year ending April 15, 1916, to correspond with the list given under "Fields and Stations"; other statistics are for the year ending December 31, 1915.

* Statistics for 1914 — not including baptisms.
† Statistics for 1913 — not including baptisms.
‡ Statistics for 1912 — not including baptisms.

(a) Small numbers of Burmese are included in the statistics for some Karen and other churches.
(b) Statistics, except for the Woman's Bible School, are included under Maubin.
(c) Figures for this work are included in statistics for other races, Assamese converts being few in number and connected with churches whose members are largely from other peoples.
(d) Statistics are included under Work for Rabhas, Goalpara.
(e) Estimated.
(f) Including statistics for Assamese.
(g) Statistics included under Work of Immigrant Peoples, Golaghat.
(h) Including statistics of Bhadrak and outstations of Busta, Metrapore, Ujarda, Salgodia, Soro and Bampada.
(i) Statistics are included under Balasore.
(j) No schools held during the past year.
(k) Include statistics for Chinese work in Siam.
(l) Fees for board not included.
(m) Include statistics of Union Girls' School.
(n) The Baptist churches are receiving the pastoral oversight of the London Missionary Society. Our Society is making small appropriations for five years for the support of Chinese pastors and to assist in the education of promising young men.
(o) Statistics include dormitories conducted for students in government schools.
(p) Detailed statistics of missions in Europe will be found on page 682.
(q) Statistics for Bengal-Orissa Mission not included. Previous to 1911 work was conducted by the General Conference of Free Baptists. It has been impossible to make the complete comparison under all headings for the period of five years, because statistics now reported under two or three headings were grouped in previous years under one heading, and it is not practicable now to separate the combined figures of the earlier years.
(r) Apparently does not include statistics for work in the Balkan States, the Austro-Hungarian Empire, Holland and Switzerland.
(s) Statistics are for the churches of Russian Baptist Union (composed principally of German-speaking churches). If those for the Union of Russian Baptist Churches (native Russians) were included, the figures would probably be doubled.
(t) Many stations have not been able to report an accurate division of church members into male and female. In such cases the total only is given.

# MINUTES OF ANNUAL MEETING

# AMERICAN BAPTIST FOREIGN MISSION SOCIETY

## MINUTES OF THE ONE HUNDRED AND SECOND ANNUAL MEETING

MINNEAPOLIS, MINNESOTA, WEDNESDAY, May 17, 1916.

The one hundred and second annual meeting of the American Baptist Foreign Mission Society was called to order by President E. W. Hunt at eleven o'clock in the Auditorium.

On motion of Secretary G. B. Huntington, it was

*Voted:* That the minutes of the one hundred and first annual meeting of the Society held May 19–26, 1915, in Los Angeles, California as printed in the Annual Report of the Society for 1914 be approved.

On motion of Rev. M. A. Levy of New York, the following recommendation of the Board of Managers of the Society was adopted.

*Voted:* That Article III, Sec. 1 of the By-laws of the Society be amended by inserting after the words "consist of" the words "the President of the Society and", so that the section shall read "The Board of Managers shall consist of the President of the Society and twenty-seven persons elected", etc.

The Annual Report of the Board of Managers to the Society was presented by Treasurer E. S. Butler and on his motion was referred to the Northern Baptist Convention.

On motion of Secretary G. B. Huntington, it was

*Voted:* That the persons composing the Committee on Nominations of the Northern Baptist Convention be the Committee on Nominations of the American Baptist Foreign Mission Society and that Prof. E. D. Burton of Illinois be appointed a member of that committee to represent the Board of Managers without the right to vote.

On motion of Secretary Huntington, it was

*Voted:* That the Society meet for the election of officers on Monday, May 22 at 9.00 A. M. or at such time as may be designated by the committee on order of business of the Convention.

On motion, the Society adjourned subject to the call of the Chair.

## Friday Morning, May 19

The Society was called to order by President E. W. Hunt at eleven o'clock.

Rev. A. C. Darrow of Burma offered prayer.

President E. W. Hunt delivered the President's address.

Rev. W. C. Calder, of Pennsylvania, and Rev. C. H. Jones, of Washington, offered prayer.

Treasurer E. S. Butler conducted an open parliament.

Rev. C. A. Nichols, of Bassein, Burma, addressed the Convention.

Rev. G. J. Geis of Burma offered prayer.

On motion, the Society adjourned subject to the call of the Chair.

## Friday Afternoon, May 19

The Society was called to order by President E. W. Hunt.

Rev. W. J. Longley, of South India, offered prayer.

Rev. C. W. Gilkey, of Illinois, addressed the Society upon "The Spiritual Objective of the Missionary Enterprise."

Addresses were delivered by missionaries, introduced by Foreign Secretary J. C. Robbins:

Assam — Rev. Joseph Paul, Rev. G. G. Crozier, M.D.; Bengal-Orissa — Rev. G. H. Hamlen; West China — Mrs. A. M. Salquist; Philippines — Rev. W. O. Valentine; South India — Rev. Wheeler Boggess, Rev. Henry Huizinga; Congo — Rev. P. A. McDiarmid, H. Ostrom, M.D.; China — Rev. G. E. Whitman; Burma — Rev. E. N. Harris.

Rev. S. C. Sonnichsen, of Burma, offered prayer.

On motion, the Society adjourned subject to the call of the Chair.

### Friday Evening, May 19

The Society was called to order by President E. W. Hunt at eight o'clock.

Rev. R. E. Manning of Illinois offered prayer.

Rev. E. O. Schugren of South India read the Scripture.

Rev. B. E. Robison of East China offered prayer.

Addresses were delivered by the following missionaries and representatives of mission lands, introduced by Foreign Secretary J. H. Franklin:

Burma — Prof. Wallace St. John; Japan — Rev. J. L. Dearing; East China — Rev. M. D. Eubank, M.D.; China — Z. Ying Loh; Philippines — Feliciano C. Sombito, M.D.; Japan — Katsuji Kato.

Rev. M. C. Parish of Burma pronounced the benediction.

On motion, the Society adjourned subject to the call of the Chair.

### Saturday Evening, May 20

## JOINT SESSION

### American Baptist Foreign Mission Society
### Woman's American Baptist Foreign Mission Society

The Societies were called to order by President E. W. Hunt at eight o'clock.

Associate Secretary Nellie G. Prescott read the Scripture.

Rev: F. W. Steadman of Japan offered prayer.

Rev. W. S. Abernethy of Missouri addressed the Societies upon "Can it be Done?"

President Mrs. H. B. Montgomery addressed the Societies upon "The Challenge."

Associate Secretary Miss N. G. Prescott read the names of the twelve new missionaries of the Woman's American Baptist Foreign Mission Society and introduced those present, each of whom addressed the Societies: Miss Evelyn Camp, Miss S. M. Maxville, Miss H. M. Price, Miss M. C. Rix, Miss F. A. Thayer and Miss H. W. Munroe.

Associate Secretary G. B. Huntington introduced the new missionaries of the American Baptist Foreign Mission Society,

each of whom addressed the Societies: W. W. Bartlett and Mrs. Bartlett, Rex Reeder, R. H. Ewing, E. S. Burket, Jonas Ahlquist, M.D., Miss Judith Swanson, Miss Sigrid Johnson, Robert S. Wallis and Mrs. Wallis, J. H. Telford and Miss A. G. Rogers, S. E. Baldwin and Mrs. Baldwin.

Foreign Secretary J. C. Robbins addressed the Societies.

President E. W. Hunt offered a prayer of dedication.

Rev. C. H. Tilden of Assam pronounced the benediction.

### Monday Morning, May 22

The Society was called to order by President E. W. Hunt at eleven o'clock.

The following report of the Committee on Nominations was presented by Rev. W. S. Abernethy:

### American Baptist Foreign Mission Society

*President*, Emory W. Hunt, D.D., Newton Center, Mass.
*First Vice-President*, John B. Smith, D.D., Waterloo, Iowa.
*Second Vice-President*, O. S. Shank, Seattle, Wash.
*Third Vice-President*, Henry D. Holton, M.D., Brattleboro, Vt.
*Home Secretary*, John Y. Aitchison, D.D., Chicago, Ill.
*Foreign Secretaries*, James H. Franklin, D.D., Boston, Mass.; Joseph C. Robbins, Boston, Mass.
*Recording Secretary*, George B. Huntington, Boston, Mass.
*Treasurer*, Ernest S. Butler, Malden, Mass.

### BOARD OF MANAGERS

#### *Class* III

#### Term Expires 1919

Rev. Allyn K. Foster, Brooklyn, N. Y.
Woodman Bradbury, D.D., Cambridge, Mass.
President C. M. Hill, Berkeley, Cal.
Fred T. Field, Cambridge, Mass.
Carl E. Milliken, Island Falls, Me.
Rev. E. A. E. Palmquist, Cambridge, Mass.
William T. Sheppard, Lowell, Mass.
Frederick E. Taylor, D.D., Indianapolis, Ind.
C. M. Thoms, Rochester, N. Y.

*To Fill Vacancy in Class II*
Vice Cornelius Woelfkin, D.D., resigned.
Rev. W. A. Hill, Medford, Mass.

The report was discussed by Rev. E. P. Brand, of Illinois, Rev. S. E. Wilcox, of Iowa, F. W. Ayer, of New Jersey, Rev. G. P. Mitchell, of Iowa, Rev. A. C. Baldwin, of New York, and Dr. M. D. Eubank, of China.

On motion of Rev. F. L. Dakin, of Pennsylvania, the nominations were closed.

President Hunt appointed the following tellers:

Rev. M. C. Brelsford, Ohio.
Rev. O. C. Brown, Kansas.
Rev. M. C. Parish, Burma.
Rev. C. A. Cook, Montana.
Rev. A. C. Darrow, Burma.
Rev. A. H. Gage, Illinois.
Rev. P. A. McDiarmid, Congo.
Rev. A. W. Caul, Iowa.

The ballots were distributed.

The ballots were received.

On motion of Rev. A. W. Wishart, of Michigan, and after discussion by D. D. Smith of Minnesota, Rev. M. F. King, of Kansas, Rev. H. S. Johnson, of Massachusetts, Rev. Wallace St. John, of Burma, Rev. E. L. Dakin, of Ohio, Rev. F. B. Bachelor, of Michigan, and President Shailer Mathews, the following resolution was referred to the Board of Managers of the American Baptist Foreign Mission Society with instructions to bring to the Society an amendment to the By-laws providing for its adoption:

*Resolved*, That beginning with the Convention of 1917, no member of the Board of Managers of the American Baptist Foreign Mission Society who has served an equivalent of two full terms of office on that Board, shall be eligible to re-election to that office until after the lapse of one year.

Secretary J. Y. Aitchison moved that the following telegram be sent to Rev. F. P. Haggard:

"Northern Baptist Convention sends love and hearty wishes for success."

On motion, the telegram was referred to the Northern Baptist Convention.

A statement was made to the Society by Treasurer E. S. Butler.

The tellers presented the following report:

| | |
|---|---|
| Ballots cast | 732 |
| Ballots as presented by the Committee on Nominations | 716 |
| Ballots scattering | 16 |

The persons nominated were declared elected.

On motion, the Society adjourned.

GEORGE B. HUNTINGTON,
*Recording Secretary*

# Appendix D

# Woman's American Baptist Foreign Mission Society

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## CHARTER

COMMONWEALTH OF MASSACHUSETTS

BE IT KNOWN, that, whereas, Mary L. Colby, Elizabeth L. M. Williams, Sylvina Nickerson, Mary O. Loud, Amanda G. Chase, Mehitable A. Ballard, Carolina A. Benton, Adelaide L. Pierce, Hannah C. Hill, Mary E. Clarke, Sophia B. Packard, and others have associated themselves with the intention of forming a corporation under the name of the Woman's Baptist Missionary Society, for the purpose of the Christianization of women in foreign lands, etc., with a capital of an amount not established, nor divided into shares, and have complied with the provisions of the statutes of this Commonwealth in such case made and provided, as appears from the Certificate of the president, treasurer and directors of said corporation, duly approved by the Commissioner of Corporations, and recorded in this office:

Now, therefore, I, Oliver Warner, Secretary of the Commonwealth of Massachusetts, DO HEREBY CERTIFY, that said Mary L. Colby, Elizabeth L. M. Williams, Sylvina Nickerson, Mary O. Loud, Amanda G. Chase, Mehitable A. Ballard, Caroline A. Benton, Adelaide L. Pierce, Hannah C. Hill, Mary E. Clarke, Sophia B. Packard, and others, their associates and successors, are legally organized and established as, and are hereby made, an existing corporation under the name of the Woman's Baptist Missionary Society, with the powers, rights, and privileges and subject to the limitations, duties, and restrictions, which by law appertain thereto.

Witness my official signature hereunto subscribed, and the seal of the Commonwealth of Massachusetts hereunto affixed, this ninth day of November in the year of our Lord one thousand eight hundred and seventy-four.

OLIVER WARNER,

[L. S.] *Secretary of the Commonwealth.*

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## AN ACT

To change the name of the WOMAN'S BAPTIST MISSIONARY SOCIETY.

SECTION 1. The Woman's Baptist Missionary Society, a corporation established in Boston under the general laws of this Commonwealth the ninth day of November in the year eighteen hundred and seventy-four, shall take the name of the "Woman's Baptist Foreign Missionary Society."

SEC. 2. This act shall take effect upon its passage.

Acts of Massachusetts, 1883, Chapter 43; *approved March* 14, 1883.

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HOUSE NO. 1634

## THE COMMONWEALTH OF MASSACHUSETTS

In the Year One Thousand Nine Hundred and Fourteen

## AN ACT

To change the name of the Woman's Baptist Foreign Missionary Society, and to authorize it to hold additional real and personal estate.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. The name of the Woman's Baptist Foreign Missionary Society, a corporation duly established by law in this commonwealth, is hereby changed to Woman's American Baptist Foreign Mission Society.

SEC. 2. The Woman's American Baptist Foreign Mission Society may, for the purposes of its incorporation, take and hold in fee simple or otherwise, lands, tenements and hereditaments by gift, grant, purchase or devise, not exceeding in value one million dollars, and may also take and hold by gift, grant, donation or bequest personal estate to an amount not exceeding five million dollars.

SEC. 3. The Woman's American Baptist Foreign Mission Society shall meet annually at such time and place as it may appoint within the United States of America.

SEC. 4. This Act shall take effect on the 15th day of May, nineteen hundred and fourteen.

# DIRECTORY

## Woman's American Baptist Foreign Mission Society

### NATIONAL OFFICERS

HONORARY PRESIDENT—Mrs. John Edwin Scott, Pasadena, Cal.
PRESIDENT—Mrs. W. A. Montgomery, 110 Harvard St., Rochester, N. Y.
FOREIGN VICE-PRESIDENT—Mrs. H. W. Peabody, Beverly, Mass.
HOME ADMINISTRATION VICE-PRESIDENT—Mrs. Andrew MacLeish, Glencoe, Ill.
RECORDING SECRETARY—Mrs. T. E. Adams, 2235 E. 40th St., Cleveland, Ohio
FOREIGN SECRETARY—Mrs. H. G. Safford, Ford Bldg., Boston, Mass.
ASSOCIATE FOREIGN SECRETARY—Miss Nellie G. Prescott, Ford Bldg., Boston, Mass.
HOME ADMINISTRATION SECRETARY—Miss Eleanor Marc, 450 E. 30th St., Chicago, Ill.
GENERAL FIELD SECRETARY—Miss Ella D. MacLaurin, 450 E. 30th St., Chicago, Ill.
YOUNG WOMAN'S SECRETARY—Miss Alma J. Noble, 207 Anderson Place, Buffalo, N. Y.
TREASURER—Miss Alice E. Stedman, Ford Bldg., Boston, Mass.
PUBLISHER—Miss Frances K. Burr, 450 E. 30th St., Chicago, Ill.

The Board of Managers is composed of the President, the two Vice-Presidents and the Recording Secretary of the Society, the Foreign and Home Administration Vice-Presidents of each district, and seven members at large.

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Mrs. C. D. Eulette, Chicago, Ill.
Mrs. C. W. Gale, Norwich, Conn.
Mrs. G. B. Germond, New Britain, Conn.
Mrs. W. A. McKinney, Chicago, Ill.
Mrs. Milton Shirk, Chicago, Ill.
Mrs. Charles Young, Newton Centre, Mass.

### DISTRICT OFFICERS

#### ATLANTIC DISTRICT

PRESIDENT—Mrs. Howard Wayne Smith, 4107 Pine St., Philadelphia, Pa.
FOREIGN VICE-PRESIDENT—Mrs. Edgar O. Silver, 66 N. Walnut St., East Orange, N. J.
HOME ADMINISTRATION VICE-PRESIDENT—Mrs. H. N. Jones, 4341 Baltimore Ave., Philadelphia, Pa.
TREASURER—Mrs. DeWitt P. Ballard, 6416 N. 11th St., Oak Lane, Philadelphia, Pa.

YOUNG WOMAN'S SECRETARY—Miss Grace Hales, 115 E. Upsall St., Germantown, Philadelphia, Pa.

## CENTRAL DISTRICT

PRESIDENT—Mrs. T. T. Leete, Jr., 64 Alexandrine Ave., Detroit, Mich.
FOREIGN VICE-PRESIDENT—Miss Elizabeth Church, 3144 Vernon Ave., Chicago, Ill.
HOME ADMINISTRATION VICE-PRESIDENT—Mrs. David W. Beggs, 409 Park Road, LaGrange, Ill.
TREASURER—Mrs. C. W. Peterson, 10903 S. Hoyne Ave., Morgan Park, Ill.
YOUNG WOMAN'S SECRETARY—Miss Alice Brimson, 426 W. 62nd St., Chicago, Ill.
S. S. SECRETARY—Mrs. Geo. McGinniss, 80 S. LeGrand Blvd., Aurora, Ill.

## COLUMBIA RIVER DISTRICT

PRESIDENT—Mrs. Corwin S. Shank, 632 36th Ave., North, Seattle, Wash.
FOREIGN VICE-PRESIDENT—Mrs. G. F. Dearborn, 108 Ward St., Seattle, Wash.
HOME ADMINISTRATION VICE-PRESIDENT—Mrs. James Failing, 243 11th St., Portland, Ore.
TREASURER—Mrs. F. E. A. Smith, 711 E. Davis St., Portland, Ore.
YOUNG WOMAN'S SECRETARY—Mrs. Henry Elliott, Jr., New York Bldg., Seattle, Wash.

## EAST CENTRAL DISTRICT

PRESIDENT—Mrs. F. P. Beaver, 215 W. Second St., Dayton, Ohio.
FOREIGN VICE-PRESIDENT—Miss Margaret Day, P. O. Box 52, Indianapolis, Ind.
HOME ADMINISTRATION VICE-PRESIDENT—Mrs. C. H. Prescott, 1660 Hazel Drive, Cleveland, Ohio.
TREASURER—Miss Alberta C. Dickinson, 2235 E. 40th St., Cleveland, Ohio.
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FOREIGN VICE-PRESIDENT—Miss Ada Brigham, 40 Chase St., Newton Centre, Mass.
HOME ADMINISTRATION VICE-PRESIDENT—Miss Grace T. Colburn, 1335 Centre St., Newton Centre, Mass.
TREASURER—Mrs. F. L. Anderson, 169 Homer St., Newton Centre, Mass.
YOUNG WOMAN'S SECRETARY—Miss Marion Clapp, 67 Winchester Ave., Brookline, Mass.

## NEW YORK DISTRICT

HONORARY PRESIDENT—Mrs. James B. Colgate, Yonkers, N. Y.
PRESIDENT—Mrs. William F. Gurley, 514 Fulton St., Troy, N. Y.
FOREIGN VICE-PRESIDENT—Mrs. Walter C. Mason, Skaneateles, N. Y.
HOME ADMINISTRATION VICE-PRESIDENT—Mrs. R. B. Montgomery, 484 Willoughby Ave., Brooklyn, N. Y.
TREASURER—Mrs. George A. Vaughn, 441 Washington Ave., Brooklyn, N. Y.
YOUNG WOMAN'S SECRETARY—Mrs. James H. Pratt, 260 W. 76th St., New York City.

## NORTHWESTERN DISTRICT

PRESIDENT—Mrs. D. D. MacLaurin, 141 W. Gilman St., Madison, Wis.
FOREIGN VICE-PRESIDENT—Mrs. Minnie Moody, 93 18th St., Wilwaukee, Wis.
HOME ADMINISTRATION VICE-PRESIDENT—Mrs. George E. Young, 3021 Park Ave., Minneapolis, Minn.
TREASURER—Mrs. E. A. Thayer, 1930 S. Irving Ave., Minneapolis, Minn.

## ROCKY MOUNTAIN DISTRICT

PRESIDENT—Mrs. W. J. Sly, 2300 S. Clayton Ave., Denver, Colo.
FOREIGN VICE-PRESIDENT—Mrs. F. W. Hart, 1016 30th St., Denver, Colo.
HOME ADMINISTRATION VICE-PRESIDENT—Mrs. R. B. Smith, 1314 Downing St., Denver, Colo.
TREASURER—Mrs. J. F. Schlotter, 326 San Rafael St., Colorado Springs, Colo.
YOUNG WOMAN'S SECRETARY—Mrs. Alfred Beebe, Fort Collins, Colo.

## SOUTH PACIFIC DISTRICT

PRESIDENT—Mrs. B. C. Davies, 961 Arapahoe St., Los Angeles, Cal.
FOREIGN VICE-PRESIDENT—Mrs. Grace Goodspeed Van Zandt, Box 234, San Diego, Cal.
HOME ADMINISTRATION VICE-PRESIDENT—Mrs. T. S. Tompkins, 779 S. Pasadena Ave., Pasadena, Cal.
TREASURER—Mrs. J. M. Brough, Biggs, Cal.
YOUNG WOMAN'S SECRETARY—Miss Genevra Brunner, 152 N. Parkview, Los Angeles, Cal.

## WEST CENTRAL DISTRICT

PRESIDENT—Mrs. R. W. Ramsay, 613 Laramie St., Atchison, Kan.
FOREIGN VICE-PRESIDENT—Mrs. S. E. Price, 946 Cedar Street, Ottawa, Kansas.
HOME ADMINISTRATION VICE-PRESIDENT—Mrs. Edw. Johnson, 3220 Woolworth Ave., Omaha, Neb.
TREASURER—Mrs. J. B. Long, 31 S. Main St., Council Bluffs, Iowa.

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(South Pacific District)

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Y. W.—Mrs. Warner Watkins, 210 E. Moreland, Phoenix.
Chil.—Miss Alma Adams, Glendale.

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Y. W. and Chil.—Miss Elizabeth Gorton, 24 Granite St., New London.
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Y. W.—Miss Maude Workman, 435 Willow St., Terre Haute.

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ASSO.—Mrs. W. T. Covey, Goodland.
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Y. W.—Mrs. Alberta Bicknell, Bicknell.

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Y. W.—Miss Jennie L. Strain, Box 208, Greencastle.

## IOWA

(West Central District)

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CENTRAL—Mrs. Louise S. Fogdall, 1617 W. 9th St., Des Moines.
Y. W. and Chil.—Mrs. Thos. H. Bogges, 1023 Washington St., Knoxville.
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EAST NODAWAY—Mrs. A. M. Murdock, Clearfield.
ENGLISH RIVER—Mrs. W. N. Horn, South English.
FOX RIVER—Mrs. Boon Swinney, L. Box 403, Bloomfield.
MURRAY—Mrs. C. N. Paulson, Lorimer.
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OSKALOOSA—Mrs. Martha M. Kenyon, Linby.
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SIOUX VALLEY—Mrs. Ben T. Clagg, 911 Hubbard St., LeMars.
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SOUTHERN—Mrs. Daisy D. Fancher, Chariton.
Y. W.—Mrs. R. S. Lewis, Russell.
SOUTH WESTERN—Mrs. J. B. Long, 31 S. Main St., Council Bluffs.
Y. W.—Miss Verna Sample, Shenandoah.
SWEDISH—Miss Florence Johnson, R. R. 1, Box 50, Kiron.
WASHINGTON—Mrs. D. I. Coon, 114 E. Second St., Washington.
Y. W.—Miss Bessie Jones, Washington.

## KANSAS

(West Central District)

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Y. W.—Mrs. J. M. Gurley, Topeka.
Chil.—Mrs. R. H. Richie, Ottawa.

*Association Secretaries:*

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Y. W.—Miss Esther Hillabold, Stafford.
BLUE VALLEY—Mrs. John Sanderson, Marysville.
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Y. W.—Mrs. E. C. Twining, Clements.
CHICASKIA—Mrs. J. T. Holman, Route 2, Oxford.
Y. W.—Miss Anna L. Craig, Clearwater.
FALL RIVER—Miss Irene Boutell, Howard.
Y. W.—Miss Hattie Jenks, Howard.
FT. SCOTT—Mrs. U. M. Griffin, R. F. D. 3, Ft. Scott.
JEWELL—Mrs. N. C. Christensen, R. R. 1, Jamestown.
KANSAS RIVER—Y. W.—Mrs. Wilma C. Shoemaker, 1011 Norris Ave., Topeka.
MIAMA—Mrs. O. S. Groner, 940 Cedar St., Ottawa.
Asso.—Mrs. H. Gillette Smith, R. R. 8, Box 64, Ottawa.
Y. W.—Miss Bulah Collins, Ottawa.
MISSOURI RIVER—Mrs. C. Medearis, 1968 N. 3d Ave., Kansas City, Kans.
Y. W.—Miss Lulu Mason, Lenexa.
NINNESCAH—Mrs. J. H. Talbert, Kingman.
Y. W.—Miss Bulah Collins, Cleveland.
NORTHEAST—Mrs. Wm. Thornton, Leona.
Y. W.—Mrs. H. T. Bradley, Wathena.
OBERLIN—Y. W.—Mrs. Frank Davis, Oronoque.
REPUBLICAN VALLEY—Mrs. Geo. Trowbridge, Clyde.
Y. W.—Miss Geneve Clevenger, Clifton.
SOLOMON VALLEY—Mrs. J. E. Ewart, Minneapolis.
SOUTH CENTRAL—Mrs. Manford E. Henderson, Greensberg.
Y. W.—Mrs. Manford E. Henderson, Greensberg.
SOUTH EAST—Mrs. C. H. Stoop, Independence.
Y. W.—Miss Stella C. Price, 915 W. 9th St., Coffeyville.
SWEDISH—Mrs. Martin Anderson, 614 Elizabeth St., Kansas City, Kans.
Y. W.—Miss Ellen Larson, 823 W. 10th St., Topeka.
SOUTH WEST—Mrs. Ralph Heath, R. F. D. 8, Liberal.
Y. W.—Miss Maud Saunders, Liberal.
UPPER SOLOMON VALLEY—Mrs. W. A. Smith, Hays.
Y. W.—Miss Anna McNerney, Lucas.
WAKEENEY—Mrs. P. A. Corke, R. F. D. 1, Quinter (Cove Co.).
Y. W.—Miss Avis Clayton, Hill City.
WALNUT VALLEY—Mrs. W. C. Coleman, 917 N. Topeka, Wichita.
Y. W.—Miss Olive Russell, Derby.
WEST CENTRAL—Y. W. and Chil.—Mrs. R. H. Hammond, Ness City.

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(New England District)

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Y. W. and Chil.—Miss Carrie Hinckley, 50 Forest Ave., Portland.

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Y. W. and Chil.—Miss Hariette Cole, Sedgwick.
KENNEBEC—Mrs. Elizabeth B. Foster, Waterville.
Y. W. and Chil.—Miss Ethel M. Fish, China.
PENOBSCOT—Miss Eva Long, South Brewer.
Y. W. and Chil.—Miss Maud F. Aymar, 75 Fifth St., Bangor.
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## MAINE, WEST
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*Association Secretaries:*

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PHILADELPHIA—Miss Lucy C. Gandall, 6229 Jefferson St., Philadelphia.
Y. W. and Chil.—Miss Frances Langstroth, 2016 N. 134th St., Philadelphia.

PITTSBURG—Mrs. J. H. Sowerby, 299 N. Craig St., Pittsburg.
Y. W. and Chil.—Mrs. H. Bertram Day, 1145 Pemberton, Pittsburg, N. S.
READING—Mrs. M. E. Beyler, 937 N. 5th St., Reading.
Y. W. and Chil.—Miss Mary H. Ives, 1350 Mineral Springs Road, Reading, Pa.
TEN MILE—Miss Dora V. Hawkins, 243 First Ave., Waynesburg.
TIOGA—Mrs. Earl Playfrot, Galeton.
Y. W. and Chil.—Mrs. Lelia Parsons, Wellsboro, R. D. 9.
WAYNE—Miss Augusta Curtis, R. D. 1, Waymart.
Y. W. and Chil.—Miss Amanda Norton, R. F. D. 1, Waymart.
WELSH—Mrs. Edw. Davis, Swallow St., Pittston.
Y. W. and Chil.—Miss Margaret Williams, 464 New Market St., Wilkesbarre.
WYOMING—Mrs. Louise F. Cathrall, 324 Exeter St., Pittston.
Y. W. and Chil.—Miss E. Gladys Lewis, 42 Marion St., Forty Fort.

## RHODE ISLAND

(New England District)

*State Secretaries:*

Mrs. Jos. L. Peacock, Greenman Heights, Westerly.
Y. W. and Chil.—Miss Maude B. Nichols, 9 Belair Ave., Providence.

*Association Secretaries:*

NARRAGANSETT—Mrs. J. B. Peck, Peace Dale.
Y. W. and Chil.—Mrs. A. A. Griffin, Peace Dale.
PROVIDENCE—Mrs. B. D. Wallace, 57 Ruggles St., Providence.
Y. W. and Chil.—Mrs. A. B. Strictland, 49 Arch St., Providence.
WARREN—Mrs. E. Sidney Hobart, 101 Governor St., Providence.
Y. W. and Chil.—Miss Elizabeth Freeborn, Warren.

## SOUTH DAKOTA

(Northwestern District)

*State Secretaries:*

Miss Inez Beebe, Ipswich.
Y. W.—Mrs. Martha Sutherland Coon, 1403 S. Duluth, Sioux Falls.

*Association Secretaries:*

BLACK HILLS—Mrs. L. G. Lockwood, Hot Springs.
CENTRAL—Mrs. Jas. Jeffries, Huron.
Y. W. and Chil.—Miss Ethel Greenly, Clear Lake.
DANO-NORWEG—Mrs. Joseph Swenson, Viborg.
GERMAN CONFERENCE—Mrs. John Olthoff, Avon.
NORTHERN—Mrs. Lucy V. Beebe, Ipswich.
Y. W. and Chil.—Mrs. Mabel B. Moritz, Ipswich.
NORTHWESTERN—Mrs. C. J. Doly, Cole.
ROSE BUD—Mrs. A. R. Button, Burke.
Y. W. and Chil.—Miss Alpha Faul, Dixon.
SIOUX FALLS—Mrs. John Cressey, 844 W. 8th, Sioux Falls.
Y. W. and Chil.—Miss Effie Ford, 2116 S. Phillips Ave., Sioux Falls.
SOUTHERN—Mrs. Wilson Rathbun, R. F. D., Parker.
Y. W. and Chil.—Miss Eva Conklin, Canton.
SWEDISH—Y. W. and Chil.—Miss Laura Brown, Alcester.

## UTAH

(Rocky Mountain District)

*State Secretaries:*

Mrs. G. U. Zimmerman, 567 26th St., Ogden.
Y. W.—Mrs. Jos. Severn, 823 S. 2nd St., Salt Lake City.

## VERMONT

(New England District)

*State Secretaries:*

Miss Ada A. Brigham, Bennington.
Y. W. and Chil.—Miss Mary A. Brown, 72 Main St., Ludlow.

*Association Secretaries:*

ADDISON—Mrs. L. W. Bates, Bristol.
DANVILLE—Mrs. Theo. Mosher, Newport.
LAMOILE—Miss Ada C. Crampton, R. F. D., St. Albans.
SHAFTSBURG—Mrs. Harry Moses, Grand View St., Bennington.
VT. CENTRAL—Y. W. and Chil.—Mrs. Frank H. Carter, R. 1, W. Topshan.
WINDHAM—Mrs. Jennie M. Cheney, West Brattleboro.
Y. W. and Chil.—Mrs. Edgar W. Johnson, Box 45, West Wardsboro.
WOODSTOCK—Mrs. C. O. Randall, Cavendish.
Y. W. and Chil.—Mrs. Harlan M. Thompson, Ludlow.

## WASHINGTON, EAST

(Columbia River District)

*State Secretaries:*

Miss L. L. West, E. 1816 Eighth Ave., Spokane, Wash.
Y. W.—Miss Myrtle Barden, 333 Fargo St., Portland.

*Association Secretaries:*

BIG BEND—Mrs. C. A. Nutley, Wenatchee, Wash.
CAMAS PRAIRIE—Mrs. E. O. Blair, Lewiston, Idaho.
COLUMBIA RIVER—Mrs. Arthur G. Boone, North Yakima, Wash.
Y. W.—Monu Ballus, 5 N. 7th St., North Yakima.
MT. PLEASANT—Mrs. H. W. Stevens, 318 S. Division St., Walla Walla.
Y. W.—Mrs. W. J. Benas, 1021 Franklin Ave., Walla Walla.
PALOUSE—Mrs. A. O. Schofield, 404 S. Adams St., Moscow, Idaho.
SPOKANE—Mrs. W. A. Watson, 504 Park Pl., Spokane.

## WASHINGTON, WEST

(Columbia River District)

*State Secretaries:*

Mrs. George Begley, 125 N. 55th St., Seattle.

*Association Secretaries:*

BELLINGHAM BAY—Mrs. Eva R. Bailey, La Conner.
COWLITZ—Mrs. M A. Eaton, Yacolt.
PUGET SOUND—Mrs. Mary D. Perry, 801 N. Ainsworth Ave., Tacoma.
SEATTLE—Mrs. W. E. Mercer, 413 32nd Ave., Seattle.

## WEST VIRGINIA

(East Central District)

*State Secretaries:*

Mrs. Fuller Glasscock, Morgantown.
Associate—Mrs. Geo. Heaton, 1511 Avery St., Parkersburg.
Y. W. and Chil.—Mrs. Jas. Hill, 423 Mechanics St., Clarksburg.

*Association Secretaries:*

BROAD RUN—Mrs. C. W. Broyles, Buckhannon.
Y. W.—Miss Dicie Bailey, Salem.
COAL RIVER—Mrs. C. W. Leftwich, Madison.
EASTERN—Miss Mamie Mason, Maysville.
ELK VALLEY—Mrs. J. E. Baughman, Sutton.
GOSHEN—Mrs. Florence L. Purinton, 85 Granview Ave., Morgantown.
GREENBRIER—Miss Ora Stevens, Alderson.
GUYANDOTTE—Mrs. H. E. Jackson, Milton.
HARMONY—Mrs. J. N. Fox, Kyger.
HARRISVILLE—Mrs. Ord Watson, Burnt House.
Y. W.—Miss Vieva Patton, Harrisville.
HOPEWELL—Mrs. L. E. McClurg, Rupert.
Y. W.—Miss Josephine Thurmond, Alderson.
JUDSON—Miss Clara R. Wilson, Fairview.
KANAWHA VALLEY—Miss Ethel D. Jeffers, 1322 6th St., (Station B.) Charleston.
Y. W.—Mrs. A. S. Kelly, Charleston.
MT. PISGAH—Mrs. J. F. Cook, Glenville.
Y. W.—Miss Nellie Zinn, Troy.
PAN HANDLE—Mrs. Harry L. Bond, 2141 Chapline St., Wheeling.
Y. W.—Miss Eva Barnett, Moundsville.
PARKERSBURG—Mrs. E. F. Schneider, Parkersburg.
Y. W.—Miss Ida Peters, Parkersburg.
RALEIGH—Mrs. E. F. Burgess, Beckley.
ROCK CASTLE—Mrs. J. M. Bell, Keystone.
TEAH'S VALLEY—Mrs. Leeda Long, Gallipolls, Ohio.
Y. W.—Miss Pansy West, Teays.
TWELVE POLE—Mrs. J. M. Studebaker, Williamson.
UNION—Mrs. E. F. Garrett, Bridgeport.
Y. W.—Miss Nannie Lowe, Clarksburg.

## WISCONSIN

(Northwestern District)

*State Secretaries:*

Miss Edith M. Holston, 1717 Wells St., Milwaukee.

*Association Secretaries:*

CENTRAL—Miss Elsie Barnes, Wau Paca.
Y. W. and Chil.—Miss Jennie Plank, Plainfield.
DANO-NORWEG.—Y. W. and Chil.—Mrs. J. M. Christensen, R. R. 12, Box 82, Caledonia, Wis.
DODGE—Mrs. W. V. Taylor, 209 N. Division St., Beaver Dam.
Y. W. and Chil.—Miss Edith Weston, 116 Burnett St., Beaver Dam.
EAU CLAIRE—Mrs. Frank Cooksley, 612 Talmage St., Eau Claire.

Y. W. and Chil.—Miss Ruth C. Andrews, 804 Vine St., Huron.
GERMAN—Mrs. O. Hauser, 900 14th St., Milwaukee.
JANESVILLE—Mrs. Wm. Baumes, 603 Harrison Ave., Beloit.
Y. W. and Chil.—Mrs. Thomas Tate, 24 S. Academy, Janesville.
LACROSSE—Mrs. E. C. Davis, 1008 Pine St., LaCrosse.
Y. W. and Chil.—Mrs. C. F. Emery, 925 Cass St., LaCrosse.
LAFAYETTE—Miss Roselle Pennock, Lancaster.
LAKE SUPERIOR—Mrs. D. B. Cheney, 1317 Hughitt Ave., Superior.
MADISON—Mrs. Leone Schreiber, 308 Huntington Ct., Madison.
Y. W. and Chil.—Mrs. C. A. Smith, 421 N. Murray St., Madison.
MILWAUKEE—Mrs. Geo. Tifft, Wauwatosa.
Y. W. and Chil.—Mrs. Sam'l A. McKillop, 419 24th Ave., Milwaukee.
SWEDISH—Mrs. L. J. Olson, 723 2nd Ave. W., Ashland.
WALWORTH—Mrs. H. A. Congdon, 218 Matthew St., Delavan.
WINNEBAGO—Mrs. F. C. Holden, 114 Center St., Neenah.
Y. W. and Chil.—Miss Stella Bartlett, Omro.

## WYOMING

(Rocky Mountain District)

*State Secretaries:*

Mrs. U. G. Kinton, Powell, Wyo.
Y. W.—Mrs. Gorsline, Cheyenne.

# MINUTES OF THE MEETINGS
OF THE
WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY
Held in Minneapolis, Minn., May 16, 17 and 20, 1916

## PRELIMINARY SESSION, FIRST BAPTIST CHURCH
MAY 16th, 2:00 P. M.

With a church filled to its capacity, Mrs. W. A. Montgomery called the meeting to order at 2 o'clock. The audience united in repeating the sixty-seventh Psalm, and were led in prayer by Mrs. A. G. Lester, retiring President of the W. A. B. H. M. S.

Greetings were ordered sent to Mrs. Henry W. Peabody, Beverly, Mass., who was to have presided over this session, but had been unexpectedly called home; to Mrs. L. A. Crandall of Minneapolis, who, to the sincere regret of all, was prevented by illness from being present; and to the Woman's Mission Union, auxiliary to the Southern Baptist Convention, which was in session at Ashville, N. C.

The program centered in our denominational Five Year Program, with its five goals of advance. Miss Eleanor Mare, Executive Secretary of the Home Administration Department, was called upon to state the achievements of the year on the Home Base. By the use of chart and picture, she showed what had been accomplished in the different states in the way of increase in local organizations for women, girls and children; increase in membership in these organizations, and in the number of Sunday Schools teaching and contributing to missions; enlarged subscription lists to the magazine, "Missions," and the financial increase called for by the new Baptist objectives. As she proceeded, she called for "Snap-shots of the Race" from representatives of successful districts and states, showing how they had won. The crisp recitals of facts, the slogans, rally calls and district songs which came from group after group of successful workers, gave evidence of the enthusiasm, originality, energy and unity of purpose which had carried them to, and in several cases away beyond, the goal set for the year. Not only was this a happy recital of the past, but a hopeful augury for the future.

Mrs. W. A. McKinney, Chairman of the Publication Committee, next introduced a pageant review of the Book and Leaflet Brigade. Each publication suitably costumed told its own story in rhyme. The Oriental Cook Book was represented by a chef in working habit who announced his arrival by ringing a huge dinner bell. "Tiny Stories for Tiny Tots" appeared in pajamas, lighted candle in hand. Space fails to mention each of the eleven pieces of literature personified, though each is worthy of special mention. The business done later at the literature table showed how successful was the presentation.

Miss Ella D. MacLaurin, General Field Secretary, next introduced the missionaries present: Miss Lavinia Mead of Japan, Mrs. A. C. Salquist

of West China, Miss Dorcas Whitaker of India, Mrs. W. H. Upcraft of China, Mrs. Wallace St. John of Rangoon, Burma, and Miss Margaret Suman of "Brownie Fame" of the Philippine Islands.

Mrs. Andrew MacLeish then spoke upon "Some Secrets of Success." She referred to the admirable and efficacious machinery which has been developed by the Women's Societies, which for full success must be kept in perfect working order, with each cog in place, realizing its importance to the whole, and performing its duty; to the strength that has come through comradery, unity of purpose, and full co-operation in action; and most important of all, to the power that is available to all who are "workers together with Him," if only we learn how to take hold of it in prayer. We have learned how to use for the accomplishment of our ends the great forces of nature, which are God's, and it remains for us to learn in like manner how to take hold upon and use the great wells of spiritual power.

The Society then adjourned to meet the following morning with the Northern Baptist Convention.

## WORLD WIDE GUILD

Tuesday evening, May 16th, was given by the two Women's Mission Societies to the World Wide Guild, which is auxiliary to both of them. This session, the first annual meeting of the Guild, was held at the First Baptist Church, Mrs. Andrew MacLeish, in a sense the mother of the Guild, presiding.

Various types of the work done by the Home and Foreign Societies were shown in a series of living pictures. Addresses were made by the two Guild Secretaries, Miss Alma J. Noble, whose splendid work as Executive Secretary is largely responsible for the Guild's remarkable growth, and Miss Helen Crissman, who, as Field Secretary, is endearing herself to our young women. A representative of the work at Aiken Institute, Chicago, spoke of her call to service. After a tableau called the "Winsome, Waiting Girls" of Japan, Miss Evelyn Camp of the First Church, Minneapolis, was introduced, as one for whom the girls of Japan are waiting. Miss Camp has just been accepted by our Society as one of the new recruits for this year, and is designated to Japan. A moment of unusual local interest centered in her introduction.

The last number on the program was one of great interest. Representatives of our various states came forward to receive the beautiful special certificates which had been prepared for the 500 Star Chapters of the Guild. The first of these was delivered to Miss Suman of the Philippines for the Star Chapter formed at Miss Bissinger's school, by Miss Ethel Phelps, a graduate of the Chicago Training School.

The joy in all our hearts, and hope for the future, was voiced by one of the older board members as she passed the platform at the close of the session. "Now I can lie down and die in peace, for I *know* this work will go on."

## IN CONVENTION

At the opening session of the Convention, May 17th, the Co-operating Societies met for their first brief business sessions. Mrs. Montgomery called the Woman's American Baptist Foreign Mission Society to order. The minutes of the Los Angeles meeting, printed in the Annual Report, were presented and approved; a new By-Law (Art. V., Sec. 6, last par.) was presented and adopted; Mrs. C. D. Eulette of Illinois was appointed our representative to sit in an advisory capacity with the Nominating Committee of the Northern Baptist Convention, which was made the Nominating Committee of our Society; the time for the election of officers was fixed, and the meeting adjourned.

## MAJOR MEETING OF THE WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY

The first program meeting of the Woman's American Baptist Foreign Mission Society was held at 2 o'clock Saturday, May 20th, in the great auditorium of Minneapolis, Mrs. Montgomery presiding. The meeting was the forty-fifth annual meeting of the Society, being the third anniversary of the present organization.

After the hymn, "O Zion Haste," Mrs. H. G. Safford, for twenty-five years Foreign Secretary, repeated the One Hundred and Third Psalm and offered prayer. More than usual interest centered about Mrs. Safford, now retiring after a splendid continuous service of a quarter of a century. Mrs. Safford has twice circled the globe, and has been enabled to give most efficient service.

The ten districts were represented by their officers. These officers reported the history of the year just closed. They announced the financial task for the coming year. They accepted the responsibility of completing the task. They outlined the division of the work upon the foreign field, accepted by them. They declared their entire sympathy with the aims of the Five Year Program. This feature of the program was most graphic as it showed absolute familiarity with the details of an unusual subject, the analysis of our Foreign Schedule. That ringing chorus of "Coming, Coming, Yes They Are," was a fitting climax to this part of the program.

Mrs. Andrew MacLeish, our Vice-President of Home Administration, then presented a group of missionaries now on furlough in this country, several of whom had but just landed. Dr. Edythe A. Bacon of Kityang, China, mentioned her manifest inability to prescribe for the ailments of her special province, which contains about two millions of people, and she the only physician.

Mrs. Wallace St. John of Burma, Miss Anna Martin of China, Mrs. F. W. Steadman and Mrs. J. L. Dearing of Japan, Mrs. W. H. Upcraft of China, Miss Eva Price of Burma, Mrs. W. J. Longley and Miss Dorcas Whitaker of India, Miss Anna Long of Assam, Mrs. Anna Salquist of West China, Mrs. C. A. Nichols of Burma, Miss Lavinia Mead of Japan,

and Miss Margaret Suman of the Philippines, all gave brief greetings and vivid little pictures of their work.

The annual address of the President, Mrs. Helen Barrett Montgomery, was upon the topic, "The Year of Jubilee." The end of the Five Year Program period in 1921 marks the fiftieth anniversary of the organized work in foreign missions of the women in the Baptist churches of the northern states.

Mrs. Montgomery portrayed how this Jubilee atmosphere may be used to vitalize our part of the Five Year Program into success. She gathered up the idea of the "love, faith, prayer and gifts which shall pour themselves into new life, and fairly incite us to participate with the Master in the most daring plan of world redemption."

At the close of Mrs. Montgomery's address, the "Jubilee Hymn," "We've a Story to Tell to the Nation," was sung.

Reverend P. C. Wright of Pennsylvania offered prayer, and a great meeting adjourned.

## JOINT SESSION

Saturday evening at seven thirty, the Woman's American Baptist Foreign Mission Society shared the program with the General Society. The arrangement seemed to give unbounded satisfaction. Our newly appointed foreign Secretary, Miss Nellie G. Prescott of Massachusetts, read a Scripture lesson and Reverend F. W. Steadman offered prayer.

After a stirring, affirmative answer by Dr. W. S. Abernethy to the question, "Can it be done?" Mrs. Montgomery addressed the audience which completely filled the great auditorium. Her subject was "The Challenge."

Mrs. Montgomery's message was followed by the introduction of our newly appointed missionaries. Miss Prescott, the Foreign Secretary, named each one and her designated field of labor:

Ethel A. Boggs—Home: India. Church membership: Clarendon St., Boston, Mass. Designation: India.

Harriet H. Brittingham—Home: New York. Church membership: Mt. Vernon, N. Y. Designation: China.

Elsa M. Freese—Home: Pennsylvania. Designation: China.

Augusta M. Geisenhener (Appointed on Field)—Home: Kansas. Church membership: First Baptist Church, Ottawa, Kan. Designation: Assam.

Florence M. Haven—Home: New Jersey. Church membership: First Baptist, Montclair, N. J. Designation: Japan.

Clarissa A. Hewey—Home: Maine. Church membership: Glendale Baptist Church, Everett, Mass. Designation: China.

EMMA S. IRVING (Sailed previous to Convention)—Home: Kansas. Church membership: First Baptist, Manhattan, Kansas. Designation: Philippine Islands.

CLARA C. LEACH, M. D.—Home: Vermont. Church membership: Grace Baptist, Philadelphia, Pa. Designation: China.

HARRIET L. MARBLE (Sailed previous to Convention)—Home: Maine. Designation: Philippine Islands.

SELMA M. MAXVILLE—Home: Tennessee. Church membership: Delmar Avenue Baptist, St. Louis, Mo. Designation: Burma.

HELEN W. MUNROE—Home: Massachusetts. Church membership: First Baptist, Cambridge, Mass. Designation: Japan.

HATTIE M. PRICE—Home: Kansas. Church membership: First Baptist, Ottawa, Kansas. Designation: Burma.

MABEL C. RIX—Home: Michigan. Church membership: First Baptist, Kalamazoo, Mich. Designation: South India.

FLORA A. THAYER—Home: Kansas. Church membership: First Baptist, Ottawa, Kansas. Designation: Burma.

EVALYN CAMP—Home: Minnesota. Church membership: First Baptist, Minneapolis, Minn. Designation: Japan.

There were twelve in number, not all present. Those who participated were Miss Evalyn Camp, Miss S. M. Maxville, Miss H. M. Price, Miss M. C. Rix, Miss F. A. Thayer, and Miss Helen Munroe. The introduction of Miss Munroe as a missionary appointee was of unusual interest to the Board of Managers, as she was a member of the Board. Miss Munroe has been identified with the Foreign Mission interests since her college days. Living in Cambridge, Mass., she was close to the Boston headquarters and enjoyed the most confidential relationship with the work. She was clerk of the Society of the East for a number of years, and a member of many important committees. Miss Munroe is the daughter of an eminent New England lawyer, and by inheritance and training is qualified for leadership. She was the Vice-President of the Foreign Department of the New England District, when the death of her invalid mother released her from a daughter's devoted service, and made it possible for her to carry out a long cherished purpose to give her life to mission service in Japan. Consequently, Miss Helen W. Munroe offered herself to her own Board as a missionary to Japan. She assumes her own care and maintenance. Many members of the Board of Managers of the Woman's American Baptist Foreign Mission Society have been world travelers and visitors on more than one occasion to our Mission Stations, where they have left substantial reminders of their visits, but this is the first time that a younger working member of the Board has actually invested her life in foreign mission service. There was more than usual strength in the singing of New England District's song with its chorus line—"Favored daughters of New England, just pass the word along."

## ELECTION OF OFFICERS

Monday morning, May twenty-second, was the time for the annual election of officers. The report of the Nominating Committee was accepted, and the following nominees elected:

HONORARY PRESIDENT—Mrs. John Edwin Scott, California.
PRESIDENT—Mrs. W. A. Montgomery, New York.
FOREIGN VICE-PRESIDENT—Mrs. H. W. Peabody, Massachusetts.
HOME ADMINISTRATION VICE-PRESIDENT—Mrs. Andrew MacLeish, Illinois.
RECORDING SECRETARY—Mrs. T. E. Adams, Ohio.
TREASURER—Miss Alice E. Stedman, Massachusetts.

### FOREIGN DEPARTMENT

HONORARY FOREIGN SECRETARY—Mrs. H. G. Safford, Massachusetts.
FOREIGN SECRETARY—Miss Nellie G. Prescott, Massachusetts.
ASSOCIATE FOREIGN AND CANDIDATE SECRETARY—Miss Helen K. Hunt, Massachusetts.

### HOME ADMINISTRATION DEPARTMENT

HOME ADMINISTRATION SECRETARY—Miss Eleanor Mare, Illinois.
GENERAL FIELD SECRETARY—Miss Ella D. MacLaurin, Illinois.
PUBLISHER—Miss Frances K. Burr, Illinois.

### MEMBERS OF BOARD OF MANAGERS

PRESIDENT—Mrs. W. A. Montgomery, New York.
FOREIGN VICE-PRESIDENT—Mrs. H. W. Peabody, Massachusetts.
HOME ADMINISTRATION VICE-PRESIDENT—Mrs. Andrew MacLeish, Illinois.
RECORDING SECRETARY—Mrs. T. E. Adams, Ohio.

ATLANTIC DISTRICT
Mrs. E. O. Silver, New Jersey.
Mrs. H. N. Jones, Pennsylvania.

CENTRAL DISTRICT
Miss Elizabeth Church, Illinois.
Mrs. D. W. Beggs, Illinois.

COLUMBIA RIVER DISTRICT
Mrs. F. G. Dearborn, Washington.
Mrs. James Failing, Oregon.

EAST CENTRAL DISTRICT
Miss Margaret Day, Indiana.
Mrs. C. H. Prescott, Ohio.

NEW ENGLAND DISTRICT
Miss Ada Brigham, Vermont.
Miss Grace T. Colburn, Mass.

NEW YORK DISTRICT
Mrs. Walter Mason, New York.
Mrs. R. B. Montgomery, New York.

NORTHWESTERN DISTRICT
Mrs. Minnie Moody, Wisconsin.
Mrs. G. E. Young, Minnesota.

ROCKY MOUNTAIN DISTRICT
Mrs. F. W. Hart, Colorado.
Mrs. R. B. Smith, Colorado.

SOUTH PACIFIC DISTRICT
Mrs. G. G. VanZandt, California.
Mrs. T. S. Tompkins, California.

WEST CENTRAL DISTRICT
Mrs. F. W. Foster, Nebraska.
Mrs. Edw. Johnson, Nebraska.

MEMBERS AT LARGE

Mrs. C. D. Eulette, Illinois. Mrs. W. A. McKinney, Illinois.
Mrs. C. W. Gale, Connecticut. Mrs. Milton Shirk, Illinois.
Mrs. C. B. Germond, Connecticut. Mrs. Geo. A. Bodwell, Mass.
Mrs. Charles Young, Massachusetts.

A close examination of this list of officers will show that two members of the Board of Managers are chosen by election of each District constituency, which means that the Board represents the territory of the Northern Baptist Convention from the Atlantic to the Pacific Ocean.

There have been one or two unavoidable changes in the Board membership, but until this year, death had not entered our ranks. To those who sat with Mrs. F. W. Foster of Omaha, Foreign Vice-President of West Central District, during the week of the annual meeting of the Board of Managers in St. Paul, it came as a shock to know that Mrs. Foster became ill during the Convention and died while upon her homeward journey. Mrs. Foster was an enthusiastic officer of the West Central District and of the Board of Managers of the Woman's American Baptist Foreign Mission Society. One cannot but think that she fell like a valiant soldier while in active service.

The Northern Baptist Convention adjourned to meet in May, 1917, in the city of Cleveland, Ohio.

(Signed) Mrs. T. E. Adams,
Recording Secretary Woman's American Baptist
Foreign Mission Society.

# PRESIDENT'S MESSAGE

## ALL TOGETHER

Mrs. MacLeish's review of the activities of the past year on the home base furnishes material for thanksgiving and hope. The year, though its outcome is not all that we had hoped for, has been a good year. An increase of $20,000 in receipts from donations, while not by any means a fifteen per cent increase, is substantial, and is the pledge of larger results next year from the better methods installed in this. The secret of our work—"Togetherness"—is rapidly becoming the property of more women. When the constituency has learned it, deficits will be impossible. Carefully defined and widely distributed responsibility are the two goals never so clearly in sight as at present.

Our great army of volunteers is the strength of the Society. Two hundred and seventy members of District Boards are getting under the burden of the National Society. Eighty-two state secretaries are mapping out the responsibility of the states, and six hundred and fifty-four association secretaries are directing the forces in each association. The time is already well in sight when each one of these groups will assume full responsibility for its section of the whole task, and deficits and the fear of them will vanish like the bad dreams that they are.

The source of a deficit can be determined under our present organization. Instead of an all-pervasive and mysterious deficit which befogs the entire field of operation in discouragement (no one knowing who has failed), we find seven districts in clear sunlight after the successful completion of a task willingly assumed, and only three districts smarting under temporary defeat. Was ever anything finer, for example, than the way in which the New York Finance Committee assumed direction of the brief campaign to bring the District into "good and regular standing," and the loyalty with which the women responded?

Words are poor in which to express appreciation to the army of women whose faithful service, often unknown and unrecognized, has made the outcome of the year possible. Whether one thinks of the national or district, or state, or associational officers, there comes the same picture of eager and self-forgetting service: countless letters to be written and answered, meetings to be held, itineraries to be planned, subscriptions taken, canvasses made, special services arranged, addresses to be prepared, publications to be edited, questions answered, help given, mistakes corrected, and all the daily minutiae of tasks, not one of which can be left undone without loss to the whole. It is steadying to know that the Master is mindful of all that is begun and continued in His name. It is heartening to feel the pressure of a comrade's shoulder and to realize how many have caught the Kingdom Vision.

As I look back over the year, several features are outstanding. First, the gain in subscriptions and interest for our periodical "Missions." This year we must carry the subscriptions forward faster. The cost of print-

ing beyond amounts received from subscriptions is already greatly reduced. Let us try to wipe it out this coming year by adding at least ten thousand names to the list of subscribers. Every reader added to "Missions" is a supporter added to our work. No basket-meeting or state or associational convention ought to pass without an attempt to enlist new subscribers.

The second is the splendid response to appeals in the want column of the magazine. Hospital supplies, books, magazines and Sunday School material have all been sent in abundance. The filling of the many minor needs of our missionaries is one way to put Missions on the mental map of many an uninterested woman. The districts are taking hold of this beautifully. Sometimes the missionaries of a district have all had a book or magazine subscription at Christmas. Boxes of dolls and gifts for the Christmas season have been sent out, and many packages of small supplies. The request for a postage stamp shower for the suffering Baptists of France resulted in more than three hundred dollars sent from all over the country. Miss Linker's much-needed typewriter has just begun to elicit a similar response. It is perfectly possible to interest hundreds in coöperative enterprises like this.

The third and most gratifying response of the year has been that of the prayer leagues. Seven hundred twenty-three names have been sent in on the signed pledges of intercession. These are all recorded by towns and states. Ohio leads the list at present with New Jersey second. The little libraries of prayer containing four volumes and retailing for $1.50 have all been sold. Testimonies of their helpfulness have been many. During the coming year it is the plan to still further extend and develop the service of the prayer league. The little books of pencil sketches of the missionaries of each district make admirable reminders to be used by members of the prayer league. One woman has sent for a copy of each of these books as she wishes to follow all the missionaries of the Society in prayer.

Five years from now we shall celebrate the Jubilee of the Society. This period closes at the first meeting of the Northern Baptist Convention after the completion of the Five Year Program. We have then two challenges to meet: that of the Jubilee, and that of the big program of the denomination. We must fail neither. Our slogan "Together to get her" may be, if we will, realized in the enlistment of all Baptist women for world wide missions. Each member must become a recruiting officer for enlistment of life and money and prayer. It is a golden jubilee which we are to celebrate. The golden bells of thanksgiving and loyalty and generosity must be set ringing in all hearts. The golden trumpets must proclaim liberty to the captives and the acceptable year of the Lord. How great may be the report of the fiftieth year will be determined by the response of the individual woman to the challenge of the time and the task.

HELEN BARRETT MONTGOMERY.

# FOREIGN DEPARTMENT

The work of the Foreign Department of our Society is entrusted to the group of officers and members of the Board of Managers located near Boston, the headquarters of the General Society. Since the work of the missionaries of these two societies is so vitally related on the field, it is important that the two Boards be closely co-ordinated and that they counsel frequently concerning matters of policy. The treasuries of both societies are in Boston and the meetings of the Finance Committee are held there. In order to prevent any separation from the Home Department a section of the Finance Committee and an Advisory Committee for the Foreign Department meet monthly in Chicago and receive and act upon the minutes of the Finance Committee and Foreign Department. Thus we preserve the unity so essential to successful administration. One of the pleasant tasks of the Foreign Department is to secure from the missionaries on the field full information on which to base plans for extension and the annual estimates. There are two hundred sixty correspondents, of whom one hundred seventy-one are missionaries sent out by our Woman's Society. The others are missionaries of the General Board, or their wives, who are responsible for departments of our work. Concerning the missionary's wife an entire report might be written. She renders a service in no degree inferior to the work of our single women and well deserves the title "The Angel Who Attends to Things."

In addition to the days spent each month by your Foreign Department over problems, requests and estimates from our dear "two hundred and sixty," there is need of many other days over candidates. Miss Prescott touches upon this department in her report. It is no easy task to decide who can endure bravely a trying climate, discouragements, loneliness, or to determine who can organize and conduct successfully important educational and evangelistic enterprises, or who will prove sufficient for responsible medical work. Health, temperament and training enter in and the members of the Foreign Department need more than human wisdom and experience to judge aright. Even with the utmost care mistakes are made and a mistake in a missionary is expensive, if not disastrous.

It is not easy always to make a wise and fair division of funds or workers. Each field presents such pressing needs; often we must exercise a policy of conservation when we would gladly advance. Money is not by any means all that our missionaries need. Sympathy, interest, burden-bearing, love, trust and prayer: these are the intangibles that do not appear in annual reports, but are vital forces in the service the Foreign Department must render. What shall the Five Year Program mean to this Department and to those who are out at the front? They are often without supplies, or re-enforcements, or weapons, facing the mighty forces of evil. Will it mean that we can equip them, that we can send them now a message of hope and cheer that their needs are to be met through your efforts? They cannot carry out their program until we have begun ours.

Even our Master's divine program is still incomplete. With all our light, our resources and the prayer that He will give, let us take the step forward.

## THE DIVINE PROGRAM

*The Great Processional*
Go ye into all the world

*The Message of Love and Peace*
Preach the gospel

*The Pageant of the Nations*
To every creature

*The Central Dominating Figure Whom We Worship, Adore, Obey*
Lo I am with you

*The Benediction*
Even unto the end—
The end of the world.—Amen.

"Wondrous help and wondrous leading through the bygone year" is the dominant note in reports from Burma, Assam, South India and Africa for 1915-16. In 75 stations, 92 single and 55 married missionaries have superintended 1,108 schools with 38,695 pupils, and report 2,215 baptisms. They have also directed the work of 142 Bible Women and carried on eight hospitals and dispensaries. The munificent legacy from the estate of Mrs. John D. Rockefeller, a sister greatly beloved by all who knew her, has made it possible for us to take our Baptist share in the great union movements of the day in non-Christian lands as well as to advance our own denominational missions. We count this legacy God's special gift to us that we may meet some of the opportunities now opening before us.

Precious names have been added to our list of Crowned Ones: Miss Sarah C. Durfee, who served the Society of the East as Clerk sixteen years, as President fifteen years and as Honorary President nine years, and left generous bequests by will for the future maintenance of the work so dear to her; Mrs. A. M. Bacon, who gave invaluable service to the Society of the West for thirty-one years as Corresponding and Foreign Secretary, and fifteen years as Secretary emeritus, and was known and loved the world around; Miss Mary M. Day, who spent thirty-two years in South India, where the influence of her life and work can never cease. All honor to these and other saintly ones whom "we have loved and lost awhile."

## FRANCE

Soon after the religious awakening caused by the meetings of the MacAll Mission, our Baptist churches felt that they must engage in more vigorous evangelistic work and, in 1881, sent an urgent appeal to the Society of the East to support three Bible Women to visit the homes and teach the children in Sunday and Thursday schools. The request was granted and for thirty-five years appropriations from $600 to $1,800 annually have been made for the French work. We now have two Bible Women, Mlle. Dinoir in Roubaix, and Mme. Chevallier in Paris, and for several years have supported a literature booth in one of the public markets in Paris, where throngs of women are reached daily who would be utterly inaccessible in any other way. When the schedule letter for 1915 was sent to Rev. and Mrs. A. Blocher of Paris, we expressed the heartfelt sympathy of our women for the war sufferers and added, "Let us know if we can do anything to help you." A copy of the reply was sent to a few women of means and as a result about $250 was sent at once. Later Mrs. Montgomery put the letter in February Missions with a unique note appended, asking every one to send a few postage stamps or a small gift to help the suffering families. In response letters from the Atlantic to the Pacific poured in upon us for a month or more, containing stamps and checks amounting in all to $378.16. Mrs. Blocher writes: "You cannot imagine our joy when, thanks to our American sisters, we could give a little money, clothing and food to the needy ones in our own church and to the poor refugees who were utterly destitute and starving when they reached Paris. We are in direct correspondence with 100 soldiers eager for reading matter and have distributed over 30,000 tracts and books. Through your gifts and the support of Mme. Chevallier, our invaluable helper, your Society has a large share in this timely work for France." Let us continue our small offerings to these sufferers as long as this cruel war lasts.

## AFRICA

We lend a helping hand in nine of the ten Congo stations. On the schedule for 1916-17 provision is made for a girls' dormitory at Tshumbiri and we take our first share in the boys' school at Vanga, hoping that we may soon have a school for girls. The missionary wives at *Sona Bata* and *Lukunga* were compelled on account of illness to close their large boarding schools for a few months. One writes: "Our scholars come from 32 villages, all but six from heathen homes. Every convert in the boarding school before joining the church is sent to his town for a few months to see how he can stand the test of village life. My heart aches for the girls. I feel so keenly the need of training them as well as the boys if we are to have Christian homes."

*Ikoko* is in special need of a woman to mother and teach the boarding school girls since Dr. and Mrs. Clark are leaving for America.

Miss Frances Cole has continued her faithful labors among the women and children in the *Banza Manteke* district for seven continuous years without furlough. She reports 61 schools and 195 added to the churches.

At the Baptist Anniversaries eighteen years ago, Dr. Catharine Mabie gave this brief testimony: "To this end was I born and for this cause came I into the world, that I might preach the Gospel in Africa," and nobly has she fulfilled her calling. We quote from her story of the year at *Kimpese*: "There are no schools in the Belgian Congo save mission schools. From the first young people have been gathered into station boarding schools for a few years and sent back to their towns as teachers and preachers. The crying need is for trained and enthusiastic primary teachers. It became evident that they must be better trained and, the English Baptist Mission feeling the same need, the two Societies united in founding the *Evangelistic Training Institute at Kimpesi*.

"Picked men are sent for a three years' course and bring their families with them. Four years ago I was invited to join the Faculty to act as teacher and resident physician for the student wives and children. The student community now numbers 150, 23 wives are under instruction and 53 children in the Practice School. It is the only institution for training the wives of leaders and appeals to me as a constructive work of the first order. I have had a wonderful dream since hearing of the Rockefeller bequest. Last year I treated 9,500 patients in my dispensary for which I use one end of the corrugated shed for goods, 8 x 12 feet. I manage to work here many hours every day by wearing a sun helmet. I have no consulting room, no drug and dispensing room, no place for examinations, except in my little, three-room brick cottage. If I could have an office and consulting room where I could hold small clinics and such demonstrations as I now hold out of doors or any old place—O, that room would be the joy of my daily existence. It would have a few beds and baby cots and the bathroom would be a luxury, serving as an operating room as well. My dream would cost $3,000. I wonder if it will come true." You will rejoice to know the dream is to be realized and the $3,000 has been cabled to Dr. Mabie.

In planning for aggressive medical work in Burma, India and China, Africa has not been overlooked. In December Drs. Ostrom and Leslie, and Mrs. Hall were invited to a joint conference with officers of the A. B. F. M. S. and the Woman's Board and the following plan was evolved: That in the next few years small but properly equipped hospitals shall be established at four centers, Ikoko, Sona Bata, Banza Manteke and Vanga, our own share to be partially financed from the Rockefeller Fund. Surely there are brighter days ahead for "Darkest Africa."

## INDIA

New gems have been added to our missionary mosaic in India—the Woman's Union Christian College in Madras, the medical school at Ludhiana, North India, and the prospective medical college in Vellore, South

India. In a land where there are 160,000,000 women and girls, one-half of whom live in seclusion, and where marriage for girls of twelve years is legalized and allowed at ten years, only God and the medical missionary can know the real story of suffering and agony. Mission Boards can never send enough women doctors to cope with the situation. Relief can only come through training a large body of Indian women to become physicians and surgeons. The only school which aims to do this is at Ludhiana in the extreme north, founded in 1894, by Dr. Edith Brown, an English Baptist physician, and our Board has recently taken a $5,000 share in this school, where two of our Baptist girls are in training.

This does not, however, touch the 70,000,000 women in the southern provinces. The physicians in South India, heartsick over the present situation, sent through Dr. Ida Scudder to the Woman's Boards in the United States an appeal for them to unite in establishing a medical college in Vellore, a city three hours by train from Madras. Dr. Scudder secured $50,000 from her own Board, the Dutch Reformed, and later, thanks to the Rockefeller legacy which was given for just such advance work, a second $50,000 was added by our Baptist Board to furnish the Administration Building which will bear the name, Laura Spelman Rockefeller. We rejoice to have a part with other Boards in this medical college which promises so much for the future.

Splendid work has been done in our seven hospitals and dispensaries in the Telugu mission. At *Nellore* there were two, Drs. Benjamin and Degenring, until August when Dr. Benjamin was called home by the illness and death of her father. Extension and enlargement is the call from all hospitals and we are glad to report that a large maternity ward is in process of erection at Nellore, and in April Rs. 10,000 for a nurses' home was cabled to Miss Magilton.

*Ramapatnam*—Miss Florence Rorer, who has been teaching the wives of Seminary students, takes her furlough this spring and leaves the work with Miss Lillian Wagner, a trained nurse and true evangelist.

Dr. Farbar of *Palmur*. "It is no easy task to establish a hospital in an up-country station. Among my 6,000 patients were many with long standing diseases who expected to be cured in a day; others who wonder the doctor does not know that a cold bath is bad for fever, fresh air for a cough and at sight of a knife, hypodermic or stethoscope suddenly disappear, never to return. But it is a pleasure to work for intelligent, caste Hindus and Mohammedan officials whose coöperation brings results."

*Udayagiri*—Dr. Stait gives a thrilling account of her experiences at the Etta Waterbury Hospital, treating 9,265 patients, 228 in patients and 197 operations. A lad, who fell from a high tree, was brought in with the abdomen ripped half way across his little body, the intestines protruding, and there seemed little chance of saving his life. After his complete recovery he came back from his village one morning, bringing two relatives. "We have come to *see* the great God who cured me and can do such wonders, and we want to worship him *all day long*," was his first

word of greeting. It was hard to convince the little fellow, who had always worshipped a god he could see and touch, that the loving, heavenly Father was an unseen God. An appropriation for a tubercular ward has been promised to Dr. Stait. Hospital supplies—towels, bandages, soap, gauze and absorbent cotton—are always needed and most gratefully received.

The following recommendation has been received from the Telugu Conference held in Ongole in January, 1916; "That the Clough Memorial Hospital be financed by the A. B. F. M. S. and that the Woman's Society establish a strong, medical work in Markapur, where a beginning was made by Dr. Gerow before her serious illness and where the need is most urgent." The Christian hospital is a splendid object lesson of applied Christianity.

### *Educational Notes*

The Woman's Christian College in Madras was opened in July with forty students and there is prospect of sixty or seventy for the second year's enrolment. Miss Draper, Principal of our *Nellore* High School, writes: "We now have 75 girls in the school. The Woman's Union Christian College has had a fine start and we hope to do our part in supplying Baptist students but our contribution cannot be large for some time. This year there are only four girls in the sixth form—college preparatory—and there are three equally important institutions for them to choose from—the Medical College, the Training School and B. A. College. I shall send two of the four for the college examinations. Now that you guarantee scholarships, the girls will gladly take the higher education but the difficulty is to make them equal to it. Many are poorly prepared when they come to us and our teaching staff leaves much to be desired. We must raise our standards. Our staff has been greatly strengthened by the coming of Miss Carman who teaches English and science and her Christian influence is strongly felt."

*Madras*—Dr. Ferguson: "When it comes to equipment the year 1915 is memorable. It witnessed the erection and dedication of three chapels and one school house, the money for the chapels being raised locally. The one building for which we have labored and prayed for ten years is the Day Memorial on the Bishopville compound, which was dedicated in December. It was built with funds given by Mrs. J. D. Rockefeller and is named in honor of Rev. Samuel Day, founder of the Telugu mission in 1836. It is a continual joy, being in constant use." The six city day schools are splendidly cared for by Miss Bent, and Miss Wagner carried on the evangelistic work with ten Bible Women for nine months with marked success. Mrs. Ferguson and daughter were most heartily welcomed to their Indian home in November.

*Ongole*—Miss Evans: "I wish you could see my 150 laughing school girls, and your three missionaries, who have been studying the language here at Dewdrop Inn. As I leave on furlough soon I am passing this

interesting work to my associate, Miss Roberts. The home Board helps the school each year to make some improvement; this year it is the dormitories' turn. We have added new floors, tight roofs and clean walls. We are not troubled with doors, chairs, beds, curtains and rugs, only mats standing in the corners for use at night and wooden boxes around the wall, one box, 1 x 2 ft., for each girl, which serves as seat, book case, trunk and dressing table. Girls in India live the simple life. We have had 18 school weddings which I consider the climax of my efforts, for every graduate goes out to establish a Christian home and Christian homes are the hope of India."

*Nellore*—Miss Tencate: "A library for the girls has been my dream for years. Some changes in housing the schools has given us a fine room for this purpose and gifts from home friends and pupils have furnished it. The Normal Class of eighteen girls took the teachers' examinations and, while only one-half passed, all are teaching in government or mission schools. We are glad if some can be spared for government service for it gives us a chance to get in touch with Hindu families who might not be reached otherwise."

At *Narsaravupet* we find a second story added to the woman's house and a new wall around the compound where the trio of our girls will make their home, the Misses Linker, Patton and Ballard. A dormitory for the school girls and a home for the Bible Women are on the list of urgent needs.

*Ramapatnam*—Mrs. Heinrichs: "We mourn the death of our head master who for forty years was an honor to this station because of his devotion to the work. Fourteen have gone to higher schools. We are proud of our nursery—"Our Infantry," we call it. The "Barracks" were provided by a friend in Iowa, clean, airy, sanitary. All take an interest in this unique institution as they push the swinging basket in which lies the smiling or howling son or daughter of the regiment, while the older children play outside."

*Secunderabad*—Mrs. Levering: "My burdens have been greatly lightened by passing the boarding school to Miss Hollis, who is a most capable teacher and the evangelistic work to Miss French, whom we were delighted to welcome back to India in November."

*Hanumakonda*—Mrs. Alice Downie Stenger: "There is no monotony in the life of a missionary doctor's wife. I am bookkeeper, book seller, compound overseer, housekeeper, kindergarten teacher and mother of four lively children. There are three great needs here—a woman to care for the school, a schoolhouse and dormitories. (One dormitory has been already provided for.) At present the church is the schoolhouse, the children sit on the floor and use the seats as desks. It is a little discouraging to work under such handicaps, but, like 'the benighted Hindu, I do the best I kin do.'"

At *Kavali* Mrs. Bawden has carried a heavy burden with the large boarding school and the supervision of the women and children con-

nected with the Erukala Settlement, a criminal caste taken over by Mr. Bullard in 1912. She writes: "At first I coaxed, joked and shamed the women into washing their faces, combing their hair, keeping their huts in order, bathing their babies, and Mr. Bawden made it compulsory for the 600 to attend prayers every day and church on Sundays, also to send their children from six to twelve years old to school. The transformation was wonderful and imagine my joy when, of their own accord, the women asked me to teach them to read, sew and weave."

When Miss Grace Bullard returned in November the school was transferred to her and she sends the following incident: "Last month I took some of the boys with me on tour. We visit the homes in the morning and at night hold a big meeting and have our young Christians relate their experiences. An Erukala boy, baptized a year ago, gave this testimony before 200 Hindus: 'Three years ago I came into the mission and went to school where I learned about God and believed on Him. My father and mother were heathen and would not let me join the Christians. I knew not what to do for the Bible says, 'Honor thy father and mother.' I thought about it and decided to obey them when they told me to do right and not to obey them when they told me to do wrong. So I took courage and was baptized. I know I am saved and would go to heaven if I died tonight and I want you to be saved.' Surely it pays to get these diamonds in the rough for they soon begin to shine for the Master."

*Bible School and Evangelistic Work*

*Vinukonda*—Miss Moran: "April 29th, 1915, we graduated our first class of twelve students and I was proud of them. Our third year opened in July with twenty-one young women, coming from fourteen stations, mostly second generation Christians. New features have been added to the curriculum; drill every afternoon and games on Saturdays; a library with biographies, books on health, Telugu magazines and current events; manual labor that the girls may earn their books, clothes and incidentals. The Bible Women and students have visited 824 homes and carried on many Sunday Schools." Trained Bible Women are in demand in this Mission which reports ninety-nine in active service. We recall the testimony of a learned Brahmin in a unique address on Christianity to a Hindu audience: "Of one thing I am convinced; do what you will, oppose it as you may, it is the Christian's Bible that will sooner or later work the regeneration of India."

## Assam

furnishes one of the most interesting chapters in our Story of the Year. The Woman's Council is planning advanced work for women and girls and government is ready to co-operate financially as soon as war conditions will allow. The Mission calls for four recruits, a teacher and zenana worker at Jorhat and the same at Impur. The following plan for the

girls' training school at Jorhat meets with the approval of the mission and the Assam Educational Department—Government to provide the school building, dormitories, bungalow for missionaries and the running expenses of the school; the mission to supply two ladies, one a normal graduate, to care for the school and one for zenana work. Education for girls is now just in the making and now is the time for the home board to act. At

*Tura* we have a trio of strong workers. Miss Bond, who will soon be with us on furlough, is the literary woman at the station and has prepared a series of Garo Readers. She has also mothered the 53 girls in the boarding department and expresses delight in watching their development, some of the most unpromising opening like buds into beautiful young womanhood. Miss Carter is a ministering angel to the sick in the station and villages round about. Miss Holbrook, who has fitted into her old niche in the boarding school of 375 pupils, writes: "We take only Upper Primary girls, the very cream of the race and what a lot of cream is left! It makes my heart ache to turn away so many girls for lack of room and money. Could you look upon the girls' dormitory you would be ashamed to have it labeled, 'W. A. B. F. M. S.' The old house will fall down before long I hope, and when the Mission asks for something definite and big for us we know you will give it, as you have done in other stations." Provision has been made on our 1916-17 schedule for the new dormitory. It has been a hard year for the village schools, still the desire for education prevails and many villages are asking for Christian teachers.

We cull the following from *Nowgong* reports: "A railroad train can run through a rock tunnel in a few minutes but it takes years of patient toil to carve out the tunnel. The pioneer character of our work has absorbed our time and energy the past few years but now it is going at such speed we can hardly keep up with it. 'Trained teachers for the Assam Valley' was the proposition of government when they gave so generously for the new building six years ago and we have laid special emphasis upon normal training. We have had the satisfaction of seeing four girls graduate and receive Junior Government Certificates—the first trained teachers for girls in the Province. Next year we will have graduates for senior work also. Opening the normal class has brought the need of a hostel for Hindu students. We have many caste girls in the day school but for them to enter the boarding department is a new and most encouraging departure. In the original agreement government was to furnish a hostel for non-Christian girls when needed. The Chief Commissioner, who recently visited us, expressed regret that government is unable at present to grant the Rs. 3,000 required but he sent Rs. 250 as a souvenir of his visit and token of appreciation for the excellent work done by our missionaries.

Weaving in the home is considered an accomplishment of every Assamese lady and government has appointed a Weaving Master who has introduced a new and improved loom. They ask us to train teachers to introduce these improvements into the zenanas and promise large salaries to women

qualified to undertake this industry." Miss Florence Doe is superintendent of the boarding school; Miss Crisenberry of the flourishing kindergarten, and Miss Hay—the missionary "made to order"—will add to her second year of language study the care of the Bible and evangelistic work while Miss Long, our gifted and successful evangelistic missionary, is on furlough.

*Gauhati.* "A dream realized" is the message from "Satribiri"—Garden of Girl Students—the name of our new compound. The Clark cottages, two of which are occupied by the girls and one by the missionaries temporarily, also the fine new school house, given by one of New York's most generous donors, are completed, and the mission house—the Emily Barrett Memorial—is under way. New York District may well be proud of her mission plant at Gauhati. Miss Holmes and Miss Wilson are in love with the cottage plan and tell us that the girls are developing beyond their expectations. The "mothers" and "aunties" at the head of each household divide the daily work among the girls and the houses are kept in good order, cooking utensils well polished, clothes properly laundered and neatly mended, and the girls themselves take on polish as well, the kind that permeates the fibre.

Two new missionaries have been added to the staff, Miss Vickland, of New York state, and Miss Geisenhener, a Baptist teacher who was transferred to us from the Methodist Mission in Calcutta. Miss Vickland, who left us in October, reached her destination after three months of fascinating travel by sea and land and declares that she is "hilariously happy" but wonders how she and her associate will be able to keep up the reputation the school has gained under Miss Holmes, who takes her furlough this spring.

*Ukhrul.* Mrs. Pettigrew is picking up the threads which were dropped while the station was without missionary supervision. Her girls take special interest in sewing and knitting. "The winter months are bitterly cold on our hills, so during the rains the older girls made jackets for themselves and dresses for the younger ones, which were given at Christmas as rewards for regular attendance at school. The older ones received work bags well filled and each little girl was given a pretty doll, all coming from America. It was interesting to see them with their dolls tied to their backs as the mothers carry their babies."

A voice from *North Lakhimpur:* "I am glad you American women love children and only wish you could see the hosts of boys and girls growing up in heathenism. The village schools are doing a little in this ocean of need. Oh, for thousands of such schools! Happy America, where children are cared for by doctors, dentists and the right kind of teachers which is the great need here."

Rev. and Mrs. Dowd, after seven years away from *Impur,* returned a year ago to find that the church membership had doubled through the labors of teachers, pastors and evangelists trained in the station school. The training school now numbers 150 boys and *one lone girl.* They not only

plead but confidently expect us to send two women to help them educate the girls, and affirm that the *Mission School is fundamental* if the churches are to be intelligent, self-reliant and aggressive.

### Burma

"A ruby shall grow in the Savior's crown" was one of the mottoes in Cushing Hall, Rangoon, during the Centennial meetings. This country contains some of the richest ruby mines in the world and exports $500,000 worth annually. But the most precious gems of Burma come from the missionary mines and are polished and made fit for use in mission schools. During the past year the mission force has been sadly depleted through furloughs, sickness and deaths and Burma is now calling for 22 families and 15 single women. In ten stations the work has fallen upon the women and at the last Conference a protest was drawn up and sent to the General Board, signed by all the representatives of the Woman's Society who were present. One of our missionaries, whose burdens have been especially heavy, says: "In highly organized America there is need of one more organization, the S. P. C. L. M.—Society for Prevention of Cruelty to Lady Missionaries."

The Misses Hawkes, Hartford, Lucas, Bissell and Stickney take their furloughs this year and Miss Lawrence, after 42 years of splendid service, is retiring from active work and journeying homeward. Two have married, as all daughters of Eve are likely to do, Miss Lewis of Sandoway and Miss Elsie Northrup who returns in August with her husband, Rev. C. E. Chaney, to the Karen mission in Maubin. Three have recently sailed from San Francisco, Miss Crooks for Bassein, Miss Bertha Davis for Mandalay, Miss Lindberg for Moulmein, and we expect to send five or six new missionaries in September.

The Annual Conference and Convention were events of unusual interest. The Conference is a gathering of the missionary body only and is followed immediately by the Convention which embraces all the Baptist churches in Burma. The latter, organized in 1865, celebrated its semi-centennial and Rev. Ba Te, a gifted Karen preacher, presided with ease and dignity, a man equally fluent in the four languages used, Pwo and Sgaw Karen, Burmese and English. The meetings were held in Tharrawaddy, a small town of 1,000 people, while Thonze, two miles away, accommodated some of the guests. Tharrawaddy is a great center of Karen work. The boarding school with 594 pupils—122 of whom are girls—is in charge of our Lady of the Decoration, Miss Sarah Higby, who wears the Kaiser-i-Hind medal. The entertainment of so large a company in a small town seemed an impossible undertaking but Oriental hospitality came to the rescue. Weeks before the Convention the Christians in villages round about brought hundreds of chickens, ducks, geese, etc., to feed the 4,000 and a large enclosure was set apart for the farm yard, the school boys pitching their tents nearby and watching the flocks by night.

*Concerning Buildings*

*Moulmein.* "Old things have passed away, behold all things have become new" is the greeting from the European Girls' School. October 19, 1915, the last function was held in the old, historic building which came to our society in 1878 through the efforts of an English missionary, Mrs. Longley. A cantata, "Brittania—Her Colonies and Allies," was given by sixteen girls in typical costumes and enthusiastically received by an audience of 400 who crowded the broad verandas for three nights and left Rs. 390 for the War Relief Fund. Miss Prince writes: "We are now leaving the low vaulted bungalow for the stately mansion, Hasseltine Hall, a plain but massive structure and ideal in arrangement. Some call it beautiful, others say it is a palace." After the Christmas holidays school opened in Hasseltine Hall but the building will not be ready for dedication before June, 1916.

Our schools for Burmese girls at Moulmein and Kemendine, each with more than 300 students, now have full high school as well as normal courses. They testify that the family life is ideal, with consecrated teachers who are real mothers to the girls in the dormitories and most helpful to the missionaries. An assembly hall and class rooms are needed at Morton Lane and a large dormitory at Kemendine, but we must wait until the British Government is free from its awful war tax—£5,000,000 daily—when we hope the usual grants will be forthcoming to supplement generous memorial gifts already received.

*Rangoon.* In the very heart of this great city, with a cosmopolitan population of 300,000, is a building which has been used many years for the Telugu, Tamil and Hindustani school. In its present condition it is a disgrace to the Baptist mission and for six years Dr. and Mrs. Armstrong have been pleading for a new one. Government long ago condemned it and has twice offered to provide a one-half grant, Rs. 50,000, when the Baptist mission is ready to put up a suitable schoolhouse. The Foreign Secretary has been authorized to send the cheering message to Mrs. Armstrong that we are now in condition, through the Rockefeller legacy, to do something toward this building. Thousands of these people have crossed the Bay of Bengal and settled in fertile Burma, where they can make a comfortable living, and it is our privilege to help their children to a Christian education.

Ample provision has been made for a suitable mission house in Rangoon for our evangelistic worker, Miss Anne Frederickson and her associate, Miss Neilson. Miss Frederickson, who has labored twenty-four years in Burma, is one of our most consecrated and able evangelists and under her teaching many have been brought to Christ and trained for efficient service among their own people.

*Insein.* The new dormitory for the Bible Training School—the gift of Miss Mary Chapman of Brooklyn—is now completed and 25 happy young women, representing four races but all using the Burmese language, are enrolled this year. The Misses Ranney and Phinney regret that many

missionaries because of meagre appropriations are unable to employ trained Bible Women and we must lose the better class girls unless larger salaries are given them. Maids in English families receive Rs. 30 per month while the maximum salary of a Bible Woman is Rs. 25 and many have only Rs. 15. The Karen Bible School at Ahlone, in charge of Mrs. Rose, is in great need of a new building. These Bible Schools are entirely maintained by the native Christians.

*Mandalay*—Mrs. Elliott: "It is impossible to give any idea of the blessings you have conferred upon this school—enlarging the compound by buying the undesirable lots and destroying the plague infested huts; increasing dormitory space by transferring to us the large mission house and connecting it with the school by a covered walk. That walk is a thing of beauty and will be a joy forever. And now the artesian well is in sight and we will have *water*. Truly, 'my cup runneth over.' Our next advance must be a high school of our own."

The European school in Mandalay has been passing through a crucial period. Miss Phillips returned to America on furlough and quite a number of the scholars left to attend the S. P. G. school recently opened. As it was imperative that a missionary superintendent live in the building to care for the boarding department, Miss Tillman left her own school in Moulmein and took charge for six months. In January Mrs. H. W. Smith kindly filled in for three months and now Miss Mary Ranney is caring for the school until some permanent arrangement can be made.

On the list of *Urgent Needs* is a ladies' house at *Tavoy* where Miss Thompson has been struggling on alone with a large Karen boarding school. We plan to send her an associate this year and should provide a home for them. *Namkham.* A modest and pathetic appeal comes from Dr. and Mrs. Hanson in the Kachin hills. They are most grateful for the Rs. 2,000 granted last year for a dormitory and add: "We are suffering for a good chapel-schoolhouse. As government can do nothing now, could you possibly give another Rs. 2,000 for this?" *Pyapon* and *Prome* are calling for school buildings.

*Bassein. Sgaw Karen.* "The great event of the year and source of constant delight is our new high school building which with furnishings cost Rs. 25,000. Government gave Rs. 9,000 and the remainder was contributed by the Karens, over $5,000. We have 70 pupils in the high school department. The building is of brick, with spacious verandas and six large class rooms. It is perfect for school use and beautiful in architecture. This school numbers 498 students, 245 girls, with 85 baptisms this year.

### *Medical Outlook*

*Moulmein.* Medical work is a new feature of our Burma report. The first physician sent out by our Woman's Board was Dr. Ellen Mitchell, a woman fifty years of age, who settled in Moulmein in 1881 and carried on her blessed ministry for 20 years. She was instrumental in establishing

the Leper Asylum of which she was superintendent for several years, also the school for the blind. Now, fifteen years after her death, Rev. A. C. Darrow, missionary to the Talains, is planning to establish the Ellen Mitchell Maternity Hospital and Nurse Training School near the site of her old home, Mt. Pleasant. Members of the Judson party will recall the beautiful December day when Mr. Darrow invited us to the dedication of an attractive building he had secured for this purpose, which was paid for by the Talains. A Talain Christian gentleman formally presented it to the A. B. F. M. S. and added: "We hope our sisters in America will co-operate with us in maintaining this hospital by sending a physician and nurse." Its main object is to train girls from the schools to take the blessing of a loving heart, a trained mind and a skilled hand into hamlets where women know only the cruel customs and superstitions of heathenism. When Mr. Darrow received the message from our Executive Committee that a part of the Rockefeller legacy had been set apart for the hospital, he replied, "My cup of joy is full."

Burmese girls have already shown their fitness for medical work. Dr. Ma Saw Sa, daughter of a Christian government official, graduated from our school in Zigon, later from the Baptist College, studied in Calcutta and in 1912 went to Dublin and specialized in women's diseases and surgery, and for two years has been superintendent of the Dufferin Hospital in Rangoon. May her tribe increase!

It is impossible in this brief report to even mention all of the thirty-four stations in Burma or tell in detail of the splendid educational work being carried on by sixty-four missionaries. A fuller account will be found in "Oriental Gardens," which is a survey of all our mission fields. These mission schools are the most fruitful of all the work conducted by our Woman's Board. In Burma alone 1,183 have been added to the churches, principally young people from the schools. We thank God that we are permitted to be co-workers with our consecrated missionaries, native Christian teachers and Bible Women as year by year they gather these priceless gems for our King whose "Crowning Day is coming by and by."

There were many prophecies when the war in Europe was declared as to its probable effect upon mission work in the Orient. After eighteen months of this deplorable struggle, the effects seem to have resolved themselves into interrupted ocean traffic, more stringent regulations regarding passports, higher prices in foodstuffs and medicines, and a rather general kaleidoscopic shifting of the personnel of Cabinets and Councils. The effect, however, that was prophesied and feared—that the cause of Christ would suffer because of the bad examples set by the so-called Christian nations of Europe—has not been experienced. To the surprise of many,

after the first questions were asked by the dazed and wondering Orientals, there was a general acceptance of the fact that Truth might still prevail, that brotherly love and the lofty ideals of the Christian faith were not to be disregarded and that the Way to Truth might be found through earnest study and by diligent search. There has been, therefore, a new seriousness on the part of Oriental people to learn more of Jesus Christ, and a general recognition of the importance of Christian ethics and ideals in the personal and national life. This has been evident among the student classes in the Eddy meetings and the union evangelistic campaigns, in the peace and temperance movements, the Sunday School conventions and the religious conferences among leading business and political leaders. The cause of Christ surely has not lost, His banner is still held high and there is greater evidence than in any year that has passed that

"Christ's great kingdom shall come on earth,
The kingdom of love and light."

## JAPAN

After the long period of national mourning into which Japan was plunged by the death of her beloved Emperor and Empress Dowager, which brought the Era of Enlightenment to an end, the country entered, this last year, into the joy of the coronation festivities which placed a new Emperor upon the throne. Great preparations were made, thousands of yen were spent in decorations, schools were closed, processions marched through the streets and with every ceremony known to both the Old and New Japan, the new ruler was crowned.

A significant fact, however, worthy of special mention, and which augurs well for the future of Japan, is that Emperor Yoshihito has chosen as the title by which his reign shall be known—The Era of Great Righteousness. May it prove to be that to the Japanese nation drawing it outwardly and inwardly; in deed, in word, in thought and in spirit, nearer to Jesus Christ and to the knowledge that "in the way of righteousness is life."

Under favorable conditions our own mission work has made good progress throughout the year. There have been steady gains, the result of faithful, earnest work on the part of our missionaries, unmarked by any startling developments or phenominally progressive strides.

*Morioka.* In Morioka, Mrs. Steadman was alone, in charge of the Bible women, evangelistic work and the kindergarten, until Mrs. Topping's return in September. Now Mrs. Topping has all of the work as Rev. and Mrs. Steadman left on furlough in April. There has been a good interest in the weekly classes in Bible, English and cooking, the branch of Y. W. C. A., the church woman's meeting, and the mothers' meetings in connection with the kindergarten. The Bible women and Mrs. Steadman have made many calls and several country trips. The kindergarten is as attractive as ever and the little tots just as happy and eager to attend. The urgent need

there this year is for a new building which will be adequate for the work. Up to the present time, the kindergarten has met in the mission residence, the home of Rev. and Mrs. Topping. The house is now a hundred years old, and in many ways unsuited for the double service which it must render. The plan is to pull this house down, using the material for a mission residence on another part of the compound, and on the old site erect a building which will accommodate the kindergarten and provide rooms for the various weekly and monthly classes for women. There is no question but that the work at Morioka will be greatly advanced and strengthened if this building can be provided.

*Sendai.* It has been a busy year at Sendai for Miss Buzzell and Miss Jesse in the Girls' School. There has been an enrollment of ninety-five with a graduating class of twelve and fourteen baptisms. The Domestic Science department is well started with one class and another will soon enter. The spirit of both teachers and pupils has been most helpful in spite of the fact that the school building is far too small, and entirely inadequate to meet the demands of this modern school and to secure Government recognition. Plans for a new building have been made providing more dormitory space, a library, assembly hall, gymnasium, sewing, cooking and recitation rooms. Part of the money needed has been raised this year and the remainder will be provided by the districts and by the Rockefeller fund.

*Tokyo.* In Tokyo, the political and educational capital of Japan, we find the largest number of our missionaries stationed—seven in all—and the greatest variety in our work. The list includes six kindergartens, a training school, the girls' school at Suruga Dai, and the student's dormitory in addition to the evangelistic work.

The Kindergarten Training School at Hara Machi has passed a quiet but busy year. Twenty-eight girls have been under instruction with an average enrollment of twenty. These young women, after graduation, are eagerly sought as teachers in our own kindergartens or in those of other denominations. Last year, five were graduated and without difficulty found positions. All the girls in the school receive definite training along evangelistic lines as well as in the three practice kindergartens which are under the direction of Miss Dithridge and Miss Crosby. Last year, four were reported, but now the attractive Tsukiji Kindergarten has been forced to unite with the one at Tsukijima. It had been meeting in a portion of a building at the rear of our mission residence at 30 Tsukiji, which was required for other purposes and was also sadly in need of repair. It was impossible to hire any building in the vicinity. Therefore, there seemed nothing else to do but to go across the ferry to Tsukijima, rent a larger house, and combine the two kindergartens. The result has been that only about ten of the forty children go across the river but that many more in the immediate vicinity of the new quarters can be accommodated, so that now the kindergarten numbers nearly one hundred. The Sunday School has also increased in numbers, so that the rooms are crowded.

The Training School and the three kindergartens will be in Miss Crosby's care during Miss Dithridge's furlough this year.

It seemed at one time during the year that the Starlight Kindergarten under Miss Carpenter's direction would be homeless when Government took its building and no other suitable place could be found. The kindergarten, however, was on too firm a basis and too fine a neighborhood work has grown up around it to allow anything like the lack of a building to interfere with its progress. With no time to lose, with characteristic devotion to the work and with faith in the women at home, Miss Carpenter took her own money, and erected a building which is suitable for the kindergarten, Sunday Schools, mothers' meetings, children's clubs and Bible classes. This coming year it will be our pleasure to reimburse Miss Carpenter for her outlay. The first Sunday the building was opened over two hundred and fifty children were present—every chair was taken and the standing room as well. Although Miss Carpenter built to accommodate one hundred children in the week day kindergarten, she expects that every little chair will be filled throughout the school year.

The remaining two kindergartens in Tokyo are at the Emmanuel Church in charge of Miss Whitman and at the Tabernacle in Mrs. Axling's care. Mrs. Axling returned from furlough late in the winter, just as the new Tabernacle was completed, and in ample time to take back her own work from Miss Carpenter who, in her turn, expects to come home during the summer. Mrs. Axling is planning delightful things for the children now that she has the facilities which the new church affords. In connection with the kindergarten she expects to open a day nursery and a children's clinic, in addition to the regular Sunday School and mother's meetings.

Suruga Dai and Miss Whitman have rejoiced this year over the arrival of Miss Allen to the school. Although her time has been largely spent in the Language School, she has lived at Suruga Dai and thus had an opportunity to win her way into the hearts of the forty students and to help to lead them into the Christian life. Miss Whitman is happy to report eight baptisms among the girls and an encouraging and sustained interest in the three Sunday Schools in which the students assist.

The students' dormitory at Yotsuya has continued much as last year with a varying number of girls in residence whom Miss Ryder is always ready to mother and help. A few are Christians before they come to the home and none leave without an attempt being made to lead them to Christ. In the majority of cases Miss Ryder has the great satisfaction of knowing that the girls think seriously of the matter and of seeing many young lives yielded to Jesus.

Miss Clagett has continued the interesting work which she began more than a year ago—of visiting the schools and factories and presenting the Gospel to Japanese girls and women. She has traveled from the island of Kiushu in the extreme south where she spoke in more than fifty schools to as far north as Mito. Her report gives a record of three hundred and sixty-five schools visited—a number which does not include those in Mito,

Osaka, Kobe, Kyoto, Himeji and Tokyo, cities where she spent several months of the year. Only very rarely is Miss Clagett refused the privilege of speaking and then the reason usually is that the sentiment of the city or neighborhood is too strongly Buddhist to make it advisable. She finds great need of the message which she carries, but out of courtesy to the Japanese Government which grants this privilege, she writes little regarding her work. Miss Clagett, in April, arrived in the United States on furlough, so that, this coming year, many may have an opportunity to hear from her some of the details of her interesting work.

*Yokohama.* The Girls' School at Kanagawa, a suburb of Yokohama, with its three departments of kindergarten, high and college grade, reports a year of steady progress. Miss French has nobly carried the responsibilities of this large school, during Miss Converse's absence on furlough. She has had the loyal assistance of a faithful group of teachers among whom is Yamada San, whose Christian influence both within the school and in the community outside is strong and helpful. There were many anxious hours this year at Kanagawa during the long illness of Miss Bixby, who, however, has so far recovered as to be able to return to this country where it is anticipated the bracing climate of Vermont will soon restore her to her usual health. In August, Miss Converse returns to Japan and Miss French leaves on furlough. Miss Marguerite Haven, of Montclair, N. J., has been appointed to the school to take Miss Bixby's place. She is a graduate of Bradford Academy, has specialized in music, studying in New York and in Germany, and has taken Bible courses at Dr. White's Training School.

Another appointment to Japan is of the deepest interest to our society here at home, in that as we say "God's speed" to Miss Helen Munroe, we lose one of our most valuable workers in the New England District and on our National Board. For many years she has looked forward to teaching at Kanagawa and with that school she will be identified, unless a greater need arises in some other quarter.

*Kobe.* The work at Kobe, on the beautiful Inland Sea, never loses its charm, for the little children who pass through the morning and afternoon kindergartens are just as attractive each succeeding year. There have been one hundred in the Zenrin morning kindergarten and seventy of the poorer children in the Shirk annex each afternoon. The elevating effect upon the neighborhood has been as marked as in other years.

The third kindergarten, for which Mrs. Thomson is responsible, at Naha in the Liu Chiu Islands, has numbered fifty-one and reports progress in spite of the fact that it has always been poorly housed. This year the districts provided the money for the land and now the new building has been promised for 1916-17. When that is completed, the kindergarten will have an opportunity to increase in numbers and in its influence in the homes of the Naha children.

*Himeji.* At Himeji, where our fourth girls' school is located, with an enrollment of one hundred and four, Miss Wilcox has bravely maintained

the work in spite of the trials of the year. Miss Hiscox's resignation and departure for America left her alone with a heavy responsibility, which was in no way lightened when the sad news reached her in the winter of the death of her dear mother. Comfort and companionship, however, came at Christmas time in the shape of Miss Pawley, who, realizing, Miss Wilcox's need, left the Language School in Tokyo, that she might be with Miss Wilcox. The grade of the school is being steadily raised, the twelve Sunday Schools and the boys' club have flourished and seventeen of the students have given their hearts to Jesus Christ and confessed Him in baptism.

*Osaka.* The Bible Training School at Osaka, in its convenient new buildings, reports a good year of steady growth under Miss Acock's care. She has, however, found little time for letter writing as the unaccustomed responsibility of this important school has claimed all of her attention, yet there has been no lowering of the high standards maintained in other years and an excellent spirit of co-operation and Christian fellowship has prevailed. Miss Mead, who has been on furlough for this last year, expects to return in the late autumn to her beloved work in Osaka.

Miss Danielson writes of a busy year spent in teaching, touring, visiting in the homes and conducting meetings. She has taught two large classes every Sunday, has held women's meetings in eight places every month, has had charge of a cooking class for the wives of the professors in the Normal School at Ikeda and has supervised seven Sunday Schools in addition to many other activities which have devolved upon her. Osaka is one of the large cities of Japan and contains more than its proper share of immorality and wickedness, so that there is a large opportunity for service open to Miss Danielson, her Bible women and the young women in the training school.

## CHINA

An interesting and appealing feature connected with the development of the Five Year Program has been the immediate and comprehensive response which has come from our mission fields. There is not the slightest uncertainty as to the blessing, the relief, the growth, the impetus which will follow on the other side of the world if the evangelistic spirit is deepened in our churches, if more money is freely and intelligently given and the active missionary force is markedly increased. From South, East and West China have come carefully prepared plans for the work of the next five years, considered by special committees and approved by reference committees and conferences, showing that the old, more haphazard method of doing our mission work is a thing of the past and must yield to a more definite policy of development in strategic centres along saner and more intelligent lines.

### South China

*Swatow.* At Swatow, our oldest station in South China, is the large Bible Training School in charge of Miss Sollman and Miss Traver, who,

term about, divide the work of teaching in the school and of itinerating in the country districts. In addition, Miss Sollman superintends eight day schools for girls and Miss Traver has charge of the kindergarten, while Mrs. Worley is always at Swatow as a teacher. It is worthy of note that the five graduates of the Bible school last June have all found positions either as teachers or evangelistic workers, while seven more graduates will follow this spring. Thus the influence of this school radiates out through the whole of the South China field in the Christian lives of these young women.

Miss Culley for more than a year has been busily studying the language in the hope that she may acquire sufficient fluency in its use to enable her to open the girls' school in the autumn of 1916. It will be recalled that this school was forced to close its doors and send its girls away after the sudden death of Miss Myra Weld, as there has been no teacher available since then. This has dealt a serious blow to our work in South China among the girls and it is with joy that the opening of the school will be welcomed. Miss Culley has the companionship and the advice of Miss Smith, who joined her in October and who will be associated with her in the school after another year of language study.

Since Dr. Anna Scott returned to this country, over a year ago, we have done little medical work in Swatow, as Dr. Mildred Scott, who went out to take up her grandmother's work, has been studying the language. Now that the last examinations have been taken and Dr. Scott is ready for work, the Josephine M. Bixby Memorial Hospital at Kityang needs her services and she goes there. Miss Northcott, of Kityang, our trained nurse, will, however, be transferred to Swatow to take charge of the woman's hospital while Dr. Newman of the A. B. F. M. S. will have charge of the general work and be called in for all special consultations and surgery cases in the woman's department.

*Kityang.* Dr. Bacon of Kityang has already returned on furlough. Dr. Scott will be in charge during her absence and be assisted by some of the Chinese nurses whom Dr. Bacon has trained. The medical work in South China is to be strengthened this autumn by the addition of Dr. Clara C. Leach, of Vermont, a graduate of Wellesley College and the Medical College of Temple University in Philadelphia and by Miss Elsa Freese, a registered trained nurse of the Samaritan Hospital of the same city.

*Hopo.* What relief and joy came to Mrs. A. S. Adams, of Hopo, when the news reached her last summer that a small appropriation could be given for the girls' school with twenty pupils. Eight of these are self-supporting and the remainder receive aid to the extent of fifty cents per pupil a month. But how these girls work, doing their own cooking and cleaning, that they may remain in school and that the appropriation may go as far as possible.

*Ungkung.* Another interesting girls' school is found at Ungkung, in charge of Mrs. G. W. Lewis, with thirty-three students, the largest enrollment in the history of the school. This fact, in the face of an increase in

the fees from two to two and one-half dollars a term, payable in advance, is convincing evidence of the interest in the education of the girls of South China. The great need of the school at present is for a new building which will be adequate and sanitary for these girls to live in. This coming year, we hope that the patient, persistent prayers of both the pupils and Mrs. Lewis will be answered and that this need will be included on the new schedule.

Mrs. Lewis also has four Bible women at work in the district and longs for a much larger number that the Gospel may be more quickly carried to the hundreds of women who are ready to receive it.

*Canton.* Our only missionary in the large city of Canton is Miss Withers, who has been designated to the Union Mission Hospital as superintendent of nurses. Miss Withers returned from furlough last December and while studying the Cantonese dialect, will enter upon her duties as the foreign nurse in the hospital in charge of the thirty Chinese girls who are studying to be trained nurses.

*Kaying.* Our new building for the girls' and women's school at Kaying has been steadily growing during the year and was finally dedicated in March. Miss Campbell writes that it is in every way satisfactory but that she foresees the time, not far distant, when it will be too small for its purpose. The plans for South China, as formulated for the Five Year Program, include the selection of Kaying as the educational centre for the Hakka district just as Swatow has been made the educational centre for the Hoklo-speaking portion of the field. To begin to provide for putting this plan into execution, two women teachers are asked for, one for Swatow and the other for Kaying.

## East China

*Ningpo.* The joys and sorrows of life have touched Ningpo in an unusual manner during the past year. On Christmas day the wedding bells rang happily for the marriage of Miss Elgie to Rev. J. H. Scott, of Osaka, Japan. Two months later the Ningpo missionaries and Chinese friends gathered to look for the last time on earth into the face of Martha Covert, who had slipped away to the Heavenly Home. A beautiful service to the very end did Miss Covert render and her memorial stands for eternity in the hearts of the Chinese, who, through her, found their Lord.

The responsibility of the Woman's Bible Training School now falls upon Miss Cressey, who must add this to her own evangelistic work until arrangements can be made to relieve her.

The Sarah Batchelor Memorial School is happier than it was a year ago, because of the addition of a second story to the school building. Even this, however, does not give sufficient room for this growing school. Miss Zimmerman writes that the opportunity is ripe to raise the standard to full high school grade, the only school of this kind in the whole city. To accomplish this a new building will be needed and an increase in the

number of teachers. Miss Hill who has been at the Language School in Ningpo joins Miss Zimmerman in the autumn.

In the Ningpo Hospital Miss Smith has been doing a quiet but very efficient work as nurse, bringing a much needed assistance to Dr. and Mrs. Grant.

*Hangchow.* We have three distinct lines of work at Hangchow; the evangelistic under the direction of Mrs. Sweet, the kindergarten with Miss Rawlings, and the Union Girls' High School with Miss Wood as our representative on the faculty. Mrs. Sweet with the help of two faithful Bible women has conducted six weekly classes for Bible study and has given as much time as possible to visiting in the homes. One of her assistants, Miss Tong, has now entered the Kindergarten Training School, where she will study with Miss Rawlings in the hope that later she may open a kindergarten in Ningpo. Miss Rawlings has made a good beginning with a class of young women and with a kindergarten which may be used for practice work.

Two of the needed buildings for the Union High School, the dormitory and recitation hall, have been erected and are now occupied, while the money for the missionary residence has been provided and the building is in process of erection. The item of greatest interest to us, however, is the appointment of Miss Peterson of Kinhwa as principal of the school. She has not yet been three years in China and assumes a great responsibility as she takes up the work. Her preparation, her training and her strong Christian personality are an excellent promise of her success.

Our work at Hangchow will be strengthened still further by the arrival of Miss Harriet Brittingham, of Mt. Vernon, N. Y., who has been designated to that city. She is a graduate of Dr. White's Bible Training School and has had special musical and kindergarten training, so she has three distinct lines of work open to her.

*Huchow.* At Huchow, Miss Jones is doing the work of two women, as Miss Fetzer was obliged to return home because of continued ill health, and while she is waiting for Miss Shoemaker to complete her study at Nanking. In addition to taking charge of the boarding school, the day schools and the evangelistic work, she is superintending the building of a primary school house and the new missionary residence, which, when ready for occupancy, will liberate much needed space for the pupils in the school.

Medical work among the women and children has received as impetus this year through the opening of the Union Christian Hospital in which the Southern Methodists and Northern Baptists co-operate. Dr. Leach of the A. B. F. M. S. is at the head and Miss Martin was in charge of the woman's ward and the Chinese nurses in training until her return on furlough in March. There is here an excellent opportunity to develop a medical work among the women if we are able to place another nurse in the hospital.

*Kinhwa.* There is also a new development at Kinhwa in connection with the Pickford Memorial Hospital under Dr. MacKenzie, to whom friends

recently gave the money for the erection of a woman's hospital. This building is now complete with a well equipped operating room, maternity ward, and nurses' and matron's rooms. Miss Sparey, our missionary nurse, associated with Dr. MacKenzie, was called home last summer and he has since been without a woman assistant. Miss Clarissa Hewey, of Maine, a graduate of the New England Hospital for Women and Children and of Gordon Bible Institute, Boston, has been appointed to Kinhwa and sails in September. Her arrival will be a great relief to Dr. MacKenzie, who has been seriously hampered and overburdened with the responsibilities of the nurse's duties.

It has been a trying year for Miss Relyea, who through the appointment of Miss Peterson to Hangchow, has had charge of all of our educational and evangelistic work at Kinhwa. The boarding school has outgrown its present building in which there is not an empty seat or a corner for another bed. On the schedule for 1916-17, provision has been made for the much needed addition that this excellent school may have a better opportunity to grow. Miss Relyea has sent four of her pupils to the Union High School in Hangchow and now has the help of two Chinese young women, one of whom went from Kinhwa to the academy in Shanghai and the other to the Union Bible Training School at Nanking and graduated with high honors.

*Nanking.* Last September the long anticipated and much desired Union Christian College for Women opened its doors—the first college for women in all Central China. Eleven students were enrolled, among whom were two Baptist girls. The needs of this new institution are all that one of the same kind would need in this country—a strong faculty, adequate buildings, money to make its future secure, and the sympathetic interest of its friends. Miss Nourse is our own representative on the faculty. At Nanking we have had for the first time this year an interest in the Union Bible Training School, which is already doing a helpful work for the East China missions, although its buildings and equipment are as yet entirely inadequate.

*Shaohsing.* The most interesting event at Shaohsing has been the perfecting of the plans for the new building for the woman's work under the direction of Miss Dowling. This building is located on what is known as "the old seminary compound," and bears the name of the "Brooks Fleet Pyle Bible School for Women." It will be the centre of all the work among the women of Shoahsing and the vicinity.

The Girls' School has been favored with a succession of principals during the year, but it has in no wise suffered during the experience and has continued to make steady progress. Upon Miss Nairn's departure on furlough, Miss Peterson was asked to take charge and remained until Mrs. J. R. Goddard reached Shaohsing to assume the work. As soon as Miss van Hook has acquired sufficient use of the language it is expected that she will become the principal and release Mrs. Goddard for other work. This is the only Christian school in the whole city and has a remarkable

opportunity of becoming a strong educational and evangelizing agency. The building is, however, at present too small and the compound too cramped. A plot of ground adjoining should be acquired as soon as the Chinese owners are ready to sell and an addition made to the present school building.

Mrs. Ufford returned to Shaohsing in the late autumn and is again taking charge of some evangelistic work and one day school and Miss Pittman has been rendering faithful, helpful service in the hospital with Dr. Goddard.

### Central China

*Hanyang.* Dr. Bretthauer has been our only representative at Hanyang. She has maintained a dispensary and with her Chinese nurses has cared for 7,056 patients during the year. In the autumn our work will be permanently closed and Dr. Bretthauer will leave for Suifu. Miss Crowl has been welcomed to Luho, East China, by the Friends Mission, where she is temporarily continuing her evangelistic work.

### West China

Another interesting survey for the Five Year Program has been sent from West China, and gives a very clear idea of the needs in new missionaries and buildings and shows a very definite plan for the strengthening and development of the work already established. This survey recommends the withdrawal of the Baptists from *Kiating,* where we have had Mrs. Bradshaw's assistance in medical work and but one missionary, Miss Pansy Mason, who has rendered faithful service in evangelistic work among the women. The Women's School, the Union Campaign meetings and the house to house visiting have been some of the ways by which the Gospel has been told. Although we may as a society withdraw from Kiating, Miss Mason will remain, and under her new name of Mrs. B. J. Surtees, will be just as truly a missionary of Jesus Christ as in the past.

*Suifu.* Miss Page writes encouragingly of the Girls' School, with its ninety-six pupils, thirty of whom are already members of the Suifu Baptist Church. The mission residence has been built during the year and Miss Page and Miss Bassett have moved in, thus leaving the school building entirely free for the use of the students, but even this extra space does not provide the room that is necessary for this rapidly growing school. A new dormitory is urgently needed both for the health and the safety of the pupils.

The Woman's School has, this year, been placed on a firmer basis by the erection of a small house of five rooms which provides dormitory and class room space for the twelve women who have been studying the Bible under Miss Bassett's direction. With the continued growth of this and the Girls' School, the beneficent influence which radiates from Mrs. Tompkins' kindergarten of fifty children, and with the impetus which our work among the women will receive upon the arrival of Dr. Bretthauer and

a trained nurse, there is every prospect of a larger and stronger work in Suifu.

*Ningyuen-fu.* The Girls' School in this, our most remote station, has passed through a remarkable year of growth, increasing in numbers from eighteen to sixty. It can easily be imagined what problems have arisen in school management, equipment, teachers, dormitory, etc. The gravest problem, however, is found in connection with the difficulty of finding qualified teachers in West China, which is aggravated by the fact that Mrs. Wellwood, who has been in charge of the school, will be at home on furlough this coming year.

*Yachowfu.* The same problem regarding teachers confronts Miss Roeder in the Girls' School at Yachow which has just completed its first year with an enrollment of thirty-three pupils. What is known as "the old church compound" has been purchased from the A. B. F. M. S. and the buildings are being remodelled to meet the needs of the school.

Since last August, Miss Cody has safely taken the long journey from Pennsylvania to Yachow, having been joined at Hanyang by two trained Bible women, whose knowledge of the language has enabled them to take up at once the work with the station class, which Mrs. Salquist opened before leaving on furlough. Twenty women were enrolled, six of whom have been received into church membership. Miss Cody has many plans for her work which she hopes will become facts which she may report at the close of another year.

*Chengtu.* In Chengtu, the educational centre of West China, is the solution of this grave problem regarding teachers for our girls' school. It is the Union Normal School, with Miss Chambers as one of the two teachers. Two of the eighteen students are from our girls' school in Suifu which was, until the one at Yachow was opened a year ago, the only Baptist school of high enough grade to prepare for normal training. Miss Roeder is planning to send several girls to Chengtu as soon as they can finish the course at Yachow. The Union Normal School is still small, and without suitable buildings and equipment, but the possibilities are big and there is every expectation that the next few years will witness a rapid growth.

## THE PHILIPPINES

There are three centres for our work in the Philippines: Bacolod on the island of Negros, and Capiz and Iloilo on the island of Panay.

*Bacolod.* In August, Miss Whelpton returned from furlough and again took charge of the girls' dormitory which during her absence had been efficiently cared for by Miss Stanard. There has been an average enrollment of thirty children—all of them attending school in Bacolod. Eight are Christians and exert a very helpful influence over their companions. Miss Whelpton adds to her supervision of the dormitory, work in the Sunday Schools and in the dispensary which is open for two hours every week day.

After Miss Stanard's duties at the dormitory were finished, she took full responsibility for the private academy and is co-operating with Rev. Mr. Maxfield in the supervision of other schools, taking special charge of the domestic science work.

*Capiz.* Miss Suman's Brownies have numbered seventy-five and are just as interesting as ever. She has safely steered them through an epidemic of whooping cough and has faithfully cared for their bodies and their souls throughout the year. Now that Miss Suman is in this country on furlough, the home is in charge of Miss Nicolet, while Miss Irving, our newly appointed missionary to Capiz, who is a trained nurse, as well as a college graduate, is to take Miss Nicolet's work at the Emmanuel Hospital in connection with her language study. There have been six nurses in training in the hospital this year, and with these as a working nucleus, Miss Nicolet hopes to open district and dispensary work in the nearby towns.

*Iloilo.* Our two large girls' schools are at Iloilo. The girls' academy, with an enrollment of eighty-five and the Baptist Missionary Training School, with sixty pupils. From the former comes a most gratifying financial report indicating that the school is in a flourishing condition, but Miss Bissenger writes that this is a minor point compared with the joy that comes with the knowledge that the girls are daily growing into a richer spiritual life. Miss Bissinger's desire to make these girls true soul winners for Christ is shared by Miss Phelps and Miss Appel, who are also on the faculty. The latter is now on furlough and her work will be carried on by Miss Marble of Maine, who sailed for the Philippines in February and who is a trained musician. Her enthusiasm for her subject and her desire to serve her Master by winning these girls to Him, will make her a blessing in the academy and also in the training school where she will spend a part of her time. The continued need at the academy is for a new building for which it is expected that the districts and the Rockefeller fund will provide on the new schedule. The kindergarten department with its ninety children under Miss Lagergren's direction and the training school with Miss Anna and Miss Olivia Johnson continue to do satisfactory work. Thirty Sunday Schools are conducted by the students and Bible women and the influence of these young women, both as pupils and as graduates, is widely felt. As last year, the question of the union of these two schools is being discussed and the advantages and disadvantages are being considered. Whether such a union is consummated or not in the near future, one fact is clear, that the bond between the two schools and the teachers grows closer each year and there is deepening conviction that no education is complete that does not include a thorough knowledge of the Bible.

## CANDIDATES

It is a pleasant duty which devolves upon the Candidate Secretary—that of corresponding with the girls and young women in our Baptist

churches and of this coming into close touch with the hopes and ideals of these young people. During the year sixty-six have filled out the registration cards and many others have written for advice regarding preparation and lines of work. In June letters were sent out to one hundred and twenty-three young women giving the places and dates of the summer schools and conferences and suggestions for vacation reading. In December one hundred and forty letters were sent taking the Christmas greetings of the secretary and a leaflet on the Five Year Program, that these young women might be able to co-operate in this forward movement of our denomination. During the winter, the enrollment of Baptist girls was obtained from fifteen of our prominent colleges and to each one of these six hundred and seventy-nine young women a letter was sent intended to give a little idea of the wonderful opportunity that is open to Baptist college graduates who have qualified in this country as successful teachers. The answers which these busy girls have sent in reply prove that the message reached its destination and did not fail in its purpose. To summarize this correspondence, in addition to those already mentioned, four hundred and fifty letters have been written during the year, making a total of nearly fourteen hundred which have left the office, reaching between eight and nine hundred Baptist girls.

The visible results of this correspondence is evident in the thirteen appointments of missionary candidates which have thus far been made—two to the Philippines, two to Japan, four to China, three to Burma, and two to India. Of this number, one is a doctor, five are trained nurses, one is a trained evangelist, two have special musical preparation and four are college graduates who have qualified in this country as successful teachers. In addition to this number, three or four more young women should be appointed this spring, that very urgent requests for help may be granted in Japan, China and Burma.

## HASSELTINE HOUSE

After our young women candidates left Hasseltine House in June, a unique experiment was tried, while Mrs. Goddard of China was still in charge, when Hasseltine House opened its doors to nine of the Chinese young women who are students in our American colleges. It proved a delightful combination of Home and Foreign Mission work and none who came in touch with these young women during the summer but felt their own lives enriched and broadened. That as a society we could extend to these strangers from distant China the intimate privileges and blessings of a Christian home should be cause for deep thankfulness.

In the seven months which have passed since September first, nine young women have been in residence under the helpful and sympathetic care of Mrs. A. H. Henderson of Burma, who fortunately returned to America just as Mrs. Goddard was leaving. With Mrs. Henderson's loyal co-operation it has been possible for three months to conduct special classes at Hasseltine House in connection with the work at Gordon Bible

Institute, all of which will prove, it is hoped, of inestimable value to the young women.

The following is a resumé of the work covered:

Life of Christ, Parables, Bible History, etc., Gordon Bible Institute

Practice Chorus Work—Miss Ellis, Boston.

Course in Phonetics—Prof. Geddes, Boston University.

*At Hasseltine House*

Sunday School Methods (four lessons)—Miss Lucie Gardner, Salem.

Mission Bookkeeping (six lessons)—Mr. Roy Stafford, China.

Talks on Burma, Japan, Philippine Islands and China by Dr. Cummings, Miss Munroe, Dr. Lerrigo, Mrs. Stafford.

Study Class on King's Highway—Miss Prescott.

Training Class on Presentation of Bible Truths to the Heathen—Mrs. Henderson.

Health Talks—Mrs. Henderson.

Helpful Talks to New Missionaries—Mrs. Peabody.

Frequent visits were also made to various schools and missions in Boston and a careful study of methods made.

In addition to the guests already mentioned, Hasseltine House has welcomed during the year Mrs. Esther Nairn Nasmith of China, Miss Converse and Mrs. Nina Tuxbury of Japan, Miss Frances Crooks and Dr. and Mrs. Thomas of Burma and Miss Elizabeth Church of Chicago.

That Hasseltine House continues to fulfil the mission for which it was created there is no doubt. The friendships made within its four walls and the influence of those who pass through its doors extend throughout our own country and around the world.

LUCY W. PEABODY, *Foreign Vice President.*
MARY E. SAFFORD, *Foreign Secretary.*
NELLIE G. PRESCOTT, *Foreign Secretary.*

# HOME ADMINISTRATION DEPARTMENT

The outstanding feature of our year's work, in common with all the other co-operating organizations of the Northern Baptist Convention, has been the Five Year Program, with its standards for advance.

Immediately after the return from Los Angeles in June, 1915, the Home Administration Department made a study of the relation of our own Society to the new denominational objectives, determining the increase in membership and in local organizations for women, young women and children, which would be the necessary forerunner of our share of the financial increase. As the constituency of the Woman's American Baptist Home Mission Society and our own are practically the same, conference was had with them, and the two Societies sent out identical aims for increase in membership and local circles, Guild chapters, etc.; the only difference being the financial aims, which were proportioned to the budgets of the two Societies.

These standards of increase have been cordially accepted by districts and states, and the statistical tables in this volume show how excellent an advance has already been made by many states. The young woman's and children's work deserves especial mention in this connection. The young women's societies have increased from 589 in 1915 to 1,241 in 1916, and the membership from 12,000 to 18,500. The children's societies show an increase from 400 in 1915 to 864 in 1916, and the membership from 11,000 to 19,600. In these two branches of the work, fifteen states have reached their goal under the Five Year Program, which is certainly cause for great rejoicing and encouragement.

The growth in the young woman's work has been due to two causes, the attractiveness of our new World Wide Guild, and the splendid work of its executive secretary, Miss Alma Noble, with her corps of enthusiastic assistants in district and state. Late in the year Miss Helen Crissman of the Woman's American Baptist Home Mission Society, was welcomed as the efficient field secretary. For further particulars we refer you to the first annual report of the World Wide Guild, appearing in this volume.

The year has given us one valued addition to our force of national officers. Miss Eleanor Mare, for fifteen years the General Secretary for woman's missionary work in Missouri, has been appointed Home Administration Secretary. She began her work in October last, and says in her report to the board:

"Your Home Administration Secretary and the Five Year Program came into office together and have been constant companions all the year. Both took several months to get things adjusted before entering fully upon their duties. To both, the remaining months of the year have been largely a time for getting acquainted with duties and the constituency, and preparing for real work. Both enter the new fiscal year with high aims and with expectation of earnest, persistent service.

The six months since coming to Chicago have been equivalent to six months of university education, with the following courses:

*Major*

1. The conduct of missionary work on the foreign field.
2. The geography, population and peculiar conditions of the thirty-six states in the territory of the Northern Baptist Convention.
3. State methods of developing missionary activity.
4. Board and Convention methods.

*Minor*

1. Study of human nature as illustrated by the one hundred and fifty state, district and national officers.
2. Statistics.
3. Office system.

In this University education much laboratory work has been done, and lecture courses, observation tours and library privileges have been helpful adjuncts to the more serious studies."

Miss Mare will act as the executive of the Home Administration Department. General and official correspondence may be addressed to her, and the districts and states will find her full of helpful suggestions and advice. She will represent the society upon the apportionment committee, and in general, in denominational and interdenominational matters. She will also compile reports and keep a registry of officers, district, state and associational.

We rejoice that no change has been necessary in the Field Department, but that we shall still have the devoted and efficient service of Miss Ella D. MacLaurin, without whose guiding hand we should be greatly crippled in our effort to achieve our financial aim in the Five Year Program. She will continue to handle the correspondence that deals especially with finance and field work, and her long experience and efficient training make her a most stimulating and helpful adviser to district and state officers, as well as an invaluable helper in reaching their goals. She reports advance along all lines; a deeper sense of individual responsibility, a bigger purpose, a new grasp of the meaning of prayer. These are expressed in many ways: by the every member canvass; live missionary programs; study of the King's Highway; increasing demand for literature; adoption of the standard of excellence, with the attainment of many points; the growth in young woman's and children's work, and in the presentation of missions in the Sunday School; new clubs for missions, and, best of all, enlarging groups of missionary intercessors in the local churches.

The force of field workers has suffered one loss and has gained three additions during the year: Miss Ina Burton, as the result of her mother's death, was forced to give up, for the present, this work to which she has given several years of most faithful, efficient service. Her loss is deeply regretted. We were glad to welcome to our force last summer Miss Anna

L. McKay of Philadelphia. Later in the year, Mrs. A. L. Wadsworth was secured for joint work in the South Pacific District, where she made a record which it would be hard for anyone to surpass. With the opening of the new year, Miss Maude A. Saunders of Kansas and Miss Daisy Dean Bate of New Jersey have been added to the force.

Miss Ruby T. Weyburn continues her fine work in the Columbia River District and Miss Gerda Paulson hers among the Scandinavian churches, while Miss Lillian Thompson does occasional work in the Northwestern District. A small band of missionaries at home on furlough have also given most welcome service.

With the best of secretaries and field workers, however, we should fail were it not for our splendid body of district, state and associational officers. They are the women who carry the burden and, under God, bring the enterprise to success. Their value cannot be too strongly emphasized nor appreciated. They are all busy women, giving time and strength generously, though with much self-sacrifice, and receiving no return other than satisfaction in the work itself, and joy in serving Christ. They, with the president and two vice-presidents, form our splendid body of unpaid workers.

A meeting of the Executive Committee was held in November in Chicago, for the adoption of a tentative budget for the coming year, and such other business as could not wait until the annual Board meeting. Minutes of this meeting were sent to all members of the Board of Managers.

The plan originated by the Society a year ago, of presenting missions in the Sunday School through a series of graded stories, was followed again this year, with the addition of a set of charts as a new feature. The subject presented this year in the foreign mission period, January to March, was our Sunday Schools in Mission Lands. A most encouraging growth in this work is noted. But five hundred schools reported themselves as studying missions before the introduction of the story plan. This year, over twenty-five hundred schools have followed the progress of Sunday Schools in the Orient.

The financial outcome of the year is given in the treasurer's careful and complete report, found elsewhere in this volume. We are glad to know that a larger number of circles than ever before have met their apportionment, and that the number of circles sending their money in promptly, in quarterly instalments, is increasing in a most gratifying manner. There is no way in which a local circle can do more for the Society than by sending each quarter of its apportionment to the district treasurer promptly, before the expiration of the quarter, when it falls due; that is, in June, September, December and March. This is par excellence, the key to success, and every circle that attacks its work in this business-like way finds also that, in addition to its helpfulness to the Society, it is also doing much for its own growth and strength.

Two plans have been inaugurated this year for the stimulation of individual giving, which will be continued at least until our jubilee year, 1921. For the putting up of needed buildings on the foreign field, we have established the Oriental Building Association, with $10.00 shares of stock. Through this association the districts have secured much of the money necessary for the buildings which they had assumed. The "Garment Givers," though they originated in Pennsylvania, have extended themselves throughout the country, and to very many women it has been a joy to spread a garment, expressed in terms of its money value, before the advancing Lord, as did those other women and children on that Palm Sunday so long ago. It is the joy of giving and the opportunity for an investment whose returns endure throughout eternity that we have desired to put before the women this year.

A loss has come to the Society by death, that has been deeply felt in the western territory, and by a large number of missionaries on the foreign field. This is the passing of Mrs. A. M. Bacon, for thirty years, from 1871 to 1901, Foreign Secretary of the Society of the West. After the retirement of Mrs. Bacon from office, she continued to be a loved and honored adviser, and she trained each of her successors so long as the Society continued its separate existence. She was a woman of far more than ordinary mental ability and of unusually deep spiritual power. She may easily be called the guiding hand of the Western Society through its formative years.

The year has shown still more conclusively that we made no mistake when we reorganized our united Society upon the plan of largely self-controlled districts. This plan has brought many new women to the front, has spread far more widely the interest in the work, and multiplied the sense of responsibility by ten. The annual meetings in the larger districts have been fully equal in attendance and enthusiasm to the annual meetings of the two former Societies, but there are now ten of these centers of interest, rather than two, as formerly. It is local responsibility and local pride that have helped these districts to raise the budgets entrusted to them, and great has been their joy in the achievement. Several of the districts also have had the blessedness of offering from among their own young women recruits for our forces on the foreign mission field.

With courage and joy born of trust in the God whom we serve, we look forward to another year of obedience to Christ's command "Go ye into all the world and preach the Gospel to every creature," for we know that He is with those who hold the ropes at home just as truly as with those who speak the Word abroad.

MARTHA H. MACLEISH, *Home Admin. Vice-Pres.*
ELEANOR MARE, *Home Admin. Sec'y.*
ELLA D. MACLAURIN, *General Field Sec'y.*

## PUBLICATION DEPARTMENT

In the Publishing Department the year has been a fruitful one. About seventy new pieces of literature have been published, from full-sized books, such as "Our Work in the Orient," to brief dodgers, and the Publisher and Publication Committee wish here to express their indebtedness to those who have so effectively co-operated by furnishing material which it was a joy and an honor to publish. Our young woman's material, on which the chief emphasis has been laid during the past year, has been unique and clever to an unusual degree. The Cook Book ought to be—and we have reason to believe is—the pride of the denomination. The membership campaign literature proved so helpful that it had to be reprinted several times. The Pencil Sketches, now nearly completed and numbering ninety-one, issued in booklet form according to districts, are bringing our missionaries into vital relation with the districts which support them. The entire list of publications has, we believe, marked a real advance in the distinction, appropriateness and helpfulness of our literature.

Perhaps the heaviest part of the year's work, from the Publication Department's point of view, has been the reprinting, which in many cases has meant practically the remaking of some thirty pieces of literature which, from passage of time or changing of conditions, had become out of date. This is but the beginning of a very large and necessary task.

Another considerable part of the year's work, and one which we trust will be productive of results in the near future, is the extensive correspondence begun with our missionaries on the field, with a view to having adequate and up-to-date literature on the various forms of our evangelistic, medical and educational work. We are glad to report that so far as we have had time to hear from those to whom we have applied, we are led to expect most hearty and helpful co-operation from our missionaries in this matter.

One other task on which we feel we have made but a beginning—and which for its success must depend on the efforts of every woman of the Society—is the organization of the machinery to get our literature distributed and sold. The finest literature in the world will be useless if it remains on the shelves of our literature headquarters or bureaus. May we ask all our workers to join with us in a campaign to get our publications presented and offered for sale, not only at district, state and association meetings, but at circle meetings as well. If we could achieve this, we should experience not only a tremendous advance in the business of the Publication Department but also in that of the Society as a whole.

*Financial Report of the Publication Department*
*For Year Ending March 31, 1916.*
*Expenditures*

| | |
|---|---|
| Literature printed, including annual reports and "Our Work in the Orient" | $ 6,480.82 |
| Literature purchased (Study Books, Helps, Leaflets, etc.) | 3,410.45 |
| Postage and express | 2,056.86 |
| Office supplies and equipment | 301.87 |
| Special material: Poster stamps, W. W. G. pins, prayer libraries | 832.71 |
| | $13,082.71 |

*Receipts*

| | |
|---|---|
| Gross receipts from sale of literature | 6,365.52 |
| Net cost of Department for the year 1915-16 | $ 6,717.19 |

FRANCES K. BURR, *Publisher.*

## WORLD WIDE GUILD

The World Wide Guild is seven months old, a beautiful, healthy, growing child of which its mother may well be proud. Of course it is too young to walk alone without a steady hand to guide it, but it can say "Thank you" for all the lovely plans and surprises that have been made for it and "Please" be patient with mistakes and stumbling. It gives promise, too, of growing into the Winsome, Womanly Graces of a Worth While Girl by Working with God for the Whole World's Good.

What a stroke of woman's wonderful genius to conceive this plan of the World Wide Guild for the affiliation of our young women's missionary societies, Philathea and other organized Sunday School classes, Camp Fire Girls and King's Daughters into this one great national organization. The plan was exploited in September, 1915, by our Woman's American Baptist Foreign Mission Society and has met with most enthusiastic response. Every society or class wishing to affiliate has sent in an application signed by its president and secretary, pledging definite study of home and foreign missions at some period during the year, and systematic giving to each Society. Upon receipt of the application, the Society has been enrolled and given a chapter number. The first 500 to enroll are distinguished as Star Chapters, and each one of these will receive a special certificate at the meeting of the Northern Baptist Convention.

Last year's reports showed only 589 young women's missionary societies. The chapters enrolled by April 1st of this year numbered 875, but the total number of young women's societies reported for the year is 1,200. That

1,200 meets the objective for the first year of the Five Year Program. Five states exceeded their objective and we are so proud of them!

New Jersey exceeded by eight chapters, Maine by five, Washington by two, West Virginia by five and Kansas by eight. Some missed the mark by only a few chapters. Undoubtedly there are many societies in every state which are doing good work but have not yet affiliated with the Guild. These we cannot report in this record but we hope they will like us well enough to join next year.

These 875 chapters include a large number of new ones which is most gratifying. One chapter has grown in a few months from twelve to sixty members; another church sent in five applications all at once as the result of a banquet given the girls by the women to enlist their interest and co-operation, and still another came from the Girls' Academy at Jaro, Iloilo, Philippine Islands.

Over 1,500 letters of inquiry have been answered by the Executive Secretary, letters asking for information about the Guild, suggestions for programs, rallies, etc. It has been a great pleasure to attend several rallies and to meet with such hearty response from bright, eager, earnest girls.

The organized Sunday School classes are finding in the Guild that which meets their long-felt need—a chance to become actively allied with the great work of our Woman's Mission Societies, and they are enrolling in large numbers.

The words of our national song were written by Miss Mary Vassar, and breathe in every line the true aim and spirit of our Guild. Our pin is a silver star with W. W. G. cut in the center and already the first supply is entirely exhausted. Our flower is the white rose, beautiful symbol of the purity and sweetness and unfolding of the Christ love and purpose in the life of each girl.

The use of the study books of each Society has been urged in order that this child may early learn to "follow the leaders" of our Mission Societies. To that end, we have no World Wide Guild treasury, but all money contributed by the chapters goes to the treasurers of our two Societies.

By action of the two Boards, the Guild came, with the beginning of the new year, under the joint direction of the Woman's Home and Foreign Societies. A commission was appointed to supervise its work consisting of nine members, three appointed by each Society, and three others elected by those six, and to it are referred all matters of policy concerning the W. W. G. Mrs. Andrew MacLeish is chairman of that Commission. It was also deemed wise to have a field secretary who would visit the churches and colleges and summer conferences in the interests of the Guild. Miss Helen Crissman who for the past two years had been young woman's secretary of the Home Mission Society was given this appointment and is proving most efficient, winning friends wherever she goes, and impressing all with her earnest spirit. Each district has been generous enough to give a whole or part of a session of its annual meeting to the Guild, and we feel sure

that the response of the young womanhood of our denomination to this beautiful plan for their co-operation in world missions will continue to be enthusiastic and hearty. It is a great recruiting department for trained and efficient leaders for the future and needs the support and co-operation of all the [illegible] leaders of girls and young women.

ALMA J. NOBLE, *Executive Secretary.*

## REPORT OF DISTRICTS

### ATLANTIC DISTRICT

Atlantic District tells in its Story of the Year of active service and beautiful accomplishment in both its Home and Foreign Departments. A busy year in the Home Administration Department has brought its own splendid reward—a successful finish, with a full budget of $42,000 reached and $1,442 thrown in for good measure. Quarterly giving is growing; new members are coming; old methods are dying; new World Wide Guild chapters are wheeling into line and more new societies have been organized than the first year of the Five Year Program required. Each state has its senior and junior secretary in line and one state has doubled its force with three new secretaries to cope with its large number of associations.

Nothing startling has been attempted but a patient, persistent, prayerful purpose has run like a golden cord through the ranks of hand-picked women and girls from one end to the other of our large and loyal district.

No state has failed to "produce the promised goods." Little Delaware has passed nearly twelve (dollar) miles beyond her goal; District of Columbia made a most charming hostess at our annual meeting; New Jersey has proved the metal of her new state secretary, and Pennsylvania has done "what she thought she couldn't"—marched boldly by her financial aim by more than a thousand (dollar) miles.

The Foreign Department has made great progress during the year in reaching the ideal of bringing the "Heralds of the Cross" into vital relation with the constituency. Beside the exchange of letters of friendship, each missionary has been remembered on all special occasions, as Thanksgiving, Christmas and Easter, and particularly on her birthday.

Among the many gifts, a copy of Dr. Fosdick's "The Meaning of Prayer" went to each of our missionaries for Easter. Furthermore, we have tried to bind these representatives on the field and the loyal women at home more closely than ever before in the greatest of bonds—Intercessory Prayer!

It has been a beautiful year of working together—and we are lined up again in battle array for a new year's campaign, taking as our watchword —"Faith is the Victory."

MRS. HOWARD WAYNE SMITH, *President.*
MRS. EDGAR O. SILVER, *Foreign Vice-Pres.*
MRS. H. N. JONES, *Home Admin. Vice-Pres.*

### CENTRAL DISTRICT

The Home Administration Department reports a busy year. A bulletin containing needed information was sent to the president of every circle. Every association in Illinois was visited by the state secretary and members of the field committee. Associations have been drawn into line so that one worker can present the work to each association in the future. Mrs.

N. B. Ackley has succeeded Mrs. H. E. Whitaker as state secretary in Michigan, the latter being forced, through illness, to resign after years of wonderfully faithful and efficient service. Miss Aretta Beswick is the new state secretary for Missouri, succeeding Miss Eleanor Mare, who resigned in order to become the national Home Administration Secretary.

Missouri gives to us a new missionary, her equipment and salary assured. A vigorous Five Year Program campaign was carried on during the winter. The World Wide Guild is being enthusiastically received by our young women. College counselors are being sought and appointed in all college towns. We feel sure that this work will count in the future.

There have been two changes in our group of missionaries this year. On December 25th, when Miss Elgie married Dr. Scott, she left China for Japan. Not wishing to lessen our number of missionaries, we gladly adopted Mrs. J. R. Goddard when she returned to China in September. We were pleased to add to our list one who had done such good and efficient work in the past year. Five of our number are now in this country and we hope they will again be in Burma and China when the expiration of their furlough and their health make it possible. Though our missionaries are on the foreign field, we believe they also have a large part in the work in the homeland, because of the frequent and interesting letters they send us. Twenty-five hundred report letters have been distributed in Central District during the year.

Mrs. T. T. Leete, Jr., *President.*
Miss Elizabeth Church, *Foreign Vice-Pres.*
Mrs. D. W. Beggs, *Home Admin. Vice-Pres.*

## COLUMBIA RIVER DISTRICT

The Home Administration Department has had a busy and successful year in meeting our pledge to get not only the budget but also some of the uninterested women and girls.

We have tried prayerfully to bring about that much desired quarterly giving and to a marked degree have succeeded. Our young women's work has taken on new strength and activity. World Wide Guild Chapters are being formed and we expect great things from this new movement with our District Secretary, Mrs. Henry Elliott, at its head.

Our Bulletin, which was printed twice in the year, carried much needed information to the President of every circle. The adoption of the Standard of Efficiency was urged in circles and associations. State and Association Secretaries have seemed to feel a greater responsibility and have taken a greater interest than heretofore.

A vigorous membership campaign and every-member canvass was carried on late in the winter with some gratifying results.

We had the pleasure of a short visit from our National Home Administration Vice-President, Mrs. MacLeish, on her way home from Los Angeles, which was a real joy and of great help to us. Miss Ruby Weyburn has

been a source of inspiration to the whole District throughout the year, as she has gone from place to place over this great field, telling the needs of that greater field which lies out there in the darkness.

The Foreign Vice-President, through the Foreign Corresponding Secretary, has kept us in close touch with our seven representatives on the foreign field through extracts from their letters, which have been printed in the Bulletin. Great numbers of these letters have been typed and sent to Sunday Schools and young women's classes and organizations.

Prayer Calendars have been sent to each missionary and letters of friendship have been exchanged. Prayer bands have been formed and we have tried, through intercessory prayer, to bind the loyal women of the District with those faithful, self-sacrificing ones out on the firing line.

We hoped to be able to send out another missionary the coming year but the one we had set our hearts on concluded she needed another year in the home-land. We are convinced that we must have one more next year and are looking for just the right one and believe she is in sight.

Altogether, it has been a happy year of joyful service, and with gratitude to God, and in His strength, we shall go forward, believing we shall be able to attain to the requirements of the Five Year Program.

Mrs. Carter Helm Jones found it necessary to give up her office at the close of the year. Mrs. G. F. Dearborn was elected to fill her place and Mrs. Corwin S. Shank was elected to the office of President.

MRS. G. F. DEARBORN, *President.*
MRS. CARTER HELM JONES, *Foreign Vice-Pres.*
MRS. JAMES F. FAILING, *Home Admin. Vice-Pres.*

## EAST CENTRAL DISTRICT

A year ago East Central District voted to work definitely toward reaching the following ultimate goal: The increase in our standard of giving until it could meet our responsibility for the evangelization of the world; that is, three times our present gift. The finance committee, three state secretaries, three state societies with their many enthusiastic workers, have labored with this end in view and with gratitude to our Heavenly Father who has so gloriously crowned their efforts with success, the finance committee reports the budget raised and a substantial advance beyond.

Realizing the proportionately small number who are interested and the need of missionary education, a campaign for the adoption of a standard of efficiency for circles and associations has been launched in every association. In each state of the district a committee, geographically selected, has been appointed by the president to direct the work in detail. In the hope of stimulating the associations to assume the responsibility for the development of their own circles, an award is to be made every year in each state to the association making the best record; the award to consist of $15.00 to be used for a scholarship for a nurse or student on the foreign field, or some other worthy object. The year has only sufficed to launch this

movement, but the awards will be made at our annual meeting, and from the cordial response of many associations, a substantial gain is hoped for next year.

The secretary of education and literature has secured the co-operation of the state traveling libraries in the interest of mission study, and in other ways has stimulated missionary reading.

Young woman's work has made encouraging progress.

The Foreign Administration Vice-president states that the year has been highly satisfactory. There is an increasing demand for letters from our thirteen representatives, many requests coming from primary departments and organized classes in the Sunday School. Nearly four hundred contributors receive these letters.

Our missionaries have written more frequently, and there is a closer bond between them and the home office.

Relying upon the promises of God, we desire to press forward in this great work.

MRS. F. P. BEAVER, *President.*
MRS. T. J. KIRKPATRICK, *Foreign Vice-Pres.*
MISS LUCIA MAE MANNING, *Home Admin. Vice-Pres.*

## NEW YORK DISTRICT

New York District has had a good year. Its efforts have been largely controlled by the requirements of the Five Year Program.

As soon as a statement of New York's share of the advance had been received from the National Society, a meeting was called of the officers, state secretaries and chairman of the finance committee to make general plans for campaigns in Eastern and Western New York, in the interests of the district budget and the other objectives.

In the Western New York campaign, the local officers had the help of Mrs. Tuxbury and Mrs. H. G. Safford. Charts were used showing the objectives for National Society, District and Association, together with the present status.

The Eastern New York campaign began with a mass meeting at Wanamaker's, where between three thousand and four thousand women were gathered. Immediately following this, a campaign was conducted through Eastern and Northern New York, Miss Converse of Japan and Miss Ella D. MacLaurin assisting.

There have been some changes on the staff of officers. Mrs. C. E. Nichols was forced, by ill health, to resign the secretaryship of Eastern New York. In her place was appointed Mrs. G. E. Jones, Schenectady. Mrs. James E. Angell, of Waverly, has accepted the secretaryship of Western New York, filling the vacancy caused by the resignation of Mrs. Augustus H. Strong. Mrs. James M. Pratt of New York has become the district young woman's secretary. Mrs. St. John has been appointed young woman's

secretary for Eastern New York, while Mrs. Joseph Johnson has taken the state bureau of literature.

The district has published an annual report, a booklet concerning the thirty-eight missionaries of the district, a leaflet on the "Emily Barrett Memorial" and a flyer on "Building Shares."

Most interesting letters have come from these thirty-eight missionaries, which have been circulated among the women and young women of the district. Dr. Catherine Mabie of Africa has promised quarterly letters, in which she will try to introduce the women who support her to the incidents of her daily life. Miss Vickland, who has gone out to the Emily Barrett Memorial School at Gauhati, has sent home her first jubilant letter. Miss Rorer tells of her wonderfully interesting work in training the wives of the theological students at Rhamapatnam in the care of maternity cases, so that they may be able to help relieve the dreadful sufferings of the little wives of India. Space forbids a mention of the fine and absorbing work of others of our missionary force.

The New York District closed the year, March 31st, with a deficit of $8,000. Through the splendid efforts of the finance committee and other officers, this sum was raised between March 31st and April 19th, the date of the annual district meeting, the last $1,200 being pledged at one of its sessions; while the district showed her courage and faith by assuming the full fifteen per cent increase for her budget of 1916-17.

Perhaps the most marked thing about the District Board meetings is the wonderful season of prayer with which they are opened. Here lies one secret of the faithfulness, courage and faith of the women of New York.

MRS. WM. F. GURLEY, *President.*
MRS. WALTER C. MASON, *Foreign Vice-Pres.*
MRS. R. B. MONTGOMERY, *Home Admin. Vice-Pres.*

## NORTHWESTERN DISTRICT

We have tried to develop our association secretaries, believing that they hold the key to the advancement of the work. Wherever one has had the courage to visit her churches and try out proposed plans, the results have more than reached expectations; in fact, results have been almost unbelievable. The coming year this idea will receive still more attention and careful planning.

Systematic education of Board members and all state and association officers has been another feature of our work which has been especially helpful.

Co-operation with the Five Year Program Committee of different states by sending a woman with each team has been of value. As the whole church is strengthened, so will our work be made stronger. An attempt has been made to get correct reports quarterly. While not successful in all cases, we propose to persevere until reports mean something.

*Concerning Our Missionaries Abroad*

Miss Cressey at Ningpo is bearing heavy responsibility since the death of Miss Covert. A growing school is her reward. Miss Withers has been given an important work at Canton, training nurses in the Interdenominational College. Miss Nourse likewise goes to Nanking as one of the faculty in Nanking Union College. In Burma, Miss Petheram is left alone because of the illness of Miss Hawkes.

Just a word on the center of our work. First, Osaka, where Miss Mead (now in this country) has her fine training school which turns out many trained Christian women each year. Scholarships are rapidly being taken for this work. Miss Danielson also finds scope in this great city for her evangelistic work. In the Philippines we have Miss Olivia Johnson, who is a member of the faculty of our fine training school for women at Jaro. She is proving herself the right one in the right place. Our work at Kityang is one of the joys and comforts of our district. Dr. Bacon will come home for rest this spring.

Miss Thora Thompson has had her plea for workers heeded and a helper has been sent to share the burden at Tavoy. Miss Lindberg has just returned to Burma. Miss Tschirch is in Rangoon helping in our work there. Miss Peterson writes of her joy and happiness in being able to once more resume work in Tharrawaddy where Miss Cecelia Johnson also labors and rejoices with her.

Letters from the foreign field have been more or less irregular because of war conditions. We trust that letters may more and more place before us the needs of the missionaries, and that it may become the pleasure of the people here to fill these needs. This year copies of National Geographic Magazine have been sent to some of our missionaries, books on physical training and elocution to another, Matthew Henry's Commentaries to another, and smaller articles to others. We hope the missionaries will send us at least one need to be supplied in every letter.

Mrs. D. D. MacLaurin, *President.*
Mrs. Minnie Moody, *Foreign Vice-President.*
Mrs. George E. Young, *Home Admin. Vice-Pres.*

## ROCKY MOUNTAIN DISTRICT

Rocky Mountain District, consisting of Colorado, Wyoming, and Utah, organized November 9, 1914, at Denver, Colorado.

Slogan: Our Eyes to the Hills; Our Trust in God; Our Faith the Victory. Color: Royal purple. Flower: Purple sweet pea.

Rocky Mountain District, numerically speaking, is the smallest sister in our family of ten which makes up the Woman's American Baptist Foreign Mission Society. But geographically, it is one of the largest and for this reason one of the most difficult to cultivate. Distances are long and travelling expenses high and much of our work must be done through correspondence. The faithful work of our three state secretaries, Mrs. J. E. Reynolds,

Colorado; Mrs. W. G. Kinton, Wyoming; and Mrs. S. E. Goss, has been unremitting, and much good has been accomplished.

Our District Board has held regular monthly meetings and all phases of the work have been considered. An important rally was held early in May, 1915 by the women of Salt Lake City when addresses were given by a number of National Board members en route to Los Angeles. Many of this same party stopped over in Denver, on their return, to be present at the annual meeting of our district held in Calvary Church, Denver, June 4th and 5th.

The first District Bulletin, Mrs. A. H. C. Morse, Editor, was published in November.

Enthusiasm for the World Wide Guild pervades the entire district. In Colorado, under the leadership of Miss Mabel Gurley, over thirty chapters have been enlisted. These young women are paying a large part of the salary of Miss Bertha Evans, our missionary in India. Mrs. F. W. Hart, Foreign Vice-President, has kept the district in touch with the foreign field. Miss Bertha Evans of Ongole, India, is maintaining high standards in the schools there. The girls, carrying earth and stones and digging, have assisted in the repairs of the Compound. Miss Evans is expected home on her first furlough about June 1, and will be at Canon City, Colorado.

Miss Agnes Neilson, Rangoon, Burma, is assisting Miss Fredrickson in evangelistic work, and has taken several jungle trips. She spends six hours each day in language study and teaches a class of two hundred boys on Sunday.

A member of the Faculty in our Baptist Colorado Woman's College has offered herself to our Board, desiring to be sent as a teacher to China or Japan. A graduate of the same college is preparing herself in a Denver hospital, for work abroad.

About thirty have signed the Prayer Convenant.

During the year, Mrs. Wm. Axling, Tokyo, Japan, and Dr. Jas. Baker, Ongole, India, have brought inspiring messages of their work.

We go forward to face the tasks of the new year knowing "In His hand are the deep places of the earth; the strength of the hills is His also."

MRS. W. J. SLY, *President.*
MRS. F. W. HART, *Foreign Vice-Pres.*
MRS. R. B. SMITH, *Home Admin. Vice-Pres.*

## SOUTH PACIFIC DISTRICT

Our first busy and happy year has come to a successful close. We are looked upon as an experiment in the family, in that we are a union District. In view of our vast distances, and to save the confusion of having conflicting plans presented to our women, we decided to extend the plan of union organization from the circles, where it had always existed, out through state and District. The result has been gratifying. We exceeded our budget by more than $1,000. In the habit of quarterly giving,

we have made good progress.

The support of six missionaries of the W. A. B. F. M. S. has been assumed by the South Pacific District. They are:

Miss Anna E. Long, Nowgong, Assam.
Miss Pearl Page, Suifu, West China.
Miss Beulah Bassett, Suifu, West China.
Miss Amelia E. Dessa, Ongole, India.
Miss Ethel Phelps, Jaro, P. I.
Miss Viola Hill, Ningpo, China.

We have sent letters and boxes to them to express our fellowship in love as well as in financial support. We have striven to make our women intelligent upon the new District plans, and to rouse a larger interest, through the publication and use of our "short catechism." We are glad that our states have achieved many of the goals formulated by the Women's Societies in connection with the Five-Year Program. Our greatest progress has been made in the World Wide Guild under the leadership of our District Secretary, Miss Genevra Brunner. At the annual meeting, one evening was given to the Guild, which they used to good advantage. A girls' choir from Chapters of World Wide Guild led the singing. Each Chapter was represented by a member who liberated a balloon as the name of her Chapter was called.

A missionary pageant was then presented, including a prologue between the Spirit of Missions and an uninterested girl. Episode 1.—Scene in Bauchet Street Mission, Los Angeles. Episode 2.—Scene in missionary's home in Toreva, Arizona. Episode 3.—Scene in missionary's bungalow in Nowgong, Assam. Girls awaiting Miss Long's return from the Association. Episode 4.—Scene in hall of Baptist Missionary Training School in Jaro, P. I.

The episodes were interspersed with music both vocal and instrumental.

The ushers for the evening were foreign girls from our City Missions, dressed in native costums and carrying flags of their native countries.

Mrs. B. C. Davies, *President.*
Mrs. G. G. VanZandt, *Foreign Vice-Pres.*
Mrs. T. S. Tompkins, *Home Admin. Vice-Pres.*

## WEST CENTRAL DISTRICT

We began the year with emphasis on two important items. The first is our National slogan TOGETHER-TO-GET-HER! The second, quarterly payments in advance. For the carrying out of these we asked for a consecrated vision of the Master and of what He asks as our share in the evangelization of the world.

Mrs. Kate Kelsey was Home Administration Vice-President during the first half year, and emphasized the Standard of Excellence as of paramount importance. With the help of the State Secretaries, there has been

advance along these lines, and several of the Five-Year Program objectives for the year were attained by each State of the District.

Our Foreign Vice-President, Mrs. F. W. Foster, said at the beginning of the year, "Truly it is an important share that we the women of the West Central District have undertaken in the work of the W. A. B. F. M. S. for the coming year, the support of ten missionaries, and a share in twenty stations; boarding schools for girls, normal training schools, kindergartens, medical work in China, evangelistic work, and Bible training school in Japan."

We also have some splendid shares in the much needed new buildings for our workers, among which is a share in the new house for Miss Fredrickson, Rangoon, Burma; at Moulmein, Miss A. L. Prince, English Girls' High School; at Yachow, Miss Winifred Roeder, Girls' School; Nanking, Woman's Union College; Hangchow, Union Girls' School; Sendai, Girls' School. These all offer splendid opportunities for gilt-edged investments of self, time, money and lastly, but most important, prayer. Pray daily for the success of the work and the workers, that together we may rejoice in the final paean of victory!

One of our missionaries, Martha Covert, Ningpo, China, was called to her reward after a brief but severe illness. The memorial service at our annual meeting was very impressive, especially as it was led by one whose daughter, Hattie Price, was a newly appointed missionary. West Central rejoices in another appointee from Ottawa, Kansas, Miss Alice Thayer, and in the fact that Miss Emma Irving of Topeka, Kansas, went to the Philippine Islands during the year.

After the year had closed with its record of gain and of loss, our Foreign Vice-President, Mrs. F. W. Foster, went to the annual meeting of the Board of Managers and of the Northern Baptist Convention. Day after day for the two weeks, her earnestness and love for the work was manifest. Then on Sunday night, May 21, an attack of acute indigestion prostrated her. Feeling able to travel, she started homeward, Monday night, but died on the way home, shortly after the train left St. Paul.

West Central District is richer for two lives crowned and now rejoicing in the "final paean of victory" towards which they looked forward—Martha Covert, missionary, and Mrs. F. W. Foster, Foreign Vice-President. On whom will their mantles fall?

MRS. R. W. RAMSAY, *President.*
MRS. EDW. JOHNSON, *Home Admin. Vice-Pres.*

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NOTE:—Report of New England District not received at time of going to press.

# STATISTICAL REPORT

## FIVE YEAR PROGRAM GOALS

### IN ORGANIZATION AND ENLISTMENT

| | | Reported March, 1915 | Reported March, 1916 | States Attaining 1916 Goals | Aim. March, 1917 | Aim March 31, 1920 |
|---|---|---|---|---|---|---|
| 1. | Women's Societies | 3,270 | 3,664 | 8 | 4,500 | 5,000 |
| 2. | Women enlisted | 100,941 | 106,914 | 13 | 150,000 | 250,000 |
| 3. | Young Women's Societies | 589 | 1,241* | 14 | 1,800 | 3,000 |
| 4. | Young Women enlisted | 4,216 | 18,505* | 12 | 28,000 | 50,000 |
| 5. | Children's Societies | 596 | 864 | 14 | 1,300 | 2,500 |
| 6. | Children enlisted | 11,402 | 19,596* | 13 | 28,000 | 37,500 |
| 7. | Sunday Schools enlisted | 1,077 | 1,538* | 10 | 2,500 | 5,000 |
| 8. | Subscribers to "Missions" | 36,576 | 42,049 | 8 | 55,000 | 100,000 |
| 9. | Receipts on Apportionments | $214,021 | $246,509 | 10 | $283,484 | .... |
| 10. | Missionary Budget | $275,963 | $325,671 | .. | $381,043 | $650,000 |

* [illegible]

## SPECIAL MENTION

Western Washington and Wisconsin attained six of the nine goals set for those States for the year ending March 31, 1916.

Southern California, Nebraska, Western New York and Pennsylvania attained five goals.

Connecticut, Kansas, Eastern Maine, Minnesota, Missouri, Eastern New York and Rhode Island attained four goals.

New York attained four of the District objectives, Atlantic, three.

New England, Northwestern, West Central and South Pacific attained two of the District objectives.

*Note.*—In estimating the number of Children's Societies and "Children enlisted" the Sunday School figures were not included, but Cradle Rolls and Little Helpers were included.

## ATLANTIC DISTRICT

### DELAWARE

| Associations | Churches in Association | Mission Societies | Churches Contributing without Societies | Women and Girls in Association | Contributors to W. A. B. F. M. S. | Societies Raising Apportionment | Exceeding Apportionment | Societies Forwarding Money at Least Quarterly | Number Using United Study Course | Systematic Presentation of Foreign Missions in the S. S. | S. S. Which Have Contributed to the W. A. B. F. M. S. | Number Copies of "Missions" Taken | Number Observing Annual Day of Prayer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Total, 1915–16 | 15 | 8 | 3 | 1,224 | ... | 6 | 2 | 5 | 3 | 5 | 4 | 113* | 3 |
| Aim, 1916–17 | ... | 10 | ... | ... | 400 | ... | ... | ... | ... | 10 | 10 | 200 | ... |

### DISTRICT OF COLUMBIA

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Total, 1915–16 | 24 | 16 | ... | 3,859 | 1,050 | 14 | 7 | 9 | 6 | 9 | 6 | 275 | 16 |
| Aim, 1916–17 | ... | 20 | ... | ... | 1,500 | ... | ... | ... | ... | 15 | 15 | 350 | ... |

### NEW JERSEY

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Camden | 46 | 21 | ... | 5,800 | 424 | ... | ... | 9 | 8 | 9 | 5 | 216 | 12 |
| 2. Central | 20 | 13 | ... | 2,300 | 458 | 8 | 2 | 7 | 3 | 5 | 6 | 224 | 7 |
| 3. East | 37 | 28 | 7 | 6,000 | 1,170 | 22 | 18 | 23 | 16 | 15 | 12 | 587 | 23 |
| 4. Monmouth | 23 | 18 | 1 | 2,387 | 794 | 12 | 5 | 9 | 8 | 13 | 9 | 175 | 12 |
| 5. Morris and Essex | 20 | 16 | 2 | 2,863 | 962 | 13 | 8 | 3 | 10 | 8 | 5 | 292 | 7 |
| 6. North | 46 | 28 | 18 | 5,300 | 1,200 | 20 | 13 | 12 | 5 | 15 | 6 | 319 | 16 |
| 7. Trenton | 22 | 14 | ... | 3,360 | 615 | 13 | 2 | 4 | 9 | 5 | 7 | 262 | 7 |
| 8. West | 38 | 19 | ... | 5,700 | 469 | 18 | 4 | 6 | 2 | 6 | 7 | 124 | 7 |
| Total, 1915–16 | 252 | 157 | 28 | 33,710 | 6,112 | 103 | 52 | 73 | 61 | 76 | 57 | 2,199 | 91 |
| Aim, 1916–17 | ... | 190 | ... | ... | 7,000 | ... | ... | ... | ... | 90 | 90 | 2,500 | ... |

### PENNSYLVANIA

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Abington | ... | 8 | ... | 531 | 208 | 7 | 7 | 2 | 1 | 8 | 7 | 183 | 7 |
| 2. Alleghany River | ... | 5 | ... | 370 | 110 | 5 | 3 | 2 | 3 | 3 | 3 | 26 | ... |
| 3. Beaver | ... | 13 | ... | 1,542 | 361 | 11 | 2 | 7 | 4 | 11 | 3 | 156 | 6 |
| 4. Bradford | ... | 3 | ... | 154 | 33 | 2 | 1 | ... | ... | 1 | 1 | 17 | 1 |
| 5. Bridgewater | ... | 6 | ... | 232 | 57 | 3 | 1 | ... | ... | ... | 1 | 31 | 1 |
| 6. Central Union | ... | 16 | ... | 1,545 | 555 | 16 | 10 | 9 | 4 | 10 | 4 | 179 | 8 |
| 7. Centre | ... | 13 | ... | 870 | 284 | 8 | 6 | 7 | 3 | 6 | 6 | 140 | 1 |
| 8. Clarion | ... | 9 | ... | 271 | 151 | 8 | 2 | 3 | 4 | 5 | 2 | 57 | 4 |
| 9. Clearfield | ... | 8 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 10. Delaware | ... | 7 | ... | 1,157 | 379 | 7 | 3 | 2 | 3 | 8 | 6 | 82 | 4 |
| 11. French Creek | ... | 11 | ... | 941 | 215 | 8 | 2 | 3 | ... | 3 | ... | 102 | 2 |
| 12. Harrisburg | ... | 8 | ... | 521 | 108 | 6 | 1 | 5 | 1 | 5 | 3 | 122 | 3 |
| 13. Indiana | ... | 6 | ... | 375 | 148 | 6 | 4 | 2 | 1 | 4 | 3 | 61 | 1 |
| 14. Monongahela | ... | 7 | ... | 1,031 | 229 | 6 | 3 | 3 | 3 | 3 | 4 | 52 | 3 |
| 15. North Philadelphia | ... | 26 | ... | 2,723 | 865 | 21 | 8 | 6 | 6 | 8 | 6 | 260 | 1 |
| 16. Northumberland | ... | 22 | ... | 2,284 | 614 | 19 | 9 | 7 | 10 | 10 | 9 | 315 | 11 |
| 17. Oil Creek | ... | 11 | ... | 1,278 | 420 | 11 | 5 | 3 | 6 | 4 | 4 | 139 | 5 |
| 18. Philadelphia | ... | 44 | ... | 11,348 | 1,304 | 35 | 17 | 18 | 16 | 20 | 14 | 604 | 18 |
| 19. Pittsburgh | ... | 40 | ... | 3,746 | 1,657 | 34 | 26 | 31 | 19 | 9 | 11 | 577 | 17 |
| 20. Reading | ... | 6 | ... | 628 | 180 | 7 | 3 | 4 | 1 | 5 | 7 | 46 | 3 |
| 21. Ten Mile | ... | 4 | ... | 380 | 81 | 3 | 1 | ... | ... | ... | ... | 18 | ... |
| 22. Tioga | ... | 9 | ... | 416 | 196 | 6 | 2 | 3 | 5 | 5 | 5 | 91 | 1 |
| 23. Wayne | ... | 4 | ... | 140 | ... | 1 | ... | ... | ... | ... | ... | ... | ... |
| 24. Welsh | ... | 6 | ... | 450 | 177 | 5 | 2 | ... | 1 | 3 | ... | 35 | 1 |
| 25. Wyoming | ... | 10 | ... | 180 | 184 | 10 | 7 | 3 | 2 | 4 | ... | 124 | 2 |
| Total, 1915–16 | ... | 292 | ... | 33,219 | 8,516 | 245 | 125 | 120 | 96 | 135 | 99 | 3,417* | 97 |
| Aim, 1916–17 | ... | 375 | ... | ... | 13,000 | ... | ... | ... | ... | 200 | 200 | 4,000 | ... |
| District total | 291 | 473 | 31 | 72,012 | 15,678 | 368 | 186 | 207 | 166 | 225 | 166 | 5,626 | 207 |
| Aim, 1916–17 | ... | 595 | ... | ... | 21,900 | ... | ... | ... | ... | 315 | 315 | 7,050 | ... |

* Have attained goals for 1916.

## ATLANTIC DISTRICT

### DELAWARE

| Auxiliaries | Members | Number of Meetings Held | Life Members | Y. W. S. S. & E. M. S. | Y. W. S. S. Classes Studying and Contrib. to W. A. B. F. M. S. | Number Copies of "Missions" | Members | Associate Members | Number of Members | S. S. Presenting Facts and Offering in Primary and Jr. Dept. | Copies of "Everyland" Taken | Life Members | Number of Members | Members |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 | 40 | 145* | 4 | 4 | 60 | 5* | 20 | 75 | ... | 3 | ... | * | | 98* |
| 8 | | 150 | | ... | | 8 | .. | 90 | ... | ... | ... | | | ... |

### DISTRICT OF COLUMBIA

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8 | 92 | 193 | 4 | ... | 25 | 3 | 3 | 43 | 3 | ... | ... | | | ... |
| 8 | | 250 | | ... | | 10 | . | 100 | ... | ... | ... | | | ... |

### NEW JERSEY

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 8 | | ... | | 3 | | 5 | | ... | ... | ... | | ... | | ... |
| 2 | 5 | 47 | 103 | | | 21 | 3 | 20 | 69 | 5 | 1 | | 4 | | 64 |
| 3 | 23 | 49 | 192 | | 6 | 31 | 4 | 39 | 90 | 4 | 2 | | ... | | 50 |
| 4 | 14 | 62 | 116 | 3 | 7 | 50 | 6 | 24 | 265 | 6 | 2 | | ... | | 169 |
| 5 | 10 | 37 | 107 | 3 | 3 | 14 | 6 | 37 | 59 | 5 | 3 | | ... | | 40 |
| 6 | 11 | 14 | 167 | 6 | ... | 21 | 7 | 51 | 269 | 4 | 5 | 1 | 6 | 4 | 63 |
| 7 | 16 | 47 | 153 | ... | 8 | 22 | 7 | 4 | 151 | 5 | ... | | ... | | 68 |
| 8 | 2 | 12 | 11 | 1 | 1 | ... | 4 | 16 | 172 | 2 | 2 | | ... | | 56 |
| ... | 90* | 258 | 849 | 17 | 34 | 176 | 52* | 181 | 975 | 31 | 15 | 1* | 10 | * | 510 |
| ... | 120 | ... | 1,500 | ... | ... | ... | 90 | ... | 2,100 | ... | ... | | ... | | ... |

### PENNSYLVANIA

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 3 | 13 | 77 | 3 | ... | 8 | 7 | 46 | 251 | 7 | 4 | ... | | ... | 3 | 49 |
| 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | ... | | ... | | ... |
| 3 | 3 | 39 | 71 | 1 | 5 | 7 | 3 | ... | 143 | ... | | ... | | ... | | ... |
| 4 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | ... | | ... | | ... |
| 5 | 1 | ... | 20 | ... | ... | ... | 2 | ... | ... | ... | ... | ... | | ... | | ... |
| 6 | 6 | 53 | 219 | ... | ... | 29 | 6 | 24 | 318 | 1 | | ... | 6 | 436 | 5 | 110 |
| 7 | 13 | 103 | 240 | ... | ... | 38 | ... | ... | ... | ... | ... | ... | | ... | | ... |
| 8 | 3 | 23 | 51 | ... | ... | ... | 1 | 12 | 20 | ... | | 1 | | ... | | ... |
| 9 | 2 | 23 | 18 | ... | ... | ... | ... | ... | ... | ... | | ... | | ... | | ... |
| 10 | 3 | 12 | 75 | 1 | 1 | 10 | ... | ... | ... | ... | ... | ... | | ... | | ... |
| 11 | 2 | 21 | 60 | 1 | 2 | 5 | 1 | 8 | 25 | 1 | | ... | | ... | | ... |
| 12 | 4 | 16 | 33 | 1 | 3 | 17 | 3 | 20 | 2 | 3 | ... | ... | | ... | 1 | 5 |
| 13 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | ... | | ... |
| 14 | 3 | 12 | 30 | 1 | ... | 12 | 2 | 2 | 48 | 1 | 1 | ... | | ... | 1 | 20 |
| 15 | 12 | 124 | 371 | 3 | 1 | 55 | 8 | 112 | 190 | 2 | 2 | 2 | | ... | 2 | 50 |
| 16 | 10 | 23 | 154 | ... | 2 | 70 | 6 | 62 | 122 | 4 | 2 | 1 | | ... | 3 | 39 |
| 17 | 6 | 39 | 49 | ... | ... | 13 | ... | ... | ... | ... | ... | ... | | ... | | ... |
| 18 | 27 | 81 | 513 | 4 | 11 | 74 | 4 | 42 | 118 | 4 | 1 | ... | | ... | 1 | 12 |
| 19 | 37 | 80 | 661 | ... | 17 | 96 | ... | ... | ... | ... | ... | ... | | ... | | ... |
| 20 | 3 | 27 | 72 | ... | 1 | 2 | 9 | 12 | 226 | 4 | 5 | ... | | ... | 2 | 40 |
| 21 | 1 | 12 | 23 | 1 | ... | 1 | 1 | ... | 20 | ... | ... | ... | | ... | | ... |
| 22 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | ... | | ... |
| 23 | 1 | 2 | 20 | ... | ... | 2 | ... | ... | ... | ... | ... | ... | | ... | | ... |
| 24 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | ... | | ... |
| 25 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | ... | | ... |
| ... | 142* | 703 | 2,757* | 16 | 33 | 438 | 53* | 350 | 1,492* | 27 | 21 | 4 | 6* | 436* | 17* | 325* |
| ... | 200 | ... | 3,000 | ... | ... | ... | 125 | ... | 3,000 | ... | ... | ... | | ... | | ... |
| ... | 241* | 1,047 | 3,942 | 11 | 71 | 675 | 101* | 594 | 2,585* | 61 | 51 | 22 | 8* | 446* | 57* | 933* |
| ... | 343 | ... | 4,900 | ... | ... | ... | 233 | ... | 3,400 | ... | ... | ... | | ... | | ... |

* Have attained goals for 1916.

## CENTRAL DISTRICT
## ILLINOIS

| Associations | Churches in Association | Mission Societies | Churches Contributing without Societies | Women and Girls in Association | Contributors to W. A. B. F. M. S. | Societies Raising Apportionment | Exceeding Apportionment | Societies Forwarding Money at Least Quarterly | Number Using United Study Course | Systematic Presentation of Foreign Missions in the S. S. | S. S. Which Have Contributed to the W. A. B. F. M. S. | Number Copies of "Missions" Taken | Number Observing Annual Day of Prayer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Alton | 36 | 14 | ... | 1,199 | 258 | 4 | 2 | 5 | 4 | 3 | 5 | 95 | 4 |
| 2. Aurora | 23 | 11 | ... | 881 | 337 | 8 | 2 | 6 | 4 | 6 | 6 | 111 | 5 |
| 3. Bloomfield | 35 | 20 | ... | 1,120 | 276 | 11 | ... | 5 | 8 | 14 | 5 | 173 | 6 |
| 4. Bloomington | 29 | 17 | ... | 1,745 | 364 | 12 | 2 | 8 | 7 | 10 | 5 | 254 | 5 |
| 5. Chicago, North | 30 | 21 | ... | 2,469 | 1,043 | 15 | 4 | 14 | 6 | 8 | 11 | 373 | 10 |
| " South | 31 | 21 | ... | 1,874 | 368 | 20 | 4 | 8 | 8 | 12 | 7 | 361 | 6 |
| " West | 31 | 12 | ... | 1,456 | 504 | 7 | 5 | 8 | 8 | 9 | 8 | 236 | 5 |
| 6. Dixon | 12 | 5 | ... | 304 | 89 | 3 | 2 | 1 | 3 | ... | ... | 40 | ... |
| 7. Gilman | 11 | 2 | ... | 200 | 200 | 2 | 1 | 13 | 1 | 1 | 1 | 44 | 1 |
| 8. Green Jersey | 24 | 9 | ... | 1,240 | 98 | 3 | 1 | ... | 1 | 3 | ... | 44 | 4 |
| 9. Macoupin | 28 | 6 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 10. Morgan Scott | 15 | 2 | ... | 275 | 1 | 1 | ... | ... | 1 | 2 | 1 | 14 | 2 |
| 11. Ottawa | 18 | 7 | ... | 340 | 116 | 4 | ... | 2 | 1 | 1 | 2 | 62 | 1 |
| 12. Peoria | 22 | 11 | ... | 2,092 | 293 | 3 | 1 | 3 | 5 | 7 | 5 | 182 | 4 |
| 13. Quincy | 18 | 4 | ... | 355 | 100 | 2 | 1 | 2 | 3 | 2 | 1 | 61 | 2 |
| 14. Rock Island | 21 | 9 | ... | 762 | 178 | 8 | 2 | 2 | 3 | 3 | 1 | 72 | 4 |
| 15. Rock River | 11 | 10 | ... | 705 | 457 | 7 | 5 | 3 | 5 | 5 | 5 | 108 | 4 |
| 16. Salem | 20 | 10 | ... | 695 | 266 | 10 | 2 | 6 | 4 | 5 | 6 | 82 | 4 |
| 17. Southern | 9 | 4 | ... | 640 | 171 | 3 | 1 | 3 | ... | 1 | ... | 65 | ... |
| 18. Springfield | 26 | 9 | ... | 1,140 | 281 | 6 | 2 | 7 | 4 | 15 | ... | 141 | 3 |
| Total 1915–16 | 504 | 206 | ... | 21,572 | 5,460 | 130 | 37 | 96 | 76 | 111* | 66 | 2,548 | 73 |
| Aim, 1916–17 | ... | 275 | ... | ... | 7,500 | ... | ... | ... | ... | 150 | 150 | 3,200 | ... |

## MICHIGAN

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Alpena | 23 | 7 | 6 | 504 | ... | 1 | 6 | 5 | ... | 4 | 5 | 12 | ... |
| 2. Chain Lake | 20 | ... | 4 | 555 | ... | ... | 1 | ... | ... | ... | ... | ... | ... |
| 3. Detroit | 41 | 29 | 6 | 4,868 | ... | 4 | 11 | 24 | 9 | 11 | 13 | 745 | 18 |
| 4. Flint River | 19 | 14 | 1 | 1,215 | ... | 1 | 4 | 9 | 4 | 8 | 10 | 128 | 4 |
| 5. Grand Rapids | 4 | 4 | 1 | 596 | ... | 1 | 1 | 4 | 2 | 1 | 3 | 42 | ... |
| 6. Grand River | 17 | 7 | 7 | 986 | ... | 2 | 6 | 8 | 2 | 3 | 3 | 88 | 5 |
| 7. Grand River Valley | 14 | 6 | 6 | 424 | ... | 2 | 5 | 5 | 2 | 4 | 5 | 33 | 1 |
| 8. Grand Traverse | 9 | 5 | 4 | 690 | ... | ... | 4 | 1 | 3 | 2 | 4 | 47 | ... |
| 9. Hillsdale | 15 | 7 | 1 | 690 | ... | ... | 3 | 3 | 1 | 2 | 4 | 45 | 2 |
| 10. Huron | 27 | 9 | 11 | 813 | ... | 3 | 4 | 9 | 4 | 4 | 3 | 40 | 1 |
| 11. Jackson | 26 | 13 | 11 | 1,632 | ... | 4 | 2 | 16 | 7 | 9 | 11 | 143 | 11 |
| 12. Kalamazoo River | 19 | 14 | 2 | 1,820 | ... | 1 | 6 | 11 | 6 | 5 | 6 | 179 | 3 |
| 13. Lenawee | 17 | 11 | 11 | 954 | ... | 2 | 5 | 7 | 6 | 6 | 7 | 98 | 6 |
| 14. Marquette | 10 | 7 | 2 | 522 | ... | 2 | 1 | 4 | 2 | 3 | 6 | 30 | 2 |
| 15. Muskegon | 11 | 5 | 2 | 427 | ... | ... | 2 | 3 | 1 | 3 | 3 | 17 | 2 |
| 16. Osceola | 14 | 5 | 7 | 446 | ... | 2 | 3 | 6 | 1 | 2 | 2 | 46 | 1 |
| 17. Swedish, Northern | 16 | ... | 2 | 298 | ... | ... | 2 | ... | ... | ... | ... | ... | ... |
| 18. Swedish, Southern | 11 | ... | 1 | 386 | ... | ... | 1 | ... | ... | ... | ... | ... | ... |
| 19. Saginaw Valley | 26 | 12 | 2 | 1,510 | ... | ... | 4 | 13 | 5 | 5 | 9 | 114 | 2 |
| 20. Shiawassee | 23 | 9 | 10 | 1,270 | ... | 2 | 7 | 11 | 4 | 3 | 3 | 72 | 2 |
| 21. St. Joseph River | 8 | 6 | 6 | 635 | ... | 1 | 3 | 4 | 2 | 5 | 5 | 40 | 3 |
| 22. St. Joseph Valley | 9 | 3 | 4 | 362 | ... | ... | 4 | 4 | 1 | 1 | 1 | ... | ... |
| 23. Washtenaw | 10 | 8 | 8 | 671 | ... | ... | 4 | 4 | 2 | 4 | 4 | 64 | 2 |
| 24. Wayne | 17 | 10 | 6 | 688 | ... | 1 | 6 | 7 | 2 | 6 | 3 | 44 | 1 |
| Total, 1915–16 | 406 | 191 | 121 | 23,038 | ... | 29 | 95 | 158 | 66 | 90 | 110* | 2,027 | 66 |
| Aim, 1916–17 | ... | 240 | ... | ... | 10,000 | ... | ... | ... | ... | 120 | 120 | 4,000 | ... |

* Have attained goals for 1916.

## CENTRAL DISTRICT

### ILLINOIS

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 2 | 2 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 2 | 1 | 3 | 1 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 3 | 2 | 1 | 3 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 4 | 2 | 3 | 3 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 5 | 2 | 2 | 3 | 2 | ... | 1 | 6 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 6 | 2 | 2 | 3 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 7 | 2 | 2 | 3 | 2 | ... | ... | 12 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 8 | 2 | 2 | 3 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 9 | 2 | 2 | 3 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 10 | 2 | 2 | 3 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 11 | 2 | 2 | 3 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 12 | 2 | 2 | 3 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 13 | 2 | 2 | 3 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 14 | 2 | 2 | 3 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 15 | 4 | 12 | 48 | ... | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 16 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 17 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 18 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | 75* | 117 | 844 | 14 | 44 | 93 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | 100 | ... | 1,300 | ... | ... | ... | 40 | ... | 300 | ... | ... | ... | ... | ... | ... | ... |

### MICHIGAN

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | 3 | 4 | ... | ... | ... | ... | ... |
| 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 3 | 10 | 37 | ... | ... | ... | 67 | 1 | 12 | 30 | 16 | 20 | ... | ... | ... | ... | ... |
| 4 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | 11 | 11 | ... | ... | ... | ... | ... |
| 5 | 1 | 4 | 25 | ... | ... | ... | ... | ... | ... | 2 | 3 | ... | ... | ... | ... | ... |
| 6 | 3 | ... | ... | ... | ... | ... | ... | ... | ... | 3 | 4 | ... | ... | ... | ... | ... |
| 7 | 5 | 84 | 165 | ... | ... | 8 | ... | ... | ... | 4 | 5 | ... | ... | ... | ... | ... |
| 8 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | 4 | 4 | ... | ... | ... | ... | ... |
| 9 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 2 | 4 | ... | ... | ... | ... | ... |
| 10 | 1 | 6 | 14 | ... | ... | ... | 7 | ... | 7 | 5 | 5 | ... | ... | ... | ... | ... |
| 11 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 15 | 14 | ... | ... | ... | ... | ... |
| 12 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 7 | 8 | ... | ... | ... | ... | ... |
| 13 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | 5 | 7 | ... | ... | ... | ... | ... |
| 14 | 3 | ... | ... | ... | ... | ... | ... | ... | ... | 3 | 5 | ... | ... | ... | ... | ... |
| 15 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | 6 | 6 | ... | ... | ... | ... | ... |
| 16 | 2 | ... | ... | ... | ... | ... | 1 | 12 | 20 | 4 | 4 | ... | ... | ... | 1 | 30 |
| 17 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 18 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 19 | 4 | 29 | 59 | ... | ... | 21 | ... | ... | ... | 6 | 9 | ... | ... | ... | ... | ... |
| 20 | 2 | 17 | ... | ... | ... | 2 | ... | ... | ... | 3 | 4 | ... | ... | ... | ... | ... |
| 21 | 3 | ... | ... | ... | ... | ... | ... | ... | ... | 4 | 4 | ... | ... | ... | ... | ... |
| 22 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | 1 | ... | ... | ... | ... | ... |
| 23 | 2 | 4 | 30 | ... | ... | 1 | ... | ... | ... | 4 | 4 | ... | ... | ... | ... | ... |
| 24 | 2 | 12 | 11 | ... | ... | ... | 1 | ... | 6 | 8 | 8 | ... | ... | ... | 1 | 34 |
| ... | 46 | 179 | 258 | ... | ... | 100 | 4 | 24 | 63 | 116 | 134 | ... | ... | ... | 2 | 142 |
| ... | 80 | ... | 800 | ... | ... | ... | 70 | ... | 750 | ... | ... | ... | ... | ... | ... | ... |

* Have attained goals for 1916.

## MISSOURI

| Associations | Churches in Association | Mission Societies | Churches Contributing without Societies | Women and Girls in Association | Contributors to W. A. B. F. M. S. | Societies Raising Apportionment | Exceeding Apportionment | Societies Forwarding Money at Least Quarterly | Number Using United Study Course | Systematic Presentation of Foreign Missions in the S. S. | S. S. Which Have Contributed to the W. A. B. F. M. S. | Number Copies of "Missions" Taken | Number Observing Annual Day of Prayer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Total, 1915–16 | 1,918 | 151* | ... | ... | 3,616* | 110 | 6 | ... | ... | 11 | ... | ... | ... |
| Aim, 1916–17 | ... | 160 | ... | ... | 4,000 | ... | ... | ... | ... | 30 | 30 | 1,000 | ... |
| Missouri is affiliated with both Northern and Southern Conventions: The figures given herewith are for Northern Convention only, except that total number of churches is stated. | | | | | | | | | | | | | |
| Dist. total, 1915–16 | 2,828 | 548 | ... | 44,610 | 9,076 | 669 | 139 | 254 | 142 | 212 | 206 | 4,575 | 139 |
| Aim, 1916–17 | ... | 675 | ... | ... | 21,500 | ... | ... | ... | ... | 300 | 300 | 8,200 | ... |

## COLUMBIA RIVER DISTRICT

### IDAHO

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Central | 14 | 3 | 3 | 201 | 28 | 2 | 1 | 2 | 1 | 1 | 3 | 20 | ... |
| 2. East | 13 | 4 | 1 | 170 | ... | 3 | 2 | 2 | 2 | ... | ... | 22 | ... |
| 3. First | 23 | 8 | 3 | 317 | 34 | 6 | 2 | 3 | 3 | 4 | 3 | 47 | 2 |
| Total, 1915–16 | 50 | 15 | 7 | 688 | 62 | 11 | 5 | 7 | 6 | 5 | 6 | 89 | 2 |
| Aim, 1916–17 | ... | 28 | ... | ... | 280 | ... | ... | ... | ... | 10 | 10 | 200 | ... |

### MONTANA

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. East | 10 | 4 | 6 | 360 | 21 | 4 | 2 | 2 | 1 | 3 | ... | 44 | 1 |
| 2. Flathead | 7 | 4 | 2 | 107 | 78 | 3 | 2 | 1 | 3 | 1 | 1 | 27 | 1 |
| 3. North | 12 | 2 | 10 | ... | 42 | 2 | 1 | ... | ... | 2 | ... | 11 | ... |
| 4. South | 8 | 6 | 2 | 125 | 93 | 2 | 1 | 2 | 1 | 1 | 1 | 16 | 1 |
| 5. West | 5 | 1 | 4 | 194 | 24 | 1 | ... | ... | 1 | 1 | 1 | 14 | ... |
| Total, 1915–16 | 42 | 17 | 24 | 786 | 258 | 12 | 6 | 5 | 6 | 8 | 3 | 112 | 3 |
| Aim, 1916–17 | ... | 22 | ... | ... | 350 | ... | ... | ... | ... | 12 | 12 | 300 | ... |

### OREGON

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Central | 10 | 5 | 1 | 727 | 130 | 2 | ... | 3 | 1 | 2 | 2 | 52 | 3 |
| 2. Des Chutes | 4 | 4 | ... | 190 | 35 | 2 | ... | ... | 2 | 3 | 1 | 19 | 1 |
| 3. Grand Ronde | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 4. Rouge River | 8 | 6 | ... | 691 | 254 | 5 | 1 | 2 | 3 | 3 | 3 | 60 | 1 |
| 5. Umatilla | 8 | 5 | 1 | 240 | 55 | 4 | ... | ... | 2 | 3 | 1 | 9 | 1 |
| 6. Umpqua | 16 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 7. West Willamette | 14 | 8 | 2 | 565 | 250 | 7 | 1 | 4 | 3 | 3 | 3 | 80 | 4 |
| 8. Willamette | 28 | 17 | ... | 3,134 | 1,138 | 11 | 4 | 12 | 4 | 8 | 7 | 194 | 8 |
| Total, 1915–16 | 88 | 45 | 4 | 5,547 | 1,862* | 31 | 6 | 21 | 15 | 22 | 17 | 414 | 18 |
| Aim, 1916–17 | ... | 60 | ... | ... | 1,900 | ... | ... | ... | ... | 30 | 30 | 550 | ... |

### WASHINGTON, EAST

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Big Bend | 10 | 1 | ... | 300 | 35 | 1 | 1 | 1 | ... | 1 | ... | 6 | 1 |
| 2. Camas Prairie | 9 | 3 | ... | 300 | 30 | 3 | 1 | 2 | 3 | 3 | ... | 13 | ... |
| 3. Columbia | 14 | 6 | ... | 800 | 95 | 8 | 1 | 4 | 2 | 5 | ... | 25 | 3 |
| 4. Mt. Pleasant | 5 | 4 | ... | 500 | 57 | 2 | 2 | 2 | 1 | 1 | 1 | 20 | ... |
| 5. Pelouse | 11 | 3 | ... | 650 | 63 | 3 | 2 | 3 | 1 | 1 | 3 | 31 | 3 |
| 6. Spokane | 27 | 9 | ... | 2,000 | 256 | 7 | 2 | 6 | 2 | 5 | 4 | 102 | 11 |
| Total, 1915–16 | 76 | 26 | ... | 4,550 | 536* | 24 | 9 | 18 | 9 | 16 | 8 | 197 | 18 |
| Aim, 1916–17 | ... | 43 | ... | ... | 600 | ... | ... | ... | ... | 20 | 20 | 300 | ... |

* Have attained goals for 1916.

MISSOURI

| Association | Young Woman's Societies | Number of Meetings Held | Contributors to the W. A. B. F. M. S. | Number Study Classes | W. A. B. F. M. S. Contrib. to W. A. B. F. M. S. | Number Copies of "Missions" Taken | Children's Societies | Number of Meetings Held | Number of Members | S. S. Presenting Foreign Missions in Primary and Jr. Dept. | Children's Societies Presenting Foreign Missions in Primary and Jr. Dept. | Copies of "Everyland" Taken | Little Helpers' Societies | Number of Members | Cradle Roll | Members |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ... | 33 | 250 | 65 | ... | 8 | ... | 13* | 76 | 140 | ... | ... | 9 | 7 | ... | ... | ... |
| ... | 12 | ... | 1100 | ... | ... | ... | 5 | ... | 250 | ... | ... | ... | ... | ... | ... | ... |
| ... | 241 | 500 | 1,650 | 14 | ... | 140 | 12 | 90 | 300 | 10 | 34 | 4 | 6 | ... | 5 | 240 |
| ... | 200 | ... | 3,500 | ... | ... | ... | 15 | ... | 1250 | ... | 11 | ... | ... | ... | ... | ... |

## COLUMBIA RIVER DISTRICT

### IDAHO

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Boise | ... | ... | ... | ... | ... | ... | ... | 11 | ... | ... | ... | ... | ... | ... | ... | ... |
| Lewiston | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Nampa | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |

### MONTANA

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Billings | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Great Falls | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Helena | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Missoula | 1 | 12 | ... | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Yellowstone | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| | 2 | 12 | ... | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | 1 | ... | 75 | ... | ... | ... | 1 | ... | 30 | ... | ... | ... | ... | ... | ... | ... |

### OREGON

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Albany | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Corvallis | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Portland | 2 | 20 | 20 | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Salem | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Willamette | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Yamhill | 2 | ... | 25 | ... | ... | 4 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| | 2 | 6 | 25 | 1 | ... | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | 7 | 26 | 74 | 1 | ... | 11 | ... | .. | ... | .. | . | .. | ... | .. | ... | ... |
| ... | 20 | ... | 500 | ... | ... | ... | 5 | .. | 75 | ... | ... | ... | .. | ... | ... | ... |

### WASHINGTON, EAST

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Colfax | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Moscow | ... | ... | ... | ... | .. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Palouse | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Pullman | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Spokane | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Walla Walla | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| | 7 | ... | ... | ... | ... | ... | ... | .. | .. | .. | ... | ... | ... | ... | ... | ... |
| ... | 10 | ... | 150 | ... | ... | ... | 5 | .. | 75 | ... | ... | ... | ... | ... | ... | ... |

* Have attained goals for 1916.

## WASHINGTON, WEST

| Associations | Churches in Association | Mission Societies | Churches Contributing without Societies | Women and Girls in Association | Contributors to W. A. B. F. M. S. | Societies Raising Apportionment | Exceeding Apportionment | Societies Forwarding Money at Least Quarterly | Number Using United Study Course | Systematic Presentation of Foreign Missions in the S. S. | S. S. Which Have Contributed to the W. A. B. F. M. S. | Number Copies of "Missions" Taken | Number Observing Annual Day of Prayer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Bellingham | 17 | 8 | ... | 683 | 165 | 6 | 2 | 6 | 4 | 6 | 4 | 60 | 3 |
| 2. Central | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 3. Cowlitz | 16 | 5 | ... | 466 | 42 | 5 | 3 | 3 | ... | 5 | 2 | 26 | 1 |
| 4. Puget Sound | 12 | 11 | ... | 869 | 108 | 4 | ... | 14 | 2 | 4 | 2 | 79 | 3 |
| 5. Seattle | 35 | 21 | ... | 1,928 | 563 | 17 | 6 | 15 | 9 | 14 | 4 | 277 | 4 |
| Total, 1915–16 | 80 | 45* | ... | 3,946 | 878* | 32 | 11 | 28 | 15 | 29* | 12 | 451* | 11 |
| Aim, 1916–17 | ... | 55 | ... | ... | 900 | ... | ... | ... | ... | 30 | 30 | 500 | ... |
| District Total, 1915–16 | 336 | 148 | 35 | 15,517 | 3,596* | 110 | 41 | 79 | 51 | 80* | 46 | 1,263 | 52 |
| District Aim, 1916–17 | ... | 208 | ... | ... | 4,030 | ... | ... | ... | ... | 102 | 102 | 1,850 | ... |

## EAST CENTRAL DISTRICT

### INDIANA

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Bedford | 16 | 5 | 6 | 916 | 128 | 3 | ... | 3 | 1 | 1 | 1 | 35 | 1 |
| 2. Bethel | 9 | 5 | 1 | 500 | 110 | 1 | ... | ... | ... | 2 | ... | 18 | ... |
| 3. Brownstown | 14 | 7 | 2 | 542 | 180 | 8 | 3 | 6 | 2 | 2 | 2 | 30 | 2 |
| 4. Central | 24 | 15 | 4 | 3,332 | 481 | 12 | 5 | 3 | 3 | 6 | 6 | 143 | 6 |
| 5. Coffey Creek | 20 | 4 | 6 | 862 | 39 | 4 | ... | 1 | 1 | ... | ... | 4 | ... |
| 6. Curry's Prairie | 24 | 5 | 6 | 1,484 | 135 | 5 | 1 | 2 | 1 | 1 | ... | 15 | 1 |
| 7. Evansville | 15 | 6 | 2 | 586 | 155 | 3 | 1 | 1 | 3 | 4 | 2 | 75 | 3 |
| 8. Flat Rock | 27 | 13 | 6 | 1,854 | 211 | 11 | 2 | 6 | 4 | 4 | 3 | 168 | 2 |
| 9. Fort Wayne | 17 | 8 | 4 | 1,582 | 530 | 8 | 3 | 5 | 2 | 3 | 4 | 106 | 1 |
| 10. Freedom | 24 | 12 | 2 | 926 | 279 | 10 | 4 | 8 | 1 | 5 | 2 | 112 | 4 |
| 11. Friendship | 26 | 6 | 12 | 1,402 | 149 | 8 | 1 | 1 | 1 | 1 | 1 | 36 | 2 |
| 12. Harmony | 24 | 11 | 8 | 2,128 | 575 | 13 | 3 | 9 | 5 | 7 | 5 | 251 | 5 |
| 15. Indianapolis | 6 | 3 | 3 | 202 | 137 | 5 | 2 | ... | 3 | 3 | ... | 14 | ... |
| 14. Johnson County | 10 | 4 | 3 | 818 | 252 | 4 | 1 | 3 | 2 | 2 | ... | 79 | 2 |
| 15. Judson | 22 | 11 | 1 | 1,388 | 327 | 14 | 2 | 6 | 1 | 5 | 3 | 112 | 2 |
| 16. Laughery | 16 | 10 | 6 | 864 | 129 | 12 | 3 | 2 | ... | 3 | 4 | 45 | ... |
| 17. Logansport | 21 | 11 | 7 | 2,162 | 639 | 13 | 2 | 6 | 1 | 4 | 4 | 194 | 1 |
| 18. Long Run | 17 | 4 | 7 | 546 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 19. Madison | 16 | 7 | 7 | 582 | 166 | 6 | 2 | 1 | 2 | 4 | 4 | 40 | ... |
| 20. Monticello | 12 | 6 | 5 | 686 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 21. Noble Le Grange | 10 | ... | 2 | 306 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 22. Northern | 15 | 10 | 3 | 1,818 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 23. Orleans | 13 | 7 | 5 | 1,025 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 24. Perry County | 8 | ... | 2 | 124 | 16 | 1 | ... | ... | ... | 1 | ... | 3 | ... |
| 25. Salamonie | 11 | 7 | 2 | 622 | 386 | 8 | 4 | 3 | 2 | 2 | 3 | 96 | 1 |
| 26. Sand Creek | 17 | 7 | 4 | 1,180 | 136 | 4 | 2 | 2 | ... | 2 | ... | 41 | 1 |
| 27. Tippecanoe | 11 | 9 | 1 | 1,354 | 167 | 10 | 4 | 3 | 5 | 5 | 5 | 70 | 4 |
| 28. Union | 21 | 12 | 4 | 1,618 | 266 | 10 | 3 | ... | 1 | 2 | ... | 110 | ... |
| 29. White Lick | 21 | 8 | 8 | 898 | 178 | 9 | 2 | 1 | ... | 6 | 1 | 50 | 5 |
| Total, 1915–16 | 487 | 218 | 129 | 32,507 | 5,771 | 182 | 50 | 72 | 41 | 75 | 50 | 1,847 | 43 |
| Aim, 1916–17 | ... | 250 | ... | ... | 7,800 | ... | ... | ... | ... | 150 | 150 | 2,500 | ... |

* Have attained goals for 1916.

## WASHINGTON, WEST

| Auxiliaries | Young Women's Societies | Number of Members | Contrib. to W. A. B. F. M. S. | Young Peoples Societies | Contrib. to W. A. B. F. M. S. | Number Copies of "Missions" Taken | Children's Organizations | Number of Meetings Held | Number of Members | S. S. Presenting Foreign Missions in Primary and Jr. Dept. | S. S. Prim. and Jr. Dept. Contributing to W. A. B. F. M. S. | Copies of "Everyland" Taken | Cradle Rolls | Number of Members | Members |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 4 | 12 | 10 | 3 | 3 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | 1 | 15 | 15 | 1 | 2 | 5 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | 1 | 15 | 15 | 1 | 1 | 5 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | 1 | ... | 15 | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | 17* | 62 | 50* | 7 | 6 | 12 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | 19 | ... | 30 | ... | ... | ... | 5 | ... | 100 | ... | ... | ... | ... | ... | ... |
| ... | 33 | 107 | 33 | 9 | 7 | 25 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | 62 | ... | 65 | ... | ... | ... | 15 | ... | 175 | ... | ... | ... | ... | ... | ... |

## EAST CENTRAL DISTRICT

## INDIANA

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 4 | 22 | 72 | ... | ... | ... | ... | ... | ... | 1 | 1 | ... | ... | ... | ... | ... |
| 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 4 | 2 | 10 | 65 | ... | ... | ... | 1 | 5 | 30 | 1 | ... | ... | ... | ... | ... | ... |
| 5 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 6 | 2 | 12 | 89 | 6 | 5 | ... | ... | ... | ... | 1 | 1 | ... | ... | ... | 1 | 15 |
| 7 | ... | ... | 31 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 8 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 9 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 10 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 11 | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 12 | 5 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 13 | 1 | 4 | 19 | 4 | ... | 2 | ... | ... | ... | 3 | ... | ... | ... | ... | ... | ... |
| 14 | 2 | 9 | 34 | 1 | 5 | 8 | ... | ... | ... | 1 | 1 | 2 | 1 | 16 | 1 | 15 |
| 15 | 3 | 17 | 67 | ... | ... | ... | 1 | 52 | ... | ... | ... | ... | ... | ... | ... | ... |
| 16 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 17 | 5 | 11 | 41 | 11 | 3 | 8 | 1 | 52 | 25 | 2 | 2 | ... | ... | ... | ... | 90 |
| 18 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 19 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 20 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... |
| 21 | ... | ... | ... | ... | ... | ... | 1 | 52 | 26 | 1 | 1 | ... | ... | ... | 1 | 25 |
| 22 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 23 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 24 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 25 | 4 | 12 | 85 | ... | 5 | 8 | 1 | 9 | 25 | 1 | 1 | ... | ... | ... | ... | ... |
| 26 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 27 | 3 | 5 | 37 | ... | ... | 4 | 1 | ... | 35 | 1 | ... | ... | ... | ... | 1 | 14 |
| 28 | 6 | 14 | 97 | 3 | 7 | 21 | 1 | 5 | 30 | 1 | ... | ... | ... | ... | 5 | 86 |
| 29 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | 53 | 116 | 638* | 25 | 25 | 51 | 7 | 175 | 171 | 14 | 7 | 2 | 1 | 16 | 9 | 246 |
| ... | 75 | ... | 860 | ... | ... | ... | 40 | ... | 850 | ... | ... | ... | ... | ... | ... | ... |

* Have attained goals for 1916.

## OHIO

| Associations | Churches in Association | Mission Societies | Churches Contributing without Societies | Women and Girls in Association | Contributors to W. A. B. F. M. S. | Societies Raising Apportionment | Exceeding Apportionment | Societies Forwarding Money at Least Quarterly | Number Using United Study Course | Systematic Presentation of Foreign Missions in the S. S. | S. S. Which Have Contributed to the W. A. B. F. M. S. | Number Copies of "Missions" Taken | Number Observing Annual Day of Prayer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Adams | 10 | 4 | 3 | 386 | 65 | 3 | 1 | ... | ... | ... | 1 | 17 | 1 |
| 2. Ashtabula | 12 | 8 | 2 | 929 | 452 | 7 | 5 | 5 | 1 | 6 | 1 | 95 | 5 |
| 3. Auglaize | 19 | 15 | 3 | 1,015 | 463 | 11 | 5 | 6 | 2 | 4 | 2 | 65 | 7 |
| 4. Cambridge | 15 | 8 | 1 | 966 | 460 | 3 | 3 | 2 | 3 | ... | ... | 58 | 4 |
| 5. Central | 10 | 3 | ... | 275 | 25 | 1 | ... | ... | ... | ... | ... | 2 | 3 |
| 6. Clermont | 7 | 5 | ... | 246 | 55 | 2 | ... | 2 | ... | ... | ... | 20 | 1 |
| 7. Cleveland | 39 | 31 | 4 | 5.365 | 3,000 | 29 | 19 | 17 | 21 | 21 | 7 | 507 | 28 |
| 8. Clinton | 18 | 14 | 1 | 1,151 | 312 | 7 | 1 | 5 | 1 | 5 | ... | 91 | 4 |
| 9. Columbus | 18 | 10 | 1 | 1,605 | 575 | 8 | 5 | 7 | 4 | 6 | 1 | 250 | ... |
| 10. Coshocton | 14 | 5 | 2 | 734 | 260 | 4 | 3 | 2 | ... | ... | 1 | ... | ... |
| 11. Dayton | 33 | 23 | 5 | 3,539 | 1,498 | 26 | 12 | 12 | ... | 14 | ... | 433 | 17 |
| 12. Gallia | 10 | ... | ... | 710 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 13. Huron | 11 | 7 | 2 | 690 | 235 | 3 | 1 | 3 | 3 | 3 | 3 | 127 | 3 |
| 14. Lorain | 15 | 9 | 1 | 603 | 300 | 4 | 2 | 1 | 1 | 3 | ... | 117 | 3 |
| 15. Mad River | 16 | 4 | 2 | 624 | 325 | 3 | 1 | 3 | ... | ... | ... | 16 | 1 |
| 16. Mansfield | 10 | 9 | 1 | 836 | 230 | 4 | 4 | 2 | 5 | 3 | 3 | 40 | 2 |
| 17. Marietta | 26 | 7 | 5 | 1,099 | 233 | 8 | 3 | 4 | 1 | 3 | ... | 44 | 2 |
| 18. Marion | 19 | 10 | 1 | 1,242 | 269 | 6 | 1 | 1 | 1 | 2 | ... | 104 | 1 |
| 19. Miami | 28 | 23 | 2 | 4,254 | 900 | 21 | 11 | 11 | 11 | 11 | 4 | 288 | 11 |
| 20. Mt. Vernon | 18 | 11 | 1 | 1,015 | 348 | 10 | 3 | 4 | 3 | 4 | 2 | 44 | 4 |
| 21. Ohio | 28 | 10 | 4 | 2,182 | 194 | 7 | 3 | 2 | 1 | 1 | ... | 16 | 1 |
| 22. Pomeroy | 18 | 7 | 3 | 588 | 107 | 6 | 4 | 1 | 1 | 4 | 1 | 16 | 2 |
| 23. Portsmouth | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 24. Scioto | 11 | 3 | ... | 643 | 160 | 3 | 2 | ... | ... | ... | ... | ... | ... |
| 25. Toledo | 25 | 14 | 5 | 2,010 | 662 | 15 | 7 | 8 | 2 | 10 | 2 | 292 | 11 |
| 26. Trumbull | 12 | 9 | 2 | 1,269 | 564 | 9 | 5 | 5 | ... | ... | ... | 104 | 2 |
| 27. Wooster | 9 | 6 | 2 | 828 | 276 | 6 | 2 | 4 | 4 | 3 | ... | 103 | 2 |
| 28. Zanesville | 17 | 7 | 9 | 1,046 | 266 | 12 | 7 | 2 | 2 | 3 | 2 | 69 | 2 |
| 29. Zoar | 12 | 5 | ... | 1,075 | 300 | 3 | 3 | 2 | ... | ... | ... | 10 | ... |
| Total, 1915–16 | 480 | 266 | 55 | 36,825 | 12,434 | 221 | 117 | 111 | 67 | 105 | 30 | 2,928* | 118 |
| Aim, 1916–17 | ... | 300 | ... | ... | 13,500 | ... | ... | ... | ... | 125 | 125 | 3,500 | ... |

## WEST VIRGINIA

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Broad Run | 35 | 8 | 27 | 290 | 104 | 8 | 1 | 1 | 3 | 1 | 1 | 22 | 2 |
| 2. Coal Run | 26 | 3 | 23 | 120 | 54 | 3 | ... | 3 | ... | ... | 3 | 31 | 2 |
| 3. Eastern | 11 | 2 | 9 | 47 | 18 | 3 | 1 | ... | ... | 2 | 2 | ... | ... |
| 4. Elk Valley | 47 | 3 | 41 | 87 | 67 | 3 | 2 | 2 | ... | 2 | ... | 18 | 2 |
| 5. Goshen | 17 | 3 | 14 | 561 | 135 | 7 | 2 | 1 | ... | ... | 1 | 21 | 1 |
| 6. Greenbrier | 40 | 5 | 35 | 226 | 72 | 5 | 4 | 4 | 2 | 3 | 1 | 16 | 2 |
| 7. Guyandotte | 39 | 6 | 26 | 1,296 | 150 | 3 | 1 | 2 | 1 | 2 | 1 | 14 | 1 |
| 8. Harmony | 48 | 4 | 36 | 197 | 93 | 3 | ... | 3 | ... | ... | 1 | 7 | ... |
| 9. Harrisville | 24 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 10. Hopewell | 39 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 11. Judson | 41 | 4 | 37 | 169 | 88 | 3 | 1 | 3 | ... | ... | ... | 24 | ... |
| 12. Kanawha Valley | 62 | 5 | 44 | 1,020 | 262 | 6 | 3 | 4 | 2 | 3 | 2 | 36 | 3 |
| 13. Mt. Pisgah | 38 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 14. Pan Handle | 16 | 6 | 10 | 214 | 74 | ... | ... | ... | ... | ... | ... | ... | ... |
| 15. Parkersburg | 32 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 16. Raleigh | 39 | 7 | 32 | 405 | 114 | 3 | ... | ... | ... | 1 | ... | 6 | 1 |
| 17. Rock Castle | 38 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 18. Teak's Valley | 38 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 19. Twelve Pole | 24 | 1 | 18 | 125 | 34 | 1 | ... | ... | ... | ... | ... | 8 | ... |
| 20. Union | 37 | 5 | 30 | 924 | 303 | 3 | 1 | 1 | 3 | ... | ... | 61 | 2 |
| Total, 1915–16 | 691 | 62 | 382 | 5,661 | 1,568 | 51 | 16 | 24 | 11 | 14 | 12 | 264 | 16 |
| Aim, 1916–17 | ... | 100 | ... | ... | 2,100 | ... | .. | ... | ... | 35 | 35 | 550 | ... |
| District Total | 1,658 | 546 | 566 | 74,983 | 18,774 | 454 | 183 | 207 | 119 | 194 | 92 | 5,039 | 177 |
| Aim, 1916–17 | ... | 650 | ... | ... | 24,400 | ... | ... | ... | ... | 310 | 310 | 6,550 | ... |

* Have attained goals for 1916.

OHIO

| Association | Young Women's Societies | Number of Meetings Held | [illegible] | [illegible] | Y. W. S. S. Classes Studying and Contrib. to W. A. B. F. M. S | Number Copies of "Missions" Taken | [illegible] | [illegible] | [illegible] | S. S. Classes Presenting Foreign Missions In Primary and Jr. Dept. | S. S. Prim. and Jr. Dept. Contributing to W. A. B. F. M. S. | Copies of "Everyland" Taken | Little Helpers' Societies | Number of Members | [illegible] | [illegible] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 2 | ... | ... | ... | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 2 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 3 | 3 | 8 | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 4 | 1 | 11 | [illegible] | ... | 3 | 8 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 5 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 6 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 7 | 11 | 30 | [illegible] | [illegible] | 11 | 25 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 8 | 1 | 10 | [illegible] | ... | 2 | 4 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 9 | 5 | 19 | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 10 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 11 | 8 | 34 | [illegible] | ... | ... | 23 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 12 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 13 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 14 | 2 | 9 | [illegible] | ... | ... | 10 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 15 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 16 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 17 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 18 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 19 | 9 | 24 | [illegible] | [illegible] | 4 | 39 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 20 | 1 | 3 | [illegible] | 1 | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 21 | 1 | 12 | [illegible] | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 22 | 1 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 23 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 24 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 25 | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 26 | 5 | 25 | [illegible] | 1 | ... | 7 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 27 | 3 | 16 | [illegible] | 2 | ... | 9 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 28 | 3 | 11 | [illegible] | ... | ... | 11 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 29 | 1 | 2 | ... | ... | ... | 5 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | 63 | 223 | [illegible] | 13 | 21 | 146 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | 100 | ... | 1,500 | ... | ... | ... | [illegible] | ... | [illegible] | ... | ... | ... | ... | ... | ... | ... |

WEST VIRGINIA

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 4 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 5 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 6 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 7 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 8 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 9 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 10 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 11 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 12 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 13 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 14 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 15 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 16 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 17 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 18 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 19 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 20 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | 23* | 33 | 412* | 1 | ... | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | 30 | ... | 450 | ... | ... | ... | 15 | ... | 200 | ... | ... | ... | ... | ... | ... | ... |
| ... | 139 | 372 | 1,666 | 39 | 46 | 200 | 7 | 175 | 171 | 14 | 7 | 2 | 1 | 16 | 9 | 245 |
| ... | 265 | ... | 2,750 | ... | ... | ... | 95 | ... | 1,700 | ... | ... | ... | ... | ... | ... | ... |

* Have attained goals for 1916.

## NEW ENGLAND DISTRICT

### CONNECTICUT

| Associations | Churches in Association | Mission Societes | Churches Contributing ... out Societies | Women and Girls in As... ation | Contributors to W. A. B. F. M. S. | Societies Raising Appor... ment | Exceeding Apportionment | Societies Forwarding M... at Least Quarterly | Number Using United ... Course | Systematic Presentation of Foreign Missions in the S. S. | S. S. Which Have Contributed to the W. A. B. F. M. S. | Number Copies of "Missions" Taken | Number Observing Annual Day of Prayer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Ashford | 16 | 8 | 2 | 703 | ... | 3 | ... | 2 | 4 | 6 | 2 | 163 | 2 |
| 2. Fairfield | 26 | 4 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 3. Hartford | 30 | 12 | 2 | 2,079 | 713 | 9 | 3 | 7 | 5 | 12 | 6 | 165 | 11 |
| 4. New Haven | 35 | 21 | ... | 2,500 | 832 | 10 | 3 | 11 | 10 | 12 | 12 | 372 | 15 |
| 5. New London | 25 | 10 | 2 | 1,358 | 170 | 5 | ... | 4 | 3 | 4 | 1 | 205 | 4 |
| 6. Stonington Union | 18 | 6 | ... | 622 | 122 | 1 | ... | 4 | 3 | 4 | 5 | 134 | 4 |
| Total, 1915–16 | 150 | 61 | 6 | 7,262 | 1,837 | 28 | 6 | 28 | 25 | 38 | 26 | 939 | 36 |
| Aim, 1916–17 | ... | 100 | ... | ... | 4,300 | ... | ... | ... | ... | 50 | 50 | 1,400 | ... |

### MAINE, EAST

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Aroostook | 19 | 6 | 4 | 411 | 187 | 6 | 1 | 2 | ... | 1 | 1 | 26 | 1 |
| 2. Hancock | 23 | 7 | ... | 262 | 68 | 6 | 1 | ... | ... | 1 | 3 | 55 | 2 |
| 3. Kennebec | 19 | 7 | ... | 627 | 290 | 4 | 1 | ... | 4 | 2 | 6 | 101 | 5 |
| 4. Penobscot | 21 | 8 | 1 | 734 | 302 | 10 | 1 | 4 | ... | 3 | 2 | 126 | 2 |
| 5. Piscataquis | 12 | 2 | 5 | 228 | 66 | 2 | ... | 2 | 1 | 1 | ... | 13 | 1 |
| 6. Washington | 20 | 4 | 3 | 433 | 94 | 5 | 1 | 2 | 2 | 3 | 3 | 43 | 3 |
| Total, 1915–16 | 114 | 34 | 13 | 2,695 | 1,017 | 33 | 5 | 10 | 7 | 11 | 14 | 361 | 14 |
| Aim, 1916–17 | ... | 50 | ... | ... | 3,000 | ... | ... | ... | ... | 35 | 35 | 550 | ... |

### MAINE, WEST

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Bowdoinham | 23 | 9 | 7 | 496 | 237 | 12 | 3 | ... | 2 | 3 | 3 | 122 | 6 |
| 2. Cumberland | 21 | 8 | 5 | 1,462 | 474 | 12 | 2 | 3 | 4 | 4 | 7 | 188 | 4 |
| 3. Damariscotta | 13 | 6 | 6 | 373 | 153 | 9 | 3 | 1 | ... | 3 | 2 | 55 | 3 |
| 4. Lincoln | 24 | 12 | 6 | 966 | 209 | 12 | ... | 6 | 5 | 3 | 3 | 157 | 5 |
| 5. Oxford | 19 | 6 | 10 | 312 | 147 | 9 | 2 | 1 | ... | 6 | 2 | 60 | 4 |
| 6. York | 10 | 11 | ... | 425 | 238 | 11 | 2 | 5 | 5 | 2 | 3 | 104 | 5 |
| Total, 1915–16 | 110 | 52 | 34 | 4,034 | 1,558 | 65 | 12 | 16 | 16 | 20 | 20 | 686 | 27 |
| Aim, 1916–17 | ... | 60 | ... | ... | 2,000 | ... | ... | ... | ... | 45 | 45 | 850 | ... |

### MASSACHUSETTS, EAST

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Barnstable | 16 | 9 | 1 | 225 | 95 | 2 | 1 | ... | ... | 4 | 2 | 60 | 2 |
| 2. Boston, East | 34 | 26 | ... | 4,075 | 863 | 11 | 2 | 13 | 12 | 16 | 14 | 531 | 8 |
| 3. Boston, North | 24 | 16 | 2 | 5,697 | 1,041 | 3 | 1 | 10 | 7 | 10 | 7 | 570 | 8 |
| 4. Boston, South | 22 | 13 | ... | 1,912 | 523 | 7 | 3 | 6 | 5 | 9 | 6 | 266 | 4 |
| 5. Boston, West | 24 | 15 | ... | 3,866 | 1,009 | 10 | 4 | 9 | 9 | 6 | 11 | 400 | 7 |
| 6. Framingham | 17 | 11 | ... | 1,026 | 125 | ... | ... | 1 | 6 | 4 | 4 | 120 | 2 |
| 7. Merrimac River | 22 | 14 | ... | 2,398 | 720 | 4 | 2 | 5 | 8 | 3 | ... | 443 | 8 |
| 8. Old Colony | 18 | 11 | ... | 1,525 | 443 | 5 | 2 | 9 | 5 | 5 | 10 | 150 | 2 |
| 9. Salem | 25 | 18 | ... | 2,713 | 820 | 6 | ... | 12 | 12 | 14 | 11 | 378 | 5 |
| 10. Taunton | 22 | 11 | ... | 1,795 | 372 | 3 | 1 | 5 | 6 | 3 | 6 | 197 | 3 |
| Total, 1915–16 | 224 | 144 | 3 | 25,232 | 6,011 | 51 | 16 | 70 | 70 | 74 | 71 | 3,135 | 49 |
| Aim, 1916–17 | ... | 175 | ... | ... | 10,000 | ... | ... | ... | ... | 115 | 115 | 7,000 | ... |

* Have attained goals for 1916.

## NEW ENGLAND DISTRICT

### CONNECTICUT

| Auxiliaries | Young People's Societies | Junior Societies | Mission Bands | Y. W. B. M. Contrib. | Number Calls Made | Calls Paid | Number of Meetings Held | Number of Members | Subscriptions to Primary and Jr. Dept. | S. S. Prim. and Jr. Dept. Contributions to W. A. B. F. M. S. | Copies of "Everyland" Taken | Literature Secured | Number of Members | Life Members | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 4 | 31 | 1 | | | 3 | | | 5 | | | | | 1 | 20 |
| | | | 1 | | | | | | | | | | | | 49 |
| | | | | | | | | | | | | | | | 24 |
| | | | | | | | | | | | | | | | ... |
| | | | | | | | | | | | | | | | 107 |
| | | | 4 | | | 4 | | | | | | | | | 34 |
| ... | 15* | 65 | 44* | 14 | 23 | 111 | 17* | 175 | 315* | 81 | 25 | 20 | ... | 11* | 234* |
| | 45 | ... | 60 | ... | ... | ... | 35 | ... | 400 | ... | ... | ... | ... | ... | ... |

### MAINE, EAST

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | 30 | ... | 2 | ... | ... | 7 | | | 3 | 15 | ... | ... | ... | ... | ... |
| 2 | | 150 | 186 | ... | ... | ... | 4 | 41 | | ... | ... | ... | ... | | 1 | 8 |
| 3 | 4 | ... | 64 | 73 | ... | ... | 5 | 30 | 63 | ... | ... | ... | ... | ... | 1 | ... |
| 4 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 5 | 3 | 22 | 46 | 1 | 2 | 4 | 2 | ... | 32 | ... | ... | ... | ... | ... | ... | ... |
| ... | 20* | 78 | 354* | 140 | 2 | 5 | 25* | 194 | 466* | 3 | 16 | ... | ... | ... | 3* | 8 |
| ... | 25 | ... | 400 | ... | ... | ... | 25 | ... | 450 | ... | ... | ... | ... | ... | ... | ... |

### MAINE, WEST

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 2 | 7 | 90 | 237 | ... | ... | 19 | 11 | 332 | 276 | 7 | 13 | ... | ... | ... | ... | 33 |
| 3 | 4 | 37 | 56 | ... | ... | 5 | 3 | 21 | 105 | ... | ... | ... | ... | ... | 2 | 16 |
| 4 | 4 | 74 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 5 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 6 | 2 | 18 | ... | ... | ... | 7 | 42 | 48 | ... | ... | ... | ... | ... | ... | 6 | 91 |
| ... | 17* | 219 | 293 | ... | ... | 31 | 56* | 301 | 361* | 7 | 13 | ... | ... | ... | 8* | 140* |
| ... | 20 | ... | 400 | ... | ... | ... | 65 | ... | 950 | ... | ... | ... | ... | ... | ... | ... |

### MASSACHUSETTS, EAST

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | ... | 8 | ... | ... | 7 | 1 | 35 | 10 | 1 | 1 | 1 | ... | ... | ... | ... |
| 2 | 14 | 25 | 164 | 2 | 1 | 95 | 10 | 50 | 235 | 11 | 10 | ... | ... | ... | 7 | 89 |
| 3 | 9 | 30 | 76 | 2 | 2 | 14 | 6 | 20 | 170 | 4 | 4 | ... | 1 | ... | 5 | 240 |
| 4 | 2 | 12 | 15 | ... | ... | 67 | 1 | ... | 38 | 3 | 3 | ... | 1 | 40 | 1 | 25 |
| 5 | 10 | 45 | 225 | 4 | 11 | 20 | 3 | 38 | 170 | 4 | 3 | 9 | 1 | 21 | 6 | 212 |
| 6 | 2 | 23 | 21 | ... | 3 | 3 | 2 | 8 | 60 | 2 | 1 | ... | ... | ... | 2 | 136 |
| 7 | 6 | 31 | 172 | 2 | ... | 84 | 1 | 3 | ... | 2 | 1 | ... | ... | ... | 1 | 40 |
| 8 | 3 | 9 | 24 | 3 | 3 | ... | 1 | 1 | ... | ... | 2 | 10 | ... | ... | 1 | 10 |
| 9 | 8 | 140 | ... | ... | ... | 39 | 3 | 23 | 57 | 2 | 3 | 2 | ... | ... | 1 | ... |
| 10 | 1 | 1 | ... | ... | ... | ... | 1 | 5 | 30 | 1 | ... | ... | ... | ... | ... | ... |
| ... | 56 | 316 | 705 | 13 | 20 | 329 | 29* | 183 | 770* | 30 | 28 | 22 | 3* | 61* | 24* | 552* |
| ... | 65 | ... | 1,250 | ... | ... | ... | 65 | ... | 1,500 | ... | ... | ... | ... | ... | ... | ... |

* Have attained goals for 1916.

## MASSACHUSETTS, WEST

| Associations | Churches in Association | Mission Societes | Churches Contributing without Societies | Women and Girls in Association | Contributors to W. A. B. F. M. S. | Societies Raising Apportionment | Exceeding Apportionment | Societies Forwarding Money at Least Quarterly | Number Using United Study Course | Systematic Presentation of Foreign Missions in the S. S. | S. S. Which Have Contributed to the W. A. B. F. M. S. | Number Copies of "Missions" Taken | Number Observing Annual Day of Prayer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Berkshire | 18 | 9 | 4 | 1,732 | 592 | 6 | ... | 4 | 5 | 6 | 6 | 194 | 4 |
| 2. Franklin Millers R. | 16 | 6 | 4 | 490 | 175 | 6 | 4 | 2 | 2 | 1 | 2 | 66 | 1 |
| 3. Wachusett | 23 | 15 | ... | 862 | 341 | 6 | ... | 8 | 7 | 9 | 4 | 201 | 5 |
| 4. Westfield | 28 | 17 | 4 | 2,661 | 488 | 13 | 4 | 9 | 12 | 8 | 10 | 415 | 13 |
| 5. Worcester | 33 | 19 | 2 | 1,850 | 502 | 8 | ... | 10 | 11 | 14 | 10 | 357 | 15 |
| Total, 1915–16 | 118 | 66 | 14 | 7,595 | 2,098 | 39 | 8 | 33 | 37 | 38 | 32 | 1,233 | 38 |
| Aim, 1916–17 | ... | 80 | ... | ... | 3,000 | ... | ... | ... | ... | 60 | 60 | 1,600 | ... |

## NEW HAMPSHIRE

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Dublin | 10 | 7 | 2 | 441 | 294 | 8 | 3 | 3 | 3 | 5 | 4 | 93 | 4 |
| 2. Meredith | 10 | 5 | 3 | 329 | 87 | 7 | 1 | 3 | 2 | 5 | 6 | 65 | 3 |
| 3. Milford | 17 | 8 | 5 | 1,494 | 449 | 9 | 3 | 6 | 5 | 4 | 10 | 186 | 5 |
| 4. Newport | 12 | 4 | 5 | 699 | 305 | 6 | 3 | 3 | 2 | 4 | 3 | 91 | 4 |
| 5. Portsmouth | 17 | 9 | 1 | 520 | 253 | 5 | .. | 1 | 4 | 2 | 5 | 103 | 4 |
| 6. Salisbury | 16 | 9 | 3 | 820 | 338 | 7 | 1 | 5 | 3 | 4 | 3 | 160 | 3 |
| Total, 1915–16 | 82 | 42 | 19 | 4,303 | 1,726* | 42 | 11 | 21 | 19 | 24 | 31 | 698 | 23 |
| Aim, 1916–17 | ... | 55 | ... | ... | 1,800 | ... | ... | ... | ... | 60 | 60 | 900 | ... |

## RHODE ISLAND

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Narragansett | 27 | 10 | 5 | 712 | 237 | 9 | 1 | 5 | 5 | 4 | 5 | 116 | 5 |
| 2. Providence | 25 | 15 | 2 | 2,273 | 753 | 7 | 3 | 9 | 11 | 10 | 7 | 336 | ... |
| 3. Warren | 30 | 15 | 9 | 2,330 | 773 | 7 | 1 | 6 | 8 | 10 | 10 | 362 | 6 |
| Total, 1915–16 | 82 | 40 | 16 | 5,315 | 1,763* | 25 | 7 | 20 | 24 | 24 | 22 | 814 | 11 |
| Aim, 1916–17 | ... | 50 | ... | ... | 2,000 | ... | ... | ... | ... | 65 | 65 | 1,700 | ... |

## VERMONT

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Addison | 10 | 6 | ... | 180 | 119 | 4 | 1 | 3 | ... | 3 | 2 | 41 | 2 |
| 2. Danville | 17 | 6 | ... | 346 | 172 | 5 | 1 | 2 | ... | 4 | 2 | 39 | 1 |
| 3. Lamoille | 19 | 7 | ... | 525 | 63 | 6 | 2 | 3 | 2 | 4 | 3 | 24 | 1 |
| 4. Shaftsbury | 19 | 13 | 2 | 943 | 374 | 12 | 6 | 7 | 5 | 4 | 2 | 65 | 3 |
| 5. Vermont Central | 18 | 5 | 2 | 246 | 47 | 6 | ... | 2 | ... | 1 | 2 | 41 | 3 |
| 6. Windham | 17 | 9 | 5 | 558 | 230 | 9 | 2 | 1 | 3 | 3 | 4 | 105 | 2 |
| 7. Woodstock | 15 | 9 | 3 | 376 | 160 | 9 | 2 | 3 | 4 | 5 | 4 | 72 | ... |
| Total, 1915–16 | 115 | 55* | 12 | 3,168 | 1,165 | 51 | 14 | 21 | 14 | 24 | 19 | 387 | 12 |
| Aim, 1916–17 | ... | 60 | ... | ... | 1,400 | ... | ... | ... | ... | 30 | 30 | 600 | ... |
| District Total, 1915–16 | 995 | 494 | 111 | 59,604 | 17,175 | 334 | 79 | 219 | 212 | 253 | 215 | 8,253 | 210 |
| Aim, 1916–17 | ... | 630 | ... | ... | 54,500 | ... | ... | ... | ... | 460 | 460 | 14,600 | ... |

* Have attained goals for 1916.

## MASSACHUSETTS, WEST

| Association | Young Woman's Societies | Number of Meetings Held | Contributors to the W. A. B. F. M. S. | Mission Study Classes | Y. W. S. S. Classes Studying and Contrib. to W. A. B. F. M. S. | Number Copies of "Missions" Taken | Children's Organizations | [illegible] | [illegible] | [illegible]

## NEW YORK DISTRICT

### NEW YORK, EAST

| Associations | Churches in Association | Mission Societes | Churches Contributing without Societies | Women and Girls in Association | Contributors to W. A. B. F. M. S. | Societies Raising Apportionment | Exceeding Apportionment | Societies Forwarding Money at Least Quarterly | Number Using United Study Course | Systematic Presentation of Foreign Missions in the S. S. | S. S. Which Have Contributed to the W. A. B. F. M. S. | Number Copies of "Missions" Taken | Number Observing Annual Day of Prayer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Black River | 19 | 11 | ... | 584 | 281 | 6 | 1 | 4 | 4 | 4 | 3 | 81 | 1 |
| 2. Chenango | 24 | 10 | 2 | 1,022 | 390 | 9 | ... | 6 | 2 | 4 | 2 | 119 | 3 |
| 3. Deposit | 11 | 7 | 1 | 336 | 94 | 4 | 1 | 3 | 2 | 2 | ... | 53 | 2 |
| 4. Dutchess | 11 | 5 | 1 | 236 | 47 | 2 | ... | 1 | ... | 1 | ... | 21 | ... |
| 5. Essex and Champlain | 12 | 6 | ... | 161 | 66 | 2 | ... | ... | 2 | 1 | 7 | 30 | ... |
| 6. Franklin | 22 | 14 | 4 | 1,882 | 852 | 9 | 2 | 2 | 1 | 5 | 9 | 81 | 2 |
| 7. Hudson River, C'nt'l | 41 | 20 | 2 | 1,839 | 391 | 9 | ... | 5 | 8 | 8 | 14 | 238 | 6 |
| 8. Hudson River, North | 41 | 27 | 2 | 3,593 | 973 | 18 | 3 | 17 | 11 | 18 | 1 | 495 | 16 |
| 9. Lake George | 13 | 2 | 3 | 114 | 9 | 1 | 1 | ... | ... | 2 | 2 | 16 | 1 |
| 10. Long Island | 74 | 44 | 1 | 7,688 | 2,240 | 32 | 17 | 25 | 20 | 24 | 22 | 915 | 33 |
| 11. Madison | 16 | 10 | ... | 664 | 275 | 4 | ... | 4 | 4 | ... | 3 | 54 | 3 |
| 12. Mohawk River | 15 | 8 | ... | 721 | 321 | 4 | ... | 2 | ... | 3 | 9 | 74 | 3 |
| 13. Oneida | 28 | 20 | ... | 2,144 | 428 | 16 | 7 | 12 | 13 | 13 | 3 | 215 | 8 |
| 14. Otsego | 14 | 11 | 2 | 745 | 436 | 11 | 6 | 3 | 1 | 6 | 1 | 53 | 4 |
| 15. Rensselaerville | 13 | 4 | ... | 310 | 139 | 4 | ... | ... | 1 | 1 | 9 | 36 | ... |
| 16. Saratoga | 24 | 16 | ... | 2,472 | 1,075 | 11 | 2 | 8 | 5 | 9 | 19 | 248 | 13 |
| 17. Southern | 40 | 37 | ... | 4,355 | 1,728 | 22 | 9 | 16 | 12 | 19 | ... | 541 | 36 |
| 18. Stephentown | 9 | 4 | ... | ... | ... | ... | ... | ... | ... | 1 | 5 | 11 | ... |
| 19. St. Lawrence | 19 | 11 | ... | 525 | ... | ... | 6 | 2 | 3 | 4 | 2 | 100 | 5 |
| 20. Union | 13 | 7 | ... | 370 | 172 | 4 | 1 | ... | ... | 1 | ... | 29 | 3 |
| 21. Washington Union | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 22. Worcester | 15 | 7 | ... | 383 | 115 | 5 | 1 | 1 | ... | 3 | 2 | 34 | 1 |
| Total, 1915–16 | 474 | 281 | 18 | 30,144 | 10,032 | 173 | 57 | 110 | 89 | 129 | 113 | 3,444 | 142 |
| Aim, 1916–17 | ... | 350 | ... | ... | 13,000 | ... | ... | ... | ... | 200 | 200 | 5,000 | ... |

### NEW YORK, WEST

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Alleghany | 16 | 10 | ... | 786 | 195 | 7 | 2 | 3 | 3 | 7 | 4 | 118 | 7 |
| 2. Broome and Tioga | 34 | 13 | 4 | 2,438 | 344 | 15 | 5 | 5 | 3 | 5 | 4 | 166 | 8 |
| 3. Buffalo | 46 | 25 | 5 | 2,350 | 1,053 | 27 | 7 | 9 | 11 | 10 | 10 | 378 | 11 |
| 4. Canisteo River | 6 | 3 | ... | 85 | 32 | 1 | ... | 1 | ... | ... | ... | 11 | 1 |
| 5. Cattaraugus | 16 | 8 | 1 | 899 | 351 | 4 | ... | 2 | 3 | 3 | 2 | 47 | 4 |
| 6. Cayuga | 16 | 11 | 2 | 1,410 | 540 | 8 | 5 | 3 | ... | 6 | 6 | 162 | 6 |
| 7. Chautauqua | 32 | 10 | 6 | 1,283 | 284 | 11 | 3 | 5 | 4 | 6 | 6 | 102 | 3 |
| 8. Chemung River | 35 | 15 | 4 | 2,617 | 882 | 13 | 5 | 10 | 9 | 11 | 13 | 173 | 13 |
| 9. Cortland | 20 | 8 | 3 | 809 | 211 | 7 | ... | ... | 2 | 4 | 6 | 116 | 7 |
| 10. Genesee | 25 | 15 | 5 | 1,567 | 737 | 17 | 2 | 8 | 8 | 10 | 6 | 218 | 11 |
| 11. Livingston | 10 | 3 | 5 | 147 | 40 | 2 | ... | 2 | ... | 1 | ... | 10 | 1 |
| 12. Monroe | 39 | 33 | ... | 4,755 | 173 | 23 | 17 | 18 | 14 | 15 | 14 | 494 | 14 |
| 13. Niagara | 12 | 12 | ... | 1,318 | 717 | 10 | 3 | 6 | 6 | 7 | 9 | 159 | 5 |
| 14. Onondaga | 20 | 17 | ... | 3,452 | 185 | 12 | 4 | 6 | 8 | 8 | 8 | 272 | 11 |
| 15. Ontario | 14 | 10 | ... | 933 | 235 | 8 | 3 | 4 | 2 | 2 | 4 | 136 | 5 |
| 16. Orleans | 10 | 4 | ... | 699 | 77 | 3 | 2 | 2 | 3 | 2 | 2 | 42 | 3 |
| 17. Oswego | 17 | 13 | ... | 864 | 351 | 10 | 2 | 7 | 5 | 5 | 2 | 153 | 6 |
| 18. Seneca | 14 | 8 | 2 | 1,836 | 217 | 2 | ... | 6 | 3 | 4 | 3 | 92 | 6 |
| 19. Steuben | 16 | 5 | 3 | 320 | 100 | 4 | ... | 2 | 2 | 4 | 3 | 31 | 3 |
| 20. Wayne | 14 | 8 | 3 | 874 | 327 | 9 | 6 | 7 | 4 | 9 | 3 | 156 | 5 |
| 21. Yates | 14 | 6 | 1 | 920 | ... | 6 | 6 | 5 | 9 | 7 | 2 | 14 | 5 |
| Total, 1915–16 | 426 | 237 | 44 | 30,346 | 8,613 | 199 | 71 | 111 | 98 | 126* | 107 | 3,000 | 135 |
| Aim, 1916–17 | ... | 275 | ... | ... | 10,000 | ... | ... | ... | ... | 150 | 150 | 4,200 | ... |
| District Total, 1915–16 | 900 | 518 | 62 | 60,490 | 18,645 | 372 | 128 | 221 | 187 | 255 | 220 | 6,444 | 277 |
| Aim, 1916–17 | ... | 625 | ... | ... | 23,000 | ... | ... | ... | ... | 350 | 350 | 9,200 | ... |

* Have attained goals for 1916.

## NEW YORK DISTRICT

### NEW YORK, EAST

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 5 | 17 | ... | ... | 18 | 4 | | | ... | ... | ... | ... | | 2 | 72 |
| 2 | 3 | 17 | 1 | 23 | 1 | 2 | | | ... | ... | 1 | ... | ... | ... | ... |
| 3 | 2 | 13 | ... | ... | 22 | 2 | | | ... | ... | ... | ... | ... | ... | ... |
| 4 | ... | ... | ... | ... | ... | ... | | | ... | ... | ... | ... | ... | ... | ... |
| 5 | 1 | 4 | ... | ... | ... | 1 | | | ... | ... | ... | ... | ... | ... | ... |
| 6 | 8 | 6 | 1 | ... | 6 | 1 | | | ... | ... | ... | ... | ... | 1 | 4 |
| 7 | 8 | 6 | 2 | 16 | ... | 3 | | | ... | ... | ... | ... | ... | ... | ... |
| 8 | 10 | 6 | 2 | 17 | ... | 4 | | | 1 | 1 | ... | ... | ... | ... | ... |
| 9 | 1 | 10 | 15 | 2 | ... | 4 | | | ... | ... | ... | ... | ... | ... | ... |
| 10 | 28 | 241 | 156 | 3 | 3 | 30 | | | 25 | 10 | ... | ... | ... | 15 | 46 |
| 11 | 2 | 10 | 1 | 1 | 1 | 2 | | | ... | ... | ... | ... | ... | 2 | 47 |
| 12 | 4 | 4 | ... | ... | ... | 1 | | | ... | ... | ... | ... | ... | ... | ... |
| 13 | 5 | 18 | 3 | 18 | 17 | 5 | 4 | | 5 | 4 | ... | ... | ... | 2 | 42 |
| 14 | 3 | 32 | ... | 4 | ... | 3 | 12 | | ... | ... | ... | ... | ... | 2 | 111 |
| 15 | 2 | 1 | ... | ... | 7 | ... | ... | | ... | ... | ... | ... | ... | ... | ... |
| 16 | 7 | 25 | ... | 4 | 26 | 1 | 2 | | ... | ... | ... | ... | ... | ... | ... |
| 17 | 19 | 165 | ... | ... | 5 | 15 | 20 | | 18 | 18 | ... | ... | ... | 5 | 6 |
| 18 | 4 | 26 | 2 | 1 | 5 | 1 | 2 | | ... | ... | ... | ... | ... | ... | ... |
| 19 | 2 | ... | 20 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 20 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 21 | 10 | 40 | 150 | ... | 8 | 13 | 5 | 20 | 111 | ... | ... | ... | ... | ... | ... |
| 22 | 1 | ... | 10 | .. | 3 | 2 | 1 | 1 | 10 | ... | ... | ... | ... | 3 | 31 |
| ... | 125* | 827 | 2,151 | 54 | 111 | 443 | 85* | 422 | 1,753* | 49 | 43 | ... | ... | 32* | 857* |
| ... | 150 | ... | 3,000 | ... | ... | ... | 130 | ... | 3,500 | ... | ... | ... | ... | ... | ... |

### NEW YORK, WEST

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 6 | 41 | 45 | ... | 4 | 15 | 3 | 56 | 44 | 3 | 2 | ... | ... | ... | 1 | 16 |
| 2 | 2 | 12 | ... | ... | 8 | 18 | 1 | 6 | ... | 2 | 2 | .. | ... | ... | ... | ... |
| 3 | 10 | 48 | 189 | 2 | 15 | 50 | 17 | 115 | 465 | 15 | 7 | 14 | ... | ... | 10 | 210 |
| 4 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | .. |
| 5 | 3 | 9 | 38 | 2 | 38 | 9 | 2 | ... | 16 | 2 | 2 | 2 | ... | ... | ... | .. |
| 6 | 4 | 38 | 62 | ... | 1 | 21 | 1 | 6 | 25 | 1 | 1 | ... | ... | ... | 2 | 65 |
| 7 | 6 | 14 | 46 | ... | 6 | 12 | 3 | 25 | 54 | 2 | 2 | ... | 2 | 83 | 3 | 21 |
| 8 | 4 | 68 | 122 | 6 | 6 | 23 | 2 | 11 | 40 | 1 | 1 | ... | ... | ... | 2 | 99 |
| 9 | 6 | 9 | 72 | 3 | 2 | 13 | 3 | 18 | 34 | 2 | 1 | ... | ... | ... | ... | ... |
| 10 | 5 | 25 | 112 | ... | ... | 10 | 2 | 24 | 51 | 2 | 2 | ... | 1 | 32 | 2 | 25 |
| 11 | 2 | 15 | 35 | ... | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 12 | 4 | 26 | 140 | ... | 5 | 8 | 3 | 60 | 160 | 3 | 3 | 4 | ... | ... | 1 | 75 |
| 13 | 7 | 43 | 190 | 8 | 8 | 26 | 3 | 7 | 65 | 3 | 3 | ... | ... | ... | 2 | 61 |
| 14 | 7 | 42 | 261 | 4 | 3 | 44 | 3 | 44 | 171 | 2 | 2 | ... | ... | ... | 2 | 52 |
| 15 | 5 | 52 | 40 | 3 | 2 | 10 | 3 | 24 | 38 | 2 | 1 | ... | ... | ... | ... | ... |
| 16 | 3 | 10 | 56 | ... | 1 | 11 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 17 | 3 | 13 | 48 | 1 | 4 | 52 | 4 | 38 | 74 | 3 | 3 | 2 | 1 | 13 | 2 | 10 |
| 18 | 4 | 30 | 70 | 2 | 2 | 37 | ... | ... | .. | ... | ... | ... | ... | ... | ... | ... |
| 19 | 1 | 5 | 10 | ... | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 20 | 3 | 8 | 40 | 1 | 1 | 17 | 3 | ... | 17 | 1 | ... | ... | ... | ... | 2 | 47 |
| 21 | 2 | 12 | 10 | 1 | ... | 25 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | 87 | 510 | 2,486* | 33 | 79 | 392 | 53* | 434 | 1,251* | 44 | 32 | 12 | 4* | 128* | 29* | 681* |
| ... | 110 | ... | 2,500 | ... | ... | ... | 75 | ... | 1,500 | ... | ... | ... | ... | ... | ... | ... |
| ... | 212* | 1,337 | 4,637* | 57 | 190 | 835 | 138* | 856 | 3,004* | 93 | 75 | 12 | 4* | 128* | 61* | 1,538* |
| ... | 260 | ... | 5,500 | ... | ... | ... | 205 | ... | 5,060 | ... | ... | ... | ... | ... | ... | ... |

* Have attained goals for 1916.

## NORTHWESTERN DISTRICT
## MINNESOTA

| Associations | Churches in Association | Mission Societies | Churches Contributing without Societies | Women and Girls in Association | Contributors to W. A. B. F. M. S. | Societies Raising Apportionment | Exceeding Apportionment | Societies Forwarding Money at Least Quarterly | Number Using United Study Course | Systematic Presentation of Foreign Missions in the S. S. | S. S. Which Have Contributed to the W. A. B. F. M. S. | Number Copies of "Missions" Taken | Number Observing Annual Day of Prayer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Central | 12 | 9 | 2 | 505 | 168 | 11 | 4 | 7 | 3 | 4 | 5 | 53 | 1 |
| 2. Dane-Norwegian | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 3. Lake Superior | 3 | 3 | ... | 516 | 123 | 3 | ... | 2 | 3 | 3 | ... | 28 | 3 |
| 4. Minnesota Valley | 17 | 8 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 5. Northwestern | 16 | 8 | ... | 321 | 55 | 6 | 1 | 5 | 2 | 3 | 2 | 47 | 1 |
| 6. Southeastern | 10 | 6 | 2 | 430 | 157 | 7 | 5 | 6 | 5 | 5 | 4 | 75 | 3 |
| 7. Swedish | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 8. Twin City, Minneapolis | 14 | 14 | ... | 2,196 | 1,857 | 12 | 5 | 9 | 8 | 9 | 11 | 341 | 11 |
| Twin City, St. Paul | 8 | 8 | ... | 775 | 479 | 8 | 6 | 7 | 3 | 6 | 7 | 64 | 5 |
| 9. Western | 10 | 5 | ... | 148 | ... | 2 | ... | 1 | 1 | 1 | 1 | 13 | ... |
| Total 1915–16 | 90 | 61 | 6 | 4,891 | 2,839* | 49 | 21 | 37 | 25 | 31 | 30 | 621 | 23 |
| Aim 1916–17 | ... | 80 | ... | ... | 3,000 | ... | ... | ... | ... | 60 | 60 | 1,000 | ... |
| **NORTH DAKOTA** | | | | | | | | | | | | | |
| 1. North Dakota | 9 | 6 | ... | 419 | 200 | 9 | 1 | 6 | ... | 4 | 1 | 2 | 60 |
| 2. Norwegian | 10 | 10 | 3 | 250 | 143 | 10 | 1 | 1 | ... | ... | ... | ... | ... |
| 3. Northwestern | 9 | 7 | 1 | 232 | 99 | 6 | 1 | ... | ... | 3 | 3 | 47 | ... |
| 4. Red River Valley | 9 | 8 | 1 | 325 | 178 | 8 | 3 | 5 | 4 | 5 | 4 | 68 | 3 |
| 5. Swedish | 13 | ... | ... | ... | ... | 9 | 1 | ... | ... | ... | ... | ... | ... |
| Total 1915–16 | 50 | 31 | 5 | 1,226* | 620 | 42 | 6 | 12 | 4 | 12 | 8 | 117 | 63 |
| Aim 1916–17 | ... | 40 | ... | ... | 800 | ... | ... | ... | ... | 26 | 26 | 225 | ... |
| **SOUTH DAKOTA** | | | | | | | | | | | | | |
| 1. Black Hills | 13 | 4 | ... | 133 | 98 | 4 | 3 | 2 | ... | 2 | 1 | 35 | ... |
| 2. Central | 13 | 7 | 2 | 354 | 124 | 8 | 3 | 2 | 1 | 6 | 4 | 70 | 2 |
| 3. Dano-Norwegian | 11 | ... | ... | ... | ... | 7 | 7 | ... | ... | ... | ... | ... | ... |
| 4. German | 28 | ... | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 5. Northern | 9 | 7 | ... | 160 | 58 | 6 | 3 | 3 | 2 | 1 | 1 | 36 | 1 |
| 6. Northwestern | 6 | ... | ... | 29 | ... | 1 | 1 | ... | ... | ... | ... | ... | ... |
| 7. Rose Bud | 5 | 1 | ... | 111 | 20 | 1 | 1 | ... | 1 | ... | ... | 6 | ... |
| 8. Sioux Falls | 10 | 7 | 1 | 704 | 239 | 6 | 4 | 4 | 2 | 2 | 2 | 113 | 3 |
| 9. Southern | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 10. Swedish | 11 | ... | ... | ... | ... | 7 | 5 | 2 | ... | ... | ... | ... | ... |
| Totals 1915–16 | 108 | 26 | 6 | 1,491 | 541 | 40 | 27 | 13 | 6 | 11 | 8 | 260 | 6 |
| Aim 1916–17 | ... | 48 | ... | ... | 1,000 | ... | ... | ... | ... | 20 | 20 | 350 | ... |
| **WISCONSIN** | | | | | | | | | | | | | |
| 1. Central | 18 | 9 | 5 | 762 | 197 | 11 | 7 | 9 | 3 | 6 | 7 | 70 | 2 |
| 2. Dano-Norwegian | 10 | 2 | 4 | 338 | 28 | 3 | 3 | 2 | ... | 1 | 1 | 4 | ... |
| 3. Dodge | 12 | 3 | 4 | 341 | 27 | 6 | 2 | 2 | 2 | 3 | 1 | 21 | 1 |
| 4. Eau Claire | 23 | 9 | 8 | 680 | 145 | 13 | 6 | 5 | 2 | 7 | 5 | 47 | 5 |
| 5. German | 17 | 10 | ... | 1,202 | ... | 9 | 9 | 3 | 4 | 7 | 1 | 27 | 4 |
| 6. Janesville | 10 | 7 | 1 | 883 | 181 | 8 | 3 | 7 | 5 | 3 | 3 | 71 | 5 |
| 7. La Crosse | 11 | 4 | 6 | 481 | 130 | 7 | 2 | 2 | 1 | 6 | 4 | 81 | 2 |
| 8. LaFayette | 8 | 6 | 1 | 212 | 144 | 6 | 4 | 4 | 5 | 3 | 3 | 90 | 2 |
| 9. Lake Superior | 1 | 1 | ... | 139 | 60 | 1 | ... | 1 | 1 | 1 | ... | 25 | 1 |
| 10. Madison | 10 | 5 | 2 | 664 | 185 | 4 | 1 | 4 | 2 | 4 | 4 | 63 | 1 |
| 11. Milwaukee | 27 | 17 | 8 | 1,990 | 790 | 19 | 12 | 13 | 7 | 11 | 10 | 210 | 13 |
| 12. Swedish | 29 | 25 | ... | 726 | 277 | 13 | 9 | 3 | ... | 3 | 1 | 15 | 1 |
| 13. Walworth | 10 | 7 | 2 | 480 | 185 | 9 | 4 | 9 | 2 | 5 | 7 | 93 | 2 |
| 14. Winnebago | 27 | 13 | 7 | 1,412 | 460 | 17 | 9 | 8 | 7 | 10 | 5 | 101 | 4 |
| Total 1915–16 | 213 | 118 | 48 | 10,317 | 2,809* | 126 | 71 | 72 | 41 | 70* | 52 | 918* | 43 |
| Aim 1916–17 | ... | 130 | ... | ... | 3,000 | ... | ... | ... | ... | 80 | 80 | 1,200 | ... |
| District Total 1915–16 | 461 | 236 | 65 | 17,925 | 6,809* | 251 | 125 | 134 | 76 | 124 | 108 | 1,916 | 135 |
| Aim 1916–17 | ... | 298 | ... | ... | 7,800 | ... | ... | ... | ... | 186 | 186 | 2,775 | ... |

* Have attained goals for 1916.

NORTHWESTERN DISTRICT
MINNESOTA

| Auxiliaries | Num. Women's Societies | Num. Women Members | Contrib. to W. A. B. F. M. S. | Num. Mission Bands | Contrib. to W. A. B. F. M. S. | Number Copies of "Missions" Taken | Contrib. to W. A. B. F. M. S. | Num. Organizations | Number of Members | S. S. Presenting Foreign Missions in Primary and Jr. Dept. | S. S. Prim. and Jr. Dept. Contributing to W. A. B. F. M. S. | Copies of "Everyland" Taken | Num. Leaflets Used | Num. Mission Study Classes | Num. Mission Study Members | Num. Life Members |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | 14 | | | | 14 | | | | | | | | | | |
| 2 | 1 | 12 | | | | 12 | | | | | | | | | | |
| 3 | 1 | 33 | | 1 | | 2 | | | | | | | | | | |
| 4 | | | | | | 33 | | | | | | | | | | |
| 5 | 1 | 31 | | 3 | | 31 | | | | | | | | | | |
| 6 | 1 | 15 | | 1 | | 15 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | 1 | 25 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| | 5 | 130 | | 5 | | 107 | | | | | | | | | | |
| | 135 | | 1,500 | | | | | 30 | 650 | | | | | | | |

NORTH DAKOTA

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 16 | | 200 | | | | | 12 | | 15 | | | | | | |

SOUTH DAKOTA

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 1 | | | | | 10 | | | | | | | | | | |
| 2 | 1 | | | | 1 | | | | | | | | | | | |
| 3 | 1 | | 25 | | | 12 | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 5 | 1 | 12 | | 2 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | |
| 7 | 1 | | | | | 2 | | | | | | | | | | |
| 8 | 1 | 14 | 150 | 5 | 4 | 30 | | | | | | | | | | |
| 9 | 1 | | 2 | 1 | 1 | | | | | | | | | | | |
| 10 | 1 | | | | | 1 | | | | | | | | | | |
| | 14 | 26 | 177 | 8 | 6 | 61 | | | | | | | | | | |
| | 25 | | 200 | | | | | 16 | | 200 | | | | | | |

WISCONSIN

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 3 | 28 | 65 | | 4 | | 7 | | | 8 | 3 | | | | 1 | 18 |
| 2 | | | | | | | | | | | | | | | | |
| 3 | 2 | | 15 | 2 | 2 | 8 | 1 | 52 | 44 | 1 | 1 | 1 | | | 1 | 35 |
| 4 | | | | | 1 | 4 | 1 | | 15 | | | 1 | | | | |
| 5 | 1 | 8 | 115 | | | 5 | 1 | | 27 | 1 | 1 | | 1 | 10 | 1 | 24 |
| 6 | 4 | | 3 | | | 58 | 5 | 23 | 286 | 5 | 6 | | | | 1 | 124 |
| 7 | 1 | 1 | | | 1 | | 1 | | | 3 | 2 | 1 | | | 1 | 6 |
| 8 | | | | | | | 1 | 2 | 12 | 1 | | 1 | | | | |
| 12 | 3 | 4 | 15 | 1 | 2 | 3 | 2 | 6 | 54 | 3 | 2 | 1 | 1 | | 1 | 62 |
| 11 | 12 | 5 | 165 | 4 | 6 | 34 | 6 | 18 | 110 | 8 | 6 | 1 | 1 | 70 | | |
| 12 | 1 | 1 | 20 | | | 2 | | | | | | | | | | |
| 13 | 3 | 33 | 60 | | | | 1 | 1 | 85 | 1 | 1 | | | | 1 | 16 |
| 14 | 4 | 7 | 73 | | 3 | 22 | 2 | 6 | 51 | 7 | 3 | 6 | | | 1 | 24 |
| | 37 | 137 | 827 | 7 | 20 | 141 | 32 | 141 | 687* | 34 | 25 | 10 | 3 | 127 | 6 | 245* |
| | 60 | | 1,060 | | | | 65 | | 1,500 | | | | | | | |
| | 111 | 476 | 1,813 | 23 | 82 | 371 | 21 | 164 | 874 | 80 | 43 | 31 | 1 | 150 | 25 | 1,072 |
| | 170 | | 2,700 | | | | 87 | | 2,500 | | | | | | | |

* Have attained goals for 1916.

## ROCKY MOUNTAIN DISTRICT
## COLORADO

| Associations | Churches in Association | Mission Societies | Churches Contributing without Societies | Women and Girls in Association | Contributors to W. A. B. F. M. S. | Societies Raising Apportionment | Exceeding Apportionment | Societies Forwarding Money at Least Quarterly | Number Using United Study Course | Systematic Presentation of Foreign Missions in the S. S. | S. S. Which Have Contributed to the W. A. B. F. M. S. | Number Copies of "Missions" Taken | Number Observing Annual Day of Prayer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Gunnison Valley | 15 | 9 | 1 | 505 | 67 | 6 | 2 | 2 | 2 | 4 | 3 | 47 | 2 |
| 2. Midland | 11 | 6 | ... | 579 | 100 | 4 | 2 | 3 | 3 | 2 | 3 | 65 | 2 |
| 3. Rocky Mountain | 42 | 25 | ... | 2,500 | 608 | 18 | 9 | 14 | 13 | 11 | 9 | 250 | 15 |
| 4. San Luis Valley | 8 | 3 | 3 | 260 | 67 | 5 | 1 | 2 | ... | ... | ... | 27 | ... |
| 5. Southern | 15 | 12 | ... | 837 | 115 | 6 | 3 | 3 | 2 | 2 | 1 | 51 | 1 |
| 6. Southwestern | 5 | 2 | ... | 120 | 40 | ... | 1 | 1 | ... | 1 | 1 | 10 | 1 |
| Total 1915–16 | 96 | 67* | 4 | 4,801 | 997 | 39 | 18 | 25 | 20 | 20 | 17 | 450 | 21 |
| Aim 1916–17 | ... | 75 | ... | ... | 1,500 | ... | ... | ... | ... | 30 | 30 | 700 | ... |
| **UTAH** | | | | | | | | | | | | | |
| Total 1915–16 | 15 | 6 | 2 | 631 | 80 | 8 | ... | 2 | 1 | 4* | 4* | 51 | 2 |
| Aim 1916–17 | ... | 8 | ... | ... | 150 | ... | ... | ... | ... | 5 | 5 | 70 | ... |
| **WYOMING** | | | | | | | | | | | | | |
| Total 1915–16 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Aim 1916–17 | ... | 15 | ... | ... | 150 | ... | ... | ... | ... | 12 | 12 | 100 | ... |
| District Total 1915–16 | 111 | 73 | 6 | 5,432 | 1,077 | 47 | 18 | 27 | 21 | 24 | 21 | 501 | 23 |
| Aim 1916–17 | ... | 98 | ... | ... | 1,800 | ... | ... | ... | ... | 47 | 47 | 870 | ... |
| **SOUTH PACIFIC DISTRICT** | | | | | | | | | | | | | |
| **ARIZONA** | | | | | | | | | | | | | |
| Total 1915–16 | 41 | 22 | 11 | 850 | 208 | 17 | 5 | 8 | 6 | 10* | 6 | 150 | 4 |
| Aim 1916–17 | ... | 28 | ... | ... | 300 | ... | ... | ... | ... | 15 | 15 | 200 | ... |
| **CALIFORNIA, NORTH** | | | | | | | | | | | | | |
| 1. Central | 10 | 6 | 1 | 476 | 150 | 5 | 2 | 1 | 1 | 1 | ... | 44 | 1 |
| 2. Clear Lake | 11 | 6 | 1 | 330 | 200 | 5 | 1 | 3 | 3 | 5 | 2 | 39 | 3 |
| 3. Pacific | 8 | 7 | ... | 300 | 100 | 7 | 1 | 3 | ... | 2 | ... | ... | ... |
| 4. Sacramento | 13 | 7 | 4 | 600 | 185 | 6 | 3 | 3 | 2 | 5 | 2 | 87 | 5 |
| 5. Sacramento River | 16 | 11 | 1 | 675 | 200 | 10 | 4 | 3 | 3 | 4 | 3 | 40 | 3 |
| 6. San Francisco | 28 | 19 | 3 | 1,546 | 650 | 17 | 7 | 10 | 4 | 7 | 6 | 194 | 15 |
| 7. San Joaquin Valley | 29 | 23 | 2 | 2,000 | 690 | 23 | 6 | 5 | 6 | 9 | 6 | 141 | 3 |
| 8. San Jose | 21 | 14 | 4 | 995 | 295 | 14 | 6 | 11 | 8 | 10 | 3 | 133 | 4 |
| Totals 1915–16 | 136 | 93 | 16 | 6,922 | 2,470* | 87 | 30 | 39 | 27 | 43 | 22 | 678 | 31 |
| Aim 1916–17 | ... | 100 | ... | ... | 2,900 | ... | ... | ... | ... | 60 | 60 | 900 | ... |
| **CALIFORNIA, SOUTH** | | | | | | | | | | | | | |
| 1. Los Angeles | 55 | 50 | 1 | 7,432 | 2,637 | 40 | 18 | 37 | 24 | 34 | 20 | 924 | 30 |
| 2. Santa Ana Valley | 15 | 11 | ... | 1,671 | 385 | 10 | 3 | 9 | 6 | 9 | 4 | 227 | 6 |
| 3. Santa Barbara | 11 | 9 | ... | 450 | 82 | 7 | ... | 2 | 2 | 4 | 1 | 58 | 1 |
| 4. Southwestern | 15 | 14 | ... | 1,018 | 290 | 14 | 4 | 7 | 7 | 8 | 10 | 142 | 6 |
| Totals 1915–16 | 96 | 84* | 1 | 10,571 | 3,394* | 71 | 25 | 55 | 39 | 55* | 35 | 1,351 | 43 |
| Aim 1916–17 | ... | 88 | ... | ... | 4,000 | ... | ... | ... | ... | 60 | 60 | 1,800 | ... |
| **NEVADA** | | | | | | | | | | | | | |
| Total 1915–16 | 13 | 5* | 4 | 189 | 123* | 8 | 3 | 5 | 1 | 2 | 1 | 42* | ... |
| Aim 1916–17 | ... | 7 | ... | ... | 135 | ... | ... | ... | ... | 4 | 4 | 50 | ... |
| District Total 1915–16 | 266 | 204 | 32 | 18,532 | 6,195* | 183 | 63 | 107 | 73 | 110 | 64 | 2,221 | 78 |
| Aim 1916–17 | ... | 223 | ... | ... | 7,335 | ... | ... | ... | ... | 139 | 139 | 2,950 | ... |

* Have attained goals for 1916.

## ROCKY MOUNTAIN DISTRICT

### COLORADO

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |
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### UTAH

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |
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### WYOMING

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 6 | ... | 100 | ... | ... | ... | 3 | ... | 60 | ... | ... | ... | ... | ... | ... | ... | ... |
| | 56* | 57 | 342 | 14 | 34 | 41 | ... | ... | ... | | | | | | | | |
| | 40 | ... | 600 | ... | ... | ... | 25 | ... | 580 | | | | | | | | |

## SOUTH PACIFIC DISTRICT

### ARIZONA

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 2 | 6 | 30 | ... | ... | ... | ... | ... | ... | 2 | 2 | ... | ... | ... | 1 | 20 | |
| | 8 | ... | 100 | ... | ... | ... | 5 | ... | 55 | ... | ... | ... | ... | ... | ... | ... | |

### CALIFORNIA, NORTH

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ... | ... | ... | ... | ... | ... | 1 | ... | 35 | 1 | ... | ... | ... | ... | ... | ... | |
| 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | |
| 4 | ... | ... | ... | ... | ... | ... | 1 | ... | ... | 1 | ... | ... | ... | ... | ... | ... | |
| 5 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | 1 | ... | ... | ... | 1 | 10 | |
| 6 | 2 | ... | ... | ... | ... | ... | 19 | 120 | 404 | 3 | 4 | 6 | ... | ... | 5 | 193 | |
| 7 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | |
| 8 | 1 | ... | ... | ... | ... | ... | 2 | ... | 85 | ... | ... | ... | ... | ... | ... | ... | |
| | 4 | ... | ... | ... | ... | ... | 23 | 120 | 524 | 14 | 5 | 6 | ... | ... | 6 | 203 | |
| | 30 | ... | 600 | ... | ... | ... | 60 | ... | 1,600 | ... | ... | ... | ... | ... | ... | ... | |

### CALIFORNIA, SOUTH

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 24 | 28 | 334 | 17 | 35 | 56 | 8 | 4 | 266 | 16 | 11 | 5 | ... | ... | 6 | 137 | |
| 2 | 7 | 18 | 108 | 2 | 8 | 18 | ... | ... | ... | 2 | 2 | ... | ... | ... | 1 | 17 | |
| 3 | 3 | 18 | 28 | 3 | 4 | 9 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| 4 | 1 | 1 | 10 | ... | ... | ... | 1 | ... | ... | 3 | 3 | ... | ... | ... | 1 | 6 | |
| | 35* | 65 | 480* | 22 | 47 | 83 | 9 | 4 | 266 | 21 | 19 | 5 | ... | ... | 8 | 160 | |
| | 40 | ... | 600 | ... | ... | ... | 25 | ... | 1,100 | ... | ... | ... | ... | ... | ... | ... | |

### NEVADA

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | 1 | ... | 2 | ... | 1 | ... | |
| | 4 | ... | 50 | ... | ... | ... | 3 | ... | 40 | ... | ... | ... | ... | ... | ... | ... | |
| | 41 | 71 | 510 | 22 | 47 | 83 | 32 | 121 | 790 | 37 | 26 | 11 | ... | ... | 15 | 383 | |
| | 82 | ... | 1,350 | ... | ... | ... | 93 | ... | 2,815 | ... | ... | ... | ... | ... | ... | ... | |

* Have attained goals for 1916.

## WEST CENTRAL DISTRICT
### IOWA

| Associations | Churches in Association | Mission Societies | Churches Contributing without Societies | Women and Girls in Association | Contributors to W. A. B. F. M. S. | Societies Raising Apportionment | Exceeding Apportionment | Societies Forwarding Money at Least Quarterly | Number Using United Study Course | Systematic Presentation of Foreign Missions in the S. S. | S. S. Which Have Contributed to the W. A. B. F. M. S. | Number Copies of "Missions" Taken | Number Observing Annual Day of Prayer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Burlington | 14 | 10 | 3 | 359 | 185 | 12 | 6 | 1 | ... | 4 | 5 | 103 | ... |
| 2. Cedar Rapids | 15 | 9 | 5 | 959 | 168 | 10 | 4 | 5 | 4 | 5 | 5 | 118 | 5 |
| 3. Cedar Valley | 39 | 13 | 18 | 1,534 | 316 | 24 | 12 | 1 | 4 | 7 | 8 | 104 | 4 |
| 4. Central | 19 | 6 | 7 | 675 | 227 | 13 | 4 | 5 | 3 | 4 | 3 | 195 | 4 |
| 5. Danish | 11 | 10 | ... | 436 | 184 | 10 | 2 | 1 | ... | ... | ... | 37 | ... |
| 6. Davenport | 8 | 5 | 1 | 1,013 | 90 | 6 | 2 | 3 | 1 | 3 | 3 | 135 | ... |
| 7. Des Moines, West | 31 | 12 | 13 | 772 | 243 | 21 | 10 | 5 | 3 | 5 | 3 | 142 | 1 |
| 8. Dubuque | 16 | 9 | 5 | 499 | 101 | 11 | 7 | 5 | 1 | 5 | 6 | 136 | 3 |
| 9. East Grand River | 8 | ... | 4 | 65 | ... | 4 | 2 | ... | ... | ... | ... | 9 | ... |
| 10. East Nodaway | 14 | 3 | 1 | 191 | 50 | 4 | 1 | 1 | 2 | ... | ... | 31 | 1 |
| 11. English River | 10 | 2 | 4 | 122 | 29 | 3 | 2 | ... | ... | 1 | ... | 12 | 1 |
| 12. Fox River | 13 | 4 | 2 | 322 | 27 | 5 | 3 | ... | 1 | ... | 1 | 14 | 1 |
| 13. Keokuk | 11 | 3 | 5 | 214 | 76 | 5 | 2 | ... | 1 | 1 | 1 | 12 | 2 |
| 14. Murry | 8 | 3 | 1 | 198 | 21 | 1 | ... | 1 | ... | 1 | ... | 27 | 1 |
| 15. Northern | 17 | 8 | 8 | 669 | 232 | 13 | 6 | 6 | 7 | 8 | 8 | 145 | 4 |
| 16. Oskaloosa | 14 | 3 | 9 | 538 | 218 | 10 | 4 | 1 | 1 | 4 | 2 | 57 | 3 |
| 17. Sioux Valley | 19 | 9 | 10 | 272 | 118 | 17 | 11 | 6 | 2 | 5 | 5 | 70 | 4 |
| 18. Southern | 29 | 7 | 8 | 597 | 149 | 11 | 2 | 3 | 1 | 1 | 3 | 55 | 2 |
| 19. Southwestern | 18 | 10 | 6 | 727 | 133 | 12 | 7 | 3 | 1 | 2 | 1 | 87 | 3 |
| 20. Swedish | 14 | 4 | 1 | 330 | 30 | 5 | ... | 1 | ... | 1 | 1 | 31 | ... |
| 21. Washington | 11 | 4 | 5 | 291 | 56 | 8 | 1 | 1 | ... | ... | 1 | 49 | ... |
| Total 1915–16 | 339 | 124 | 110 | 10,783 | 2,653 | 205 | 88 | 49 | 32 | 57* | 56* | 1,569* | 39 |
| Aim 1916–17 | ... | 175 | ... | ... | 6,100 | ... | ... | ... | ... | 75 | 75 | 1,900 | ... |

### KANSAS

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Arkansas Valley | 23 | 5 | ... | 310 | 144 | 4 | 1 | 4 | ... | 1 | ... | 45 | 1 |
| 2. Blue Valley | 12 | 3 | 2 | 121 | ... | 1 | ... | 3 | ... | 1 | ... | 12 | ... |
| 3. Central | 16 | 9 | ... | 500 | 218 | 5 | 1 | 8 | 3 | 5 | 6 | 90 | 2 |
| 4. Chicaskia | 22 | 3 | ... | 12 | 44 | 4 | ... | 4 | ... | ... | 1 | 10 | ... |
| 5. Fall River | 16 | 3 | ... | 107 | 37 | 2 | ... | 2 | ... | 3 | 3 | 28 | 1 |
| 6. Fort Scott | 21 | 10 | ... | 768 | 173 | 9 | 3 | 3 | 3 | 1 | 4 | 58 | ... |
| 7. Jewell | 7 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 8. Kansas River | 18 | 8 | ... | 722 | 499 | 6 | 1 | 5 | 4 | 4 | 5 | 68 | 3 |
| 9. Miami | 26 | 8 | ... | 900 | 237 | 9 | 1 | 7 | 3 | 5 | 4 | 127 | 1 |
| 10. Missouri River | 36 | 12 | ... | 1,647 | 420 | 8 | 3 | 11 | 6 | 9 | 9 | 135 | 5 |
| 11. Ninnescah | 9 | 4 | ... | 260 | 45 | 6 | ... | 2 | ... | 3 | 2 | 17 | ... |
| 12. Northeast | 16 | 9 | ... | 498 | 117 | 4 | ... | 6 | 4 | 4 | 5 | 99 | 2 |
| 13. Oberlin | 15 | 3 | ... | 173 | 21 | 2 | ... | 1 | ... | 3 | 2 | 20 | ... |
| 14. Republican Valley | 11 | 8 | ... | 345 | 111 | 6 | 2 | 5 | 2 | 6 | 3 | 71 | 1 |
| 15. Solomon Valley | 10 | 6 | ... | 229 | 77 | 5 | ... | 4 | 1 | 1 | ... | 29 | 1 |
| 16. Southwest | 11 | 6 | ... | 212 | 8 | 4 | ... | ... | 1 | 2 | 1 | 11 | ... |
| 17. South Central | 11 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 18. Southeast | 23 | 10 | ... | 820 | 278 | 7 | 2 | 6 | 4 | 4 | 2 | 105 | 5 |
| 19. Swedish | 14 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 20. Upper Solomon Valley | 11 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 21. Wakeeny | 9 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 22. Walnut Valley | 36 | 11 | ... | 1,603 | 375 | 11 | 5 | 4 | 4 | 6 | 4 | 159 | 7 |
| 23. West Central | 10 | 1 | ... | 46 | 5 | ... | ... | ... | ... | ... | ... | ... | ... |
| Total 1915–16 | 383 | 119 | ... | 9,271 | 2,809 | 93 | 19 | 75 | 35 | 58 | 51 | 1,084* | 29 |
| Aim 1916–17 | ... | 225 | ... | ... | 3,500 | ... | ... | ... | ... | 75 | 75 | 1,500 | ... |

* Have attained goals for 1916.

## WEST CENTRAL DISTRICT

### IOWA

| Association | Number of Meetings Held | Contributors to the W. A. B. F. M. S. | Mission Study Classes | Y. W. S. S. Classes Studying and Contrib. to W. A. B. F. M. S. | Number Copies of "Missions" | Number of Members | S. S. Presenting Foreign Missionary Periodicals | S. S. Prim. and Jr. Dept. Contributing to W. A. B. F. M. S. | Cradle Rolls | Members |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 6 | 25 | ... | ... | ... | ... | ... | ... | ... | ... |
| 2 | 14 | 23 | 1 | 1 | ... | ... | ... | ... | ... | ... |
| 3 | 10 | 14 | ... | ... | ... | ... | ... | ... | ... | ... |
| 4 | 62 | 77 | 8 | 4 | ... | ... | ... | ... | ... | ... |
| 5 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 6 | 1[illegible] | 57 | 3 | ... | ... | ... | ... | ... | ... | ... |
| 7 | 4[illegible] | 63 | ... | 4 | 1[illegible] | ... | ... | ... | ... | ... |
| 8 | 30 | 36 | 1 | ... | ... | ... | ... | ... | ... | ... |
| 9 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 10 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 11 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 12 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 13 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 14 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 15 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 16 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 17 | 1 | 12 | 1 | ... | ... | ... | ... | ... | ... | ... |
| 18 | 1 | 21 | 1 | ... | ... | ... | ... | ... | ... | ... |
| 19 | 23 | 58 | 1 | 1 | ... | ... | ... | ... | ... | ... |
| 20 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 21 | 1 | 23 | 9 | 4 | ... | ... | ... | ... | ... | ... |
| | [illegible] | 395 | 20 | 10 | ... | ... | ... | ... | ... | ... |
| | [illegible] | 600 | ... | ... | ... | 800 | ... | ... | ... | ... |

### KANSAS

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | [illegible] | 6 | 15 | 1 | ... | [illegible] | [illegible] | ... | 65 | [illegible] | [illegible] | ... | ... | ... | 1 | [illegible] |
| 2 | 1 | ... | ... | ... | ... | ... | [illegible] | ... | ... | [illegible] | [illegible] | ... | ... | ... | 1 | [illegible] |
| 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | [illegible] | [illegible] | ... | ... | ... | 1 | ... |
| 4 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 5 | [illegible] | [illegible] | 38 | 2 | 3 | [illegible] | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 6 | [illegible] | 5 | 15 | 2 | ... | [illegible] | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 7 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 8 | [illegible] | 5 | ... | ... | ... | ... | [illegible] | 4 | 20 | [illegible] | [illegible] | [illegible] | ... | ... | 3 | [illegible] |
| 9 | [illegible] | 4 | 30 | 35 | 7 | [illegible] | [illegible] | 6 | 139 | 5 | 11 | [illegible] | 1 | [illegible] | 5 | [illegible] |
| 10 | [illegible] | ... | ... | ... | ... | ... | [illegible] | ... | ... | [illegible] | [illegible] | [illegible] | ... | ... | ... | ... |
| 11 | [illegible] | 6 | 30 | 1 | 3 | [illegible] | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 12 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | [illegible] | [illegible] | ... | 3 | [illegible] |
| 13 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 14 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 15 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 16 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | [illegible] |
| 17 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 18 | 1 | 12 | ... | ... | 1 | 1 | 1 | [illegible] | ... | 1 | ... | ... | ... | ... | ... | ... |
| 19 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 20 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 22 | 5 | 14 | 40 | ... | 1 | [illegible] | ... | ... | ... | ... | ... | ... | ... | ... | 1 | 12 |
| 23 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| | [illegible]* | 64 | 168 | 11 | 15 | 70 | [illegible]* | 167 | [illegible]* | 13 | [illegible] | 41 | [illegible]* | [illegible]* | 16* | [illegible]* |
| | 50 | ... | 600 | ... | ... | ... | 80 | ... | 800 | ... | ... | ... | ... | ... | ... | ... |

* Have attained goals for 1916.

## NEBRASKA

| Associations | Churches in Association | Mission Societies | Churches Contributing without Societies | Women and Girls in Association | Contributors to W. A. B. F. M. S. | Societies Raising Apportionment | Exceeding Apportionment | Societies Forwarding Money at Least Quarterly | Number Using United Study Course | Systematic Presentation of Foreign Missions in the S. S. | S. S. Which Have Contributed to the W. A. B. F. M. S. | Number Copies of "Missions" Taken | Number Observing Annual Day of Prayer |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Blue River | 12 | 7 | 1 | 500 | 78 | 5 | 3 | 2 | 1 | 2 | ... | 46 | 3 |
| 2. Custer | 12 | 10 | ... | 223 | 115 | 7 | 1 | 4 | 2 | 3 | 1 | 60 | 2 |
| 3. Danish | 4 | 1 | ... | 28 | 16 | 1 | ... | ... | ... | ... | ... | ... | ... |
| 4. First Nebraska | 10 | 5 | ... | 578 | 284 | 6 | 1 | 3 | 1 | 1 | 1 | 128 | 2 |
| 5. Grand Island | 17 | 9 | ... | 372 | 100 | 8 | ... | 1 | ... | 3 | 1 | 66 | 1 |
| 6. Nemaha | 18 | 5 | 3 | 201 | 129 | 5 | 2 | 3 | 2 | 2 | 2 | 65 | ... |
| 7. North Central | 4 | 2 | ... | 30 | 2 | 2 | 1 | 1 | ... | ... | ... | ... | ... |
| 8. Northeastern | 13 | 5 | 2 | 212 | 85 | 4 | 1 | 4 | ... | 1 | 1 | 39 | 1 |
| 9. North Platte | 9 | 3 | 12 | 126 | 126 | 4 | 4 | 3 | 1 | 2 | 1 | 13 | 3 |
| 10. Northwestern | 10 | 3 | ... | 134 | 77 | 3 | ... | 2 | 1 | 2 | 2 | 17 | 2 |
| 11. Omaha | 17 | 14 | 2 | 1,000 | 505 | 14 | 8 | 9 | 5 | 7 | 7 | 168 | 6 |
| 12. Southern Union | 19 | 10 | 3 | 600 | 184 | 12 | 4 | 5 | 2 | 7 | 5 | 75 | 1 |
| 13. York | 12 | 7 | 3 | 260 | 105 | 7 | 3 | 4 | 2 | 3 | 1 | 86 | 1 |
| Total 1915–16 | 157 | 81* | 26 | 4,264 | 1,800* | 78 | 28 | 41 | 17 | 33 | 22 | 763 | 22 |
| Aim 1916–17 | ... | 85 | ... | ... | 2,400 | ... | ... | ... | ... | 100 | 100 | 1,000 | ... |
| District Total 1915–16 | 879 | 324 | 136 | 24,318 | 7,262 | 376 | 135 | 165 | 84 | 148 | 129 | 3,416* | 80 |
| Aim 1916–17 | ... | 485 | ... | ... | 12,000 | ... | ... | ... | ... | 250 | 250 | 4,400 | ... |

* Have attained goals for 1916.

## NEBRASKA

| Association | Young Women's Society | Number of Mission Bands | Children's Societies in F. M. S. | Mission Study Classes | Y. W. S. S. Classes Studying and Contrib. to W. A. B. F. M. S. | Number Copies of "Missions" Taken | Children's Organizations | Number of Meetings Held | Number of Members | S. S. Presentations Representing Foreign Missions In Primary and Jr. Dept. | S. S. Prim. and Jr. Dept. Contributing to W. A. B. F. M. S. | Copies of "Everyland" Taken | Little Helpers' Societies | Number of Mission Bands | Daily Reading Circles | Members |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 4 | 1 | 1 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 4 | 1 | 1 | ... | ... | 1 | ... | 2 | 12 | 44 | ... | ... | 7 | ... | ... | 1 | 24 |
| 5 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 6 | 2 | 10 | 12 | ... | ... | ... | 1 | 8 | 14 | 1 | 2 | ... | ... | ... | 2 | 30 |
| 7 | ... | ... | ... | ... | ... | ... | 1 | 12 | 50 | 1 | ... | ... | ... | ... | 1 | 40 |
| 8 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | 1 | 30 |
| 9 | 1 | ... | 14 | 1 | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 10 | ... | ... | ... | ... | ... | ... | 2 | ... | ... | 2 | ... | ... | ... | ... | 2 | 48 |
| 11 | 6 | 30 | 30 | 1 | 4 | 8 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 12 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 13 | 4 | 20 | 46 | 4 | 1 | 5 | ... | ... | ... | 1 | ... | ... | ... | ... | 1 | 15 |
| | 15* | 65 | 169* | 7 | 9 | 14 | 6 | 32 | 93* | 5 | 2 | 7 | ... | ... | 8 | 195* |
| | 20 | ... | 225 | ... | ... | ... | 18 | ... | 300 | ... | ... | ... | ... | ... | ... | ... |
| | 76 | 378 | 732 | 35 | 31 | 180 | 13 | 146 | 311* | 19 | 30 | 45 | 4 | 8* | 24 | 647* |
| | 120 | ... | 1,425 | ... | ... | ... | 83 | ... | 1,300 | ... | ... | ... | ... | ... | ... | ... |

* Have attained goals for 1916.

# PRAYER LEAGUE STATISTICS

## NEW ENGLAND DISTRICT

| | | |
|---|---|---|
| Connecticut | 0 | |
| Maine | 0 | |
| Massachusetts | 46 | |
| New Hampshire | 1 | |
| Rhode Island | 0 | |
| Vermont | 6 | |
| | — | 53 |

## NEW YORK DISTRICT

| | | |
|---|---|---|
| New York | 138 | |
| | — | 138 |

## ATLANTIC DISTRICT

| | | |
|---|---|---|
| Delaware | 1 | |
| District of Columbia | 0 | |
| New Jersey | 94 | |
| Pennsylvania | 66 | |
| | — | 161 |

## EAST CENTRAL DISTRICT

| | | |
|---|---|---|
| Indiana | 38 | |
| Ohio | 150 | |
| W. Virginia | 30 | |
| | — | 218 |

## CENTRAL DISTRICT

| | | |
|---|---|---|
| Illinois | 59 | |
| Michigan | 3 | |
| Missouri | 11 | |
| | — | 73 |

## WEST CENTRAL DISTRICT

| | | |
|---|---|---|
| Iowa | 12 | |
| Kansas | 20 | |
| Nebraska | 2 | |
| | — | 34 |

## NORTH WESTERN DISTRICT

| | | |
|---|---|---|
| N. Dakota | 1 | |
| Minnesota | 4 | |
| S. Dakota | 0 | |
| Wisconsin | 1 | |
| | — | 6 |

## COLUMBIA RIVER DISTRICT

| | | |
|---|---|---|
| Idaho | 0 | |
| Montana | 0 | |
| Oregon | 2 | |
| Washington | 6 | |
| | | 8 |

## ROCKY MOUNTAIN DISTRICT

| | | |
|---|---|---|
| Colorado | 23 | |
| Utah | 8 | |
| Wyoming | 1 | |
| | | 32 |

## PACIFIC COAST DISTRICT

| | | |
|---|---|---|
| California | 8 | |
| Arizona | 0 | |
| Nevada | 0 | |
| | | 8 |
| | | 723 |

# TREASURER'S REPORT

For the Year Ending March 31, 1916

## OUTGO

### FOREIGN FIELD APPROPRIATIONS

### MISSIONS IN BURMA

| | | | |
|---|---|---|---|
| *Bassein* | | | |
| Miss F. Crooks, field salary | $ 291.67 | | |
| Passage to Burma, estimated | 350.00 | | |
| Refit | 100.00 | | |
| | | $ | 741.67 |
| Miss G. L. Pennington, field salary | 500.00 | | |
| Mission travel | 9.50 | | |
| Taxes and repairs | 15.00 | | |
| | | | 524.50 |
| Miss A. O. Ragan, field salary | 500.00 | | |
| School and mission work | 590.49 | | |
| Taxes | 50.00 | | |
| | | | 1,140.49 |
| Miss S. T. Ragon, field salary | | | 500.00 |
| Rev. W. L. Soper, school and mission work | | | 939.00 |
| Miss C. B. Tingley, field salary | | | 500.00 |
| *Bhamo* | | | |
| Miss B. W. Clark, home salary | | | 250.00 |
| Rev. J. F. Ingram, school and mission work | | | 860.00 |
| *Haka* | | | |
| Mrs. A. E. Carson, schools and repairs | | | 533.33 |
| *Henzada* | | | |
| Rev. B. C. Case, schools and mission work | | | 400.00 |
| Mrs. A. C. Phelps, mission work and repairs | | | 170.00 |
| Miss J. H. Stickney, field salary | 291.67 | | |
| Miscellanies | 18.10 | | |
| | | | 309.77 |
| *Hsipaw* | | | |
| c/o Dr. R. Harper, schools | | | 540.00 |
| *Insein* | | | |
| Miss H. Phinney, field salary | | | 500.00 |
| Miss R. Ranney, field salary | 500.00 | | |
| Taxes | 116.67 | | |
| | | | 616.67 |

| | | |
|---|---|---|
| *Mandalay* | | |
| c/o Rev. C. L. Davenport, school | | 533.34 |
| Miss B. E. Davis, field salary | 291.67 | |
| Passage to Burma | 350.00 | |
| Refit | 100.00 | |
| | | 741.67 |
| [illegible] | | |
| School | 540.00 | |
| Rent and taxes | 73.33 | |
| Improvements on compound, and covered walks | 1,666.67 | |
| Well at Mandalay | 500.00 | |
| Housekeeping grant | 50.00 | |
| Specific | [illegible] | |
| | | 3,336.75 |
| Miss M. L. Parrish, home salary | | 120.00 |
| Miss J. E. Parrott, home salary | 500.00 | |
| Rent | [illegible] | |
| Expenses in connection with purchase of land | 28.33 | |
| | | 628.33 |
| Miss S. Phillips, home salary | 459.71 | |
| Passage to U. S. | 350.00 | |
| | | 809.71 |
| *Maubin* | | |
| Miss M. B. Pound, field salary | 500.00 | |
| Mission travel | 33.33 | |
| | | 533.33 |
| Miss C. E. Putnam, field salary | 500.00 | |
| School and mission travel | 166.66 | |
| Taxes and repairs | 33.33 | |
| Specific | 25.00 | |
| | | 724.99 |
| *Maungyo* | | |
| Miss S. R. Slater, field salary | 500.00 | |
| Schools and mission work | 350.00 | |
| Rent and taxes | 276.67 | |
| Housekeeping grant | 50.00 | |
| | | 1,176.67 |
| *Meiktila* | | |
| c/o Rev. H. E. Dudley, mission work | | 100.00 |
| *Mongnai* | | |
| Rev. H. C. Gibbens, M. D., schools and mission work. | | 566.66 |
| *Moulmein* | | |
| Mrs. W. F. Armstrong, schools | 720.00 | |
| Repairs and taxes | 216.67 | |
| | | 936.67 |

| | | |
|---|---|---|
| Rev. W. Bushell, specifics | | 180.00 |
| Miss H. M. Good, field salary | 500.00 | |
| Mission work | 50.00 | |
| | | 550.00 |
| Mr. A. C. Hanna, school | | 133.33 |
| Miss S. S. Hartford, field salary | 83.33 | |
| Mission work | 325.00 | |
| Home salary | 175.00 | |
| Passage to U. S. | 350.00 | |
| | | 933.33 |
| Miss L. B. Hughes, field salary | 510.22 | |
| Home salary (1914-15) | 14.76 | |
| Refit | 100.00 | |
| Morton Lane School | 500.00 | |
| Taxes and repairs | 166.67 | |
| Specific for new building and furnishings | 10,000.00 | |
| | | 11.291.65 |
| Miss N. E. Lucas, field salary | 500.00 | |
| Specifics | 2.62 | |
| | | 502.62 |
| Miss M. Mosier, field salary | 416.67 | |
| Passage | 350.00 | |
| Outfit | 200.00 | |
| Mission work | 50.00 | |
| | | 1,016.67 |
| Miss E. Northrup, home salary | | 111.11 |
| Miss A. L. Prince, field salary | 500.00 | |
| English Girl's High School | 900.00 | |
| Taxes | 200.00 | |
| | | 1,600.00 |
| Rev. M. L. Streeter, repairs on Monmagon House | | 100.00 |
| Miss E. J. Taylor, freight on effects to U. S. | | 5.22 |
| Miss L. Tillman, field salary | 500.00 | |
| Transfer to Mandalay | 12.00 | |
| | | 512.00 |
| Miss A. Whitehead, travel expenses | | 11.03 |
| *Myingyan* | | |
| Rev. L. W. Hattersley, schools | | 350.00 |
| *Myitkyina* | | |
| Rev. G. J. Geis, mission work | | 240.00 |
| *Namkham* | | |
| Mrs. O. Hanson, schools | | 500.00 |
| *Nyaunglebin* | | |
| Miss M. M. Larsh, home salary | | 250.00 |

| | | |
|---|---|---|
| Miss E. Lindberg, field salary | 500.00 | |
| Home salary | 250.00 | |
| Passage to Burma | 350.00 | |
| Refit | 100.00 | |
| | | 1,200.00 |
| Miss H. V. Petheram, mission work | | 99.99 |
| Miss E. Price, home salary | | 500.00 |
| *Pegu* | | |
| Rev. M. C. Parish, deficit on account | | 60.00 |
| Miss A. H. Peck, field salary | 500.00 | |
| Housekeeping grant | 30.00 | |
| School and mission work | 557.82 | |
| Taxes and repairs | 73.33 | |
| | | 1,181.15 |
| *Prome* | | |
| Miss I. L. Ayers, field salary | 500.00 | |
| Schools and mission work | 530.00 | |
| Rent | 200.00 | |
| Specific | 30.00 | |
| | | 1,260.00 |
| *Pyapon* | | |
| c/o Rev. F. H. Knollin, school work | | 300.00 |
| *Pyinmana* | | |
| Miss A. Lemon, home salary | | 500.00 |
| Rev. L. H. Mosier, school and mission work | 200.00 | |
| Taxes and repairs | 83.33 | |
| | | 283.33 |
| *Rangoon* | | |
| Miss K. Armstrong, home salary | | 500.00 |
| Mrs. W. F. Armstrong, schools and mission work | 600.00 | |
| Repairs | 33.33 | |
| | | 633.33 |
| Miss L. Eastman, field salary | | 500.00 |
| Miss K. F. Evans, field salary | 500.00 | |
| Special grant | 500.00 | |
| | | 1,000.00 |
| Miss A. E. Fredrickson, field salary | 500.00 | |
| Mission work | 503.00 | |
| Special grant | 100.00 | |
| Specific | 12.00 | |
| | | 1,115.00 |
| Mrs. W. H. S. Hascall, mission work | 100.00 | |
| Specifics | 45.00 | |
| | | 145.00 |

| | | |
|---|---|---|
| Miss A. Neilson, field salary | 500.00 | |
| Mission work | 71.67 | |
| | | 571.67 |
| c/o Mr. F. D. Phinney, income tax, 1913-14-15 | 686.65 | |
| Language study expense | 22.58 | |
| | | 709.23 |
| Mrs. A. E. Seagrave, mission work | | 166.67 |
| Miss M. Sutherland, field salary | 500.00 | |
| Kemendine school | 550.00 | |
| Taxes, insurance and repairs | 250.00 | |
| | | 1,300.00 |
| Miss L. E. Tschirch, field salary | | 500.00 |
| Rev. E. Grigg, mission work | | 416.00 |
| Miss H. E. Bissell, field salary | 500.00 | |
| c/o Miss Bissell, schools and mission work | 1,450.00 | |
| Care of property | 116.67 | |
| | | 2,066.67 |
| Miss R. P. Lewis, home salary | | 83.32 |
| *Shwegyin* | | |
| Miss H. E. Hawkes, field salary | 83.33 | |
| Mission work, housekeeping grants | 316.67 | |
| Passage to U. S | 350.00 | |
| Home salary | 166.66 | |
| Miss Yaba | 400.00 | |
| Specific | 30.00 | |
| | | 1,346.66 |
| Miss H. V. Petheram, field salary | 500.00 | |
| Mission work | 391.66 | |
| | | 891.66 |
| *Taunggyi* | | |
| Mrs. H. W. Hancock, field salary | 500.00 | |
| Mission work | 110.00 | |
| Rent | 80.00 | |
| | | 690.00 |
| Dr. A. H. Henderson, school | 193.33 | |
| Specific | 25.00 | |
| | | 218.33 |
| *Tavoy* | | |
| Miss E. Lawrence, field salary | 500.00 | |
| Mission work | 146.06 | |
| | | 646.06 |
| Miss E. E. Scott, home salary | | 500.00 |
| Rev. M. L. Streeter, school and mission work | | 400.00 |

| | | |
|---|---|---|
| Miss T. M. Thompson, field salary | 500.00 | |
| Schools and mission work | 1,250.00 | |
| Taxes, and, etc | 131.67 | |
| | | 1,881.67 |
| *Thayawaddy* | | |
| Miss S. J. Higby, field salary | [illegible] | |
| School and grant | 500.00 | |
| | | 1,000.00 |
| Miss C. Johnson, field salary | 500.00 | |
| Mission work | [illegible] | |
| | | 575.00 |
| Miss V. Peterson, field salary | 500.00 | |
| Mission work | 25.00 | |
| | | 525.00 |
| *Thayetmyo* | | |
| Rev. E. C. Condict, schools and mission work | 562.00 | |
| Care of property | 100.00 | |
| | | 662.00 |
| *Thonze* | | |
| Rev. J. T. Latta, schools and mission work | 672.00 | |
| Specifics | 85.00 | |
| | | 757.00 |
| *Toungoo* | | |
| Miss L. Austin, field salary | 500.00 | |
| Schools and mission work | 542.16 | |
| | | 1,042.16 |
| Mrs. E. C. Lawton, field salary, 18 months | 750.00 | |
| School | 540.00 | |
| | | 1,290.00 |
| Mrs. H. W. Mix, home salary | 500.00 | |
| Passage to U. S. | 350.00 | |
| | | 850.00 |
| Rev. L. B. Rogers, school and mission work | 500.00 | |
| Taxes and repairs | 33.33 | |
| | | 533.33 |
| *Zigon* | | |
| Rev. J. T. Latta, schools and mission work | 550.00 | |
| Repairs | 16.67 | |
| | | 566.67 |
| Outfit for new missionary | | 200.00 |
| | | $66,687.41 |
| Less cancellations from previous budgets | | 1,311.96 |
| | | $65,375.45 |

BUILDINGS

*Insein*

| | | |
|---|---|---|
| Miss R. Ranney—Bible school dormitory | | $1,600.00 |
| *Moulmein* | | |
| Miss A. L. Prince—English Girls' High School | | 8,000.00 |
| *Namkham* | | |
| Mrs. O. Hanson—Kachin Schoolhouse | | 666.67 |
| *Rangoon* | | |
| Miss A. E. Fredrickson—Missionary's residence | 1,424.00 | |
| | | 11,690.67 |
| Total appropriations for Burma | | $77,066.12 |

MISSIONS IN ASSAM

*Gauhati*

| | | |
|---|---|---|
| Miss A. M. Geisenhener, field salary | | $ 500.00 |
| Miss E. M. Holmes, field salary | $ 500.00 | |
| School and mission work | 808.00 | |
| | | 1,308.00 |
| Miss E. E. Vickland, field salary | 416.67 | |
| Passage | 350.00 | |
| Outfit | 200.00 | |
| Mission work | 50.00 | |
| | | 1,016.67 |
| Miss I. Wilson, field salary | 500.00 | |
| Mission work | 429.33 | |
| Care of compound and property needs | 200.00 | |
| | | 1,129.33 |
| *Impur* | | |
| Rev. W. F. Dowd, schools | 552.00 | |
| Care of property | 33.33 | |
| | | 585.33 |
| *North Lakhimpur* | | |
| Rev. John Firth, schools | | 96.00 |
| *Nowgong* | | |
| Miss E. Crisenberry, field salary | 500.00 | |
| Mission work | 50.00 | |
| Specific | 5.62 | |
| | | 555.62 |
| Miss F. H. Doe, field salary | 500.00 | |
| School | 2,687.00 | |
| Care of property | 493.33 | |
| Specific | 2.78 | |
| | | 3,683.11 |

| | | |
|---|---|---|
| Miss E. Hay, field salary | 500.00 | |
| Mission work | 50.00 | |
| Specific | 2.78 | |
| | | 552.78 |
| Miss A. E. Long, field salary | 83.33 | |
| [illegible] | [illegible] | |
| [illegible] | [illegible] | |
| Passage | 350.00 | |
| | | 1,273.00 |
| *Sibsagor* | | |
| Rev. J. Paul, schools | 292.00 | |
| Care of property | 13.33 | |
| | | 305.33 |
| *Tura* | | |
| Miss E. C. Bond, field salary | 500.00 | |
| [illegible] | [illegible] | |
| Care of property | 66.67 | |
| Specific | 15.00 | |
| | | 981.67 |
| Miss O. Carter, field salary | 500.00 | |
| Mission work | 50.00 | |
| | | 550.00 |
| Rev. Wm. Dring, schools | | 1,066.67 |
| Miss L. M. Holbrook, field salary | 500.00 | |
| Passage to U. S., 1913-14 | 7.36 | |
| | | 507.36 |
| *Ukhrul* | | |
| Rev. Wm. Pettigrew, school | | 133.33 |
| c/o Mission Treasurer, Emergency Fund | | 83.33 |
| | | $14,327.53 |

## BUILDINGS

| | |
|---|---|
| *Gauhati* | |
| Miss I. Wilson—To complete Gauhati plant | $ 5,500.00 |
| Total appropriations for Assam | $ 19,827.53 |

## MISSIONS IN SOUTH INDIA

| | | |
|---|---|---|
| *Allur* | | |
| Mrs. W. S. Davis, mission work | | $ 229.33 |
| *Atmakur* | | |
| Mrs. W. C. Owen, school | $ 343.33 | |
| Repairs and taxes | 166.67 | |
| | | 510.00 |

| | | |
|---|---|---|
| *Bapatla* | | |
| Rev. G. N. Thomssen, school and mission work..... | | 333.34 |
| *Cumbum* | | |
| Mrs. J. Newcomb, schools and mission work..... | | 1,308.33 |
| *Gadval* | | |
| Rev. G. J. Huizinga, school and mission work..... | | 333.33 |
| *Gurzalla* | | |
| Rev. J. Dussman, school and mission work..... | | 298.67 |
| *Hanumakonda* | | |
| Rev. C. Rutherford, mission work..... | 443.34 | |
| Mission work for the blind at Nellore..... | 200.00 | |
| Care of property..... | 50.00 | |
| | | 693.34 |
| Dr. J. W. Stenger, mission work..... | | 325.00 |
| *Jangaon* | | |
| Rev. A. J. Hubert, schools and mission work..... | | 308.33 |
| *Kanigiri* | | |
| Rev. G. H. Brock, schools and mission work..... | 1,022.20 | |
| Rent..... | 16.67 | |
| Specifics..... | 80.00 | |
| | | 1,118.87 |
| *Kavali* | | |
| Mrs. S. D. Bawden, school and mission work..... | | 1,145.00 |
| Mrs. E. Bullard, specific..... | | 5.00 |
| Miss G. Bullard, field salary, 10 months..... | 416.67 | |
| Passage to South India..... | 350.00 | |
| Outfit..... | 200.00 | |
| | | 966.67 |
| *Kurnool* | | |
| Rev. H. Huizinga, mission travel to attend Conference | | 10.69 |
| Rev. W. A. Stanton, D. D., schools..... | 900.00 | |
| Repairs..... | 73.00 | |
| | | 973.00 |
| Mrs. W. A. Stanton, mission work..... | | 66.67 |
| *Madira* | | |
| Rev. F. Kurtz, schools and mission work..... | | 341.67 |
| *Madras* | | |
| Miss J. E. Bent, field salary..... | 500.00 | |
| Schools and mission work..... | 1,472.27 | |
| | | 1,972.27 |
| Care of Dr. Chamberlain, Women's Union College.... | | 1,500.00 |

| | | |
|---|---|---|
| Rev. W. L. Ferguson, schools and mission work | 1,938.89 | |
| Rent of property | 50.00 | |
| Specific in memory of Rev. Norman Waterbury | 500.00 | |
| Specific | 10.00 | |
| | | 2,498.89 |
| Miss D. E. Harvey, home salary | | 250.00 |
| Miss L. Wagner, field salary | 500.00 | |
| Home salary, 1914-15 | 41.65 | |
| Mission work | 25.00 | |
| | | [illegible] |
| *Markapur* | | |
| Dr. K. Gerow, home salary | 490.26 | |
| Passage to United States | 476.37 | |
| Passage to India, 1913-14 | 64.25 | |
| Mission work | [illegible] | |
| | | 1,176.37 |
| Rev. C. R. Marsh, schools and mission work | | 450.00 |
| *Nalgonda* | | |
| Rev. C. Unruh, schools and mission work | | 900.00 |
| Miss Neufeld, field salary | 500.00 | |
| Medical work | [illegible] | |
| Specifics | 36.00 | |
| | | 686.00 |
| *Nandyal* | | |
| Mrs. S. W. Stenger, mission work | 300.00 | |
| Specifics | 200.00 | |
| | | 500.00 |
| *Narsaravupet* | | |
| Miss E. P. Ballard, field salary | 416.67 | |
| Passage | 350.00 | |
| Outfit | 200.00 | |
| Mission work | 50.00 | |
| | | 1,016.67 |
| Miss A. M. Linker, field salary | 500.00 | |
| Home salary | 250.00 | |
| Passage | 350.00 | |
| Refit | 100.00 | |
| Specifics | 229.25 | |
| | | 1,429.25 |
| Miss G. Patton, field salary | 500.00 | |
| Mission work | 212.23 | |
| Care of property, taxes | 79.67 | |
| Specific | 5.00 | |
| | | 796.90 |

| | | |
|---|---|---|
| Mrs. E. E. Silliman, mission work | 819.00 | |
| Specific, Mary Kurtz Memorial, from Helen D. Newcomb's estate | 100.00 | |
| | | 919.00 |
| *Nellore* | | |
| Miss L. E. Benjamin, home salary | 312.45 | |
| Passage to U. S. | 350.00 | |
| | | 662.45 |
| Miss A. L. Boggs, home salary | | 300.00 |
| Miss F. E. Carman, specific | | 6.50 |
| Miss K. Darmstadt, home salary, 1914 | 19.44 | |
| Reference committee expenses | 3.56 | |
| | | 23.00 |
| Dr. A. Degenring, field salary | 500.00 | |
| Medical and mission work | 1,613.32 | |
| Taxes and repairs | 68.00 | |
| Specific | 25.00 | |
| | | 2,206.32 |
| Rev. D. Downie, D. D., school and mission work | 220.47 | |
| Specifics | 65.00 | |
| | | 285.47 |
| Mrs. D. Downie, specifics | | 141.00 |
| Miss E. J. Draper (self-supporting) | | |
| High School | 1,333.33 | |
| Specific | 125.10 | |
| | | 1,458.43 |
| Miss A. Magilton, field salary | 500.00 | |
| Mission work | 366.67 | |
| | | 866.67 |
| Rev. L. C. Smith, specific | | 12.00 |
| Mrs. J. W. Stenger, mission work | | 166.67 |
| Miss F. Tencate, field salary | 500.00 | |
| Home salary | 41.68 | |
| School and mission work | 1,433.33 | |
| Specific | 15.00 | |
| | | 1,990.01 |
| Miss F. Weaver, M. D., field salary | 500.00 | |
| Mission work | 50.00 | |
| | | 550.00 |
| *Ongole* | | |
| Mrs. J. M. Baker, mission work | 30.00 | |
| Specifics | 66.00 | |
| | | 96.00 |

| | | |
|---|---|---|
| Rev. J. A. Curtis, schools and mission work | 1,036.66 | |
| [illegible] | [illegible] | |
| | | 1,040.66 |
| Miss A. E. Dessa, field salary | 500.00 | |
| School and mission work | 127.61 | |
| | | 627.61 |
| Miss H. [illegible], field salary | [illegible] | |
| Schools and mission work | 2,450.00 | |
| [illegible] | [illegible] | |
| Specifics | 34.92 | |
| | | 3,041.59 |
| Miss S. Kelly, field salary | 500.00 | |
| [illegible] | [illegible] | |
| Taxes and repairs | 110.00 | |
| [illegible] | [illegible] | |
| | | 844.45 |
| Miss S. Roberts, field salary | 500.00 | |
| Mission work | 50.00 | |
| | | 550.00 |
| *Palmur* | | |
| Miss L. H. Booker, field salary | 500.00 | |
| Mission work | 455.58 | |
| Rent | 33.33 | |
| | | 988.91 |
| Rev. F. Coute, mission work | [illegible] | |
| Rent | [illegible] | |
| Specific | 25.00 | |
| | | 868.33 |
| Miss M. Farbar, M. D., field salary | 500.00 | |
| Mission and medical work | 680.57 | |
| Specific | 75.00 | |
| | | 1,255.57 |
| *Ramapatnam* | | |
| Rev. W. E. Boogs, balance due on Miss Bustard's store room, 1913-14 | | 28.67 |
| Mrs. J. Heinrichs, school and mission work | 361.33 | |
| Specific | 57.00 | |
| | | 418.33 |
| Miss F. Rorer, field salary | 500.00 | |
| Mission and medical work | 272.77 | |
| | | 772.77 |

| | | |
|---|---|---|
| *Sattenapalle* | | |
| Mrs. W. B. Boggs, specific | | 30.00 |
| *Secunderabad* | | |
| Miss K. French, field salary | 500.00 | |
| Home salary | 120.00 | |
| Passage to South India | 350.00 | |
| Passage to U. S. | 69.50 | |
| Mission work | 100.00 | |
| Refit | 100.00 | |
| | | 1,239.50 |
| Miss E. Hollis, field salary | 500.00 | |
| Passage to South India, additional | 5.73 | |
| Schools and mission work | 1,076.18 | |
| Care of property | 55.00 | |
| | | 1,636.91 |
| Mrs. F. H. Levering, M. D., medical and mission work | 491.92 | |
| Specifics | 63.00 | |
| | | 554.92 |
| *Sooriapett* | | |
| Rev. A. J. Hubert, schools and mission work | | 1,000.00 |
| Miss M. Morrow, field salary | 500.00 | |
| Specifics | 30.00 | |
| | | 530.00 |
| Miss A. Peters, passage to Russia | | 262.71 |
| *Udayagiri* | | |
| Rev. F. W. Stait, schools and medical work | 1,073.33 | |
| Care of property | 8.33 | |
| Specific | 25.00 | |
| | | 1,106.66 |
| Mrs. F. W. Stait, specific | | 25.00 |
| *Vinukonda* | | |
| Rev. J. Dussman, schools | 266.67 | |
| Rent | 30.00 | |
| | | 296.67 |
| Miss M. Moran, field salary | 500.00 | |
| Schools and mission work | 568.16 | |
| | | 1,068.16 |
| Miss D. Whitaker, home salary | | 501.00 |
| Charges on effects to United States, Miss M. Kurtz | | .17 |
| | | $51,082.35 |
| Less cancellations on previous budgets | | 3,817.74 |
| | | $47,264.61 |

BUILDINGS

*Hanumakonda*

| | | |
|---|---|---|
| Dr. J. W. Stenger—New dormitories | | $ 333.33 |
| *Kanigiri* | | |
| Rev. G. H. Brock—Class rooms for secondary school | 33.33 | |
| Furnishings for school | 266.67 | |
| *Kavali* | | |
| Mrs. S. D. Bawden—School building | 2,000.00 | |
| *Narsaravupet* | | |
| Miss A. M. Linker—Second story, Ladies' House | 1,500.00 | |
| | | 4,133.33 |
| Total appropriations for South India | | $51,397.94 |

MISSIONS IN CHINA

CENTRAL CHINA

*Hanyang*

| | | |
|---|---|---|
| Miss E. Bretthauer, M. D., field salary | $ 600.00 | |
| Medical and missionary work | 675.00 | |
| Travel to Suifu and return | 207.55 | |
| Repairs | 25.00 | |
| | | $ 1,507.55 |
| Miss L. J. Crawford, home salary | | 500.00 |
| Miss A. L. Crowl, field salary | | 600.00 |
| | | $ 2,607.55 |

EAST CHINA

*Hangchow*

| | | |
|---|---|---|
| Miss H. Rawlings, field salary | $ 600.00 | |
| Field salary, 1914-15 | 308.34 | |
| Refit | 100.00 | |
| Mission work | 390.00 | |
| | | 1,398.34 |
| Mrs. W. S. Sweet, mission work | | 170.00 |
| Miss D. Woods, field salary | 600.00 | |
| School and mission work | 2,620.00 | |
| Repairs | 50.00 | |
| | | 3,270.00 |

*Huchow*

| | | |
|---|---|---|
| Miss B. Fetzer, home salary, 9 months | 375.00 | |
| Passage to U. S. | 350.00 | |
| | | 725.00 |

| | | |
|---|---|---|
| Miss M. Jones, field salary | 600.00 | |
| Home salary | 166.66 | |
| School and mission work | 957.50 | |
| Repairs | 50.00 | |
| | | 1,774.16 |
| Dr. C. D. Leach, medical work | | 200.00 |
| Miss E. Shoemaker, field salary | 500.00 | |
| Passage | 350.00 | |
| Outfit | 200.00 | |
| Mission work | 50.00 | |
| | | 1,100.00 |
| *Kinhwa* | | |
| Miss A. Broadhead, mission work, 1912-13 | | 11.80 |
| Dr. C. F. MacKenzie, mission work | | 40.00 |
| Miss L. Minniss, home salary | | 509.00 |
| Miss E. J. Peterson, field salary | 600.00 | |
| Passage to China, additional | 20.57 | |
| Schools and mission work | 325.00 | |
| Care of property | 37.50 | |
| | | 983.07 |
| Miss S. Relyea, field salary | 600.00 | |
| Mission work | 304.00 | |
| Care of property | 55.00 | |
| Specifics | 129.00 | |
| | | 1,088.00 |
| Miss E. Sparey, home salary | 256.93 | |
| Passage to China, additional | 71.46 | |
| | | 328.39 |
| *Nanking* | | |
| Miss M. Nourse, Nanking Bible School | 200.00 | |
| Mission work | 50.00 | |
| | | 250.00 |
| C/o Mission Treasurer, Nanking College | | 650.00 |
| Miss L. van Hook, field salary | 500.00 | |
| Passage to China | 350.00 | |
| Outfit | 200.00 | |
| Mission work | 50.00 | |
| | | 1,100.00 |
| *Ningpo* | | |
| Miss M. Covert, field salary | 250.00 | |
| Mission work | 516.00 | |
| Repairs | 25.00 | |
| Specific | 2.78 | |
| | | 793.78 |

| | | |
|---|---|---|
| Miss M. Cressey, field salary | 600.00 | |
| Home salary | 250.00 | |
| Passage | 350.00 | |
| Refit | 100.00 | |
| Mission work | 235.00 | |
| Repairs | 6.00 | |
| | | 1,541.00 |
| Miss H. Elgie, home salary | 355.25 | |
| Passage | 350.00 | |
| | | 705.25 |
| Miss V. Hill, field salary | 19.92 | |
| Passage | 350.00 | |
| Outfit | 100.00 | |
| | | 469.92 |
| Miss A. Martin, field salary | 600.00 | |
| Mission work | 54.70 | |
| | | 654.70 |
| Miss H. Smith, field salary | 600.00 | |
| Mission work | 60.00 | |
| | | 660.00 |
| Miss D. Zimmerman, field salary | 600.00 | |
| Schools and mission work | 980.00 | |
| Care of property | 50.00 | |
| | | 1,630.00 |
| *Shanghai* | | |
| C/o Mission Treasurer, salary of stenographer | 180.00 | |
| Committee expenses, cablegram | 221.32 | |
| | | 401.32 |
| *Shaohsing* | | |
| Miss M. A. Dowling, field salary | 600.00 | |
| Mission work | 343.50 | |
| Specific | 25.00 | |
| | | 968.50 |
| Dr. F. Goddard, medical work | | 150.00 |
| Mrs. J. R. Goddard, field salary | 600.00 | |
| Passage to China | 350.00 | |
| Outfit | 100.00 | |
| | | 1,050.00 |
| Miss E. Nairn, home salary | 250.00 | |
| School and mission work | 536.00 | |
| Repairs | 50.00 | |
| | | 836.00 |

| | | |
|---|---|---|
| Miss A. Pitman, field salary | 600.00 | |
| Mission work | 52.80 | |
| Specific | 12.00 | |
| | | 664.80 |
| Mrs. A. F. Ufford, mission work | | 295.00 |
| | | $24,418.03 |

## South China

*Canton*

| | | |
|---|---|---|
| Miss L. Withers, field salary | $ 600.00 | |
| Home salary | 250.00 | |
| Passage | 350.00 | |
| | | 1,200.00 |
| Mrs. E. S. Hildreth, mission work | | 100.00 |

*Chaochowfu*

*Hopo*

| | | |
|---|---|---|
| Mrs. A. S. Adams, mission work | | 400.00 |

*Kaying*

| | | |
|---|---|---|
| Mrs. C. E. Bousefield, specific | | 84.00 |
| Miss L. Campbell, field salary | 600.00 | |
| Mission work | 287.50 | |
| Rent | 17.50 | |
| | | 905.00 |
| Mrs. J. H. Giffin, mission work | | 36.00 |

*Kityang*

| | | |
|---|---|---|
| Miss E. Bacon, M. D., field salary | 600.00 | |
| Medical and mission work | 1,383.00 | |
| Repairs | 75.00 | |
| Education of five medical students | 500.00 | |
| Specifics | 165.00 | |
| | | 2,723.00 |
| Miss F. Northcott, field salary | 600.00 | |
| Mission work | 87.50 | |
| Repairs | 25.00 | |
| Specifics | 50.00 | |
| | | 762.50 |

*Swatow*

| | | |
|---|---|---|
| Miss M. R. Culley, field salary | 600.00 | |
| Special grant | 100.00 | |
| Mission work | 75.00 | |
| Care of property | 25.00 | |
| | | 800.00 |

| | | |
|---|---|---|
| Miss M. Scott, M. D., field salary | 600.00 | |
| Medical and mission work | 762.50 | |
| Repairs | 75.00 | |
| | | 1,437.50 |
| Miss E. Smith, field salary | 600.00 | |
| Passage | 350.00 | |
| Outfit | 200.00 | |
| Mission work | 75.00 | |
| | | 1,225.00 |
| Miss M. Sollman, field salary | 600.00 | |
| Mission work and schools | 1,037.50 | |
| Care of property | 75.00 | |
| | | 1,712.50 |
| Miss E. Traver, field salary | 600.00 | |
| Schools and mission work | 550.00 | |
| Repairs | 50.00 | |
| Specifics | 15.00 | |
| | | 1,215.00 |
| Mrs. R. E. Worley, field salary | 600.00 | |
| Field salary, 1914-15 | 87.50 | |
| Mission work | 37.50 | |
| Repairs | 37.50 | |
| | | 725.00 |
| *Ungkung* | | |
| Mrs. G. W. Lewis, mission work | | 375.00 |
| C/o Mission Treasurer, South China Mission | | 13.00 |
| | | $13,713.50 |

## West China

| | | |
|---|---|---|
| *Chengtu* | | |
| Miss I. M. Chambers, field salary | 600.00 | |
| Mission work | 129.50 | |
| Specific | 2.78 | |
| | | 732.28 |
| Mrs. J. P. Davies, specifics | | 10.00 |
| *Kiatingfu* | | |
| Mrs. F. J. Bradshaw, medical and mission work | | 75.00 |
| Miss P. Mason, field salary | 600.00 | |
| Passage to China, additional | 86.93 | |
| Mission work | 137.00 | |
| Rent and Repairs | 58.50 | |
| Specific | 5.00 | |
| | | 887.43 |

| | | |
|---|---|---|
| *Ningpowfu* | | |
| Mrs. J. C. Humphreys, mission work | | 25.00 |
| Mrs. R. Wellwood, mission work | 125.00 | |
| Specifics | 50.00 | |
| | | 175.00 |
| *Suifu* | | |
| Miss B. E. Bassett, field salary | 600.00 | |
| Mission work and furnishings | 338.00 | |
| Rent and care of property | 92.50 | |
| Specific | 30.00 | |
| | | 1,060.50 |
| Miss F. P. Page, field salary | 600.00 | |
| Schools and mission work | 60.00 | |
| Repairs | 332.50 | |
| Specifics | 50.00 | |
| | | 1,042.50 |
| Mrs. H. F. Rudd, specifics | | 35.00 |
| Mrs. C. E. Tompkins, mission work | 100.00 | |
| Care of property | 50.00 | |
| | | 150.00 |
| *Yachowfu* | | |
| Miss J. L. Cody, field salary | 600.00 | |
| Home salary | 250.00 | |
| Passage | 350.00 | |
| Refit | 100.00 | |
| Mission work | 271.66 | |
| | | 1,571.66 |
| Miss W. Roeder, field salary | 600.00 | |
| Mission work | 350.00 | |
| Removal to Yachowfu | 257.80 | |
| Care of property | 47.50 | |
| | | 1,255.30 |
| | | $7,019.67 |
| | | $47,758.75 |
| Less cancellations on previous budgets | | 2,405.11 |
| | | $45,353.64 |

BUILDINGS

*Hangchow*
Miss Daisy Woods—Union Girls' School building....$1,666.00

*Huchow*
Miss M. I. Jones—Residences..... 3,017.03
Land add. for Huchow buildings..... 325.00
Building for girls' day and primary school..... 500.00

*Kiukiang*
Dr. F. Goddard—Addition to school building..... 1,000.00
Miss M. A. Dowling—Woman's Bible Training School building ..... 1,500.00

*Kaying*
Miss L. Campbell—To complete new building..... 350.00

*Yachowfu*
Miss W. Roeder—Land and school house..... 3,000.00
14,358.03

Total appropriations for China..... $59,711.67

## MISSIONS IN JAPAN

*Aomori*
Capt. Lulu Miller, specific $ 20.00
Miss F. Barney, home salary, 1914-15 6.95
Miss A. Pember, field salary $ 933.34
Permit 300.00
Outfit 200.00
Mission work 173.90
1,306.24

Miss E. F. Wilcox, field salary..... 600.00
School and mission work..... 2,580.00
Specific ..... 12.00
3,192.00

*Kobe*
Mrs. R. A. Thomson, mission work..... 400.50
Ruchin Kindergarten ..... 322.00
Zentin Kindergarten ..... 753.00
1,475.50

*Kyoto*
C/o Rev. R. A. Thomson, mission work..... 150.00
Specific ..... 33.00
183.00

*Morioka*
Mrs. F. W. Steadman, mission work..... 285.00

| | | |
|---|---|---|
| *Osaka* | | |
| Miss A. Acock, field salary | 600.00 | |
| Mission work | 659.61 | |
| | | 1,259.61 |
| Miss M. Danielson, field salary | 600.00 | |
| Mission work | 813.00 | |
| | | 1,413.00 |
| Miss L. Mead, home salary | | 370.97 |
| C/o Miss Danielson, school and mission work | | 2,344.77 |
| Mrs. N. Tuxbury, home salary | | 500.00 |
| *Sendai* | | |
| Miss A. L. Buzzell, field salary | 600.00 | |
| School and mission work | 2,760.00 | |
| Specifics | 27.78 | |
| | | 3,387.78 |
| Miss M. D. Jesse, field salary | 600.00 | |
| Mission work | 355.00 | |
| | | 955.00 |
| c/o Mission Treasurer, Insurance on Sendai and Tokyo property | | 474.00 |
| *Tokyo* | | |
| Miss T. Allen, field salary | 631.24 | |
| Passage | 350.00 | |
| Outfit | 200.00 | |
| Mission work | 125.00 | |
| | | 1,306.24 |
| Mrs. W. Axling, mission work | | 250.00 |
| Miss M. M. Carpenter, field salary | 600.00 | |
| Mission work | 258.00 | |
| Rent | 150.00 | |
| | | 1,008.00 |
| Miss M. A. Clagett, field salary | 600.00 | |
| Mission work | 548.65 | |
| | | 1,148.65 |
| Miss A. Crosby, field salary | 600.00 | |
| Field salary, 1913-14 | 130.00 | |
| Mission work | 132.50 | |
| | | 862.50 |
| Miss H. L. Dithridge, field salary | 600.00 | |
| Training schools and travel of students | 1,037.00 | |
| Mission work | 212.50 | |
| Rent of Tsukiji Kindergarten and care of property | 260.00 | |
| Ishihara San, specific | 300.00 | |
| | | 2,409.50 |

| | | |
|---|---|---|
| Miss G. Ryder, field salary | 600.00 | |
| Mission work | 364.50 | |
| | | 964.50 |
| Miss M. A. Whitman, field salary | 600.00 | |
| School and mission work | 1,882.50 | |
| | | 2,482.50 |
| *Yokohama*—Kanagawa | | |
| Miss L. Dicky, field salary | 600.00 | |
| Mission work | 122.50 | |
| | | 722.50 |
| Miss C. A. Converse, home salary | 466.66 | |
| Passage to U. S. | 350.00 | |
| Specifics | 75.00 | |
| | | 891.66 |
| Miss K. French, field salary | | 600.00 |
| Miss Ruth French, field salary | 600.00 | |
| Mary L. Colby Home, school and college | 2,435.00 | |
| Amy Cornes' salary | 450.00 | |
| School and mission work | 1,150.00 | |
| Repairs | 100.00 | |
| Specific | 35.00 | |
| | | 4,793.50 |
| | | $34,615.37 |
| Less cancellations on previous budgets | | 1,520.95 |
| | | $33,094.42 |

BUILDINGS

| | | |
|---|---|---|
| *Kobe* | | |
| Mrs. R. A. Thomson—School buildings and land for Liuchiu Kindergarten | $1,000.00 | |
| *Sendai* | | |
| Miss A. L. Buzzell—School buildings | 10,000.00 | |
| | | 11,000.00 |
| Total appropriations for Japan | | $44.094.42 |

MISSIONS IN AFRICA

| | | |
|---|---|---|
| *Banza Manteke* | | |
| Miss F. Cole, field salary | $ 700.00 | |
| Schools | 775.00 | |
| Repairs | 75.00 | |
| | | $ 1,550.00 |

| | | |
|---|---|---|
| *Ikoko* | | |
| Rev. J. Clark, schools | 375.00 | |
| Specifics | 225.00 | |
| | | 600.00 |
| *Kimpesi* | | |
| Dr. C. L. Mabie, field salary | 700.00 | |
| Medical and mission work | 110.00 | |
| | | 810.00 |
| *Lukunga* | | |
| Mrs. A. L. Bain, schools | | 450.00 |
| *Palabala* | | |
| Mrs. W. A. Hall, specifics | | 32.50 |
| Rev. T. Hill, schools | | 250.00 |
| *Sona Bata* | | |
| Mrs. P. A. McDiarmid, schools | | 800.00 |
| Mrs. P. Frederickson, specific | | 10.00 |
| *Tshumbiri* | | |
| Mrs. P. C. Metzger, schools | | 200.00 |
| | | $ 4,702.50 |
| Less cancellations on previous budgets | | 87.04 |
| Total appropriations for Africa | | $ 4,615.46 |

## MISSIONS IN THE PHILIPPINE ISLANDS

| | | |
|---|---|---|
| *Bacolod* | | |
| Miss S. Whelpton, field salary | $ 700.00 | |
| Home salary | 177.38 | |
| Passage | 350.00 | |
| Refit | 100.00 | |
| Mission work | 300.00 | |
| | | $ 1,627.38 |
| *Capiz* | | |
| Miss E. Irving, field salary, 10 months | 583.33 | |
| Passage | 350.00 | |
| Outfit | 200.00 | |
| | | 1,133.33 |

| | | |
|---|---|---|
| Miss R. E. Nicolet, field salary | 700.00 | |
| Field salary additional | 101.58 | |
| Home salary | 177.38 | |
| Passage | 350.00 | |
| Outfit | illegible | |
| Specific | 10.00 | |
| Travel, Miss Nicolet to Japan | 9.68 | |
| | | 1,448.64 |
| Mrs. J. F. Russell, mission work | | 100.00 |
| Mrs. H. H. Steinmetz, mission work | | 150.00 |
| Miss M. Suman, field salary | 700.00 | |
| Passage | 350.00 | |
| School and mission work | 1,650.00 | |
| Specific | 20.00 | |
| | | illegible |
| *Japan* | | |
| Miss F. Appel, field salary | | illegible |
| Miss C. Bissinger, field salary | illegible | |
| Home salary, 1913-14 | illegible | |
| School and mission work | illegible | |
| Rent | illegible | |
| Specific | illegible | |
| | | 2,202.99 |
| Miss A. V. Johnson, field salary | 700.00 | |
| School and mission work | 1,065.30 | |
| Care of property | 75.00 | |
| | | 1,840.30 |
| Miss K. O. Johnson, field salary | 700.00 | |
| Passage additional, 1913-14 | 18.36 | |
| Mission work | 265.00 | |
| | | 983.36 |
| Miss S. Lagergren, field salary | 700.00 | |
| Passage, additional, 1913-14 | 30.76 | |
| Mission work | 312.78 | |
| | | 1,043.54 |
| Miss H. Marble, field salary, 7 months | 350.00 | |
| Passage | 350.00 | |
| Outfit | 100.00 | |
| | | 800.00 |
| Miss E. Phelps, field salary | 700.00 | |
| Mission work | 75.00 | |
| | | 775.00 |

| | | |
|---|---|---|
| Miss A. Stanard, field salary | 700.00 | |
| Mission work | 100.00 | |
| Specific | 5.00 | |
| | | 805.00 |
| | | $16,329.54 |
| Less cancellations on previous budgets | | 264.16 |
| Total appropriations for the Philippine Isls. | | $16,065.38 |

## MISCELLANEOUS

| | | |
|---|---|---|
| Oriental literature | $ 211.00 | |
| Specifics | 255.08 | |
| | | $ 466.08 |

## MISSIONS IN FRANCE

*Paris*

| | | |
|---|---|---|
| Miss Wantz, mission work | $ 120.00 | |
| Rue de Lille Church | 280.00 | |
| Mlle. Dinoir, mission work | 240.00 | |
| Specifics | 583.66 | |
| | | $ 1,223.66 |

## RETIRED MISSIONARIES

| | | |
|---|---|---|
| Miss M. M. Day, allowance | $ 350.00 | |
| Special grant | 50.00 | |
| | | $ 400.00 |
| Mrs. O. L. George, allowance | | 400.00 |
| Miss M. L. Riggs, allowance | | 300.00 |
| Miss C. L. Righter, allowance | | 400.00 |
| Dr. A. K. Scott, allowance | | 400.00 |
| Miss M. E. Sheldon, allowance | | 400.00 |
| Miss E. C. Stark, allowance | | 400.00 |
| Miss E. Taylor, allowance | | 300.00 |
| | | $ 3,000.00 |
| Total foreign appropriations | | $277,468.26 |

## APPROPRIATIONS BY COUNTRIES

| | | | | |
|---|---|---|---|---|
| Missions | in | Burma | $ 77,066.12 | |
| " | " | Assam | 19,827.53 | |
| " | " | South India | 51,397.94 | |
| " | " | China | 59,711.67 | |
| " | " | Japan | 44,094.42 | |
| " | " | Africa | 4,615.46 | |
| " | " | Philippine Islands | 16,065.38 | |
| " | " | France | 1,223.66 | |
| Retired Missionaries | | | 3,000.00 | |
| Miscellaneous | | | [illegible] | |
| | | | | $277,468.26 |

| | | |
|---|---|---|
| Field salaries of missionaries | $ 68,603.04 | |
| Salaries of missionaries on furlough | 11,507.99 | |
| Passages of missionaries to and from fields | 8,814.00 | |
| Work and native agencies | 112,724.50 | |
| Care of mission property, rent, repairs, taxes | 7,132.25 | |
| Work and workers in France | 640.00 | |
| Retired missionaries | [illegible] | |
| New missionaries (salary, outfit, passage) | 12,740.74 | |
| New buildings and land | 46,682.03 | |
| Oriental literature | [illegible] | |
| Specifics for work not included in the schedule | 14,819.67 | |
| | | [illegible] |
| Less cancellations in previous budgets | | [illegible] |
| | | $277,468.26 |
| Home for the Children of Missionaries (additional to board paid by parents for their children) | | 4,956.18 |
| | | $282,424.44 |

## HOME EXPENDITURES

| | | |
|---|---|---|
| *General Administration* | | |
| (a) Expenses of foreign, treasury department and Boston office, including salaries of officers and clerks, rent, postage, cable-grams, telephone, stationery, printing and office supplies, travel and medical examinations of candidates | | $ 11,948.18 |
| (b) Expenses of home administration, publication departments and Chicago office, including salaries of officers and clerks, rent and office supplies, World Wide Guild, petty cash account, printing and publishing of literature | | 13,241.21 |
| *Cultivation of the field,* including salaries and travel of general and field secretaries, travel of officers, missionaries and state workers to conferences and other meetings | | 11,078.44 |
| *District expenses,* percentage retained | | 12,318.32 |
| *Special Items* | | |
| Annuity account, interest paid to annuitants | 3,560.52 | |
| Department of missionary education | 1,113.31 | |
| General apportionment committee, share of expense | 583.97 | |
| Hasseltine House, current expenses and repairs | 2,091.09 | |
| Missions | 763.85 | |
| Northern Baptist Convention, portion of expense | 1,359.95 | |
| Sunday School co-operating committee | 53.20 | |
| United missionary campaign and Five Year Program | 1,471.08 | |
| | | $ 59,583.12 |
| Total for general agencies and work | | $342,007.56 |

## INCOME

| | |
|---|---|
| Legacies | $ 16,134.81 |
| Legacies, amount transferred from bequest of Mrs. J. D. Rockefeller for new buildings | 12,258.34 |
| Income from funds | 6,722.49 |
| Income from endowment fund | 636.74 |
| Gifts for the apportionment: Women's Circles, young women's organizations, junior societies, mission bands, Sunday Schools | 234,732.76 |

| | | |
|---|---|---|
| [illegible] for the unapportioned amount | 11,776.48 | |
| Individual gifts | 21,450.06 | |
| Gifts for the Home for the Children of Missionaries | 1,033.43 | |
| Jubilee Building Fund (Woman's Society, West) | 1,417.03 | |
| General Missionary Society of German Baptist Churches of North America | 491.50 | |
| Various states and countries | 200.04 | |
| Sunday School Co-operating Committee | 3,883.81 | |
| Returned appropriation | 200.00 | |
| Specifics (including $10,000 designated for new building at Moulmein, Burma, care of Miss [illegible] | [illegible] | |
| Sundry cash items, unclassified | 257.34 | |
| | | $325,671.50 |

## SUMMARY

| | | |
|---|---|---|
| [illegible] outgo | $342,007.56 | |
| Total income | 325,671.50 | |
| Deficit April 1, 1916 | | $ 16,336.06 |

## STATEMENT OF DEFICIT ACCOUNT
### 1914-1915

| | | |
|---|---|---|
| General account gain, 1914-15 | | $ 657.75 |
| Deficit, Home for the Children of Missionaries | 2,002.66 | |
| Net deficit, 1914-15 | | $1,344.91 |
| Received from the American Baptist Foreign Mission Society, Ernest S. Butler, Treasurer, in adjustment of deficit account | | $1,344.91 |

## WOMEN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY

| | Gifts for the Apportionment | Gifts for the Unapportioned Churches | Gifts for the Unapportioned Individual | Home for the Children of Missionaries | Total for Budget Purposes | Specifics | Legacies | Grand Total |
|---|---|---|---|---|---|---|---|---|
| **Atlantic District** | | | | | | | | |
| New Jersey | $ 15,917.55 | $ 698.00 | $ 295.50 | $ 76.45 | $ 16,987.50 | $ 606.00 | $ 200.00 | $ 17,793.50 |
| Pennsylvania | 18,230.96 | 2,561.14 | 1,319.22 | 39.38 | 22,150.70 | 365.25 | ..... | 22,515.95 |
| Delaware | 785.48 | 164.75 | 161.25 | ..... | 1,111.48 | 5.00 | ..... | 1,116.48 |
| District of Columbia | 2,674.09 | 3,391.91 | 89.00 | 45.00 | 3,200.00 | 10.00 | ..... | 3,210.00 |
| Total | $ 37,608.08 | $ 3,815.80 | $ 1,864.97 | $ 160.83 | $ 43,449.68 | $ 986.25 | $ 200.00 | $ 44,635.93 |
| **Central District** | | | | | | | | |
| Illinois | $ 16,505.34 | $ 425.49 | $ 2,860.59 | ..... | $ 19,791.42 | $ 120.00 | ..... | $ 19,911.42 |
| Michigan | 8,761.05 | 1,244.90 | 2,183.68 | ..... | 12,189.63 | 60.00 | $ 532.17 | 12,781.80 |
| Missouri | 3,234.73 | ..... | ..... | ..... | 3,234.73 | 47.99 | ..... | 3,282.72 |
| Miscellaneous | ..... | 41.94 | ..... | ..... | 41.94 | ..... | ..... | 41.94 |
| Total | $ 28,501.12 | $ 1,712.33 | $ 5,044.27 | ..... | $35,257.72 | $ 227.99 | $ 532.17 | $ 36,017.88 |
| **Columbia River District** | | | | | | | | |
| Idaho | $ 250.33 | $ 78.75 | $ 24.00 | ..... | $ 353.08 | ..... | ..... | $ 353.08 |
| Montana | 287.67 | 88.45 | 28.50 | ..... | 404.62 | ..... | ..... | 404.62 |
| Oregon | 1,998.75 | 226.26 | 436.52 | ..... | 2,661.53 | $ 114.92 | ..... | 2,776.45 |
| Washington, East | 968.66 | 161.61 | 80.00 | ..... | 1,210.27 | 18.00 | ..... | 1,228.27 |
| Washington, West | 2,070.93 | 400.16 | 196.50 | ..... | 2,667.59 | ..... | ..... | 2,667.59 |
| Total | $ 5,576.34 | $ 955.23 | $ 765.52 | ..... | $ 7,297.09 | $ 132.92 | ..... | $ 7,430.01 |

| | Gifts for the Apportionment | Gifts for the Unapportioned Churches | Gifts for the Unapportioned Individual | Home for the Children of Missionaries | Total for Budget Purposes | Specifics | Legacies | Grand Total |
|---|---|---|---|---|---|---|---|---|
| **East Central District** | | | | | | | | |
| Indiana | $ 6,576.39 | $ 202.06 | $ 292.30 | ..... | $ 7,070.75 | $ 48.00 | ..... | $ 7,118.75 |
| Ohio | 15,330.85 | 1,126.37 | 944.00 | ..... | 17,401.22 | 94.00 | ..... | 17,495.22 |
| West Virginia | 3,456.14 | ..... | 30.00 | ..... | 3,486.14 | ..... | ..... | 3,486.14 |
| Total | $ 25,363.38 | $ 1,328.43 | $ 1,266.30 | ..... | $ 27,958.11 | $ 142.00 | ..... | $ 28,100.11 |
| **New England District** | | | | | | | | |
| Maine | $ 4,564.98 | $ 144.00 | $ 678.17 | $ 2.50 | $ 5,389.65 | $ 44.50 | $ 463.50 | $ 5,897.65 |
| New Hampshire | 3,142.46 | 24.33 | 935.00 | 4.00 | 4,105.79 | 180.49 | 109.16 | 4,395.04 |
| Vermont | 2,492.82 | ..... | 888.53 | 5.07 | 3,386.42 | 15.00 | ..... | 3,401.42 |
| Massachusetts | 24,856.73 | 261.55 | 2,139.25 | 366.46 | 27,623.99 | 11,118.75 | 6,380.55 | 45,123.29 |
| Rhode Island | 4,730.70 | 1.50 | 220.00 | 202.53 | 5,159.73 | 25.00 | ..... | 5,184.73 |
| Connecticut | 5,373.19 | 44.50 | 1,284.50 | 16.22 | 6,718.81 | 138.60 | ..... | 6,857.41 |
| Miscellaneous | .40 | ..... | ..... | ..... | .40 | ..... | ..... | .40 |
| Total | $ 45,161.28 | $ 475.88 | $ 6,171.45 | $ 595.88 | $ 52,404.49 | $11,498.35 | $ 7,000.21 | $ 70,903.05 |
| **New York District** | | | | | | | | |
| New York | $ 55,267.18 | $ 1,108.31 | $ 1,321.50 | $ 270.72 | $ 57,967.71 | $ 782.50 | $ 7,769.50 | $ 66,525.71 |
| **Northwestern District** | | | | | | | | |
| Minnesota | $ 5,858.49 | $ 507.20 | $ 676.20 | ..... | $ 7,041.89 | $ 15.00 | ..... | $ 7,056.89 |
| North Dakota | 954.15 | 29.00 | 120.00 | ..... | 1,103.15 | ..... | ..... | 1,103.15 |
| South Dakota | 1,243.58 | 46.20 | 295.83 | ..... | 1,585.61 | ..... | ..... | 1,585.61 |
| Wisconsin | 3,846.21 | 79.80 | 619.27 | ..... | 4,545.28 | 15.00 | ..... | 4,560.08 |
| Total | $ 11,902.43 | $ 662.00 | $ 1,711.32 | ..... | $ 14,275.91 | $ 30.00 | ..... | $ 14,305.75 |

| | Gifts for the Apportionment | Gifts for the Unapportioned: Churches | Gifts for the Unapportioned: Individual | Home for the Children of Missionaries | Total for Budget Purposes | Specifics | Legacies | Grand Total |
|---|---|---|---|---|---|---|---|---|
| **Rocky Mountain District** | | | | | | | | |
| Colorado | $ 2,785.04 | $ 104.52 | $ 193.50 | ..... | $ 3,083.06 | $ 60.00 | ..... | $ 3,143.06 |
| Utah | 130.06 | 8.51 | ..... | ..... | 138.57 | ..... | ..... | 138.57 |
| Wyoming | 126.75 | 6.50 | .50 | ..... | 133.75 | ..... | ..... | 133.75 |
| Miscellaneous | .03 | ..... | ..... | ..... | .03 | ..... | ..... | .03 |
| Total | $ 3,041.88 | $ 119.53 | $ 194.00 | ..... | $ 3,355.41 | $ 60.00 | ..... | $ 3,415.41 |
| **South Pacific District** | | | | | | | | |
| Arizona | $ 305.50 | $ 27.51 | $ 30.00 | ..... | $ 363.01 | ..... | ..... | $ 363.01 |
| California, North | 1,802.85 | 156.40 | 53.50 | ..... | 2,012.75 | ..... | $ 500.00 | 2,512.75 |
| California, South | 3,853.05 | 1,187.11 | 1,141.25 | ..... | 6,181.41 | $ 30.00 | ..... | 6,211.41 |
| Nevada | 98.75 | 12.20 | 5.00 | ..... | 115.95 | ..... | ..... | 115.95 |
| Miscellaneous | ..... | 100.00 | ..... | ..... | 100.00 | ..... | ..... | 100.00 |
| Total | $ 6,060.15 | $ 1,483.22 | $ 1,229.75 | ..... | $ 8,773.12 | $ 30.00 | $ 500.00 | $ 9,303.12 |
| **West Central District** | | | | | | | | |
| Iowa | $ 6,468.27 | $ 85.75 | $ 167.73 | ..... | $ 6,721.75 | ..... | ..... | $ 6,721.75 |
| Kansas | 6,110.04 | 5.00 | 1,391.25 | ..... | 7,506.29 | ..... | ..... | 7,506.29 |
| Nebraska | 3,672.61 | 25.00 | 322.00 | ..... | 4,019.61 | $ 25.00 | $ 132.93 | 4,177.54 |
| Miscellaneous | ..... | ..... | ..... | ..... | ..... | 25.00 | ..... | 25.00 |
| Total | $ 16,250.92 | $ 115.75 | $ 1,880.98 | ..... | $ 18,247.65 | $ 50.00 | $ 132.93 | $ 18,430.58 |
| Grand total | $234,732.76 | $11,776.48 | $21,450.06 | $ 1,033.43 | $268,992.73 | $13,940.01 | $16,134.81 | $299.067.55 |

# LEGACIES

Received by the

## Woman's American Baptist Foreign Mission Society

During the Year Ended March 31, 1916,
For the General Work of the Society

| | |
|---|---|
| **Maine** | |
| Waldoboro—Estate of Mary E. Flanders | $ 100.00 |
| Alfred—Estate of Mrs. Augusta H. Friend | 163.50 |
| South Berwick—Estate of Miss Margaret P. Foote | 200.00 |
| **New Hampshire** | |
| New Boston—Estate of Miss Salonia S. Averill | 53.16 |
| Rumney—Estate of Mrs. Martha J. Come | 100.00 |
| **Massachusetts** | |
| Boston—Estate of Miss Sarah E. Pratt | 2,000.00 |
| Nantucket—Estate of Mr. John W. Mitchell | 1,600.00 |
| Brookline—Estate of Mrs. Hannah E. Sargent | 1,000.00 |
| Dana—Estate of Emma J. Townsend | 530.00 |
| New Bedford—Estate of Sarah H. Hewins | 50.00 |
| Fitchburg—Estate of Mrs. Mial Davis | 200.00 |
| Holyoke—Estate of Mrs. Chloe A. Evans | 500.00 |
| Watertown—Estate of Mrs. Angeline C. Crawford | 403.55 |
| Wareham—Estate of Elizabeth S. Dyer | 100.00 |
| **New York** | |
| Rochester—Estate of Mrs. S. M. P. Ellis | 7.50 |
| Port Richmond—Estate of Mrs. May Lyon | 300.00 |
| Rochester—Estate of Jane Massey | 500.00 |
| Batavia—Estate of Grace L. Fargo | 50.00 |
| Carthage—Estate of Miss Eliza Farren | 100.00 |
| Batavia—Estate of Miss Frances J. Huntley | 6,312.00 |
| Auburn—Estate of Mrs. Effa C. Dunning | 500.00 |
| **New Jersey** | |
| Stelton—Estate of Miss Mary A. Letson | 50.00 |
| Upper Montclair—Estate of Miss Margaret Morford | 150.00 |
| **Michigan** | |
| Kalamazoo—Estate of Sarah S. Thomas | 532.17 |

CALIFORNIA

Oakland—Estate of Mrs. Clara H. Sunderland..... 500.00

NEBRASKA

Omaha—Estate of Eliza L. Chaffee..... 132.93

Total .....$16,134.81

## LEGACY FROM ESTATE OF MRS. LAURA S. ROCKEFELLER

1915-1916

INCOME

| | |
|---|---|
| September 29, 1916, received cash and securities valued at | $300,000.00 |
| September 29, 1916, received cash | 104.48 |
| Gain from sale of stock | 1,014.12 |
| Interest on bank deposit | 73.89 |
| Interest from investments | 7,175.00 |
| *Total income* | $308,367.49 |

OUTGO

*Foreign Field Appropriations*

*Burma*

*Moulmein*—Miss A. L. Prince.
Toward new building for English Girls' High School..... $ 5,000.00

*Assam*

*Gauhati*—Miss I. Wilson.
To complete Gauhati plant..... 1,166.67

*South India*

*Kanigiri*—Rev. G. H. Brock.
To purchase desks for the boys' school at Kanigiri..... 266.67

*North India*

*Ludhiana*—Mrs. Mary B. Roberts.
For the Christian Woman's Union Medical College at Ludhiana ..... 5,000.00

*East China*

*Huchow*—Miss M. I. Jones.
For building for the girls' day and primary school at Huchow ..... 500.00
For additional land for girls' boarding school compound.... 325.00

*Japan*

Award—Miss A. L. Pennell.
Per annual building ..... 5,000.00

$17,258.34

Special grant to Dr. L. Benjamin for special medical work ..... $200.00
Premium of two bonds ..... 4.60
New York tax ..... 68.96
Legal expense ..... 35.00
Cost of safety deposit box ..... 30.00

338.56

*Total outgo* ..... $ 17,596.90

## Securities Belonging to This Legacy, 1915-1916

Bonds ..... $178,151.36
Stock ..... 101,700.00
Savings bank, Student Aid Fund ..... 5,000.00
Cash in bank ..... 5,919.23

$290,770.59

## Auditor's Certificate

I hereby certify that I have examined the Miss Laura S. Rockefeller Fund and the securities and cash belonging to said fund, and find same to agree with book value as stated in the treasurer's record, as follows:

Bonds ..... $178,151.36
Stocks ..... 101,700.00
Cash in bank ..... 5,919.23
Savings bank ..... 5,000.00

$290,770.59

Chas. H. Chandler, *Auditor.*

Alice E. Suleman, *Treasurer.*

## STATEMENT OF FUNDS, 1915-16

| | | |
|---|---|---|
| *Permanent Fund,* 1914-15 | $50,622.74 | |
| Added during the year | 715.11 | |
| | | $ 51,337.85 |
| *Annuity Fund,* 1914-15 | $45,126.00 | |
| Added during the year | 54,899.00 | |
| | | 100,025.00 |
| *Endowment Fund for Home Administration,* 1914-15 | 300.00 | |
| Added during the year | 500.00 | |
| | | 800.00 |
| *Jubilee Building Fund,* 1914-15 | $ 6,206.71 | |
| Less amount applied toward building at Huchow, China | 1,417.03 | |
| | | 4,789.68 |
| *Medical Fund* interest, 1914-15 | $ 615.55 | |
| Less amount appropriated for loans to candidates for missionary service | 564.00 | |
| | | 51.55 |

## AUDITOR'S CERTIFICATE

I hereby certify that I have examined the several accounts of the treasurer of the Woman's American Baptist Foreign Mission Society for the year ending March 31, 1916, and have verified the district treasurer's reports of receipts and amounts retained for district expenses, finding same to agree with records in treasurer's books, also find items of expenditure properly vouched, showing deficit as follows:

| | |
|---|---|
| General account, deficit | $12,396.73 |
| Home for the Children of Missionaries, deficit | 3,939.33 |
| Total deficit | $16,336.06 |

I have also examined the securities in the hands of the treasurer amounting to $195,198.93 (book value) belonging to the following funds:

| | |
|---|---|
| Permanent Fund | $ 51,337.85 |
| Annuity Fund | 100,025.00 |
| Legacies | 18,834.40 |
| Endowment for the Home for the Children of Missionaries | 13,915.27 |
| Endowment for Home Administration | 800.00 |
| Surplus Fund (a) | 1,120.60 |

| | |
|---|---|
| Jubilee Building Fund | 4,789.68 |
| [illegible] Fund | [illegible] |
| Memorial Fund | 39.60 |
| Surplus Fund (b) | 156.13 |
| [illegible] Fund | [illegible] |
| Mitchell Fund | 3,128.85 |
| | $195,198.93 |

Also properties belonging to the society as per treasurer's record and deeds for same, valued as follows:

| | |
|---|---|
| Home for the Children of Missionaries | $18,477.34 |
| Hasseltine House | 16,700.58 |
| | $35,177.92 |

CHAS. H. CHANDLER, *Auditor.*

ALICE E. STEDMAN, *Treasurer.*

## WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY
### SUMMARY OF RECEIPTS
### 1915-16

| | RECEIPTS from | For Budget Purposes | For Designated Purposes other than those of the Budget (Specifics) | Totals | For Deficit | Permanent and Endowment Funds | For Annuity Bonds | **Special | Grand Totals |
|---|---|---|---|---|---|---|---|---|---|
| * | * * * * * | ..... | *$14,476.67 | *$ 14,476.67 | *$1,344.91 | ..... | ..... | ..... | $ 15,821.58 |
| (a) | Churches, Sunday Schools, Young People's Societies, Women's Circles.. | $247,542.67 | ..... | 247,542.67 | ..... | ..... | ..... | ..... | 247,542.67 |
| (b) | Individuals ..... | 21,450.06 | ..... | 21,450.06 | ..... | 500.00 | 54,899.00 | ..... | 76,849.06 |
| (c) | Legacies ..... | 16,134.81 | ..... | 16,134.81 | ..... | 715.11 | ..... | ..... | ..... |
| | | **12,258.34 | ..... | **12,258.34 | ..... | ..... | ..... | 296,109.15 | 325,217.41 |
| (d) | Matured Annuities ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| (e) | Income from Funds | 7,359.23 | ..... | 7,359.23 | ..... | ..... | ..... | ..... | 7,359.23 |
| (f) | All other sources.. | 6,449.72 | ..... | 6,449.72 | ..... | ..... | ..... | ..... | 6,449.72 |
| | Total ..... | $311,194.83 | $14,476.67 | $325,671.50 | $1,344.91 | $1,215.11 | $54,899.00 | $296,109.15 | $679,239.67 |

* Not classified from *a* and *b*.

** Designated exclusively for expansion and buildings. Special legacy of $308.367.49 less $12,258.34 transferred to General Treasury.

## ANNUITIES AND LEGACIES

1. Remember the Woman's American Baptist Foreign Mission Society in your will.

   Such a bequest insures that your money will go on blessing the needy and hastening the coming of Christ's Kingdom long after you are gone.

2. Take out an Annuity Bond now.

   This assures you

   An absolutely safe investment,

   Regular income,

   Higher rate of interest than is otherwise possible.

   It enables you to provide an income for one dependent upon you.

   It gives the work you love your money when you no longer need the income.

3. The rate of interest paid is determined by your age. If you are

| | | | | | |
|---|---|---|---|---|---|
| Under 40—4% | 46—5.6 | 53—6.3 | 60—7. | 67—7.7 | 74—8.4 |
| 40—5. | 47—5.7 | 54—6.4 | 61—7.1 | 68—7.8 | 75—8.5 |
| 41—5.1 | 48—5.8 | 55—6.5 | 62—7.2 | 69—7.9 | 76—8.6 |
| 42—5.2 | 49—5.9 | 56—6.6 | 63—7.3 | 70—8. | 77—8.7 |
| 43—5.3 | 50—6. | 57—6.7 | 64—7.4 | 71—8.1 | 78—8.8 |
| 44—5.4 | 51—6.1 | 58—6.8 | 65—7.5 | 72—8.2 | 79—8.9 |
| 45—5.5 | 52—6.2 | 59—6.9 | 66—7.6 | 73—8.3 | 80 and over 9% |

### FORM OF ANNUITY BOND

*WHEREAS*, .....in the County of..... .....and State of.....has this day made a gift to the WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY, a Corporation established by the laws of the Commonwealth of Massachusetts and located at Boston, in said Commonwealth, of the sum of..... to be used, applied and disposed of by said corporation for its uses and purposes;

*NOW, THEREFORE*, said Woman's American Baptist Foreign Mission Society in consideration of the premises, hereby promises and agrees to and with said.....that upon her or his personal receipt or order therefor, signed at or immediately before the time of payment thereon by her or him or her or his authorized agent; said Woman's American Baptist Foreign Mission Society will pay to her or him an annuity of.....in two semi-annual payments of.....during the term of her or his natural life; the first payment to be made.....

*IN WITNESS THEREOF*, the said Woman's American Baptist Foreign Mission Society has caused the Corporate Seal to be hereunto affixed and these presents signed by the Treasurer, this.....day of....., A. D.....

.....TREASURER.

WITNESS:

.....

BOSTON, MASS.,.....

At a meeting of the Finance Committee of the Board of Managers of the Woman's American Baptist Foreign Mission Society, held this day, it was

VOTED, that the above instrument be approved, and that..... Treasurer be and is hereby authorized to sign, seal with Corporate Seal, and deliver the same as the act of the Woman's American Baptist Foreign Mission Society.

A true copy of record. Witness:

.....

Chairman.

## FORM OF BEQUEST AND DEVISE

PERSONAL ESTATE.—I give and bequeath to the WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY, incorporated in the State of Massachusetts, the sum of.....to be appropriated and applied to the mission purposes of said Board.

I hereby direct my executor or executors to pay said sum to the treasurer of said Society, taking her receipt therefor, within..... months after my decease.

REAL ESTATE.—I give and devise to the WOMAN'S AMERICAN BAPTIST FOREIGN MISSION SOCIETY, incorporated in the State of Massachusetts, all that certain (here insert a short description of the house, lot, ground-rent or other real estate), with the appurtenances, in fee-simple, to be appropriated and applied, with full power of sale or mortgage, to the mission purposes of said Board.

# BY-LAWS

of the

# Woman's American Baptist Foreign Mission Society

## ARTICLE I

### Object

The object of this Society shall be the elevation and Christianization of women and children in foreign lands.

This object it shall seek to accomplish by engaging the earnest, systematic co-operation of the women of our Baptist churches in sending out and supporting women missionaries to do evangelistic, educational and medical work on the foreign fields, in developing and employing native Christian teachers and Bible women, physicians and nurses, and in erecting such buildings as may be deemed necessary for the prosecution of the work.

## ARTICLE II

### Membership

All women members in our Baptist churches of the North, and all women contributing to this Society shall be considered members of this organization.

The voting membership shall be composed as follows:

(a) All life members of the Woman's Baptist Foreign Missionary Society and the Woman's Baptist Foreign Missionary Society of the West.

(b) All missionaries of the Society during their term of service.

(c) Annual members based upon the number of women members in the Baptist churches in the Districts, the delegates to be appointed by the women of the churches of the Districts, and their credentials approved by the District Organizations.

(d) All accredited delegates to each annual meeting of the Northern Baptist Convention shall be annual members.

## ARTICLE III

### Organization

The organization of this Society shall consist of Officers, a Board of Managers, and of co-ordinate District Organizations, constituted and limited as laid down and limited in subsequent articles. State and local organizations shall be auxiliary to such District Organizations.

## ARTICLE IV

### Officers

Section 1. The Officers of this Society shall be a President, two Vice-Presidents, a Recording Secretary, a Secretary of the Foreign Department, a Secretary of the Home Administration Department, a Treasurer, and such

other officers as may from time to time be deemed necessary by the Society or the Board of Managers, all except the President, Vice-Presidents and Recordng Secretary being nominated to the Society by the Board of Managers.

The Officers shall be elected by ballot at the annual meeting of the Society, and shall serve from the close of the annual meeting at which they are elected until the close of the next annual meeting, or until their successors are elected.

Sec. 2. The President shall be the General Executive Officer; shall preside at all meetings of the Society, and, with the Treasurer, shall sign all documents relating to the transfer of real estate and other legal papers not otherwise provided for. In case of her absence or inability to serve, her duties shall be performed by the Vice-President selected by the Board of Managers.

Sec. 3. One Vice-President shall be the head of the Foreign Department, and one the head of the Home Administration Department.

Sec. 4. It shall be the duty of the Secretary of the Foreign Department, under the direction of the Vice-President at the head of the Foreign Department, to conduct the foreign correspondence of the Society, and to discharge such other duties as may be defined by the Board of Managers.

Sec. 5. It shall be the duty of the Secretary of the Home Administration Department, under the direction of the Vice-President at the head of that Department, to conduct such business of the Society as relates to the administration of said Department, and to discharge such other duties as may be defined by the Board of Managers.

Sec. 6. The Recording Secretary shall perform the usual duties of her office.

Sec. 7. The Treasurer shall give such bond as the Board of Managers shall from time to time approve for the faithful performance of the duties of the office, which bond shall be deposited with the Recording Secretary of the Society.

It shall be the duty of the Treasurer to receive, acknowledge, preserve—by investment or otherwise—and pay out, the funds of the Society according to the direction of the Board of Managers.

The accounts of the Treasurer shall be audited at least once a year, and also at such other times as the Board of Managers shall determine.

Sec. 8. The Treasurer, the Secretaries, and such Officers as the Board of Managers may appoint, shall be subject to the direction of the Board, and shall discharge such duties as may be defined by its regulations and rules of order.

## ARTICLE V

### Board of Managers

Section 1. The Board of Managers shall consist of 27 members. Each District shall have on the Board of Managers two representatives, namely, its Foreign Vice-President and its Home Administration Vice-President.

If any member of the Board of Managers is unable to attend a meeting of the Board, the District represented by this member shall have the privilege of electing an alternate to sit in an advisory capacity with the Board. The Presidents and Treasurers of the District Organizations shall be invited to sit with the Board at its meetings in an advisory capacity.

The remaining members of the Board of Managers shall be nominated by the Board of Managers and elected by ballot at the annual meeting of the Society.

The Board of Managers shall meet annually or semi-annually as the Board itself may determine, and fifteen shall constitute a quorum.

The President, Vice-Presidents and Recording Secretary of the Society shall be members of the Board of Managers.

Sec. 2. The Board of Managers shall meet to organize as soon as practicable after the annual meeting of the Society.

Sec. 3. The Board of Managers shall have the management of the affairs of the Society; shall have the power to elect its own Chairman, Clerk, and additional Officers, and appoint such committees as may seem proper, and to define the powers and duties of each; to appoint its own meetings, to adopt such regulations and rules as may seem proper, including those for the control and disposition of the real and personal property of the Society, the sale, leasing, or mortgaging thereof, provided they are not inconsistent with its Charter or By-Laws; to fill all vacancies in the Board of Managers and in any office of the Society until the next meeting of the Society; to establish such agencies, and to recommend the appointment and removal of such agents and missionaries as may seem proper, by a three-fifths vote of all members present and voting at the meeting when such votes are taken; to fix the compensation of officers, agents and missionaries; to direct and instruct them concerning their respective duties; to make appropriations of money, and at the annual meeting of the Society to present a printed or written full and detailed report of the proceedings of the Society and of its work during the year.

Sec. 4. The Board of Managers shall appoint a Department of Publication, consisting of an Editor, a Publisher and a Publication Committee.

Sec. 5. The Board of Managers shall appoint from its members a Finance Committee, which, under the direction of the Board of Managers, shall have charge, with the Treasurer, of the disposition of real and personal property of the Society, including the sale, leasing, and mortgaging of same, and generally exercise supervision over all the financial affairs of the Society.

Sec. 6. The Board of Managers shall appoint four of its own members, who, with the President and the two vice-Presidents, shall constitute an Executive Committee, which shall have charge of and transact all business requiring immediate attention in the interim of meetings of the Board of Managers. Said committee shall at all times be under the control of the Board and shall abide by such rules and regulations as said Board may from time to time establish.

Said Committee shall keep an accurate record of all its votes and proceedings and submit the same for the approval of the Board of Managers as often as the latter shall meet.

The Board of Managers shall appoint each year a Nominating Committee and a Program Committee which shall have charge of the program for the annual meeting of the Society.

## ARTICLE VI

### District Organizations

Section 1. The territory of the Society shall be divided into ten Districts, as follows:

SOUTH PACIFIC DISTRICT—North California, South California, Arizona, Nevada.

COLUMBIA RIVER DISTRICT—Oregon, East Washington, West Washington, Idaho, Montana.

ROCKY MOUNTAIN DISTRICT—Colorado, Utah, Wyoming.

WEST CENTRAL DISTRICT—Iowa, Kansas, Nebraska.

NORTHWESTERN DISTRICT—North Dakota, South Dakota, Minnesota, Wisconsin.

CENTRAL DISTRICT—Michigan, Illinois, Missouri.

EAST CENTRAL DISTRICT—Ohio, Indiana, West Virginia.

ATLANTIC DISTRICT—Pennsylvania, Delaware, New Jersey, District of Columbia.

NEW YORK DISTRICT—East New York, West New York.

NEW ENGLAND DISTRICT—Maine, New Hampshire, Vermont, Massachusetts, Connecticut, Rhode Island.

### District Functions

Sec. 2. The functions of the District Organization, under the Board of Managers, shall be

(a) To develop its own territory.

(b) To assume responsibility for a definite share of the work upon the foreign field.

(c) To contribute a percentage of the Society's total administration expense, such percentage to be based upon the income of the District.

### Membership

Sec. 3. Membership in a Baptist church in the District shall constitute a woman a member of the District Organization of the territory in which she resides.

The voting membership in the meetings of the District Organization shall be based upon the number of women in the churches of the District, each delegate to be appointed by the Woman's Missionary Organization in the church where such exists, and where such organization does not exist, by the women of the church. Each church may appoint one delegate and one additional delegate for each ten women members of the church, no church being permitted more than fifteen delegates.

### Officers and Duties

Sec. 4. The Officers of each District Organization shall be a President, two Vice-Presidents, a Recording Secretary, a Treasurer, and such other Officers as shall be deemed necessary for the proper conduct of the District work.

They shall be elected by ballot at the annual meeting of the District, and shall serve from the close of the annual meeting at which they are elected until the close of the next annual meeting, or until their successors are elected.

The President shall be the General Executive Officer. She shall preside at all meetings of the District. In case of her absence or inability to serve, the duties shall be performed by the Vice-President chosen by the Executive Board.

One Vice-President shall have special supervision of the work on the Foreign Field supported by the District, and the other Vice-President shall have special supervision of the work of developing the home territory of the District.

The Recording Secretary shall perform the usual duties of her office.

The Treasurer of the District shall receive, acknowledge and at least once a month forward to the Treasurer of the Society, funds contributed from the District for the work of the Society. She shall keep an accurate and detailed account of such contributions and shall note whether the circles of the District are sending in their full proportion of the Society's entire budget.

She shall give such bond for the faithful performance of her duties as the Executive Board of the District may direct. Such bond shall be filed with the Recording Secretary of the District.

The accounts of the Treasurer shall be audited once in three months, and a report shall be furnished the Executive Board and also entered upon its records. A certificate shall be furnished annually.

### Executive Board

Sec. 5. There shall be in each District an Executive Board, consisting of the District President, Vice-Presidents and all unsalaried Officers of the District, and in addition twenty-one members, who shall be elected by ballot at the annual meeting of the District Organization. Of the twenty-one first elected, seven shall serve for three years, seven for two years, and seven for one year; and thereafter, there shall be elected annually seven to serve for three years.

It shall be the duty of the Executive Board to devise and use means for diffusing missionary intelligence among the women of the churches in order to awaken a deeper interest in the special work of the Society, and to secure funds for the accomplishment of that part of the work assumed by the District; also to seek out and recommend to the Woman's American Baptist Foreign Mission Society suitable women to serve as missionaries, the power of appointment to rest with the Society.

The Executive Board shall meet regularly, and nine members shall constitute a quorum.

At the first meeting following the annual meeting of the District, the Board shall organize by electing a Chairman, a Vice-Chairman, and a Clerk.

It shall appoint from its members a Publication Committee, which shall work under the direction of the Publication Department, a Finance Committee, and such other standing committees as are necessary for the proper conduct of its work.

### Annual and Other Meetings

Sec. 6. The District Organization shall meet annually at such time and place as the Executive Board of the District may decide. This meeting shall precede the annual meeting of the Society.

### By-Laws for District Organizations

Sec. 7. The Districts shall be empowered to make such By-Laws for the government of their organizations as may seem necessary, provided they conform to the policy of the Society.

## ARTICLE VII

### Annual and Other Meetings

Section 1. The Society shall meet annually at such time and place as the Board of Managers may appoint, to elect Officers, to hear the annual reports and to transact the proper business of the Society.

Sec. 2. When one-tenth of the delegates present request that a vote on any motion be taken by Districts, such a vote shall be ordered and the question determined thereby. The vote of each District shall be determined by

the majority of the delegates present and voting. Each District shall have at least one vote, and one additional vote for each additional ten thousand women members of the churches in the District, or major fraction thereof. When figures are lacking, the proportion of women to the membership of the churches shall be estimated at sixty-two and one-half per cent.

## ARTICLE VIII

The By-Laws may be amended by a two-thirds vote of members present and voting at any annual meeting of the Society, provided written notice of the proposed amendment shall have been given at the preceding annual meeting of the Society, or such amendment shall be recommended by the Board of Managers.

## MISSIONARIES

| *Name and Station* | *District* | *Year of First and Latest Sailings* | |
|---|---|---|---|
| Acock, Miss Amy A., Sendai, Japan | E. C. | 1905 | 1912 |
| Allen, Miss Thomasine, Tokyo, Japan | E. C. | 1915 | |
| Appel, Miss Frieda L., Jaro, P. I. | E. C. | 1911 | |
| Armstrong, Miss Kate W., Rangoon, Burma | N. Y. | 1901 | * |
| Austin, Miss Lucy, Toungoo, Burma | Atl. | 1911 | 1915 |
| Ayers, Miss Flora E., Prome, Burma | N. Y. | 1893 | 1911 |
| Bacon, Miss E. A., M.D., Kityang, China | E. C. | 1910 | * |
| Ballard, Miss Edith P., Narsaravupet, India | N. E. | 1915 | |
| Bassett, Miss Beulah E., Suifu, China | S. P. | 1907 | 1913 |
| Benjamin, Miss L. A., M.D., Nellore, India | Atl. | 1903 | * |
| Bent, Miss Julia E., Madras, India | N. Y. | 1912 | |
| Bissell, Miss Helen E., Sandoway, Burma | N. E. | 1901 | |
| Bissinger, Miss Caroline M., Jaro, P. I. | Cen. | 1907 | 1914 |
| Bixby, Miss Alice C., Yokohama, Japan | N. E. | 1914* | |
| Boggs, Miss A. Laura, Nellore, India | N. E. | 1908* | |
| Boggs, Miss Ethel A., India | N. E. | 1916 | |
| Bond, Miss Ella C., Tura, Assam | N. Y. | 1885 | 1915 |
| Booker, Miss Lucy H., Palmur, India | N. E. | 1894 | 1909 |
| Bretthauer, Miss E., M. D., Hanyang, China | Atl. | 1905 | 1913 |
| Brittingham, Miss Harriet H., China | N. Y. | 1916 | |
| Bullard, Miss Grace, Kavali, India | N. E. | 1915 | |
| Buzzell, Miss Annie S., Sendai, Japan | W. C. | 1892 | 1912 |
| Camp, Miss Evalyn, Japan | N. W. | 1916 | |
| Campbell, Miss Louise, Kaying, China | Col. R. | 1911 | |
| Carman, Miss Florence E., Nellore, India | | 1914 | |
| Carpenter, Miss M. M., Tokyo, Japan | N. Y. | 1899 | 1908 |
| Carter, Miss Omie E., Tura, Assam | N. E. | 1914 | |
| Chambers, Miss Irene M., Chengtu, China | W. C. | 1911 | |
| Claggett, Miss M. Anna, Tokyo, Japan | N. Y. | 1888 | *1909 |
| Clark, Miss Bertha W., Bhamo, Burma | N. Y. | 1907 | * |
| Cody, Miss Jennie L., Yachow, China | N. Y. | 1908 | 1914 |
| Cole, Miss Frances A., Banza Manteke, Africa | Atl. | 1892 | 1915 |
| Converse, Miss Clara A., Yokohama, Japan | N. E. | 1889 | * |
| Crawford, Miss L. Jennie, Hangyang, China | N. E. | 1909 | * |
| Cressey, Miss Mary, Ningpo, China | N. W. | 1908 | 1915 |
| Crisenberry, Miss Edith E., Nowgong, Assam | W. C. | 1912 | |
| Crooks, Miss Frances E., Bassein, Burma | E. C. | 1906 | 1916 |
| Crosby, Miss Amy, Tokyo, Japan | Atl. | 1913 | |
| Crowl, Miss Annie L., Luho, China | N. E. | 1897 | 1912 |
| Culley, Miss Mabelle R., Swatow, China | Atl. | 1914 | |
| Danielson, Miss Mary E., Osaka, Japan | N. W. | 1902 | 1912 |
| Davis, Miss Bertha E., Mandalay, Burma | E. C. | 1899 | 1916 |
| Degenring, Miss Anna, M.D., Nellore, India | Atl. | 1906 | 1914 |
| Dessa, Miss Amelia E., Ongole, India | S. P. | 1890 | |
| Dithridge, Miss Harriet L., Tokyo, Japan | Atl. | 1910* | |
| Doe, Miss Florence H., Nowgong, Assam | W. C. | 1911 | |
| Dowling, Miss Marie A., Shaohsing, China | N. Y. | 1907 | 1914 |
| Draper, Miss Ella J., Nellore, India | N. E. | 1910 | * |
| Eastman, Miss Lillian, Rangoon, Burma | Atl. | 1897 | 1909 |
| Elliott, Mrs. Ida B., Mandalay, Burma | N. E. | 1904 | 1912 |
| Evans, Katherine F., Rangoon, Burma | Atl. | 1871 | 1906 |

*At present at home.

| *Name and Station* | *District* | *Year of First and Latest Sailings* | |
|---|---|---|---|
| Evans, Miss Bertha M., Ongole, India | R. Mtn. | 1909 | * |
| Farbar, Miss M. E., M.D., Palmur, India | Col. R. | 1911 | |
| Fetzer, Miss Bertha A., Huchow, China | Cen. | 1910 | * |
| Fredrickson, Miss A. E., Rangoon, Burma | E. C. | 1892 | 1912 |
| Freese, Miss Elsa, China | Atl. | 1916 | |
| French, Miss Kate M., Secunderabad, India | N. E. | 1900 | 1912 |
| French, Miss Ruth D., Yokohama, Japan | N. E. | 1910 | * |
| Gerow, Miss K., M.D., Markapur, India | N. Y. | 1901* | |
| Geisenhener, Miss Augusta M., Gauhati, Assam | W. C. | 1916 | |
| Goddard, Mrs. Helen, Shaohsing, China | Cen. | 1915 | |
| Good, Miss Helen M., Moulmein, Burma | N. Y. | 1908 | 1915 |
| Hancock, Mrs. H. W., Taunggyi, Burma | Cen. | 1874 | 1908 |
| Hartford, Miss Stella S., Moulmein, Burma | Cen. | 1903 | * |
| Haven, Miss Florence M., Japan | Atl. | 1916 | |
| Hawkes, Miss H. E., Shwegyin, Burma | N. Y. | 1888 | |
| Hay, Miss Elizabeth, Nowgong, Assam | E. C. | 1914 | |
| Hewey, Miss Clarissa A., China | N. E. | 1916 | |
| Higby, Miss Sarah J., Tharrawaddy, Burma | Cen. | 1876 | 1887 |
| Hill, Miss Viola C., Ningpo, China | S. P. | 1915 | |
| Holbrook, Miss Linnie M., Tura, Assam | N. E. | 1906 | 1914 |
| Hollis, Miss Edith, Secunderabad, India | N. Y. | 1913 | |
| Holmes, Miss E. Marie, Gauhati, Assam | Atl. | 1910 | |
| Hughes, Miss Lisbeth B., Moulmein, Burma | N. Y. | 1896 | 1914 |
| Irving, Miss Emma, Capiz, P. I | W. C. | 1915 | |
| Jesse, Miss Mary D., Sendai, Japan | E. C. | 1911 | |
| Johnson, Miss Anna V., Iloilo, P. I | N. W. | 1903 | 1913 |
| Johnson, Miss C. L., Tharrawaddy, Burma | N. W. | 1910 | |
| Johnson, Miss K. Olivia, Iloilo, P. I | N. W. | 1913 | |
| Jones, Miss Mary I., Huchow, China | Cen. | 1907 | 1915 |
| Kelly, Miss Sarah, Ongole, India | W. C. | 1890 | |
| Lagergren, Miss Selma, Iloilo, P. I | Cen. | 1913 | |
| Larsh, Miss M. M., Nyaunglebin, Burma | | 1894 | * |
| Lawrence, Miss Elizabeth, Tavoy, Burma | Atl. | 1873 | * |
| Lawton, Mrs. Effie C., Toungoo, Burma | E. C. | 1914 | |
| Leach, Miss Clara C., China | N. E. | 1916 | |
| Lemon, Miss Annie M., Pyinmana, Burma | N. Y. | 1893 | * |
| Lindberg, Miss Esther W., Moulmein, Burma | N. W. | 1908 | 1916 |
| Linker, Miss Anna M., Narsaravupet, India | Atl. | 1898 | 1915 |
| Long, Miss Anna E., Nowgong, Assam | S. P. | 1900 | * |
| Lucas, Miss Nellie E., Moulmein, Burma | W. C. | 1909 | * |
| Mabie, Miss C. L., M.D., Kimpesi, Africa | N. Y. | 1898 | 1913 |
| Magilton, Miss Annie S., Nellore, India | Atl. | 1904 | 1912 |
| Marble, Miss Harriet C., Iloilo, P. I | N. E. | 1916 | |
| Martin, Miss Anna A., Ningpo, China | Cen. | 1910 | * |
| Mason, Miss Pansy C., Kiating, China | N. E. | 1908 | 1913 |
| Maxville, Miss Selma M., Rangoon, Burma | Cen. | 1916 | |
| Mead, Miss Lavinia, Osaka, Japan | N. W. | 1890 | * |
| Minniss, Miss La Verne, Kinhwa, China | Atl. | 1897 | * |
| Mix, Mrs. H. W., Toungoo, Burma | N. Y. | 1879 | 1912 |
| Mosier, Miss Mildred A., Moulmein, Burma | Atl. | 1915 | |
| Moran, Miss Margarita F., Vinukonda, India | N. Y. | 1910 | |
| Morrow, Miss Melissa E., Sooriapett, India | N. E. | 1906 | 1914 |

*At present at home.

| *Name and Station* | *District* | *Year of First and Latest Sailings* | |
|---|---|---|---|
| Munroe, Miss Helen M., Japan | N. E. | 1916 | |
| Nicolet, Miss Rose E., Capiz, P. I. | N. E. | 1909 | 1915 |
| Neilson, Miss Agnes, Rangoon, Burma | R. Mtn. | 1914 | |
| Neufeld, Miss Aganetha, Nalgonda, India | N. Y. | 1915 | |
| Northcott, Miss Fannie, Kityang, China | E. C. | 1913 | |
| Nourse, Miss Mary A., Nanking, China | N. W. | 1907 | 1913 |
| Page, Miss Flora P., Suifu, China | S. P. | 1903 | 1911 |
| Parish, Miss Mary L., Rangoon, Burma | | 1907 | |
| Parrott, Miss Julia E., Mandalay, Burma | E. C. | 1895 | * |
| Patton, Miss Grace H., Narsaravupet, India | N. Y. | 1912 | |
| Pawley, Miss Annabelle, Himeji, Japan | N. Y. | 1915 | |
| Peck, Miss Augusta H., Pegu, Burma | E. C. | 1905 | 1913 |
| Pennington, Miss Grace L., Bassein, Burma | E. C. | 1911 | |
| Peterson, Miss V. R., Tharrawaddy, Burma | Cen. | 1898 | 1914 |
| Peterson, Miss E. J., Hangchow, China | N. E. | 1913 | |
| Petheram, Miss Hattie V., Shwegyin, Burma | N. W. | 1910 | |
| Phelps, Miss Ethel, Iloilo, P. I. | S. P. | 1914 | |
| Phillips, Miss Sarah G., Mandalay, Burma | Atl. | 1908 | * |
| Phinney, Miss Harriet, Insein, Burma | N. Y. | 1885 | 1912 |
| Pittman, Miss Alma L., Shaohsing, China | Atl. | 1912 | |
| Price, Miss Eva R., Nyaunglebin, Burma | Cen. | 1910 | * |
| Price, Miss Hattie M., Burma | W. C. | 1916 | |
| Prince, Miss Annie L., Moulmein, Burma | N. E. | 1906 | 1914 |
| Pound, Miss Minnie B., Maubin, Burma | N. Y. | 1903 | 1912 |
| Putnam, Miss Carrie E., Maubin, Burma | N. Y. | 1886 | 1911 |
| Ragon, Miss Alta O., Bassein, Burma | Col. R. | 1901 | 1914 |
| Ragon, Miss Stella T., Bassein, Burma | N. Y. | 1897 | 1915 |
| Ranney, Miss Ruth W., Insein, Burma | N. Y. | 1884 | 1912 |
| Rawlings, Miss Helen M., Hangchow, China | Cen. | 1906 | 1915 |
| Relyea, Miss Stella, Kinhwa, China | N. Y. | 1897 | 1912 |
| Riggs, Miss Mary L. R., Rangoon, Burma | E. C. | 1909 | |
| Rix, Miss Mabel C., South India | Cen. | 1916 | |
| Roberts, Miss Susan, Ongole, India | Cen. | 1914 | |
| Roeder, Miss Winifred W., Yachow, China | Atl. | 1907 | 1913 |
| Rorer, Miss Florence M., Ramapatnam, India | N. Y. | 1910* | |
| Ryder, Miss Gertrude E., Tokyo, Japan | N. E. | 1908 | 1913 |
| Scott, Miss Mildred, M.D., Swatow, China | E. C. | 1913 | |
| Scott, Miss E. Edna, Tavoy, Burma | Atl. | 1900 | * |
| Shoemaker Miss Edna, Huchow, China | Col. R. | 1915 | |
| Slater, Miss Sarah R., Maymyo, Burma | Atl. | 1889 | 1913 |
| Smith, Miss Ethel M., Swatow, China | N. E. | 1915 | |
| Smith, Miss Harriet N., Ningpo, China | Cen. | 1914 | |
| Stanard, Miss Alice M., Bacolod, P. I. | Col. Ri. | 1912 | |
| Stickney, Miss Julia H., Henzada, Burma | Atl. | 1899 | 1909 |
| Sollman, Miss Melvina, Swatow, China | E. C. | 1902 | 1910 |
| Sparey, Miss Edna R., Kinhwa, China | Atl. | 1913* | |
| Suman, Miss Margaret, Capiz, P. I. | N. E. | 1900 | * |
| Sutherland, Miss Margaret M., Rangoon, Burma | Atl. | 1897 | 1910 |
| Tencate, Miss Frances, Nellore, India | N. Y. | 1898 | 1914 |
| Thayer, Miss Flora A., Burma | W. C. | 1916 | |
| Thompson, Miss Thora M., Tavoy, Burma | N. W. | 1895 | 1913 |
| Tillman, Miss Lena, Moulmein, Burma | Atl. | 1911 | |
| Tingley, Miss Clara B., Bassein, Burma | N. E. | 1904 | |

*At present at home.

| *Name and Station* | *District* | *Year of First and Latest* | *Sailings* |
|---|---|---|---|
| Traver, Miss Edith G., Swatow, China | Col. R | 1906 | 1913 |
| [illegible], Miss [illegible] E., Rangoon, Burma | N. W | 1884 | 1912 |
| [illegible], Mrs. Nina, Osaka, Japan | N. Y | 1907 | |
| [illegible], Mrs. Emma, Invcen, China | Cen | .. | 1916 |
| [illegible], Miss Lillian, Shaohsing, China | N. E | 1915 | |
| [illegible], Miss Ellen E., Gauhati, Assam | N. Y | 1915 | |
| [illegible], Miss [illegible] V., Madura, India | [illegible] | 1898 | 1914 |
| Weaver, Miss P. E., M.D., Nellore, India | Atl. | 1914 | |
| [illegible], Miss Sarah, Bacolod, P. I | Cen. | 1909 | 1915 |
| [illegible], Miss [illegible], Vinukonda, India | W. C | 1898 | * |
| [illegible], Miss Agnes, Moulmein, Burma | Atl. | 1884 | 1911 |
| [illegible], Miss M. A., Tokyo, Japan | N. Y. | 1883 | 1910 |
| Wilcox, Miss Edith F., Himeji, Japan | N. E. | 1904 | 1912 |
| Wilson, Miss Isabella, Gauhati, Assam | Atl. | 1895 | 1912 |
| Wilbers, Miss Luciele A., Canton, China | N. W | 1909 | 1915 |
| Woods, Miss Martha D., Hangchow, China | N. Y | 1911 | |
| Wooley, Mrs. Prudence, Swaton, China | Cen. | 1907 | 1911 |
| Zimmerman, Miss Dora, Ningpo, China | E. C. | 1907 | 1914 |

*At present at home

# Appendix E

## American Baptist Home Mission Society

# EIGHTY-FOURTH ANNUAL MEETING OF THE AMERICAN BAPTIST HOME MISSION SOCIETY MINNEAPOLIS, MINN.

MAY 17, 22, 23
1916

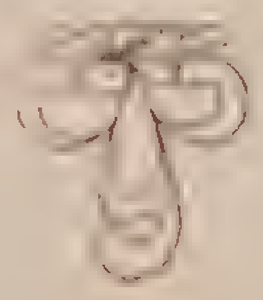
Eighty-fourth Annual Report

OF

# THE AMERICAN BAPTIST HOME MISSION SOCIETY

Minneapolis, Minn.. May 17, 22 and 23
1916

Containing Minutes of the Meeting, Report of the
Board of Managers, Reports from the Field,
Treasurer's Report, Missionary Tables.
etc.



New York
The American Baptist Home Mission Society
23 East 26th Street
1916


AMERICAN • BAPTIST • HOME • MISSION • SOCIETY
1832

# OFFICERS OF THE
# SOCIETY AND BOARD OF MANAGERS

## GENERAL OFFICERS

PRESIDENT
FRANK C. NICKELS, Minneapolis, Minn.

FIRST VICE-PRESIDENT
CORNELIUS WOELFKIN, D.D., New York, N. Y.

SECOND VICE-PRESIDENT
FRANK B. BACHELOR, D.D., Ann Arbor, Mich.

THIRD VICE-PRESIDENT
R. O. WILLIAMS, Lincoln, Neb.

CORRESPONDING SECRETARY
H. L. MOREHOUSE, D.D., LL.D., New York City

TREASURER
FRANK T. MOULTON, Mountain Lakes, N. J.

RECORDING SECRETARY
REV. AMBROSE M. BAILEY, Peru, Ind.

ASSOCIATE CORRESPONDING SECRETARY
CHARLES L. WHITE, D.D., New York City

FIELD SECRETARY
LEMUEL C. BARNES, D.D., Yonkers, N. Y.

## BOARD OF MANAGERS

Chairman
D. G. GARABRANT

### Term Expires 1917

HORACE L. DAY, New York City.
R. F. FARRIER, D.D., Passaic, N. J.
ARTHUR T. FOWLER, D.D., Orange, N. J.
F. M. GOODCHILD, D.D., N. Y. City
A. S. HOBART, D.D., Chester, Pa.
R. D. LORD, D.D., Brooklyn, N. Y.
HUNTER S. MARSTON, N. Y. C.
MAXIMILIAN SCHIMPF, Brooklyn, N. Y.
E. T. TOMLINSON, Ph.D., Elizabeth, N. J.

Recording Secretary
PARKER C. PALMER

### Term Expires 1918

J. R. BROWN, D.D., Bridgeport, Conn.
REV. G. W. DREW, Philadelphia, Pa.
F. T. GALPIN, D.D., Pittsburgh, Pa.
W. J. GRIFFIN, Bridgeport, Conn.
SAMUEL HIRD, Passaic, N. J.
G. W. PALMER, Brooklyn, N. Y.
W. C. P. RHODES, D.D., N. Y.
A. A. SHAW, D.D., Brooklyn, N. Y.
H. J. VOSBURGH, D.D., Camden, N. J.

### Term Expires 1919

F. O. BELDIN, D.D., Mount Vernon, N. Y.
E. J. BROCKETT, East Orange, N. J.
SAMUEL BRYANT, Palisade Park, N. J.
J. H. CASE, Plainfield, N. J.
W. W. FRY, Camden, N. J.
D. G. GARABRANT, Bloomfield, N. J.
WILLIAM B. HALE, Rochester, N. Y.
W. L. PERKINS, Brooklyn, N. Y.
R. M. VAUGHAN, D.D., Newton Centre, Mass.



# STANDING COMMITTEES OF THE BOARD, 1916

## ADVISORY COMMITTEE

D. G. GARABRANT
W. L. PERKINS
E. T. TOMLINSON
W. C. P. RHOADES
R. E. FARRIER

## EDUCATION COMMITTEE

E. T. TOMLINSON
W. J. GRIPPIN
R. M. VAUGHAN
W. B. HALE
H. J. VOSBURGH

## FINANCE COMMITTEE

W. L. PERKINS
J. H. CASE
D. G. GARABRANT
SAMUEL BRYANT
HUNTER S. MARSTON
G. W. PALMER
MAX. SCHIMPF

## CHURCH EDIFICE COMMITTEE

W. C. P. RHOADES
W. W. FRY
SAMUEL HIRD
H. L. DAY
F. T. GALPIN
F. C. NICKELS

## MISSIONARY COMMITTEE

R. E. FARRIER
R. D. LORD
A. S. HOBART
G. W. DREW
A. A. SHAW
E. J. BROCKETT
A. T. FOWLER
F. M. GOODCHILD
I. R. BROWN
F. O. BIELDEN

## ORDER OF BUSINESS

1. Prayer.
2. Calling of the Roll.
3. Reading of the Minutes of the Last Meeting.
4. Report of Treasurer.
5. Communications from the Corresponding Secretary.
6. Reports from Standing Committees.
7. Report of Auditors.
8. Miscellaneous Business.

## ANNUITY BONDS

The Society issues bonds to donors guaranteeing to them and to those whom they may designate the payment of a stated amount semi-annually during their lives. This plan secures the gift to the Society and secures a dependable income to the donor. Write to the Society for particulars. Be your own Executor.

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## FORM OF WILL

"I give and bequeath to The American Baptist Home Mission Society, formed in New York in the year 1832, the sum of $.....for the general purposes of said Society."

# THE EIGHTY-FOURTH ANNUAL MEETING
# OF
# THE AMERICAN BAPTIST HOME MISSION SOCIETY
## HELD IN MINNEAPOLIS, MINN., MAY 17, 22, 23, 1916

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### FIRST SESSION

**Wednesday, May 17, 1916, 10 A.M.**

The Society was called to order by President Frank C. Nickels, of Minnesota.

The annual report of the Society was presented by Secretary C. L. White, and on his motion was referred to the Northern Baptist Convention.

On motion of Secretary C. L. White, it was voted:

That the persons composing the Committee on Nominations of the Northern Baptist Convention be the Committee on Nominations of the Society; and that A. T. Fowler, D.D., of New Jersey, be appointed as the member of that Committee to represent the Board of Managers, without the right to vote.

On motion of Secretary L. C. Barnes, it was voted that the Election of Officers of the Society be held on Monday, May 22, at 9 o'clock A.M., or at such other time as the Committee on Order of Business of the Convention shall indicate.

On motion, the Society adjourned.

### SECOND SESSION

**Monday, May 22, 1916, 11 A.M.**

The Society was called to order by President Frank C. Nickels, of Minnesota.

The following report of the Committee on Nominations was presented by W. S. Abernethy, D.D., of Missouri:

*President*

FRANK C. NICKELS, Minneapolis, Minn.

*First Vice-President*

CORNELIUS WOELFKIN, D.D., New York, N. Y.

*Second Vice-President*

FRANK B. BACHELOR, D.D., Ann Arbor, Mich.

*Third Vice-President*

R. O. WILLIAMS, Lincoln, Neb.

*Corresponding Secretary*

H. L. MOREHOUSE, D.D., LL.D., New York City, N. Y.

*Treasurer*

FRANK T. MOULTON, Mountain Lakes, N. J.

*Recording Secretary*

AMBROSE M. BAILEY, D.D., Peru, Ind.

*Board of Managers, Term expires 1919*

| | |
|---|---|
| F. O. BELDEN, D.D., | Mt. Vernon, N. Y. |
| E. J. BROCKETT, | East Orange, N. J. |
| SAMUEL BRYANT, | Palisade Park, N. J. |
| J. H. CASE, | Plainfield, N. J. |
| W. W. FRY, | Camden, N. J. |
| D. G. GARABRANT, | Bloomfield, N. J. |
| WILLIAM B. HALE, | Rochester, N. Y. |
| W. L. PERKINS, | Brooklyn, N. Y. |
| R. M. VAUGHN, D.D., | Newton Centre, Mass. |

President F. C. Nickels appointed the following tellers:

F. T. Galpin, D.D., Pennsylvania; Alonzo M. Petty, D.D., Oregon; Rev. H. C. Gleiss, Pennsylvania; J. B. Thomas, D.D., Illinois; Rev. Geo. C. Merriam, Maine; W. A. Davison, D.D., Vermont; Rev. W. T. Thayer, Connecticut; J. R. Brown, D.D., Connecticut; Rev. John Stewart, Rhode Island.

The ballots were distributed.

The ballots were received.

The following report of the tellers was presented by F. T. Galpin, D.D., of Pennsylvania:

Ballots cast .....506

Ballots as presented by the Committee on Nominations..496

Ballots scattering ..... 10

The persons nominated were declared elected.

On behalf of the Board of Managers, Secretary C. L. White presented the following resolution, and it was voted:

To amend the By-laws Article III, Section 1, of The American Baptist Home Mission Society to read:

SEC. 1. The Board of Managers shall consist of the President of the Society and twenty-seven persons elected by ballot at an annual meeting. At the meeting at which these by-laws shall be adopted, one-third of the managers shall be elected for one year, one-third for two years, and one-third for three years, to the end that thereafter, as nearly as practicable, one-third of the whole number of managers shall be elected at each subsequent annual meeting to fill the vacancies caused by the expiration of terms of office. As many more shall be elected also as shall be necessary to fill any vacancies in unexpired terms.

On motion of E. M. Lake, D.D., of Michigan, the following resolution was referred to the Executive Committee of The American Baptist Home Mission Society with instructions to bring to the Society an amendment to the By-laws providing for its adoption:

RESOLVED, That beginning with the Convention of 1917, no member of the Board of Managers of The American Baptist Home Mission Society who has served an equivalent to two full terms of office on the Board shall be eligible to re-election to that office until after the lapse of one year.

On motion of Rev. M. H. Day, of Illinois, it was voted that The American Baptist Home Mission Society concur in the action of the Northern Baptist Convention in regard to the relation between The American Baptist Home Mission Society and the American Baptist Publication Society, and that the Board of Managers be instructed to take the necessary steps thereto.

On motion, the Society adjourned.

## THIRD SESSION

**Tuesday, May 23, 1916, 11 A.M.**

The Society was called to order by President F. C. Nickels, of Minnesota.

Rev. R. S. Carman, of Minnesota, offered prayer.

President F. C. Nickels delivered the President's address.

The following addressed the Society upon "Evangelization: Strategic Hours on the Far Flung Front":

Rev. Charles McHarness, of Nevada.

Rev. C. H. Bancroft, of Nebraska.

Rev. E. H. Rasmussen, of Minnesota.

Secretary H. L. Morehouse offered prayer.

On motion, the Society adjourned.

## FOURTH SESSION

**Tuesday, May 23, 1916, 2 P.M.**

Joint Session of

THE AMERICAN BAPTIST HOME MISSION SOCIETY

and

WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY

The Societies were called to order by President F. C. Nickels.

President Mrs. S. T. Ford offered prayer.

Rev. A. B. Howell, of Cuba, addressed the Societies upon Baptist work in Cuba.

The following delegates to the Panama "Congress on Christian Work in Latin-America" addressed the Societies upon "The Evangelization of Latin-America":

C. D. Gray, D.D., of Illinois; Mrs. F. J. Miller, of Illinois; Miss Victoria Wikman, of Mexico; C. L. Laws, D.D., of New York; Prof. G. N. Brink, of New York.

On motion, the meeting adjourned.

## FIFTH SESSION

**Tuesday, May 23, 1916, 8 P. M.**

The Society was called to order by President F. C. Nickels.

H. W. Jones, of Minnesota, offered prayer.

On motion of Secretary L. C. Barnes, of New York, it was voted that the minutes of this session be submitted to the Board of Managers of the Society for approval.

On motion of Secretary L. C. Barnes, of New York, it was voted that the Society adjourn at the close of Dr. W. B. Hinson's address in such manner as he shall choose without further action.

Secretary L. C. Barnes presented Rev. William Fetler, of Russia, who addressed the Society.

Prof. F. L. Anderson, of Massachusetts, addressed the Society upon "Our Unfinished Task of Evangelization."

Dr. W. B. Hinson, of Oregon, addressed the Society upon "The Power of Evangelism."

The Society adjourned after prayer by Dr. W. B. Hinson.

A. M. BAILEY, *Recording Secretary.*

## ADDRESS OF PRESIDENT FRANK C. NICKELS

*Members of The American Baptist Home Mission Society, Delegates to the Northern Baptist Convention and Friends:*

It has been a joy to have you in our fair city, and I welcome you to the Eighty-fourth Annual Meeting of the Society. Twenty-nine years ago you met in the First Baptist Church of this city and it was my pleasure to listen to your deliberations. In many ways it was a notable session, both in the personnel and things accomplished. Samuel Colgate, of New York, was President, Hon. George A. Pillsbury made the address of welcome, and Dr. A. J. Gordon delivered the annual sermon. Such men as Lorimer, Wayland, Ashmore and others were present. Then, as now, our Society came to the Convention without debt, having received from all sources in 1886 $523,623, an increase of $197,000 over any previous year. This year our Treasurer's report shows from the same sources $947,313, an increase of $177,000 over any previous year. This is near the million mark. Another year we should push over and start for a new goal.

The twenty-nine year period has seen our Society gain in number of churches and stations supplied from 1,385 to 2,114, and the additions to these churches from 3,300 in 1887 to 10,823 in 1915.

As an indication of the outreach of the Society's influence, it is interesting to note the increased number of nationalities twenty-nine years have added to our work. In 1887 we were preaching the Gospel in only seven tongues; in 1915 the list has grown to twenty-eight.

One of the most important actions of the Society at its meeting twenty-nine years ago was the appointing of a committee to organize the American Baptist Educational Society. Minneapolis was then a city of 144,000 inhabitants, with seven Baptist churches. We now have a population of 300,000, with twenty-eight Baptist churches and missions.

With Dr. White's able and exhaustive report before you, comments on the work of the Society for the past year are needless. Take it home with you and read it with the care its preparation deserves.

It was my privilege to spend some days in New York in January and while there I was invited to attend a meeting of the Board of Managers. I was much impressed with the character of the men who composed it, the secretaries of the various departments and the earnest devotion shown by all in their work for the Kingdom.

The financial statement for this year proves the success that has attended their labors, and yet I could not but feel a keen regret that our secretaries were obliged to spend the major por-

tion of their time in money getting, thus depriving the denomination of the spiritual uplift they are so well fitted to give.

The Christianizing of America does not belong primarily to the missionary societies or churches. It is the duty of the individual Christian—the God-given opportunity that calls for personal work and sacrifice. Shame on the Christians of America who make it possible for so many from other lands to live among us for years and remain without Christ in their hearts, some even having lost the seed that had been sown in their own lands.

"We've a story to tell to the nations
That shall turn their hearts to the right,
A story of truth and mercy,
A story of peace and light.

"We've a Saviour to give to the nations
As they come to our home land dear,
Let us teach them the way of salvation
As they tarry a while with us here.

"Then the darkness shall turn to dawning,
And the dawning to noon day bright,
For Christ's Great Kingdom shall come on Earth,
The Kingdom of Love and Light."

Europe is giving her billions of money and millions of men for what seems to us a misdirected patriotism. Why should not America, with her blessings of peace and prosperity, be glad to give men and money without stint to the conquest of the world for Christ?

The spirit of deep consecration of life and money to the Kingdom of God is developed in the earnest Christian home, which makes for deeper interest in the local church, and the larger interests of the Kingdom.

No work of the Society appeals to me more than the building of the country churches. They are the well springs of our power and must be nurtured. The sacrifice of comfort and ambition on the part of the country preachers and their wives, in the face of conditions often discouraging, in order to do what God has called them to do, is second to none.

There are only a few of the noble leaders who have made our denomination such a factor in America in the last generation, spared to us. We love to do them honor, and we are glad when they can be with us. There is one among the list of worthies whose presence and guiding hand has for thirty-seven years been an inspiration to this Society, and our hearts are filled with joy because God has permitted him to come and give us his counsel and benediction. All honor to our Beloved Secretary, Doctor Morehouse!

# THE EIGHTY-FOURTH ANNUAL REPORT

of the

# BOARD OF MANAGERS

of

# THE AMERICAN BAPTIST HOME MISSION SOCIETY

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EEPLY grateful to the denomination for continuous and generous gifts, and to the Great Head of the Church for His constant help, the Board of Managers of The American Baptist Home Mission Society, present their eighty-fourth annual report, describing the various steps of progress which have been taken. We entered the year with our usual defined program, which has matured as the months have passed. Indeed, the history of the organization reveals a continued succession of visions of Christian service in the extension of the Kingdom of God, and these have taken visible shape in enduring results.

Our army of missionaries during eighty-four years have overcome obstacles of language, environment, commercialism and race prejudice, and have gained spiritual victories recorded in souls saved, many churches organized, meeting houses erected, schools established, and Christian civilization enlarged in this and other lands.

The biographies of the Christian men and women of many nationalities, prepared by our teachers and missionaries for world-wide spiritual leadership, would make a thousand chapters in a modern Acts of the Apostles. North America is vastly more Christian to-day because our Society has sent forth its thousands of missionaries into the destitute places, teaching numerous nationalities and many Indian tribes the way of life.

In helping to Christianize America, the Society has established a multitude of stations from which have come recruits for missionary work in other lands, and has thus built a nation-wide base of supplies to sustain Christian work throughout the world.

Struggling upward! This is what the Society is doing in the center of a changing population, roving peoples, opposing influences, altered conditions, political customs, world contests, racial frictions, multiplied problems and the confusion of many voices. In its eighty-fourth year with its force not abated, but daily growing under the touch of the Master's guidance, the Society is reaching out and down for its spiritual tasks never so great, never so vast, never so important as to-day. In all its life, this great power for good has been seeking first the Kingdom of God and His righteousness, and in the future as in the past all things needful will surely be added unto it, that this agent of American Baptists may do its largest work in Christianizing America and in establishing a spiritual base of supplies for the evangelization of the world.

## Minnesota

The vast extent of our missionary work in the various States of our Western field is suggested by the following detailed description of our labors in Minnesota.

When, in 1887, our annual report was presented at Minneapolis, eastern visitors were amazed to observe the city's growth since it was founded some forty years before. After nearly three decades, the denomination gathers once more as the guests of Minneapolis Baptists, and marvels at what has been wrought in so short a time. It seems almost incredible that our annual report in 1849 should have said of this great State: "Grist mills and saw mills are already in operation, chiefly along the St. Croix River, from its mouth to sixty miles above. About a dozen settlements have been formed, a few of which are entitled to the rank of villages. Among them is St. Paul, some eight miles below the Falls of St. Anthony and six from Fort Snelling (which will doubtless be occupied as the seat of government) and Stillwater on the St. Croix. The country is destined to rapid settlement, and

its population will comprehend a large number of people from the New England States, whose habits adapt them to the climate and business of this new region. Now is the time for all pure, moral and religious influences to be introduced among the people. The missionary should be immediately placed there."

Truly Minnesota's population has grown wonderfully, and been gathered from many States and countries. DuLuth had hardly penetrated its forests before trapper and and trader were




INTERESTING MAP SHOWING MINNESOTA AND VICINITY IN 1852, WITH DATES OF SETTLEMENT OF PROMINENT PLACES, FROM 1800 TO 1852.

on his trail, English followed the French, New England and other American pioneers followed them. Manufacturing and business quickly followed. Hardy men from Germany, Scandinavia, Ireland, Bohemia, Poland, Russia, and Finland soon arrived, and have continued to come in large numbers.

To these races the Convention and the Home Mission Society have hastened with the gospel message, presented sometimes by the American itinerant preacher, again by foreign-speaking

brethren, and frequently by the settled pastor, in his simple place of worship. The meeting houses have been variously constructed, according to date of erection and location, from the roughly hewn log cabin of the little clearing, and the shingled building of the more populous districts, to the stately edifice of the city, built of stone or brick.

Of the Society's missionary efforts we discover from the Annual Report of 1849, that "in the new territory of Minnesota 2 good missionaries have labored the principal part of the year. They have organized a church at St. Paul; have adopted incipient measures for the erection of houses of worship there and in some other places, and have been encouraged with hopeful cases of conversion." Perhaps some know that the first appointee was Rev. John P. Parsons to St. Paul, and later in the same year Rev. J. S. Webber to Stillwater and St. Anthony. We wish to record here for the benefit of those who may not know it, that Baptist beginnings owe their inception to a young, heroic, evangelistic-minded Vermont woman, Miss Harriet E. Bishop. A quotation from her own letter to the Corresponding Secretary of The American Baptist Home Mission Society, written Nov. 25, 1848, when she was requesting a missionary and financial assistance, will bring the scene and times vividly before you:

"I came out to this region under the patronage of the 'Board of National Education,' and for a year and a half have been doing the duties of my calling as a teacher. For nearly a year I was the only professor of Christianity in the town. At first I opened a school in a small, filthy, mud-walled, log-hovel, where we met for the first Sabbath school, and with only 7 scholars, myself the only teacher. Recently we have taken possession of a neatly finished, pleasant school house. The Sabbath school is full and punctually attended, with 5 pious teachers, and some others who are acting a noble part. We also have a weekly prayer meeting, which is very well attended.

"St. Paul's is, without doubt, to become the metropolis of this territory. As yet the only place of public worship in it is a small log chapel of the Roman Catholics. When I first reached here there were only 4 American Protestant families, now there

are several, and probably 8 or 10 professors whom we know. In this territory there are several thousand inhabitants, but not a single organized church of any denomination."

When the First Baptist Church of St. Paul was organized, on December 31, 1848, there were 12 members. The pastor's salary was $600, $500 of it coming from the Home Mission Society. The little wooden church was dedicated November 21, 1853, but in sorrow and also burdened with debt, for the pastor who had journeyed to the East to collect funds for it, on his return trip had been robbed and murdered.

By 1859, ten years from the first appointments, we find the Society reporting for that decade's work, a total of 61 churches with a membership of 2,000, with 40 regularly laboring ministers, and that these churches occupied the most prominent places in the State. This splendid showing was in no small measure due to the zeal and consecration of the first Baptist settlers and converts. In 1853, three churches met in St. Paul and with a Wisconsin church formed the "Minnesota Baptist Association," with a combined membership of 82. Seven years later (1859) the State Convention came into being with 66 churches and 1,672 members. Immediately this organization undertook to bear a part of the mission work of the State, agreeing to raise $200 toward the salary of Rev. Amory Gale, General Missionary. The soundness of Convention reasoning was particularly evidenced, we think, in 1861 in its adoption of the system of apportioning among the churches, the amounts needed to be secured.

Among the first places to receive missionary attention through the Society's appointees was Minneapolis. In 1853 Rev. T. B. Rogers reported of it "prospects encouraging." He was followed in 1854 by Rev. A. A. Russell, who also reported in same vein, adding "we are arranging to build a meeting house." The meeting house did not materialize until the coming of Rev. Amory Gale, who in 1858 reported the lecture room as finished. In 1853 Rev. L. Atkinson labored in the "new and interesting fields" of Anoka and Itaska, and also in 1853 Rev. William Cogswell was appointed to the Minnesota Valley, where he found Baptists

throughout the region. The first Swedish Baptist church was organized in 1853 at Houston with 9 members; the First German Baptist church, 1858 at Minnetrista; and the first Dane-Norwegian Baptist church, 1863 at Clark's Grove with 15 members.

Time does not permit mention of all the strivings and accomplishments of the Home Mission Society and Convention in their happy co-operative work. To summarize, there have been aided, up to and including 1916, by the Church Edifice Loan Fund 91 churches, and the amount so contributed is $52,087.50; aided by the Gift Fund 154, the amount so contributed is $52,942.50; a grand total of church edifice money of $105,030.00. Many of these churches have received aid from both funds. The total net amount expended for the maintenance of missionaries in Minnesota has been practically $250,000.00. It has been a joyous privilege to labor with our Minnesota brethren in their valiant endeavor to win and keep this region for Christ.

The list of fields aided by the Home Mission Society is as follows:

## Churches in Minnesota Which Have Received Missionary Aid from the Home Misson Society

Adrian
Aitkin, Swede
Akeley
Albert Lea
Albert Lea, Swede
Albert Lea, Dane
Alden, Dane
Alexandria
Alexandria, Swede
Alma, Swede
Amor, Swede
Anoka
Anoka, Swede
Argyle, German
Artichoke, Norw.
Ashland
Atwater
Austin
Balaton
Barnsville, Norw.
Battle Lake
Beardsley
Beaudette
Beaver Lake
Becker
Belle Plaine
Bellingham, Norw.
Bemidji
Benson, Swede
Ben Wade
Berlin, Ellendale
Bethel, Oak Grove
Big Stone Center, Swede
Bird Island
Blooming Grove, Morristown
Blooming Prairie
Blooming Prairie, Dane
Bradford, Dane
Brainerd
Brainerd, Swede
Breckenridge
Brooklyn Center
Brook Park
Brownsdale
Brown Valley
Brunswick, Swede
Burchard, Swede
Chaska, Swede
Cook, Swede
Chisholm, Finn.
Cambridge, Swede
Campbell
Canby
Cannon City
Cannon Falls
Cannon Falls, Swede
Carimona
Carman
Castle Rock
Chatfield
Chester
Claremont
Clear Lake, Swede
Clinton Falls
Cloquet, Swede
Cobden, Dane
Cokato, Swede
Comfort, Swede
Correll
Cottage Grove
Crookston
Cushing, Swede
Dalbo, Swede
Dassel, Pigeon Lake
Deerwood, Swede
Detroit
Dodge Center
Duluth 1st
Duluth, Swede, 1st
Duluth Central
Duluth New
Duluth First, Swede
Duluth West
Duluth Bethel, Swede
Duluth Third, Swede
Duluth Ebenezer,
Eagle Bend, Swede
Eagle Point, Swede
East Hutchinson
Edgerton
Eggelston, Swede
Elysian
Ellis, Norw.
Emmaville
Enfield, Silver Creek, Swede
Etna, Ostrander, Tefton
Evan, Dane
Evelet, Swede
Eyota
Fairfax
Fairhaven,
Fairmont
Fairview
Faribault
Faribault, German
Farmington
Feeley, Swede
Fergus Falls

Falls, Swede
orest, German
orest Ci
Lake, Swede
Hector
Henning, Swede
Herman
Henderson
, Swede
Dane
, Swede
Lake City
Lake Crystal
Lake Elizabeth, Swede
Lakefield, Norw.
Lake Lillian, Norw.
Lake Park, Swede
Lancaster, Swede
Lansing
Laporte
Leaf, Swede
Leerthrop, Swede
Lengby, Swede
Le Roy
Le Sueur
Lexington
Lincoln, Swede
Litchfield
Little Falls
Little Fork
Little Fork, Swede
Long Lake, Swede
Long Prairie
Louisburg, Norw.
Lyra
Madelia
Maine Prairie
Mankato
Mankato, Nor. Swede
Maple Grove
Marshall
McIntosh, Swede
Medford
Meriden
Milaca, Swede
Minneota
Minneapolis
Bethesda
Calvary
Central
First German
Fourth, Jewett Chapel
Judson Memorial
Olivet, St. Anthony
Tabernacle
Zion
Immanuel
Grace
Chicago Ave.
1st Swede
Elim Swede
Bethel Swede
Nor.-Dane
Minnesota City
Minnetrista,
Mispah
Money Creek
Montevideo
Monticello
Moorhead
Mount Carmel, Swede
Nary
Nevis
New Auburn
Newport
Northfield
Norwood
Ogilvie
Opstead, Swede
Ortonville, Norw.
Osage
Osakis
Oscar, Swede
Ottawa, German
Owatonna
Oxford, Swede
Park Rapids
Parker's Prairies
Philbrook
Pillager, Swede
Pipestone
Plainview
Pleasant Grove
Ponsford
Reynolds
Richfield
Richwood, Dane
Rochester
Rolling Fork, Norw.
Royalton, Swede
Rush City, Swede
Roseau, Swede
Rice Lake
Rushford
Rush Lake, Swede
Rushmore, German,
St. Charles
St. Cloud
St. Francis, Swede
St. Hilario, Norw.
St. James
St. Paul
Burr St.
First German
Hebron
Immanuel
Merriam Park
Philadelphian
Pilgrim, Colored
1st Swede
Central Swede
Bethany Swede
Norw.-Dane
St. Paul Park
St. Peter, Norw.
Sandy Lake, Swede
Saratoga
Sauk Center
Scandia, Swede
Shakopee
Sharon, German
Shell Rock
Sherburne
Sleepy Eye
Smith Lake
Spruce Hill, Swede
Spencer Brook,
Springvale, Swede
Spring Valley
Staples
Stanchfield, Swede
Sterling
Stillwater
Stillwater, Dane
Stoney Lake
Swede Grove
Grove City
Tamarac River, Swede
Taylor's Falls
Tefton
Tenney
Thief River Falls, Swede
Tyler, Dane
Upsala, Swede
Utica
Vasa, Swede
Vega, Swede
Vernon Center
Virginia, Swede
Wahasha
Walworth, Dane
Wanger, Swede
Warroad
Waseca
Wasioja
Wastedo, Swede
Waterville
West Brook
West Brook, Dane
West Concord
Wheaton
White Oak
Willmar, Swede
Wilton
Windom
Winnebago City
Winona
Worthington
Worthington, Swede
Wyanette, Swede
Zumbrota

DISTRICT MISSIONARIES

Richland
Waukokee
Winnebago Valley, Swede
Carver County
Cass
Chippewa
Dakota
Douglass, Swede
Hennepin
Houston, Swede
Meeker Coun
Northern Paci Railroad
Northern Pacific Railroad, Swede
Ottertail County, Swede
Pope County, Swede
Rainy River District
Red River Valley
Southern Minnesota, Swede
Southwestern Minnesota, Swede
Stearns
Tod
Washington
Western Minnesota, Swede
Wilkin County, Swede
Wright County
Goodhue County, Swede
Minnesota Valley
McLeod County
Sibley County
Sherbourn County
Waseca County

These are divided among various nationalities as follows:

Swedes 105.—Norwegians 15.—Danes 15.—Finns 3.—Germans 12.—Americans 215.—Total 365.

## Churches Aided by Gifts to Build

Adrian
Akeley
Alden, Dane
Albert Lea, 1st
Alexandria, Swede
Aitkin, Swede
Amor, Swede
Anoka, Swede
Balaton
Battle Lake
Bemidji
Beaver Creek
Big Stone Centre, Swede
Bird Island
Blooming Prairie, 1st
Brainard, 1st
Brainard, Swede
Brown's Valley
Brook Park
Burchard, Swede
Campbell
Canby
Chatfield
Chisholm, Swede-Finn.
Clear Lake
Clayton
Clearbrook, Swede, 1st
Cloquet, Swede, 1st.
Cokato, Swede
Comfort, Swede
Cook, Swede
Crookston
Cushing, Swede
Deerwood, Swede, 1st
Detroit
Duluth, 2nd
Duluth, West
Duluth, Finn. Ebenezer
Duluth, Swede, 1st
Eagle Lake, Swede
East Little Fork, Swede
East St. Cloud, Swede
Evansville, Swede, 1st
Falun, Swede
Fairfax
Fairmount
Farmington
Feeley, 1st
Fergus Falls, Swede
Forest City
Fosston, Nor.
Fountain
Glencoe
Granite Falls
Green Prairie
Hamilton
Hector
Hebron
Herman
Henning, Swede
Holland, German, 1st
Houston, Scand.
Hutchinson, German
International, Falls.
Jessie Lake, Ebenezer, Swede
Kasson, Dane
Kasota
Kenyon
Kerkhoven, Swede, 1st
Knife Lake, Scand., Immanuel
Lake Benton
Lake Crystal
Lakefield
La Porte
Lengby, Swede, 1st
Leenthrop
Little Falls
Little Fork
Long Prairie
Loon Lake, 1st
Mankato
Mankato, Scand.
Milaca, Swede, 1st
Mille Lacs Lake, Swede, 1st
Minneapolis, Elim, Swede
Minneapolis, Bethel, Swede
Minneapolis, Nor.-Dane
Minneapolis, German, 1st
Minneapolis, Judson-Mem.
Minneapolis, Pilgrim
Minneapolis, Windom Park
Minneota
Mizpah
Moorhead
Montevideo
Mountain Lake, German
Morristown
New Auburn
Nevis
Ogilvie
Osage, 1st
Parker's Prairie, 1st
Park Rapids, 1st
Philbrook
Pipestone
Ponsford
Red Wing, Swede, 1st
Reynolds, Swede
Rochester, 1st, Regular
Sandy Lake
Sauk Centre
Silver Creek, Swede
Sherburn
Sleepy Eye
Spencer Brook, Swede
Spring Valley
Spruce Hill, Swede, 1st
Staples
Stillwater
Stillwater, Scand.
Stillwater, Oak Pk., Miss.
St. Cloud
St. James
St. Paul, Burr St.
St. Paul, Col'd Pilgrim
St. Paul, German, 1st
St. Paul, West, German
St. Paul, Nor.-Dane
St. Paul, Swede, 2nd
St. Paul, Swede, Central
St. Paul, Hebron
St. Paul, Immanuel
St. Paul, Merriam Pk.
St. Paul, Philadelphian
St. Paul, Woodland Pk.
St. Paul, West, Oakdale, Miss.
Tenney, 1st
Thief River Falls, Swede, 1st
Tower, Swede
Tyler, Dane-Nor.
Upsala, Swede
Vernon, Centre
Virginia
Walworth, Dane-Nor.
Warroad
Waterville
Wheaton
White Oak
West Concord, 1st
Windom
Winona
West Brook, Dane-Nor.
Worthington

## Churches Aided by Loans

Adrian, 1st
Albert Lea, English
Albert Lea, Danish
Alexandria, Swede
Aitkin, Swede, 1st
Anoka, 1st
Austin
Balaton
Belle Plaine
Bethel
Brainerd, 1st
Brainerd, Swede, 1st
Breckenridge,
Brownsdale
Cambridge, Swede
Canby
Castel Rock
Chatfield
Chisholm, Swede-Finn.
Cloquet, Swede, 1st
Cokato, Swede, 1st
Comfort, Swede
Cook, Swede
Crookston, 1st
Deerwood, Swede, 1st
Detroit, Lake
Duluth
Duluth, 2nd
Duluth, West
Duluth, Swede, 1st
Duluth, West, Swede, 3rd
Eagle Point, Swede
East Little Fork, Swede
East St. Cloud, Swede, 1st
Etna

Evansville, Swede, 1st
Fergus Falls, Swede, 1st
Forest City
Frazee
[illegible]
Glenwood
Hector, 1st
[illegible] 1st
Isanti, Swede
Knife Lake, Scand.
[illegible]
[illegible] 1st
Lake Sarah,
Swede, 1st
Le Roy
Lincoln, Swede
Long Prairie
Lu Verne, 1st
Mankato
Mankato, Scand.
Marion
Matawan
Maple River
Milaca, Swede, 1st
Minneapolis, Elim. Swede
Minneapolis, Nor.-Dane
Minneapolis, Judson Memorial
Northfield
Ogilvie, 1st
Osakis
Parker's Prairie, 1st
Park Rapids, 1st
Pipestone, 1st
Red Wing, Swede, 1st
Reynolds, Swede
Rochester, 1st
Royalton, 1st
Sandy Lake, Swede
Sherburn
Sleepy Eye, 1st
Staples, 1st
Stillwater, 1st
Stillwater, Scand.
St. Charles,
St. Cloud, 1st
St. James, 1st
St. Paul, Nor.-Dane
St. Paul, Swede, 2nd
St. Paul, Swede, 1st
St. Paul, Merriam Pk.
Tenney, 1st
Virginia, Swede
Waseca, 1st
Windom
Winnebago, 1st
Young America

# MISSIONARY DEPARTMENT

The following presents a summary of the missionary operations of the Society for the past year:

The whole number of missionaries and teachers supported wholly or in part by the Society has been 1,230. These have been distributed as follows: In New England, 65; in the Middle and Central States, 195; in the Southern States, 168; in the Western States, west of the Mississippi River, 656; in the Canadian Dominion, 10; in Mexico, 28; in Cuba, 39; in Porto Rico, 33; in El Salvador, 8. French Missionaries have wrought in 5 States, Scandinavian missionaries in 23 States, German missionaries in 23 States and Canada, Negro missionaries in 15 States, Italian missionaries in 10 States, Hungarian missionaries in 8 States.

Among the foreign populations there have been 356 missionaries, and 4 teachers; among the Negroes, 26 missionaries and 177 teachers; the Indians, 16 and 17; the Mexicans, 27 missionaries; the Cubans, 28 and 11; the Porto Ricans, 32 and 1, respectively; in El Salvador, 8; among the Hungarians, 27 missionaries and 2 teachers, and among Americans, 523 missionaries.

The Society aids in the maintenance of 29 schools established for the Negroes, the Indians, the Mexicans, the Cubans, the Porto Ricans, and the Hungarians.

| | |
|---|---|
| Number of missionaries and teachers | 1,230 |
| Weeks of service | 47,493 |
| Churches and out stations supplied | 2,127 |

| | |
|---|---|
| Sermons preached | 100,487 |
| Prayer meetings attended | 70,857 |
| Religious visits made | 336,730 |
| Bibles and Testaments distributed | 13,581 |
| Pages of tracts distributed | 1,359,575 |
| Received by baptism | 6,451 |
| Received by letter and experience | 4,540 |
| Total membership of mission churches | 64,601 |
| Churches organized | 65 |
| Sunday schools under care of missionaries | 1,641 |
| Sunday schools organized | 145 |
| Attendance at Sunday schools | 68,815 |

RESULTS OF EIGHTY-THREE YEARS

| | |
|---|---|
| Number of commissions to missionaries and teachers | 45,879 |
| Weeks of service reported | 1,671,518 |
| *Sermons preached | 3,980,036 |
| *Prayer meetings attended | 2,117,674 |
| *Religious visits to families and individuals | 10,993,793 |
| Persons baptized | 293,700 |
| Churches organized | 6,901 |

The distribution of the missionaries and teachers by States is as follows:

| | | | | | |
|---|---|---|---|---|---|
| Maine | 4 | Texas | 21 | Washington | 75 |
| New Hampshire | 3 | Ohio | 16 | Canada | 10 |
| Vermont | 3 | Michigan | 14 | Kentucky | 6 |
| Massachusetts | 34 | Indiana | 4 | Tennessee | 9 |
| Rhode Island | 6 | Illinois | 32 | North Carolina | 23 |
| Connecticut | 15 | Wisconsin | 21 | South Carolina | 25 |
| New York | 31 | Minnesota | 65 | Georgia | 30 |
| New Jersey | 23 | Iowa | 1 | Missouri | 17 |
| Pennsylvania | 31 | North Dakota | 35 | Nebraska | 30 |
| Delaware | 7 | Montana | 25 | Oklahoma | 33 |
| Dist. of Columbia | 1 | Wyoming | 16 | Kansas | 30 |
| Virginia | 27 | Colorado | 51 | South Dakota | 43 |
| West Virginia | 15 | Arizona | 25 | Mexico | 28 |
| Florida | 2 | Utah | 14 | Cuba | 39 |
| Alabama | 4 | Nevada | 7 | Porto Rico | 33 |
| Mississippi | 18 | Idaho | 34 | El Salvador | 8 |
| Louisiana | 2 | California | 114 | | |
| Arkansas | 1 | Oregon | 41 | | 1,230 |

*During the last seventy-four years.

### Superintendents

The mission work in our Western States has been carefully supervised by Dr. C. A. Wooddy and Dr. Bruce Kinney, who have travelled extensively through their districts, laboring with unwearying devotion in various conferences, at annual meetings of State Conventions, and at the numerous meetings of Convention Boards, where their presence has always been most welcome. They have faced the storms of winter and the heat of summer with unflinching courage, and have built themselves deeply into our expanding work. Wide-spread revivals have occurred and the note of Evangelism, heard among the Conventions and churches, gives promise of still larger harvests in the coming year.

### General Missionaries

The General Missionaries of the Conventions have happily and faithfully labored in the arduous and important undertakings which depend on their initiative and personal interest. Numerous churches have been established, many outstations have been opened and old ones strongly conducted, and the grouping of mission stations looking to economy in missionary service has been the aim of our careful administrators.

### Conventions

The Society has constantly endeavored to exalt the work of the Conventions, bring them as rapidly as possible to self-support, and relying upon the members of their Boards and their Secretaries to advise concerning the development of the work and its careful organization. The immediate supervision of the work of its missions has been placed in the hands of the State or City Mission Secretary. The Society in this way shows its high appreciation of the important service thus rendered and its gratification over the excellent results that have been achieved.

### Harmonious Relations

The smoothness with which the extensive and complicated correspondence is conducted between the Rooms in New York

and the many co-operating Conventions and City Mission Societies, each of which is constantly presenting matters calling for the most careful consideration, is a fine proof of the cordial relations and of the delicate spirit of Christian interest in all whose lives are so happily bound up together in the extensive and varied work of the Society. An interesting illustration of this is annually seen in the conference of City Mission and State Secretaries, which this year was held in St. Louis, yielding another fine group of suggestions concerning the better conduct of our inspiring work.

### European Immigration

Superintendent Charles A. Brooks has made a comprehensive study of the foreign-speaking work of the Society. He has engaged in numerous conferences, examined conditions in nearly every State embraced in our constituency, and has laid the foundation for a larger work to be prosecuted as rapidly as resources distributed to his Department will permit. National groups have been studied, and their tendencies, environment, aspirations and inheritances carefully weighed. Observations made by Mr. Brooks among the peoples in Southwestern Europe have already brought to him an extensive knowledge of the social, economic and religious conditions, and have given him familiarity with those with whom he has become intimately associated in the gospel.

Our missionaries have worked in 25 languages and dialects, and the results of their labors encourage us to believe that in all these various groups of people substantial gain has been made in teaching them to understand our Christian faith as it bears on their personal, family and social life. This work of evangelizing our foreign-speaking population is growing in volume and efficiency. The distribution of our missionaries follows the zones represented by the United States Census report, and a major part of our efforts in this department centers where the newer immigration has swelled the population in the New England, Middle Atlantic and East North Central states. Six states in these divisions, which represent five and six-tenths per cent. of the land

area of the United States, contain sixty-nine and nine tenths per cent. of the foreign-born population.

In New England, our missionaries labor among Italians, French, Portuguese, Hungarians, Russians, Swedes, Norwegians, Finns, Chinese and Syrians.

In the Middle Atlantic States, we are prosecuting mission work among Italians, Hungarians, Slovaks, Poles, Russians, Ruthenians, Rumanians, Lithuanians, Swedes, Norwegians, Chinese and Letts.

In the North Central States our work is principally with the Bohemians, Poles, Hungarians, Rumanians, Italians, Russians, Swedes, Norwegians, Danes and Chinese.

In the Middle West and Rocky Mountain States, we labor with Swedes, Norwegians, Danes, Russians, Croatians, Slovaks, Bohemians, Finns and Chinese.

In the Pacific States, where the foreign immigration problem, except among the Orientals, is newer, we are dealing with Chinese, Japanese, Mexicans, Russians, Italians, Norwegians, Swedes, Danes and Finns.

Among these various foreign units our missionaries have labored in a very broad way not only to evangelize these strangers but to Americanize them, stimulating their youth to secure an education that will prepare them for leadership.

Although the immigration from the countries of Southeastern Europe during the past year has been greatly lessened, the difficulty experienced in returning home has kept a great number of these people in America and this has enabled our missionaries to have a more continuous opportunity to reach them with the gospel.

## Orientals

Our work among the Orientals shows unusual results in the 7 missions to the Chinese and 2 to the Japanese. In San Francisco special mention may be made of the spiritual harvests in the Chinese mission, where in 1887 the Society acquired a valuable property which was rebuilt in the most thorough manner and adapted to varied forms of Christian

work, after the earthquake and fire in 1906. The efficient service of Miss Mollie McMinn and Pastor L. T. Huen and other faithful workers of our Society and the Woman's Society has had abundant reward in the conversion of many young men. A group of these, numbering 16, has been received by baptism into the fellowship of the church. A picture of this group is inserted in this report opposite page 44.

## Mexico

The subsidence of the disturbances around Mexico City has permitted the return of our American missionaries. Superintendent Brewer is in his former home, where he finds the work going forward with fine promise. An extensive revival in Mexico City has been in progress, conducted by Evangelist A. B. De Roos, and over 700 persons have professed conversion; 200 of these have asked for admission into our church on profession of faith. Large numbers of converts have applied for admission to missions of other denominations, as the work has been of a widespread character. Dr. C. E. Conwell and family have returned to Puebla, where buildings for a hospital have been purchased. The fitting of these is progressing rapidly, and an excellent picture of a portion of them is shown on the opposite page.

The Woman's American Baptist Home Mission Society is happily co-operating in this work, and is furnishing two nurses. We are expecting to have a Nurses' Training School in connection with this Hospital.

The contemplated co-operative work with the Woman's American Baptist Home Mission Society and the Foreign Mission Board of the Southern Baptist Convention, presented in detail in Appendix B, page 52, of our annual report of last year, has been delayed until more peaceful conditions prevail.

## Porto Rico

In Porto Rico the outstanding feature of a prosperous year has been the helpful influence of the Grace Conaway Institute for Christian Workers, located near the campus of the Insular University, where our students for the ministry receive their

cultural training without expense to the Society. The Biblical work of the Institute has been under the direction of Superintendent Detweiler and the Principal, Rev. P. D. Woods. Interesting reports of growing strength have come from San Juan, Caguas-Cayey and Ponce-Barranquitas districts.

Some progress has been made toward self-support. The missionary impulse of the churches is seen in their desire to establish, in co-operation with the Baptists of the Eastern Cuban Convention, work in Santo Domingo, where interesting beginnings by Baptists working independently have already been made.

The Regional Conference, following the Congress at Panama, was held March 16-20, at San Juan, over which our Field Secretary presided; we were also represented by our Superintendent of Education. The report of this Conference looking to the further extension and efficiency of Christian work on the Island is arranged under the following heads: I. Organization for Co-operative Advance. II. Survey and Occupation. III. Co-operation. IV. Evangelism and Propaganda. V. Literature. VI. Education. VII. Church Life.

On April 10th our Board of Managers appointed a special committee to study this report and the document presented by our representatives at the Conference, containing fifty questions concerning the conduct of our work in Latin-America, is arranged under the following subjects: I. What standards ought to be established in the selection of new missionaries from the United States? II. Should there be a probation period of one year on the field before the standing appointment is made? III. Should salaries of missionaries from the United States be graded? IV. What system of furloughs should be adopted? V. What is the best organization of the field? VI. Self-support and salaries of native missionaries. VII. Improvement of native missionaries already at work. VIII. Educational activities. IX. Should we secure for our Latin-American fields quickeners of the pastors and churches in special directions? X. Interdenominational co-operation. XI. Do the interests of Latin-American work which require

the attention of our Board call for the creation of a Standing Committee of the Board on Latin-American work?

## Cuba

Superintendent A. B. Howell reports a year of advance in every department. The peace and prosperity of the Republic have produced conditions favorable to Christian work.

The growth of our churches in self-support has been very encouraging. During the last three years the increase in this direction has been 24 per cent. The amount raised this year for this purpose will be the largest in the history of the Convention.

The Baracoa district still continues to support one native helper, and contributes over $200 additional to the general work. The Eastern Cuba Baptist Convention paid to the Society $1,200, voted as a Free Will offering one year ago. The missionary spirit has been quickened, and there is a desire to send the gospel to other Spanish-speaking countries: attention has turned to Haiti and Santo Domingo, especially to work among the Haitians.

Improvements in church property have been numerous; and in Santiago, aided by a loan from the Society, a store property in the basement has been provided, which yields a large income, and which in four years is expected to go far toward the expense of maintaining the local mission.

Our educational institution at Cristo, Colegios Internacionales, has had a prosperous year. Teachers and pupils were encouraged by the recent visit of Americans, conspicuous among whom were the delegates from our Society and the Woman's Home Mission Society, and Dr. Curtis Lee Laws, who has uttered strong words of praise concerning the important work of this institution. Our Director, Rev. Robert Routledge, has been ably supported by a devoted corps of instructors. An extensive revival has occurred among the student body, and 60 pupils have accepted Christ as their Saviour. The interest also spread to the village of Cristo, and many residents of the community have professed their faith

in Christ. There is great need of $25,000 to provide for the extension of our plant. Our present chapel, which should normally accommodate 100, has a daily attendance of about 180. Improvements on the property have been effected. The school is crowded to its utmost capacity. It is painful to be obliged to turn away young people who have in them the promise of becoming the leaders of the Republic. A gift for the erection of the much-needed building would make a splendid memorial.

We regret to report that our General Missionary in the Manzanillo district, Rev. Juan McCarthy, several months ago suffered a fall while attending to his duties: he has returned to the States for special medical treatment, which it is believed will insure his full recovery.

Graduates of the Chicago Missionary Training School have continued to render invaluable service in our school at Cristo, and in the primary schools, of which there are 13. All of these are self-supporting, with the exception of the salaries of several teachers—generously provided by the Woman's American Baptist Home Mission Society.

We have long desired to send a missionary into the mountains, where there are many thousands of people untouched by the gospel, who are the descendants of the French exiles driven from Haiti during early revolutionary days. With such wealth as they could take with them, and with their slaves, they fled to the fastnesses of Eastern Cuba, and developed a prosperity which made them the rivals of the Spaniards in wealth. Their extensive sugar and cotton plantations, however, were destroyed in the Ten Years War. The descendants of these twice unfortunate people who still cling to their mountain homes, speaking a strange language are sorely in need of the truth of Christ.

## El Salvador

Good news of spiritual growth among the churches has come from El Salvador in spite of a year of many discouragements, caused by failure of crops, poverty among the people,

earthquakes and resulting damage to property. Our new chapel at Juayua, dedicated one month before the earthquake, was so damaged that the building had to be demolished and rebuilt.

Many have been converted and entered into the light and peace of the gospel. In the western part of the Republic the work is spreading rapidly, especially in the rural districts. Two new churches have been organized, and in connection with these and the church at Santa Ana there are 7 outstations, and 10 other preaching stations which are occasionally visited. Our total membership is 387, of which 69 have been baptized during the year.

Through the missionary agency of the Santa Ana church we have acquired mission properties at El Refugio and Candelaria; in the former, a chapel is in course of construction. In San Salvador, the capital, we have found it difficult to secure a suitable site for a church. Rev. Cabiño Tobar has been ordained, and is the first of our native workers to be thus selected for missionary service.

We are sorry to report that Rev. P. T. Chapman, who has nobly served in the ranks, and largely as a self-supporting missionary, has been compelled to leave the country on account of the continued illness of himself and wife. It is feared that their long residence in the tropics, causing numerous attacks of malarial fever, has so impaired their health as to prevent the return to this locality of these devoted servants of Christ.

### Central America

The fortunate location of El Salvador in Central America makes it very natural for our prosperous work to spread to the neighboring Republics. In connection with the recommendations of the Panama Congress, a careful study of the duty of our Society in extending its work in Central America will be made. Already providential openings invite our missionaries to fields white unto the harvest. Groups of believers discovered here and there, who have found the light by read-

ing the Word of God, are waiting for our laborers to pass over into their Macedonia and organize them into native churches.

### The Bahamas and Haiti

Dr. Barnes and Superintendent Brink will soon make a careful investigation of the religious needs of Haiti, encouraged to do this by the desire of our Cuban and Porto Rican Baptists to enter upon missionary work in the Island. They will study the findings of a delegation of American Negroes who recently visited Haiti and rendered a report to the Society, through its Chairman, Dr. Calvin S. Brown, of Winton, N. C.

They will also investigate by special invitation the spiritual needs of the Negro Baptists of the Bahamas, and try to discover if any way can be provided for the supervision of the work.

### Panama Conference

The Congress on Christian work in Latin-America was held in Panama City, February 10th-20th. Our Society was represented by our Field Secretary, Superintendent of Education, the Superintendents of our missions in Cuba, Porto Rico, Mexico and El Salvador, and by Dr. Curtis Lee Laws, Editor of *The Watchman-Examiner*, and Dr. C. D. Gray, Editor of *The Standard*, of Chicago. These took important parts at the conferences, and in their public addresses and committee work contributed to the fruitfulness of the important gathering. Many delicate questions were discussed with frankness and in fine Christian courtesy; and already the results of the deliberations give promise of being far-reaching and most vital to the extension of the Kingdom of God among the Latin-speaking peoples of the Western Hemisphere. Our Board of Managers will give most careful attention to any recommendations which our Field Secretary and Superintendent of Education may present.

### Mexicans in Southwestern States

In the Southwestern and Western states, where our population has a growing percentage of Spanish-speaking people,

who are either the descendants of those who dwelt in this portion of our nation while it was a part of Mexico, or who have come in recent years from the Republic on account of its civil dissensions, a fruitful and very important work has been carried forward in co-operation with the State Conventions. To the faithful laborers mentioned in other reports should be added the name of Rev. H. W. Vodra, who has strengthened our ranks among the Mexicans in Northern California. It is interesting to recall that Rev. and Mrs. L. E. Troyer in Southern California and Mr. and Mrs. Vodra of Northern California both served a fruitful apprenticeship in our work in Porto Rico.

In our missionary endeavors among the Mexican population of our Southern and Western States, the happy and important co-operation of the faithful missionaries of the Woman's American Baptist Home Mission Society has produced a spirit of fellowship which promises well for still larger spiritual achievements in the years to come. The same is true of the service rendered by that Society's devoted missionaries in El Salvador, Mexico, Cuba and Porto Rico and elsewhere.

Indians

Our Indian work has continued with fine results along the lines indicated in earlier years. Among the Crows, provision has been made for the erection of a Mission House and teachers' residence at Pryor. Disturbing conditions were created at Lodge Grass by an order of the Indian Department, which was subsequently revoked after a conference with Commissioner Cato Sells when he learned what its effect upon our work would be. Mr. Sells' devotion to the Indians, his courage, wisdom and tactfulness in caring for their rights, his profound knowledge of their needs, brilliant advocacy of their cause, and sagacious provision for their industrial, educational and moral interests, have given to his administration of the Indian office a strength and efficiency which mark him as one of the greatest benefactors which the Indian race has ever had. His labors as Government official, in his invaluable ser-

vice to the Red Man, furnish a conspicuous example of the type of labor that can be rendered by men who have won honors in professional and business life, and have come to a period when retirement from its active cares gives them some leisure. Commissioner Sells turned away from a most fascinating work to give himself to a service which will ever be a monument to his judicial spirit and devotion to the cause of an oppressed people.

Our Indian work in California among the Mono Tribe, and among the Navaho and Hopi Indians of Arizona, has continued in growing strength. Two new Indian edifices have been built in California, and a new mission property costing approximately $5,000 will be erected in Arizona for another station among the Navahos when a suitable location with adequate water can be discovered.

In Oklahoma a revival is reported among the students of Bacone College as a result of meetings conducted by Rev. G. Lee Phelps. Mr. Phelps formerly labored among the Sac and Fox tribes. He was transferred to do general evangelistic work with all the tribes among which we are working. He has seen many revivals following his presentation of the Gospel.

At Bacone College the work has prospered under the able leadership of President J. H. Randall and his corps of teachers. The school church has grown in numbers, efficiency and influence, and its contributions for missions sets an excellent example to all the Indians of the nation.

Among the Blanket tribes in Oklahoma we have 14 Baptist churches, with 1,200 members, who are so interested in the work that when the missionaries for any reason are incapacitated or obliged to be absent from the services, undiminished attendance is maintained under the leadership of the deacons and other members.

# CHURCH EDIFICE DEPARTMENT

## Churches Aided

The number of churches aided during the year, 55; by gifts only, 33; by loans only, 10; by gift and loan, 12.

*By gifts:* Arizona, 2; California, 6; Connecticut, 2; Cuba, 1; Idaho, 1; Illinois, 2; Michigan, 1; Minnesota, 1; Montana, 1; New York, 1; Oregon, 5; Pennsylvania, 1; Porto Rico, 2; South Dakota, 2; Utah, 2; Washington, 2; West Virginia, 1.

*By loans:* California, 2; Colorado, 1; Cuba, 1; Idaho, 1; South Dakota, 1; Washington, 3; West Virginia, 1.

*By both gifts and loans:* Arizona, 2; Colorado, 4; Idaho, 2; Kansas, 1; Montana, 1; Nebraska, 1; North Dakota, 1.

*Nationalities aided by gifts:* American, 32; Cuban, 1; Finns, 1; Hungarians, 2; Indians, 3; Italians, 2; Negroes, 2; Porto Ricans, 2.

*Nationalities aided by loans:* American, 18; Cuban, 1; Negroes, 3.

## Church Edifice Statistics, 1915-16

| | |
|---|---|
| Aggregate gifts to churches | $22,403.60 |
| Average gift to each church | 497.85 |
| Loans repaid | 17,095.39 |
| Interest received | 7,310.40 |
| Aggregate of loans to churches | 16,433.27 |
| Average loan to each church | 746.96 |

Our sources of income available for church edifice work are much too meagre. As outlined under the section on the Five Year Program, the Society needs a permanent church edifice fund of $500,000, which will yield a larger and dependable income from this source. The Church Edifice Benevolent Trust Fund—a permanent trust fund for church edifice gift purposes—amounting to $243,356.63, has slowly accumulated, and it is hoped that within the next four years our receipts for this purpose may be largely increased.

It was early seen that meeting houses must be built if the people on the new frontiers were to have church homes. From the first the plan proposed was to help those who help themselves, and the Society made gifts or loans. The results have been encouraging, and to a degree which only the eye of faith could have foreseen.

## CHURCH EDIFICE TABLE

| Year | Number | By Gift Only | By Loan Only | By Loan and Gift |
|---|---|---|---|---|
| 1881-82 | 66 | 56 | 10 | |
| 1882-83 | 97 | 66 | 18 | 13 |
| 1883-84 | 107 | 68 | 13 | 26 |
| 1884-85 | 113 | 61 | 39 | 13 |
| 1885-86 | 62 | 23 | 36 | 3 |
| 1886-87 | 62 | 29 | 29 | 4 |
| 1887-88 | 88 | 46 | 22 | 20 |
| 1888-89 | 70 | 33 | 20 | 17 |
| 1889-90 | 87 | 54 | 16 | 17 |
| 1890-91 | 88 | 58 | 14 | 16 |
| 1891-92 | 121 | 66 | 20 | 35 |
| 1892-93 | 110 | 72 | 12 | 26 |
| 1893-94 | 84 | 63 | 5 | 16 |
| 1894-95 | 89 | 68 | 12 | 9 |
| 1895-96 | 93 | 54 | 22 | 17 |
| 1896-97 | 79 | 57 | 10 | 12 |
| 1897-98 | 85 | 59 | 16 | 10 |
| 1898-99 | 80 | 55 | 12 | 13 |
| 1899-1900 | 72 | 56 | 6 | 10 |
| 1900-01 | 52 | 38 | 9 | 5 |
| 1901-02 | 80 | 63 | 6 | 11 |
| 1902-03 | 74 | 54 | 10 | 10 |
| 1903-04 | 102 | 77 | 5 | 20 |
| 1904-05 | 105 | 69 | 10 | 26 |
| 1905-06 | 114 | 72 | 7 | 25 |
| 1906-07 | 104 | 57 | 15 | 32 |
| 1907-08 | 107 | 67 | 10 | 30 |
| 1908-09 | 96 | 67 | 6 | 23 |
| 1909-10 | 87 | 56 | 5 | 26 |
| 1910-11 | 101 | 63 | 7 | 31 |
| 1911-12 | 97 | 63 | 11 | 23 |
| 1912-13 | 75 | 38 | 20 | 17 |
| 1913-14 | 88 | 52 | 10 | 26 |
| 1914-15 | 64 | 38 | 8 | 18 |
| 1915-16 | 55 | 33 | 10 | 12 |
| Totals | 3,054 | 1,951 | 491 | 612 |

In general, the assistance given for each new edifice has ranged from $300 to $1,500, and such church buildings have usually cost from $1,200 to $10,000. The Society, of course, secures itself against loss in case the stream of population lessens or ceases to flow, or if any unforeseen difficulties make it unwise to continue the work in any community. This is for the protection of missionary funds and is in the form of a mortgage. The "gift mortgage," so called, does not bear interest during the life of the church. The loan mortgage, however, is repaid in instalments during a period of five years and bears an annual interest of five per cent.

In certain key cities and educational centers the gifts have in some instances been large. In San Francisco, after the calamity that befell the city, the gifts poured through the Society's treasury ran to a huge sum.

In educational centers, also, it needs no argument to show that commodious and well-appointed edifices are essential if the churches are to do their best work for the students who flock to their services and find their social life in the activities of these parishes. At Berkeley, California, the second instalment of $2,500 will soon be paid toward a gift of $5,000. Here a well-appointed meeting house, with excellent and varied equipment, has been built, and this new home has been a strong magnet to draw and energize with divine vitality the ever-growing numbers of students and strangers coming to reside in this university neighborhood. In Salt Lake City, also, a brighter day dawned for the church when its well-equipped new house was dedicated in June of last year.

In almost any town or city in the Central and Far West, and in all the coast States, the visitor may safely conclude that the church home of the Baptists has in it a considerable investment of the denomination, made through its Home Mission Society.

In the Southern States in the first twenty years after the war many grants were made to Negro churches, and a large number of meeting houses, occupied by those only recently slaves and whom the Southern people at first could not help,

were made possible by the careful gifts of the Northern Baptists, by the hand of the Society that meanwhile in its several mission schools had been taining leaders for the Negro race. The graduates from these institutions soon saw a great light and quickly led their people to build their own houses of worship. The Negro leaders have appealed, and not in vain, also to a large number of Southern people, who have gladly made personal gifts to their Negro neighbors.

Among the Indian tribes numerous meeting houses have been built by the Society, which stand as monuments to the wise initiative and the consecrated labors of devoted missionaries, and are proofs of the power of God unto salvation. In these simple houses of worship Indian men and women, once tied to heathen customs and bound to an evil life, now worship the true God and reverently pray to Him in the name of the Saviour whose cross convinces them of sin, whose promises they believe, and whose commands they solemnly obey.

In Chinese centers, as in San Francisco, and among the Japanese, as in Seattle, and, indeed, nearly everywhere in the West, and in almost all the forty States, Republics or islands in which the Society's missionaries preach the Gospel in twenty-five languages, "the neat and attractive Baptist meeting house stands as a challenge to irreligion and as a proof of the attraction of the cross of Christ." A wonderful transformation has come in thousands of souls and in hundreds of foreign colonies within our cities and larger towns and in our foreign rural communities. In such communities the meeting house is always a proof of the presence of Protestantism and an invitation to accept the teachings of Christ.

## Returning Church Edifice Gifts

We are pleased to report that several churches have voluntarily returned the Church Edifice gifts made to them many years before. Having now come to financial strength, they have desired to place once more in the funds of the Society the same amount of money received in the early days of their distress and uncertainty. In some instances the present mem-

bers did not know that their first meeting house was built in part by contributions made by the denomination through the Society until the matter was brought to their attention by our represenatives. But when they realized the facts, a movement was quickly inaugurated to reimburse the Society for the early gift, and the burning of the old mortgage was an occasion of great interest. There are some indications that many other churches may take the same course. This matter will be brought to their attention during the coming years. Is it too much to expect that, during the next ten years, one hundred churches annually may return the sums of money which enabled their devoted fathers, facing discouragements and difficulties of pioneer days, to build for themselves the tabernacle in which to worship God? If this can be accomplished, the income of the Society could be increased $50,000 each year, without in any way limiting the annual contributions of the churches.

## EDUCATIONAL DEPARTMENT

The educational work has moved forward encouragingly. Our great problem is the selection and training of efficient men who shall be wise spiritual guides to their people. In order to meet the need we have co-operated with other Baptist organizations in establishing two new schools for the training of such leaders. One is for Hungarians, and is located in Cleveland. The other is for Poles, Bohemians and Slovaks, and is in Chicago. We need a training school for Russians, including Lithuanians and Ruthenians, and another for Rumanians. Our hope is to concentrate eventually these schools in one well-organized and efficiently conducted polyglot seminary.

Superintendent Gilbert N. Brink has made a particularly careful study of our Negro schools, and is gaining a wide acquaintance with leading Southerners and with the more prom-

inent Negro preachers and educators. He has had conferences with representative colored leaders in Mississippi, North Carolina, Georgia, Alabama and Arkansas, and there is promise that they will assume a larger share of the expense of their institutions. In North Carolina two Negro Conventions have united, and one of their first efforts, which promises to be successful, is the raising of $2,000 to be given to our Society on the occasion of the fiftieth anniversary of Shaw University. In Georgia there has also been a union of Conventions, and a sane and well-organized educational program has been adopted.

Florida Baptist Academy at Jacksonville has completed a fund of $25,000 for the erection of a school and administration building, being aided in this effort by a liberal appropriation from the General Education Board. Coleman Academy, at Gibsland, La., is completing a dormitory costing $6,000. This building was constructed by money subscribed by the Negroes.

Extra school activities maintained by our larger institutions for the uplift of the colored people have continued unabated and with increased effectiveness. The Winter Institute and the Summer School conducted at Virginia Union University have become firmly established. In co-operation with the Negro Welfare League, Virginia Union University, at Richmond, employs a man who gives a part of his time to the Department of Social Science, and a part to Social Settlement and Uplift work among the Negroes of the city. This University, which continues the life of Wayland Seminary of Washington, D. C., and Richmond Theological Seminary of Richmond, Va., is completing fifty years of remarkable history. During these years it has developed from an elementary school for the instruction of preachers and Christian workers to a great center for general and special Christian culture. The half-century was celebrated May 30 to June 2, 1915, at the Commencement. Morehouse College is making great advance in various directions; like Virginia Union University, it also employs a man for part-time service for Social Settlement and Uplift work, the City of Atlanta paying a part of his sal-

ary, that he may serve as assistant probation officer for the colored section of the Juvenile Court. At this institution a new dormitory will be soon built, toward which our Society will give $5,000, and the General Education Board $15,000, on condition that President John Hope obtains $5,000 from its Negro constituency. The many friends of the institution rejoice that it now bears the honored name of Dr. H. L. Morehouse, the friend and guide of Negro education for nearly four decades.

A graduate of Benedict College, Columbia, S. C., is a teacher at Howe Institute in Memphis, Tenn., and through the Associated Charities, works with the colored boys and girls of the laboring classes.

The fiftieth anniversary of Shaw University will be observed in connection with the Commencement exercises in May, 1916. During this period the institution has had but two Presidents, Dr. Henry M. Tupper and Dr. Charles F. Meserve. President Tupper laid strong and enduring foundations; and President Meserve has witnessed a great development in its strengthening and widening influence.

The thirty-fifth anniversary of Spelman Seminary was observed on March 23rd and 24th. There were appropriate exercises at which addresses were made by distinguished alumnae, and representatives of the Woman's Home Mission Society and our Society, and by many prominent Southerners who are friends of the institution. Both races were largely represented in these impressive exercises. President Lucy Hale Tapley and her corps of able assistants have wrought well in succession to a noble group of devoted women who watched the Seminary grow from small beginnings to its present commanding position, making it without doubt the leading Seminary in the world for Negro girls. The exercises were enriched by the presence of Dr. H. C. Mabie, who preached an inspiring sermon on the following Sunday. Mrs. Mary C. Reynolds also graced the exercises by her presence, and her messages will never be forgotten by those who were privileged to be in attendance during these days of happy memories and wider horizons. The teachers in this noble institution are perpetuating the influence and consecrated spirit of its

founders and the pure and lofty ideals of the noble woman whose name it bears.

Our schools for the Indians at Bacone, and Red Stone, Oklahoma, have done excellent work. On the campus of Bacone College, the Murrow Indian Orphan Home is located, and is cared for by the same set of teachers who give instruction in the major schools.

The Society has assumed the responsibility for the supervision of Leland College, New Orleans. A new board of trustees has been elected, in which several members of our Board of Managers and Secretaries have accepted membership. As a result of the very severe storm in New Orleans in the fall of 1915 the school building was extensively damaged, and it seemed best to close the institution. Since that time the property has been sold for $175,000, and this, with the endowment of $112,500, will enable the Board of Trustees to establish a new college, at a time and place to be determined after careful investigation.

## GENERAL MATTERS

### The Five Year Program

After careful study, and as we believe, under divine guidance, we have outlined the following as our Society's part in the Five Year Program:

1: The Society's representatives in administrative positions and in the field will heartily co-operate with the representatives of other organizations in the effort to accomplish the task set before the denomination.

2: Toward the attainment of the spiritual results, viz:—a million conversions and additions to our churches the next five years, the Society has decided to establish a *Department of Evangelism,* for the promotion of evangelistic interest and activity on a scale and plan beyond anything hitherto attempted. The amount ultimately required from the Society for the successful execution of the plan is $50,000 annually. For the first year, one-half of

this will be needed; succeeding years to have an increase of $5,000 to $10,000 annually until the full sum is secured.

3: In its general missionary operations there should be in the next five years enlargement in several particulars:

(a) In our *western fields,* particularly in the appointment of District Missionaries for attention to groups of weaker churches in rural districts, these men to be chosen for their evangelistic gifts and constructive ability. The need of such agencies is keenly felt by those directly in charge of our Western mission fields. In many instances the Society would have to bear the major part of their salaries and expenses. For a number of these, automobiles, costing about $500 each, are indispensable to their greatest efficiency. Thirty district missionaries and 20 autos would require from the Society, as estimated, about $40,000; of which sum $15,000 should be used the coming year.

(b) In our work among immigrant populations more should be done. Already the Society has assumed obligations, which are likely to increase yearly, for the maintenance of training schools for some of these peoples. An immediate need is for $7,500 more than is provided for in the Society's budget; and a total of at least $25,000 increase within five years.

(c) For missionary work among the *Spanish-speaking peoples* on this Continent there should be a decided advance. For Porto Rico and Cuba but little more in the way of financial aid will be required, but much more is needed for Mexico and for several of the Central American countries which ought to be occupied by us at once. The great Latin-American Congress on Christian work in Latin America, that was held in Panama, in February, 1916, will undoubtedly bring effectively to the attention of American Christians the religious conditions and needs and opportunities of these neighboring countries, and we should be prepared to do our share for their evangelization. Particularly in El Salvador should there be decided enlargement. An increase of $6,000 per year for the next five years is a moderate estimate of what should be done.

4: The Society's policy in its *Church Edifice Work* calls for larger expenditures in this direction. It has aided about 3,000

Baptist churches in securing houses of worship, the average number annually for the last decade being about 95. New emphasis is now being put upon the acquisition of suitable church properties in large and growing cities and in cities where educational institutions have been established, recent instances of this being help to churches in Salt Lake City, in San Francisco and Berkeley, California. For most of these places the cost for sites and buildings is exceptionally large and calls for exceptional grants by the Society. At least $15,000 increase in our church edifice gift fund is needed annually. Furthermore: The permanent church edifice gift fund which amounts to about $226,000 should be increased to $500,000, in order that there may be a larger dependable income from this source.

5: The Society's *educational work* cannot long be efficiently conducted on the amount now allowed in the budget. While no new schools for the Negroes are contemplated, the maintenance of those already established makes a large draft upon the Society's resources. Some are partially endowed. Not less than $1,000,000 should be added to these endowment funds in the next five years. Our educational work in Cuba, Porto Rico and Mexico, for the training of native Christian leaders, is making larger demands upon us and should have considerably larger appropriations. In Mexico, our plan of co-operation with the Foreign Mission Board of the Southern Baptist Convention in the establishment of a Theological school and a high grade school for boys and another for girls, will need an annual increase of $5,000.

The Five Year Program has brought to the people a new vision, and our general missionaries, superintendents, and district secretaries and all who have to do with the administration of our work are throwing themselves with fine enthusiasm into realizing its various aims. We appreciate the work which has been done by its Executive Secretary, Rev. John M. Moore, D.D., and by our Church Efficiency Secretary, Rev. F. A. Agar, whose messages have been widely heard and whose plans for an Every Member Canvass have been accepted by an increasing number of

churches. The Society's largest contribution in this new movement is seen in the creation of its Department of Evangelism. The winning of 1,000,000 new converts to efficient membership in our churches will greatly help in reaching the remaining goals.

## Evangelism

The denomination has repeatedly laid upon this Society the responsibility of leadership in evangelistic endeavor, as again last year through the Northern Baptist Convention. This action is in harmony with the genius and purpose of the Society whose object, as stated in its original constitution, is, "To promote the preaching of the Gospel in North America."

Twelve years ago, in response to the will of the denomination, vigorous efforts were made by the Society for the promotion of evangelistic interest and activity on an extensive scale, which should enlist, so far as practicable, the co-operation of State conventions and other bodies, many of whose representatives had expressed their desire for such co-operation. For several years very effective work was done notwithstanding the difficulty in getting specific contributions for its maintenance and obtaining satisfactory leaders in place of some who had retired. Nevertheless, the appointment of evangelists was continued as an integral part of the Society's work with numerous co-operating conventions, so that as a matter of fact there have been and there are a goodly number of evangelists under appointment—more than twenty at the present time. It is no new thing, therefore, that the Society is doing, but rather the continuance in a more orderly manner of what is demanded by the revival of interest in this direction and on a larger scale than hitherto. Particular attention will be devoted to evangelistic effort among the young, as recommended by the committee of the Convention, and to the enlistment of laymen in evangelistic service. This department will be provided for financially, like other departments of the Society's work, by the inclusion in the annual budget of a definite amount for its maintenance.

The general plan of organization adopted by the Board September 13, 1915, is as follows:

## The General Plan of Organization

There will be three territorial Divisions, known respectively as the Eastern, the Central and the Western Divisions.

*The Eastern Division* will embrace Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, New York, New Jersey, Pennsylvania, Delaware, District of Columbia, West Virginia—a total of 12 States with 3,900 Baptist churches and 575,931 members.*

*The Central Division* will embrace Ohio, Indiana, Michigan, Illinois, Wisconsin, Minnesota, Iowa and Missouri—a total of 8 States with 5,107 churches, 594,824 members.

*The Western Division* will embrace Kansas, Nebraska, North Dakota, South Dakota, Montana, Wyoming, Colorado, Utah, Idaho, Washington, Oregon, California, Nevada, Arizona—a total of 14 States with 1,701 Baptist churches and 169,402 members.*

The grand total in the field of the Northern Baptist Convention is 10,708 churches and 1,340,157 members.* This does not include 1,251 Negro Baptist churches with 140,121 members.

For each Division a general evangelist will be appointed. It is suggested that State or district evangelists be appointed on the following basis: One for each State containing not less than 150 churches and 1 additional for each State having more than 500 churches, and 1 for a group of two or more States having less than 150 churches each.

Besides these, the Society will maintain its labor evangelist and several others among our foreign-speaking populations. This arrangement would call for 10 district evangelists in the Eastern Division, 10 in the Central Division, and 8 in the Western Division. The whole number, including division evangelists and those among foreign populations, would be approximately 45.

The division evangelists will be appointed and supported by the Home Mission Society. The State or district evangelists will be joint appointees of the Society and co-operating con-

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* The figures are taken from the table on p. 222 of the N. B. C. Annual.

ventions, to which they shall make reports in duplicate of their work.

The functions of the division evangelist will be to promote evangelistic activity on the part of pastors and churches by personal intercourse, and especially by conferences on evangelism; also, to keep this work at the front in meetings of State conventions and district associations and through the denominational papers; also, to study the needs of the fields to determine where evangelistic measures are most needed and may be most hopefully put into effect; and to obtain a list of independent evangelists and of pastors with evangelistic gifts who may be available for special services. He should also conduct special evangelistic meetings.

The functions of the State or district evangelist will be primarily to aid pastors and churches in developing their powers of evangelism. This may frequently be done by helping them in beginning a series of evangelistic meetings and sometimes again in the consummation of such a series. The promotion of simultaneous evangelistic meetings in an association is a natural part of his work.

The relation to each other of a division and a State evangelist must be determined not so much by rigid rules, as by the spirit of Christian fellowship and helpfulness. A division evangelist may sometimes reinforce a State evangelist in an important field, while a State evangelist may co-operate with a division evangelist in conferences on evangelism and in group meetings in cities or in associations.

It is an explicit part of this plan of evangelism and of the duties of the evangelists to aim not only at the addition of members to the churches, but most of all at raising to a higher degree the winning power of the churches. Vital in this is the quickening of those who are already members and the stimulation of both old and new members to engage in active work for the welfare of the community and of all humanity.

For each division there will be an advisory committee of three, appointed by this Board, with whom the division evangelist shall confer about any matter pertaining to the prosecution of the

work and who shall make such recommendations as they deem best to this Board; it being understood that the division evangelist has a large margin for personal initiative in his work. The Field Secretary of the Society shall be ex-officio a member of these committees.

A yearly conference on evangelism will be held in each division for all evangelists and general missionaries of State conventions and others interested; the Society and State conventions to make provision for the traveling expenses of their appointees.

To put this plan into successful operation would involve an expenditure of approximately $70,000, of which the Society's share (after deducting amounts paid by State conventions and contributions from churches for services of evangelists) would be about $40,000. Manifestly it is impossible to inaugurate the whole work on this scale at once, but as a part of the Society's Five Year Program, it should be in successful operation before the end of this period. With $30,000 available for the Society the coming year, three division evangelists and many State evangelists can be appointed and thus an excellent start be made toward the goal.

A Committee on Evangelism has been appointed, consisting of Rev. Arthur T. Fowler, D.D., Orange, N. J.; Rev. Avery A. Shaw, D.D., Brooklyn, N. Y.; Rev. John R. Brown, D.D., Bridgeport, Conn. These members of the Board have made a careful study of the subject in close fellowship with the Secretaries, and have given much time and serious thought to the consideration of the complex problems involved in a nation-wide movement in evangelism.

## The Beginnings

Dr. W. B. Hinson, of Oregon, began his labors as General Evangelist on the Pacific Coast, January 1, 1916, and has been faithfully at work in laying the foundations of widespread endeavors. A comprehensive statement of his work and plans appears later in this report in the department of evangelism.

*On April 10, 1916, we elected Rev. H. F. Stilwell, D.D., of Cleveland, as the General Evangelist of the Central District, and we confidently expect that he will accept the position, and begin his important duties June 1st. It will probably be impossible to choose a general evangelist for the Eastern District before the annual meeting of the Society.

In the annual statements, found in the later pages of our general superintendents and missionaries, encouraging reports are given of evangelistic institutes, and a wide-spread interest in the first great goal of the Five Year Program.

### First Fruits

In Arizona 36 evangelistic campaigns were held, and with pastoral co-operation produced gratifying results.

In the Northern California Convention, 16 evangelists have been employed, and 8 pastors have given each other two or more weeks' service.

In Southern California 8 special evangelists have conducted meetings, assisted by 8 pastors and the convention workers.

In Colorado evangelism has been the dominant note. Rev. William Sunday and others have assisted, pastoral exchanges have been satisfactory, and nearly every mission field felt the uplift of extra meetings.

In Idaho a state-wide campaign was organized by Rev. W. B. Hinson, D.D., and every church expressed the desire to have at least one evangelistic meeting during the year, all the pastors volunteering to conduct two revival services outside of their own fields. Many conversions are reported in 36 evangelistic campaigns.

In Utah Dr. Hinson stirred the Convention to evangelistic zeal, and every church has had special meetings, conducted by local workers.

In Minnesota the spirit of evangelism has been wide-spread, and nearly every church has held, or intends to hold, extra services.

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*Dr. Stilwell was elected at the April Board meeting.

In Montana there were 23 meetings in individual churches, and five union meetings.

In Nebraska the presence of Rev. William Sunday contributed excellent results, and the zeal of the pastors and the state workers, helped greatly in deepening and extending the spirit of evangelism.

In North Dakota, the last half of the year has heard the evangelistic appeal in a four months' co-operation with the Society's evangelist. A pastor-at-large has been very helpful, and the finest spirit of pastoral co-operation has prevailed. One church reports more baptisms than the entire Association had the previous year.

In Oregon more than one hundred meetings were conducted, and generally by pastors. Assemblies of three days' duration were held with marked success.

In South Dakota one evangelist has been at work during half the year.

In Nevada-Sierra, 13 meetings were conducted under the direction of as many missionary pastors, 3 evangelists, a colporter and the general missionary.

In East Washington and Northern Idaho the pastors were aided by two evangelists, and there is an urgent call for evangelistic work in some of the smaller churches.

In Western Washington half of the churches have enjoyed special meetings, and one man has been doing evangelistic work exclusively.

In Wyoming, evangelistic pastors and the general missionary and Evangelist Steadman, of the Home Mission Society, have labored with fine results, the additions to the churches in four months numbering 406.

In the reports of the superintendents, found in later pages, special attention is given to evangelistic efforts. Superintendent Wooddy writes that in his district 365 churches have had or participated in special evangelistic services, 147 pastors have co-operated, 28 vocational evangelists have assisted, and 11 men, under appointment by the Convention, have also aided. Super-

intendent Kinney says that in his district 7 co-operating states have their full quota of evangelists.

Superintendent Brooks explains in his report our co-operation with the Swedish Conference in the appointment of general evangelists, one for the East, and one for the West. The Danish Conference employs two evangelists, who also administer to the Norwegians. Missionaries have done evangelistic work among Rumanians and Italians, and the Russian work, conducted by Rev. William Fetler, for several months, and concluding on December 1st, led to fruitful results.

Rev. D. L. Schultz, our Labor Evangelist, reports many conversions as a fruitage of his labors and a growing interest in his work.

## City Mission Investments

The following named places are those found in the United States Census Report for 1910 among the one hundred largest cities. From this list those coming within the bounds of the Southern Baptist Convention have been eliminated. The amounts show the net payment by the Home Mission Society during the past year:

| | |
|---|---|
| New York (Manhattan and Bronx) | $6,767.37 |
| Chicago, Ill. | 5,357.63 |
| Philadelphia, Pa. | 1,526.91 |
| St. Louis, Mo | 1,800.00 |
| Boston, Mass | 1,299.26 |
| Cleveland, Ohio | 1,576.41 |
| Brooklyn, N. Y | 3,424.28 |
| Pittsburgh, Pa. | 2,825.00 |
| Detroit, Mich. | 1,500.00 |
| Buffalo, N. Y | 1,900.00 |
| San Francisco, Cal | 2,511.82 |
| Milwaukee, Wis. | 562.50 |
| Cincinnati, Ohio | 200.00 |
| Newark, N. J | 1,035.00 |
| Washington, D. C | 500.00 |
| Los Angeles, Calif | 1,324.23 |
| Minneapolis, Minn. | 425.00 |
| Jersey City, N. J | 50.00 |
| Kansas City, Mo | ..... |
| Seattle, Wash. | 1,967.20 |
| Indianapolis, Ind. | 150.00 |
| Providence, R. I | 1,631.41 |
| Rochester, N. Y | 478.80 |
| St. Paul, Minn | 133.91 |
| Denver, Colo. | 345.00 |
| Portland, Ore. | 1,043.57 |
| Columbus, Ohio | ..... |
| Toledo, Ohio | ..... |
| Oakland, Cal. | 726.50 |

| | |
|---|---|
| Worcester, Mass. | $1,049.92 |
| Syracuse, N. Y. | 240.00 |
| New Haven, Conn | 650.00 |
| Scranton, Pa. | 1,033.20 |
| Paterson, N. J. | ..... |
| Omaha, Neb. | 225.00 |
| Fall River, Mass. | 500.00 |
| Dayton, Ohio | ..... |
| Grand Rapids, Mich | 62.50 |
| Lowell, Mass. | 600.00 |
| Cambridge, Mass | 415.21 |
| Spokane, Wash. | 702.31 |
| Bridgeport, Conn. | 778.00 |
| Albany, N. Y. | ..... |
| Hartford, Conn. | 320.00 |
| Trenton, N. J. | 900.00 |
| New Bedford, Mass. | 1,225.00 |
| Reading, Pa. | ..... |
| Camden, N. J. | 400.00 |
| Salt Lake City, Utah | 2,170.00 |
| Lynn, Mass. | 675.00 |
| Springfield, Mass. | 600.55 |
| Wilmington, Del. | 687.50 |
| Des Moines, Ia. | 300.00 |
| Lawrence, Mass. | ..... |
| Tacoma, Wash. | 281.25 |
| Kansas City, Kans. | 912.50 |
| Yonkers, N. Y. | ..... |
| Youngstown, Ohio | 412.50 |
| Duluth, Minn. | 225.71 |
| Somerville, Mass. | ..... |
| Troy, N. Y. | ..... |
| Utica, N. Y. | 300.00 |
| Elizabeth, N. J. | 112.50 |
| Waterbury, Conn. | 410.00 |
| Schenectady, N. Y. | 260.00 |
| Hoboken, N. J. | ..... |
| Manchester, N. H. | 800.00 |
| Evansville, Ind. | 150.00 |
| Akron, Ohio | 150.00 |
| Wilkes-Barre, Pa. | ..... |
| Peoria, Ill. | ..... |
| Erie, Pa. | 75.00 |
| Harrisburg, Pa. | 90.00 |
| Fort Wayne, Ind. | ..... |
| Portland, Me. | 300.00 |
| East St. Louis, Ill. | ..... |
| Terre Haute, Ind. | ..... |
| Holyoke, Mass. | ..... |
| Brockton, Mass. | ..... |
| Bayonne, N. J. | ..... |
| Johnstown, Pa. | ..... |
| Passaic, N. J. | 667.56 |
| South Bend, Ind. | ..... |
| Total | $59,301.33 |

## Annuities

For forty-four years the Society has received considerable amounts of money and has paid annuities thereon varying with the ages of the donors. The following is a table of interest rates per cent. paid to persons of various ages:

| | % | | % |
|---|---|---|---|
| 20 to 29 | 4 | 60 | 7 |
| 30 to 39 | 4.5 | 61 | 7.1 |
| 40 | 5 | 62 | 7.2 |
| 41 | 5.1 | 63 | 7.3 |
| 42 | 5.2 | 64 | 7.4 |
| 43 | 5.3 | 65 | 7.5 |
| 44 | 5.4 | 66 | 7.6 |
| 45 | 5.5 | 67 | 7.7 |
| 46 | 5.6 | 68 | 7.8 |
| 47 | 5.7 | 69 | 7.9 |
| 48 | 5.8 | 70 | 8 |
| 49 | 5.9 | 71 | 8.1 |
| 50 | 6 | 72 | 8.2 |
| 51 | 6.1 | 73 | 8.3 |
| 52 | 6.2 | 74 | 8.4 |
| 53 | 6.3 | 75 | 8.5 |
| 54 | 6.4 | 76 | 8.6 |
| 55 | 6.5 | 77 | 8.7 |
| 56 | 6.6 | 78 | 8.8 |
| 57 | 6.7 | 79 | 8.9 |
| 58 | 6.8 | 80 and over | 9 |
| 59 | 6.9 | | |

The annual receipts since 1882 have been as follows:

| | | | |
|---|---|---|---|
| 1882 | $31,541.44 | 1899 | $65,225.15 |
| 1883 | 25,631.16 | 1900 | 93,810.54 |
| 1884 | 6,938.00 | 1901 | 32,672.50 |
| 1885 | 47,165.74 | 1902 | 41,781.74 |
| 1886 | 14,104.31 | 1903 | 43,271.47 |
| 1887 | 14,300.00 | 1904 | 18,841.93 |
| 1888 | 14,756.62 | 1905 | 38,915.55 |
| 1889 | 16,882.66 | 1906 | 43,247.33 |
| 1890 | 16,153.23 | 1907 | 28,793.71 |
| 1891 | 40,618.44 | 1908 | 30,204.63 |
| 1892 | 25,913.68 | 1909 | 71,125.61 |
| 1893 | 30,579.03 | 1910 | 26,065.35 |
| 1894 | 13,473.15 | 1911 | 38,076.95 |
| 1895 | 52,813.72 | 1912 | 24,951.00 |
| 1896 | 29,171.00 | 1913 | 34,769.36 |
| 1897 | 27,568.47 | 1914 | 96,526.55 |
| 1898 | 78,173.31 | 1915 | 219,206.97 |

### The Year's Receipts from the Denomination

The following statement is intended to show the Society's fresh or original receipts of the year from the denomination, exclusive of all other transactions; also to what purpose these amounts were applicable:

| | 1914-15 | 1915-16 |
|---|---|---|
| From Churches | $256,250.77 | $251,562.50 |
| Sundays Schools | 8,159.62 | 7,588.62 |
| Young People's Societies | 823.47 | 745.38 |
| Individuals | 225,640.30 | 337,742.25 |
| Gen. Conf. Free Baptists | 1,427.54 | 1,102.00 |
| Total Contributions | $561,333.10 | $598,740.75 |
| Legacies | 89,161.60 | 227,185.31 |
| | $650,494.70 | $825,926.06 |
| Income from Invested Funds | 96,819.02 | 98,354.08 |
| | $747,313.72 | $924,280.14 |

### Above Receipts for the Year, Classified by Funds

| | 1914-15 | 1915-16 |
|---|---|---|
| For General Fund | $601,286.99 | $564,522.45 |
| For Designated Funds | 11,125.24 | 8,266.55 |
| For Permanent Trust Funds | 28,611.78 | 71,190.40 |
| For Annuity Funds | 97,701.55 | 219,206.97 |
| For Legacy Reserve Fund | ..... | 53,559.87 |
| For Church Edifice Loan Fund | 8,588.16 | 7,533.90 |
| | $747,313.72 | $924,280.14 |

The entire cash transactions of the year, as shown in the Treasurer's report, were $1,087,287.71. The amount above the receipts directly from the denomination includes conversion of some assets into cash, designated sums from other sources, etc.

### The Board of Managers

Mr. Edgar L. Marston, of New York City, for many years a member of the Board and of its Finance Committee, has resigned, and his son, Mr. Hunter S. Marston, was elected to fill his place for the term expiring 1917. This new member

is the third generation of his family to serve the Society in an important way, his grandfather, Rev. S. W. Marston, having been our Superintendent for the Southwestern District for many years, laying permanent spiritual foundations upon which a commanding superstructure has been reared.

## District Secretaries

Our District Secretaries and State Collecting Agents have labored industriously and faithfully in the performance of their tasks.

Dr. A. M. Petty has accepted the Joint District Secretaryship of the Northwest District, and has entered upon his labors with that enthusiasm and initiative which marked his earlier and fruitful labors in California.

On October 1st, the American Baptist Foreign Mission Society concurring, the field of Dr. J. Y. Aitchison, of Chicago, our Joint District Secretary, was made to include Illinois, Michigan, Wisconsin and Iowa. His relations to Illinois remain unchanged. In the three other States he co-operates with the single collecting or financial agent, by whatever title he is known, in the promotion of missionary interest and beneficence, by means of conferences and otherwise, and will represent the Societies in meetings of State Boards and Conventions whenever matters affecting their interest, or the common interests of all related organizations, are under consideration. This arrangement, which has the hearty approval of State representatives, is intended both as a steady re-enforcement of the State Convention representatives in the cultivation of their fields, and as the establishment of a closer fellowship in service on the part of the Societies and the Conventions, that shall make for harmony and efficiency in the prosecution of their work.

During the year Indiana has become a single State collecting agency, and Rev. Carlos M. Dinsmore has become the Secretary.

The work of the State Collecting Agents has been well and fruitfully done.

### Automobiles

Automobiles have been provided for a few of our missionaries to the Indians, and several for our pastors at large in other sections of the West where great distances intervene between preaching points. Twenty more machines are greatly needed.

### "Missions"

Our magazine, "Missions," has been successfully operated at much less cost than in former years. Dr. Howard B. Grose, the editor, has produced a magazine which has been admired by other denominations. Through this medium we have, once a month, presented to fifty thousand subscribers our varied home mission work. The deficit for the year, which is now borne by all the Societies in proportion to their apportionments, is approximately the same that our Society had in the last year in which it published a separate magazine. To bring "Missions" to its present excellence, on a diminishing scale of cost to the Societies, is an achievement which cannot pass unnoticed. It should also be remembered that the editor is the business manager.

### Denominational Journals

If our denominational journals, which are privately owned, should suddenly be discontinued, the Society would face a serious crisis. In their editorials, notes and general articles these weekly papers have been immeasurably helpful to our Society. Some way should be discovered to improve their financial condition and to add to their promotive efficiency. Whoever can devise a plan to accomplish this, and at the same time enlarge their circulation, will richly deserve the gratitude of the denomination.

### Publications

The Society has issued the usual number and variety of leaflets and booklets descriptive of its work and has published "The Church and the Foreigner," edited by Superintendent Brooks and written in part by him and other gifted friends,

containing an exceedingly interesting treatment of this important subject. Mr. Brooks is preparing a larger volume dealing with the same great theme. The volume written by Rev. F. A. Agar, "Church Finance," is having a wide reading. The home mission text-book of the year is "The Churches at Work," a volume published by the Missionary Education Movement and written by the Associate Corresponding Secretary. With the sanction of the Board, the Associate Secretary has also written, at the invitation of the Woman's Council of Home Missions, "The Children of the Lighthouse," which will be the junior home mission text-book for 1916-17. The Field Secretary has had a large part in the preparation of difficult documents presented at the Panama Conference and in reports of the Home Missions Council.

### Distribution of Literature

As in former years, our missionaries have distributed much literature, many tracts, booklets, also portions of the Scripture, New Testaments and Bibles, large numbers of which have been freely provided by the American Baptist Publication Society. We are informed by its Secretaries that there has been a serious famine in the copies of the Scriptures in five languages, and we note with satisfaction that the Publication Society is endeavoring to supply this need by publishing on their own presses the Scriptures in these several tongues. It would be a spiritual calamity if the adverse conditions in Europe, caused by international commotions, should deprive, even for a few years, the peoples who have come to this country from foreign lands from receiving copies of the Scriptures in their own languages.

### Panama-Pacific Exposition

Our Society had an exhibit at the Panama-Pacific Exposition which greatly interested the visitors who examined our missionary work as there portrayed. Our Corresponding Secretary gave the leading address in the Baptist Day exercises at the Exposition, and on behalf of the Society was presented with a bronze medal for our exhibit by the Directors of the

Exposition. We are greatly indebted to Rev. Sumner R. Vinton for his missionary lectures given in connection with the Exposition and for the brilliant work which Mr. G. B. St. John carried forward in assembling the valuable material. Mr. St. John is still making use of this exhibit in various parts of the country in connection with a publicity campaign, which in a vivid way is showing the important work which the thirty or more denominations are doing in the Christianization of America. These exhibits are to be held in about forty centers and will accomplish great good. Trained leaders give vivid demonstrations of various types of missionary service, literature is distributed, and moving pictures, pageants, meetings, addresses, jubilee singers and special music deepen the impression made upon those who attend.

### Conferences

Many important conferences have been held in the Rooms of our Society during the year. The Apportionment Committee, the Committee of the Five Year Program, Denominational Groups, the State Apportionment Committee, Interdenominational Committees, the Finance Committee of the Northern Baptist Convention and the Ministers and Missionaries Benefit Board have frequently brought to our headquarters the inspiration of their presence, with the visions of their expanding plans for the extension of the Kingdom of God.

The Finance Committee of the Northern Baptist Convention has been exceedingly helpful in advising with our Secretaries concerning methods, plans and purposes, and within our Convention year approved of the expenditure of $15,000 additional to the budget, earlier endorsed by itself and the Northern Baptist Convention.

### Dr. Henry L. Morehouse

We are pained to report the illness of our beloved and honored Corresponding Secretary, who has been absent from the Rooms since the closing days of January. We are pleased, however, to announce his convalescence, and hope that he

may soon recover his strength sufficiently to resume his arduous and fruitful labors.

When Dr. Henry L. Morehouse entered the service of the Society in 1879, its total income for that year was $192,230.56; in 1915, it was $747,313.72. The same period also shows the following remarkable growth: *Permanent Funds.*—In 1879, receipts for general purposes, $34,586.11; in 1915, $555,405.83. For educational purposes, receipts, 1879, $21,029.17; 1915, $402,801.84. For church edifice work, receipts, 1879, $257,980.61; 1915, $424,260.31. *Annuity Funds.*—1879, total receipts, $97,255.91; 1915, $555,477.49. *Summary of Permanent Funds.*—1879, $313,599.89; 1915, $1,382,468.00.

### Church Extension Secretary

Dr. D. D. Proper, Church Extension Secretary, has rendered valued service. The collection of church edifice papers in the Midland and Pacific districts, as required by the Society for the protection of its interests where gifts or loans are made to churches for new meeting-houses, is now made in his office in Omaha. Much time is thus saved in correspondence, and the results have been gratifying.

### Home Missions Council

The aim of the Home Missions Council is to promote fellowship, conference and co-operation among Christian organizations doing work in the United States, Canada and other dependencies.

We were represented by our Secretaries at the annual meeting in New York, January 11, 12 and 13, 1916. Associate Corresponding Secretary C. L. White, as Chairman of the Committee on Negro Work, reported for that Commitee, and is followed in the chairmanship of the committee by Superintendent Gilbert N. Brink, who gave an illuminating address on "The Negro in the North."

Secretary L. C. Barnes gave the interesting report of the Committee on Co-operative Advance in Utah. The wider vision gained by the conference, and comparison of methods, difficulties, aims and basic missionary ideas are mutually helpful.

Rev. Joseph E. Perry, Ph.D., has labored with fine results at the Ports of Entry, and has prepared an excellent printed report of his resourceful undertakings.

### The Federal Council of Churches of Christ in America

In this organization we are represented by several of our Secretaries and Baptist pastors, and we have been honored by having as its President, Dr. Shailer Mathews.

### Laymen's Missionary Movement

Missionary activities of the year have been greatly stimulated by the campaign conducted under the auspices of the Laymen's Missionary Movement, in which the representatives of our Society have rendered invaluable service.

### Woman's American Baptist Home Mission Society

In our widespread missionary work, we have been pleasantly related to the Woman's American Baptist Home Mission Society, whose missionaries, teachers and secretaries have labored in the finest co-operation with these groups in our own organization. In some fields our labors have intersphered, while in others they are so carefully articulated that the success of both is dependent upon the harmony that prevails.

### American Baptist Publication Society

We again desire to express our appreciation of numerous gifts, by means of tracts, books and other literature which our missionaries have received from the American Baptist Publication Society.

### Temperance

Our missionaries everywhere have been very helpful in the dissemination of temperance sentiment and literature, and have joined with representatives of the Anti-Saloon League, and various organizations for reform, lending their influences to the great cause of prohibition.

### Report of Efficiency Committee

At the annual meetings in Des Moines, in 1912, a Commission on Efficiency of Co-operating Organizations of the Northern

Baptist Convention was appointed. This Committee at Detroit, 1913, reported "progress." When their report was presented at Boston, 1914, the following resolution was passed: "That when the report . . . is made in 1915, final action upon it shall be taken at the next annual session of the Convention." (N. B. C. annual, 1914, page 125.) This report, therefore, according to the resolution, would have been presented in 1916 at Minneapolis.

Meanwhile, in June, 1915, the Baptist Pastors' Conference of St. Paul and Minneapolis, and the Baptist Pastors' Conference of Chicago, memoralized the executives of the Home Mission Society and of the Publication society to confer concerning such readjustments and delimitations of the work of these two societies as would make protracted discussion unnecessary at the anniversaries in 1916. Similar suggestions came from other sources. Thereupon the Board of the Home Mission Society in July expressed its willingness to hold such a conference and so informed the Publication Society, whose Board subsequently concurred. By agreement the date for the conference was November 23, 1915. By invitation of these two bodies, the Efficiency Committee also participated in the discussion, which was held in the rooms of The American Baptist Home Mission Society in New York City. The following gentlemen representing their respective organizations:

*American Baptist Publication Society:*

Mr. Ernest L. Tustin
Mr. D. P. Leas
Mr. Harry S. Hopper
W. H. Main, D.D.
W. Q. Roselle, D.D.
A. J. Rowland, D.D.
Guy C. Lamson, D.D.

*American Baptist Home Mission Society:*

A. S. Hobart, D.D.
John R. Brown, Ph.D.
R. E. Farrier, D.D.

Mr. D. G. Garabrant
Everett T. Tomlinson, Ph. D.
L. C. Barnes, D.D.
H. L. Morehouse, D.D.

*Efficiency Committee of the Northern Baptist Convention:*
Charles T. Lewis, Esq.
Raymond M. West, D.D.
Mr. Milton R. Remley
Mr. Richard Eadie, Jr.
Frank A. Smith, D.D.

At this meeting Mr. Leas was made Chairman, and John R. Brown, Secretary. After full discussion of questions involved, a sub-committee was appointed, consisting of the chairmen of the various groups, viz: Charles T. Lewis, Esq., Ernest L. Tustin, Esq., A. S. Hobart, D.D., to report later. On January 24, 1916, this sub-committee at a full meeting of the joint committees, submitted the following recommendations, which were unanimously adopted.

1. That there be created a Committee to be known as the Joint Committee of Baptist Missions, to be composed of five members elected annually by the Northern Baptist Convention in open meeting in the same manner as its officers are elected, of whom its President shall be one; no member of which delegation shall hold official connection with or be employed by any organization affiliated or co-operating with the Northern Baptist Convention; five members to be chosen annually by the Board of Managers of the American Baptist Home Mission Society from its members, and five members to be chosen annually by the Board of Managers of the American Baptist Publication Society from its members, and a like number from any other national organization desiring to co-operate, to be selected in the same way.

Each Board shall elect its five members at the first Board meeting after the adjournment of the Northern Baptist Convention, and this committee shall be convened by the Presi-

dent of the Northern Baptist Convention within sixty days after the adjournment thereof.

It shall have the power to invite the Secretaries of the participating Societies to meet with it for information and counsel.

2. This Committee shall be charged with responsibility for the general oversight and delimitation of all work done by the Societies participating, the investigation of all complaints as to methods or work done, and finally adjudicate the same, and shall outline to the Boards of such Societies the general lines of activities to be pursued.

It shall report all findings to the Executive Secretaries of these Societies, who shall communicate them to their Boards for action.

3. Each Society shall retain the title to all designated or permanent funds and annuities now in its possession or hereafter entrusted to it, all conditions of which shall be faithfully observed. But it shall be the duty of the Joint Committee to make recommendations to each Board as to the distribution and expenditure of its general receipts through church and individual offerings, income from invested funds, lapsed annuities, and undesignated bequests: and budgets prepared for submission to the Finance Committee of the Northern Baptist Convention shall be drawn in consultation with the Joint Committee.

4. The Joint Committee shall organize by the selection of a Chairman, a Vice-Chairman, a Recording Secretary and Treasurer, each of whom shall serve without pay, and shall make such rules and regulations for the guidance of its business as the Committee may deem desirable.

The Joint Committee shall elect a General Secretary, whose salary shall be fixed, duties defined, and labors directed by the Committee. He shall be regularly notified of the meetings of the Boards of the Societies participating and be privileged to attend the same, sharing in all discussions, but without voting right.

The expenditures of the Joint Committee shall be borne by the participating Societies and the Northern Baptist Convention on the basis of their budgets.

5. The Joint Committee shall hold quarterly sessions and have such other meetings from time to time as its rules and requirements may prescribe, and shall also be empowered to pay such travelling expenses of its members as may be required.

6. This plan of operation shall continue for a period of five years.

On March 13th the Board of Managers of the Society voted as follows: "We approve the recommendations of the Committee on Efficiency, but do not at present see the necessity or wisdom of the appointment of a secretary as called for in section four."

## Our International Influence

The eighty-four years in which our Society has been doing its present work, it has had a large share in the spiritual regeneration of the continent. But now, as a result of the present strife in Europe, it will be called upon, in the coming decades, to have an unexpectedly heavy part in the Christianization of the world. "America has enjoyed a providential preparation for exerting a Christian, world-wide, gentle, but predominating influence. It was well born in poverty and in the right zone for rugged growth. Its inheritance and environment have attracted many of the world's best people of achievement and ambition. America had a new and strong start in life. Its driving power has been Christian optimism. In it the ideal man of world-wide sympathy is to be developed. America has had plenty of room in which to develop a national laboratory. Its experiment of life in the open air of freedom has attracted many millions of men weary of national oppression and of religious despotism. America is the crucible in which the national strains are being mixed. The dross is cast aside, but the new amalgam is the material out of which world leaders will be fashioned.

"If the churches do well their task, the cutting edge of America will be that of a Christian nation, whose democracy is the

foe of despotism, and whose freedom of life and of faith will become increasingly attractive to those in other lands now oppressed by religious systems. After the great war now devastating the nations, America's influence must be larger than ever. The churches, therefore, and the missionary organizations uniting to make the nations Christian, must be strongly supported and generously maintained in these days when a civilization that appeared to be Christian has been almost shattered. America reaches out to bless the peoples of the world, daily brought nearer together by science and invention. The hand grasp of the Panama Canal makes the shores of two oceans and two continents into international neighborhoods. The evangelical churches of the United States and Canada have the greatest opportunities ever entrusted to groups of Christian believers to extend a knowledge of the gospel, not only to the incoming millions from other lands, to all in the Latin-American republics of North and South America, and to the peoples living in the West Indies, but also to the backward and non-Christian of all the nations of the earth.

Human Imports

"America is bringing through its ports of entry raw material from all the nations. Some of this human material regarded as contaminated or radically faulty is excluded. The sieve of Ellis Island is supposed to sift out the human chaff, and it is pathetic to think of this blown back by adverse winds to the lands from which it came.

"Some of this raw material of human life is passed through the American picking machine, carder, spinning-frame, and in the loom the design of freedom and purpose appears in the cloth. In this achievement the public school and the churches have unconsciously worked hand in hand. Some of these unpromising imports are diamonds in the rough. They are uneven and require much cutting and polishing by skilful hands on the stones of education and religion. But when this is done they flash forth

the hidden light and find their proper setting in the social and industrial orders.

"Other imports are so plastic that they need to be mixed with the stronger materials of faith and love before they can be safely set into the permanent forms of American Christian life. All of this new human material in the finished state, however, as little resembles its first condition as the bronze statue reminds one of the ores from which it was made.

## Spiritual Exports

"America's greatest exports are not her grain and manufactures, but her finished spiritual products—men and women transformed by education and freedom and transfigured by the gospel of Christ. These redeemed souls will carry America's business methods, liberty, equality, fraternity, neighborliness, community spirit, initiative, brotherhood, evangelistic methods, and the passion for Christian service into all the nations of the world. East, west, north and south, American men and women trained by the Christian churches will be scattered as the living seed of the Kingdom of God, and as residents, merchants, travelers, and missionaries will give the world their best. All the nations of the earth want the best and without doubt will ultimately have it. Other lands, which have given good heed to the gospel of Christ and have yielded abundant harvests that are imperiled by the devastations of war, will doubtless continue to contribute their full share to the forces and influences striving for the world's redemption. But the fortunate position of America, which, it is hoped, will never become involved in international complications, will combine with all our spiritual forces to enable the evangelical churches of the new world to give to the backward nations, in large measure and running over, the simple and true gospel of Christ, which alone can save their peoples from their sins and give to them individual, social, national, and international salvation."

As we face the future, leading to years of grave responsibility, we are profoundly conscious of our dependence upon the great Head of the church, and look to the Spirit of God for His per-

sonal direction and spiritual grace. We bespeak the prayers of the churches and of Christians everywhere that the spiritual achievements of the Society in the past eighty-four years may be truly prophetic of its national and international mission work in the decades that are to come.

On behalf of the Board of Managers.

CHARLES L. WHITE,
*Associate Corresponding Secretary*

D. G. GARABRANT,
*Chairman*

# REPORT OF FIELD SECRETARY

L. C. BARNES, D.D., NEW YORK

THE chief attention of the Field Secretary this year has been given to Evangelism, to work on the Pacific Slope and in Latin America. Incidentally, however, a word should be said about summer assemblies. Their place in the progress of the Kingdom is well established. The assembly at Arcadia Heights, Missouri, put me in touch with some of our foremost leaders in Missouri. Those who are giving themselves to that service are leavening the whole State with spiritual light and life. The college students' conference at Eaglesmere, Pa., for the deepening of the Christian life, brought together from the colleges of the old Middle States a large company of men who are to be leaders in the days to come. The delegations from the great universities like Cornell and Pennsylvania were notable. Those from denominational colleges like Denison and Bucknell were significant. The fraternal cordiality of all with the Chinese students betokened much. My interviews with Baptists collectively and individually developed relationships of interest to our cause. It was with special pleasure that I talked with a Carlisle student from our own Comanche church. It was well worth while to set apart a whole week for Chautauqua, the mother of all summer assemblies, giving platform addresses on the Slavonic Stream in the Spiritual History of the World and on the Anglo-Saxon Contribution to Latin America, along with daily sessions at the Baptist House on the Five Year Program. That house ought to ge greatly enlarged so as to furnish not only the Baptist assembly hall, but also a summer home for many more missionaries on furlough than can now be accommodated. It is probable that they could not spend six weeks anywhere more recreatively in all the higher realms of being.

The year began on the Pacific Slope with the dedication of our noble church building at Berkeley. The Society made no mistake in helping to establish at that greatest educational center west of Chicago a fit spiritual work-shop. It happily has a pastor and people who know how to appreciate and use it. They already have the largest bible class of university students in the town. The hope of our denomination on the Pacific Slope centers in the Berkeley Baptist Divinity School. The next strategic step is the adequate equipment of that school of the prophets. As I attended Pacific Slope conventions I saw that already its graduates are taking their natural place as safe and sane leaders. I found these and other sterling men in our new and frontier conventions, Nevada and Arizona, doing solid work.

Marked advance has been made in Utah. The first conference there

of the Home Missions Council at which it was my duty to preside was the least satisfactory of any of the whole series of fifteen State conferences. The conference a year and a half later was one of the most satisfactory of the second series. This year it was a great pleasure to confer with the brethren in Utah on putting into operation the plans which they had worked out at the previous conferences. They go further than any other State has yet gone in endeavor to intelligently and systematically meet the needs confronting them without duplication of effort and at the same time with increase of denominational loyalty and intensity. Our Baptist leaders there are taking their full share in the advance. Details of the plans as reported to the Home Missions Council can be obtained by writing me.

During the year, at the request of Dr. Morehouse, a large amount of correspondence has been conducted in connection with the new plans of the Society concerning evangelism. As voted by the Northern Baptist Convention at Los Angeles, a beginning has been made in gathering a list of reliable Baptist evangelists, the Convention's Committee on Evangelism having asked me to do this. After much correspondence and diligent study in the light of pastoral experience a selected list of books and pamphlets on evangelism has been prepared. The painful part of this undertaking has been the necessity for omitting distinguished works in order to adapt the list to wide practical service and avoid its becoming a formidable bibliography. At the end of the first year since the announcement of the Five Year Program the conviction deepens that the only hope of reaching Goal One, the Million Baptisms, is through pastoral and personal evangelism. The chief vocation of professional, or better, vocational evangelism, is to help pastors and church members to discover their privilege and power of personal evangelism. Our inquiry as to Baptist evangelists reveals the fact that there are not enough vocational evangelists to cover the territory of the Convention in ten years. For other and deeper reasons it is beyond question that the Holy Spirit calls, not merely a few, but our entire constituency, to dedicate ourselves anew to the winning of men to Christ.

Preparations for the Congress on Christian Work in Latin America, held at Panama City, February 10-20, required during the year a large number of committee and commission meetings. The delicacy and great difficulties of the undertaking challenged the best thought of all who had a hand in projecting it. This is not the place to give an account of that. Suffice it to say that our high hopes were more nearly realized than is commonly the case in such idealistic enterprises when they are beset by such untried and intense practical perils. The official account of that congress should be in the library of every one who studies the coming of the kingdom of heaven on earth.

An essential part of the original plan was the holding of Regional

Conferences immediately after the Congress in order to bring the inspiration and the purposes of the Congress to bear in practical application. I was asked to organize deputations and to preside at the Regional Conferences in Cuba and Porto Rico. When this work was well advanced, in fact within a few days of my departure, a steamship line which had promised to make a special stop for us withdrew entirely from passenger service. This necessitated swift reorganization of the entire undertaking and the turning over of the Cuban Conference to another deputation. In Porto Rico, where from the beginning of missionary work there has been more interdenominational co-operation than anywhere else, the Regional Conference gave opportunity for the able staff of workers there in conference with our deputation to make solid progress. A high standard was set which is likely to be very helpful to other Latin-American countries and to mission fields in Asia and Africa. In fact, it is a question whether anywhere in the world, unless it be in the State of Utah, so much has been undertaken in the way of evangelical co-operation and at the same time denominational intensification. A copy of the findings of the Regional Conference in Porto Rico may be obtained by writing me.

Advantage was taken of the journeys through the Carribean region to visit most of the principal stations of our Society in Cuba and Porto Rico. This was in company with Professor Brink, the Society's Superintendent of Education. His nine years of experience in the conduct of our government's educational work in the Philippine Islands added to choice endowments of nature and grace making his counsel invaluable. In Cuba we were favored also with the company of an able deputation from our Woman's American Baptist Home Mission Society. In Panama our leaders in Mexico and Central America were present. For eight weeks we were in daily conference with our missionaries in Latin America, including all but two of those from the United States, and a very large number of those from the other countries. In view of these exceptional opportunities for direct study of the work, we have laid before the Board of Managers of the Society an outline for the standardization of our entire Latin-American work, involving some fifty specific suggestions.

It would not be fair to close without saying that the year's intimate fellowship with our workers both on the Pacific Slope and in Latin America has greatly heightened our esteem for them and deepened our gratitude to God for giving us such a staff of able and devoted missionary leaders.

# REPORTS OF GENERAL SUPERINTENDENTS

## Pacific Division: Alaska, Arizona, California, Hawaii, Idaho, Nevada, Oregon, Utah and Washington

REV. C. A. WOODDY, D.D., LL.D., PORTLAND, ORE., GENERAL SUPERINTENDENT

I AM herewith submitting my twenty-first consecutive annual report to the Society for the Pacific Division, and I do so with a sense of profound gratitude that I have been continued in this service during these formative years.

### General Conditions

The work of the Pacific Division has seen few changes during the year, all the general missionaries having continued in service. There have been few changes in the general policies of the division. Co-operative relations have been continued with all the Conventions. Larger emphasis has been put upon evangelism and upon caring for rural and village fields. There has been available from the Society for missionary work in this division, $63,350 and $14,500 for church edifice gifts, and about $9,000 for edifice loans, making the total amount available for use in the field $87,000, beside the contributions from the Conventions themselves. The pro rata required by the Society's terms of co-operation called for contributions from the Convention fields of $32,157. The pro rata, however, has been very considerably exceeded, and the total contributions by the field have been $56,411.66. To this amount may be added the amounts invested by the Society for special workers, such as superintendence and district secretary work, of $6,000 additional, the total available sum from the Society being about $93,000.

### Financial Standing of the Conventions

It has been a matter of great gratification to me that the various Conventions of this division have so uniformly reported a balance in their treasury during the last year. Two only of the nine reported a deficit, and one of these I trust has provided for its deficit by this time. Apparently, Convention fields are coming to have a larger and keener sense of their own responsibility for the religious needs of the places they occupy. Plans for presenting the work of the Conventions and methods in raising money for the Conventions have steadily grown more efficient, and I think more vigorous. I do not believe there is any other section of the Northern Baptist Convention in which the per capita beneficence for Convention missions even approximates the giving of the churches in my division. This does not grow out of the fact that their constituency is wealthier than other fields. This success has been won through long-

continued effort and a skilful application of well-adapted plans in building up a sense of responsibility to the needs and opportunities of Convention work. Intimate acquaintance between the general missionaries, regular annual conferences as to methods of work, and fields sufficiently small so that each State superintendent can know intimately the efforts and membership of each local church, have been some of the agencies bringing about this good result.

## Modified Plan of Co-operation

Beginning with January 1, 1916, a new plan of co-operation between the Society and the Convention of Southern California was put in operation, the chief features of which are that the Convention will bear the entire expense for the salaries of its executive officers and the entire missionary appropriation to English-speaking churches which have been organized for more than five years. The Society continues its co-operation in edifice work, in all new work, and in all work among foreign-speaking people. This change was agreed to unanimously between the boards of the two societies.

## Work Among Foreign-speaking People

This work is still pressing for enlargement. A new mission point among the Italians has been opened in Portland, and the mission work for the Italians in Los Angeles has been greatly strengthened by securing an Italian missionary to give his entire time to that work. Arrangement has also been made by which a new worker in Northern California has been secured, who speaks freely both Spanish and Italian; and this department of work therefore will be more distinctly emphasized in that Convention field. Plans are being completed for the enlargement of Mexican work in Arizona, by which two new fields will be opened. In the West Washington Convention a missionary among the Russian population has been appointed, and is being received without opposition. One of our missionary pastors in Seattle is studying Russian and Finnish in the university in order to reach these people. Other items of interest concerning work among these peoples should be found in reports of the various superintendents of State missions from this division.

## Edifice Work

Notwithstanding the financial difficulties which have been experienced in this field, a good deal of attention has been given to church building. Most of the buildings erected have been comparatively inexpensive houses for new mission fields. Few of the houses have exceeded $5,000 in cost, and a number of them have been completed for less than $2,000. Some of the latter buildings, however, are remarkably inviting as to their exterior, and quite well adapted to the varied work of the small village church. Plans have been worked out for the erection of a suitable house

for the use of our church at the seat of the State Agricultural College in Oregon, where there is a student population in college and high schools of more than three thousand. There is imperative need of new buildings or enlarged buildings at three or four other most important points on the field, and I hope that plans may be perfected for undertaking them within the year now opening. The need for houses in small fields and new fields will prove embarrassing in several of our States during the coming year. But I hope that with the ability of the Society to continue relatively as large appropriations as we have received during the last four or five years, we shall be able to care for most of these needs arising.

### Laymen's Conventions

The laymen's movement has brought to this division seven of its great Conventions, gathering together a large number of delegates; 13,000 will be a fair statement of enrollment, and this large number of men in all parts of the Pacific Coast, receiving such a full and flaming presentation of needs and opportunities in the Kingdom of God, will undoubtedly be very productive of wide-spread good and greatly increased efficiency in the coming months. Much is being done through various denominational agencies at once to make available in these denominations the uplift and wider vision brought by the Conventions.

### The Five Year Program

The Five Year Plan proposed at Los Angeles for the consideration of the denomination, and approved by the delegates, has been presented to all the Conventions of the division, and has received most hearty and unanimous approval. No single proposal has been received with such universal favor and approval as this in our denominational history. It was made the theme of the fall associations, and is being made the heart of the program of spring associations now about to be held. Many churches have already taken church action to enroll themselves as co-operating churches, and have adopted the necessity items of advance by which to realize the goals set forth in the plan. Unless I mistake the temper of the denomination in this division, there will be a great increase during the coming year in the number of churches formally committing themselves to the program.

### Evangelism

It has been felt in all parts of the field and among a multitude of pastors and churches that the evangelistic feature of the Five Year Program rightly is the first of the goals, not only because of its real importance, but because its successful prosecution will influence the churches to profound zeal for success in respect to all the other goals.

Evangelistic work and fruitage during the year has been large. In describing the work of the year in his field, one of the State superintendents

calls it "the kindling of the evangelistic fire." May it prove to be such. Space does not allow details to be given for each Convention. A summary for the whole field shows approximately the following facts: Of the 685 churches in this division, 375 have had or participated in evangelistic meetings. This work seems to have been done by 147 pastors, 28 vocational evangelists, and 11 men under Convention appointment. Four of the nine Conventions now have evangelists under appointment. Details for the appointment of evangelists in the remaining five Conventions are well developed, and plans for the next year warrant an expectation of between 500 and 600 meetings. No such record has been shown in any previous year of our history.

### The Work of Dr. Hinson

Rev. Dr. W. B. Hinson began his work of General Evangelist in this division on January 1, and concludes his work in the division on March 26, in order to begin in Colorado on April 2. He has conducted meetings in five cities with individual churches, and in connection with these meetings has reached by personal services therein six other churches, has conducted six evangelistic conferences, visited and addressed students of five institutions, including the University of California, and given a number of other addresses or sermons. The responses of the churches have been most gratifying and cordial, and results in professed conversions have been large. It is evident that his appointment and service have met a real need, and promise most important results in the future. The exact type of work most needed is being discovered experimentally, and we shall soon have data upon which to make intelligent plans and to forecast a fruitful program.

### Finally

Never has this division had a more harmonious and hopeful outlook than now, nor been better able to organize its life and gather large fruitage. In many respects the past has been a preparation for our real and great undertakings. It is good to live and serve in such a day.

## Midland Division: Oklahoma, Kansas, Colorado, Wyoming, Montana, North Dakota, South Dakota, Iowa and Nebraska

BRUCE KINNEY, D.D., TOPEKA, KANSAS, GENERAL SUPERINTENDENT

### Notable Events

ALL of our churches are taking hold with a fine enthusiasm of the Five Year Program. As far as I am aware, none are refusing to indorse this plan, when it is presented; some churches do not wait to have it explained.

A new Forward Movement has been organized to put 4 district missionaries in as many portions of Kansas. Two such men are now at work. It contemplates also an energetic evangelistic campaign, which will be mentioned in another connection.

The Kansas debt has been reduced about $3,000, and the earlier deficit of $2,600 in South Dakota has been paid.

### Changes

Rev. G. Clifford Cress, who assumed the work laid down by Rev. Thomas Stephenson as General Missionary in Montana, has been at his task nearly one year, and is rapidly getting acquainted with his work, which is developing splendidly.

Rev. Fred Berry, for five years General Missionary in Nebraska, resigned to lead in an evangelistic campaign in Kansas, in which he is already successful. The Nebraska Board immediately laid forcible hands upon Rev. Ray E. York to succeed Brother Berry, beginning his work March 15. As Superintendent of City Missions in Kansas City, Kan., for five years, Brother York had proved his fitness for larger tasks. This was an even exchange, and it is believed that each man is in the place where he can render the most fruitful labor in the Kingdom. We are glad that both are to be retained in our fellowship of service.

### Indian Work

The changes proposed in my last annual report have been carried out with splendid results. Otherwise the personnel of our force and their location is the same. Through the kindness of friends we were able to buy an auto for Rev. H. H. Treat, which has greatly enlarged the scope of his usefulness. A new chapel to take the place of the one burned at Cache Creek among the Apaches has been built, and is now in use. One of the new buildings at Pryor, Montana, among the Crows, is occupied; the other is nearing completion. This gives joy to our workers there. An order issued by the Bureau of Indian Affairs, at Washington, we feared would injure our Indian Day School work. When Commissioner Sells, however, realized its full effect, he graciously suspended the order.

### Evangelism

Under our new evangelistic plan the seven regular co-operative States of the division have their full quota of men. Rev. E. M. Steadman is working in Colorado, Wyoming and Montana; Rev. Hal P. Fudge in North and South Dakota; Rev. Earl D. Sims in Nebraska, and Rev. Fred Berry in Kansas. Some of these brethren have been at work so short a time that it is impossible to give an extended account of results. However, this Division anticipated the plan, somewhat, over a year ago by the employment of Rev. E. M. Steadman. The only change occurring in his work is that he formally came under the new plan December 1, 1915.

It is with gratitude that we give some of the results of his first year's evangelistic work with us: Of the 357 professed conversions, 165 were baptized and 70 were received in other ways. Thus through his labors there were added to the fellowship of Baptist churches 235 persons; some united with other churches. He raised $287.76 above expenses. When we consider that many of these meetings were held with very small churches, under hardest pioneer conditions, where sometimes there was not even a resident pastor, the results are almost remarkable.

We are endeavoring to stimulate evangelism everywhere by means of vocational evangelists, pastoral exchange, gospel team work and above all by personal soul winning. We have never seen a finer evangelistic spirit than now. Colorado during its last convention year had over 1,800 baptisms, or within 200 of the annual requirement to meet the conditions of Goal One of the Five Year Program.

### City Missions

Kansas City, Kan., is the manufacturing and foreign section of greater Kansas City. Five years ago we were at the rear of the religious force operating in that community. Under the leadership of Brother York during five years these conditions have been largely reversed, so that now we are well toward the front. During this period the membership in our mission churches has been multiplied by three, Sunday-school attendance by four, and the value of our properties by three again. These results have been achieved despite a combination of difficulties, which can be duplicated in few places.

There are opportunities for similar enlargement in the cities of Denver and Omaha.

We are continuing co-operation with the City Mission Society in Des Moines, Iowa, under the leadership of Rev. F. A. Case.

### We Need

1. At least three more automobiles for our Indian missionaries. This, not for the sake of luxury, but to increase the radius of their activities and consequent usefulness.

2. Considerably larger appropriations for several States. No one should think of the day of pioneer missionary work as past. New industries are being developed, and new riches discovered. This growth and prosperity will add to our liabilities for many years, rather than to our resources. There are many points yet wholly unprovided for, as in the coal fields of Southern Colorado, where there are a dozen towns with a combined population of over 15,000, for whom no other body of Christians is doing anything and we are doing next to nothing.

3. The establishment in some favorable location of a model country church with sufficient equipment to show what can be done.

4. To stress continuity of service on local fields and within the areas of entire Conventions.

5. Immediate measures to increase our available funds for Church Edifice work. The amounts we now have for each State are smaller than I have ever before known them to be in my fifteen years of general work. Instances can be cited where another denomination has spent more Church Edifice money on a single building than we have spent in the entire State in five years. For example of the need we cite Baca County, Colorado; there we have six organized Baptist churches, yet there is not a church building of any kind in the entire county!

6. We ought also to start a parsonage fund. By the expenditure of from $300 to $500 in a place we could stimulate the building of a pastor's home, thereby bringing the church soon to self-support, and so sometimes saving a sum equal to our entire investment in the two new years. As it is now, we are obliged to spend about $200 annually on such fields for an indefinite period.

## Church Extension Work

D. D. PROPER, D.D., OMAHA, NEB., CHURCH EXTENSION SECRETARY

IN PRESENTING my third annual report I first of all desire to mention the great need for a considerable increase in the gift fund.

Since 1881, when this form of church edifice aid was begun, about two thousand five hundred churches have been given one and one-quarter million dollars, in amounts ranging from one hundred to one thousand dollars. In the beginning a large fund was raised for this purpose, and during the following years this fund has been recruited from a small per cent. of the general fund for Home Missions. Small amounts have been received from original donations paid back after the use of it for a term of years, and a few thousand dollars have been received from the sale of abandoned church properties.

Besides the usual number of new churches requiring aid, there are an increasing number of churches asking for help in remodeling their old meeting-houses or in building new ones which are adequate to the present needs of the growing churches. This improvement is needed if they are to keep pace with the progress of the times.

There are two great wrongs committed by some churches against their present and future membership. One is the failure to make needed changes in remodeling old meeting-houses in order to improve great opportunities. It is pitiful to see how some noble, hard-working pastors are handicapped and driven from their fields in this way. Some of these churches need help as badly as they needed it for the first building.

The second wrong entailed upon present and succeeding generations is

for a church to go headlong into a big debt by erecting a fine meeting-house, sometimes larger than they need, at an expense which they are utterly unable to provide. The result is financial oppression which almost crushes out the spiritual life of the members, and greatly retards the growth of the church. This should be remedied by helping some needy and deserving churches to build a meeting-house adequate to their needs, and by urging others to build one section of the house of worship at a time according to a well-defined symmetrical plan.

If a number of strong churches, which received aid from the gift fund years ago, would be generous enough to refund the original amount after having had the benefit of it for a long period, it would greatly aid in this work. In many cases the accrued interest amounts to more than the original donation. One church is now refunding its gift by paying back $100 per year for four years. Another has given an obligation to pay back $1,000 in ten years. If three hundred churches would annually pay back into the treasury amounts in this way, the $30,000 received would aid in helping seventy-five churches with a gift of $400 each.

Another matter about which I desire to speak is the sale of abandoned church properties. During the past year $8,704.56 has been received from the sale of 21 meeting-house properties, refunds from two churches, and sale of two lots. Of this, $1,338.58 went to co-operating State Conventions.

This is not a sign that the Kingdom work is going backward, because here and there a church loses its identity, and the house of worship is sold. Sometimes a church, like a person, completes its existence and passes away, but it was not a failure. Such a church vindicated its right to existence by the results accomplished.

The writer remembers that the first church of which he was pastor was in a very small village in the country, off the railroad. It could never pay more than $300 for one-half time service. After about twenty-five years, by reason of removals, it ceased to exist and the property was sold. Before this, however, it had sent out strong contingents for the charter membership of three now living Baptist churches in Nebraska, and another strong force of recruits for a living church in Kansas, and several other members went to Missouri. Besides these results, it produced and sent out three Baptist ministers, and out of one of those families two more ministers have been sent forth into the work—one of whom is now in Canton, China. The weakest one of those three churches in Nebraska sent out four ministers and two hundred and forty members into twenty-two States. It saved others, it could not save itself.

In one other little country church in Iowa there was discovered and sent forth Rev. W. A. Petzoldt, of the Crow Indian Mission, Montana. That little organization died years ago, but it still lives in the missionary and nearly two hundred converted pagan Crow Indians, and also in

Rev. S. P. Shaw, State Secretary in South Dakota, who also belonged to that little church.

It is inevitable that with such a shifting population as we have in the United States, some churches will be started in places where they will not be permanent, owing to changes occasioned by foreign-speaking people coming in and buying up the land surrounding the towns. Such churches served their day and generation well in securing the conversion of souls and conserving their spiritual life, and so they are not to be counted failures. The small gifts which made possible the growth of these little churches were wise investments for the Kingdom, and it is our duty to see that these church edifice donations given for buildings should be returned to the treasury when they can serve no further use where they were placed.

There is one other matter about which I would like to speak, and that is the importance of recruiting the loan fund.

The plan of the Society is to put out this fund of about $200,000 in small loans to needy churches, payable in five annual installments at five per cent., to supplement the gift fund. From these two sources of loan, principal, installments and semi-annual interest payments the loan fund is recruited. To the extent that churches fail to pay these obligations to the Society, to that degree the Society is prevented from aiding needy churches. On an average about one-half of the loan installments and semi-annual interest payments are delinquent, and thus churches are deprived of aid which would otherwise be given.

There should be a revival in church building, and the present is an excellent time to begin. We should have, too, an improvement in the architecture of meeting-houses. It is also important to provide adequate Sunday-school rooms.

## Foreign Speaking People

REV. CHARLES A. BROOKS, NEW YORK, SUPERINTENDENT

IN SUBMITTING the report of my first full year of service as your superintendent of the missionary work carried on in foreign languages within the territory of the United States, I do so with a sense of deep appreciation of the fellowships and privileges which I have enjoyed.

The officers of the Society and the Board of Managers, especially the Missionary Committee, have been most considerate. The relation which the Society bears to our State and City Superintendents has brought me into a close and confidential relationship with this splendid group of men that has been most delightful.

I have traveled more than 20,000 miles during the past year. The outstanding field trip was a carefully planned visit to the Pacific Coast and

other points in the Far West. During the year I have visited the principal missionary enterprises, and held conferences in the following important centers: Boston, Providence, Newark, Jersey City, Scranton, Pittsburgh, Philadelphia, Wilmington, Washington, Buffalo, Cleveland, Detroit, Chicago, Milwaukee, St. Louis, Kansas City, Butte, Seattle, Portland, San Francisco and vicinity and Los Angeles, as well as New York and Brooklyn. I have attended the annual gatherings of the following Conferences: French, Italian, Hungarian, Bohemian, Slovak, Polish, Norwegian, Danish and the first Russian Conference held in the country. I have attended and addressed the following State Conventions: Maine, New Hampshire, Massachusetts, Connecticut, Illinois and Northern California, and taken part in several Five Year Program Conferences in Michigan.

During the year the department has edited and published a Manual of Methods for work among foreign-speaking people under the title "The Church and the Foreigner." At present I am engaged in a similar undertaking on an interdenominational basis, and with somewhat fuller treatment of the subject, for the Immigrant Work Committee of the Home Missions Council. It was also my privilege to deliver a course of five lectures on "The Church and the City Community" at the Summer School of the Newton Theological Institution.

## Results

The Society, in co-operation with State Conventions, City Mission Societies and some Conferences, has aided in the support of 306 foreign-speaking missionaries (exclusive of workers in Cuba, Porto Rico, Mexico and El Salvador).

These missionaries represent a membership, in the missions and churches where they labor, of 15,325. They have reported for the year 1,576 baptisms, an increase by baptism of a little more than ten per cent. of their membership. We have expended in missionary work, exclusive of supervision and any administrative expense, approximately $75,000. This does not include gifts for church erection and education of foreign-speaking leaders, which with the cost of supervision would bring the total above $100,000.

## Evangelism Among the Newcomers

We have placed a large amount of stress on evangelism in this work. Not only by urging upon our missionaries the prime importance of winning men to Christ, but by the employment of well-chosen evangelists, we have endeavored to meet the challenge of the Five Year Program at the point of evangelism. In co-operation with the Swedish General Conference, we have employed two most acceptable and successful general

evangelists among the Swedes, Rev. P. G. Nelson for the West and Rev. Thorsten Clafford for the East.

We are co-operating with the Danish Conference in supporting two evangelists among the Danes, who are able to minister also to the Norwegians, Rev. M. A. Wesgaard and Rev. N. L. Christiansen. Our Norwegian General Missionary, the Rev. N. K. Larsen, in whose support we co-operate with the Norwegian Conference, has been appointed especially to the work of an evangelist. There has been a strong demand for evangelistic work among several of the other groups where for several reasons it was impossible to employ an evangelist for full-time service. In these cases we have arranged to defray the expenses of missionaries who would go to the assistance of their brethren and conduct a series of evangelistic services. This plan has met with marked success among Roumanians and Italians. Early in the year we secured the services for our Russian work of Rev. William Fetler, who has been banished from Russia during the war. He has enabled us to ascertain more fully the dimensions and possibilities of our Russian work in America and has done much to arouse public and personal interest in that work and in uniting and inspiring our force of missionaries among this people.

## Significant Facts

The field of missionary service among foreign-speaking people constitutes a new frontier in Home Mission Work. While much work is to be done among these people in the West and on the Pacific Coast, the bulk of it is east of the Mississippi River and north of the Ohio, where there are to be found 77.1 per cent. of the immigrant population. The ratio of that element to the entire population of the whole country is 34 per cent., but the ratio for New England is 59 per cent. In six States which represent 5.6 per cent. of the land area of the United States, viz., Massachusetts, Rhode Island, New York, New Jersey, Pennsylvania and Illinois, are to be found 68.9 per cent. of the foreign population. The significance of our great cities as mission fields is more readily appreciated when we realize that 75 per cent. of this foreign element locates in our great cities. There are twenty-four cities which have more than 25 per cent. of their population composed of foreign-born people. Thirteen of these have more than 33 per cent. foreign born; New York, Lowell and Fall River have respectively 40.8 per cent., 40.9 per cent. and 45 per cent. foreign born. Detroit, which has 33.8 per cent. foreign born, had in 1910, 150,017 males of voting age. Of that number, 27.9 per cent. were naturalized foreigners, 19.5 per cent. were American-born children of foreign parents and 23.5 per cent. were not naturalized, but of voting age. The native white vote, of native parents, was represented by 27.9 per cent., the exact percentage of foreign-born voters.

### Problems

There are three outstanding problems which must be taken into account in prosecuting this work. The problem of equipment and leadership, which involves the Church Edifice and Educational Departments, and that of developing a sound denominational policy, which should be aggressively promoted and which must be recognized in our local fields as of supreme importance. That policy is gradually being defined and accepted as we acquire a fuller knowledge of our task, and accumulate a fund of experience.

The future of America is inextricably involved with the future of the immigrant. We do not need to wait, we cannot wait, until he has received everything else America has to offer, before we present the gospel. All our experience points out with most vivid and insistent emphasis that he must be reached early in his residence in America before other forces shall have molded his thoughts and habits, or the task of evangelizing him will be made immeasurably more difficult.

## Department of Education

GILBERT N. BRINK, NEW YORK, SUPERINTENDENT

FOR full fifty years The American Baptist Home Mission Society has been maintaining Christian schools and training young people for Christian leadership among their own needy peoples. The place of the Christian school in the missionary enterprise has long been recognized as fundamental. We now know that its service is vital to the largest success in any missionary field.

There are at least three aims that properly find emphasis in the mission school:

First—It seeks to bring to bear upon its children influences that will, in a perfectly natural and sincere way, bring them to accept our Master as their personal Saviour, and to adopt the Christian standards and ideals of living as their own.

Second—The mission school has as one of its conscious aims the development of a strong Christian community, in which the ideals of the Kingdom of God will be established in the hearts of men.

Third—In addition to creating an atmosphere favorable to Christian discipleship, it makes opportunities to express the spirit of Christianity in all our human contacts and thus promotes directly the higher social welfare.

The education it offers is one that "reaches the sources of action; that influences the ideals of living; and that issues in nobler lives and in better ethical conditions of society."

"Neither the general aim of all mission work, nor the specific aim of our institutions as such, can release any school from the obligation clearly to define and faithfully to pursue its own definite educational purpose. As the fact that a hospital owes its existence to a Christian motive and purpose in no way diminishes, but rather enforces, its obligations to help the sick efficiently, so a missionary school must, all the more that it is a missionary school and not a commercial enterprise, hold firmly to its purpose to give exactly what it professes, whether training in domestic science, in agriculture, or for the ministry. Otherwise it is a sham and not truly Christian." It is the purpose of The Home Mission Society to keep each of its schools thoroughly genuine in its Christian spirit and genuinely thorough in its educational work. These institutions give us our most intimate contact with the homes from which the pupils come, and are our only source for the securing of native Christian workers for our mission fields, where they are so greatly needed.

## Our Negro Schools

Improved financial conditions in the South this year have resulted in an increase in attendance and have raised the general ability of the pupils to pay their bills as they have become due. Better conditions, however, have been largely offset by the increased cost of many of the staple food stuffs, especially of flour and sugar. Thus, while our buildings are nearly all full to capacity this year, the financial problem of making the income cover the outgo was never more difficult.

The spirit of the schools is very gratifying. A strong, positive Christian atmosphere pervades them all. The statistical tables at the end of this report will show a large number of conversions. It is impossible, however, to measure or set forth statistically the strengthening of character, the raising of ideals, the forming of new life purposes and the deliberate choosing of life careers of service for others, that are all the time taking place quietly in their student bodies, and from which are coming out each year splendid young people, trained for leadership and dedicated to Christian service. The sending forth of these strong young Christians to bear their full share of the day's burdens among their own people, is our great and glad contribution to the more than ten millions of Negroes in our land whose faces are turned so expectantly toward the future.

As reported last year, upon the recommendation of a special committee appointed to study the Society's educational work for the Negroes, the Board voted that a decrease of three and one-third per cent. annually for three years should be made in the budget appropriations for these schools, making a gross reduction of ten per cent. for the period. Because of the great financial stringency in the South last year and the improb-

ability that any reduction in the budget could then be made up locally, it was decided by the Board to postpone putting into effect the proposed reduction. This year the increase in the cost of food stuffs, as a result of the European war, has made the financial problem a severe one. A reduction in the budget at this time would mean a serious crippling of the work. It seems highly desirable to bring about, if possible, such an organization of the Negro Baptists for educational purposes as will make them ready to take up a part of the burden, as the Society lays it down. It was voted, therefore, to postpone for one year more the putting into effect of the proposed reduction, in the hope that the desired organization of the colored Baptists for the support of education might within that time be accomplished.

Perhaps the most significant step taken this year by the Education Department is that which seeks to bring about an effective organization, for educational purposes, of all the colored Baptists in each of the States of Georgia, Alabama, Mississippi, Arkansas and North Carolina. The plan involves: (1) the uniting of all the colored Baptists of a State into one body for the support of education; (2) the making of a careful educational survey of the State; (3) the shaping up and adopting of a well-considered educational policy; (4) the preparing of an educational budget that shall make proper provision for each of the institutions officially recognized by the body as one of the units in its general plan; (5) the collecting and apportioning of the funds called for in the budget, and the providing of the machinery necessary for receiving and disbursing the money raised.

The plan has been adopted by the State Conventions of Georgia and Alabama, and steps are being taken by them to put it into effective operation. It has been endorsed by some of the strongest leaders in both Mississippi and Arkansas and will be presented for ratification at the next annual meeting of their State Conventions. North Carolina is now actively organizing for regular contributions toward the annual expenses of Shaw University.

The effective carrying out of this plan will mean: (1) the raising of several times as much money as is now given for education. (2) It will mean the closing of numbers of small and poorly maintained and unnecessary schools; and (3) the consolidation of effort and support upon the few that are needed in each State. It will also mean (4) a substantial support of our higher Home Mission schools, and will thus relieve us of a part of the burden The Home Mission Society is now carrying in the South.

## Improvements

Florida Baptist Academy rejoices in the completion of a twenty-five-thousand-dollar construction fund for the erection of a much-needed

school and administration building. It was aided in this effort by a liberal appropriation from the General Education Board. Great praise is due to the colored people themselves, who gave generously, and particularly to the able head of the school, Prof. N. W. Collier, without whose untiring energy and devotion the effort would have failed.

Morehouse College is conducting a promising campaign for the securing of a twenty-five-thousand-dollar fund for the erection of a new dormitory. The General Education Board has offered fifteen thousand dollars toward this project, upon certain conditions which it is believed President Hope will be able to meet.

Coleman Academy is completing a new dormitory at an approximate cost of six thousand dollars. This building was made possible through the faith of the principal and founder of the school. He began the work with very little money in hand. Whenever the money ran out and bills had to be paid, he said, "I just prayed for it, and the good Lord sent it to me—sometimes in one way and sometimes in another. I don't know how I got it—but I did—and we have the building and I only owe three hundred dollars on it!" Some one will give him those three hundred dollars. "According to your faith, be it done unto you."

A few of the schools that are owned by the Negro Baptists and aided by the Society with small appropriations for the payment of teachers' salaries, are struggling with harassing debts. They greatly need the help of an efficient organization of their brethren which shall be charged with the oversight of all of their educational interests.

The extra-school activities maintained by our larger institutions for the uplift of the Negroes, have continued unabated and with increased effectiveness. The Midwinter Institute and the Summer School conducted at Virginia Union University have become firmly established and are rendering a large service to the educational life of the State. This year, in co-operation with the Negro Welfare League, Virginia Union employs a man who gives a part of his time to the department of sociology in the university and the remainder in social settlement and uplift work among the Negro population of Richmond. Morehouse College, likewise, employs a man for part-time service as teacher in the department of civics and sociology, and the city of Atlanta engages him also as assistant probation officer for the colored section of the Juvenile Court. He uses his students as assistants in much practical social settlement work among the people for whom he labors. The splendid work of President Hope's wife in the "Neighborhood House" work is gradually healing many a sore spot in the life of the Negro quarters of the city, and brightening the lot of many of the poor. Mr. Jones, a graduate of our Benedict College and now a teacher at Howe Institute, in Memphis, Tenn., with the full and hearty co-operation of the Associated Charities, is doing a fruitful settlement work among the colored boys and girls

of the laboring classes. He has established a settlement organization in rented quarters and has already raised in cash more than half of the ten thousand dollars needed for the purchase of a home for this organization. He has organized supervision for the play of colored children in three public playgrounds; has opened social centers in two public schools with weekly meetings; has organized a "Child-Welfare Vigilance Committee" which is "creating interest in other people's children"; and has established a number of working boys' and girls' clubs. Writing of these clubs, he says: "Several years ago, when we came to Memphis, the social activities of the majority of the several thousand working boys and girls centered around the saloon dance-halls, the brothel or gambling dives. Outside of the church and one or two picture shows, there was no decent place of recreation. We began to organize social clubs, meeting wherever we could. We also organized groups of boys who jointly began the purchase of lots. More than twenty-eight such groups have been formed and they are now paying for fifty-three thousand four hundred and eighty dollars worth of property in small parcels. More than one hundred and eighty small savings accounts have been started and a higher moral tone is discernible."

These instances are related to illustrate the nature of the work being done. If our space permitted, much might be said also of the larger service to the communities that is being rendered by Shaw University, at Raleigh, N. C., by Benedict College, at Columbia, S. C., and by Spelman Seminary at Atlanta, Ga. The work of these schools and of many others is much larger than the mere giving of class room instruction and is worthy of a more extended report than can be given here.

## Our Indian Schools

Bacone College, located at Bacone, Okla., near Muskogee, Oklahoma, has just had perhaps the best year in its history. Its student body of more than two hundred has been in earnest, and hard working. The strong religious atmosphere of the school is felt by all. A number of students have accepted Christ and some of the strongest in the school are preparing themselves for missionary work among their own people. The pleas of such students for the opportunity to take some advanced work at Bacone and thus make a larger preparation for their life work, led the Board, upon President Randall's recommendation, to authorize the giving of such freshmen college work this next year as these candidates might need. Under his skillful management the college farm is cultivated at a profit to the college and is an excellent object lesson to the students, some of whom will themselves have farms to cultivate when they return home.

The Murrow Indian Orphans' Home, which is located on the college campus, under the same management as the college, is rendering excel-

lently a greatly needed ministry to homeless Indian children. There is increasing need of contributions to maintain this work on a scale that will enable it to meet all calls for help from these homeless boys and girls.

Rev. G. Lee Phelps, the special field representative of the college and the Orphans' Home, has rendered a most helpful service during the year in co-operating with the president and in personally visiting the Indians in the interests of both the college and the Home. The following statement, penned by Dr. Morehouse last year, should be repeated here: "An endowment of $100,000" (for the college) "would be a wise investment."

At Red Stone, Oklahoma, under the supervision of Rev. Harry H. Treat, our missionary to the Indians, we maintain a small day school for Indian children that is doing good work and proving a strong factor in the general advance of the mission work at that place.

The schools among the Crow Indians, in Montana, have done excellent work under the supervision of Rev. W. A. Petzoldt, and the instruction given by the devoted teachers of The Woman's Home Mission Society.

## Our Schools for Spanish-speaking Fields

*Mexico*—While conditions in Mexico have been improving during recent months, they have not been sufficiently normal to make it appear wise to resume the work of our missionary training school at Monterey, nor has it yet seemed best to go forward with the plans for the proposed new Theological School and Boys' High School at Aguascalientes. It is hoped, however, that this work may soon be undertaken. Provision therefor has been made in the budget for next year.

*Cuba*—The Colegios Internacionales has had one of the best, if not the best, year of its existence. The dormitories have been crowded to their utmost possible capacity, and President Routledge has been compelled to turn away more than a score of applicants for lack of a place to house them. From the start this institution has had unusual success. Its student body of nearly two hundred is as fine a group of young men and young women as ever assembled in any school anywhere. Our Cristo College has a preparatory department. The college itself is of the grade of the Cuban Provincial Institutes. We have there also a normal department, where teachers for our primary schools receive their training, and a theological department, where our native preachers have instruction. The boys' and girls' buildings at Cristo are substantial and handsome. They both are already outgrown and should be enlarged at once. Larger playgrounds ought also to be secured without delay. More than half the pupils come from non-protestant homes. When we realize that non-protestant parents are willing to pay as much as twenty-five dollars a month to send their boys and girls to our Cristo College, we should surely see to it that the necessary room is provided for them.

Twenty-five thousand dollars given at this time for enlarging the equipment of this splendid school will be a wise investment of far-reaching significance in the future of the Kingdom in Cuba. The Christian atmosphere of the school is fine. Each year sees numbers of its students—future leaders in church and State—brought to acknowledge our Master as their personal Lord and Saviour. Affiliated with Cristo College and under the supervision of a special committee, are several primary schools. They are sustained mainly by The Woman's American Baptist Home Mission Society, aided by tuition fees, and by some help in the supplying of equipment, etc., from our Society. Thus several hundred children are brought each year under the moulding influence of our Christian teachers and are being prepared for an intelligent Christian church membership in the coming days.

*Porto Rico*—The excellent work of the Grace Conaway Institute at Rio Piedras has continued throughout the year. The great advantages derived from its proximity to the Insular University located at Rio Piedras have so impressed other denominations that they are seriously discussing the advisability of bringing their principal educational work in Porto Rico to Rio Piedras and entering into some plan of co-operation with us, by which we shall mutually strengthen each other and avoid all unnecessary duplication of work. We shall be glad to co-operate with them in every way possible.

*Central America*—Reports from our missions in El Salvador show a rapidly growing and most promising work; an urgent call for more workers, and an instant need for a school in which we can begin without delay the training of the young people of the land for Christian leadership. The pressure upon us for trained native leaders for this field will be tremendous before we can begin supplying them, even though we commence their training now. Every consideration of missionary strategy requires that we suffer nothing to delay our undertaking to meet this need. The people are calling us; the government welcomes us, and we are the only denomination occupying this field already white unto the harvest. Let us undertake the task in all its bigness, considering well the future and its requirements. Is there not some one of the Master's stewards who will provide now the sum of sixty thousand dollars—$50,000 for buildings and $10,000 for equipment—and who will underwrite this enterprise for the next five years?

## Our Immigrant Missionary Training Schools

In the prosecution of its Foreign Speaking work, the Society has been confronted with the impossibility of securing an adequate number of trained Christian leaders from among the immigrant peoples being served. It has thus been brought face to face with the necessity of preparing such leaders. To meet this need it has during the past

year taken the initiative in establishing two schools for the training of Christian workers; one at Chicago, for the Bohemians, Slovaks and Poles, and one at Cleveland for the Hungarians. The latter continues the work begun five years ago at Scranton, Pa. In this work the Society is co-operating with the local Baptist organizations, including the City Mission Societies, adjacent State Conventions, and Educational Boards, all of which are represented in the Board of Trustees for each school. Temporary quarters for these schools have been secured; teachers have been employed; courses of study laid out, and class work begun. At Chicago we have fourteen students enrolled, and at Cleveland nine. This first year's work gives us every reason to be hopeful for the future. The students are earnest and consecrated young men and have made good progress in their studies. A definite part of their course is practical work among their own people each week under the guidance of their instructors. Thus clinical service goes hand in hand with academic work.

One other similar school must soon be established for Russian workers. Baptists are strong in Russia. Numbers of them are coming to the United States to live. We already have well-established missions among this people in a number of centers, widely distributed over the United States. There is more Baptist work among the Russians here than of all other denominations combined. The responsibility for caring for them seems definitely laid upon us, and here again we are confronted with a lack of adequate leadership. This we must arrange to supply. If some one would underwrite this needed school to the extent of $5,000 per year for the next five years, it would enable us to open it without delay. Already there are several prospective students awaiting the opportunity to prepare for definite Christian work among their people.

These three schools are probably the only ones that the Baptists will be called upon to maintain in addition to the older schools for other groups of foreign-speaking peoples already established. Other nationalities are being cared for by other denominations. Eventually it may, and probably will, seem wise to bring these three schools together and possibly with them also our Italian work, into one polyglot institution, where combined numbers and one central plant will make for strength, for economy and for larger opportunities.

## Germans

G. A. SCHULTE, D.D.

SINCE the outbreak of the terrible war in Europe immigration from Germany proper and from other German-speaking countries has almost entirely ceased. This naturally affects somewhat the mission work among the Germans in this country, as no new material is brought to our shores

to gain new converts from. Nevertheless our opportunities are still the same for laboring among those who have been in this country for some time and who must be reached through the German language for the Kingdom of Christ and for our Baptist cause.

While the Baptist mission work in the fatherland has been so greatly affected by the war, we in this country were able to continue undisturbed the work intrusted to our hands. We feel profoundly grateful for the peace we enjoyed. Our Heavenly Father has graciously dispersed the dark clouds that repeatedly arose during the past year on our political horizon and which threatened to draw our nation into the open and surely bloody conflict of the warring nations. The mission of the German Baptists in this country is one of peace; they stand for loyalty to Christ and to their adopted country. Their sympathy may be intense for the suffering fatherland, but I may be permitted to remark that this sympathy does not disqualify them from being loyal citizens of America.

In regard to the year's work, we are glad to report progress along the whole line. It is true, we cannot boast of a large net increase in membership during the past year, yet we have gained three new churches. Notwithstanding the dismissal of 263 members to English-speaking churches and other losses, we had a net gain of 397 members, thus making a total membership of 31,423. Sixteen new Sunday-schools were added to our list. We now have 391, with a membership of 30,099 scholars and teachers.

The churches raised during the past year for local objects $341,003.15. For missionary and benevolent objects, $108,060.03. This makes a total of $449,063.18, or $14.29 per member; for local objects, $10.45 per member, and $3.44 for missionary and benevolent objects. This does not include the amount raised by the Young People's Societies, which was $7,165.77; Women's Societies, $17,879.38; Sunday-schools, $30,114.27, or a total of $45,159.42. This added to the contributions of the churches would raise the amount to over $15 per member.

During the past year the German churches assisted 117 missionaries on the home field. Of this number, 46 have been under appointment by the Home Mission Society; the remaining 71 have been entirely supported by the German Society. That is the reason that we have to make such strenuous efforts to raise such a large amount of money, in order to be able to carry on the work among our German people. Our missionaries are scattered through 23 States of the Union, from the Atlantic to the Pacific, also in the northwestern part of Canada. Our churches are organized into 9 Conferences, each Conference is organized as a branch of the General Society and thus the General Superintendent is able to keep in close touch with the entire field.

Among the missionaries under appointment, we have one General Evangelist, Rev. H. Schwendener, who has been in the service for many years

and whose labors are remarkably successful. Gratifying reports of conversions through the efforts of our evangelists during the past few months have reached us, for which we are very thankful. The number of baptisms during the past year was 1,245.

The appointment of Rev. J. H. Moehlmann, pastor-at-large, has been found to be a great success. We have been able to make very good use of his services in pastorless churches where difficulties existed, in straightening out matters and in assisting in the calling of a new pastor. Brother Moehlmann is very well qualified for this work.

Our Field Secretary, Rev. William Kuhn, has done a very good work, especially among the Sunday-schools and Young People's Societies, for which work he is very well adapted.

# REPORTS OF GENERAL MISSIONARIES

## Arizona

REV. T. F. MCCOURTNEY, PHOENIX

LABOR troubles, floods and financial stringency in agricultural sections have made it hard for Arizona this year, but through it all we have been led with courage and hope; our enterprises in most sections have made reasonable progress, especially the new work.

Aided by the Home Mission Society, we have regularly employed twenty-one missionaries; these report 1,110 weeks of labor, 2,203 sermons, 6,436 religious visits, 121 baptisms; 35 churches and 21 out-stations have been cared for; 3 churches organized, 2 chapels built and 1 remodeled and enlarged; we have 1 district missionary

We have held 36 evangelistic meetings. The men who have labored under our direction have been very helpful. The larger number of the meetings have been conducted by one pastor helping another, in some instances the pastor doing his own work. We have been stressing pastoral evangelism, and it is a great and good thing, but we also need a consecrated, safe, sound and enthusiastic man to lead us forward.

Our stronger churches have a splendid body of pastors, but our smaller ones are mostly pastorless or about to become so. It is difficult to find well-equipped men willing to serve for small salaries.

Our Mexican population has been rapidly increasing; we have one mission for them; we plan for a second, but the needs demand three or four.

To our three new churches on the Santa Fe railroad we should add three more this year and thus complete a row of preaching stations across the northern part of the State, which will soon be opened to settlement. We also need three more automobiles.

## California, North

REV. C. W. BRINSTAD, BERKELEY

NOTWITHSTANDING the Panama-Pacific Exposition held in San Francisco during the past year, and which largely consumed the time, energies and finances of Northern California Baptists, our work has been prosecuted with vigor. Gain over the previous year is noted in value of church properties, baptisms and membership.

The Convention has co-operated in the support of 46 missionary pastors, 15 general workers and 9 special workers, 70 in all. Mission work has

been prosecuted among the Negroes, Chinese, Indians, Mexicans, Finns, as well as among American-speaking people; also among the students of State and Leland Stanford Universities. Fifty churches have been assisted in the support of their pastors; 52 others aided in special meetings or otherwise by evangelists or pastors-at-large; 29 out-stations maintained; 5 churches organized and 8 meeting-houses dedicated at a total valuation of $101,000.

The Five Year Programme has received special consideration by Northern California churches and a fair share for each church for the entire period determined. Special emphasis has been given to Evangelism under a strong committee appointed by the board; 54 churches have held special evangelistic meetings; others have held meetings but have not definitely reported to the Convention office. There have been 16 Evangelists employed, including those under the direction of the board, and 8 pastors have given two or more weeks each to this labor.

Among the problems pressing for solution are the following: 1. How to evangelize the thousands of foreigners in our midst wholly destitute of the Gospel. 2. How to enter the large number of towns and communities that are springing up in our irrigated district. 3. How to secure possession of properties in new communities before the advance in prices. Northern California Baptists are heroically attempting to solve these problems, but the funds at our disposal are wholly inadequate.

## California, South

REV. J. F. WATSON, D.D., LOS ANGELES

IN Southern California we have had to contend against restlessness and uncertainty among all the people, the embarrassment of capital and labor, and in our churches the bane of changing pastors, 37 of our 96 churches having this unsettling experience; yet we have made real progress.

The kind of work we are doing and the results are suggested by the following: 73 missionaries served the Convention and co-operating societies part or full time, 55 of them being supported jointly by the Convention and the Home Mission Society; 7 church edifices and chapels were erected and 4 others enlarged; 2 new churches organized and 2 missions started; many evangelistic meetings were held in various places, Brown and Curry, Rice and Price, Leroy Clark, the Fife Brothers and J. Forbes Taylor conducting union and co-operative meetings; in addition to these, eight pastors and Convention workers held revival services; members received in all the churches number 1,517 by baptism and 2,210 in other ways.

Among the foreign-speaking peoples, work is encouraging; 2 additional Mexican pastors and 1 Italian pastor have been employed and a building for the Cosmopolitan and Italian missions equipped.

The two events of greatest influence were the Northern Baptist Convention meeting in Los Angeles, in May, 1915, and the meeting of the Laymen's Missionary Convention in the same city in February, 1916.

Looking to the future, it is evident that Southern California Baptists have taken the Five Year Program seriously, and are organizing to make it a success; especial emphasis is being placed on Evangelism, the Every-Member Canvass and enlistment of more church members for practical Christian service and regular contributions. Four communities should receive consideration, looking to the organization of churches; 3 church buildings should be erected the coming year.

## Colorado

REV. F. B. PALMER, D.D., DENVER

THE year 1915 brought the largest accession of new members of any year in the history of the Convention; and of these, more than 1,800 were received by baptism. Evangelism has been the dominant note. Rev. William Sunday and other evangelists, of fine worth, have labored within our borders. We have also been assisted by Evangelist E. M. Steadman, and our Pastor-at-Large, Rev. James H. Davis, has held several fruitful meetings. Extra services were held in nearly every mission field, and with excellent results. The pastoral exchange plan has been very satisfactory.

On April 1, Labor Evangelist D. L. Schultz, of the Home Mission Society, began a three months' campaign in our industrial centers. At the time of writing this report we are expecting Dr. W. B. Hinson to begin a series of evangelistic conferences, especially emphasizing the first item of the Five Year Program. Nothing has appealed to our people of late years as much as this forward denominational movement.

Colorado has voted out the saloons, and this places upon our ministers, especially in the cities and small towns, but also in the rural communities, heavy responsibilities. Our population is constantly increasing, traceable largely to the growing numbers of foreign-speaking peoples. About a dozen new fields have been entered, and earlier stations have been revived. In the Southern coal fields, where industrial strife was present a year ago, among a population of 15,000 we have three missionary workers laboring in seven preaching stations. Were the means available in this district alone, we could largely increase our number of Christian workmen.

We have organized 6 new churches and erected 7 meeting-houses. Each of our 39 missionary pastors has at least one out-station, and several have 4. Our missionaries have preached more than 5,000 sermons, have attended 2,306 prayer meetings and made 15,306 calls. Nearly 30 per cent. of our entire membership live in our mission fields. We are laboring among Negroes, Swedes, Mexicans, Russians, Germans and Italians, nearly

one-half of our population being foreign born. Our churches are making good progress in meeting their apportionments through systematic giving.

## Idaho

REV. W. H. BOWLER, BOISE

THE outstanding feature of our work has been evangelistic activity throughout the Convention field. At our last annual meeting the creation of the Evangelistic Department of The Home Mission Society was most heartily endorsed. The Society's General Evangelist, Dr. W. B. Hinson, was present and emphasized evangelism with such force and power that the Convention was inspired to organize for a State-wide evangelistic campaign and to appoint a strong committee to make effective the plans for such a campaign. In response to an appeal from this committee practically every church expressed a willingness and desire to have at least one evangelistic meeting during the year, and every pastor volunteered to conduct two or more revival meetings outside of his own field. Our State evangelist and all of our field workers have been important factors in the campaign; we have had one independent Baptist evangelistic team at work in the State. During the year 36 evangelistic meetings have been held; 17 pastors have conducted revival meetings; the number of professed conversions reported has exceeded any previous like period. At this writing the State-wide evangelistic campaign seems to be gathering momentum and it looks as though the coming months will witness more marvelous results.

During the year we have employed 9 field workers. Each quarter the entire group are brought together for a conference, in which the field is studied and plans and methods discussed. These field workers are especially useful as a means of developing the churches and are a most important factor in developing our Convention field. The Society assists in the support of 6 of these workers.

The year has been an active one in church edifice work. We have erected 4 new meeting-houses in the past four months and are greatly indebted to The Home Mission Society for the assistance given. Plans are maturing for the beginning of five or six more church buildings soon. We are realizing more and more that the Church Edifice Department of the Society is a most important one and deserving of a larger financial support.

The missionaries employed in co-operation with The Home Mission Society have reported 1,084 weeks of labor, which is equivalent to twenty and one-half workers for the entire year. Idaho Baptists are indebted to The Home Mission Society for continued and very generous financial aid in the support of missionary pastors and field workers.

Irrigation projects and scientific dry farming methods are attracting to every section of the State a multitude of new settlers. Constant appeals

are made for missionary assistance, and for the opening of work in new and unoccupied places. For the coming year Idaho should have a substantial increase from both the Missionary fund and the Church Edifice fund of the Society, to measure up to its abounding opportunities.

## Kansas

REV. J. T. CRAWFORD, PARSONS

DENOMINATIONAL advance in Kansas during the past year was encouraging, but in many ways not out of the usual. Additions are as follows: By baptism, 3,478; by letter, 1,821; otherwise, 701; a total of 6,000. With the exception of 1887, this is the largest total additions reported in any one year of our history; the net gain, however, is less than in the previous year; 5 new churches were organized and 5 new meeting-houses dedicated; reported increase of property values is $62,000; increase in total expenditures, $28,881; gain in benevolences, $5,446.

Missionary.—In the various plans of co-operation during its fiscal year the State Convention had 73 missionaries under appointment for part or all of the time. Of this number, 53 were pastors, 4 general workers, 3 colporters, 2 chapel-car workers, 3 associational missionaries, 1 city mission superintendent, 1 student pastor, 1 worker with Mexicans and some student helpers. Altogether 2,307 weeks of service were rendered, 5,924 sermons and addresses preached or delivered and 21,722 religious visits made. Missionary workers baptized 572 converts and in other ways led 379 persons into church membership. In some respects visible results of our labors were not as large as in the preceding year, but on the whole were very gratifying.

Missionary pastors served 60 churches and 27 out-stations. The average length of service was 30 weeks, indicating more frequent changes than usual. The resident membership of churches aided was 3,033. During the time they were served by missionary pastors they gave $2,136 for benevolences and expended $34,023 for all purposes. This was an average of $11.10 per member, considerably above the average expended by our membership in the State.

The Home Mission Society shared in the support of one-fourth of the more permanent of these workers, contributing a total of $1,500 for missionary service. It joined with the Convention in making four gifts to church buildings and furnished loans to that many other fields. Its assistance was timely on all the fields, and led to definite achievements in several places. While the year did not bring many churches to self-support, it witnessed encouraging progress and added much to the permanency of our work.

The Five Year Program and Evangelism.—At its annual meeting in

October, our State Convention voted hearty endorsement of the Five Year Program and took definite steps to help realize it. A committee was appointed to present goals for Kansas, and by its recommendation the State has agreed in a general way to assume 5 per cent. of the entire program. Effective team-work has been done for enlistment, and excellent plans are inaugurated to carry the challenge to the last church and the last man.

First emphasis has been upon Evangelism. The Home Mission Society, under its new plan of evangelism, has joined with the Convention, and Rev. Fred Berry, State Secretary of Nebraska, has been invited to assume general leadership of such work. He began his labors February 15. Under his supervision two series of simultaneous evangelistic meetings have been conducted, with splendid results; 20 churches co-operated in the campaigns. Each series of meetings was held with churches of an association, and constituted one feature of an Associational Forward Movement. The movement contemplates the location of pastors with pastorless churches, an Every Member Canvass, and the enlistment of the churches in Five Year Programs of their own. The experience has awakened wide interest and opens new vistas of the possibilities of co-operative evangelistic and constructive work. All our people greatly appreciate the help rendered by our Home Mission Society in this promising type of evangelism.

## Minnesota

REV. E. R. POPE, MINNEAPOLIS

IT IS somewhat difficult to prepare an accurate and adequate annual report of mission work in Minnesota, as much of it is done with and for self-supporting churches; also, many workers are not under appointment by the Home Mission Society. We include all, however, in our figures, and must, if a complete report is made. The amount of the year's expenditures for Minnesota State missions was $27,283, far in excess of the ratio of 6 to 1 under the terms of co-operation with the Home Mission Society; the State received $2,800 from the Society and contributed to it $6,119. From that viewpoint, our State Convention is self-supporting and has been for several years. Convention expenditures for work among foreign-speaking churches alone was three times the contribution of the Home Mission Society. It should be understood that 26.6 per cent. of our membership is in foreign-speaking churches. Keeping these facts in mind, we report:

During the year closing March 31, 1916, 76 men under appointment, 50 of them missionary pastors, 11 students and 15 general workers; pastors and students served 64 churches and 49 out-stations; general workers

gave special service of some kind to at least 112 other churches; membership of mission churches is 3,460, or 13.8 per cent. of the entire membership of the State; 78 Sunday-schools connected with these churches enroll 4,684 members; Sunday congregations averaged 2,253, and Sunday-school attendance 2,171.

Some results are evidenced by the occupation of seven new fields. No new churches have been organized, but probably three or four will be soon. There have been received 500 members, 371 of them by baptism. This is a smaller number than last year, and is partly accounted for by the unusually severe winter, rendering country work especially hard. Mission churches raised $32,630.56 for all purposes, $4,050.56 of which was for beneficence. Two churches became self-supporting and three new ones were assisted; three church buildings have been dedicated, three are under construction and several are planning to build this summer. In at least eight old places work has been renewed and greatly revived through the efforts of missionary pastors or general workers. The Convention uses some of the general workers for weeks at a time in one place, if thereby a weak cause can be strengthened. In three or four places by special financial aid churches have been able to reduce large standing debts and provide for their speedy liquidation. This will hasten progress toward self-support.

Several church buildings long unused have been sold, and after the discharge of obligations to the Home Mission Society and others, the net proceeds were applied to church edifice work. It is the policy of the Convention to dispose of such properties whenever it can be done to advantage.

The total number of churches reported this year is less than for several previous years, but net increase in membership is about 800.

Considerable emphasis has been put on student work, and results are gratifying; six new fields were supplied by them and one student assisted in tent meetings among the Norwegians. Mention was made last year of the Bohemian work; this has been continued through the year; good seed has been faithfully sown. The Roumanians, because of labor conditions, left International Falls, therefore work was discontinued. Work was opened last fall in Minneapolis among the Slavs, and regular services are being held at two points in the city. These people are coming in increasing numbers, and more attention must be given them.

An evangelistic questionnaire was sent out in February; replies were received from 151 churches with 22,600 members, or 85 per cent. of our entire membership. Replies show that 68 have held special evangelistic services since last fall and that 78 intend soon to hold such meetings. These facts indicate that the spirit of evangelism is widespread, and interest real and vigorous.

Fifty churches report the formal adoption of the Five Year Program;

this number will soon be decidedly increased. There is deep interest in this denominational advance movement, and a desire for Minnesota Baptists to share in it.

The Free Baptist churches are now fully affiliated; their yearly meeting has adjourned *sine die,* and local churches will unite this spring with nearby associations. This arrangement is of great advantage to both Baptist and Free Baptist brethren and to the Kingdom at large.

Our brethren of the Northern Baptist Convention are coming to Minneapolis this year. We welcome you most cordially! You will see rich fruitage of home mission sowing during the sixty-seven years since the organization of the First Baptist Church in St. Paul. The investment has paid many times over, and Minnesota gladly acknowledges its indebtedness to other sections of the country in past years in men and money. We think Minnesota has in turn contributed something to the larger denominational life, but there is much land here yet to be possessed for Christ; and if in coming years we maintain our place, and contribute our part to its religious life, our brethren of the Northern Baptist Convention, by Home Mission Society and other agencies, must have a far larger financial share in our North Star State mission work.

## Montana

REV. G. CLIFFORD CRESS, LEWISTOWN

THE year ending March 31, 1916, finds our State Convention employing 1 superintendent of missions, 1 pastor-at-large, a state evangelist (in co-operation with Colorado and Wyoming) and 13 missionary pastors regularly supplying 20 churches. Only two churches have changed pastors in the year. The average length of residence for pastors now on the field is three years seven months. There have been 6 general missionaries in 36 years. Of 44 organized churches, 11 are self-supporting; and of the 3,625 members, 1,279 are in mission churches. Members of self-supporting churches last year gave to all benevolences $1.25 per capita and members of mission churches $1.15 per capita.

We have erected three church edifices, remodeled one and have one under construction; we have also acquired one fine property by purchase. Five points now urgently need houses of worship, and plans are under way for the immediate erection of two. The oldest meeting-house in the State, at Helena, and sheltering the First Baptist Church of Montana, was burned in January. Thirty-five years ago it was largely aided by the Home Mission Society. It will be rebuilt this year.

Our Baptist Young People held their first midsummer State Convention last June. There was a splendid attendance. Our people are entering heartily into the summer school for country ministers held annually under the auspices of the Montana State College.

The greatest moral question before us at this time is State prohibition. The records of the first Baptist Association, convened in 1883, show a unanimously passed prohibition resolution; and we are still all arrayed against the legalized liquor traffic.

Our monthly Bulletin for the past year has enabled our scattered forces to keep in closer touch—the average distance between our churches is 86 miles.

We are entering heartily into the Evangelistic program of the Home Mission Society. We have held 23 meetings in individual churches and 5 union meetings. The greatest gains by baptism were in the mission churches, where the larger number of meetings were held. In these there were baptized 176, and 86 in self-supporting churches, which have double the membership. The average number of additions in our missions, from all sources, was 21.

The year closes without debt, and with 10 new fields urgently requiring settled pastors. Eastern Montana is rapidly filling up with homesteaders, with new lines of railroad tapping new areas; the most of our work in the next decade will be east of the center of the State.

## Nebraska

REV. RAY E. YORK, LINCOLN

BAPTIST work in Nebraska has made commendable progress. Our churches have shared in a wave of evangelism which has been general throughout large portions of our State. In several instances the churches have received large adlitions to their membership. Union evangelists, conspicuously Rev. William A. Sunday, have contributed largely to these results. But more is due to the zeal of our pastors, the devotion of our State evangelist, Rev. Earle D. Sims, and the inspiration of our former State Secretary, Rev. Fred Berry.

A larger number than for eight years, 1,160, have been baptized. The present membership is 16,497, showing a net gain of 539.

We have raised $6,816.90 for State missions and $36,006.61 for all missions, through the efficient work of Rev. Wilson Mills, D.D., the secretary of unified beneficence.

Our churches are generally well supplied with good pastors. State Evangelist Sims has done fine service in neglected and discouraged fields.

Rev. Fred Berry, after more than five years as superintendent of State missions, resigned his work in February to accept the superintendency of State evangelism in Kansas. He has wrought faithfully and well. Rev. Ray E. York, former field secretary in Kansas, was called to the vacant position in Nebraska. An interim of but one month occurred. His reception has been most cordial. The work opens with large promise.

We need to develop the personal and financial resources of our churches. Our members in large numbers should be trained in soul winning and in the methods of efficient work. The mission churches should rapidly be brought to self-support. New mission fields should be opened in places not now occupied. Rural Nebraska should be more thoroughly cultivated, by pastors and churches in towns, establishing out-stations in contiguous districts, and by country pastors and churches developing their fields as community centers.

Nebraska Baptists will do their part in two great movements. We shall bear our share of the denominational five year objective, and we shall co-operate to make the State "dry" this year.

## Nevada-Sierra

REV. G. N. GARDNER, RENO

CAN any good thing come out of Nevada? What a bad reputation as a State and a few feeble churches to evangelize an empire nearly two-thirds the size of Germany, Nevada makes a small showing when compared with older sister States with large constituencies gained under more favorable conditions. Yet we have occupied three new fields, opening as many entire counties to Baptist work, and we have three building enterprises launched for 1916. The Convention, in co-operation with the Home Mission Society, has employed 8 missionary pastors and general workers.

Evangelism has been and in 1916 will be our keynote. Thirteen meetings have been conducted under the direction of 6 missionary pastors, 3 evangelists, a colporter and the superintendent, resulting in 40 accessions to missionary churches and a generally marked interest, which we trust will bear much fruit later. In a small way we have been testing what has proved to be an effective co-operative plan for the evangelization of the smaller centers and rural communities. One or two pastors, two singers and the superintendent forming a team for such work. We are confident from results already realized that if we can cover the entire field two or three times a year for the next five years we shall be able to find and enlist most of our scattered Baptists, win many unsaved, and gain new points for Baptist churches.

## North Dakota

REV. C. E. TINGLEY, GRAND FORKS

THE winter of 1915-16 will long be remembered in North Dakota for its unusual severity and large amount of snow. This has seriously interfered with church and mission enterprises, as a large part of our

population and our churches is composed of farmers; however, in spite of difficulties, a good work has been accomplished.

We have had 28 missionary pastors serving 36 churches, not counting out-stations; also 6 men have given all or part time to general and evangelistic labor.

Our work has shown material growth in several ways. We have organized 4 new churches; one of these a Norwegian, another is the only English-speaking Baptist church in the State west of the Missouri River. One church, Crystal, closed for 8 years, has been re-opened; 2 churches that have never had a resident pastor before have been supplied; 5 churches have become self-supporting, in some instances by dividing services with another field.

It has been a good year financially; we have increased apportionments 50 per cent. for State missions, and have actually succeeded in raising 50 per cent. more than in any previous year. Two much-needed church buildings have been erected in important fields, Cavalier and Jamestown; their cost has been fully provided.

The last half of the year has been marked by evangelism. Last year it was necessary to dispense with the State evangelist; results were evidenced by report of baptisms. This year, in co-operation with the Home Mission Society, we have had an evanglist about 4 months; and have recently appointed a pastor-at-large whose work is largely evangelistic. With their services, in addition to those of our pastors, about one-half the churches have held special meetings and an increased number of baptisms has resulted; in one case a single church reporting more baptisms than the entire Association did the year previous.

Our population steadily increases; the large harvests of last year will tend to make this increase more rapid. The farmers are not as rich as some think; most of them have been heavily in debt, but the last crop has been a help. Many Baptists are coming into the State, but are so scattered that it is difficult to form them into churches. Yet frequently a goodly number could be found who could be gathered together, but even if we should organize them we lack funds to care for them, and we would be unable to provide services. A new tract will be settled this spring on the Berthold Reservation and new railroads are building. In towns along these railroads our sister denominations are placing church buildings and sending in pastors before they have any members, and are spending for church buildings alone from $10,000 to $25,000, while we are putting in $650 for the year. Nearly one-fourth of our churches in the State have no buildings of any kind.

Baptist work here is difficult, but important. The State is over 70 per cent. foreign population, and more than 62 per cent. of our members are in foreign-speaking churches. We face the problem of holding these people to the church, when they and their children give up the

mother tongue. This problem of transition has not been very successfully handled in other States, as far as I can learn. It is a big question. Can we solve it?

The Five Year Program has been generally presented to our people and the response seems to be quite in favor of our doing our share in the great work of the denomination.

## Oregon

REV. O. C. WRIGHT, PORTLAND

THE past year witnessed two record achievements: the greatest number of baptisms (1,268) and the largest cash balance ($1,400). The Convention co-operated in the employment of 42 missionaries, 34 of whom were with The Home Mission Society. These 34 missionaries ministered to 42 churches and 48 outstations, preached 4,969 sermons, rendered 789 weeks of service, and baptized 318 into mission churches; $14,052.25 was expended on missionary salaries; the total amount of money handled was $23,194.73, which includes payment on former indebtedness, church edifice work, etc.

Five new church edifices have been erected, 3 others have been remodelled at considerable expense, 3 are being built and two more meeting houses are being planned for immediate erection. Three churches have been organized and 15 mission stations established, most of which are grouped as out-stations of established churches. The Italian mission in Portland now maintains 3 stations.

More than 100 evangelistic meetings have been held, generally by pastors, though some of the strongest evangelists on the Coast have held a number of unusually successful campaigns, all contributing to the largest number of additions by baptism in the history of the Convention. Several evangelistic laymen's teams are organized and evangelistic fervor is rapidly growing. The immediate employment of a State evangelist is planned, who will not only hold meetings, but promote evangelism. In addition to the general missionary and the Convention pastor, 3 district missionaries and several missionary pastors, with numerous outstations, have given special attention to evangelistic work.

Baptist assemblies of 3 days' duration have been held, with pronounced success in deepening the spiritual life and intelligent zeal of the churches in these associational groups. This type of work is not only well adapted to the teaching of general efficiency in the local task and the larger missionary enterprises, but offers a rare opportunity for promoting the evangelistic program. All of the above lines of endeavor will be pushed for the coming year. The general policy of increasing the district missionary force, the grouping of weaker churches about a stronger cen-

tral church, and the employment of pastors in especially favored rural centers, are plans that will receive earnest attention.

Outstandingly important will be the erection of a church building at Corvallis, the seat of the State agricultural college, which enrolls Oregon's largest student body.

We shall continue to discourage the organization of churches except in places that offer real promise, avoiding over-churching of communities. Strong men for strategic mission churches and missionary enterprises will be our constant aim. As a general propaganda, the Five Year Program will be featured; a considerable number of the churches have already definitely affiliated with the Northern Baptist Convention in this program and the usual Convention institute day at the associations will promote it. The generous financial aid of the Home Mission Society is deeply appreciated by Oregon Baptists.

## South Dakota

REV. S. P. SHAW, PH.D., SIOUX FALLS

THE year has been one of steady, solid progress. One of the most remarkable features of the work has been the comparatively few pastoral changes. Some evidences of progress are: the organizing of 4 churches, erecting of 3 church edifices and purchasing of another; also the building of 2 new parsonages. There were 861 members added to our churches. Our missionaries served 79 churches and out-stations. We have 3 pastors-at-large, 1 missionary to the Swedes and 1 to the Danes and Norwegians. We have 1 evangelist for one-half time under the Home Mission Society's new plan of evangelism.

One of our perplexing problems is revealed by the statements that while we have 8,295 members in our churches, the State census shows 16,238 Baptists in the State. This means that we have almost as many Baptists in the State who are not members of churches as we have enrolled in them; these are widely scattered in cities and communities having no Baptist church. If we had sufficient money to make possible the establishment of churches in these places, we feel that many of them could be brought in and their energies utilized for the Kingdom of God and our denomination. To illustrate the situation: there are two fields to which we were obliged to refuse help because we lacked the money; one of these opportunities is in the open country, a newer section, a fairly good farming community of about thirty miles square where there is absolutely no religious service of any kind! Baptist people living in this territory insist that there are 5 points where good work could be established and grouped under the care of one pastor, if we could pay a small percentage of his salary. The other field is also in a new sec-

tion, but the center of this is a county-seat town with 4 out-stations. Two Baptist Sunday-schools have been organized, and 2 others that are undenominational. These 5 points could be grouped under the direction of one pastor. The only religious service in this section is an occasional meeting held by another denomination. This is in a section where we have been praying for the last few years for an opening; and now the opportunity has come to go in and possess it, and we cannot for lack of funds! And there are other almost similar opportunities within our borders!

One of the very helpful elements in our work is the splendid evangelistic spirit among our pastors, and the able corps of field workers. This has been greatly stimulated by the generous aid of the Home Mission Society, in addition to the regular appropriation, in furnishing a special evangelist for the two Dakotas under the Society's new plan; fresh energy has been infused into the work, and some associations have already reached their proportionate share for the first goal of the Five Year Program.

## Utah

REV. W. H. BOWLER, BOISE, IDAHO

MANY encouraging things have occurred on our Convention field. All but one of the churches have had regular services, probably the first time in years that such a condition has obtained. All the churches report increased membership, and all but two report baptisms.

In addition to sustaining fields already occupied, work was opened at Pleasant Green and a church of 20 members organized; their membership has practically doubled. Aided by a gift from the Church Edifice Fund of the Home Mission Society, this church has erected an adequate meeting-house. Aid from the same source has resulted in the opening of a new mission in Salt Lake City, and the erection of a small chapel. One of the most significant denominational events was also made possible by aid from the same church edifice funds—the completion of the Immanuel Temple, also in Salt Lake City, gives the Baptists probably the most attractive, practical and useful church edifice in the State; it was dedicated May 16.

At our last annual meeting the Society's General Evangelist, Dr. W. B. Hinson, gave stirring addresses on evangelism, resulting in an evangelistic fire which still burns. We have 15 churches in Utah and have had 15 evangelistic meetings during the year. All these services have been conducted by local workers, and 7 pastors have been enrolled in the evangelistic force. The creation of the Evangelistic Department of The Home Mission Society was very heartily endorsed by the State Con-

vention, resulting in the Utah State Wide Evangelistic Campaign. This campaign will continue during the coming year; we are hoping for large results.

Evangelistic fervor and enthusiasm is not eclipsing other goals of the Five Year Program. Utah Baptists are throwing their whole strength into achieving their part of all goals now before our denomination.

We are forced to continue to press upon the Society the need of a larger appropriation for this Mormon-ridden territory. Our appropriation for missionary work in this State should be doubled, in order that our denomination may carry its share of the task of Christianizing Utah.

## Washington East and Idaho North

REV. F. R. MARGETTS, SPOKANE

WE HAVE more than "marked time" during the past year. Statistics do not tell the whole story: however, I give the following figures: 1 church organized, 2 new mission fields occupied, 404 persons baptized, 2 new church edifices erected, 36 churches combined into 17 groups, and 14 out-stations cared for by missionaries. Special meetings have been held by two evangelists, aided by several pastors. We cannot report any new self-supporting churches, financial conditions having been unfavorable.

One factor which must not be overlooked is this—that we are in a time of readjustment in towns that have been over-churched. Time was when almost any denomination really desiring to establish a church could secure much local financial and moral encouragement, even from non-Christian people, without any one seriously weighing the probable church needs of the town. That day has passed. As to churches already existing, a movement toward elimination of the weaker has been agitated in both religious and non-religious circles. The present disposition toward a dying church is to let it die, rather than heroically and sacrificially respond to its frantic appeals for aid. Sometimes this attitude is justified, but the danger is that growing worldliness may operate to the death of churches which the town vitally needs. Other denominations, remembering the law of the survival of the fittest, are making strenuous efforts that theirs are *fit*. We have a few churches in the balance. Shall they live or die? There is real need for evangelists to labor with some of the weaker churches; those in greatest need of a revival have been financially too weak to secure the services of such a helper. But in spite of all difficulties and discouragements, there have been substantial gains for the Kingdom, and many souls led to Christ.

Next year we should occupy 12 new fields and build 6 new edifices.

# Western Washington

REV. J. H. BEAVEN, D.D., SEATTLE

IN Western Washington we are looking hopefully into the future. Expectation of relief from financial depression has not been met in the least detail. We face the new year with increased indebtedness. But these things have developed phenomenal sacrifice on the part of both pastors and churches. The measure of sacrifice is obtained more surely in adversity than in prosperity.

In December we held a simultaneous Every-Member Canvass, and all churches with a pastor, and several without, participated; many have held two during the year—one for money, and the other for fellowship. For some time past we have been pressing this and evangelism, and are now gathering the harvest from both.

We have 113 churches which are doing some kind of work either under a pastor's direction or not, and special evangelistic meetings have been held in 50 per cent. of our churches. Many others will have such meetings before the spring is over. I am satisfied that if we had had a pastor for every church, we could have reported, "Every church in Western Washington has held special meetings." As it is, the summary of the Convention year will show gratifying development. The program that we have to face is securing a sufficient force to shepherd organizations already existing.

During the past year the Convention has aided 46 churches—not counting the work that has been done by general workers. At the close of the Society's year these general workers number 4, in addition to the executive secretary: two of the men laboring as Convention pastors, one doing district missionary work, and the other evangelistic work almost exclusively. We have had a Swedish general missionary, who has now taken a pastorate, but whose position will be filled by another man. In a survey of the field, I discover that we shall have to employ at least 3 more district missionaries if we are to do our work. There is new work which we certainly must consider, and which if taken up will naturally call for workmen. We ought to have a man on Hood's Canal, and on each of the two new lines of railroad that during the past year have been opened to traffic—each is about 100 miles in length. Several new lines of ocean steamships, with Seattle as their terminal, have been organized and put into operation; proving that aggressive development is going on in the State, and at the same time suggesting the religious opportunities presenting themselves.

In 1915 Washington was sixth in rank of States in the number of immigrants received; 4 per cent. of the entire immigration to the United States that year came to Washington, as against 1.3 per cent. the previous year. The probability is that this immigration has settled almost ex-

clusively as in the past decade (1900-10) in Western Washington; these conditions give us our great opportunity; we are trying to meet it, but must have special financial assistance. Up to October, 1915, we had 28 Baptist churches among 7 nationalities. Since then we have commenced work among the Russians, and are constantly urged to take up work for Greeks and among the real Finns. The opportune time for our foreign work is now, when there are sufficient numbers of aliens in our midst to warrant specific outlay and effort, and when they have not yet become colonized—as they are now amenable to instruction and are anxious to come into contact with American and Christianizing influences.

## Wyoming

REV. J. F. BLODGETT, LANDER

EXCELLENT crops in the dry farming section, large increase in irrigated acreage, discovery of extensive oil and gas fields in the Big Horn Basin, further development of oil fields tributary to Casper, completion of the Burlington road from the Basin country to Denver, establishment of sugar beet factories at Sheridan and Lovell, great prosperity of cattle and sheep men—all these have resulted in the recent addition of thousands of people to our population. They are coming by hundreds, oil men, railroad men, beet men for field and factory, miners, stockmen, dry farmers and farmers for irrigated sections. Towns like Basin, where there have been many vacant houses, are full to overflowing. At Greybull two years ago our work was ready to die; now it flourishes. Oil has been discovered on town lots. Lovell we abandoned a few years ago. Now there is being built the first sugar beet factory in the Big Horn Basin; it will cost $600,000 and employ 600 men in the beet season; houses and business blocks are being erected; speculators from afar, sensing their opportunity in real estate, are on the ground taking their profits; some who went away for better days have returned; we, also, are back, proclaiming the gospel of the Kingdom in our church edifice—the only non-Mormon church in the town. The desire of these non-Mormon people for a pastor to live among them is really pathetic. At present we can serve them only half-time; we have promised full time by fall if they will raise $600 a year; this they say they will do. A population of 3,000 is predicted in a year; that will be five times the population of last fall.

A few miles from this town a gas well with a flow of 100,000,000 cubic feet a day has been discovered. This giant is capped, but sometimes blows its cap off with a roar that can be heard fifteen miles away.

We have also resumed work at Kane.

There is every indication that this State, especially the Big Horn Basin, where we have invested so much in men and money, is at the very doors

of a lasting agricultural and industrial development beyond the dreams of the most sanguine.

We have numerous appeals for groups of Baptists who have come from the East, settling in the dry-farm sections. For instance, a mother writing from her own distant home tells me of sons and daughters who have come to this new country; there is no church in that community; the "claim houses" are too small for services; she fears that, pastorless, the inconveniences of getting together and the hard financial struggle may cause these Baptist boys and girls to "forget." She asks that I go or send some one to preach to them, organize a little church, and help them build a meeting-house. Then I think of my poor pay-roll, which cannot stand the addition of another missionary's name, and I do not know how to write that anxious mother, worrying about those who have come to make their homes on the eastern prairies of *my* State.

Of the 17 towns and cities of more than 1,000 population, 7 have no Baptist churches; of the 21 counties, 5 are without Baptist churches.

There have been in all 7 new churches organized; 3 of these in the eastern or dry-farm section. One meeting-house has been built. Douglas, a town of 3,000 inhabitants, has been entered and work is about to be commenced on a $4,000 meeting-house.

Evangelism has been promoted in large union meetings conducted by several evangelists, assisted by evangelistic pastors, the general missionary and Evangelist Steadman of the Home Mission Society. These meetings have run over a period of four months, resulting in 406 additions to the churches—half the increase by baptism. Present church membership is 1,760; ten years ago it was 715. The present value of church property is $128,000; ten years ago it was $46,950.

## Mexico

REV. GEORGE H. BREWER, MEXICO CITY, SUPERINTENDENT

STRANGE as it may seem, the past year in Mexico has been one of the most fruitful in all our history. War and revolution has continued almost without cessation in many parts of the Republic, yet our churches and out-stations have continued their work without any serious interruption. On some fields we have had special seasons of revival, resulting in a goodly number of converts and baptisms. In some places, such as Monterey, Montemorelos, Mexico City, the work during much of the year was carried on under severe difficulties: communication with the rest of the world was entirely suspended for several months: many of our members endured great hardships through lack of food and other necessary supplies; yet, in spite of these things, the work has gone steadily forward.

Our 28 missionaries, American and native, have cared for 50 churches and out-stations. One new church was organized, the church at Tehuacán, Puebla. This is an attractive field, with a total population of 10,000; our mission is the only Protestant work in the city.

The space available for this report will not allow any extensive mention of several fields, but some outstanding features of the work merit special mention.

When we made our last report it was thought that the hospital was to be established in Mexico City. Early in the year events occurred which made it seem best to change the location of this institution to Puebla, a large city about 125 miles south and east of Mexico City. The reasons, briefly stated, for this change are:

1. Three large buildings, well adapted and easily connected, were offered to us, with ample ground for improvements, for the sum of $4,500. The buildings, comparatively new, cost over $20,000. The peculiar economic conditions prevailing during the war made this purchase possible.

2. Dr. Conwell, our Medical Missionary in charge of the Hospital project, found Puebla to be a more inviting field than Mexico City. There is no other American physician in the city. The hearty welcome given to Dr. Conwell by all classes of people in Puebla, including public officials, made him feel that the results of his work would be surer and more quickly gathered in Puebla than in Mexico City, where he has labored as a Medical Missionary for over 10 years.

In November a complete hospital equipment was purchased in New York and at the present moment is being installed in our building in Puebla. About $3,000 has been spent in necessary alterations adapting the three houses for our uses, connecting various departments and wards, and it is expected that the dedication exercises can be held early in June. The attitude of the officials of the Mexican Government toward this enterprise gives us a great deal of satisfaction. The great difficulty in securing cars to transport our equipment from the port of Vera Cruz to Puebla seemed for a time to threaten the whole project, at least to delay its inauguration indefinitely. A letter was sent to General Venustiano Carranza, the provisional head of the new government in Mexico, and almost immediately the following telegram was received: "I have received your letter of the 4th inst., and I have ordered the Superintendent of the Terminal Station in Vera Cruz to place at your immediate disposal two freight cars, to be used in carrying the necessary articles for your hospital in Puebla. Greetings. (Signed) Venustiano Carranza."

Recently, when there seemed to be serious disturbances in the north of Mexico and many Americans became alarmed and thought they might have to leave the country, a special messenger was sent by the Governor of the State of Puebla, also one from the Minister of War, telling us not to be afraid, as we and our enterprise would have the fullest protection of the government.

Another feature of this year's work deserving of special mention in this report is the great evangelistic movement recently experiencd in Mexico City. The Home Mission Society secured the services of Rev. A. B. De Roos, who for many years has labored independently as an evangelist among the Spanish-speaking peoples of Central and South America. He was baptized over 20 years ago in the Temple Church of Philadelphia by Dr. Russell H. Conwell. He seemed called especially to work among Spanish-speaking people. He began his work under our auspices on January 1st. His first labors were in Mexico City. For ten weeks the city was mightily stirred. No room could be found large enough to contain the crowds who came to hear the preaching of the Gospel. Over seven hundred souls made public profession of their faith in Jesus Christ. Our church has a list of over 250 who have asked to be baptized. Many of them are in classes receiving special instruction preparatory to baptism. We have already received sixty, and as many more are almost ready for the ordinance. This is by far the greatest revival the evangelical forces of this city have ever experienced. From Mexico City Mr. De Roos goes to Puebla.

Throughout Mexico there seems to be a general hunger for the gospel. Following the political disturbances and the long period of war and bloodshed, there seems to be a complete turning away from the unsatisfying formalism of Roman Catholicism, and the people gladly listen to the doctrines of direct approach to God, of individual accountability, of conscious pardon through faith in Jesus Christ as a personal Saviour.

We undoubtedly have a new and greater opportunity in Mexico than we have ever known in the past. We must seize it now. Our forces are wholly inadequate to properly care for the many fields open to us. In the State of Puebla there are four cities of over 10,000 inhabitants each where no Protestant work is being carried on. All of these are inviting places, where our work ought to be established.

We ought to build an adequate meeting house in the city of Tampico. This was planned for last year, but the continued disturbances throughout the country prevented: this church is one of the best we have in the Republic, but owing to the mean and unattractive quarters where it is compelled to hold services, its work is seriously hindered.

It is hoped that the new co-operative plans with the Foreign Mission Board of the Southern Baptist Convention will go into effect at an early date so that we can resume the training of our young men for the work of the ministry. Ministers intellectually and spiritually fitted for leadership are urgently needed throughout the whole field.

Personal statistics: Addresses and sermons, 286; miles travelled, 48,000; associations visited (in U. S. A.), 10; other public meetings attended, 86; letters written, 1,276; persons baptized, 31.

STATISTICAL REPORT.

| | |
|---|---|
| Present number of churches | 24 |
| Number churches organized during the year (Tehuacan, July, 1915) | 1 |
| Number of fields abandoned | None |
| [illegible] | [illegible] |
| Number English-speaking missionaries (ordained) | 3 |
| Number English-speaking missionaries (unordained) | 1 |
| Number Spanish and native missionaries (ordained) | 10 |
| Number Spanish and native missionaries (unordained) | 12 |
| Number English-speaking missionaries married | 4 |
| Number of English-speaking missionaries' wives on the field | 3 |
| Number native missionaries married | 14 |
| Number of Baptisms during the year | 186 |
| [illegible] | [illegible] |
| Present membership in churches (estimated from latest reports) | 1,428 |
| Bibles and Testaments distributed | 275 |
| [illegible] | [illegible] |
| Contribution for Convention work (no Convention collections this year) | ——— |
| Contributed for foreign mission work | ——— |
| Contribution for all work (estimated), U. S. currency | $2,500 |
| [illegible] | [illegible] |
| Number of missionary residences owned | 5 |
| Number of missionary residences rented (rented buildings) | 17 |
| Present number of Sunday-schools | 40 |
| Teachers in Sunday-schools (estimated) | 180 |
| Number of pupils enrolled | 1,450 |
| Number of colleges and high schools | None |
| Number of teachers in college | None |
| Number of primary schools | 5 |
| Number of American teachers in primary schools | 6 |
| Number of native teachers in primary schools | 21 |
| Number of pupils in primary schools | 850 |
| Value of churches, parsonages and lots | $150,000 |
| Value of school property | None |
| Total valuation of all properties | $150,000 |

## Eastern Cuba

REV. A. B. HOWELL, EL CRISTO, SUPERINTENDENT

THIS has been a year of healthy growth in every department. The country has had peace and prosperity, and our missionaries have pushed their work under favorable conditions. We give thanks to our Lord for His gracious blessings. Our only sorrow is that during the last

quarter Rev. Juan McCarthy, General Missionary in the Manzanillo district, has been confined to his home and most of the time to his bed, because of a fall received when returning from an appointment. We trust that when he can go to the States for proper medical treatment he will fully recover and be spared many years to the work.

### Self-support

The growth in self-support has been very encouraging. Going back three years, we find that the rate of increase has been over 24 per cent. annually. This year the amount raised will be the largest in the history of the Convention. The Baracoa District still continues to support entirely one native worker and contributes over $200 additional to the general work. It is also planning to build a chapel for one of its country congregations. The little congregation at Cespedes, Camaguey District, has bought two lots and is making monthly payments on them. As soon as these are paid for, which will be this coming year, they expect to build a chapel. At La Maya, Santiago District, two lots have been secured, and over $250 raised toward a new chapel.

This year the churches of the Eastern Cuba Baptist Convention paid to the Society $1,200, voted as a Free Will Offering at their last Convention. They will also pay $1,800 on this year's budget.

It is also noteworthy that the Baptists of Cuba now support their religious paper without assistance. Prior to this the Society paid $200 annually toward publishing "El Mensajero." Last year the two Baptist organizations working in Cuba united their periodicals, and brought out the new paper "El Bautista" ("The Baptist"). It has been self-supporting from the beginning, and will also have a profit for the Eastern Cuba Convention.

All our churches have indicated their generous spirit throughout the year by taking special offerings for the Red Cross, for Missions, and for the needy around them.

### The Missionary Spirit

The churches of the Eastern Cuba Convention have been looking for a mission field which they might elect as their own, and two years ago decided to aid the islands of Haiti and Santo Domingo, especially the former, which seemed the most needy. Before anything definite could be undertaken a revolution broke out, making work impossible. Our churches, however, collected their mission money, and at the last Convention meeting decided to send their $258 to Chili, South America, for the support of a native worker in an independent Baptist mission under the supervision of Rev. W. D. T. MacDonald. As Haiti has now entered an era of peace, it is probable that the coming Convention will again consider work in Haiti.

In some churches mission study classes have been organized, "Mission Sunday" observed in Sunday-schools, and the women formed into missionary societies. We sadly lack suitable literature in Spanish for this department.

## Improvements in Church Property

We are glad to report the desire on the part of congregations to care for and improve their church property. Much has been accomplished this year in this direction; usually the congregation assumes one-half the cost. The greatest work of this sort this year has been in Santiago, where the Church, aided by a loan from the Society, has completed extensive repairs. The main floor of this building was about fifteen feet above street level. To reach the principal entrance two flights of stairs led from the street to opposite ends of a terrace or porch. This has been removed, an excavation made under the main floor on a level with the street and what is now the whole lower story converted into pleasing business space, which has been rented to the leading jeweller of the city. The remodelling of the front of the building makes our property very attractive. In four years from rentals the entire cost of these repairs will be returned to the Society.

The church at Manzanillo has put a new cement walk around its whole property and a beautiful iron fence and grill gate in the front. This allows for two pretty gardens on each side of the walk from the street to the church entrance. The congregation paid for half of this work.

Painting and repairs have also been done at San Luis, Cristo, Palmarito, Baracoa, Victoria de las Tunas, Baire, Santa Rita, Jiguani, Bayamo and Minas. It is our purpose to keep all properties in good repair.

## The Native Ministry and Evangelism

Our native ministry is daily showing their value in all departments of the work. There is a deep desire to save souls and a feeling that the future of Cuba lies in the work which they are doing to-day. Others fought for Cuba's political freedom, but they must fight a still more difficult battle—to save Cuba from the corruption of sin. While there has been no special evangelistic effort made this year, yet we note that there have been more baptisms this year than last.

## Educational Work

Regarding our educational work, I quote from the report of Rev. Robert Routledge, Director of our "Colegios Internacionales":

"Since becoming director of the Colegios Internacionales some seven years ago it has always been my pleasure to report good years and better years. The present is no exception. In fact, all past bounds have been exceeded, until to-day our schools, both primary and higher, stand almost

unrivalled in both numbers and moral worth among the evangelical schools of Cuba.

"From the day of opening on September 15 to the present time every bit of available space has been taken in both buildings of our Cristo College. In previous years there was usually a superabundance of boys or of girls, but never before of both. During the first six months of the school year more than 30 boarding students have been turned away for lack of room. These pupils represent a lost opportunity for our work, as most of them have gone elsewhere and will not be under evangelical teaching."

This brings me to one of the most crying needs—more room for boarders, more classrooms and above all a chapel where we can all comfortably meet together. Our present chapel was made for 100, but our present daily attendance is close to 180. At least $25,000 should be spent at once in enlarging our present plant if we are to take advantage of this splendid opportunity.

"During the past year modern lavatories and shower baths were added to the boys' building. We hope to be able to add similar conveniences to the girls' building during the coming summer.

"Our present enrollment is 110 boarders and 70 days pupils. At some periods of the school's history we have had more boarders, but we have found that 110 is the outside number to whom we can give proper attention.

Classification of Students

| | |
|---|---|
| In Theology | 5 |
| In the Normal Department | 15 |
| In first year A. B | 24 |
| In Matriculation for A. B | 32 |
| In Preparatory Department | 104 |

"Some of the normal pupils are also taking First Year A. B.

"Besides the work done at the Colegios Internacionales, we have established at our main missionary centers in Eastern Cuba some thirteen primary schools. These are largely in charge of graduates of the Missionary Training School of Chicago, assisted by graduates of our Normal Department at Cristo. It is hoped that the day is not far distant when pupils who have done the preparatory work in these primary schools will come in a steady stream to our central institution at Cristo.

## Educational Statistics for Year 1915-16

| School | Total Enrolment. | Present Attendance. | Pupils Who Also Attend Sunday-School. |
|---|---|---|---|
| Bayamo | 30 | 26 | 10 |
| Camaguey | 38 | 29 | 20 |
| Cascorro | 33 | 31 | 14 |
| Ciego de Avila | 85 | 46 | 28 |
| Cueto | 33 | 24 | 24 |
| Florida | 35 | 27 | 25 |
| Guantanamo | 98 | 88 | 46 |
| Manzanillo | 72 | 61 | 25 |
| La Maya | 42 | 31 | 20 |
| Palma Soriano | 40 | 20 | 19 |
| Victoria de las Tunas | 30 | 21 | 17 |
| Majagua | 35 | 30 | 30 |
| Santiago | 45 | 36 | 27 |
| Total, 13 Schools | 616 | 479 | 305 |
| Colegios Internacionales | 215 | 180 | 125 |
| Grand Total | 831 | 659 | 430 |

"During his recent visit to the Colegios Internacionales, Dr. Curtis Lee Laws, New York City, said of our educational work at Cristo: 'I was as much delighted as surprised; we may be at the wrong end of the procession in some countries, but in Cuba we are the leaders and Cristo College is the greatest single evangelical and educational force in the Island. A visit to Cristo would prove the salvation of the anti-missionary members of all our churches.'"

## Changes in Personnel

We regret to report the loss of three efficient workers, two of whom have been identified with the work almost from the beginning.

The first of these to leave was Miss Anna Barkley, the first woman missionary to come to Cuba under the appointment of the Woman's Home Mission Society of Chicago, and who labored faithfully for over fifteen years in the Santiago District. Always cheerful, hopeful and efficient, undaunted by any difficulty, she did the pioneer work among the women and children. The churches at San Luis, Dos Caminos, Cristo Songo, Boniato, Caney, and Santiago will always hold Miss Barkley in loving remembrance. We regret exceedingly that she felt that the time had come for her to leave Cuba.

Another veteran worker who is soon to leave is Rev. D. A. Wilson. Brother Wilson has laid the foundation of most of our work in the Camaguey District, at Camaguey, Nuevitas, Minas, Ciego de Avila, Jatibonico and many other places. He has filled several important positions

in the Cuban Mission. He was the first editor for our paper. Always interested in Sunday-school work, he was the first to be appointed by the Eastern Cuba Convention to organize such work among our churches. He was also one of the three authors selected by the National Sunday-school Convention of Cuba to write the Spanish Teachers' Training Manual. This book has just been published by the Tract Society. Mrs. Wilson has been an able second to her husband in all his work. After fifteen years of service in Mexico, and fifteen years in Cuba, Brother Wilson feels that the time has come for him to lay down his work as a missionary. It will be very difficult to fill the vacancy in our Camaguey District when Brother and Mrs. Wilson leave.

The third man is Rev. Julio Nogal, who came to us ten years ago from Spain. During the last three years he has not enjoyed good health. He desires to return to his native land, where he hopes to recover his health and enter Baptist Mission Work under the British Society. He has been a faithful worker, serving very acceptably at Manzanillo, Veguitas and Palma Soriano.

Rev. A. B. Reekie and wife, who have been loaned to us by the Canadian Baptists for a little over a year, are soon to return to Bolivia, South America. Brother Reekie has been filling the place left vacant by Rev. Fred J. Peters. During the short time he has been with us he has done good work in the Bayamo field.

But who are the men to fill the places left vacant by such capable and experienced veteran workers? This is the serious problem which confronts your Superintendent. At least three new workers must be sent at once. May the Lord guide us to find such men.

## Our Visitors

We have been greatly encouraged this year by the visit of the representatives of The American Baptist Home Mission Society and the Woman's Baptist Home Mission Society of Chicago, Dr. and Mrs. L. C. Barnes, Professor G. N. Brink of the former society and Mrs. F. J. Miller, Miss Julia Dickerson, Miss Martha Harris and Mrs. Spencer of the Woman's Society, and Dr. Curtis Lee Laws, editor of the "Watchman-Examiner."

STATISTICAL REPORT

| | |
|---|---|
| Present number of churches | 58 |
| Number churches organized during the year | 6 |
| Number of fields abandoned | None |
| Number of out-stations | 41 |
| Number English-speaking missionaries (ordained) | 5 |
| Number English-speaking missionaries (unordained) | None |
| Number Spanish and native missionaries (ordained) | 13 |
| Number Spanish and native missionaries (unordained) | 11 |

| | |
|---|---|
| Number English-speaking missionaries married | 5 |
| Number of English-speaking missionaries' wives on the field | 5 |
| Number native missionaries married | 20 |
| Number of baptisms during the year | 230 |
| [illegible] | [illegible] |
| Present membership in churches | 1,007 |
| Bibles and testaments distributed | 691 |
| [illegible] | [illegible] |
| Contribution for Convention work | *$3,206.04 |
| Contribution for foreign mission work | *258.00 |
| Contribution for all work | *7,000.00 |
| Present number of chapels | 37 |
| Number of missionary residences owned | 9 |
| Number of missionary residences rented | 16 |
| Present number of Sunday-schools | 55 |
| Teachers in Sunday-schools | 175 |
| Number of pupils enrolled | 2,091 |
| Number of colleges and high schools | 1 |
| Number of teachers in college | 11 |
| Number of primary schools | 13 |
| Number of American teachers in primary schools | 8 |
| Number of native teachers in primary schools | 15 |
| Number of pupils in primary schools, 616; college, 215. Total | 831 |
| Value of churches, parsonages and lots | $123,000 |
| Value of [illegible] | [illegible] |
| Total valuation of all properties | 173,000 |

* NOTE.—Contributions are estimated on funds reported to date. Complete report will not be at hand until after meeting of Eastern Cuba Baptist Convention, April 17-20.

## Porto Rico

REV. C. S. DETWEILER, SANTURCE, SUPERINTENDENT

THIS has been a year of adjustments. Beginning with October 1 the General Missionary changed his residence to the vicinity of Rio Piedras, the logical place for our headquarters, locating at Santurce, a suburb of San Juan, the capital, and midway between that city and Rio Piedras, educational center of the island. In Santurce he is in a position to assist in the work of our training school in Rio Piedras and to help our struggling church in San Juan.

This removal from Ponce made necessary the union of two districts under one American missionary. Mr. Riggs has therefore added the responsibility of the Ponce District to his former field and with the help of a Ford machine has been able to cover this larger territory efficiently.

We have rejoiced in the coming of a new worker from the Chicago

Training School, Miss Alta Simmons, who takes the place of Miss Dresser in Ponce until the latter shall be strong enough to return. We have also welcomed back to the island Miss Ester Palacios, one of our tried missionaries in Caguas. The sympathetic co-operation of the missionaries sent by the Woman's Society, two of whom are in Ponce, two in Caguas, and one each in Rio Piedras and in San Juan, is most beneficial to our work. As leaders in the Sunday-school and work for women, they have made themselves indispensable.

### Self-support

Self-support, measured in dollars and cents, has not made progress. Economically speaking the island has had a bad year because of the war, and large numbers are without employment. We have, therefore, for the first time to record a falling off in contributions.

However, our Baptist Association still supports its local missionary work in a country district east of Rio Piedras, where a pastor is maintained in charge of one church and five preaching points. Last March at our annual meeting we voted to raise a fund for building country chapels, and this pastor is therefore about to build a chapel for his people. We want, if possible, hereafter to build all our country chapels with funds raised on the field.

The offerings of our churches are divided as follows: First, local expenses and pastoral support; second, Convention work; third, rural chapel building fund; and fourth, the needy of our membership.

### Spiritual Life

In some churches there have been formed inner circles of prayer and evangelistic activity. At Rio Piedras the Porto Rican pastor has organized a League for Personal Work, which meets weekly to pray for definite cases, and to recount personal experiences in seeking the unconverted. As a result the whole church atmosphere has been changed. Recently one who had just left the Roman priesthood and who had sought in various places light and help for his soul, was deeply stirred upon attending a service; and confessed that among these praying brethren he had found the spiritual fellowship for which his heart was hungering. In Ponce there is a similar group, men only, meeting weekly for prayer, who keep a list of those prayed for, and record of answered petitions. In the San Juan Church, God has raised up a young man of ability, who from the vantage point of a good commercial position and fine family connections is confessing Christ and engaging in personal work for souls. He has built up a week-night class, for the American missionary to instruct, from a half-dozen young men to a regular attendance of from twenty-five to thirty; and in addition has gathered a class of boys in the Sunday-school which he teaches himself.

## Training of Leaders

The figures in our statistical table present a problem in leadership. There is no question as to our ability to gather numbers. Sunday-school attendance indicates this. In the year ending March 1, 1915, average attendance at our Sunday-schools was 3,289. For the year which has just ended, average attendance has been 3,555, which means a clear gain of 266. We do not have empty churches. On the contrary, there is in many places a demand for more room in the Sunday-school. At the same time, baptisms for the past year were only 134, and net gain in church membership only 23. In this matter of a small net gain we do not stand alone as a denomination. We lack the trained leaders for the people who crowd into our Sunday-schools. It is but natural that with the experience of the years, the moral and spiritual standards of church membership should be raised and the work become more solid. It is not as easy now as formerly to lead men and women to take up the responsibilities of discipleship. The children and young people who fill our Sunday-schools are also pupils and product of our good public schools, and as this element in our congregations increases, our pastors are discovering that success in their work is not within easy reach. In addition to our task in preparing men for the pastoral office in our Training School, we need to give more time to the development and encouragement of those older men whom we already have. This is the most important aspect of the task for the American missionary.

## Grace Conaway Institute for Christian Workers

In behalf of this department, Rev. P. D. Woods writes:

"At the close of the last school year 4 young men finished their work here and began to serve as pastors. There are now 8 graduates, and 2 other pastors have taken partial courses. During the present year we have 13 students, 4 of whom are pastors. This shows that the personnel of the student body is changing, less are active pastors. All the young men, however, are doing Christian work in nearby Sunday-schools under the direction of the Superintendent of the San Juan District, Rev. F. P. Frost."

The Biblical work has been under the direction of Rev. C. S. Detweiler and Principal P. D. Woods. Miss A. D. Bischoff has also continued her efficient service of weekly musical instruction. Academic work has all been done in the University High School. At the beginning of the year the books belonging to the school were put in order and placed at the disposition of the students under the care of one of their number.

The students have indicated by devotion and willingness to work that they are here to prepare themselves for life's problems. Their standing in the classroom has been satisfactory; they have exerted a positive influence for Christ in school and town.

Aside from our own students, we have averaged 12 University men rooming in the building.

### Caguas-Cayey District

Mr. Humphrey writes: "The work continues to prosper and grow in interest. This is surely an ideal missionary field: population about 100,000; towns 7 in number, all connected by good macadam roads; the Ford automobile enables one to keep in close touch with all; work among the country people is interesting, and has been receiving some special attention this year. A tent outfit has been used in two communities with good results; this outfit consists of a living tent with portable floor, a kitchen tent and a large fly under which more than a hundred persons may assemble.

A new chapel has been built in San Lorenzo. The main portion is of concrete and brick, the rear of native lumber. It is one of the most convenient buildings we have for church work. The total cost has been about $4,000. One of the country churches built a chapel costing about $125; they had been collecting money for four years. At another country point a thatched roof chapel has been built, which is to be replaced soon by a better and larger one. When Juncos is supplied with a chapel, all the towns in the district will have good houses of worship.

Three of the pastors in the district graduated from our Grace Conaway Institute last spring; they have made good beginnings on their fields.

The Seventh Day Adventists have disturbed our work in Cayey, but doubtless the church will be the stronger for the experience.

### Ponce-Barranquitas District

Rev. G. A. Riggs writes: "There have been baptisms in most of the churches, yet some have not reported any and have suffered losses through both death and separation.

"Efforts toward self-support have been seriously hindered through general financial deprsesion; one or two churches have failed to keep promises toward the salaries of their pastors, none have advanced what they gave last year. I am working for a real system in offerings, both through the pastors and by direct teaching to the churches.

"We are just now beginning to gather in some of the second generation; that is, the children of Christian parents. In them is our great hope for future Christian workers. It is scarcely possible that the first generation should free itself entirely from the influence of the old systems. It is difficult for them to get a proper estimate of the ministry and its demands; yet it is really wonderful what a capable body of workers we have considering their slight training. If these under the blessing of God have been able to accomplish so much, we have great reason for courage for the future."

Mr. Riggs also writes that while he feels we must always give first emphasis to the gospel of personal salvation, there has been borne in upon him the great need of some related lines of missionary work in the way of dispensaries and district nursing for the poor, and the teaching of girls and women some of the simple sanitary necessities of the home. He also longs that something might be done in the way of a Christian education for the children from Christian homes, especially in view of the serious moral deficiencies in many of the public schools of the island. As one contemplates the many needs of this poor, crowded people, and thinks how accessible they are to all forms of Christian work, the cry is forced from us, Who is sufficient for these things? But we remember that "our sufficiency is from God, who also made us sufficient as ministers of a new covenant." In His name we continue our efforts.

STATISTICAL REPORT.

| | |
|---|---|
| Present number of churches | 40 |
| Number churches organized during the year | None |
| Number of fields abandoned | 1 |
| Number of out-stations | 40 |
| Number English-speaking missionaries (ordained) | 5 |
| Number English-speaking missionaries (unordained) | None |
| Number Spanish and native missionaries (ordained) | 4 |
| Number Spanish and native missionaries (unordained) | 23 |
| Number English-speaking missionaries married | 5 |
| Number of English-speaking missionaries' wives on the field | 5 |
| Number native missionaries married | 21 |
| Number of Baptisms during the year | 134 |
| Number of dismissions | 111 |
| Present membership in churches | 2,367 |
| Bibles and Testaments distributed | ——— |
| Pages of tracts distributed | ——— |
| Contribution for Convention work | $591.81 |
| Contribution for foreign mission work | $31.00 |
| Contribution for all work | $4,434.11 |
| Present number of chapels | 36 |
| Number of missionary residences owned | 7 |
| Number of missionary residences rented | 3 |
| Present number of Sunday-schools | 68 |
| Teachers in Sunday-schools | ——— |
| Number of pupils enrolled | 3,555 |
| Number of colleges and high schools | 1 |
| Number of teachers in college | 3 |
| Number of primary schools | ——— |
| Number of American teachers in primary schools | ——— |
| Number of native teachers in primary schools | ——— |

| | |
|---|---|
| Number of pupils in primary schools | ——— |
| Value of churches, parsonages and lots | $110,600 |
| Value of school property | 22,250 |
| Total valuation of all properties | 141,850 |

## El Salvador

REV. WILLIAM KEECH, SAN SALVADOR

THE year under review has been the most difficult since our work commenced in this Republic. In the first part of the year locusts swarmed over the country, repeatedly destroying young crops, thus causing great poverty among the people. In August and September came a series of earthquakes, and on the 6th of September a very severe shock, which destroyed the town of Juayua, and did much damage in other towns and cities. In Juayua we had just completed the new chapel; it had been dedicated one month when the earthquake so damaged the building that it had to be demolished and rebuilt. Both in Juayua and Atiquizaya our brethren have been without a meeting-house; the work has suffered in consequence.

Through sickness and other causes several of our workers have fallen out of the ranks and we have not been able to replace them. As I write the Rev. P. T. Chapman is preparing to leave the country on account of the continued illness of himself and wife.

In spite of difficulties, there have been blessings. One young man sought work upon a large coffee plantation at not a great distance from the capital. He was faithful in his testimony for the Lord, and as a result a good number of persons professed Christ. These we have visited occasionally and on the first Sunday of 1916 it was our joy to baptize several of them. Others are to follow as soon as they have arranged their marriage, for, as is generally the case, nearly all have lived in concubinage and without any legal marriage. One league from this coffee estate is a city called Quezaltepeque, and these new brethren have promised to assist in religious services there twice a week, and so form a center for a new station. This was commenced in much opposition from the Roman Catholic Church, but the authorities intervened and gave us full liberty; our work there is full of promise for the future. San Miguel is the metropolis of the eastern part of the Republic. We have many urgent calls to work there. We believe it is a most promising field, but we lack men to enter and possess it.

In the western part of the Republic our work is spreading rapidly, especially in the rural districts. Two new churches have been organized, one in Atiquizaya and the other in Chalchuapa. In connection with these two and the Santa Ana church, there are seven out-stations, and about ten

other preaching stations where only occasional services are held. Sixty-nine persons have been baptized this year; our total membership is now 387. Thus it is seen that though there has been retrenchment in some quarters, there has been extension in others, and the work on the whole has forged ahead. The general ignorance concerning the Gospel message is set forth by the following conversation which recently took place between one of our deacons and a woman: "Why, don Lorenzo, do you mean to tell me that you are more of a Christian than I am?" "No," he replied; "but I do not think you understand what the gospel really is." With that she pulled from out the breast a small package and said, "Here I have the gospel." It was a small package of cotton-wool that had been used to clean the face of the image of the Virgin and which the priest had sold to her. She wore it continually upon her person, believing it was the Gospel and would save her.

Through the missionary agency of the Santa Ana Church two properties have been acquired for the work in El Refugio and Candelaira. In the former a small chapel is in course of construction. A site has also been acquired in Chalchuapa, partly by the church in that place and partly by the Home Mission Society. An attempt was made to acquire a fine site in the capital, San Salvador, but unfortunately this was lost just at the last moment. We are still looking for a proper site, and in no place is one more necessary.

One very interesting event in our work was the ordination of the first of our native workers, Rev. Gabino Tobar. Our brother has given several years of his life to the ministry and has been greatly blessed therein. He now occupies the hardest place perhaps in the Republic, being stationed in Sonsonate, which is the door to the Republic and noted for its fanaticism and corruption. Much work has been done by a number of brethren who are not regular appointees and much success has attended their labors.

The Women's American Baptist Home Mission Board sent two workers to the capital (San Salvador). Misses Covington and Garcia; their efforts among women and children have given a great impetus to missionary endeavor generally.

We need at least six men immediately. Some of our out-stations with which we began the year have had to be abandoned, as it was impossible with our lack of workers to continue our visits and hold regular services. This step has grieved us exceedingly. Of the six new workers, two should be, if possible, English-speaking. It is time something was done in the way of education, where the young life of Central America might find a good sound religious educational center which shall win them for the interests of the Kingdom of Christ.

STATISTICAL REPORT

| | |
|---|---|
| Present number of churches | 5 |
| Number churches organized during the year | 2 |
| Number of fields abandoned | 3 |
| Number of out-stations | 21 |
| Number English-speaking missionaries (ordained) | 2 |
| Number English-speaking missionaries (unordained) | |
| Number Spanish and native missionaries (ordained) | 1 |
| Number Spanish and native missionaries (unordained) | 3 |
| Number English-speaking missionaries married | 2 |
| Number of English-speaking missionaries' wives on the field | 2 |
| Number native missionaries married | 4 |
| Number of baptisms during the year | 69 |
| Number of diminutions by death | 3 |
| Present membership in churches | 387 |
| Bibles and testaments distributed | |
| Pages of tracts distributed | 25,003 |
| Contribution for Convention work | |
| Contribution for foreign mission work | |
| Contribution for all work | $593.31 |
| Present number of chapels | 2 |
| Number of missionary residences owned | |
| Number of missionary residences rented | 5 |
| Present number of Sunday-schools | 7 |
| Teachers in Sunday-schools | 17 |
| Number of pupils enrolled | 420 |
| Number of colleges and high schools | |
| Number of teachers in college | |
| Number of primary schools | |
| Number of American teachers in primary schools | |
| Number of native teachers in primary schools | |
| Number of pupils in primary schools | |
| Value of churches, parsonages and lots | $2,280.00 |
| Value of school property | |
| Total valuation of all properties | $2,280.00 |

# EVANGELISM

## Pacific Coast Division

W. B. HINSON, D.D., PORTLAND, OREGON, GENERAL EVANGELIST

THIS report will of necessity assume the form of a prospectus, rather than be a summary of results. Scarcely three months have passed since I promised to superintend the evangelistic activities of these 14 Western States. In 3 of them, California, Oregon and Washington, I have held evangelistic conferences and conducted special meetings. The success attending these efforts has exceeded all our expectations; for example, at Sacramento and Bellingham, where in the former city there were about 200 conversions and in the latter over 100. In these two places the revival meetings were held jointly with the Conference, which is our great evangelistic auxiliary.

I have travelled some 4,000 miles, attended 2 Conventions, conducted 4 conferences, spoken in 3 universities, in 3 Young Men's Christian Associations, preached in 12 churches, delivered 94 sermons, conducted and spoken in 150 meetings, received in offerings $830. The expense of the mission has been kept under $100 apart from salary.

Everywhere there has been in evidence a hearty approval by the churches of the evangelistic portion of the Five Year Program, but more than all, we are cheered by the manifest approval of the Great Head of the Church as revealed in the many conversions.

This three months' effort, which effort has been the fruition of twenty-five years' evangelistic ministry, has made some things plain and noteworthy:

Our people will respond to denominational evangelism; it is unnecessary to hold union meetings or depend upon evangelists other than those who are of our own household.

Emphasis must be laid upon the Institute of Evangelism, as we have called our conferences. In these the evangelistic fervor must be created, and where already existant, fostered and instructed and inspired to strenuous, sane and co-operative effort.

The enlistment of our whole membership must be pressed with all the force of a holy conscription. Unless we assert that the Christian is a disciple in order that he may become a discipler, we shall fail in our task. I am thoroughly convinced that the ideal way of prosecuting the work is in holding Institutes throughout our entire constituency. Experience has shown that these efforts have resulted in such an energetic output of force, and successful attainment, as to abundantly justify the method. Those in charge of such Institutes should arrange the work

so as to fit in with existing conditions and best accommodate the workers in a State. This effort will in some instances be inaugurated by a personally conducted Institute, which will make the soil ready for the coming of the State evangelist; or, in other cases, the evangelistic meeting under the leadership of the local pastor; or, an associated meeting of grouped churches. At another time the evangelist might hold his Institute in connection with one of the general meetings already in progress; in another place, the Institute might be conducted at the conclusion of the special meeting; while in another, the Institute might be held independently of all such meetings, or in connection with such groupings of pastors as would result in the starting of numerous meetings within an assigned territory. Going thus from State to State, and attending all the Conventions, or even Associations, within his reach, and holding an annual meeting for all the evangelists in the territory, an impact could be made upon the field from which large results could be obtained.

But clearly to do this in a territory of 14 States, with their magnificent proportions, necessitating so much traveling, is beyond any one man's ability, which fact was declared by me when undertaking the work for the present year, and which prediction has been corroborated by my actual experience.

## Swedish General Baptist Conference, East

REV. THORSTEN CLAFFORD, EVANGELIST

THE eastern district of this field stretches from the western boundaries of Iowa and Wisconsin to the Atlantic. On this vast area are scattered 152 churches with 12,000 members. During my first twelve months' work more than 100 persons accepted Jesus. During the first quarter of the ensuing year I have labored in Greater New York and Connecticut. In revival meetings held in the First Church, New York, Dr. A. Gordh, pastor, about 15 were brought to Christ; and at the communion in February a larger number of members attended than in many years before, which indicates very strongly the reviving effect upon the Church itself.

In two of the three Connecticut churches in which I held missions, Bridgeport and New Haven, good results were obtained, 24 persons being hopefully converted. In the Second Church, Brooklyn, 2 were added to the list, and the pastor assured me the church itself was much benefited.

At present I am in Winburne, Pa., in the coal regions, where we have a numerically feeble church (30 members) in a relatively large field. The meeting-house, holding about 200, is well filled at every service and on Sunday evenings crowded to its utmost capacity. The unusually inclement weather has greatly hindered, but wherever the work has been

preceded by seasons of prayer, conversions have invariably followed. Intercessory prayer for relatives, friends and neighbors constitute a prominent and fruitful feature of my work.

## Swedish General Baptist Conference, West

REV. G. P. NELSON, EVANGELIST

IT IS my pleasure to work under the auspices of The American Baptist Home Mission Society and the Swedish Baptist General Conference of America, on the western division of the field. I have held revival campaigns as follows: 3 in Kansas, 3 in Nebraska, 5 in North Dakota, 8 in Minnesota. I have preached 306 sermons and given 53 addresses; held 182 after-meetings; led 55 prayer-meetings; spoken to Sunday-schools 51 times; made 194 religious visits; written 521 letters and 11 articles for publication. About 250 have confessed Christ as their personal Saviour. I have traveled 8,442 miles. I have been well received by the churches, and the co-operation with the pastors has been of the most friendly nature. The work has been very constant. I have on hand now invitations from over 30 churches for evangelistic work. In the majority of the churches the services will have to be divided between the Swedish and American languages, especially among the children and young people. The churches appreciate the kindness of the Home Mission Society for their liberal support of the work. Many could not have had assistance in their evangelistic work if it had not been for the present arrangement. The work, as far as the Evangelist's strength is concerned, is sometimes rather strenuous, for he has to be leader, organist, singer, preacher and personal worker.

## The Danish Baptist General Conference of America.

REV. M. A. WESGAARD, EVANGELIST

THE Danish Baptists have for a long time felt the need of general workers to assist in evangelistic meetings in the churches and on new fields. That need has now been supplied by the kind assistance of the Home Mission Society.

I started my work November 1, 1915, as Evangelist among the Danes in the Northwestern and Central States. During these 5 months I have assisted 9 churches in a series of meetings. Work has also been started on 2 new fields. As a visible result of the work, 83 souls have confessed Christ, and the most of them have been added to our churches by baptism.

The work has chiefly been with the small churches, of which some have been without a pastor. A number of these churces have not had the help of an evangelist before, as they have not been able to pay for such service. They appreciate the help they now receive, even though unable to help defray the expense of it.

I am now planning for tent mission work on new and needy fields in Nebraska, Montana, Wisconsin and Michigan, where Danish-speaking people are found in large numbers. On some of these fields we believe new churches will soon be organized.

## The Norwegian Baptist Conference of America

REV. N. K. LARSEN, WHITEHALL, WIS., GENERAL EVANGELIST

THERE are in America about 500,000 Norwegians who were born in the old country; over half of them are not connected with any church. Norwegians are more and more coming to look upon the Baptists and their work favorably. Wherever we are known, we are recognized as a force for righteousness. Baptist doctrines are receiving more recognition than ever, and there are more baptized believers to-day among Norwegians outside of the Baptist churches of the United States than in them. We have not done any work in California with over 10,000 Norwegians; of this number 4,000 are in San Francisco; nor in Oregon, with another 10,000 also born in Norway. Most of these are in or near Portland. Washington has over 30,000 Norwegians, and we are working only in Tacoma, Seattle, Bellingham. We need more workers for this State, and should surely do something in Spokane. Northern Idaho and Montana, also, which are rapidly filling up with our people, require workers—some 20,000 Norwegians being there already. We have no stations in Nebraska, Iowa or Michigan. We will have a tent in South Dakota with two men with it for the whole season; also the same in Minnesota and Wisconsin. Much of the summer months I am planning to spend with these tents doing evangelistic work. The aid of the Home Mission Society is much appreciated by us.

## Labor Evangelist

REV. D. L. SCHULTZ, PITTSBURGH, PA.

LABOR Evangelist D. L. Schultz sums up his work of the past year as follows:

Places visited: Beaver Falls, Ford City, Hatfield, Jeannette, Lansdale, North Wales, Patton, Philadelphia and Reading, Pa.; New York City; Boston and Brockton, Mass.; Providence, R. I.; Camden, Hightstown and Gloucester, N. J.; Weirton, W. Va.; Aberdeen and Huron, S. D. Sermons preached, 415; numerous addresses delivered at Conferences, Associations, Labor meetings, Children's meetings and prayer meetings; nearly 450 persons converted.

Many series of special meetings were held, which proved extremely beneficial to all participants; pastors being brought into closer touch with laboring people, and laboring people into closer touch with the churches. Particularly interesting were meetings at:

Lansdale, Pa., where the efforts of the Evangelist were greatly blessed both in the work of the Church and in the foundries, shops, factories, Labor Unions, Lodges and Clubs. Business men attended meetings in a body; 150 people accepted Christ, uniting with different churches, over 100 uniting with the Baptist church. In one foundry, known as the Krupp Foundry Company, a gracious work was accomplished through the noon-hour services; the President and many employees accepting Christ and uniting with the Baptist Church. Conditions in the foundry were changed, and the men were made happier and better contented with their work. The Company issued an order forbidding the use of bad language, drinking and profanity: it is the endeavor to have every man who becomes an employee of this Foundry also become a Christian. An interesting result of these meetings was a work which has been started by the Church among the Italians of the community. At another Foundry in the same town several meetings were held: at their close, with the Manager's consent, an employee wrote a testimonial setting forth the beneficial effect of the noon-hour services; he said there was less cursing and swearing, and that a number of the men who were hard drinkers had decided to quit the habit.

At Brockton, Mass., the Evangelist assisted the Montello Baptist Church. Each noon meetings were held in the Douglass Shoe Factory: audiences were large and attentive. The Pastor was requested to continue these shop meetings. Addresses were also made before the Central Labor Assembly, Labor Forum and Y. M. C. A. There were large audiences; many were converted, and made open profession of their faith; large numbers of working men and women who had been opposed to the Church were brought into friendly relations with it.

At Beaver Falls, Pa., another large manufacturing center, where the Evangelist himself had labored formerly as an employee in the Glass Factory, welcomed him gladly: each noon a meeting was held in a different factory: many accepted Christ. At several meetings men attended in bodies, the Glass Workers Union, of which Mr. Schultz was at one time a member, came in a body: a considerable number of these men were Roman Catholics, some of them drinking men; several requested prayers, and gave evidence of real conversion.

At Reading, Pa., a series of meetings were held in the great car shops of the Philadelphia & Reading Railroad. One Superintendent gave his men 15 minutes that they might listen to the sermon. He said "it paid," "because the men were benefited." The railroad men requested that these meetings be an annual affair. A number accepted Christ. The Railroad Y. M. C. A. was quickened and more definite work is being done by the members.

At Weirton, W. Va., a town of 4,500 people, 2,500 of whom are foreigners, controlled by the Phillips Tin Plate Co., religious conditions are

terrible. Less than 175 are members of Protestant churches; less than 250 Bible School scholars are enrolled. Meetings were held in the Baptist church: many were converted, uniting with it: two Greeks were among the number, both very intelligent:—as soon as converted they began work for the large number of their fellow countrymen who toil in the mill.

A number of other places might be mentioned, but these are sufficient to show that the work pays. It not only pays in adding to the church, but in getting pastors next to the working people of the communities where the Evangelist goes.

# OBITUARY

Thomas S. Barbour, D.D., died September 26, 1915, at Stoddard, N. H. He was born at Hartford, Conn., July 28, 1853; was graduated from Brown University and Rochester Theological Seminary, and held pastorates at Brockport and Elizabethtown, N. Y., Orange, N. J., Fall River and Brookline, Mass. The latter was notable, as Dr. Barbour there established the first example of a Collegiate church in New England. He possessed a genial disposition, and was much beloved. His broad and statesmanlike views led to his election as Foreign Secretary (1899-1912) of The American Baptist Foreign Mission Society, and later to prominent posts in interdenominational and international relations. His voice and pen were used powerfully in uncovering the Belgian atrocities, and his work as a member of the Continuation Committee of the Edinburgh Conference was of a very high order.

Rev. George A. Cressey passed away at Morgan Park, Ill., July 15, 1915, aged seventy-two years, after a ministry of more than fifty years. He was not only the son of a minister of the gospel, but was also the grandson of Rev. Jonathan Going, D.D., Corresponding Secretary of The American Baptist Home Mission Society. Truly, the evangelical spirit has burned brightly generation after generation in this family, and the harvest of their sowing none may measure!

Mrs. J. N. Crouse, who passed to her reward in the autumn of 1915, belonged to us all, though more particularly identified with the Woman's Home Mission Society, of which she was a charter member, being present at its first meeting (November, 1876), when the formation of the organization was discussed. When this Society came into existence, February 1, 1877, at the Michigan Avenue Church (now Immanuel) of Chicago, she was elected President, holding that position about thirty years. Patient, persistent, persuasive and with absolute faith in her mission, under her able leadership the Society expanded into a great organization, cooperating efficiently with other national organizations. In no small degree does the Missionary Training School also owe its existence to her far-sighted vision.

William Howard Doane, Mus.D., died at Orange, N. J., December 24, 1915, aged eighty-three years. His birthplace was Preston, Conn. Most of his active life was spent in Cincinnati and Chicago, where he engaged in successful manufacturing enterprises. It was his musical talent and

fervent religious life, however, which have made his name known wherever the English language is spoken. In his youth his beautiful tenor voice and magnetic personality attracted Ira D. Sankey repeatedly to his meetings. Of that period Mr. Sankey said: "It was that young man's ability that first caused me to decide to take up the work of evangelism. He was wonderful—that is the only way to describe his methods." Early in life Dr. Doane became associated with the late Fanny Crosby, the blind song writer. She wrote the words and he the music of many wonderful hymns, one of the earliest and most widely known of which is "Safe in the Arms of Jesus." Others are, "Pass Me Not, O Gentle Saviour," "Though Your Sins Be As Scarlet," "Near the Cross," "Rescue the Perishing," "Draw Me Nearer," "Blessed Hour of Prayer"—there are hundreds more well known to evangelical worshippers. Often he wrote the words as well as the music. At the time of his departure he was composing the music for a new hymn written by Miss Crosby, just previous to her death, entitled "At Evening Time It Shall be Light." His work was recognized by the French Government, from which he received the badge of the Legion of Honor in appreciation of his services to religion. Both philanthropic and denominational enterprises were recipients of his giving, among them The American Baptist Home Mission Society, which received generous contributions through a long period. He also gave of his time and thought, holding various important positions in denominational organizations. He was greatly beloved, and many mourn his loss.

**Rev. W. T. Green** died October 5, 1915, at Los Angeles, Cal., in the eighty-fourth year of his age. Sixty years he spent in the ministry, laboring in Kentucky, Illinois, California and in Mexico. In the latter country he labored twenty-nine years. He was the first appointee of The American Baptist Home Mission Society to the City of Mexico. A man of high character and singularly winning manner, he was greatly esteemed and most heartily beloved by all who had the privilege of his acquaintance.

**William M. Isaacs, Esq.,** one of the most active workers and supporters of Calvary Baptist Church, New York City, died May 26, 1915, just after his eighty-first birthday. A native of Vermont, as a young man he came to New York, entering a business life, and amassing a considerable fortune, which he spent liberally in many denominational enterprises in the city and otherwise. Much interested in efforts for the uplift of the Southern Negroes, he aided in many ways the work of The American Baptist Home Mission Society, for a considerable period serving as President of the Board of Trustees of Bishop College, located at Marshall, Texas.

A. C. Osborn, D.D., LL.D., died at North Adams, Mass., January 16, 1915, in his eighty-fifth year, after serving well his day and generation as preacher and educator. A graduate of both departments of Colgate University, he received from it the degree of LL.D., and from Shurtleff College the degree of D.D. He was ordained in 1858, and had the following pastorates: Jefferson Street Church, Louisville, Ky.; Fourth Church, St. Louis, Mo.; Tabernacle Church, Brooklyn; South Church, Borough of Manhattan; First Church, North Adams, Mass.; and the First Church, Albion, N. Y. In 1895 The American Baptist Home Mission Society called him to the Presidency of Benedict College, Columbia, S. C., where he served nobly until 1910.

W. W. Pratt, D.D., passed away at his home in Plainfield, N. J., February 10, 1916. Dr. Pratt was born in Waukon, Ia., January 5, 1853. He was graduated from Colgate University and from Union Theological Seminary, and was ordained in 1883 by the First Church, Minneapolis, Minn. He held several important pastorates in the West and in the East—in New York and New Jersey. It was during these later years that he became identified with The American Baptist Home Mission Society as a member of its Board of Managers, retiring from that board when he was elected by The American Baptist Publication Society as its representative in the New York district. He was a man much beloved by the denomination. He served with zeal, fidelity and efficiency.

Jesse B. Thomas, D.D., in June, 1915, finished his earthly labors, passing to his reward and leaving behind an honored name, known to the entire denomination. He was an able champion of orthodoxy, an eminent scholar and a gifted teacher; his powers were brilliant until the very last; after his eightieth birthday he wrote and published a book of which any author might be proud. His longest and greatest ministry was at the old First Church, Brooklyn, of which the Baptist Temple is a successor. Later, as Professor of History and Apologetics, he exerted a great influence. For many years he served well as a member of the Society's Board of Managers.

J. N. Williams, D.D., died at his home in Providence, R. I., June 9, 1915. He was born at Sherrington, Quebec, December 22, 1829. He studied at Feller Institute at Grande Ligne, at Montreal College, and at the University and Theological Seminary, Rochester. The honorary degree of D.D. was received from Colby College. Ordained at Grande Ligne in 1854, his first pastorates were at Granby and Montreal, Canada, 1854-58. In 1859 he served as an editor in Montreal. Soon after he came to the United States, serving two years as missionary in Ohio, and this was followed by four years of pastoral service in Chicago and Momence, Ill.

His attractive personality, commanding presence and high culture brought him the confidence of all. To these gifts he added large administrative ability, which had full scope when he entered the service of The American Baptist Home Mission Society in 1872 as its Missionary to the French in New England and the Superintendent of its work among them. This position he held forty-four years, until his death. From 1890 to 1898 he was instructor in the French Department of the Newton Theological Institution.

**Booker T. Washington, LL.D.,** a distinguished Negro educator, died in November, 1915, at the age of fifty-nine years. His greatness has long been widely recognized, and Tuskegee Institute, which he founded, has done an important work. For it and the Negroes he spoke and traveled incessantly for twenty-five years. This institution now has 90 buildings, 2,000 acres of land and is attended annually by about 2,000 pupils. Baptists feel proud to have had a share in his education. Dr. Washington took great pleasure in telling of the one year he spent at Wayland College, Washington, D. C., under the wise tutelage of President G. M. P. King, who quickly discovered and developed the rare talents of his promising pupil.

**Hulbert Grant Beeman, D.D.,** who passed away March 5, 1916, at St. Paul, Minn., after an illness of scarcely two weeks, was born July 11, 1872, on a farm near What Cheer, Iowa. In 1890 he graduated from the high school of his native town, in 1895 from Des Moines College and 1898 from Rochester Theological Seminary, where he made an enviable record. In 1898 he became pastor of the Walnut Street Baptist Church, Waterloo, Iowa, which then had a membership of 80; thirteen years he labored there, leaving the church with a membership of 800. In 1912 he became pastor of the First Baptist Church of St. Paul, Minn., which he served until his death. In this latter church also his unusual abilities as preacher and pastor were amply demonstrated. In the State he exerted a wide influence, holding important positions; in national affairs, too, he had a voice, serving as a member of the Board of Managers of The American Baptist Home Mission Society. He had a winning personality, and was deeply beloved by hosts of friends both within and without the denomination. His death makes a break in our ranks which it will be difficult to fill.

**George A. Schulte, D.D.,** who died at his home in Newark, N. J., March 19, 1916, in his seventy-eighth year, was born in Newstadt Godens, Hanover, Germany. When eleven years old he came to this country, and at first lived near Buffalo. He studied at the Rochester Theological Seminary, and was ordained in 1863. His first pastorate was with the Second

German Church, Buffalo. In 1873 he accepted a call to the First German Church, New York City, remaining there twenty-one years. In 1893 he was elected Secretary of the General Missionary Society of the German Churches of North America, in which position he continued actively until the end. His work as general secretary and superintendent covered the entire country, including the British Dominion and European countries. He was a faithful minister of Christ and greatly beloved and honored. His great abilities as a superintendent of German missions were early recognized, and the fruitage of his work was constant and very gratifying to all the friends of missionary endeavor. A well-poised judgment, delightful personality and unusual tactfulness aided him in threading his way through many a maze of difficulties.

Of those who have served the denomination on the field, we record with sorrow the loss of the following:

ARIZONA

**Rev. R. W. Chamberlin**, Yuma City, July 21, 1915.

MINNESOTA

**Rev. W. P. Canine**, pastor of the Philadelphian Church, St. Paul, August 14, 1915.

**Rev. C. T. Hallowell**, at Northfield, October 11, 1915, aged seventy years. He was not in service at the time of his death, but had served in the State for many years as missionary pastor and district missionary.

**Rev. G. H. Gamble**, February 12, 1915, at Rochester, aged fifty-four years. A missionary for many years, though latterly ministered to self-supporting churches.

WASHINGTON, EAST

**Rev. G. W. Cruger**, Marcus, June, 1915.

WASHINGTON, WEST

**Rev. Gideon Nylander**, March 27, Swedish Church, Seattle.

# REPORTS OF DISTRICT SECRETARIES, ETC.

## Iowa

S. E. WILCOX, D.D., DES MOINES, STATE COLLECTING AGENT

| States | Churches | Sunday Schools | Y. P. Societies | Individuals | Women's Societies | Total Donations | Legacies | Annuities | Total Receipts |
|---|---|---|---|---|---|---|---|---|---|
| Iowa | $8,087.01 | $224.85 | $66.77 | $191.98 | ..... | $8,570.61 | $1,640.00 | $2,000.00 | $12,210.61 |
| Totals 1915-16 | 8,087.01 | 224.85 | 66,77 | 191.98 | ..... | 8.570 61 | 1.640.00 | 2,000.00 | 12.210.61 |
| Totals 1914-15 | 7,377.05 | 177.07 | 60.83 | 171.60 | ..... | 7,786.55 | ..... | 2,000 00 | 9,786.55 |
| Increase | 709.96 | 47.78 | 5.94 | 20.38 | ..... | 784.06 | 1.640 00 | ..... | 2,424.06 |
| Decrease | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Number contributing in 1915-16 | 271 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| In 1914-15 | 259 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Increase | 12 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Decrease | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |

## Wisconsin

REV. D. W. HULBURT, MILWAUKEE, STATE COLLECTING AGENT

| States | Churches | Sunday Schools | Y. P. Societies | Individuals | Women's Societies | Total Donations | Legacies | Annuities | Total Receipts |
|---|---|---|---|---|---|---|---|---|---|
| Wisconsin | $2,709.70 | $68.46 | $54.00 | $9.00 | ..... | $2,851.16 | $1,291.08 | $600 00 | $4,742.24 |
| Desig | 10.00 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Totals, 1915-16 | 2,719.70 | 68.46 | 54.00 | 9.00 | ..... | 2.851.16 | 1 291.08 | 600.00 | 4,742.24 |
| Totals, 1914-15 | 2,717.70 | 34.84 | 6.00 | 57.00 | ..... | 2,815.54 | 11,882.39 | ..... | 14,697.93 |
| Increase | 2.00 | 33.62 | 48.00 | ..... | ..... | 35.62 | ..... | 600 00 | ..... |
| Decrease | ..... | ..... | ..... | 48.00 | ..... | ..... | 10,591.31 | ..... | 9,955.69 |
| Number contributing in 1915-16 | 134 | 15 | 2 | 3 | ..... | ..... | 3 | 1 | ..... |
| In 1914-15 | 135 | 8 | 3 | 7 | ..... | ..... | 5 | ..... | ..... |
| Increase | ..... | 7 | ..... | ..... | ..... | ..... | ..... | 1 | ..... |
| Decrease | 1 | ..... | 1 | 4 | ..... | ..... | 2 | ..... | ..... |

## Indiana

REV. CARLOS M. DINSMORE, INDIANAPOLIS STATE COLLECTING AGENT

| | United States | Churches | Sunday Schools | Y. P. Societies | Individuals | Women's Society | Total Donat | Legacies | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Indiana | $6,551.14 | $258.64 | $38.02 | $177.81 | ..... | $7,025.61 | ..... | | | |
| [illegible] | 6,551.14 | 258.64 | 38.02 | 177.81 | ..... | 7,025 61 | ..... | | | |
| [illegible] | 6,861.34 | 120.84 | 48.65 | 428.00 | ..... | 7,458.83 | 1,512.50 | | | |
| [illegible] | | | | | | | | | | |
| [illegible] | 310.20 | ..... | 10.63 | 250.19 | | 133.22 | 1,512.50 | | | |

## Kanawha District : West Virginia

JOHN S. STUMP, D.D., PARKERSBURG, JOINT DISTRICT SECRETARY

| | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
|---|---|---|---|---|---|---|---|---|---|
| West Virginia | [illegible] | [illegible] | [illegible] | [illegible] | | [illegible] | [illegible] | | [illegible] |
| Totals, 1915-16 | 5,409.75 | 257.50 | 6.77 | 168.25 | | 5,781.47 | 472.81 | | 6,433.48 |
| Totals, 1914-15 | 5,684.00 | 114.66 | 8.01 | 289.16 | | | | | 6,913.99 |
| Increase | | 142.84 | | | | | 472.81 | | 414.49 |
| Decrease | 274.25 | | 1.24 | 160.12 | | | | | |
| Number contributing in 1915-16 | 300 | 31 | 4 | 20 | | | | | |
| In 1914-15 | 286 | 28 | 2 | 24 | | | | | |
| Increase | | 3 | 2 | | | | | | |
| Decrease | 17 | | | 4 | | | | | |

## Southeastern District: Pennsylvania, Southern New Jersey, Delaware and District of Columbia

REV. WILLIAM G. RUSSELL, PHILADELPHIA, PA., DISTRICT SECRETARY

| States | Churches | Sunday Schools | Y. P. Societies | Individuals | Women's Societies | Total Donations | Legacies | Annuities | Total Receipts |
|---|---|---|---|---|---|---|---|---|---|
| Pennsylvania | $20,725.94 | $1,137.38 | $89.33 | $3,604.46 | ..... | $25,557.11 | $61,294.73 | $11,100.00 | $97,951.84 |
| New Jersey | 4,111.85 | 145.88 | 2.73 | 67.50 | ..... | 4,327.96 | 22,000.00 | ..... | 26,327.96 |
| Delaware | 617.17 | ..... | ..... | ..... | ..... | 617.17 | ..... | ..... | 617.17 |
| District of Columbia | 2,478.79 | 25.56 | ..... | 15.00 | ..... | 2,519.35 | 1,000.00 | ..... | 3,519.35 |
| Ohio | ..... | 5.00 | ..... | ..... | ..... | 5.00 | ..... | ..... | 5.00 |
| West Virginia | 6.00 | ..... | ..... | ..... | ..... | 6.00 | ..... | ..... | 6.00 |
| Totals, 1915-16 | 27,939.75 | 1,313.82 | 92.06 | 3,686.96 | ..... | 33,032.59 | 84,294.73 | 11,100.00 | 128,427.32 |
| Totals, 1914-15 | 28,063.06 | 1,434.18 | 152.65 | 3,157.93 | ..... | 32,807.82 | 2,808.09 | 5,505.77 | 41,126.68 |
| Increase | ..... | ..... | ..... | 529.03 | ..... | 219.77 | 81,486.64 | 5,594.23 | 87,300.64 |
| Decrease | 123.31 | 120.36 | 60.59 | ..... | ..... | ..... | ..... | ..... | ..... |
| Number contributing in 1915-16 | 651 | 126 | 13 | 34 | 1 | ..... | ..... | ..... | ..... |
| in 1914-15 | 623 | 110 | 20 | 44 | 1 | ..... | ..... | ..... | ..... |
| Increase | 28 | 16 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Decrease | ..... | ..... | 7 | 10 | ..... | ..... | ..... | ..... | ..... |

## Wabash District: Ohio

REV. CHARLES E. STANTON, GRANVILLE, O., JOINT DISTRICT SECRETARY

| States | Churches | Sunday Schools | Y. P. Societies | Individuals | Women's Societies | Total Donations | Legacies | Annuities | Total Receipts |
|---|---|---|---|---|---|---|---|---|---|
| Ohio | $14,300.67 | $697.47 | $50.61 | $1,278.00 | ..... | $16,326.75 | $2,000.00 | $2,028.00 | $20,354.75 |
| Designated Gifts | ..... | ..... | ..... | 545.00 | ..... | 545.00 | ..... | ..... | 545.00 |
| Totals, 1915-16 | 14,300.67 | 697.47 | 50.61 | 1,823.00 | ..... | 16,871.75 | 2,000.00 | 2,028.00 | 20,899.75 |
| Totals, 1914-15 | 13,329.44 | 620.56 | 29.75 | 2,497.87 | ..... | 16,477.62 | ..... | 72.00 | 16,549.62 |
| Increase | 971.23 | 76.91 | 20.86 | ..... | ..... | 394.13 | 2,000.00 | 1,956.00 | 4,350.13 |
| Decrease | ..... | ..... | ..... | 674.87 | ..... | ..... | ..... | ..... | ..... |
| Number contributing in 1915-16 | 290 | 61 | 6 | 19 | ..... | ..... | ..... | ..... | ..... |
| In 1914-15 | 313 | 56 | 6 | 22 | ..... | ..... | ..... | ..... | ..... |
| Increase | ..... | 5 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Decrease | 23 | ..... | ..... | 3 | ..... | ..... | ..... | ..... | ..... |

## New York District : New York and Northern New Jersey

REV. F. H. DIVINE, NEW YORK CITY, DISTRICT SECRETARY

| | | | | | | | | | | Receipts |
|---|---|---|---|---|---|---|---|---|---|---|
| New York | | | | | | | | | | |
| Totals, 1915-16 | | | | | | | | | | |
| Totals, 1914-15 | | | | | | | | | | |
| Increase | | | | | | | | | | |
| Decrease | | | | | | | | | | |
| Number contributing in 1915-16 | | | | | | | | | | |
| In 1914-15 | | | | | | | | | | |
| Increase | | | | | | | | | | |
| Decrease | | | | | | | | | | |

## South Pacific District: Arizona, California, Nevada, Utah

A. W. RIDER, D.D., LOS ANGELES, CALIF., JOINT DISTRICT SECRETARY

| | | | | | | | | | | Receipts |
|---|---|---|---|---|---|---|---|---|---|---|
| Arizona | | | | | | | | | | |
| California, North | | | | | | | | | | |
| California, South | | | | | | | | | | |
| Nevada | | | | | | | | | | |
| Utah | | | | | | | | | | |
| Totals 1915-16 | | | | | | | | | | |
| Totals 1914-15 | | | | | | | | | | |
| Increase | | | | | | | | | | |
| Decrease | | | | | | | | | | |
| Number contributing in 1915-16 | | | | | | | | | | |
| In 1914-15 | | | | | | | | | | |
| Increase | | | | | | | | | | |
| Decrease | | | | | | | | | | |

## Superior District : Minnesota, South Dakota and North Dakota and Montana

FRANK PETERSON, D.D., MINNEAPOLIS, MINN., JOINT DISTRICT SECRETARY

| States | Churches | Sunday Schools | Y. P. Societies | Individuals | Women's Societies | Total Donations | Legacies | Annuities | Total Receipts |
|---|---|---|---|---|---|---|---|---|---|
| Minnesota | $6,399.15 | $130.11 | $9.29 | $10.00 | ..... | $6,548.55 | $2,310.66 | ..... | $8,859.21 |
| Montana | 564.41 | 14.60 | ..... | 2.00 | ..... | 581.01 | ..... | ..... | 581.01 |
| North Dakota | 833.18 | 25.02 | ..... | 1.00 | ..... | 859.20 | ..... | ..... | 859.20 |
| South Dakota | 1,819.38 | 27.47 | 2.00 | 1.00 | ..... | 1,849.85 | ..... | ..... | 1,849.85 |
| SPECIFIC | | | | | | | | | |
| Minnesota | ..... | ..... | 111.00 | ..... | ..... | 111.00 | ..... | ..... | 111.00 |
| Totals 1915-16 | 9,616.12 | 197.20 | 122.29 | 14.00 | ..... | 9,949.61 | 2,310.66 | ..... | 12,260.27 |
| Totals 1914-15 | 8,913.87 | 309.45 | 18.00 | 138.80 | ..... | 9,380.12 | ..... | 1,425.00 | 10,805.12 |
| Increase | 702.25 | ..... | 104.29 | ..... | ..... | 569.49 | 2,310 66 | ..... | 1,455.15 |
| Decrease | ..... | 112.25 | ..... | 124.80 | ..... | ..... | ..... | 1,425.00 | ..... |
| Number contributing in 1915-16 | 251 | 26 | 2 | 3 | ..... | ..... | ..... | ..... | ..... |
| In 1914-15 | 213 | 47 | 3 | 4 | ..... | ..... | ..... | ..... | ..... |
| Increase | 38 | ..... | .... | ..... | ..... | ..... | ..... | ..... | ..... |
| Decrease | ..... | 21 | 1 | 1 | ..... | ..... | ..... | ..... | ..... |

## South-western District: Kansas, Colorado and Oklahoma and Wyoming

G. W. CASSIDY, D.D., WICHITA, KANSAS, JOINT DISTRICT SECRETARY

| States | Churches | Sunday Schools | Y. P. Societies | Individuals | Women's Societies | Total Donations | Legacies | Annuities | Total Receipts |
|---|---|---|---|---|---|---|---|---|---|
| Kansas | $5,332.59 | $112.65 | $17.86 | $476.75 | ..... | $5,939.85 | $233.25 | $3,200.00 | $9,139.85 |
| Colorado | 3,514.18 | 137.64 | ..... | 95.50 | ..... | 3,747.32 | ..... | 1,000.00 | 4,747.32 |
| Oklahoma | 375.93 | 4.00 | ..... | 36.00 | ..... | 413.93 | ..... | 12,000.00 | 12,413.93 |
| Wyoming | 233.84 | 10.47 | ..... | ..... | ..... | 244.31 | ..... | 800.00 | 1,044.31 |
| Totals 1915-16 | 9,456.54 | 264.76 | 17.86 | 608.25 | ..... | 10,345.41 | ..... | 17,000.00 | 27,345.41 |
| Totals 1914-15 | 11,938.76 | 218.99 | 12.17 | 452.02 | ..... | 12,621.94 | 233.25 | 2,000.00 | 14,855.19 |
| Increase | ..... | 45.77 | 5.69 | 156.23 | ..... | ..... | ..... | 15,000.00 | 12,492.22 |
| Decrease | 2,482.22 | ..... | ..... | ..... | ..... | 2,276.53 | 233.25 | ..... | ..... |
| Number contributing in 1915-16 | 300 | 50 | 5 | 26 | ..... | ..... | ..... | ..... | ..... |
| In 1914-15 | 513 | 32 | 5 | 19 | ..... | ..... | ..... | ..... | ..... |
| Increase | ..... | 18 | ..... | 7 | ..... | ..... | ..... | ..... | ..... |
| Decrease | 213 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |

## North Pacific District : Idaho, Oregon, Washington

A. M. PETTY, D.D., PORTLAND, ORE., JOINT DISTRICT SECRETARY

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |
| | | | | | | | | | $679.11 |
| | | | | | | | | | 3,080.30 |
| | | | | | | | | | 993.72 |
| | | | | | | | | | 2,296.17 |
| | | | | | | | | | 7,049.30 |
| | | | | | | | | 22,675.00 | 29,765.74 |
| | | | | | | | | | |
| | | | | | | | | 22,675.00 | 22,716.44 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

## New England District : Maine, New Hampshire Vermont, Massachusetts, Rhode Island and Connecticut

REV. P. H. J. LERRIGO, BOSTON, MASS., JOINT DISTRICT SECRETARY

| | | | | | | | Legacies | Annuities | Total |
|---|---|---|---|---|---|---|---|---|---|
| Maine | | | | | | | $125.00 | $1,000.00 | $6,171.64 |
| New Hampshire | 2,955.80 | 31.84 | | 38.00 | | 3,025.64 | 3,976.46 | 5,800.00 | 12,802.10 |
| Vermont | | | | | | | 1,111.76 | 321.49 | 3,579.62 |
| Massachusetts | | | | | | | 20,429.70 | 59,433.98 | 108,829.53 |
| Rhode Island | | | | | | | 1,948.04 | 11,200.00 | 17,872.92 |
| Connecticut | 5,049.61 | 120.38 | | | | | 7,761.49 | 4,000.00 | 19,820.68 |
| Totals 1915-16 | | | | | | | 35,352.45 | 81,755.47 | 169,076.49 |
| Totals 1914-15 | | | | | | | 51,639.33 | 33,020.06 | $139,620.94 |
| Increase | | | | | | | | 48,735.41 | 29,455.55 |
| Decrease | | | | | | | | | |
| Number contributing in 1915-16 | 825 | 151 | 14 | 57 | | | 38 | 37 | |
| In 1914-15 | 857 | 157 | 34 | 67 | | | 36 | 12 | |
| Increase | | | | | | | 2 | 25 | |
| Decrease | 32 | 3 | 20 | 10 | | | | | |

## Missouri

JOE P. JACOBS, D.D., ST. LOUIS, STATE COLLECTING AGENT

| States | Churches | Sunday Schools | Y. P. Societies | Individuals | Women's Societies | Total Donations | Legacies | Annuities | Total Receipts |
|---|---|---|---|---|---|---|---|---|---|
| Missouri | $4,246.35 | ..... | ..... | $15.00 | ..... | $4,261.35 | ..... | ..... | $4,261.35 |
| Totals 1915-16. | $4,246.35 | ..... | ..... | $15.00 | ..... | $4,261.35 | ..... | ..... | $4,261.35 |
| Totals 1914-15. | 4,768.99 | $2.45 | $12.50 | ..... | ..... | 4,783.94 | 83.35 | ..... | 4,867.29 |
| Increase | ..... | ..... | ..... | 15.00 | ..... | ..... | ..... | ..... | ..... |
| Decrease | 522.64 | $2.45 | $12.50 | ..... | ..... | 522.59 | 83.35 | ..... | 605.94 |
| Number contributing in 1915-16 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| In 1914-15 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Increase | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Decrease | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |

## Michigan

E. M. LAKE, D.D., LANSING, STATE COLLECTING AGENT

| States | Churches | Sunday Schools | Y. P. Societies | Individuals | Women's Societies | Total Donations | Legacies | Annuities | Total Receipts |
|---|---|---|---|---|---|---|---|---|---|
| Michigan | $10,300.88 | $28.25 | ..... | $95.00 | | $10,424.13 | $2.861.09 | $1,500.00 | $14,785.22 |
| Totals, 1915-16 | 10,300.88 | 28.25 | ..... | $95.00 | ..... | 10,424.13 | 2,861.09 | 1,500.00 | $14,785.22 |
| Totals, 1914-15 | 9.367.76 | ..... | ..... | 267.75 | ..... | 9,635.51 | ..... | 500.00 | 10,135.51 |
| Increase | 933.12 | 28.25 | ..... | ..... | ..... | 788.62 | 2,861.09 | 1,000.00 | 4,649.71 |
| Decrease | ..... | ..... | ..... | 172.75 | ..... | ..... | ..... | ..... | ..... |
| Number contributing in 1915-16 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| In 1914-15 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Increase | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Decrease | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |

## Nebraska

WILSON MILLS, D.D., OMAHA, STATE COLLECTING AGENT

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Nebraska | $4 143.20 | $140.31 | $2.87 | $73.50 | .... | $4,358.94 | ..... | $1,000.00 | $5,358.94 |
| Totals 1915-16 | 4 143.20 | 140.31 | 2.87 | 73.50 | ..... | 4,358.94 | ..... | ..... | 5,358.94 |
| Totals 1914-15 | 3,931.13 | 113.20 | 21.37 | 75.90 | ..... | 4,144.62 | ..... | ..... | 4,144.62 |
| Increase | 208.11 | 27.11 | ..... | ..... | ..... | 214.32 | ..... | 1,000.00 | 1,214.32 |
| Decrease | ..... | ..... | 18.50 | 2.40 | ..... | ..... | ..... | ..... | ..... |
| Number contributing in 1915-16 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| In 1914-15 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Increase | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Decrease | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |

## Illinois

J. Y. AITCHISON, D.D., CHICAGO, JOINT DISTRICT SECRETARY

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Illinois | $16,731.31 | $372.03 | $41.82 | $2,612.34 | ..... | $19,763.25 | $4,716.30 | $37,514.65 | $57,278.95 |
| Deaf Fund | 17.00 | ..... | ..... | 58.90 | ..... | 75.90 | ..... | ..... | 75.90 |
| Totals, 1915-16 | 16,749.31 | 372.03 | 41.82 | 2,671.24 | ..... | 19,839.15 | 4,716.30 | 37,514.65 | 57,354.85 |
| Totals, 1914-15 | 16,531.12 | 389.19 | 34.85 | 1,439.60 | ..... | 18,442.82 | 2,747.30 | 296.72 | 21,486.84 |
| Increase | 218.19 | ..... | 6.97 | 1,171.64 | ..... | 1,396.33 | 1,969.00 | 37,217.93 | 35,868.01 |
| Decrease | ..... | 17.50 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Number contributing in 1915-16 | 312 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| In 1914-15 | 318 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Increase | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Decrease | 6 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |

# TREASURER'S REPORT

GENERAL STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR THE FISCAL YEAR ENDED MARCH 31, 1916:

## RECEIPTS

| FUNDS | From the Denomination | From General Conference of Free Baptists | From Income on Investments | From Assets Liquidated | From Transfers from Other Funds | From Miscellaneous Sources | Totals by Funds | |
|---|---|---|---|---|---|---|---|---|
| 1. For General Fund | $478,657 67 | $1,102 00 | $86,009 45 | $2,624 49 | $12,967 10 | $7,882 46 | $589,243 17 | |
| 2. For Designated Fund | 3,455 82 | ..... | 4,810 73 | 10,000 00 | 500 00 | 10,884 62 | 29,651 17 | |
| 3. For Church Edifice Loan Fund | ..... | ..... | 7,533 90 | 17,845 95 | ..... | 300 00 | 25,679 85 | |
| 4. For Permanent Trust Fund | 71,190 40 | ..... | ..... | 68,131 41 | 3,300 00 | ..... | 142,621 81 | |
| 5. For Annuity Fund | 219,206 97 | ..... | ..... | 19,279 78 | ..... | ..... | 238,486 75 | |
| 6. For Conditional Fund | ..... | ..... | ..... | ..... | ..... | ..... | ..... | |
| 7. For Legacy Reserve Fund | 53,559 87 | ..... | ..... | 8,045 09 | ..... | ..... | 61,604 96 | |
| Totals | $826,070 73 | $1,102 00 | $98,354 08 | $125,926 72 | $16,767 10 | $19,067 08 | $1,087,287 71 | |
| CASH IN TREASURY, APRIL 1, 1915 | | | | | | | | |
| General Fund, Unreserved | ..... | ..... | ..... | ..... | ..... | ..... | 1,787 94 | |
| General Fund, Reserved | ..... | ..... | ..... | ..... | ..... | ..... | 2,368 39 | |
| Designated Fund | ..... | ..... | ..... | ..... | ..... | ..... | 6,887 20 | |
| Church Edifice Loan Fund | ..... | ..... | ..... | ..... | ..... | ..... | 6,096 03 | |
| Permanent Fund | ..... | ..... | ..... | ..... | ..... | ..... | 23,564 72 | |
| Annuity Fund | ..... | ..... | ..... | ..... | ..... | ..... | 15,624 39 | |
| Conditional Fund | ..... | ..... | ..... | ..... | ..... | ..... | 1,678 96 | |
| Legacy Reserve Fund | ..... | ..... | ..... | ..... | ..... | ..... | 8,410 88 | |
| | | | | | | | | $1,153,706 22 |

## DISBURSEMENTS

| FUNDS | | | For Budget and Special Purposes | For Assets Acquired | For Transfers to Other Funds | For Miscellaneous Purposes | Totals by Funds | |
|---|---|---|---|---|---|---|---|---|
| 1. From General Fund { Budget, 1915-16 | ..... | ..... | $582,208 45 | $1,063 94 | ..... | $2,380 50 | $585,652 89 | |
| { Budget, 1914-15, Reserved | ..... | ..... | 1,462 89 | ..... | ..... | ..... | 1,462 89 | |
| 2. From Designated Fund | ..... | ..... | 8,282 00 | 27,685 25 | ..... | ..... | 35,967 25 | |
| 3. From Church Edifice Loan Fund | ..... | ..... | 3,021 00 | 17,105 62 | ..... | 750 56 | 20,877 18 | |
| 4. From Permanent Trust Fund | ..... | ..... | ..... | 146,885 69 | $500 00 | 2,048 08 | 149,433 77 | |
| 5. From Annuity Fund | ..... | ..... | ..... | 191,052 55 | 15,267 10 | ..... | 206,319 65 | |
| 6. From Conditional Fund | ..... | ..... | ..... | 500 00 | 1,000 00 | ..... | 1,500 00 | |
| 7. From Legacy Reserve Fund | ..... | ..... | ..... | 63,362 31 | ..... | 2,250 00 | 65,612 31 | |
| Totals | ..... | ..... | $594,974 34 | $447,655 36 | $16,767 10 | $7,429 14 | $1,066,825 94 | |
| CASH IN TREASURY, MARCH 31, 1916 | | | | | | | | |
| General Fund, Unreserved | ..... | ..... | ..... | ..... | ..... | ..... | 1,097 19 | |
| General Fund, Reserved | ..... | ..... | ..... | ..... | ..... | ..... | 5,186 53 | |
| Designated Fund | ..... | ..... | ..... | ..... | ..... | ..... | 571 12 | |
| Church Edifice Loan Fund | ..... | ..... | ..... | ..... | ..... | ..... | 10,898 70 | |
| Permanent Trust Fund | ..... | ..... | ..... | ..... | ..... | ..... | 16,752 76 | |
| Annuity Fund | ..... | ..... | ..... | ..... | ..... | ..... | 47,791 49 | |
| Conditional Fund | ..... | ..... | ..... | ..... | ..... | ..... | 178 96 | |
| Legacy Reserve Fund | ..... | ..... | ..... | ..... | ..... | ..... | 4,403 53 | |
| | | | | | | | | $1,153,706 22 |

## RECEIPTS UNDER THE BUDGET OF 1915-16

| | | |
|---|---|---|
| For General Purposes: | | |
| 1. Contributions from Churches | $251,235 50 | |
| Contributions from Sunday Schools | 7,155 56 | |
| Contributions from Young People's Societies | 606 38 | |
| Contributions from Individuals | 108,413 56 | |
| Total Contributions | $367,411 00 | |
| 2. Legacies | 110,000 00 | |
| 3. Income from Permanent Trust Fund | 54,686 98 | |
| Income from Isaac Davis Fund | 549 80 | |
| Income from Annuity Fund | 26,984 41 | |
| Income from Conditional Fund | 846 11 | |
| Income from Designated Fund | 273 40 | |
| Income from General Fund | 985 09 | |
| Income from Legacy Reserve Fund | 1,683 66 | |
| 4. *Annuity Funds, Released by Death of Donors | 11,967 10 | |
| 5. *Conditional Funds, Released by Terms of Bequest | 1,000 00 | |
| 6. Refund from Former Gifts to Churches | 6,682 02 | |
| 7. General Conference of the Baptists | [illegible] | |
| 8. Woman's American Baptist Home Mission Society, for One-half Sunday-school Receipts to January 1, 1916 | 1,246 67 | |
| Woman's American Baptist Home Mission Society, in Adjustment of New England Sunday-school Receipts | 1,200 44 | |
| 9. Investments Liquidated during Year | 2,624 49 | |
| Total Receipts | | $589,243 17 |
| Balance in Treasury, April 1, 1915 | | 1,787 94 |
| Grand Total | | $591,031 11 |

*Reported in former years among receipts for Annuity and Conditional Funds.

## DISBURSEMENTS UNDER THE BUDGET OF 1915-16

| 1. FOR MISSION WORK | Salaries | Expenses | Totals |
|---|---|---|---|
| General Superintendents— | | | |
| Barnes, L. C., Field Secretary | $4,000 00 | $2,126 31 | $6,126 31 |
| Brooks, C. A. | 2,750 00 | 1,588 09 | 4,338 09 |
| Kinney, Bruce | 2,400 00 | 1,225 29 | 3,625 29 |
| Williams, J. N., 3 months | 125 00 | ..... | 125 00 |
| Wooddy, C. A. | 2,500 00 | 1,911 10 | 4,411 10 |
| On the following Fields— | $11,775 00 | $6,850 79 | $18,625 79 |
| Arizona | | | 5,863 30 |
| Arizona, Navaho and Hopi Indians | | | 1,500 00 |
| California, Northern | | | 9,111 90 |
| California, Southern | | | 5,000 00 |
| Colorado | | | 6,200 00 |
| Connecticut | | | 3,782 50 |
| Cuba | | | 27,308 93 |
| Delaware | | | 1,038 97 |
| District of Columbia | | | 473 36 |
| El Salvador | | | 4,943 86 |
| General Conference Free Baptists | | | 996 00 |
| German Churches, United States and Canada | | | 6,000 00 |
| Georgia | | | 400 00 |
| Idaho, Southern | | | 6,750 00 |
| Illinois | | | 6,010 15 |
| Indiana | | | 915 00 |
| Iowa | | | 300 00 |
| Kansas | | | 2,019 55 |
| Maine | | | 1,548 00 |
| Massachusetts | | | 8,679 45 |
| Mexico | | | 20,934 96 |
| Michigan | | | 1,606 25 |
| Minnesota | | | 2,800 00 |
| Missouri | | | 1,926 16 |
| Montana | | | 6,904 48 |
| Montana, Crow Indians | | | 2,729 00 |
| Nebraska | | | 2,785 76 |
| Nevada | | | 4,193 97 |
| New Hampshire | | | 1,100 00 |
| New Jersey | | | 4,726 06 |
| New York | | | 14,449 75 |
| North Dakota | | | 7,000 00 |
| Ohio | | | 2,532 66 |
| Oklahoma, Blanket Indians | | | 10,788 94 |
| Oregon | | | 8,800 00 |
| Pennsylvania | | | 6,600 11 |
| Porto Rico | | | 26,415 67 |
| Rhode Island | | | 2,017 39 |
| South Dakota | | | 9,020 25 |
| Utah | | | 5,173 45 |
| Vermont | | | 1,048 54 |
| Virginia | | | 528 47 |
| Washington, Eastern and Northern Idaho | | | 8,448 45 |
| Washington, Western | | | 8,000 00 |
| West Virginia | | | 1,300 00 |
| Wisconsin | | | 1,942 73 |
| Wyoming | | | 8,145 82 |
| Evangelism | | | 9,178 27 |
| Panama and Regional Conferences | | | 2,300 00 |
| Total for Missions | | | $300,863 90 |

## 2. FOR EDUCATIONAL WORK

| INSTITUTION LOCATION | Salaries | Expenses | Additions to Properties | Totals |
|---|---|---|---|---|
| IN HIGHER SCHOOLS FOR NEGROES | | | | |
| Arkansas Baptist College, Little Rock, Ark. | $750 00 | ..... | ..... | $750 00 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| mond, Va. | 1,200 00 | ..... | ..... | 1,200 [illegible] |
| ckson College, Jackson, Miss. | 8,740 00 | 254 80 | ..... | 8,994 [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| oger Williams University, Nashville, Tenn. | 1,500 00 | ..... | ..... | 1,500 00 |
| University, Selma, Ala. | 1,000 00 | ..... | ..... | 1,000 00 |
| aw University, Raleigh, N. C. | 12,707 00 | 610 00 | ..... | 13,317 00 |
| elman Seminary, Atlanta, Ga. | ..... | 1,800 00 | ..... | 1,800 00 |
| [illegible] y. | 1,000 00 | 1,000 00 | ..... | 2,[illegible] |
| College, Harper's Ferry, W. Va. | 2,799 84 | ..... | ..... | 2,799 84 |
| Virginia Union University, Richmond, Va. | 14,606 50 | 2,200 00 | ..... | 16,806 50 |
| IN SECONDARY SCHOOLS | | | | |
| Institute, Americus, Ga. | 625 00 | ..... | ..... | 625 00 |
| Academy, Gibsland, La. | 500 00 | ..... | ..... | 500 00 |
| Baptist Academy, Jackson[illegible], Fla. | 720 00 | ..... | ..... | 720 00 |
| Bible and Normal Institute, M[illegible]phis, Tenn. | 500 00 | 90 00 | ..... | 590 00 |
| [illegible]my, Athens, Ga. | 400 00 | ..... | ..... | 400 00 |
| [illegible]nst., Lumberton, N. C. | 500 00 | ..... | ..... | 500 00 |
| [illegible]te, Hampton, Va. | 212 50 | ..... | ..... | 212 50 |
| Walker Baptist Inst., Augusta, Ga. | 400 00 | ..... | ..... | 400 00 |
| [illegible] Normal Institute, Winton, [illegible] | [illegible] | ..... | ..... | [illegible] |
| Western College, Macon, Mo. | 900 00 | ..... | ..... | 900 00 |
| IN HUNGARIAN SCHOOLS | | | | |
| Theological School, Scranton, Pa. | 145 85 | 121 85 | ..... | 267 70 |
| Training School, Cleveland, O. | 798 36 | 170 00 | ..... | 968 36 |
| IN INDIAN SCHOOLS | | | | |
| Bacone College, Bacone, Okla. | 8,422 23 | 95 00 | ..... | 8,517 23 |
| Red Stone, Anadarko, Okla. | 375 00 | 10 00 | ..... | 385 00 |
| IN MEXICAN SCHOOLS | | | | |
| Monterey, Mex., Theol. School | 385 00 | ..... | ..... | 385 00 |
| IN SLAVIC SCHOOLS | | | | |
| Chicago, Ill., Slavic Training School. | 694 96 | 350 00 | ..... | 1,044 96 |
| IN CUBAN SCHOOLS | | | | |
| Colegios Internacionales, El Cristo, Cuba | 6,849 88 | 1,529 40 | $952 00 | 9,331 28 |
| IN PORTO RICAN SCHOOLS | | | | |
| Grace Conaway Inst., Rio Piedras | 1,347 50 | 1,603 05 | ..... | 2,950 55 |
| MISCELLANEOUS | | | | |
| Special Polish Worker | 33 33 | ..... | ..... | 33 33 |
| Auditing School Accounts | ..... | 228 90 | ..... | 228 90 |
| Insurance of School Buildings | ..... | 3,779 69 | ..... | 3,779 69 |
| Books and Supplies | ..... | 283 27 | ..... | 283 27 |
| Superintendent | 3,000 00 | 2,009 51 | ..... | 5,009 51 |
| Totals | $105,843 03 | $23,399 83 | $952 00 | $130,194 86 |

## 3. FOR CHURCH EDIFICE WORK

| | | |
|---|---|---|
| Gifts to the following Churches: | | |
| *Arizona, Chandler | $133 34 | |
| Arizona, Flagstaff, Negro | 177 78 | |
| Arizona, Liberty | 177 78 | |
| *Arizona, Mesa | 622 23 | |
| *California, Allensworth | 200 00 | |
| California, Berkeley | 2,500 00 | |
| *California, Broderick | 150 00 | |
| California, Dunlap, Indian Mission | 200 00 | |
| California, Los Angeles, Trinity | 250 00 | |
| California, New Monterey | 250 00 | |
| *California, Roseville, First | 150 00 | |
| California, San Francisco, Emmanuel | 1,333 34 | |
| California, Sycamore Indian Mission | 200 00 | |
| *California, Watsonville, First | 250 00 | |
| Connecticut, Bridgeport, Hungarian | 500 00 | |
| Connecticut, Wallingford, Hungarian | 500 00 | |
| Cuba, Palma Sorriano | 268 95 | |
| Idaho, Knull | 233 33 | |
| *Idaho, Kuna, First | 186 67 | |
| *Idaho, Oakley, First | 233 33 | |
| Illinois, Chicago, Lorimer Memorial | 875 00 | |
| Illinois, Chicago, Park Side | 875 00 | |
| *Kansas, Rosedale | 333 34 | |
| Michigan, Detroit, Highland Park | 500 00 | |
| Minnesota, Duluth, Finnish, Ebenezer | 150 00 | |
| *Montana, Glasgow, First | 473 68 | |
| Montana, Pryor, Crow Indian Mission | 1,000 00 | |
| *Nebraska, Omaha, Zion Negro | 500 00 | |
| New York, White Plains, Italian Chapel | 250 00 | |
| *North Dakota, Cavalier, First | 320 83 | |
| Oregon, Delena, First | 227 27 | |
| Oregon, Hayesville, First | 318 18 | |
| Oregon, Powers | 227 27 | |
| Pennsylvania, Jeannette, Italian | 500 00 | |
| Porto Rico, Cuchilla | 75 00 | |
| Porto Rico, San Lorenzo | 2,353 94 | |
| Utah, Salt Lake City, Immanuel | 2,500 00 | |
| Washington, Pasco, First | 444 45 | |
| West Virginia, North Parkersburg | 500 00 | |
| Total Amount of Gifts | | $20,940 71 |
| Repairs, Sundry Chapels | | 1,901 93 |
| Insurance | | 728 76 |
| D. D. Proper, Supt., Salary and Expenses | | 3,999 09 |
| Total for Church Edifice Work | | $27,570 49 |

*Also a loan from the Loan Fund.

## 4. PROMOTION OF INTEREST AND BENEFICENCE

| DISTRICT SECRETARIES | Salaries | Expenses | Totals |
|---|---|---|---|
| *Aitchison, J. Y. | $1,080 00 | $1,403 27 | |
| *Anthony, A. W. | 961 60 | 247 33 | |
| *Cassidy, G. W. | 1,010 88 | 926 58 | |
| *Cook, C. A. | ..... | 17 96 | |
| *Dinsmore, C. M., 3 months | 57 45 | 46 54 | |
| [illegible] | 2,500 00 | 1,671 24 | |
| *[illegible] D. W., 3 months | 35 43 | 24 86 | |
| *Lake, E. M. | 510 00 | 537 97 | |
| *Lerrigo, P. H. J. | 1,000 00 | 1,236 63 | |
| *McMillan, H. R. | 162 00 | 62 91 | |
| [illegible] | [illegible] | [illegible] | |
| [illegible] | [illegible] | [illegible] | |
| [illegible] | [illegible] | [illegible] | |
| [illegible] | [illegible] | [illegible] | |
| [illegible] | [illegible] | [illegible] | |
| [illegible] | [illegible] | [illegible] | |
| *Joint Collecting Agents | [illegible] | [illegible] | |
| *Joint Collecting District | [illegible] | [illegible] | $27,399 73 |
| [illegible] | [illegible] | [illegible] | |
| [illegible] | [illegible] | [illegible] | |
| Annual Report | | | |
| [illegible]ment Committee Northern Baptist Convention | | | |
| [illegible]partment of Missionary Education | | | |
| [illegible]press and Freight | | | |
| [illegible] | [illegible] | [illegible] | |
| [illegible] | [illegible] | [illegible] | |
| [illegible] | [illegible] | [illegible] | |
| [illegible] | [illegible] | [illegible] | |
| [illegible] | [illegible] | [illegible] | |
| [illegible] | [illegible] | [illegible] | |
| [illegible] | [illegible] | [illegible] | |
| [illegible] | [illegible] | [illegible] | |
| [illegible] | [illegible] | [illegible] | $17,710 57 |
| | | | $45,110 30 |

## 5. ADMINISTRATION

| | | | |
|---|---|---|---|
| Secretary's and Treasurer's Departments. | | | |
| Morehouse, H. L., Cor. Sec. | | | |
| White, C. L., Asso. Cor. Sec. | $4,000 00 | [illegible] | |
| [illegible]ulton, F. T., Treasurer | 4,000 00 | [illegible] | |
| Clerks | 3,000 00 | | |
| | 8,881 23 | ..... | |
| Audit | $19,881 23 | $539 40 | $20,420 63 |
| Exchange | | $490 00 | |
| Expense of Collecting Legacies | | 215 49 | |
| Expense of Board Members attending Meetings | | 677 17 | |
| Internal Revenue | | 284 79 | |
| Legal Expenses | | 8 00 | |
| Office Supplies and Expenses | | 100 29 | |
| Postage | | 2,147 54 | |
| Rent | | 381 81 | |
| Surety Bonds | | 3,350 00 | |
| Incidentals | | 67 50 | |
| | | 134 30 | |
| | | | $7,856 89 |
| | | | $28,277 52 |
| Less amount paid by Church Edifice Loan Fund | | | 3,000 00 |
| | | | $25,277 52 |

| | | | |
|---|---|---|---|
| 6. ANNUITIES | | $34,797 36 | |
| 7. MISCELLANEOUS | | | |
| Interest on Loans for Financing Budget | $5,167 95 | | |
| Interest on Loan for Virginia Union University | 3,057 76 | | |
| D. W. Perkins, Special | 1,200 00 | | |
| Woman's American Baptist Home Mission Society's Share of Sunday-school Contributions to January 1, 1916 | 1,835 64 | | |
| Permanent Trust Fund, Profit and Loss Account. | 5,000 00 | | |
| Annuity Fund, Profit and Loss Account | 3,000 00 | | |
| Sundry Investments | 111 94 | | |
| Investments Written Off During Year | 2,380 50 | | |
| Unclassified | 84 67 | 21,838 46 | |
| TOTAL DISBURSEMENTS | | $585,652 89 | |
| Cash Reserved for Unpaid Appropriations under Budget, 1915-16 | $4,936 53 | | |
| Less Cash released from Balance reserved April 1, 1915, under Budget of 1914-15, appropriations having lapsed | 655 50 | 4,281 03 | |
| Grand Total Disbursements | | $589,933 92 | |
| Balance in Treasury | | 1,097 19 | |
| | | | $591,031 11 |

## OPERATIONS DURING 1915-16 UNDER THE RESERVE FUND OF THE BUDGETS OF 1913-14 AND 1914-15

| | | | |
|---|---|---|---|
| April 1, 1915, Cash Reserved | | | $2,368 39 |
| DISBURSEMENTS | | | |
| Gifts to the following churches: | | | |
| Newport, Ore | $227 27 | | |
| Pleasant Home, Ore | 227 27 | | |
| Fruitdale, S. D | 183 34 | | |
| Lake City, S. D | 458 34 | | |
| Salt Lake City, Utah, State Street Mission | 100 00 | | |
| Valley Ford, Wash | 266 67 | | |
| Total for Church Edifice Work | | $1,462 89 | |
| Amount saved on lapsed appropriations cancelled, credited on Budget of 1915-16 | | 655 50 | |
| Balance in Treasury | | 250 00 | |
| | | | $2,368 39 |

## DESIGNATED FUNDS

### RECEIPTS

| | | |
|---|---|---|
| Contributions from Churches | | $327 00 |
| Contributions from Sunday-schools | | 433 06 |
| Contributions from Young People's Societies | | 139 00 |
| Contributions from Individuals | | 2,556 76 |
| Total Contributions | | $3,455 82 |
| General Education Board | 10,884 62 | |
| Income from Permanent Trust Fund | 4,789 47 | |
| Income from Morning Star Mission Fund | 21 26 | |
| Transfer from Permanent Trust Fund | 500 00 | |
| Investments Repaid | 10,000 00 | |
| Total Receipts | | $29,651 17 |
| Balance in Treasury, April 1, 1915 | | 6,887 20 |
| | | $36,538 37 |

### DISBURSEMENTS

1. FOR MISSION WORK ON FOLLOWING FIELDS

| | | |
|---|---|---|
| El Salvador | 10 08 | |
| Mexico | 113 13 | |
| Porto Rico | 8 42 | |
| New Berlin, Wis. | 83 33 | |
| Russian Relief Work | 121 25 | |
| [illegible] Hungarian Worker | 85 38 | |
| Polish Paper | 30 00 | |
| Total | | $451 59 |

## DESIGNATED FUNDS—*Continued*

| | Salaries and Expenses | Additions to Properties | Designated for Special Objects | Total |
|---|---|---|---|---|
| 2. FOR EDUCATIONAL WORK | | | | |
| Americus Institute, Americus, Ga. | $2,884 62 | | | |
| Benedict College, Columbia, S. C. | | | $80 00 | |
| Bishop College, Marshall, Tex. | | | 100 00 | |
| Bacone College | | | 200 00 | |
| Colegios Internacionales, El Cristo, Cuba | | | 342 50 | |
| Hartshorn Memorial College, Richmond, Va. | | | 146 00 | |
| Morehouse College, Atlanta, Ga. | | | 300 00 | |
| Roger Williams University, Nashville, Tenn. | | $10,000 00 | 47 20 | |
| Selma University, Selma, Ala. | | | 10 00 | |
| Spelman Seminary, Atlanta, Ga. | | | 1,293 67 | |
| Storer College, Harper's Ferry, W. Va. | | | 5 00 | |
| Virginia Union University, Richmond, Va. | | | 724 64 | |
| Special Student Aid | | | 400 00 | |
| Totals | $2,884 62 | $10,000 00 | $3,648 51 | $16,533 13 |
| 3. FOR CHURCH EDIFICE WORK | | | | |
| GIFTS TO FOLLOWING CHURCHES: | | | | |
| Chalchuapa, El Salvador | | | $125 00 | |
| Juayua, El Salvador | | | 75 00 | |
| Pryor, Mont., Crow Indian Chapel | | | 111 00 | |
| Total | | | | $311 00 |
| 4. FOR SPECIAL PURPOSES | | | | |
| Sundry payments from Income of Special Trust Funds | | | 986 28 | |
| Hospital, Puebla, Mexico | | | 17,633 99 | |
| Sundry Investments | | | 21 26 | |
| | | | | $18,671 53 |
| Total Disbursement | | | | $35,967 25 |
| Balance in Treasury, March 31, 1916 | | | | 571 12 |
| | | | | $36,538 37 |

## RECEIPTS AND DISBURSEMENTS FOR CHURCH EDIFICE LOAN FUND

### RECEIPTS

| | | |
|---|---|---|
| Loans Prepaid | $17,095 39 | |
| Interest Received from Churches | 7,310 40 | |
| Interest Received from Investments | 223 50 | |
| Sale of Old Church Property | 300 00 | |
| Total Receipts | | $24,929 29 |
| Balance in Treasury, April 1, 1915 | | 6,096 03 |
| | | $31,025 32 |

| | |
|---|---|
| [illegible] | 00 |
| [illegible] | 00 |
| [illegible] Allensworth, Colored | 400 00 |
| [illegible] Anderson, First | 500 00 |
| [illegible] Broderick | 150 00 |
| [illegible] Roseville, First | 150 00 |
| [illegible] Van Nuys | 250 00 |
| [illegible] Watsonville, First | 250 00 |
| [illegible] Palisade, First | 1,196 25 |
| [illegible] | 02 |
| [illegible] | 00 |
| [illegible] | 00 |
| [illegible] | 00 |
| [illegible] | 00 |
| [illegible] | 00 |
| [illegible]ro | 500 00 |
| [illegible] Cavalier, First | 500 00 |
| [illegible]ota, Fruitdale, First | 200 00 |
| [illegible]n, Bellingham, First (Marietta Mission) | 100 00 |
| [illegible]ington, Seattle, Green Lake | 600 00 |
| [illegible]ington, Waterville, First | 500 00 |
| [illegible] Princeton, Mt. Calvary, Colored | 500 00 |
| [illegible] | $16,433 27 |
| [illegible] | 513 [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | $20,126 62 |
| [illegible] | 10,898 70 |
| | $31,025 32 |

*Also a Gift from the General Fund.

## PERMANENT TRUST FUNDS

### RECEIPTS

| | | |
|---|---|---|
| Contributions | $7,564 96 | |
| Legacies | 63,625 44 | |
| Annuities Released by Death of Donors | 3,300 00 | |
| | $74,490 40 | |
| Assets Liquidated During Year | 68,131 41 | |
| Cash in Treasury, April 1, 1915 | 23,564 72 | |
| | | $166,186 53 |

### DISBURSEMENTS

| | | |
|---|---|---|
| Transferred to Designated Funds | 500 00 | |
| Assets Acquired During Year | 146,885 69 | |
| Written Off During Year | 2,048 08 | |
| Cash in Treasury, March 31, 1916 | 16,752 76 | |
| | | $166,186 53 |

## ANNUITY FUNDS

### RECEIPTS

| | | |
|---|---|---|
| Contributions | 219,206 97 | |
| Assets Liquidated During Year | 19,279 78 | |
| | $238,486 75 | |
| Cash in Treasury, April 1, 1915 | 15,624 39 | |
| | | $254,111 14 |

### DISBURSEMENTS

| | | |
|---|---|---|
| Transferred to General Fund | 11,967 10 | |
| Transferred to Permanent Trust Fund | 3,300 00 | |
| Assets Acquired During Year | 191,052 55 | |
| | $206,319 65 | |
| Cash in Treasury, March 31, 1916 | 47,791 49 | |
| | | $254,111 14 |

## CONDITIONAL FUND

### RECEIPTS

| | | |
|---|---|---|
| Cash in Treasury, April 1, 1915 | | 1,678 96 |

### DISBURSEMENTS

| | | |
|---|---|---|
| Transferred to General Fund | 1,000 00 | |
| Assets Acquired During Year | 500 00 | |
| Cash in Treasury, March 31, 1916 | 178 96 | |
| | | $1,678 96 |

## LEGACY RESERVE FUND

### RECEIPTS

| | | |
|---|---|---|
| Legacies | 53,559 87 | |
| Assets Liquidated During Year | 8,045 09 | |
| | $61,604 96 | |
| Cash in Treasury, April 1, 1915 | 8,410 88 | |
| | | $70,015 84 |

### DISBURSEMENTS

| | | |
|---|---|---|
| Assets Acquired During Year | 63,362 31 | |
| Written Off During Year | 2,250 00 | |
| Cash in Treasury, March 31, 1916 | 4,403 53 | |
| | | $70,015 84 |

*Of this amount $64.96 was credited to the Jabez A. Bostwick Fund on account of profits on securities contributed in previous years.

THE FOLLOWING TABLES exhibit the principal of the Permanent and other Funds of the Society, their increase or decrease during the year, and the manner of their investment.

## I. PERMANENT TRUST FUNDS

### A. FOR GENERAL PURPOSES

| FUND | DATE RECEIVED | STATE | AMOUNT |
|---|---|---|---|
| Allen, Jonas | 1872 | Vermont | $100 00 |
| Ambler, J. V., Memorial (1) | 1880–96 | Pennsylvania | 15,000 00 |
| Anderson, David | [illegible] | [illegible] | 1,000 00 |
| Argabright, S. V | 1903 | West Virginia | [illegible] 00 |
| Axtell, Mrs. Hannah E | 1876 | Michigan | 31[illegible] 11 |
| Bailie, David | 1897 | New York | 1,05[illegible] |
| Ballew, W. B | 1902 | Missouri | [illegible] |
| Barker, Wm. E | 1897 | New York | [illegible] 00 |
| Barney, Martha B | 1907 | Ohio | [illegible] |
| Barney, N. P., Memorial (2) | 1881 | Ohio | [illegible] |
| Bartlett, Harriet Hastings | 1905 | Massachusetts | [illegible] |
| Bates, John | 1869 | Massachusetts | 1,000 00 |
| Bleecker, Garratt N | 1854 | New York | 6[illegible] |
| Bishop, Mrs. Nathan (3) | 1880 | New York | 1[illegible] |
| Fox, Mrs. Jane B., Estate (3) | 1881 | New York | 10,[illegible] |
| Brimhall, Permelia | 1888–91 | Illinois | 1,572 [illegible] |
| Brockett, E. J | 1892–12 | New Jersey | 11,0[illegible] |
| Bunker, R. P | 1908 | West Virginia | [illegible] |
| Butler, Chas. S | 1888 | Massachusetts | 1,0[illegible] |
| Butler, Elizabeth N | 1914 | Massachusetts | 1,0[illegible] |
| Capen, Barnabas D | 1889 | Massachusetts | 10,0[illegible] |
| Carlton, Younglove | 1891 | New York | 8[illegible] |
| Cleaver, William | 1881 | Massachusetts | 7,65[illegible] |
| Clark, Simeon L | [illegible] | New York | 5,0[illegible] |
| Corey, Aaron | [illegible] | Massachusetts | 1,4[illegible] |
| Cris, Harriet | 1911 | Maine | 3[illegible] |
| Crozer, Robert H | 1915 | Pennsylvania | 16,6[illegible] |
| Currier, Emily C | 1916 | Massachusetts | 12[illegible] |
| Darling, Henry | 1872–74 | Maine | 1,0[illegible] |
| Davis, Isaac | 1878–82 | Massachusetts | 13,7[illegible] |
| Davis, James M | 1902 | Rhode Island | 3,41[illegible] |
| Dearborn, Danville A | 1912–14 | Massachusetts | 9,2[illegible] |
| De Puy, Ten Eyck | 1906 | New York | 4,7[illegible] |
| Dimock, L. and F. W | 1911 | Massachusetts | 2,0[illegible] |
| Dizer Fund (4) | 1908 | Massachusetts | 1,0[illegible] |
| Dodge, Harriet P | 1904 | New Hamps're | 25[illegible] |
| Drown, Mary Newell | 1889 | Rhode Island | 60[illegible] |
| Dunbar, Robert | 1888 | Pennsylvania | 50[illegible] |
| Durfee, John H. and Helen A | 1911 | Illinois | 1,72[illegible] |
| Eaton, Fidelia D | 1902–14 | New York | 7,104 31 |
| Eldredge, Lyman | 1877 | Massachusetts | 75 [illegible] |
| Estes, Abarintha A | 1913 | Massachusetts | 25 00 |
| Fay, Mrs. L. R. B | 1883–5 | Massachusetts | 4,189 61 |
| Fengar, Mary E | 1914 | Connecticut | 15,887 73 |
| Fisk, Theron | 1852 | New York | 2,500 00 |
| Flint, Harriet N | 1897 | Massachusetts | 5,000 00 |
| "Frazer Fund" (5) | 1887 | Canada | 3,500 00 |

(1) Founded by Mrs. A. T. Ambler.
(2) Contributed by her children.
(3) In memory of Garratt N. Bleecker.
(4) Founded by Marshall C. Dizer.
(5) Founded by Mrs. S. M. McMaster.

| FUND | DATE RECEIVED | STATE | AMOUNT |
|---|---|---|---|
| Frisbee, Sarah M | 1893 | Connecticut ... | $1,000 00 |
| Giddings, Mrs. Lovina | 1890 | Massachusetts . | 600 00 |
| Glover, Henry R | 1895 | Massachusetts . | 5,000 00 |
| Grippen, Wm. A | 1912 | Connecticut ... | 4,500 00 |
| Hale, John V | 1911 | Massachusetts . | 2,000 00 |
| Ham, William | 1871 | Rhode Island.. | 100 00 |
| Holton, Mary E., Memorial | 1897–1909 | New Jersey... | 52,575 00 |
| Howard, Harry H | 1897 | Illinois ..... | 100 00 |
| Hoyt, Joseph B | 1890 | Connecticut ... | 25,000 00 |
| Huntley, Wm. E | 1884–1909 | Vermont ..... | 9,700 00 |
| Hutchins, Lizzie F | 1911 | Massachusetts . | 1,000 00 |
| Hutchins, Samuel M | 1911 | Massachusetts . | 1,000 00 |
| John, Lizzie J., Memorial | 1884 | Pennsylvania . | 1,000 00 |
| Johnson, Susannah (6) | 1903 | Massachusetts . | 300 00 |
| Jones, B. E | 1905 | Pennsylvania .. | 500 00 |
| Jones, John J | 1906 | New Jersey... | 50,000 00 |
| Kelly, Chloe M | 1896 | Vermont ..... | 500 00 |
| Kendall, Horace | 1863 | Connecticut ... | 1,000 00 |
| Lees, William B | 1883 | Pennsylvania . | 950 00 |
| Linch, Jarrett | 1889 | West Virginia. | 13,426 36 |
| Little, Geo. W | 1901 | Massachusetts . | 5,000 00 |
| Littler, Nathan | 1889 | Iowa ..... | 3,874 68 |
| Logan, John | 1893–4 | Illinois ..... | 400 00 |
| Lougee, Clara A | 1915 | Massachusetts . | 1,000 00 |
| Mendenhall, T. G | 1901–16 | Illinois ..... | 9,148 83 |
| Merrick, Austin | 1892 | Massachusetts . | 53,069 30 |
| Messer, Judith | 1913 | New Hamps're | 101 97 |
| Mills, Thos. L., Memorial (7) | 1903 | Illinois ..... | 150 00 |
| Munger, Isador G., Literature Fund | 1914 | Wisconsin .... | 1,070 42 |
| Newman, Mr. and Mrs. Walter S. | 1911 | Pennsylvania . | 8,000 00 |
| Norcross, Stephen W | 1880 | Massachusetts . | 500 00 |
| Noyes, Mary | 1882 | Massachusetts . | 1,000 00 |
| Nugent, George | 1885 | Pennsylvania . | 1,000 00 |
| Parks, Louisa M | 1903 | Illinois ..... | 1,000 00 |
| Pease, Nancy P | 1868 | Connecticut ... | 1,000 00 |
| Pell, Lydia R., Memorial (8) | 1904 | Pennsylvania .. | 2,568 10 |
| Pevear, Henry A | 1899 | Massachusetts . | 6,250 00 |
| Pillsbury, Geo. A | 1900 | Minnesota .... | 5,000 00 |
| Porter, Benjamin | 1904 | Massachusetts . | 1,000 00 |
| Potter, Wm. B | 1908 | New York.... | 200 00 |
| Renfrew, Jefferson | 1911 | Vermont ..... | 1,000 00 |
| Rider, J. Leland, Memorial (9) | 1908 | Connecticut ... | 1,350 00 |
| Roberts, Elizabeth | 1871 | Connecticut ... | 3,000 00 |
| Rockwell, Rufus | 1885 | Pennsylvania . | 461 80 |
| Rogers, Anna | 1888 | New Jersey... | 500 00 |
| Rogers, Elizabeth W | 1888 | New Jersey... | 500 00 |
| Russell, P. R | 1904 | New Jersey... | 14,700 00 |
| Ruth, Mordecai T | 1897 | New Jersey... | 5,242 68 |

(6) Founded as a memorial to her mother and sister Mary.
(7) Contributed as a memorial by Marguerite M. Youmans.
(8) From estate of Amanda M. Pell.
(9) Founded by Mrs. Carrie Rider.

| FUND | DATE RECEIVED | STATE | AMOUNT |
|---|---|---|---|
| Selleck, Levi | [illegible] | New York.... | $1,000 00 |
| Sheppard, Geo. J. | [illegible] | Rhode Island.. | 1,000 00 |
| Shirk, Milton, Memorial (10) | 1900 | Indiana | 2,500 00 |
| Shirkell, Sarah A. | 1914 | Maine | 500 00 |
| Sloan, Mary, Memorial | 1896 | Ohio | 5 00 |
| Smith, Benjamin M. | 1913 | Massachusetts | 1,000 00 |
| Stevens, Anna | 1900 | Ohio | 25 70 |
| Stone, Mary A. N. | 1912 | Massachusetts | 9,400 00 |
| Thorn, Mrs. J. Memorial (11) | 1901 | New York.... | 5,000 00 |
| Thorpe, Mary A. | 1911 | Wisconsin .... | 9,634 55 |
| Thurber, Jonny | 1913 | Rhode Island.. | 5,744 00 |
| Towne, Mrs. Mary J. | 1901 | Maine | 2,500 00 |
| Tripp, [illegible] | [illegible] | New York... | 500 00 |
| True, Mary | 1910 | New Hampshire | 9,500 00 |
| Tucker, Mrs. P. M. | 1910 | Illinois ..... | 1,121 00 |
| Tucker, Harvey Judson, Mem'l (12) | 1903 | Rhode Island.. | 500 00 |
| Van Husan, C., Memorial (13) | 1885 | Michigan ..... | 1,000 00 |
| Wickens, George | 1882 | Illinois ..... | 500 00 |
| Wilde, Joseph | 1914 | New York.... | 74 00 |
| [illegible], John | 1897–1900 | Massachusetts . | 3,422 10 |
| Woolverton, Geo. A. | 1896 | New York.... | 5,000 00 |
| General Conference of Free Baptists | | | 60,000 00 |
| Total | | | $[illegible] 23 |
| Increase for General Purposes during the year.... | | | $24,795 38 |
| Income for year | | | 24,367 91 |

B. FOR GENERAL EDUCATIONAL PURPOSES

| FUND | DATE RECEIVED | STATE | AMOUNT |
|---|---|---|---|
| Bostwick, Jabez A. | 1885 | New York ... | $27,431 78 |
| Bradford, S. S. | 1876 | Rhode Island. | 1,000 00 |
| Colby, Emily S. | 1877 | Ohio ..... | 200 00 |
| Coley, Adeline E. | 1912 | New York ... | 3,000 00 |
| Crozer, Robert H. | 1915 | Pennsylvania . | 16,666 66 |
| Durfee, John H. and Helen A. | 1911 | Illinois ..... | 1,728 90 |
| Maintenance and Insurance Fund | 1910–12 | | 81,635 91 |
| Marston, S. W. (14) | 1899 | New York.... | 2,000 00 |
| Total | | | $133,663 25 |
| Increase during the year | | | $19,699 14 |
| Income for year | | | 7,597 59 |

C. FOR ENDOWMENT OF SCHOOLS

| | | | | |
|---|---|---|---|---|
| Benedict College, General Endowment. | | | | |
| Benedict, Mrs. B. A. | 1873-1897 | Rhode Island. | $102,366 41 | |
| Sawyer, Clara E. W. | 1914 | New York.... | 3,000 00 | |
| Swan, Emma M. | 1906 | New York.... | 4,790 00 | |
| Walker, Mary S. | 1913 | New York.... | 983 18 | |
| Other Sources | | | 20,272 96 | |
| | | | | $131,412 55 |

(10) Contributed by Mrs. Milton Shirk.
(11) Contributed by John Thorn.
(12) Founded by Mary E. T. Faunce.
(13) Contributed by his widow and heirs.
(14) Contributed by Edgar L. Marston.

| FUND | DATE RECEIVED | STATE | AMOUNT | |
|---|---|---|---|---|
| Bishop College, | | | | |
| General Endowment. | | | | |
| Meech, Levi W. | 1906 | Connecticut | $6,000 00 | |
| Williams, Robert | 1906 | Iowa | 6,000 00 | |
| | | | | $12,000 00 |
| Indian University, | | | | |
| General Endowment | | | | 2,126 02 |
| Jackson College, | | | | |
| General Endowment | | | | 476 25 |
| Manning Bible School, | | | | |
| Aldrich, Mrs. C. C. | 1911 | New York | | 1,500 00 |
| Morehouse College, | | | | |
| General Endowment | | | $918 23 | |
| Cook, Josiah W. | 1894–99 | Massachusetts | 20,000 00 | |
| | | | | $20,918 23 |
| Roger Williams University, | | | | |
| General Endowment | | | $30,272 74 | |
| Haley, Mrs. A. M. | 1914 | Vermont | 3,500 00 | |
| | | | | $33,772 74 |
| Shaw University, | | | | |
| General Endowment | | | $26,288 02 | |
| Buss, Harriet M. | 1897 | Massachusetts. | 350 00 | |
| Grant, O. B. | 1893 | Connecticut | 1,000 00 | |
| Greenleaf, Oric H. | 1905 | Massachusetts. | 2,351 63 | |
| Hitchcock, T. L. and Susan | 1909 | New York | 2,500 00 | |
| "Leonard Mem'l Fund"‡ | 1916 | Pennsylvania. | 1,194 73 | |
| Library Fund | | | 300 00 | |
| | | | | $33,984 38 |
| Spelman Seminary, | | | | |
| General Endowment | | | $276 00 | |
| Alumnæ Association Fund | | | 187 55 | |
| Binyard, Evelyn M. | 1911 | Tennessee | 83 62 | |
| Byam, Almira J. | 1914 | Massachusetts. | 1,000 00 | |
| Cole, Robert H. | 1903 | Massachusetts. | 600 00 | |
| Perkins, Fred Miller | 1914 | | 95 00 | |
| "The Founders' Fund," | | | | |
| *Miss S. B. Packard and Miss H. E. Giles | | | 5,000 00 | |
| †Miss S. B. Packard and Miss H. E. Giles | | | 5,690 39 | |
| Students' Endowment Fund | | | 98 67 | |
| | | | | $13,031 23 |
| Virginia Union University, | | | | |
| General Endowment. | | | | |
| Fiske, Grace | 1904 | Massachusetts. | $950 00 | |
| Harris, Mary D. | 1900 | New York | 1,000 00 | |
| "Hedstrom Fund" (1) | 1900 | New York | 1,000 00 | |
| Riggs, D. W. | 1910 | Pennsylvania | 5,159 05 | |
| Theological Department, | | | | |
| Hoyt, Joseph B. | 1885 | Connecticut | 25,000 00 | |
| Rockefeller, John D. | 1885 | New York | 25,000 00 | |
| Union Professorship | | | 7,248 41 | |
| Library Fund | | | 3,435 50 | |
| | | | | $68,792 96 |
| Academic Department, | | | | |
| General Endowment | | | | 18,740 33 |
| Library Fund | | | | 565 44 |
| Total | | | | $337,320 13 |
| Increase during the year | | | $8,082 50 | |
| Income for year | | | 13,214 52 | |

*For charity patients in Mac Vicar Hospital.
†For expenses of Mac Vicar Hospital.
‡Founded by Lizzie L. Baker.
[1]Contributed by Anna M. Hedstrom.

D. FOR AIDING STUDENTS

| FUND | DATE RECEIVED | STATE | | |
|---|---|---|---|---|
| Benedict College, | | | | |
| Hewitt, Harriet B | 1898 | New York | | [illegible] |
| "Colver, The Rev. Charles, K., Memorial Educational Aid Fund" (3) | 1915 | Illinois | | [illegible] |
| Indian University, | | | | |
| Cherokee Fund | 1910 | | [illegible] | |
| Stewart, Lydia | 1909 | Oklahoma | [illegible] | |
| | | | | [illegible] |
| Morehouse College, | | | | |
| Chamberlin, Willard, Scripture Reading Prize (2) | 1906 | Ohio | [illegible] | |
| Graves, Samuel, Scripture Recitation Prize (2) | 1906 | Ohio | [illegible] | |
| Ripley, Mrs. A. O | 1893 | Massachusetts. | [illegible] | |
| | | | | $2,000 00 |
| Roger Williams University. | | | | |
| Champney, Sarah H | 1879 | Oklahoma | [illegible] | |
| Hanaford, J. H | | Massachusetts. | [illegible] | |
| | | | | $1,030 00 |
| Shaw University. | | | | |
| Avery, Jane E | 1908 | Connecticut | [illegible] | |
| Leonard, Anna S | 1911 | Massachusetts. | [illegible] | |
| Leonard, Frank J | 1913 | Illinois | [illegible] | |
| Leonard, Judson Wade | 1883–1887 | Massachusetts. | [illegible] | |
| | | | | $16,487 20 |
| Spelman Seminary, | | | | |
| Brett, Celia L | 1911 | Minnesota | [illegible] | |
| Chamberlin Scripture Reading Prize (2) | 1906 | Ohio | [illegible] | |
| Coburn, Alice B | 1911 | Massachusetts | [illegible] | |
| Fitness, Seymour Prize Fund | 1907 | Michigan | 600 00 | |
| Hanaford, J. H | | Massachusetts. | 1,485 28 | |
| Hays, Lucinda, Prize Fund (2) | 1906 | Ohio | [illegible] | |
| Howe, Rev. Wm | 1906 | Massachusetts | [illegible] | |
| Monroe, Mary L | 1895 | Pennsylvania | [illegible] | |
| Perry, Mrs. Lucy A | 1907 | Massachusetts. | [illegible] | |
| Simmons, Mary E., Prize Fund (1) | 1903 | New York | [illegible] | |
| | | | | $18,560 60 |
| Virginia Union University, | | | | |
| Colby, Emily S | 1877 | Ohio | $1,000 00 | |
| "Colver, The Nathaniel, Premium Scholarship Fund" (3) | 1915 | Illinois | 1,000 00 | |
| Greenwood, Eliza M | 1915 | Massachusetts. | 1,000 00 | |
| Howe, Rev. Wm | 1907–1908 | Massachusetts. | 3,000 00 | |
| Reed, Susan C | 1890 | Illinois | 1,000 00 | |
| Smith, S. F | 1896 | Massachusetts. | 1,000 00 | |
| Still, A. B | 1913 | Pennsylvania | 1,200 00 | |
| Tolman, Lydia S | 1893 | Massachusetts. | 1,500 00 | |
| Waterhouse, C. W | 1880 | New Jersey | 1,000 00 | |
| Weir, Henry B | 1914 | Indiana | 1,000 00 | |
| "Work and Loan Fund" | | | 330 00 | |

(1) Contributed by Rev. James B. Simmons, D.D.
(2) Contributed by Willard D. Chamberlin.
(3) Founded by Jesse L. and Susan Colver Rosenberger.

| FUND | DATE RECEIVED | STATE | AMOUNT | |
|---|---|---|---|---|
| Virginia Union University, | | | | |
| Simmons, Robert S., | | | | |
| Prize Fund (1) | 1903 | New York | $572 56 | |
| Gray, Mercy Maria | 1882 | California | 2,000 00 | |
| Wayland, E. L. (3) | 1884 | Connecticut | 150 00 | |
| *——— ——— | 1884 | Massachusetts. | 1,500 00 | |
| | | | | $16,252 56 |
| Total Student Aid Funds | | | | $71,330 36 |
| Increase during year | | | $6,500 00 | |
| Income for year | | | 2,776 71 | |

E. FOR CHURCH EDIFICE GIFT PURPOSES

| | | | | |
|---|---|---|---|---|
| Fund as created | 1881–82 | | $65,500 00 | |
| Bennett, Cephas | 1892 | Burma | 27,938 90 | |
| Bostwick, Jabez A | 1885 | New York | 27,431 76 | |
| Crozer, Robert H | 1915 | Pennsylvania | 16,666 67 | |
| Denike, Abraham | 1886 | New York | 5,000 00 | |
| Merrick, Austin | 1892 | Massachusetts. | 53,069 30 | |
| Pevear, Henry A | 1899 | Massachusetts. | 6,250 00 | |
| Rogers, Martha | 1880 | Connecticut | 500 00 | |
| Tucker, H. J., Mem. (2) | 1903 | Rhode Island. | 500 00 | |
| Waterbury, F. W | 1903 | New York | 500 00 | |
| Wayman, Samuel | 1894 | Illinois | 40,000 00 | |
| Total | | | | $243,356 63 |
| Increase during year | | | $16,699 15 | |
| Income for the year | | | 10,790 14 | |

F. FOR SPECIAL PURPOSES

| | | | | |
|---|---|---|---|---|
| Abbott, Arminda P | 1912 | Massachusetts. | $1,407 00 | |
| Dearborn, Abigail J | 1911 | New Hamp're | 300 00 | |
| Harris, Emma J | 1911 | Wisconsin | 3,765 14 | |
| Johnson, Mary W | 1911 | Rhode Island. | 500 00 | |
| Ketcham, Eliz. A., Mem'l. | 1911 | New York | 15,000 00 | |
| Nickerson, John H | 1911 | New Hamp're | 100 00 | |
| Olson, Mr. and Mrs. Swan. | 1908 | Nebraska | 1,000 00 | |
| Randall, Lydia | 1911 | New Hamp're | 400 00 | |
| Randall, Samuel H | 1911 | New Hamp're | 250 00 | |
| Smart, John | 1886 | Pennsylvania | 1,000 00 | |
| Thorson, Mary A | 1911 | Wisconsin | 250 00 | |
| Waitt, Arthur M | 1915 | Connecticut | 5,000 00 | |
| Whiting, Martha | 1886 | Massachusetts. | 1,000 00 | |
| Total Special Funds | | | | $29,972 14 |
| Increase during year | | | ..... | |
| Income for year | | | 1,279 38 | |
| Total Fund March 31, 1916 | | | | $1,395,743 74 |

*Contributors who do not wish their names published.
(1) Contributed by Rev. James B. Simmons, D.D.
(2) Founded by Mary E. T. Faunce.
(3) Contributed by Rev. H. L. Wayland, D.D.

| | | |
|---|---|---|
| The above funds are invested as follows: | | |
| Mortgages on Real Estate | $542,534 22 | |
| Bonds and Stocks | 684,754 36 | |
| Real Estate | 135,409 55 | |
| Cash in Depository | 16,752 76 | |
| | $1,379,450 89 | |
| Profit and Loss | 16,282 85 | |
| | | $1,395,743 74 |

Income for year, $60,026.25.

## II. ANNUITY FUNDS

Donations upon which interest is paid during life, either to the donor or to such person or object as the donor may designate.

| | | |
|---|---|---|
| Amount reported April 1, 1915 | $555,477 49 | |
| Added during the year | 219,206 97 | |
| | $774,684 46 | |
| Transferred to General Fund by death of Annuitants | $11,967 10 | |
| Transferred to Permanent Trust Fund by death of Annuitants | 3,300 00 | |
| | | $15,267 10 |
| Total Fund, March 31, 1916 | | $759,417 36 |

| | | |
|---|---|---|
| The above funds are invested as follows: | | |
| Mortgages | $53,361 00 | |
| Bonds and Stocks | 557,492 36 | |
| Real Estate | 22,326 71 | |
| Loan for construction of Virginia Union University, for which $47,100 annuities are designated | 61,155 19 | |
| Cash in Depository | 55,921 09 | |
| | $750,256 35 | |
| Profit and Loss and Suspense Accounts. | 9,161 01 | |
| | | $759,417 36 |

Income for year, $26,984.41.

## III. CONDITIONAL FUNDS

Donations held temporarily in trust, subject to conditions imposed by the donors:

| | |
|---|---|
| Amount reported April 1, 1915 | $18,991 98 |
| Transferred to General Fund | 1,000 00 |
| Total Fund, March 31, 1916 | $17,991 98 |

| | | |
|---|---|---|
| Investigated as follows: | | |
| Bonds and Stocks | $15,962 41 | |
| Mortgages | 1,250 00 | |
| Notes | 600 61 | |
| Cash in Depository | 178 96 | |
| | | $17,991 98 |

Income for year, $846.11.

## IV. CHURCH EDIFICE LOAN FUND

| | | |
|---|---|---|
| Amount reported April 1, 1915.. | $197,692 83 | |
| Receipts | 7,833 90 | |
| | | $205,526 73 |
| Disbursements— | | |
| Expenses | $3,000 00 | |
| Annuities | 21 00 | |
| Written off | 750 56 | |
| | $3,771 56 | |
| Total Fund, March 31, 1916 | | $201,755 17 |
| Loans to churches, outstanding | $189,856 47 | |
| Cash in depository | 10,898 70 | |
| Investment | 1,000 00 | |
| | | $201,755 17 |

## V. GENERAL FUND

### ASSETS

| | | |
|---|---|---|
| Stocks and Bonds | $3,307 25 | |
| Mortgages | 15,801 00 | |
| Notes | 290 03 | |
| Real Estate | 12,878 55 | |
| Office Furniture and Fixtures | 5,116 20 | |
| Cash in Depository | 7,574 09 | |
| Cash in Sub-Treasuries and in Transit | 98,709 63 | |
| Miscellaneous | 3,975 96 | |
| | | $147,652 71 |
| Income for year, $985.09. | | |
| Sundry School and Mission Properties | | 1,390,552 76 |
| | | $1,538.205 47 |

### LIABILITIES

| | | |
|---|---|---|
| Amount due the Annuity Fund, on account of money advanced for the construction of Virginia Union University | $61,155 19 | |
| Specific appropriations unpaid March 31, 1916 | 5,186 53 | |
| Bank Loans unpaid, March 31, 1916 | 100,000 00 | |
| | | $166,341 72 |
| Net amount of Fund, March 31, 1916 | | $1,371,863 75 |

## VI. DESIGNATED FUND

| | | |
|---|---|---|
| Bonds | $19,800 00 | |
| Cash in Depositories | 1,119 24 | |
| Virginia Union University Loan | 1,000 00 | |
| Total Fund, March 31, 1916 | | $21,919 24 |

Income for year, $273.40.

## VII. LEGACY RESERVE FUND

| | | |
|---|---|---|
| Amount reported April 1, 1915 | $53,853 52 | |
| Added during year | 53,559 87 | |
| | $107,413 39 | |
| Written off during year | 2,250 00 | |
| | | $105,163 39 |
| Invested as follows: | | |
| Stocks and Bonds | $69,776 45 | |
| Mortgages | 9,933 33 | |
| Real Estate | 13,118 82 | |
| [illegible] | 7,931 26 | |
| Cash in Depository | 4,403 53 | |
| | | $105,163 39 |

Income for year, $1,683.66.

## BALANCE SHEET, MARCH 31, 1916

### ASSETS

| | | |
|---|---|---|
| [illegible] | | $812,736 02 |
| [illegible] | | 1,352,092 83 |
| [illegible] | | 69,977 09 |
| [illegible] | | 183,733 63 |
| [illegible] | | 1,390,552 76 |
| [illegible] | | 96,848 37 |
| [illegible] | | 98,709 63 |
| [illegible] | | 10,092 16 |
| | | $4,014,742 49 |
| Profit and Loss, Deficit | | 25,453 86 |
| | | $4,040,196 35 |

### LIABILITIES

| | | |
|---|---|---|
| Capital Accounts: | | |
| General Fund | $1,371,863 75 | |
| Appropriations, Unpaid | 5,186 53 | |
| [illegible] | 100,000 00 | |
| [illegible] | 61,155 19 | |
| | | $1,538,205 47 |
| Designated Fund | | 21,919 24 |
| Church Edifice Loan Fund | | 201,755 17 |
| Permanent Trust Fund | | 1,395,743 74 |
| Annuity Fund | | 759,417 36 |
| Conditional Fund | | 17,991 98 |
| Legacy Reserve Fund | | 105,163 39 |
| | | $4,040,196 35 |

FRANK T. MOULTON, *Treasurer.*

23 East 26th St., New York, March 31, 1916.

## CERTIFICATE OF AUDIT

We have audited the books and accounts of The American Baptist Home Mission Society from April 1, 1915, to March 31, 1916, including verification at the latter date of the cash balances on deposit and the investments in bonds, stocks, notes, real estate mortgages, and real estate, by count and examination of the documentary evidence and comparison thereof with the Society's records; and

WE HEREBY CERTIFY that the foregoing report of the Treasurer for the fiscal year ended March 31, 1916, is correct and in accordance with the books of the Society.

(Signed) HASKINS & SELLS,
Certified Public Accountants.

New York, April 28, 1916.

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# EXHIBIT A

*Receipts of the American Baptist Home Mission Society for the Fiscal Year* 1915-16.

| FROM | 1 For Budget Purposes | 2 For Designated Purposes | 3 For Permanent Investment Funds | 4 For Annuity Fund | Totals |
|---|---|---|---|---|---|
| 1. Churches, Sunday Schools and Young People's Societies ..... | $258,997 44 | $ 899 06 | ..... | ..... | $259,896 50 |
| 2. Individuals ..... | 108,413 56 | 2,556 76 | $ 7,564 96 | $219,206 97 | 337,742 25 |
| 3. Legacies ..... | 110,000 00 | ..... | 117,185 31 | ..... | 227,185 31 |
| 4. Matured Annuities..... | 11,967 10 | ..... | 3,300 00 | ..... | 15,267 10 |
| 5. Income of Funds and Properties ..... | 86,009 45 | 4,810 73 | 7,533 90 | ..... | 98,354 08 |
| 6. Miscellaneous Sources... | 11,231 13 | 11,384 62 | 300 00 | ..... | 22,915 75 |
| Totals ..... | $586,618 68 | $19,651 17 | $135,884 17 | $219,206 97 | $961,360 99 |

# EXHIBIT B

## COMPARATIVE TABLE OF CONTRIBUTIONS FOR BUDGET PURPOSES

| | 1912-13 | 1913-14 | 1914-15 | 1915-16 |
|---|---|---|---|---|
| 1. Churches ..... | $269,049 99 | $249,800 04 | $254,191 79 | $251,235 50 |
| 2. Sunday Schools..... | 12,115 09 | 7,164 17 | 7,028 66 | 7,155 56 |
| 3. Young People's Societies..... | 1,315 06 | 1,141 57 | 800 97 | 606 38 |
| 4. Individuals ..... | 120,068 08 | 129,249 98 | 120,172 00 | 108,413 56 |
| | $402,548 22 | $387,355 76 | $382,193 42 | $367,411 00 |

# EXHIBIT C

Table showing Budget Apportionments, Contributions credited on Apportionments, Contributions not credited on Apportionments, and Contributions from Individuals, grouped according to Collection Districts.

| DISTRICTS | STATES | Apportionment | Contributions credited on Apportionment | Not credited on Apportionment | Contributions from Individuals |
|---|---|---|---|---|---|
| New England, Joint, Maine | | $4,970 00 | $4,895 57 | ..... | $151 07 |
| | New Hampshire | 3,120 00 | 2,987 63 | ..... | 33 00 |
| | Vermont | 2,550 00 | 2,085 37 | ..... | 61 00 |
| | Massachusetts | 31,545 00 | 27,197 48 | ..... | 1,324 37 |
| | Rhode Island | 5,901 00 | 4,688 13 | ..... | 36 75 |
| | Connecticut | 7,825 00 | 5,736 50 | ..... | 2,280 00 |
| New York | New York | 56,905 00 | 48,549 86 | ..... | 91,696 43 |
| | New Jersey, Northern | 12,644 50 | 12,096 53 | ..... | 517 50 |
| South Eastern | Pennsylvania | 24,245 00 | 21,919 80 | $32 85 | 3,580 06 |
| | New Jersey, Southern | 4,546 50 | 4,260 46 | ..... | 67 50 |
| | West Virginia | ..... | ..... | 6 00 | ..... |
| | Delaware | 730 00 | 617 17 | ..... | ..... |
| | District of Columbia | 3,120 00 | 2,504 35 | ..... | 15 00 |
| Kanawha, Joint | West Virginia | 6,270 00 | 5,602 22 | ..... | 90 75 |
| | Ohio | 20,635 00 | 15,048 75 | ..... | 1,278 00 |
| Indiana, Joint | Indiana | 9,050 00 | 6,846 80 | ..... | 177 81 |
| Lake, Joint | Illinois | 17,715 00 | 17,136 72 | ..... | 2,612 34 |
| Iowa, Joint | Iowa | 8,605 00 | 8,378 63 | ..... | 189 98 |
| [illegible] Joint | Nebraska | 4,690 00 | 4,185 44 | 100 00 | 73 50 |
| Michigan, Joint | Michigan | 11,525 00 | 10,309 13 | ..... | 90 00 |
| Missouri, Joint | Missouri | 5,440 00 | 4,246 35 | ..... | ..... |
| Wisconsin, Joint | Wisconsin | 3,224 00 | 2,809 46 | 2,270 00 | 9 00 |
| Superior, Joint | Minnesota | 7,315 00 | 6,538 55 | ..... | 10 00 |
| | North Dakota | 835 00 | 776 92 | 81 28 | 1 00 |
| | South Dakota | 2,230 00 | 1,771 63 | 77 22 | 1 00 |
| | Montana | 730 00 | 520 10 | 58 91 | 2 00 |
| South Western, Joint | Kansas | 7,210 00 | 5,453 38 | ..... | 476 75 |
| | Oklahoma | ..... | ..... | 377 93 | 3 00 |
| | Colorado | 4,165 00 | 3,632 19 | 19 63 | 90 50 |
| | Wyoming | 210 00 | 203 57 | 40 74 | ..... |
| South Pacific, Joint | Arizona | 748 50 | 552 67 | ..... | 35 00 |
| | California, North | 6,580 00 | 4,809 21 | 379 58 | 25 00 |
| | California, South | 11,352 50 | 10,084 89 | 62 00 | 3,176 48 |
| North Pacific, Joint | Idaho | 780 00 | 595 11 | ..... | 84 00 |
| | Nevada | 260 00 | 247 81 | ..... | ..... |
| | Oregon | 3,985 00 | 3,030 30 | 40 00 | 10 00 |
| | Utah | 250 00 | 96 19 | ..... | ..... |
| | Washington, East | 1,145 00 | 973 22 | ..... | 20 50 |
| | Washington, West | 3,120 00 | 2,186 17 | 110 00 | ..... |
| The General Missionary Society of German Baptist Churches | | ..... | ..... | [illegible] | ..... |
| *States and Countries not included in the Northern Baptist Convention.* | | | | | |
| | Mississippi | ..... | ..... | ..... | 2 00 |
| | North Carolina | ..... | ..... | ..... | 7 27 |
| | South Carolina | ..... | ..... | 10 00 | ..... |
| | Texas | ..... | ..... | ..... | 180 00 |
| | Cuba | ..... | ..... | 1,804 00 | ..... |
| | El Salvador, C. A. | ..... | ..... | [illegible] | ..... |
| | Mexico | ..... | ..... | 45 00 | ..... |
| | Porto Rico | ..... | ..... | 5 00 | ..... |
| Total Apportioned | | $296,172 00 | $253,574 27 | $5,423 17 | $108,413 56 |
| Not Apportioned | | 46,753 09 | | | |
| Individuals | | 125,000 00 | | | |

# EXHIBIT D

## LEGACIES

The following list exhibits the Legacies received by the American Baptist Home Mission Society during the year ended March 31, 1916, giving the names of the testators, their residences and the amounts:

## FOR GENERAL FUND

### CALIFORNIA

*Sacramento*—Estate of Lucretia Varney..... $878 75

### CANADA

*Quebec*—Estate of Taylor Little..... 43 77

### CONNECTICUT

*Groton*—Estate of Ebenezer Morgan..... 1,000 00
*Norwich*—Estate of Jonathan J. Palmer..... 643 38
*Saybrook*—Estate of Mary McC. Wooster..... 1,118 11

### DISTRICT OF COLUMBIA

*Washington* –Estate of Louise C. Payson..... 1,000 00

### IOWA

*Waterloo*—Estate of Phoebe M. Cornell..... 190 00
*Webb*—Estate of Walter and Lucy Ross..... 1,450 00

### MAINE

*Winslow*—Estate of Elvira A. Stuart..... 100 00
*Woolwich*—Estate of Francis A. Barnes..... 25 00

### MASSACHUSETTS

*Agawam*—Estate of Mary Ann Smith..... 285 30
*Boston*—Estate of Amelia Clark..... 729 47
*Boston*—Estate of Sarah E. Pratt..... 1,000 00
*Cottage City*—Estate of Emily Caroline Ayer..... 244 59
*Danvers*—Estate of Maria Goodhue..... 264 34
*Dorchester*—Estate of Isabel A. Fosdick..... 400 00
*Fall River*—Estate of Charles P. Brow..... 532 50
*Fitchburg*—Estate of Lucy M. Davis..... 230 00
*Groton*—Estate of Caroline M. Corey..... 2,864 31
*Holyoke*—Estate of Chloe A. Evans..... 500 00
*Hyde Park*—Estate of Charles H. Tucker..... 1,000 00
*Lynn*—Estate of Isabelle A. Newcomb..... 940 23
*Malden*—Estate of Lavinia E. Hunting..... 2,057 61
*Needham*—Estate of John Moseley..... 1,000 00
*Newburyport*—Estate of Mary Elwell..... 22 09
*Wakefield*—Estate of Eliza M. Greenwood..... 2,300 00
*Woburn*—Estate of Peter Fiske..... 371 76
*Weston*—Estate of Daniel S. Ford..... 3,562 50

### MICHIGAN

*Detroit*—Estate of G. Jay Vinton..... 2,198 59
*Grand Rapids*—Estate of Almon Jones..... 50 00
*Plainwell*—Estate of Elizabeth Fletcher..... 612 50

### MINNESOTA

*Claremont Township*—Estate of Lewis Buck..... 1,510 67
*Grove City*—Estate of Swan Levander..... 800 00

### NEW HAMPSHIRE

*Franklin*—Estate of Florence M. Greeley..... 100 00
*Laconia*—Estate of Asabel Sanborn..... 38 83
*Manchester*—Estate of Eben Dodge..... 2,500 00
*Nashua*—Estate of Sarah L. Plummer..... 188 77
*Nashua*—Estate of Cordelia Sheldon..... 950 00
*New Boston*—Estate of Salome Averill..... 8 86
*Penacook*—Estate of Cynthia Allen..... 190 00

NEW JERSEY

| | |
|---|---|
| *[illegible]idgeton*—Estate of Hannah Mulford | 22,000 00 |
| [illegible] of Rhoda Holmes | 1,500 00 |
| *Keyport*—Estate of Henry Seabrook | 31 84 |

NEW YORK

| | |
|---|---|
| [illegible] Estate of George C. Lee, Jr | 1,000 00 |
| [illegible]te of Mary V. D. Platt | 100 00 |
| [illegible] of Catherine Steane | 30 00 |
| [illegible] of Joseph Wild | 8,608 25 |
| *Brooklyn*—Estate of Wm. J. Wright | 1,000 00 |
| *Cambridge*—Estate of Erastus Becker | [illegible] |
| [illegible] Estate of Fidelia D. Eaton | 375 90 |
| [illegible]a—Estate of Justin Durfee | 33 33 |
| *New York City*—Estate of Richard L. Salisbury | 500 00 |
| *New York City*—Estate of Charles D. Spencer | 1,000 00 |
| *Owego*—Estate of Ezra S. Buckbee | 598 95 |
| [illegible] Estate of Sylvanus A. Ellis | 45 00 |
| [illegible]chester—Estate of Sarah M. P. Ellis | 75 00 |
| *Rochester*—Estate of Frances J. Huntley | 65,267 50 |
| *Rochester*—Estate of Daniel A. Woodbury | 100 00 |
| *Saratoga Springs*—Estate of Montgomery Bennett | 3,383 33 |
| *Saratoga Springs*—Estate of Laura A. Cotton | 406 78 |
| *Troy*—Estate of Lewis E. Gurley | 6,479 17 |

OHIO

| | |
|---|---|
| *Dayton*—Estate of Henry F. Colby, D.D | 2,000 00 |

PENNSYLVANIA

| | |
|---|---|
| *Uhland*—Estate of Robert H. Crozer | 10,000 00 |

RHODE ISLAND

| | |
|---|---|
| *Providence*—Estate of Henry Jackson | 56 25 |
| *Providence*—Estate of Elisha Park | 1,807 57 |
| [illegible] Estate of Mary A. Tucker | 84 22 |

VERMONT

| | |
|---|---|
| *Arlington*—Estate of Annie Meeker Haley | 1,101 66 |
| *Windsor*—Estate of P. C. Skinner | 10 10 |

WISCONSIN

| | |
|---|---|
| *Janesville*—Estate of James B. Crosby | 1,191 08 |
| *Mt. Hope*—Estate of Anna Jane Maughan | 100 00 |

WEST VIRGINIA

| | |
|---|---|
| *Sisterville*—Estate of Eliza Stewart | 672 01 |

| | | |
|---|---|---|
| Total | | $163,559 87 |
| Credited to Budget General Fund | $110,000 00 | |
| Credited to Legacy Reserve Fund | 53,559 87 | |
| | | $163,559 87 |

## FOR PERMANENT TRUST FUND

ILLINOIS

| | |
|---|---|
| *Berlin*—Estate of Thomas G. Mendenhall | $7,216 50 |

MASSACHUSETTS

| | |
|---|---|
| *L[illegible]*—Estate of Emily E. Currier | 125 00 |
| *M[illegible]*—Estate of Clara A. Lougee | 1,000 00 |
| *H[illegible]*—Estate of Eliza M. Greenwood | 1,000 00 |

NEW YORK

| | |
|---|---|
| *Fayetteville*—Estate of Fidelia D. Eaton | 89 21 |

NORTH CAROLINA

| | |
|---|---|
| *Raleigh*—Estate of Henry Clay Crosby | 3,000 00 |

PENNSYLVANIA

| | |
|---|---|
| *Philadelphia*—Estate of Lizzie L. Baker | 1,194 73 |
| *Upland*—Estate of Robert H. Crozer | 50,000 00 |
| Total | $63,625 44 |
| **Grand Total** | **$227,185 31** |

# EXHIBIT E

Receipts and Disbursements under Budget for year 1915-16

| Receipts | Budget Expectations | Budget Receipts | More than Expectation | Less than Expectation |
|---|---|---|---|---|
| Contributions from Churches | $334,725 09 | $251,235 50 | ..... | $83,489 59 |
| Contributions from Sunday Schools | 7,000 00 | 7,155 56 | $155 56 | ..... |
| Contributions from Young People's Soc's | 1,200 00 | 606 38 | ..... | 593 62 |
| Total | $342,925 09 | $258,997 44 | $155 56 | $84,083 21 |
| Contributions from Individuals | 125,000 00 | 108,413 56 | ..... | 16,586 44 |
| Legacies | 75,000 00 | 110,000 00 | 35,000 00 | |
| Income from Invested Funds: | | | | |
| (a) Permanent Trust Fund—General. | 21,000 00 | 24,367 91 | 3,367 91 | ..... |
| Permanent Trust Fund—Education | 20,000 00 | 20,078 73 | 78 73 | ..... |
| Permanent Trust Fund—Church Edifice Work | 9,750 00 | 10,790 14 | 1,040 14 | ..... |
| (b) Annuity Fund | 23,000 00 | 26,984 41 | 3,984 41 | ..... |
| (c) Conditional Fund | 900 00 | 846 11 | ..... | 53 89 |
| (d) Designated Fund | 1,500 00 | 273 40 | ..... | 1,226 60 |
| (e) General Fund | 700 00 | 985 09 | 285 09 | ..... |
| (f) Legacy Reserve Fund | 1,200 00 | 1,683 66 | 483 66 | ..... |
| Sale of Literature | 200 00 | ..... | ..... | 200 00 |
| Annuities Released by Death of Donors | 25,000 00 | 11,967 10 | ..... | 13,032 90 |
| Conditional Funds Released | 1,000 00 | 1,000 00 | ..... | ..... |
| Church Edifice Gift Mortg's Realized on | 8,500 00 | 6,682 02 | ..... | 1,817 98 |
| Pulpit Supply Funds | 200 00 | ..... | ..... | 200 00 |
| Unclassified | ..... | 6,173 60 | 6,173 60 | ..... |
| Totals | $655,875 09 | $589,243 17 | $50,569 10 | 117,201 02 |

| Disbursements | Budget Requirements | Budget Disbursements | More than Requirement | Less than Requirement |
|---|---|---|---|---|
| 1. MISSION WORK: | | | | |
| (a) Field Secretary and Superintendents, including salaries, rent, office and traveling expenses. | $17,773 00 | $18,625 79 | $852 79 | ..... |
| (b) Appropriations to States West of Mississippi River | 106,946 00 | 109,139 09 | 2,193 09 | ..... |
| (c) Appropriations to States East of Mississippi River | 62,904 00 | 60,999 39 | ..... | $1,904 61 |
| (d) Appropriations to Indians | 15,359 00 | 15,017 94 | ..... | 341 06 |
| (e) Appropriations to Spanish Speak'g | 83,637 00 | 81,903 42 | ..... | 1,733 58 |
| (f) Appropriations to Germans | 6,000 00 | 6,000 00 | ..... | ..... |
| (g) Evangelism | 13,000 00 | 9,178 27 | ..... | 3,821 73 |
| (h) Contingent Fund | 9,848 00 | ..... | ..... | 9,848 00 |
| Total for Mission Work | $315,467 00 | $300,863 90 | $3,045 88 | $17,648 98 |
| 2. EDUCATIONAL WORK: | | | | |
| (a) Salary and Expenses of Superintendent | 4,000 00 | 5,009 51 | 1,009 51 | ..... |
| (b) Salaries, Principals and Teachers. | 103,208 68 | 102,843 03 | ..... | 365 65 |
| (c) Expenses, Care of Properties, Repairs, etc. | 14,361 32 | 17,381 73 | 3,020 41 | ..... |
| (d) Additions to Properties, Buildings, etc. | 5,000 00 | 952 00 | ..... | 4,048 00 |
| (e) Insurance | 4,000 00 | 3,779 69 | ..... | 220 31 |
| (f) Auditing School Accounts | 200 00 | 228 90 | 28 90 | ..... |
| (g) Contingent Fund | 4,000 00 | ..... | ..... | 4,000 00 |
| Total for Education | $134,770 00 | $130,194 86 | $4,058 82 | $8,633 96 |
| 3. CHURCH EDIFICE WORK: | | | | |
| (a) Appropriations to States West of Mississippi River | 20,433 00 | 13,742 82 | ..... | 6,690 18 |
| (b) Appropriations to States East of Mississippi River | 3,500 00 | 4,500 00 | 1,000 00 | ..... |
| (c) Appropriations to Spanish Speak'g | 9,500 00 | 2,697 89 | ..... | 6,802 11 |
| (d) Superintendent's Salary and Expenses | 3,750 00 | 3,999 09 | 249 09 | ..... |
| (e) Insurance | 1,000 00 | 728 76 | ..... | 271 24 |
| (f) Repairs and Expenses | ..... | 1,901 93 | 1,901 93 | ..... |
| (g) Contingent Fund | 5,000 00 | ..... | ..... | 5,000 00 |
| Total for Church Edifice | $43,183 00 | $27,570 49 | $3,151 02 | $18,763 53 |

4. PROMOTION OF INTEREST AND BENEFICENCE:

| | Budget Requirements | Disbursements | More than Requirement | Less than Requirement |
|---|---|---|---|---|
| (a) District Secretaries, including salaries, rent, office and traveling expenses | 30,000 00 | 27,399 73 | ..... | 2,600 27 |
| (b) Dep'tm't of Missionary Education | 3,333 33 | 3,333 33 | ..... | ..... |
| (c) Advertising | 1,000 00 | 2,542 30 | 1,542 30 | ..... |
| [illegible] | 1,500 00 | 860 94 | ..... | 639 06 |
| [illegible] | 700 00 | 881 47 | ..... | 18 53 |
| [illegible] | 250 00 | 163 73 | ..... | 86 27 |
| [illegible] | ..... | 782 60 | 782 60 | ..... |
| [illegible]ral Apportionment Committee of North'n Baptist Convention | 1,000 00 | 518 88 | ..... | 481 12 |
| [illegible]thern Baptist Convention | 2,000 00 | 2,000 00 | ..... | ..... |
| [illegible] | [illegible] 00 | 800 00 | ..... | ..... |
| [illegible] | [illegible] 00 | 667 65 | ..... | 332 35 |
| [illegible] | ..... | 514 70 | 514 70 | ..... |
| [illegible] | [illegible] 00 | 1,000 00 | ..... | 1,264 00 |
| [illegible] etc. | 2,500 00 | 2,253 76 | ..... | 246 24 |
| [illegible] | 250 00 | 381 81 | 131 81 | ..... |
| [illegible] Missionary Campaign | ..... | 1,002 49 | 1,002 49 | ..... |
| [illegible]ntingent Fund | 2,600 00 | ..... | ..... | 2,600 00 |
| Total for Promotion of Interest and Beneficence | $49,397 33 | $45,110 30 | $3,980 81 | $8,267 84 |

5. ADMINISTRATION:

| | | | | |
|---|---|---|---|---|
| (a) [illegible] Office salaries and expenses of officers and clerical force in Sec's and Treas's Dep'm'ts | 20,500 00 | 20,420 63 | ..... | 79 37 |
| (b) Audit | 400 00 | 490 00 | 90 00 | ..... |
| Exchange | 200 00 | 215 49 | 15 49 | ..... |
| [illegible] of Collecting Legacies | 400 00 | 677 17 | 277 17 | ..... |
| [illegible] of Board Members attending Meetings | 300 00 | 284 79 | ..... | 15 21 |
| Internal Revenue | ..... | 8 00 | 8 00 | ..... |
| Legal Expenses | ..... | 100 29 | 100 29 | ..... |
| [illegible] and Expenses | 1,600 00 | 2,147 54 | 547 54 | ..... |
| [illegible] | 400 00 | 381 81 | ..... | 18 19 |
| [illegible] | 3,350 00 | 3,350 00 | ..... | ..... |
| [illegible] Bonds | ..... | 67 50 | 67 50 | ..... |
| [illegible]tals | ..... | 134 30 | 134 30 | ..... |
| [illegible] Fund | 900 00 | ..... | ..... | 900 00 |
| | $28,050 00 | $28,277 52 | $1,240 29 | $1,012 77 |
| Less Amount Charged to Church Edifice Loan Fund | 3,000 00 | 3,000 00 | ..... | ..... |
| | [illegible] | [illegible] | ..... | ..... |

| | | | | |
|---|---|---|---|---|
| 6. ANNUITIES | 26,000 00 | 34,797 36 | $8,797 36 | ..... |

| | Budget Requirements | Budget Disbursements | More than Requirement | Less than Requirement |
|---|---|---|---|---|
| 7. MISCELLANEOUS: | | | | |
| Interest on Budget Loans | 4,000 00 | 5,167 95 | 1,167 95 | ..... |
| Interest on Loan for Virginia Union University | 3,057 76 | 3,057 76 | ..... | ..... |
| D. W. Perkins, Special | 1,200 00 | 1,200 00 | ..... | ..... |
| Paid on Trust Fund Profit and Loss Accounts | 8,000 00 | 8,000 00 | ..... | ..... |
| Paid to Woman's Am. Baptist Home Mission Society for their ½ share of Sunday-school receipts to January 1, 1916 | 3,500 00 | 1,835 64 | ..... | 1,664 36 |
| Sundry Investments | ..... | 111 94 | 111 94 | ..... |
| Accounts written off during year | ..... | 2,380 50 | 2,380 50 | ..... |
| Unclassified | ..... | 84 67 | 84 67 | ..... |
| Contingent Fund | 500 00 | ..... | ..... | 500 00 |
| | $20,257 76 | $21,838 46 | $3,745 06 | $2,164 36 |
| Totals, Under Working Budget | $614,125 09 | $585,652 89 | $28,019 24 | $56,491 44 |
| Reserved for Appropriations Unpaid March 31, 1916 | ..... | 4,936 53 | 4,936 53 | ..... |
| | $614,125 09 | $590,589 42 | $32,955 77 | $56,491 44 |
| Specials | 41,750 00 | ..... | ..... | 41,750 00 |
| Total Budget | $655,875 09 | $590,589 42 | $32,955 77 | $98,241 44 |
| Saving on Total Budget Requirement | ..... | 65,285 67 | 65,285 67 | ..... |
| | $655,875 09 | $655,875 09 | $98,241 44 | $98,241 44 |

| | | | |
|---|---|---|---|
| Gross Budget Expectation for year | $655,875 09 | ..... | ..... |
| Gross Budget Receipts for year | 589,243 17 | ..... | ..... |
| Gross Budget Receipts for year short | ..... | $66,631 92 | ..... |
| Gross Budget Requirements for year | 655,875 09 | ..... | ..... |
| Gross Budget Disbursements for year | 590,589 42 | ..... | ..... |
| Gross Budget Disbursements, short | ..... | $65,285 67 | ..... |
| Surplus as the Result of the Year's Operations | ..... | ..... | $1,346 25 |
| Surplus reported, last year | 1,787 94 | ..... | ..... |
| Cash released from balances reserved Mar. 31, 1915, under Budget of 1914-15 | 655 50 | ..... | ..... |
| | ..... | $2,443 44 | ..... |
| Cash Balance, March 31, 1916 | ..... | 1,097 19 | ..... |
| | ..... | ..... | $1,346 25 |

# EXHIBIT F

## Schedule of Investments, March 31, 1916

## I. PERMANENT TRUST FUNDS

| RAILROAD BONDS | Rate | Par Value | Book Value | Yield |
|---|---|---|---|---|
| Atchison, Topeka & Santa Fe, Gen. Mtg....1995 | 4 | $10,000 00 | $9,625 00 | 4.15 |
| *Baltimore & Ohio, Prior Lien.....1925 | 3½ | 5,000 00 | 4,230 09 | 3.72 |
| Baltimore & Ohio, Pitts. L. E. & W. V. Rfg.1941 | 4 | 10,000 00 | 9,350 00 | 4.21 |
| [illegible]ore & Ohio, First Mtg.....1948 | 4 | 10,000 00 | 9,500 00 | 4.21 |
| [illegible]e & Ohio, Gen. Mtg.....1995 | 5 | 10,000 00 | 10,320 83 | 4.84 |
| [illegible], Rochester & Pittsburgh, Con. Mtg..1957 | 4½ | 10,000 00 | 10,100 00 | 4.45 |
| [illegible]eake & Ohio, Equipment Notes.....1917 | 4 | 3,000 00 | 2,835 00 | 4.22 |
| [illegible]e & Ohio, Gen. Mtg.....1992 | 4½ | 10,000 00 | 9,938 75 | 4.52 |
| [illegible] Cincinnati, Chicago & St. Louis, Gen. Mtg. .....1993 | 4 | 10,000 00 | 10,000 00 | 4.00 |
| [illegible]iana, First Mtg.....1953 | 4 | 10,000 00 | 9,750 00 | 4.10 |
| [illegible] Vermont, First Mtg.....1920 | 4 | 10,000 00 | 8,925 00 | 4.48 |
| [illegible] & Alton, Refunding Mtg.....1949 | 3 | 10,000 00 | 7,187 50 | 4.17 |
| [illegible]ington & Quincy, Gen. Mtg...1958 | 4 | 10,000 00 | 9,600 00 | 4.16 |
| [illegible]aukee & St. Paul, Gen. Mtg..1989 | 4½ | 10,000 00 | 10,112 50 | 4.45 |
| [illegible]ee & St. Paul, Gen. Mtg..2014 | 4½ | 10,000 00 | 9,450 00 | 4.76 |
| [illegible]aukee & Puget Snd., 1st Mtg..1949 | 4 | 10,000 00 | 9,000 00 | 4.44 |
| [illegible]rth Western, Gen. Mtg.....1987 | 4 | 30,000 00 | 29,120 42 | 4.11 |
| [illegible] Island & Pacific, Gen. Mtg..1988 | 4 | 5,000 00 | 5,000 00 | 4.00 |
| [illegible] Island & Pacific, Rfdg. Mtg..1934 | 4 | 10,000 00 | 8,937 50 | 4.47 |
| [illegible] Louis & New Orleans, 1st Mtg..1951 | 5 | 10,000 00 | 10,951 39 | 4.56 |
| [illegible] Refdg. Mtg.....1961 | 4½ | 10,000 00 | 10,000 00 | 4.25 |
| [illegible], Refdg. Mtg.....1955 | 4 | 10,000 00 | 9,600 00 | 4.16 |
| [illegible]sville & Nashville, Unified Mtg.....1940 | 4 | 10,000 00 | 9,535 00 | 4.20 |
| [illegible]ville, Chattanooga & St. Louis, Cn. Mg..1928 | 5 | 10,000 00 | 10,627 50 | 4.74 |
| [illegible] | | | 9,475 00 | 4.75 |
| [illegible] Coll.....1998 | 3½ | 10,000 00 | 10,000 00 | 3.50 |
| [illegible] Chicago & St. Louis, 1st Mtg..1937 | 4 | 3,000 00 | 3,000 00 | 4.00 |
| [illegible]wanna & Western, Terminal & .....1923 | 4 | 10,000 00 | 10,300 00 | 3.88 |
| [illegible]rthern Pacific, Refdg. Mtg.....2047 | 4½ | 20,000 00 | 18,712 50 | 4.64 |
| [illegible]rthern Pacific, Gt. No. C. B. & Q. Coll..1921 | 4 | 27,000 00 | 26,595 00 | 4.06 |
| [illegible]rfolk & Western, Pocahontas.....1941 | 4 | 15,000 00 | 14,100 00 | 4.25 |
| [illegible]lvania, Gen. Mtg.....1965 | 4½ | 20,000 00 | 20,237 50 | 4.45 |
| [illegible] Jersey Central Coll.....1951 | 4 | 20,000 00 | 18,921 67 | 4.23 |
| [illegible], First Con. Mtg.....1994 | 5 | 10,000 00 | 11,100 00 | 4.50 |
| [illegible], Refunding Mtg.....1955 | 4 | 20,000 00 | 18,962 50 | 4.21 |
| [illegible]apolis & Manitoba, Montana Ex. [illegible]st Mtg. .....1937 | 4 | 10,000 00 | 10,000 00 | 4.00 |
| [illegible] Pacific, First Mtg.....1947 | 4 | 15,000 00 | 15,200 00 | 3.95 |
| [illegible], First Mtg..... | 5 | 1,000 00 | 1,180 00 | 4.23 |
| [illegible], Second Mtg.....1939 | 5 | 7,000 00 | 5,100 00 | 6.86 |
| [illegible]ore, Guaranteed by N. Y. Central..2361 | 4 | 50,000 00 | 54,000 00 | 3.70 |
| [illegible]ore, Guaranteed by N. Y. Central..2361 | 4 | 5,000 00 | 5,000 00 | 4.00 |
| | | | $485,580 56 | |

| STREET RAILWAY BONDS | | | | |
|---|---|---|---|---|
| [illegible] Col., Denver C'y Trmwy. Co., Rfg..1933 | 5 | $5,000 00 | $4,725 00 | 5.30 |
| [illegible]ille, Fla., Jacksonville Ry. & Light Co., [illegible]. Mtg. .....1931 | 5 | 2,000 00 | 1,915 00 | 5.23 |
| [illegible]ork City, N. Y., Broadway & Seventh [illegible] Mtg. .....1943 | 5 | 9,000 00 | 10,100 00 | 4.45 |
| New York City, N. Y., Manhattan Ry., Con. Mtg. .....1990 | 4 | 10,000 00 | 9,225,00 | 4.33 |
| New York City, N. Y., Third Ave. Ry., Refdg. Mtg. .....1960 | 4 | 1,500 00 | 1,500 00 | 4.00 |
| New York City, N. Y., Third Ave. Ry., Adjustment .....1960 | 5 | 6,000 00 | 6,000 00 | 5.00 |
| [illegible], Johnstown & Gloversville, N. Y. Ry., Gen. Mtg. .....1[illegible] | 4½ | 5,000 00 | 4,550 00 | 4.94 |
| Milw[illegible] [illegible] Electric Ry. & Light Co., Refdg. Mtg. .....1[illegible] | 4½ | 2,000 00 | 1,865 00 | 4.83 |
| | | | $39,880 00 | |

| OTHER BONDS | Rate | Par Value | Book Value | Yield |
|---|---|---|---|---|
| *American Thread Co., First Mtg.....1919 | 4 | $43,000 00 | $43,000 00 | 4.00 |
| *Milam Co., Tex. Road District No. 6.....1954 | 5½ | 1,500 00 | 1,500 00 | 5.50 |
| New Amsterdam Gas Co., Consolidated Mtg..1948 | 5 | 5,000 00 | 5,200 00 | 4.80 |
| Northern Union Gas Co., First Mtg.....1927 | 5 | 11,000 00 | 11,300 00 | 4.86 |
| City of Philadelphia, Pa., Loan of 1898....1925 | 3½ | 2,000 00 | 2,000 00 | 3.50 |
| Providence, R. I., Securities Co., Debenture..1957 | 4 | 5,000 00 | 4,300 00 | 4.65 |
| Westerly, R. I., Light & Power Co., First Mtg. .....1937 | 5 | 3,000 00 | 2,850 00 | 5.26 |
| | | | $70,150 00 | |

STOCKS

| | | | | |
|---|---|---|---|---|
| *American Car & Foundry Co., 8 Shares Pfd.... | 7 | $ 00 00 | $940 00 | 5.96 |
| *American Locomotive Co., 50 Shares Pfd..... | 7 | 5,000 00 | 5,000 00 | 7.00 |
| *Anglo-American Oil Co., 240 Shares..... | ... | 1,260 00 | 1,167 96 | 19.57 |
| *Atchison, Topeka & S'ta Fe Ry., 100 Shares Pfd. | 5 | 10,000 00 | 10,000 00 | 5.00 |
| *Atlantic Refining Co., 6 Shares..... | ... | 600 00 | 600 00 | 20.00 |
| *Beaver Soap Co., 20 Shares Pfd..... | 6 | 2,000 00 | 2,000 00 | 6.00 |
| *Buckeye Pipe Line Co., 24 Shares..... | ... | 1,200 00 | 1,200 00 | 16.00 |
| *C. & A. Mining Co., 1,750 Shares..... | ... | ..... | 1 00 | .... |
| *Continental Oil Co., 3 Shares..... | ... | 300 00 | 300 00 | 12.00 |
| *Cumberland Pipe Line Co., 1 Share..... | ... | 100 00 | 100 00 | 5.00 |
| *Crescent Pipe Line Co., 7 Shares..... | ... | 350 00 | 350 00 | 7.00 |
| *Cripple Creek Central Ry., 12 Shares Pfd..... | 4 | 1,200 00 | 1,175 00 | 4.08 |
| *Cripple Creek Central Ry., 10 Shares Com..... | ... | 1,000 00 | 365 00 | 38.35 |
| *Eureka Pipe Line Co., 6 Shares..... | ... | 600 00 | 600 00 | 24.00 |
| *Galena Signal Oil Co., 2 Shares Pfd..... | 4 | 200 00 | 200 00 | 4.00 |
| *Galena Signal Oil Co., 9 Shares Com..... | ... | 900 00 | 900 00 | 12.00 |
| *Illinois Pipe Line Co., 24 Shares..... | ... | 2,400 00 | 2,400 00 | 20.00 |
| *Indiana Pipe Line Co., 12 Shares..... | ... | 600 00 | 600 00 | 16.00 |
| *National Transit Co., 62 Shares..... | ... | 1,550 00 | 1,550 00 | 6.00 |
| *New York, New Haven & Hartford R. R., 9 Shares ..... | ... | 900 00 | 1,764 84 | .... |
| *New York Transit Co., 6 Shares..... | ... | 600 00 | 600 00 | 16.00 |
| *Niagara Falls International Bridge Co., 9 Shares | ... | 900 00 | 900 00 | 9.00 |
| *Northern Pipe Line Co., 4 Shares..... | ... | 400 00 | 400 00 | 10.00 |
| *Old Colony Ry., 2 Shares..... | ... | 200 00 | 200 00 | 7.00 |
| *Ohio Oil Co., 73 Shares..... | ... | 1,825 00 | 1,825 00 | 64.00 |
| *Prairie Oil & Gas Co., 21 Shares..... | ... | 2,100 00 | 2,100 00 | 3.00 |
| *Prairie Pipe Line Co., 31 Shares..... | ... | 3,100 00 | 3,100 00 | 5.00 |
| *St. Louis & San Francisco Ry., Chicago & Eastern Ill. Ry..... | ... | 8,000 00 | 6,000 00 | .... |
| *Solar Refining Co., 1 Share..... | ... | 100 00 | 100 00 | 10.00 |
| *Southern Pipe Line Co., 12 Shares..... | ... | 1,200 00 | 1,200 00 | 24.00 |
| South Penn. Oil Co., 15 Shares..... | ... | 1,500 00 | 1,500 00 | 16.00 |
| *So. West Pa. Pipe Lines, 4 Shares..... | ... | 400 00 | 400 00 | 12.00 |
| *Standard Oil Co., California, 59 Shares..... | ... | 5,900 00 | 5,900 00 | 10.00 |
| *Standard Oil Co., Indiana, 36 Shares..... | ... | 3,600 00 | 3,600 00 | 12.00 |
| *Standard Oil Co., Kansas, 2 Shares..... | ... | 200 00 | 200 00 | 12.00 |
| *Standard Oil Co., Kentucky, 3 Shares..... | ... | 300 00 | 300 00 | 18.00 |
| *Standard Oil Co., New Jersey, 120 Shares..... | ... | 12,000 00 | 12,000 00 | 20.00 |
| *Standard Oil Co., New York, 91 Shares..... | ... | 9,100 00 | 9,100 00 | 8.00 |
| *Standard Oil Co., Ohio, 4 Shares..... | ... | 400 00 | 400 00 | 24.00 |
| *Texas & Pacific Coal Co., 20 Shares..... | ... | 2,000 00 | 2,000 00 | 6.00 |
| Third Ave. Ry. Co., N. Y., 25 Shares Com..... | ... | 2,500 00 | 2,500 00 | 2.00 |
| *Union Tank Line Co., 14 Shares..... | ... | 1,400 00 | 1,400 00 | 5.00 |
| *Vacuum Oil Co., 18 Shares..... | ... | 1,800 00 | 1,800 00 | 8.00 |
| *Western Union Telegraph Co., 5 Shares..... | ... | 500 00 | 405 00 | 6.17 |
| | | | $89,143 80 | |

MORTGAGES

| | | | | |
|---|---|---|---|---|
| In Greater New York..... | ... | ..... | $12,000 00 | 4.00 |
| In Greater New York..... | ... | ..... | 141,250 00 | 4.50 |
| In Greater New York..... | ... | ..... | 297,700 00 | 5.00 |
| In New York State..... | ... | ..... | 35,900 00 | 5.00 |
| In New York State..... | ... | ..... | 5,500 00 | 5.50 |
| In New York State..... | ... | ..... | 3,000 00 | 6.00 |
| Elsewhere ..... | ... | ..... | 28,968 04 | 5.00 |
| Elsewhere ..... | ... | ..... | 18,216 18 | 6.00 |
| | | | $542,534 22 | |

| | Rate | Par Value | Book Value | Yield |
|---|---|---|---|---|
| REAL ESTATE | | | | |
| [illegible] | — | — | $69,806 08 | [illegible] |
| [illegible] | — | — | 21,157 48 | [illegible] |
| [illegible] | — | — | 43,446 04 | [illegible] |
| [illegible] | — | — | 1,000 00 | |
| | | | $135,409 55 | |
| FARM | | | | |
| [illegible] | | | 16,752 76 | [illegible] |
| Total | | | $1,379,450 89 | |
| II. ANNUITY FUND | | | | |
| RAILROAD BONDS | | | | |
| [illegible] & Charlotte Air Line Ry., First Mtg. | 5 | [illegible] | $10,423 57 | [illegible] |
| [illegible] e & Ohio Ry., Prior Lien 1925 | 3½ | 10,000 00 | 9,100 00 | [illegible] |
| [illegible] olina Cincinfield & Ohio Ry., 1st Mtg. 1938 | 5 | [illegible] | [illegible] | [illegible] |
| [illegible] Southern Ry., Refunding Mtg. 1967 | 5 | [illegible] | [illegible] | [illegible] |
| [illegible] Vermont Ry., First Mtg. 1920 | 4 | [illegible] | [illegible] | [illegible] |
| Central Vermont Transp. Co., Equipment 1919 | 5 | 10,000 00 | [illegible] | [illegible] |
| Chesapeake & Ohio, First Mtg. 1939 | 5 | 15,000 00 | [illegible] | [illegible] |
| Chicago & Alton, Refunding Mtg. [illegible] | 3 | 10,000 00 | [illegible] | [illegible] |
| [illegible] | 5 | 4,000 00 | [illegible] | [illegible] |
| [illegible] Gen- [illegible] 1993 | 4 | 10,000 00 | [illegible] | [illegible] |
| [illegible] 1[illegible] | 5 | 25,000 00 | [illegible] | [illegible] |
| Erie R. R., Prior Lien 1996 | 4 | 20,000 00 | [illegible] | [illegible] |
| Grand Trunk, Equipment 1917-1921 | 4½ | 25,000 00 | [illegible] | [illegible] |
| Houston, East & West Texas, First Mtg. 1933 | 5 | 10,000 00 | [illegible] | [illegible] |
| Iowa Central, First Mtg. 1938 | 5 | [illegible] | [illegible] | [illegible] |
| [illegible] ton & Eastern, First Mtg. 1965 | 5 | [illegible] | [illegible] | [illegible] |
| [illegible] Central, Equipment 1926 | 4½ | [illegible] | [illegible] | [illegible] |
| [illegible] Pacific, Gt. No. C. B. & Q. Coll. 1921 | 4 | [illegible] | [illegible] | [illegible] |
| [illegible] Line, Refunding & First Mtg. 1959 | 4 | [illegible] | 36,205 [illegible] | [illegible] |
| [illegible] lway, First Mtg. 1994 | 5 | [illegible] | 10,384 72 | [illegible] |
| [illegible] Mtg. 1931 | 5 | [illegible] | [illegible] | [illegible] |
| Texas & Pacific, First Mtg. 2000 | 5 | [illegible] | [illegible] | [illegible] |
| Wabash, First Mtg. 1939 | 5 | [illegible] | [illegible] | [illegible] |
| *West Shore, Guaranteed by N. Y. Central 2361 | 4 | [illegible] | [illegible] | [illegible] |
| Western Maryland, First Mtg. 1952 | 4 | [illegible] | [illegible] | [illegible] |
| STREET RAILWAY BONDS | | | | |
| *Chicago, Ill., Chicago Rys. Co., Con. Mtg. 1927 | 5 | [illegible] | $2,610 00 | 5.[illegible] |
| *Chicago, Ill., Chicago Rys. Co., First Mtg. 1927 | 5 | [illegible] | 9,928 06 | 5.[illegible] |
| New York City, N. Y., Broadway & Seventh Ave., Con. Mtg. 1943 | 5 | [illegible]00 | 11,300 00 | 4.[illegible] |
| New York City, N. Y., Manhattan Ry., Con. Mtg. 1990 | 4 | [illegible]00 | 9,225 00 | 4.[illegible] |
| *St. Albans & Swanton, Vt., Traction Co. 1933 | 5 | [illegible]00 | 970 00 | 5.[illegible] |
| | | | $34,033 06 | |
| OTHER BONDS | | | | |
| *American Real Estate Co. 1921 | 6 | [illegible]00 | $500 00 | [illegible] |
| *American Telephone & Telegraph Co., Coll. 1929 | 4 | [illegible] | 1,656 67 | [illegible] |
| *Ash Grove Lime & Portland Cement Co., First Mtg. 1926 | 6 | [illegible] | 2,000 00 | [illegible] |
| *Colorado Springs Light & Power Co., First Mtg. 1919 | [illegible] | [illegible] | [illegible] | [illegible] |
| *[illegible] & Traction Co., First Lien 1942 | [illegible] | [illegible] | [illegible] | [illegible] |
| *[illegible] Co., City of, Street Impr'vem't 1913 | [illegible] | [illegible] | [illegible] | [illegible] |
| *[illegible] State Telephone Co., First Mtg. 1924 | [illegible] | [illegible] | [illegible] | [illegible] |
| *[illegible] County, [illegible] 6 Road 1954 | ½ | 7,000 [illegible] | [illegible] | [illegible] |
| [illegible] Power Co., First Mtg. 1943 | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] Gas Co., Con. Mtg. 1948 | [illegible] | [illegible] | [illegible] | [illegible] |
| *Niagara Falls Gas & Electric Co., 1st Mtg. 1921 | [illegible] | 500 [illegible] | [illegible] | [illegible] |
| [illegible] Elevator Co., Convertible Debenture 1920 | [illegible] | [illegible]000 [illegible] | [illegible] | [illegible] |
| [illegible] Co., First Mtg. 1946 | [illegible] | 1,000 [illegible] | [illegible] | [illegible] |
| *[illegible] Gas & Electric Co., First Mtg. 1937, 1942 | [illegible] | 13,000 00 | [illegible] | [illegible] |
| *[illegible] Power & Light Co., Refunding 1930 | [illegible] | [illegible] | [illegible] | [illegible] |
| *San Joaquin Light & Power Co., Refund'g [illegible] | 6 | 10,000 00 | 10,000 00 | 6.00 |
| *Searsport Water Co., First Mtg. 1927 | [illegible] | 500 00 | 480 00 | 5.55 |
| United States Steel Corp'n, Sinking Fund 1963 | [illegible] | 10,000 00 | 10,[illegible]6 01 | 4.80 |
| *Yuma, Arizona, County of, Road District 1951 | [illegible] | [illegible]000 00 | [illegible]000 00 | 5.00 |
| | | | $127,171 56 | |

| STOCKS | Rate | Par Value | Book Value | Yield |
|---|---|---|---|---|
| *American Light & Traction Co., 25 Shares Com.. | ... | $2,500 00 | $10,000 00 | 11.05 |
| *American Sugar Refining Co., 2 Shares Com.. | 7 | 200 00 | 200 00 | 7.00 |
| *Atchison, Topeka & Santa Fe R. R., 20 Shs. Pfd. | 5 | 2,000 00 | 2,007 50 | 4.98 |
| *Boston Personal Property Trust, 10 Shares.... | 4½ | 1,000 00 | 1,170 00 | 4.27 |
| *Department Store Trust, 41 Shares..... | ... | 4,100 00 | 4,100 00 | .... |
| *Fidelity Savings & Loan Assn., 15 Shares..... | 7 | 1,500 00 | 1,500 00 | 7.00 |
| *National Fuel Gas Co., 15 Shares..... | 10 | 250 00 | 250 00 | 60.00 |
| *New York Central, 149 Shares..... | 5 | 14,900 00 | 15,784 68 | 4.72 |
| *Real Estate Associates, 10 Shares..... | 4 | 1,000 00 | 1,040 00 | 3.37 |
| *St. Louis & San Francisco R. R., 36 Shares Pfd. | ... | 5,010 00 | 5,010 00 | .... |
| *Williams, Davis, B. & H. Sons Co., 150 Shs. Pfd. | 6 | 1,500 00 | 1,350 00 | 6.66 |
| | | | $42,412 18 | |
| MORTGAGES | | | | |
| In Greater New York..... | ... | ..... | $2,700 00 | 5.00 |
| In New York State..... | ... | ..... | 1,000 00 | 4.50 |
| In New York State..... | ... | ..... | 14,060 00 | 5.00 |
| Elsewhere ..... | ... | ..... | 1,950 00 | 4.50 |
| Elsewhere ..... | ... | ..... | 3,500 00 | 5.00 |
| Elsewhere ..... | ... | ..... | 4,000 00 | 5.50 |
| Elsewhere ..... | ... | ..... | 7,500 00 | 6.00 |
| Elsewhere ..... | ... | ..... | 8,000 00 | 6.50 |
| Elsewhere ..... | ... | ..... | 8,101 00 | 7.00 |
| Elsewhere ..... | ... | ..... | 2,000 00 | 8.00 |
| Elsewhere ..... | ... | ..... | 550 00 | 10.00 |
| Of this Total, $39,161.00 was Donated..... | | | $53,361 00 | |
| REAL ESTATE | | | | |
| New York and Brooklyn, N. Y..... | ... | ..... | $4,227 52 | 2.45 |
| *Schenectady and Vicinity..... | ... | ..... | 565 60 | .... |
| *Los Angeles, Cal..... | ... | ..... | 3,721 59 | .... |
| *Maywood Colony, Cal..... | ... | ..... | 1,812 60 | .... |
| *Atoka, Okla. ..... | ... | ..... | 12,000 00 | |
| | | | $22,326 71 | |
| CASH | | | | |
| Uninvested Funds ..... | ... | ..... | $47,791 49 | 2.00 |
| Uninvested Funds ..... | ... | ..... | 8,095 54 | 4.00 |
| Uninvested Funds ..... | ... | ..... | 34 06 | 5.00 |
| Total ..... | | | $689,101 16 | |

## III. CONDITIONAL FUND

| | | | | | |
|---|---|---|---|---|---|
| RAILROAD BONDS | | | | | |
| Grand Trunk, Equipment Notes.....1921 | 4½ | $10,000 00 | $9,912 09 | 4.54 |
| Texas and Pacific Ry., Equipment.....1916 | 5 | 5,000 00 | 4,920 32 | 5.08 |
| | | | $14,832 41 | |
| OTHER BONDS | | | | |
| *City of East Chicago, Ind., Sidewalk.....1916 | 6 | $500 00 | $500 00 | 6.00 |
| STOCKS | | | | |
| *Fitchburg Railway Co., 9 Shares Pfd..... | 5 | 900 00 | 630 00 | 7.14 |
| MORTGAGES | | | | |
| *Dorchester, Mass. ..... | 5 | ..... | 1,250 00 | 5.00 |
| NOTES | | | | |
| Sundry, from State Conventions..... | 6 | ..... | 600 61 | 6.00 |
| CASH | | | | |
| Uninvested Funds ..... | ... | ..... | 178 96 | 2.00 |
| Total ..... | | | $17,991 98 | |

## IV. CHURCH EDIFICE LOAN FUND

| | | Rate | Par Value | Book Value | Yield |
|---|---|---|---|---|---|
| [illegible] | | 6 | $1,000 00 | $1,000 00 | 6.00 |
| [illegible] | | | | 189,856 47 | 5.84 |
| [illegible] | | | | 10,898 70 | 2.50 |
| Total | | | | $201,755 17 | |

## V. GENERAL FUND

BONDS AND STOCKS

| | | | | | |
|---|---|---|---|---|---|
| [illegible] Sales Co. | 1931 | 5 | $2,300 00 | $2,362 85 | [illegible] |
| [illegible] ties of Doubtful or Unknown | | | | 744 40 | |
| MISCELLANEOUS | | | | | |
| Miscellaneous Investment Bearing | ... | ... | ... | [illegible] | |
| Miscellaneous Non-Bearing | ... | 6 | ... | [illegible] | |
| [illegible] | | 5 | ... | [illegible] | [illegible] |
| REAL ESTATE | | | | | |
| [illegible] | | | | [illegible] | [illegible] |
| LOAN | | | | | |
| [illegible] | | | | [illegible] | 2.00 |
| [illegible] | | | | [illegible] | |

## VI. DESIGNATED FUND

| | | | | | |
|---|---|---|---|---|---|
| [illegible] | 1915 | 6 | $20,000 00 | [illegible] | |
| [illegible] | ... | 6 | 1,000 00 | [illegible] | |
| [illegible] | | | | [illegible] | [illegible] |
| [illegible] | ... | | | [illegible] | [illegible] |
| Total | | | | [illegible] | |

## VII. LEGACY RESERVE FUND

FIRST RAILWAY BONDS

| | | | | | |
|---|---|---|---|---|---|
| [illegible], First Mtg. | 1966 | 5 | $10,000 00 | [illegible] | 5.[illegible] |
| [illegible] Co., First Mtg. | 1960 | 4 | 500 00 | [illegible] | 5.[illegible] |
| | | | | [illegible] | |

OTHER BONDS

| | | | | | |
|---|---|---|---|---|---|
| *Batavia Canning Co., First Mtg. | 1920 | 6 | $5,000 00 | [illegible] | |
| *Big Lost River Irrigation Co. | | ... | 1,000 00 | [illegible] | |
| *Canadian Puget Sound Lumber Co., 1st Mtg. | 1921 | 6 | 2,000 00 | [illegible] | |
| *Central Arizona Electric Co., First Mtg. | | ... | 2,000 00 | [illegible] | |
| Colorado Southern Irrigation Co., 1st Mtg. | 1919 | 6 | 1,000 00 | [illegible] | |
| *Crippen, Lawrence, & Co., Debenture | | ... | 300 00 | [illegible] | |
| [illegible] | 1926 | 6 | 1,500 00 | [illegible] | |
| [illegible] | 1918 | 6 | 2,000 00 | [illegible] | |
| Portneuf Marsh Valley Irrigation Co. | 1918 | 6 | 1,000 00 | [illegible] | |
| Standard Paper Co., First Mtg. | 1921 | 6 | 1,000 00 | [illegible] | 6.00 |
| | | | | $14,108 95 | |

| STOCKS | Rate | Par Value | Book Value | Yield |
|---|---|---|---|---|
| *Citizens' Telephone Co. of Laconia, N. H., 54 Shares Common | 4 | $1,350 00 | $1,[illegible] | 4.[illegible] |
| *Johnston Harvester Co., 84 Shares Pfd. | 8 | 8,400 00 | [illegible] | .... |
| *Johnston Harvester Co., 282 Shares Common | ... | 28,200 00 | [illegible] | .... |
| *John B. Stetson Co., 21½ Shares Common | 25 | 2,150 00 | [illegible] | [illegible] |
| | | | $45,[illegible] 50 | |

| MORTGAGES | | | | |
|---|---|---|---|---|
| *[illegible] | 6 | [illegible] | $[illegible] 67 | [illegible] |
| *In New York State | 6 | [illegible] | [illegible] | [illegible] |
| *Elsewhere | 6 | [illegible] | [illegible] | [illegible] |
| [illegible] | 6 | [illegible] | [illegible] | [illegible] |
| | | | $[illegible] | |

| REAL ESTATE | | | | |
|---|---|---|---|---|
| *[illegible] Farm, Lewis Co., Conn. | | [illegible] | $[illegible] | [illegible] |
| *Land & Store, Ca[illegible] | | [illegible] | [illegible] | [illegible] |
| *House and Lot, Rochester, [illegible] | | [illegible] | [illegible] | [illegible] |
| *House and Lot, Syracuse, N. [illegible] | | [illegible] | [illegible] | [illegible] |
| | | | $13,118 82 | |
| [illegible] Stock in [illegible] Real Estate Co. | | [illegible] | [illegible] | [illegible] |

| CASH | | | | |
|---|---|---|---|---|
| [illegible] Funds | | [illegible] | $4,493 53 | [illegible] |
| Total | | | $[illegible] | |

## SUMMARY OF INVESTMENTS

| | |
|---|---|
| Bonds: | |
| Railroad | $874,088 53 |
| Street Railway | 84,213 06 |
| Other | 215,493 36 |
| | $1,173,794 95 |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| Total | $1,457,948 01 |

*Indicates donation and legacies.

# EXHIBIT G

The value of the school and mission properties under the supervision of the Society is estimated as follows:

## I.—SCHOOL PROPERTIES

| | | | |
|---|---|---|---|
| Benedict College, Columbia, S. C. | Estimated Value, | $[illegible] | 00 |
| Bishop College, Marshall, Tex. | " | [illegible] | 00 |
| Coamo, Porto Rico | " | [illegible] | 00 |
| [illegible] Institute, Rio Piedras, P. R. | " | 25,000 | 00 |
| El Cristo, Cuba | " | 50,000 | 00 |
| [illegible] Institute, Live Oak, Fla. | " | [illegible] | 00 |
| Indian University, Bacone, Okla. | " | [illegible] | 00 |
| Jackson College, Jackson, Miss. | " | [illegible] | 00 |
| [illegible]se College, Atlanta, Ga. | " | [illegible] | 00 |
| [illegible] University | " | 200,000 | 00 |
| [illegible]an Seminary, Atlanta, Ga. | " | 325,000 | 00 |
| Virginia Union University, Richmond, Va. | " | 300,000 | 00 |

## II.—MISSION PROPERTIES

| | Estimated Value | | Estimated Value |
|---|---|---|---|
| Alaska, Skagway | $1,000 00 | Mexico, Aguas Calientes | $5,500 00 |
| California, San Francisco | 35,000 00 | City of Mexico | 40,000 00 |
| [illegible] Rico | 2,000 00 | New Laredo | 1,800 00 |
| Bocaron | 8,000 00 | Puebla Mission | 3,500 00 |
| Barranquitas | 600 00 | Puebla Hospital | 20,000 00 |
| Bayamo | 5,000 00 | San Luis Potosi | 3,500 00 |
| Bonito | 500 00 | Tampico | 4,000 00 |
| Ciego de Avila | 5,000 00 | Montana, Lodge Grass | 6,000 00 |
| Dos Caminos | 2,500 00 | Pryor | 1,500 00 |
| Dunlo | 600 00 | Oklahoma, Anadarko | 10,000 00 |
| El Caney | 1,000 00 | Elk Creek | 2,500 00 |
| El Cristo | 10,000 00 | Fort Sill | 2,500 00 |
| Fernandez | 300 00 | Rainy Mountain | 2,500 00 |
| Gallito | 300 00 | Watonga | 800 00 |
| Guantanamo | 10,000 00 | Porto Rico, Barranquitas | 3,000 00 |
| Jamal | 600 00 | Aguas Buenas | 600 00 |
| Jesplanca | 500 00 | Anon | 750 00 |
| Jesalamico | 500 00 | Barros | 1,250 00 |
| Juan | 600 00 | Beatriz | 500 00 |
| Jilacara | 375 00 | Cayey | 6,500 00 |
| Jiguani | 2,000 00 | Caguas | 12,000 00 |
| Juan Barra | 600 00 | Carolina | 5,000 00 |
| Manzanillo | 3,500 00 | Coamo | 8,000 00 |
| Marti | 800 00 | Corral Viejo | 2,500 00 |
| Media Luna | 700 00 | Culebra | 800 00 |
| Minas | 800 00 | Cidra | 1,000 00 |
| Niquero | 300 00 | Guanica | 1,200 00 |
| Palmarito | 700 00 | Gurabo | 350 00 |
| Palma Soriano | 2,000 00 | Jerusalem | 600 00 |
| Puerto Principe | 15,000 00 | La Playa | 2,500 00 |
| Sabana | 600 00 | Mediania Alta | 800 00 |
| San Luis | 3,000 00 | Mulas | 325 00 |
| Santa Maria | 500 00 | Ponce | 15,000 00 |
| Santa Rita | 1,000 00 | Quebrada Grande | 350 00 |
| Santiago | 20,000 00 | Rio Piedras | 6,500 00 |
| Songo | 2,000 00 | San Juan | 16,000 00 |
| Ti Arriba | 100 00 | San Lorenzo | [illegible] |
| Tunas | 2,000 00 | San Turce | 1,500 00 |
| Veguitas | 1,200 00 | Sierra Alta | 500 00 |
| | | Yauco | 5,900 00 |

## EDUCATIONAL TABLE—ENROLMENT FOR YEAR ENDING MAY 31, 1916

| | ENROLMENT | | | | | | | | AVERAGE ATTENDANCE | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TEACHERS | | | | | PUPILS | | | | | | | | | | | | |
| | White | | Negro | | | | | | | | | | | | | | | |
| | Male | Female | Male | Female | Total | Male | Female | Total | Day Students | Boarders | General Average | Preparing for College | Pursuing Col. Course | Preparing to Teach | Receiving Instruction in Industrial Work | Pr. for the Ministry | Pursuing Min. Tr. Course | Pur. Nurse Tr. Course | No. of Conversions |
| HIGHER SCHOOLS FOR NEGROES | | | | | | | | | | | | | | | | | | | |
| Arkansas Baptist College, Little Rock, Ark. | ... | ... | 4 | 5 | 9 | 177 | 149 | 326 | 173 | 144 | 317 | 155 | 22 | 81 | 94 | 17 | 17 | ... | ... |
| Benedict College, Columbia, S. C. | 1 | 12 | 4 | 5 | 25 | 280 | 415 | 695 | 264 | 254 | 518 | 102 | 50 | 107 | ..... | 55 | 18 | 1 | 31 |
| Bishop College, Marshall, Tex. | 4 | 10 | 3 | 4 | 21 | 124 | 137 | 261 | 56 | 166 | 222 | 137 | 69 | 70 | 116 | 19 | 18 | ... | ... |
| Hartshorn Memorial College, Richmond, Va. | 1 | 8 | ... | 3 | 12 | ..... | 196 | 196 | 55 | 125 | 180 | 20 | 7 | 50 | 74 | ... | ... | ... | 7 |
| Jackson College, Jackson, Miss. | ... | ... | 7 | 10 | 17 | 105 | 223 | 328 | 165 | 85 | 250 | ... | ... | 59 | 267 | ... | ... | ... | ... |
| Morehouse College, Atlanta, Ga. | 1 | 3 | 13 | 3 | 20 | 413 | ..... | 413 | 169 | 219 | 388 | 178 | 62 | 40 | 230 | 62 | 55 | ... | 15 |
| Roger Williams University, Nashville, Tenn. | ... | 1 | 9 | 11 | 21 | 82 | 96 | 178 | 30 | 130 | 160 | 63 | 16 | 55 | 57 | 18 | 15 | ... | 7 |
| Selma University, Selma, Ala. | ... | 1 | 6 | 9 | 16 | 74 | 115 | 189 | 101 | 69 | 170 | 9 | 4 | 63 | 55 | 15 | 15 | ... | ... |
| Shaw University, Raleigh, N. C. | 1 | 8 | 13 | 5 | 27 | 156 | 156 | 312 | 120 | 166 | 286 | 78 | 46 | 81 | ..... | 17 | 17 | ... | 13 |
| Spelman Seminary, Atlanta, Ga. | ... | 45 | ... | 4 | 49 | ..... | 742 | 742 | 279 | 367 | 646 | 45 | 10 | 216 | 580 | ... | ... | 27 | 26 |
| State University, Louisville, Ky. | 1 | ... | 7 | 4 | 12 | 94 | 50 | 144 | 70 | 57 | 127 | 15 | 2 | 104 | 44 | 17 | 17 | ... | 2 |
| Storer College, Harper's Ferry, W. Va. | 3 | 10 | 4 | 4 | 21 | 64 | 90 | 154 | ..... | ..... | ..... | 20 | ... | 22 | 154 | 2 | ..... | ... | ... |
| Virginia Union University, Richmond, Va. | 6 | 5 | 8 | 1 | 20 | 324 | ..... | 324 | 84 | 212 | 296 | 100 | 60 | 40 | 60 | 130 | 34 | ... | 10 |
| Total | 21 | 103 | 78 | 68 | 270 | 1,806 | 2,369 | 4,269 | 1,555 | 1,994 | 3,550 | 982 | 358 | 1,018 | 1,731 | 352 | 207 | 31 | 115 |
| SECONDARY SCHOOLS FOR NEGROES | | | | | | | | | | | | | | | | | | | |
| Americus Institute, Americus, Ga. | ... | ... | 4 | 9 | 13 | 61 | 114 | 175 | 90 | 78 | 168 | 57 | ... | 32 | 63 | 5 | ... | ... | ... |
| Coleman Academy, Gibsland, La. | ... | ... | 7 | 4 | 11 | 120 | 209 | 329 | 205 | 74 | 279 | 41 | ... | 106 | 77 | 15 | 15 | ... | ... |
| Florida Baptist Academy, Jacksonville, Fla. | ... | ... | 7 | 14 | 21 | 241 | 269 | 510 | 303 | 172 | 475 | ..... | ..... | ..... | 172 | 32 | 32 | ... | 10 |
| Howe Bible and Normal Institute, Memphis, Tenn. | ... | ... | 7 | 8 | 15 | 170 | 105 | 275 | 180 | 25 | 205 | ... | ... | 51 | 165 | 35 | 38 | ... | 9 |
| Jeruel Academy, Athens, Ga. | ... | ... | 4 | 4 | 8 | 95 | 145 | 240 | 108 | 32 | 140 | ... | ... | 54 | 133 | 8 | 9 | ... | 8 |
| Thompson Institute, Lumberton, N. C. | ... | ... | 1 | 3 | 4 | 39 | 71 | 110 | 35 | 39 | 74 | 1 | ... | 30 | 40 | ... | ... | ... | 1 |
| Tidewater Institute, Cheriton, Va. | ... | ... | 2 | 3 | 5 | 41 | 68 | 109 | 78 | 8 | 86 | 9 | ... | 22 | 36 | 1 | ... | ... | 2 |
| Walker Baptist Institute, Augusta, Ga. | ... | ... | 3 | 8 | 11 | 101 | 183 | 284 | 205 | 60 | 265 | 51 | ... | ..... | 4 | ... | ... | ... | 10 |
| Waters Normal Institute, Winton, N. C. | ... | ... | 3 | 7 | 10 | 134 | 166 | 300 | 145 | 48 | 193 | ... | ... | 28 | 4 | ... | ... | ... | 2 |
| Western College, Macon, Mo. | ... | ... | 3 | 5 | 8 | 31 | 41 | 72 | 39 | 19 | 58 | ... | ... | 49 | 60 | 6 | 5 | ... | 2 |
| Total | ... | ... | 41 | 65 | 106 | 1,036 | 1,368 | 2,401 | 1,388 | 555 | 1,943 | 102 | ... | 372 | 760 | 102 | 99 | ... | 111 |
| MISCELLANEOUS | | | | | | | | | | | | | | | | | | | |
| Bacone College, Bacone, Okla. | 4 | 13 | ... | ... | 17 | 146 | 111 | 257 | 13 | 176 | 189 | ... | ... | ..... | 28 | 3 | 3 | ... | 15 |
| Red Stone Indian School, Anadarko, Okla. | ... | 1 | ... | ... | 1 | 8 | 10 | 18 | 7 | 7 | 14 | ... | ... | ..... | 18 | ... | ... | ... | ... |
| Colegios Internacionales, El Cuba | | | | | | | | 215 | 62 | 110 | 172 | ... | ... | 15 | ..... | 5 | 5 | ... | 60 |
| Theological School, Monterey, Mex. | ... | ... | ... | ... | ... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Grace Conaway Institute, Rio Piedras, P. R. | 1 | ... | ... | ... | 1 | 14 | ..... | 11 | 12 | ..... | 12 | ... | ... | ..... | ..... | 11 | 5 | ... | ... |
| Total | 11 | 19 | ... | ... | 30 | 288 | 216 | 504 | 94 | 293 | 387 | ... | ... | 15 | 46 | 19 | 13 | ... | 75 |
| Grand Total | 32 | 122 | 119 | 133 | 406 | 3,217 | 3,953 | 7,170 | 3,048 | 2,842 | 5,890 | 114 | 358 | 1,435 | 2,537 | 473 | 319 | 31 | 301 |

# Appendix F

# Woman's American Baptist Home Mission Society

# Seventh Annual Report

*of the*

# Woman's American Baptist Home Mission Society

1916

Headquarters of the Society and the
Baptist Missionary Training School

2969 Vernon Avenue :: Chicago, Illinois

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# BY-LAWS

## Woman's American Baptist Home Mission Society

### PREAMBLE

This corporation, organized and existing under the laws of the State of Illinois for the purpose of aiding in spreading the Gospel and Christianizing homes by means of Missions and Mission Schools with special reference to the Freed People, the Indians, and Immigrant populations throughout our country, has, by the power bestowed upon it, adopted the following By-laws:

### ARTICLE I

#### MEMBERSHIP

Sec. 1. The membership of the Society shall be composed as follows:

(a) Of all persons who have been members of Honorary Life members;

(b) Of annual members appointed by Baptist Churches. Any Church may appoint one delegate, and one additional delegate for every hundred members, but no Church shall be entitled to appoint more than ten delegates;

(c) Of all missionaries of the Society during their terms of service;

(d) Of all accredited delegates to each annual meeting of the Northern Baptist Convention.

Sec. 2. No member shall be entitled to more than one vote.

### ARTICLE II

#### OFFICERS

Sec. 1. The Officers of the Society shall be a President, a First Vice-President, a Second Vice-President, a Third Vice-President, a Treasurer, one or more Secretaries, and a Recording Secretary. They shall be elected by ballot at each annual meeting.

Sec. 2. The President shall preside at all meetings of the Society. In the case of her absence or inability to serve, her duties shall be performed by the Vice-President in attendance who is first in numerical order.

Sec. 3. The Treasurer, the Secretaries, and such officers as the Board of Managers may appoint, shall be subject to the direction of the Board, and shall discharge such duties as may be defined by its regulations and rules of order.

Sec. 4. The Treasurer shall give such security for the faithful performance of her duties as the Board of Managers may direct.

Sec. 5. Each officer shall serve from the close of the annual meeting at which she is elected to the close of the next annual meeting and until her successor is elected.

### ARTICLE III

#### BOARD OF MANAGERS

Sec. 1. The Board of Managers shall consist of twenty-seven persons elected by ballot at an annual meeting. At the meeting at which these By-laws shall be adopted, one third of the Managers shall be elected for one

year, one-third for two years, and one-third for three years, to the end that thereafter, as nearly as practicable, one-third of the whole number of Managers shall be elected at each subsequent annual meeting to fill the vacancies caused by the expiration of terms of office. As many more shall be elected also as shall be necessary to fill any vacancies in unexpired terms.

Sec. 2. The Board of Managers shall meet at the principal office of the Society to organize as soon as practicable after the annual meeting.

Sec. 3. The Board of Managers shall have the management of the affairs of the Society; shall have the power to elect its own chairman and Recording Secretary, and to appoint such additional officers and such committees as to it may seem proper, and to define the powers and duties of each; to appoint its own meetings; to adopt such regulations and rules as to it may seem proper, including those for the control and disposition of the real and personal property of the Society, the sale, leasing, or mortgaging thereof, provided they are not inconsistent with its Act of Incorporation or its By-laws; to fill all vacancies in the Board of Managers and in any office of the Society until the next meeting of the Society; to establish such agencies and to appoint and remove such agents and missionaries as to it may seem proper, by a three-fifths vote of all members present and voting at the meeting when said vote is taken; to fix the compensation of officers, agents, and missionaries; to direct and instruct them concerning their respective duties, and to make all appropriations of money. At the annual meeting of the Society, and at the first session of each annual meeting of the Northern Baptist Convention, it shall present a printed or written full and detailed report of the proceedings of the Society and of its work during the year.

## ARTICLE IV

### ELIGIBILITY TO APPOINTMENT

All officers, all members of the Board of Managers, and all missionaries must be members of Baptist Churches.

## ARTICLE V

### ANNUAL AND OTHER MEETINGS

The Society shall meet annually on the third Wednesday in May, unless for some special reason another time shall be fixed by the Board of Managers in conference with the Executive Committee of the Northern Baptist Convention and with representatives of its other co-operating organizations. The meeting shall be held where the annual meeting of the Northern Baptist Convention shall be held. Special meetings may be held at any time and place upon the call of the Board of Managers.

## ARTICLE VI

### RELATIONS WITH NORTHERN BAPTIST CONVENTION

With a view to unification in general denominational matters, the Northern Baptist Convention at each election may present nominations for officers, and for the Board of Managers.

## ARTICLE VII

### AMENDMENTS

These By-laws may be amended by a two-thirds vote of the members present and voting at any annual meeting of the Society, provided written notice of the proposed amendment shall have been given at the preceding annual meeting of the Society, or such amendment shall be recommended by the Board of Managers.

# BY-LAWS OF THE BOARD OF MANAGERS

## ARTICLE I

The regular meetings of the Board of Managers shall be held the first and third Tuesdays of each month. This order shall be held subject to [illegible] A special meeting may be called at any time by the Chairman of the Board of Managers, or at the request of three members, provided suitable notice is sent to each member. Every meeting of the Board of Managers shall be opened by the reading of the Scripture and prayer.

## ARTICLE II

The Board of Managers shall choose annually [illegible] to serve as Chairman, Vice-Chairman, and Clerk. The Chairman shall appoint all Committees unless otherwise ordered and shall be a member of all Committees ex officio. The Clerk shall keep an exact record of all the business transacted by the Board, which shall be read at the next regular meeting, and when approved shall be signed by the Clerk.

## ARTICLE III

The standing committees of the Board shall be the Committee on Finance, the Committee on Missionary Work, the Committee on Educational Work, the Committee on Building and Grounds, the Committee on Publications, the Committee on Vacancies on the Board, the Committee on Work among Young Women and Children.

Sec. (*a*). The Committee on Finance shall devise and recommend methods for raising the funds necessary for the prosecution of the work of the Society. It shall also recommend all investments and the expenditure of funds for general purposes. After examining the estimates submitted by all standing and special committees, this Committee shall prepare a budget recommending to the Board such appropriations as seem advisable for the fiscal year.

Sec. (*b*). The Committee on Missionary Work shall recommend the appointment, transfer, and withdrawal of all missionaries, the designation of fields and salaries, and the appointment of all other employees not otherwise provided for, and shall submit to the Committee on Finance, at such time as that Committee may direct, an estimate of the amount which said Committee believes it will require for the carrying on of its work for the coming fiscal year.

Sec. (*c*). The Committee on Educational Work shall recommend the appointment, transfer, and withdrawal of all principals, teachers, and matrons, shall designate their fields and fix their salaries. This Committee shall appoint a Special Committee of Conference for the Training School, consisting of three members from the Educational Committee with the Corresponding Secretary of the Society. The Committee on Educational Work shall make to the Board all recommendations with reference to the work of the Training School and of the other schools supported in part or wholly by the Woman's American Baptist Home Mission Society; and shall submit to the Finance Committee, at such time as the Finance Committee may direct, an estimate of the amount which said Committee believes it will require for all the educational work of the Society for the coming fiscal year.

Sec. (*d*). The Committee on Building and Grounds shall have charge of the buildings and grounds at 2411 Indiana Avenue and 2969 Vernon Avenue and shall recommend to the Board all necessary repairs and other matters relative to their proper care and shall recommend to the Committee on Finance at such time as the Finance Committee may direct an estimate of the amount which said Committee believes it will require to carry on its work for the coming fiscal year.

Sec. (*e*). The Committee on Publications shall make all recommendations with reference to the monthly magazine and all other publications to be used by the Society, and shall submit to the Committee on Finance, at such time as that committee may direct, an estimate of the amount which said Committee believes it will require for the carrying on of its work for the coming fiscal year.

Sec. (*f*). The Committee on Vacancies on the Board shall nominate members to fill vacancies on the Executive Board and shall recommend Auxiliary members.

Sec. (*g*). The Committee on Work among Young Women and Children shall make all recommendations with reference to this line of work as far as it is related to this Society, and shall submit to the Committee on Finance, at such time as the Committee may direct, an estimate of the amount which said Committee believes it will require for the carrying on of its work for the coming fiscal year.

## ARTICLE IV

All Committees shall present recommendations to the Board of Managers in writing, and shall take no action without the approval of the Board.

## ARTICLE V

Sec. (*a*). The Board of Managers shall appoint a State Director for each state, who shall prosecute the work in the respective states under the direction of the Board and in co-operation with the District Secretary.

Sec. (*b*). The Board of Managers shall have power to appoint Honorary and Auxiliary members. Honorary and Auxiliary members shall not hold office, but may serve on committees, participate in all discussions, and vote on all questions not pertaining to finance or requiring a legal vote. If any resident member of the Board of Managers or any Auxiliary member shall be absent from three regular consecutive meetings, without sending any message, her place shall be considered vacant, and may be filled. If any non-resident member of the Board of Managers fails to keep in touch with the Board through correspondence or otherwise, and disregards all communications from headquarters for a period of six consecutive months, her place shall be considered vacant and may be filled.

## ARTICLE VI

These By-laws may be amended at any regular meeting of the Board by a two-thirds vote of the members present, notice of the proposed amendment having been given at a previous meeting.

# Woman's American Baptist Home Mission Society

2969 Vernon Avenue, Chicago, Illinois

## OFFICERS

### PRESIDENT

MRS. A. G. LESTER, 5819 Blackstone Ave., Chicago, Ill.

### VICE-PRESIDENTS

MRS. G. W. COLEMAN, 177 Brookline St., Boston, Mass.
MRS. LATHAN CRANDALL, 1915 Colfax Ave. So., Minneapolis, Minn.
MRS. T. S. TOMPKINS, 779 S. Pasadena Ave., Pasadena, Cal.

### SECRETARIES

Corresponding Secretary

MRS. KATHERINE S. WESTFALL, 2969 Vernon Ave., Chicago, Ill.

Recording Secretary

MRS. CHARLES N. WILKINSON, Canon City, Colo.

### TREASURER

MRS. JOHN NUVEEN, 2969 Vernon Ave., Chicago, Ill.

## BOARD OF MANAGERS

Chairman
MRS. WASHINGTON LAYCOCK

Vice-Chairman
MRS. FRANK JUSTUS MILLER

Clerk
MRS. H. F. GOOGINS

Assistant Clerk
MRS. THEODORE G. SOARES

### Class I — Term expires 1916

MRS. E. A. BEACH, 1114 Ashland Ave., Wilmette, Ill.
MISS JULIA DICKERSON, 6025 Kimbark Ave., Chicago, Ill.
MRS. H. F. GOOGINS, 5514 University Ave., Chicago, Ill.
MRS. WASHINGTON LAYCOCK, 6437 Green Ave., Chicago, Ill.
MRS. J. J. NICHOLS, 6610 Harvard Ave., Chicago, Ill.
MISS LAURA A. THYNG, 1245 Astor St., Chicago, Ill.
MISS MARY L. HOWARD, 67 Collins St., Hartford, Conn.
MRS. FRANKLIN W. JOHNSON, 5819 Blackstone Ave., Chicago, Ill.
MISS ELIZABETH GEMMELL, 1001 Lake Av., Wilmette, Ill.

### Class II — Term expires 1917

MRS. LESLIE PARKER, 1820 Wesley Ave., Evanston, Ill.
MRS. [illegible] H. BARBER, 6021 Kimbark Ave., [illegible]cago, Ill.
MRS. R. R. DONNELLEY, 4609 Woodlawn Ave., Chicago, Ill.
MRS. W. H. FLAGG, 614 Woodland Park, Chicago, Ill.
MRS. J. D. LOUDERBACK, 6912 Eggleston Ave., Chicago, Ill.
MRS. C. O. TOWER, 3528 W. Monroe St., Chicago, Ill.
MRS. F. A. WELLS, 2341 Orrington Ave., Evanston, Ill.
MRS. J. F. FRASER, 411 S. Jefferson St., Muncie, Ind.
MRS. HUGO WANGEMAN, 6130 Ellis Ave., Chicago, Ill.

### Class III — Term expires 1918

MRS. JOHN H. CHAPMAN, 3224 W. Monroe St., Chicago, Ill.
MRS. S. T. FORD, 432 W. 61st Place, [illegible] Ill.
MRS. MARTHA B. HARRIS, [illegible] Ave. [illegible], Ill
MRS. S. C. JENNINGS, 6320 Magnolia Ave., Chicago, Ill.
MRS. H. N. LATHROP, 12 Mason Terrace, Brookline, Mass.
MRS. LEWIS [illegible] WALKER, [illegible] Monroe St., [illegible], Ill.
MRS. A. E. WELLS, 816 N. Oak Park Ave., Oak Park, Ill.
MRS. FRANK J. MILLER, [illegible] E. 56th St., Chicago, Ill.
MRS. JOHNSTON MYERS, 5531 Blackstone Ave., Chicago, Ill.

## AUXILIARY MEMBERS OF THE BOARD

MRS. W. P. TOPPING, 706 Douglas Ave., Elgin, Ill.
MRS. S. J. SHERER, 1358 E 58th St., Chicago, Ill.
MISS CARRIE SHAYS, 314 W. 70th Pl., Chicago, Ill.
MRS. HARVEY A. BUSH, 700 Bowen Ave., Chicago, Ill.
MRS. ERNEST HOUGH, 1226 North Shore Ave., Chicago, Ill.
MRS. W. B. NICHOLS, 4038 Calumet Ave., Chicago, Ill.
MRS. F. L. ANDERSON, 2337 W. 108th Place, Morgan Park, Ill.
MRS. HARRY F. ATWOOD, 7221 Yale Ave., Chicago, Ill.
MRS. H. S. PHILBRICK, 2130 Sherman Ave., Evanston, Ill.
MRS. CLIFTON D. GRAY, 5751 Dorchester Ave., Chicago, Ill.
MRS. CHARLES H. KNIGHTS, 4908 Ellis Ave., Chicago, Ill.
MRS. WILLIAM M. LAWRENCE, Hamilton, N. Y.
MISS RUTH LESTER, 5819 Blackstone Ave., Chicago, Ill.
MRS. THEODORE G. SOARES, 5541 University Ave., Chicago, Ill.
MRS. HARLAN T. STETSON, 1924 Sherman Ave., Evanston, Ill.
MRS. B. A. GREENE, St. Petersburg, Fla.
MRS. H. S. BUDGELL, 6400 Yale Ave., Chicago, Ill.
MRS. AUGUSTA M. POST, 5715 Kimbark Ave., Chicago, Ill.
MRS. J. Y. AITCHISON, 224 S. East Ave., Oak Park, Ill.
MRS. ROBERT W. VAN KIRK, 7117 Harvard Ave., Chicago, Ill.
MRS. H. W. TATE, 2331 Hartzell Ave., Evanston, Ill.
MRS. EUGENE HAINES, 575 Gravilla Ave., Portersville, Cal.
MRS. ALBERT HATCHER SMITH, 1757 Orange Drive, Hollywood, Cal.
MRS. C. V. L. PETERS, 1012 Greenwood Ave., Wilmette, Ill.
MISS GLADYS TOPPING, 706 Douglas Ave., Elgin, Ill.
MRS. W. S. FARNSWORTH, 6441 Harvard Ave., Chicago Ill.
MRS. S. J. SKEVINGTON, 6 Chalmers Pl., Chicago, Ill.

## STANDING COMMITTEES

### Committee on Finance

MRS. FRANKLIN W. JOHNSON, Chairman
MISS MARTHA E. HARRIS, Assistant Chairman

MRS. C. V. L. PETERS
MRS. A. E. WELLS
MRS. A. H. BARBER
MRS. H. F. GOOGINS
MRS. FRANK J. MILLER
MRS. S. T. FORD
MRS. S. C. JENNINGS
MISS ELIZABETH GEMMELL
MRS. C. O. TOWER
MRS. A. G. LESTER
MRS. JOHN H. CHAPMAN
MRS. R. R. DONNELLEY
MRS. JOHN NUVEEN
MRS. W. B. NICHOLS
MRS. CLIFTON D. GRAY
MRS. WASHINGTON LAYCOCK

Time of Meetings—10:00 A. M. on 4th Tuesday

## Committee on Missionary Work

MRS. H. F. GOOGINS, Chairman
MRS. JOHN H. CHAPMAN, Assistant Chairman

MRS. R. R. DONNELLEY
MRS. C. V. L. PETERS
MRS. W. B. NICHOLS
MRS. HARVEY A. BUSH
MRS. J. J. NICHOLS
MRS. A. E. WELLS
MRS. FRANKLIN W. JOHNSON
MRS. S. C. JENNINGS
MRS. C. H. KNIGHTS
MRS. WILLIAM LAWRENCE
MRS. H. S. PHILBRICK
MRS. H. T. STETSON
MRS. C. O. TOWER
MRS. HUGO WANGEMAN
MRS. LEWIS C. WALKER
MRS. A. H. BARBER
MRS. F. L. ANDERSON
MRS. ERNEST HOUGH
MRS. CLIFTON D. GRAY
MRS. ROBERT W. VAN KIRK
MISS RUTH LESTER
MRS. J. Y. AITCHISON
MRS. AUGUSTA M. POST

Time of Meetings—10:00 A. M. on 1st and 3d Tuesdays

## Committee on Educational Work

MISS JULIA DICKERSON, Chairman
MISS ELIZABETH GEMMELL, Assistant Chairman

MRS. S. T. FORD
MISS LAURA A. THYNG
[illegible]
MISS MARTHA E. HARRIS
MRS. FRANK J. MILLER
[illegible]
MRS. W. H. FLAGG
MRS. E. A. BEACH
MISS CARRIE SHAYS
MRS. H. S. BUDGELL
MISS GLADYS TOPPING
MRS. W. P. TOPPING
[illegible]
MRS. JOHNSTON MYERS
MRS. JOHN NUVEEN
[illegible]
MRS. H. F. ATWOOD
MRS. F. A. WELLS
MRS. THEODORE G. SOARES
MRS. H. W. TATE

Time of Meetings—10:00 A. M. on 1st and 3d Tuesdays

## Committee on Training School

MRS. S. J. SHERER, Chairman

MRS. F. A. WELLS
MRS. C. V. L. PETERS
MISS MARTHA E. HARRIS
MRS. H. W. TATE
MRS. H. S. BUDGELL

## Committee on General Workers

MISS ELIZABETH GEMMELL, Chairman

MRS. A. G. LESTER
MISS [illegible] THYNG
MRS. C. O. TOWER
MRS. W. P. TOPPING
MRS. H. F. GOOGINS
MRS. [illegible]
MRS. [illegible]
MRS. F. L. ANDERSON

Time of Meetings—1:30 P. M. on 4th Tuesday

## Committee on Publications

MRS. S. C. JENNINGS, Chairman
MRS. S. T. FORD, Assistant Chairman

MRS. J. Y. AITCHISON
MRS. LEWIS C. WALKER
MRS. THEODORE G. SOARES
MRS. ERNEST HOUGH
MRS. JOHNSTON MYERS

Time of Meetings—2:30 P. M. on 4th Tuesday

### Committee on Buildings and Grounds

2969 Vernon Avenue, 2411 Indiana Avenue

MRS. HUGO WANGEMAN, Chairman

MRS. THEODORE G. SOARES — MRS. JOHN NUVEEN
MRS. H. W. TATE — MISS MARTHA E. HARRIS

### Committee on Vacancies on Board

MRS. C. O. TOWER, Chairman

MRS. J. J. NICHOLS — MISS ELIZABETH GEMMELL
MRS. JOHN H. CHAPMAN — MRS. J. Y. AITCHISON

### Committee on Work among Young Women and Children

MRS. ROBERT W. VAN KIRK, Chairman

MISS RUTH LESTER — MRS. H. T. STETSON
MISS ELIZABETH GEMMELL — MRS. CLIFTON D. GRAY

## STATE DIRECTORS

ARIZONA—MRS. L. W. COGGINS, 45 Coronado Road, *Phoenix.*
CALIFORNIA—(Central and Northern) MRS. L. A. JOHNSON, 28 Loreta Avenue, *Piedmont.* (Southern) MRS. G. C. LAWSON, 1505 Pleasant Ave., *Los Angeles.*
COLORADO—MRS. W. G. SWART, 225 S. Washington St., *Denver.*
CONNECTICUT—MRS. EMILY A. SPENCER, *Suffield*
DELAWARE—MRS. MERRICK J. HORN, Marion Apartments, Delaware Ave., *Wilmington.*
DISTRICT OF COLUMBIA—MISS KATE S. WHITE, 1711 P. St. N. W., *Washington.*
IDAHO—MRS. U. M. OVER, *Cambridge.*
ILLINOIS—MRS. J. D. LOUDERBACK, 6912 Eggleston Ave., *Chicago.*
INDIANA—MRS. J. F. FRASER, 411 S. Jefferson St., *Muncie.*
IOWA—MRS. G. F. REINKING, 1124 University Avenue, *Des Moines.*
KANSAS—MRS. G. W. CASSIDY, 1203 Wichita St., *Wichita.*
MAINE—MRS. RUFUS LAMSON, 785 Congress St., *Portland.*
MASSACHUSETTS—(Eastern) MRS. E. R. CHRISTOPHER, 75 Central St., *Somerville.* (Western) MRS. H. E. THAYER, 77 Garfield St., *Springfield.*
MICHIGAN—MISS FLORENCE E. GRANT, *Birmingham.*
MINNESOTA—MRS. D. D. SMITH, 812 Goodrich Ave., *St. Paul.*
MISSOURI—MRS. H. B. SCAMMELL, 5782 Waterman Avenue, *St. Louis.*
MONTANA—MRS. EMORY PEASE, 427 3rd Ave. N., *Glasgow.*
NEBRASKA—MRS. R. G. DAVIDSON, 3236 R St., *Lincoln.*
NEVADA—MRS. WILLIAM VAN TASSEL, P. O. Box 517, *Sparks.*
NEW HAMPSHIRE—MRS. E. C. HOAGUE, 12 Tahanto Street, *Concord.*
NEW JERSEY—MRS. WILLARD H. SMITH, 431 Washington Ave., *Haddonfield.*
NEW YORK—(Eastern) MRS. WM. M. ISAACS, 29 East 69th Street, *New York City.* (Assistant)—MRS. L. K. BARNES, 123a Halsey Street, *Brooklyn.* (Western)
NORTH DAKOTA—MRS. E. R. PRATT, *Cavalier.*
OHIO—MISS HARRIET C. RYCHEN, 220 Elm Ave., *Wyoming.*
OREGON—MRS. O. P. M. JAMISON, 582 Main Street, *Portland.*
PENNSYLVANIA—MRS. J. G. WALKER, 463 State Road, *Cynwyd.*
RHODE ISLAND—MRS. J. L. PEACOCK, *Westerly.*

SOUTH DAKOTA—MRS. CHARLES PARK, 321 3d Ave., *Watertown.*
UTAH—MRS. JOHN GEBHART, 2021 Barlow Ave, *Ogden.*
VERMONT—MRS. J. A. GREENWOOD, *Chester.*
WASHINGTON—(Western) MRS. H. W. FOSTER, 302 Olympic Place, *Seattle,*
(Eastern) MRS. PHEBE H. SAWYER, 410 Lindelle Block, *Spokane.*
WEST VIRGINIA—MRS. W. B. PIMM, *Philippi.*
WISCONSIN—MRS. N. B. NEELEN, 333 21st St., *Milwaukee.*
WYOMING—MRS. GEORGE VAN WINKLE, 2519 House Street, *Cheyenne.*

## STATE DIRECTORS OF YOUNG WOMEN'S AND CHILDREN'S WORK

ARIZONA—(Y. W.) MRS. WARNER WATKINS, 201 E. Moreland St., *Phoenix.* (Ch.) MISS ALMA ADAMS, *Glendale.*
CALIFORNIA—(N.)—(Ch.) MRS. W. D. JOHNSTON, 4136 E. 18th Street, Oakland. (S.)—(Y. W.) MISS GENEVRA BRUNNER, 152 N. Park View, Los Angeles, (Ch.) MRS. J. E. PERRY, 943 7th St., San Diego.
COLORADO—(Y. W.) MISS MABEL S. GURLEY, 4589 Newton Street, *Denver*
CONNECTICUT—MRS. WILLIAM T. THAYER, 39 Curtis Ave., *Wallingford.*
DELAWARE—MISS ADALENA LOUISE MATTHEWS, "The Belvidere," 1005 Delaware Ave., *Wilmington.*
DISTRICT OF COLUMBIA—MRS. JOHN E. HUHN, 423 6th St., N. E., *Washington.*
IDAHO—MISS GRACE BELLVILLE, *Twin Falls.*
ILLINOIS—(Y. W.) MISS GLADYS TOPPING, 706 Douglas Ave., *Elgin.*
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(Western) MRS. H. W. NOYES, 81 Spruce Street, *Portland.*
MASSACHUSETTS—(Eastern) MISS GRACE MOSELEY, *Needham,* (Western) MRS. H. M. WOOD, 9 Elm St., *North Adams.*
MICHIGAN—(Y. W.) MISS EDITH HARLEY, 278 Hancock Avenue, West, *Detroit.*
MINNESOTA—(Y. W.) MISS EVELYN CAMP, 2530 Pleasant Ave., (Ch.) MRS. EVERETT IRWIN, Station F., R. F. D. 1, *Minneapolis.*
MONTANA—MISS GLADYS FREEZE, c/o Mrs. C. B. Allen, Jr., *Missoula.*
NEBRASKA—MISS JENNIE HALL, 221 S. 28th St., *Lincoln.*
NEW HAMPSHIRE—(Y. W.) MRS. D. H. GOODELL, *Antrim.*
NEW JERSEY—MRS. A. L. KENNEDY, 108 Holly Street, *Hackensack.*
NEW YORK—(Eastern) MRS. EDYTHA B. M. KNIGHT, 432 Clinton Ave., *Albany.* (Western) MISS MARGARET TABER, *Cowlesville.*
NEVADA—MRS. N. B. EPPERSON, *Sparks.*
NORTH DAKOTA—(Ch) MRS. N. R. LINCOLN, *Grand Forks.*
OHIO—(Y. W.) MRS. M. R. SHELDON, 225 Burns Ave., *Wyoming.*
OREGON—MRS. STANLEY C. JEWETT, 582 Bidwell St., *Portland.*
PENNSYLVANIA—(Eastern) MRS. L. M. HAINER, 4126 Westminster Ave., West, *Philadelphia.* (Western) MISS ANNA R. STRATTON, 112 Milton Ave, *Swissvale, Pittsburgh.*
RHODE ISLAND—MISS MAUD NICHOLS, 9 Blair Ave., *Providence.*
SOUTH DAKOTA—(Y. W.) MRS. MARTHA E. S. COON, 1403 S. Duluth Ave., *Sioux Falls.*
VERMONT—MISS BEULAH BATES, *Bennington.*
WASHINGTON—(W.) MRS. F. W. WIGHTMAN, 3312 6th Ave., *Tacoma.*
WEST VIRGINIA—MISS BERTHA ZINN, *Philippi,* R. D.
WISCONSIN—
WYOMING—

## DISTRICT SECRETARIES

NEW ENGLAND—MISS MAY HUSTON, 615 Ford Building, *Boston, Massachusetts.*
MIDDLE STATES—MRS. REUBEN MAPELSDEN, 4114 Pine Street, *Philadelphia, Pennsylvania.*
MIDDLE WEST—MISS INA SHAW, 1214 E. 6th Ave., *Topeka, Kansas.*
PACIFIC COAST—MISS CARRIE O. MILLSPAUGH, 405 Tilford Building, *Portland, Oregon.*

## WORLD WIDE GUILD SECRETARIES

FIELD SECRETARY—MISS HELEN R. CRISSMAN, 2969 Vernon Ave., *Chicago, Ill.*
EXECUTIVE SECRETARY—MISS ALMA J. NOBLE, 207 Anderson Place, *Buffalo, N. Y.*

## GENERAL WORKERS

NEW YORK—MRS. L. K. BARNES, 123a Halsey St., *Brooklyn, New York.*
MIDDLE STATES DISTRICT—MRS. S. C. FULMER, 1808 Ruckle Street, *Indianapolis, Indiana.*
MIDDLE WEST DISTRICT—MRS. L. M. NEWELL, 700 South 7th Street, *Burlington, Iowa;* MISS LILLIAN THOMPSON, 3350 Stevens Avenue, MISS EMMA E. ANDERSON, 742 18th St. S., *Minneapolis, Minn.* MISS ARETTA BESWICK, 115 E. 31 st St., *Kansas City, Mo.*
SOUTH PACIFIC DISTRICT—MRS. A. L. WADSWORTH, 710 El Centro St., S. *Pasadena, Cal.*

## SOUTH PACIFIC DISTRICT OFFICERS

PRESIDENT—MRS. B. C. DAVIES, 961 Arapahoe St., *Los Angeles, Cal.*
FIRST VICE PRESIDENT—MRS. GRACE GOODSPEED VAN ZANDT, Box 234, *San Diego, Cal.*
SECOND VICE PRESIDENT—MRS. T. S. TOMPKINS, 779 S. Pasadena Ave., *Pasadena, Cal.*
SECRETARY—MRS. H. R. GREAVES, 3573 S. Van Ness Ave., *Los Angeles, Cal.*
TREASURER—MRS. J. M. BROUGH, *Biggs, Cal.*
SECRETARY OF LITERATURE—MISS MARY BAMFORD, 1235 E. 15th St., *Oakland, Cal.*

# REPORT OF THE BOARD OF MANAGERS

OF THE

# WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY

FOR THE

YEAR ENDING MARCH 31, 1916

# THE SEVENTH ANNUAL REPORT

It is with sincere gratitude to our Heavenly Father for the manifold blessings bestowed upon the work and the workers of the Society during the year, that the Board of Managers presents this annual report. While all the hopes and ideals with which the year opened have not been realized, nevertheless, there has been a distinct advance along many lines. The splendid co-operation of the women, their loyal support, their earnest prayers, their self-denial, their consecrated gifts, together with the unselfish service of our missionaries and teachers on the field have made the report possible.

## OFFICERS AND BOARD OF MANAGERS

It is with deep sorrow that we record the death of Mrs. J. N. Crouse, the first president of the Society and in later years the Honorary President. A tribute to her work will appear later in the report. Soon after the Annual Meeting Mrs. Emma C. Marshall, our Treasurer, tendered her resignation, consenting, however, to serve until her successor could be secured. Mrs. Marshall has been connected with the Treasurer's Department for many years, first as assistant to our former Treasurer, Mrs. Barber, and later as Treasurer. She has rendered the Society a valuable service and she is greatly missed by the Board, the missionaries and the women of our constituency. In December Mrs. John Nuveen was elected to fill the vacancy, and the Society is most fortunate in securing her services. In the

election of Mrs. Nuveen we return to the former plan of having the details of the Treasurer's Department carried by competent assistants under the direction of the Treasurer. In August the Editorial Secretary, Miss Frances Schuyler, withdrew from the duties of that department and because of her long familiarity with the work of the Society, the Board invited her to undertake some special field work for which she is so well equipped.

Mrs. C. V. L. Peters, for many years most active on the Board, resigned because of inability to attend the meetings regularly, and was appointed to the Auxiliary Board. Vacancies on the regular Board were filled by the election of Mrs. Lewis C. Walker and Mrs. J. D. Louderback. It was with regret that the resignations of Mrs. E. Orris Hart and Mrs. E. J. Goodspeed, of the Auxiliary Board, were accepted, the appointments to the Auxiliary Board being Mrs. W. S. Farnsworth, Miss Gladys Topping and Mrs. S. J. Skevington.

## STATE OFFICERS

With deepest regret the resignation of Mrs. A.W. Palmer, director for New Jersey, was accepted. Mrs. Palmer has been in charge of the Woman's Home Mission interests in that state for many years, and has proved a wise and loving leader. After ten years of splendid leadership, Mrs. John H. Coxhead finds it necessary to retire as Director for Western New York, greatly to the regret of the women of the state and of our Board. Because of continued absence from the state it was with sincere regret that the resignation of Mrs. Jennie L. Pettigrew, Director of Wisconsin, was accepted. To fill vacancies caused by resignations, we welcome as State Directors: Mrs. Emily A. Spencer, Connecticut; Mrs. R. G. Davidson, Nebraska; Mrs. Willard Smith, New Jersey; Mrs. John Gebhart, Utah; and Mrs. N. B. Neelen, Wisconsin.

The changes in the State Directors for work among Young Women and Children have been as follows:

Resignations: Miss Pearl Lowry, Idaho; Mrs. Harvey A. Bush, Illinois; Mrs. E. M. Jeffers, Iowa (Y. W.); Miss Mary P. Denny, Iowa,(Ch.); Mrs. Earl A. Partridge, New York-Western; Miss Ellen C. Little, Ohio, (Y. W.); Miss Emma B. Yourdon, South Dakota, (Ch.); Mrs. Henry Lindsay, Wisconsin.

Appointments: Miss Grace Bellville, Idaho; Miss Gladys Topping, Illinois; Mrs. T. H. Boggess, Iowa, (Y. W.); Mrs. W. J. Zittrell, Iowa, (Ch.); Mrs. M. R. Sheldon, Ohio, (Y. W.); Miss Anna R. Stratton, Pennsylvania-Western; Miss Margaret Taber, New York, Western; Miss Beulah Bates, Vermont; Mrs. F. W. Wightman, Washington, Western; Miss Bertha Zinn, West Virginia.

## THE FIVE YEAR PROGRAM

Immediately after the Annual Meeting and the adoption of the Five Year Program the Board of Managers considered it most carefully for the purpose of estimating the Society's share in the task and bringing its scope and importance to the attention of the constituency. In consultation with the Woman's Foreign Society the goals for the five years in the several departments were estimated, also the proportionate responsibility to be placed before the constituency for the current year. These in turn were divided proportionately into goals to be placed before the women of each state. The women have responded splendidly to the suggestion and an earnest effort has been made toward the attainment of the objectives. Several months however had passed before the plans were in the hands of the state leaders, consequently the efforts of only a part of the year stressed the plans of the Five Year Program. Below is the table of National Objectives with report of the year and aims for the year 1916–1917:

| | | National Objectives | | | |
|---|---|---|---|---|---|
| | [illegible] | Reported 1915 | Aim 1916 | Reported 1916 | Aim 1917 |
| Women's Societies | [illegible] | 3,400 | 4,000 | 3,631 | 4,500 |
| Women Enlisted | [illegible] | 100,000 | 150,000 | 99,984 | 15,000 |
| Young Women's Societies | [illegible] | 650 | 1,200 | 1,118 | 1,800 |
| Young Women Enlisted | [illegible] | 12,000 | 18,000 | 15,463 | 28,000 |
| Children's Societies | [illegible] | 400 | 900 | 639 | 1,300 |
| Children Enlisted | [illegible] | 11,000 | 13,500 | 16,202 | 28,000 |
| Sunday Schools Enlisted | [illegible] | 300 | 1,000 | 1,718 | 2,500 |
| Subscriptions to Missions | [illegible] | 50,000 | 60,000 | 43,175 | 55,000 |
| Missionaries | 465 | 315 | 345 | 323 | 345 |
| Gifts | [illegible] | $230,000 | $264,500 | $245,142.89 | $265,000 |

200 students in the Training School.
$300,000 for Educational Endowment.

## RELATIONS WITH OTHER ORGANIZATIONS

Cordial co-operation with the various denominational organizations has prevailed during the year with much profit to the undertakings of the Society. Through the Department of Missionary Education the Home Mission Campaign in the Sunday Schools was conducted, the two Home Mission Boards uniting in the plan. Attractive story lessons were provided and many schools adopted the plan suggested. The Society has been represented on the Council of Women for Home Missions by nine delegates who have served on important committees and otherwise promoted the work of the Council. The study book, "Home Missions in Action," has been widely used. During most of the year a special representative of the Home Missions Councils has been engaged in special work at the ports of entry. In December, a change was made in the plan and the work is now in charge of local committees. For a year and a half the Committee on Co-operation in Latin America, representing all mission boards, having workers in Latin American countries, had been planning for the Congress of Christian Work in Latin America, which was held in Panama, February 10–20th. At this Congress all phases of mission work among these Spanish-speaking peoples were considered and discussed by missionaries and representatives from the fields, by secretaries, laymen and women, to the end that the crying needs of these Latin countries and the opportunities for a far larger service of ministering to these peoples are better understood by the delegates and through them will be brought to the attention of the various boards and to their constituencies. The Society was represented at the Congress by the State Director for Connecticut, three members of the Board and the Secretary. The regional conference for Cuba, held at Havana, followed the Congress, and considered in a definite program the work in progress there at the present time, and plans for a larger co-operation between the various missionary agencies in the future. Two board members and the Secretary were in attendance at these meetings also.

The Society has been represented at the Student Conferences

of the Y. W. C. A. and the Summer Conferences of the Missionary Education Movement, also at a number of the Baptist State Assemblies and Summer Schools of Missions.

In co-operation with the Publication Society the Society has united with the Woman's Foreign Society in sending a representative to present woman's work at the Institutes held in a number of the leading cities, and in this way the best forms of and plans for woman's mission work have been presented to a large number of persons.

## WORK AMONG YOUNG WOMEN

Soon after the Annual Meetings the Society was invited to co-operate with the Woman's Foreign Society in new plans for work among young women and as a result the World Wide Guild was inaugurated. All young woman's organizations were invited to enroll as chapters of the Guild, the first 500 to be Star Chapters. These new plans have given an impetus to the young women's work. Many new societies have been organized. Until January Miss Helen Crissman was Field Secretary for Young Woman's Work for the Home Board, but the first of the year she was appointed to represent both Home and Foreign Boards as Field Secretary for the World Wide Guild and Miss Alma Noble was appointed the Executive Secretary. Together these young women have been endeavoring to win more young women to active interest in missions. At present the plans for the World Wide Guild are under the direction of a Commission representing the Home and Foreign Boards. At the close of the year 875 young woman's organizations had enrolled as chapters of the World Wide Guild. Emphasis is also being placed on securing associational directors for Young Women's work and counselors in the college towns and cities, these counselors to keep in touch with Baptist girls during their student life.

## LIGHT BEARERS

The organizations for Juniors have not been increasing rapidly the last years, undoubtedly due to the fact of the development of the organized classes. The hope of the future interest in and success of Missions so largely depends upon the missionary

education of the boys and girls that every effort possible should be made in this direction. The form of organization is not so important as the fact that this is being accomplished in a systematic, thorough-going manner. The Home Mission book for the Juniors has proved interesting and helpful. Reports show $978.89 in contributions received from Junior Societies this year.

## BABY BANDS

The gifts from the little ones are designated toward the support of the several kindergartens maintained by the Society, $580.40 having been received from Baby Bands this year.

## DISTRICT SECRETARIES AND GENERAL WORKERS

The District Secretaries, assisted by the General Workers, have been untiring in their devotion and service, counseling with the State and Associational Directors, attending State Conventions, Institutes, Conferences, and giving their best to the stimulating of a larger interest among the women. Not a little of the time of the District Secretaries is given to the supervision of the missionary and educational work in the districts. Board members, missionaries and others have assisted in deputation work in connection with special meetings.

## ORGANIZATION

The valuable service rendered the Society by the State and Associational Directors cannot be over-estimated, as largely upon their efforts depends the successful development of the state work. Their inspiration, their personal interest, their advice, are given freely to all who seek their assistance. In the plans of co-operation with the Missouri Woman's Society, Miss Aretta Beswick has succeeded Miss Eleanor Mare in the charge of the State Work. Since September Miss Frances Schuyler has been doing special general work in the Middle District.

The Annual Reports record a total of 5436 Auxiliaries affiliated with the Society. Of these, 3679 are Women's Societies, 1118 Young Woman's Societies, 639 Children's Organizations.

## FINANCIAL

It is with grateful hearts that the record is made of the splendid gift of $100,000.00 from the estate of Mrs. Laura Spelman Rockefeller, who through this gift expressed her interest in the work of the Society. Her memory will be honored in the great good which will result by the use of the gift to adequately house some of our schools and settlement work.

The budget of the Society for the year closing March 31, 1916, was $242,000.00 of which amount $188,000.00 was expected to be apportioned to the churches; $12,000.00 was anticipated from legacies and matured annuities; $20,000.00 from individuals; $22,000.00 from specific gifts and income from investments. The State Apportionment Committees apportioned $170,000.00 instead of the full amount and it is gratifying to note that $177,800.75 was received from churches. The receipts from individuals were $16,412.00; from income from investments and specific gifts $23,719.44 (including $7,000.00 borrowed money),—thus in each case several thousand dollars less than the anticipated amounts. The receipts from legacies were $27,018.44, a sum considerably more than had been expected from that source, while the total receipts for budget purposes were $245,442.89 (including $7,000.00 borrowed money), over $13,000.00 more than the receipts of the preceding year. The total disbursements on budget appropriations for the year were $245,319.53, with cash on hand $237.17, $500.00 on deposit in New England Trust Co., thus leaving a deficit of $6,762.83. The deficit was caused primarily by unexpected needs in connection with the work which made it necessary to increase appropriations.

It was expected that the plans of the Five Year Program for advance would have given a larger increase in receipts but these plans were late in being announced and consequently no considerable progress was made in the receipts of the Society.

## CALLED TO HIGHER SERVICE

Forty years ago it was not an easy task to initiate and carry to success a woman's organization. Old prejudices were strong

among both men and women. The latter, shrinking from publicity and new responsibilities took refuge in St. Paul's oft quoted admonition and preferred to remain in the seclusion of the home while the men with a sort of vainly hidden contempt declared that women could not conduct successfully a society of any kind. Women's Clubs then were rare; the Woman's Christian Temperance Union and the but recently organized Foreign Missionary Societies had not yet proved woman's ability along the new lines. True, women might wisely direct a few missionaries and make good collectors of money for religious purposes, but to take care of finances and bring to a prosperous issue a large organization was not a possible achievement. Debt and ruin could be the only result unless men came to the rescue.

It was under such conditions that the Women's Baptist Home Mission Society was launched. We needed therefore the strongest, wisest women of our denomination. Women who "moved of God" would respond to the country's need in a new service. After months of hesitation as to her fitness and duty, Mrs. J. N. Crouse finally yielded to the call and accepted the presidency of the new society. Having been a teacher of young women before her marriage, the urgency of the appeal found a more ready response. Still, it was such an act of self sacrifice and self abnegation as is rarely made. Coming to Chicago with its many opportunities for advancement and culture it had been her ambition to pursue her studies along many lines. For her, therefore, to abandon all and dedicate her life, as she did, to the women and children of our land calls forth the highest admiration as well as thanksgiving.

Mrs. Crouse brought to her task a rare ability for leadership. She was patient, persistent, tactful, modest of her attainments, self forgetful and possessed executive ability, and withal, those qualities of mind peculiarly adapted to meet the demands of developing conditions. She was a woman of unwavering faith, was never discouraged; and could always rise above adverse conditions, and behind the darkest cloud see the sun still shining. Difficulties seemed only to call forth great energy and determination to win.

Associated with Mrs. Crouse in those pioneer days were

Mrs. Carlos Swift as corresponding secretary; Mrs. J. S. Dickerson and Mrs. N. T. Gassette, noble women all, whose wise counsels and remitting labors were, with the help of the Executive Board, the foundation builders of the new Society. The intervening years have proved how firmly and wisely they builded.

Mrs. Crouse remained as President of the Society for thirty years, when her failing health made it necessary for her to retire from the Presidency. At the annual meeting in May, 1907, she was elected Honorary President for life. For a while she attended the Board meeting occasionally, but the last two years of her life even this was not possible. She was released from her suffering November 6, 1915.

The following expression of appreciation was adopted by the Board of Managers and spread upon the minutes:

"As we look back over the history of the WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY the name that stands out most prominently from the very beginning is that of Mrs. J. N. Crouse, the first President of the Society. During the early struggles of the Society she guided its affairs with unusual skill and wisdom. It is largely owing to her masterly management, rare judgment, her patience under great difficulties, her sane deliberations and her belief that there was a great work for women to do among the women and children of our own land that the Society has lived and grown and progressed. It was her deep insight into the needs of our work and her wise planning for the best good of our missionaries that led to the establishment of a training school for missionaries, the first of the kind undertaken by any denomination. Her plans were broader than any work we have yet accomplished, her hopes higher than anything we have yet attained. Feeling that her many years of untiring devotion to the work of the Society deserve recognition, we, the members of the Board wish to place on record our appreciation of her wonderful service, her unwavering faith and a hope that in some definite way her name may be perpetuated."

Early in the new year, in the death of Mrs. John D. Rockefeller, the Society lost a sympathetic friend and generous supporter of its work. Laura Spelman Rockefeller was a woman of rare gifts, having a deep interest in education and a sympathetic

attitude toward all activities for the uplift and relief of the oppressed and down-trodden. Spelman Seminary, the finest boarding school for Negro girls in this country, was named in honor of Mrs. Rockefeller's father and mother, and its splendid equipment in buildings is the result of generous gifts from Mr. and Mrs. Rockefeller. Through the bequest to the Society from Mrs. Rockefeller, a gift of $100,000.00 in securities has been received. This fund is not for current expenses but will be used in permanent buildings in connection with mission fields and schools.

The Society wishes to express its deep-felt sorrow at the loss of one of its most active and faithful members. Mrs. E. M. Fisher, formerly Mrs. Norman N. Bishop, died very suddenly, July 10th, at her summer home on Cape Cod. Her life was devoted to an active interest in all the affairs of the denomination. She was especially interested in the Massachusetts Baptist Sunday School Association. For a number of years Mrs. Fisher was editor of the HOME MISSION ECHOES, the organ of the WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY of New England, and when the Woman's Home Mission Societies united she was appointed as District Secretary for New England, which office she filled until her marriage to Mr. Fisher. The last years of her life she served as president of the Woman's Auxiliary of the Y. M. C. A. The sorrow at her death is as far-reaching as the Baptist denomination.

The Society has been fortunate in having among its friends, counselors and supporters, many of the men of the denomination, and it is with a sense of deep loss that we record the names of Mr. William M. Isaacs, Dr. B. A. Greene, Rev. J. G. Walker and Mr. E. A. Beach, who have passed to the better land during the year.

## MISSIONARY FIELDS

INDIAN.— At Saddle Mountain the work has progressed along the usual line of activities, which means "line upon line, precept upon precept," to painstaking watchcare of the missionaries to develop the Christian life of the church members and to point the way of life to the unsaved. Early in the year Miss Bernice Foulke was transferred to Auberry and in the fall Mrs. Flora

Atchison was appointed to be associated with Miss Mithoff. Our Indian pastor, Lucius Aitsan, was granted a leave of absence from the church to make a missionary visit to the Hopis. En route to the annual meetings the President, Secretary, and two other representatives visited the mission fields at Keam's Canon and the First and Second Mesas. The long trip across the desert was amply repaid by the pleasure of meeting both missionaries and Christian Indians. On the Sabbath union services were held at the Keam's Canon Church, the church members from the other fields having come to attend the meetings. Because of changes in plans regarding the opening of the new station among the Navajos, it seemed advisable to discontinue the appointment of Miss Elsie Michel, who had served the Society most efficiently during her brief appointment. The visits to the churches at the mesa, and to the heathen villages and homes of the Indians gave an insight into the difficulty of the task in which the missionaries are engaged. As a result of the visit, a minor improvement was provided for the mission house at the First Mesa, and a new mission house has been built at the Second Mesa, this being made possible through gifts from New York and New Jersey. In October, Lucius Aitsan from Saddle Mountain visited the Navajo and Hopi fields, held services with the churches and visited the Indians in their villages. This visit from an Indian pastor from another tribe could not fail to strengthen the Christians, and arrest the attention of the heathen Indians. As a result of his visit some who has fallen away were reclaimed and others accepted the message.

After the annual meeting the Indian fields in California and Nevada were visited. A great contrast to the missions on the desert is the beautiful location of the church and mission house at Auberry. Here a quiet, worshipful Sabbath was spent in Sunday School, church service and testimony meeting. This church though one of the youngest of the Indian churches is already one of the largest as to numbers. Because of the retirement of Miss Schofield, the first missionary on the field, Miss Bernice Foulke was appointed to be associated with Miss Christensen. One only needs to read their letters to know how happily they are co-operating in their plans. Some few months previous

to the visit of the representatives of the Society, thirty-five members of the Auberry Church had been granted letters to form the new church at Dunlap, where Miss Pauline Whiting commenced her work in the fall, thus making it a new Indian field under the Society.

Reno was found to be an attractive young city, but all too alluring to the Indians with its many temptations, which make the efforts of the missionary, Miss Glick, exceedingly difficult. Only a beautiful, optimistic spirit could bear up under the discouraging conditions. At Stewart, Miss Corwin who was the pioneer in the Indian work of the Society in Nevada, has a wonderful privilege in her ministry to the young boys and girls in the Carson Indian School. Fallon is another mission station, located out on the desert, a desert not only physically, but spiritually. Large groups of Indians gather at the mission house for industrial meetings and for religious services. Many are seriously considering the Bible teaching and the missionaries long for a spiritual awakening among these people. In the fall Miss Christofferson was transferred to fill a vacancy at Pryor and Miss Eva Fewel was appointed to fill the vacancy at Fallon.

The missionaries working among the Crows at Pryor had been living in most uncomfortable quarters until the new mission house was completed last summer. This will make the work much easier and will afford a larger number and more variety in the kinds of service. At Thanksgiving Miss Goodspeed resigned and Miss Christofferson was sent to fill this vacancy. In the summer preceding Miss Ruby Norton was appointed to be associated with Miss Goodspeed.

At the urgent request of leaders in New York State Miss Isabel Crawford was sent to investigate the needs of the Indians on the several reservations in New York State. She has been four months on that field and has found a cordial welcome from the Christians and a great need among the pagan Indians. Later she will make a full report of her findings.

NEGROES.— As the years pass the work among the Negro people is undergoing a change in method and scope. From the headquarters of the Fireside School work in Nashville comes the report of increasing interest in the study of the Bible and of the

good literature which the leaders are trying to introduce into the homes of their constituency. Daily reading of the Bible is made a matter of importance in the meetings and in the periodicals.

In addition to the splendid settlement work in Brooklyn and Washington two new centers have been assisted by appointment of workers by the Society; one in Atlanta under the direction of Mrs. L. A. Hope and a group of her people, who are giving of their time and money to uplift the community and to give the women larger vision; another in Louisville where Miss Cora Hancock is the settlement worker.

Mrs. Bailey has been appointed to do some special field work in Dermott, Ark., and vicinity, and Mrs. Lydia C. Rogers to work among the colored people in Kansas City, Kansas.

Last fall our Field Worker in Missouri resigned and it has not been possible to find a suitable successor.

Last October two missionaries, Miss Rose Anstey and Miss Ida North, were appointed to work among the colored people in Memphis, Tenn., in co-operation with Howe Institute and in the community adjacent to that school.

FOREIGN POPULATIONS.—Although the devastating war in Europe has lessened the tide of immigration, there has been no decrease in the calls for service among the foreign groups. The work already established has taxed the hearts and hands of our missionaries on the older fields and appointments have been made to a number of new stations. Because of changes on the field, Miss Jamison was transferred from Barre, Vermont, to serve in connection with the Italian Church at Strong Place, Brooklyn, N. Y., and Miss Ella Dye was appointed to the Italian work in Waterbury. Another Italian field, that of Buffalo, N. Y., was assisted by the appointment of Miss Nellie Marr.

Miss Belle Chisakofsky has been transferred from New York City to Wilmington, Delaware, a new field but one full of promise.

The needs of foreign peoples in Fulton, N. Y., were brought to the Board in such forceful manner that Miss Rachel Craig was appointed to that field. For many years the Baptists have maintained a mission among the Syrians in Boston but not

until last fall had the Woman's Society co-operated, when Miss Carrie Masteller was appointed to that interesting but most difficult field.

The Hungarians in New York City are widely scattered but there is a most promising church; consequently, to aid in the development of the work among the women and children, Miss Helena Toth has been appointed. Largely through volunteer service, the Hungarian Mission in Buffalo has been developed until the need of a woman missionary was met by the appointment of Mrs. Olive Lord by the Society.

The Society has undertaken a new line of work in New York City, namely, that of teaching English to foreigners, under the direction of Miss Bertha Clark. While many of the missionaries of the Society have been doing this important work, none have given their entire time to its development. Miss Clark has a large corps of volunteers under her supervision and it is her privilege to bring those volunteers and the groups or individuals desiring instruction together.

SPANISH-SPEAKING.—The unsettled conditions in Mexico have made it impossible to consider any advance in mission work on that field. However, the Society is co-operating in the new hospital work which is being established in Puebla, Mexico, under the direction of Dr. Conwell. The Society has appointed Miss Lida Presley and Miss Lillian Genrich as nurses, and these workers are on the field studying the language and preparing for the opening of the hospital in the near future. The Society expects to further co-operate in the support of a matron for the hospital and of native young women who will take the nurses' training course. The plans for this hospital in Puebla have developed in a wonderful way and there is no doubt that the influence for good and its ministry will be far-reaching.

The increasing numbers of Mexicans in Southern California places a great burden of responsibility for the proper cultivation of that territory. After a very important and faithful service in San Diego Mrs. Janie Duggan has resigned because of continued ill health. The growing field at Oxnard has been strengthened by the appointment of Miss Anna Barkley and conditions there are most promising. This appointment made it possible

to transfer Mrs. Martha Knowles to Fresno and vicinity, where there are increasing numbers of Mexicans.

In September, Miss Alta Simmons was sent to be associated with Miss Lake at Ponce, Porto Rico. Her first year must of necessity be spent in the study of the language and the people. At the urgent request and because of a great need, a small day nursery was opened in the fall in connection with the Ponce field. The Porto Rican women are so ignorant regarding the proper care of babies, Miss Lake hopes through the day nursery to help both the babies and the mothers; consequently a small beginning has been made and the result will be watched with interest.

For sometime the Society has been considering the appointment of missionaries to the city of El Salvador, San Salvador, Central America, but not until last fall was it possible, when Miss May Covington and Miss Eva Garcia were sent to work among the needy women and children of that land. About the same time a native Bible woman was also appointed but later she withdrew from the work because of ill-health. Splendid reports of the good accomplished by these new missionaries have come to the Board and a pressing appeal for two more young women for the other large center, Santa Ana.

At the meeting of the Committee of Co-operation in Latin America, held immediately after the Congress in Panama, request was made of Baptist Home Boards of the North to further extend their work in Central America, entering Nicaragua and possibly other states, and the Boards have this matter under consideration.

ORIENTALS.— Though our missionary work among the Orientals is not extensive, there is a note of rejoicing as the reports come from the missionaries. Miss Skiff, with her large family of Chinese women and children, has been especially happy because of the conversion of a number of the women whom she has been teaching the way of life.

Last fall Miss Susie Stoner was sent to be associated with Miss Rumsey in the Japanese Home. Miss Stoner is undertaking that very difficult task of the study of the language. All the many activities of the Home have been strengthened, the Sunday School is under the superintendence of one of the Japanese

brethren and has become self-supporting. During the recent meetings held by a visiting Japanese preacher, many accepted Christ; among these were all the residents of the Home and a number of women who came immediately under the watchcare and influence of the women missionaries.

MILL AND MINING.— The work among the miners at Walsenburg, Colo., and at Oak Hill, W. Va., has been uninterrupted, and the good being accomplished on these fields could be multiplied many times were it possible for the Society to enter the many fields which are open and ready for the harvest. Because of the increasing scope of the work in North Wyoming, Miss Anna Kvamme was appointed as an associate to Miss Rayner and thus a larger group of people is being reached.

GENERAL AND CITY MISSIONS.— A very important piece of work has been done by Miss Mary Sundell and Miss Lyde Jenkins, during the San Francisco Exposition, in connection with the Baptist churches of the city and through the Y. W. C. A. At the close of the Exposition Miss Sundell was appointed to General Missionary work in Arizona and Miss Jenkins to same kind of work in Northern California; however, it was impossible for Miss Jenkins to remain in the West and Miss Amy Purcell was appointed to serve in co-operation with the State Board of Northern California.

One of the new types of work entered during the year, the possibilities and progress of which are being watched with interest, is the work of the church school at Gary, Indiana, where in the churches of the various denominations the public school children gather for religious instruction. The Baptist course of instruction is correlated with the Sunday School lesson and special helps have been provided by the Publication Society. The Baptist school is under the direction of the pastor. Miss Ollie Cowles is the appointee of the Society and further assistance is given by volunteer workers.

In this brief résumé of the missionary interests of the Society it is possible to mention only the new fields entered and the appointments and transfers made in consequence, nor can any adequate idea be given of the unoccupied fields calling for workers nor the many stations needing reinforcements. There seems to

be no limit to the open doors. The lack is in the necessary resources of money and missionaries.

## EDUCATIONAL WORK

INDIANS.— The day schools at Wyola and Lodge Grass faced the possibility of being closed because of certain laws which, if enforced, would necessitate all the children of school age being sent to the government boarding schools. Through petition and appeal the orders were stayed and the day schools still minister to the boys and girls on the fields among the Crows.

At Bacone, both the Orphanage and the University have been crowded to the capacity of the buildings, and a year of progress reported. The temptations which come to the older boys and girls through the proximity of the large city of Muskogee are difficult to meet and counteract, and it is a constant struggle on the part of the teachers to develop characters strong enough to resist these evil influences.

NEGROES.— Better conditions have prevailed this year than last in most of the schools for Negroes, both as to the number of students and as to finances. Visits to two of the larger schools —Spelman and Florida Baptist Academy, have deepened the opinion of the great importance of training the youth, the young men and young women for leadership. important as it is to have trained leaders in the professions, in the ministry, in the medical profession and as teachers, it is also essential that there be leaders in the business world, as bankers, merchants, nurses, housekeepers and home-makers. Though progress is being made in this direction, it is evident that it will be some years, possibly many, before the Home Mission Societies can feel it wise to lessen their educational work among these people.

Mather School has had to limit the number of students and has a long waiting list because of lack of room. The Principal has been pleading for another building for dormitory that more students may be accommodated and none refused entrance.

Special meetings have been held in many of the schools and many have confessed Christ as their Saviour.

SPANISH-SPEAKING.— The eight Primary Schools in Cuba under the direction of the teachers of the Society report progress.

In some the number of pupils is limited only by the capacity of the schoolrooms. The Cuban assistant teachers are graduates from the El Cristo School. In the regional conference held in Havana the last of February, great emphasis was placed on the importance of having a Primary School in connection with the churches in all centers of importance. It was gratifying to hear the El Cristo school so highly commended by the representatives of other denominations attending the conference.

With the exception of closing for a short period during the epidemic of typhus in Mexico, our schools have held regular sessions during the year. In Mexico City and Monterey the Society has been fortunate in securing Mexican directors who have conducted the schools in a most satisfactory manner.

Miss Wikman, directora of the school in Puebla, came home for furlough in November, and her health has not permitted her return as promptly as she expected. The school is at present under the direction of Miss Kirby, with native assistants. The average attendance is larger than ever, being over 300 pupils with an even larger enrollment.

The tentative plans of co-operation with the Missionary Board of the Southern Baptist Convention looking to the establishment of a Girls' Boarding School in Saltillo, are held in abeyance until the political disturbances are adjusted sufficiently to proceed with the plans.

The Society contemplates using some of the Laura Spelman Rockefeller legacy for the purchase of suitable school buildings in Puebla, Mexico City and Monterey, thus meeting a long-felt want, as these large schools have been occupying rented buildings which are not well adapted for school purposes.

ORIENTAL.— It is a matter of rejoicing that through the Chinese School in San Francisco and the instruction of the faithful teachers quite a few of the older young people have accepted Christ this year. The corps of teachers has been augmented this year by the appointment of Mrs. Loo Lin, a trained Chinese kindergartner, who has been in charge of the Kindergarten Department.

In Oakland, Miss Helen Howe has been associated with Miss Egli, having the little kindergarten children under her supervision.

# REPORT OF BAPTIST MISSIONARY TRAINING SCHOOL

By DR. W. P. BEHAN, President

The year has been a year of splendid testing. It has convinced us of the wisdom of the reorganization of our courses and has discovered to us the necessity of even more accurate classification of the student body. It has set its seal of approval upon our placing supreme emphasis in all our work upon the spiritual appreciation of the values of life as presented in the facts of both human knowledge and divine revelation, and above all it has brought to us a deeper realization of the guidance, love and power of the Heavenly Father. It has necessitated a reaffirmation of the foundations upon which we stand, and while the phrasing of these foundations is the same as it was a year ago, the experiences of the past months have carried over into this reaffirmation a richer content and greater reality than they have contained hitherto, and the year closes leaving us profoundly grateful for our Father's leadings.

ENROLLMENT.— It was expected that because of the enlargement of courses, the extension of the period of study, the necessary slight increase in boarding fees, and the more rigid adherence to the entrance requirements the student body this year would be far less in number than any previous year. It was very gratifying therefore to learn that the registration for the entire year has been twenty in excess of what it was last year, eighty-nine being the total registration.

WHAT ABOUT YOUNG WOMEN WHO HAVE NOT FINISHED HIGH SCHOOL?— In raising the entrance requirements of admission to the regular diploma courses, care has been taken not to prohibit from the advantages of the School any young woman who, though not completing High School, yet desires better to prepare for missionary service. There have been, and will be, many young women of American and foreign parentage both, who, though deficient in High School training, could become very useful in certain fields and for certain lines of work by special instruction.

With this in mind, the School has made two provisions, either one of which such students may chose:

1. A preparatory department has been organized in which, along with some definite Bible and missionary instruction, the necessary High School work, or its equivalent, may be completed, and thus entrance earned into the regular undergraduate department, graduation from which will secure the regular diploma.

2. For the few who for one reason and another cannot afford the time for this more adequate provision, a special course of two years has been planned, graduation from which will entitle the student to a special certificate. Such a graduate will not be qualified to fill many of the positions open to the regular graduates of the School, but she will be able to do far more effective service than she could render without the training. Credit for certain of the subjects offered in this course will be applied to the work of the Undergraduate Department in the event of any student desiring to pursue the training further.

OUR FACULTY.— At the beginning of the year, Mrs. J. J. Runyan, former dean of women at Denison University, came to us as acting dean of our School. This report would not be complete without the acknowledgment of the great service which she has rendered to the student body and to the denomination in her untiring and unselfish efforts in behalf of the student life, her wisdom in dealing with the very perplexing situations which always arise in a residential school, and her insight into Bible truths and spiritual life, and the skill which she has shown in teaching these great realities to others. Ably seconding her and co-operating continually, have been the services and influence of Mrs. Libbey, who, as our matron, has been caring so efficiently for our home life. The School, with real regret, has accepted the resignations of two teachers during the year, and has welcomed five others to the faculty family, in addition to Mrs. Runyan. The services of Rev. J. J. Runyan, Miss Mae Sedgwick, Miss Adelaide McKay, Miss Faye Krotz, and Miss Sena Williford, our resident faculty, have been full of inspiration and profit. Dr. F. L. Anderson of the Baptist Executive Council has conducted the very enthusiastic classes in Romans and the "Immigration Problem." Dr. E. E. Eubank of the Y. M. C. A. College, Department of Sociology, has guided both the theoretical and practical work of the social service studies.

PRACTICAL WORK.—Twenty-two churches and Sunday Schools have been served by our students in visitation work during the year. Over thirty missionary and other religious programs have been participated in by our girls upon request. Nine industrial schools, enrolling over 400 children, have been conducted among ten nationalities. Two of our girls have been teaching English to fifteen Italians, while one other has been conducting an English class among twenty-two Chinese women.

Under the able management of Mrs. Paige a kindergarten has been established in the Training School building. Twenty-eight boys and girls of ten different nationalities are given work five afternoons a week, several Training School students assisting the director. It is planned, as the work develops, to conduct mothers' meetings and boys' and girls' clubs in the building also.

ITALIAN OPPORTUNITIES.—The coming of the Rev. P. S. Zampieri this year to our faculty as instructor in Italian, a linguist and teacher of rare ability, pastor of the First Italian Methodist Church of Chicago, has not only enabled us to offer the unexcelled instruction in Italian, but has opened a large door of service among Italians in the city. A settlement among the Italians ought to be established as soon as possible with resident workers and student assistants, and with all the activities usually accompanying such institutions to meet the need of a large community without Protestant churches. One of our dreams is that the Baptist Missionary Training School shall one day have its own settlement enterprise even as do other missionary training schools. Why is not this the chance and time to begin?

RELIGIOUS LIFE.—The School religious life as usual has centered about the Saturday evening prayer meetings, and the daily chapel exercises. These have been marked this year by a depth of reality, a genuineness of utterance, a consciousness of dependence upon God and the reality of His presence, a consequent waiting upon God in prayer which has given to us all a new sense and appreciation of the life that is hid in God. The chapel services have been varied this last year in one respect, by having a special service on Tuesday of each week, at which time the period is extended to forty-five minutes and the young women are given the privilege of hearing an inspiring sermon

from a leader in our denominational or interdenominational life. In this way messages have been heard by the students which they could not otherwise have heard owing to their Sunday duties.

STUDENT ACHIEVEMENTS.— A. The first school contribution through thank offering boxes to our denominational missionary budget. Sixty dollars was given by students and faculty to the Woman's Home Society, the Woman's Foreign Society, the Baptist Publication Society, the Northern Baptist Convention and the Ministers' and Missionaries' Fund. Thus do the students and the faculty desire to accept their responsibility as a School toward the great missionary enterprise of our denomination.

B. The organization of a Student Council, placing the student body on a self-governing basis.

C. The publication by the Class of 1916 of the first school annual, appropriately called the Beacon.

URGENT NEEDS.— 1. Last fall two or three friends of the School gave a small fund to be used for the emergency needs of worthy students. This money has been of inestimable value during the year, enabling some to secure music lessons who otherwise could not have done so; others have been assisted in the payment of unavoidable expenses in connection with illness. The sum was not large—only $50,00,— but it has helped to lift many a load. This amount ought to be increased.

2. $100.00 has already been pledged on the condition that four more pledges of similar amount be made to establish a Lectureship Fund, which will make possible the bringing to the School from time to time of men and women of ability and leadership for single or serial lectures on topics pertinent to our training work. This fund ought to be completed and made available by next fall.

OUR NEW DEAN.— A little over a year ago the Board elected to the position of Dean, Mrs. Clara D. Pinkham, whose husband, Rev. Herman S. Pinkham, was called home in 1915, while pastor of the large and influential First Baptist Church of Lowell, Massachusetts. Receiving her education in the Boston University, Mrs. Pinkham has had the training of several years of successful experience as a pastor's wife, a Sunday School

teacher, and worker among women, young and old. In addition, she has completed, this spring, the full-two-years' course in the School of Religious Pedagogy, Hartford, Connecticut, and thus will come to us in the fall splendidly qualified for administrative duties as Dean and for leadership in the department of religious pedagogy.

Appreciation.— The loyalty of the Board, of the faculty, of the student body, of the friends of the School, has been a continual source of strength and an inspiration to your President, and in grateful acknowledgment of the trust and co-operation revealed by so many, and of the ceaseless help and undiscouraged presence of the Divine Spirit, he pledges himself again to the work of the Master in the training of our young women as it is embodied in the purpose and plan of our Training School.

By order of the Board of Managers,

Katherine S. Westfall, Corresponding Secretary.

April 1, 1916.

## REPORTS OF DISTRICT SECRETARIES

### NEW ENGLAND

Miss May Huston.— I haved loved New England before but never so much as this year when I have seen the splendid response our women have made in times of the Society's special need. At the very beginning of the year our district was asked to raise (by May 10th) $1040, for the deficit. So quick was the response that when the New England Branch met May 5th we had paid $200 more than that amount. The close of the year has brought another S. O. S. call from the Society. Telegraph and telephone have been used and there is every indication now, though I am writing before the books are closed, that our district has made fine advance in contributions. We are praying and working and hoping that we shall not close this year with a debt.

The regular educational work of the year has centered around the Five Year Program. Besides State, Association and local gatherings in which the work has been presented, meetings of the women have been held in connection with the Laymen's

Missionary Movement in several of the largest cities. At these the objectives of the Women's Boards have been presented. We welcomed Mrs. Westfall at three of our State Conventions last fall and Miss Crissman was a great help in the January and February rallies for young women. Miss Lydia Huber assisted in Association work in September and our missionaries and others living in the district, including Mrs. Reynolds, have given valuable aid as speakers during the year.

The distinctively new features suggested by the Board—quarterly reports and Standards of Excellence in societies and Standards of Efficiency in Associations — have been introduced. They have led some of our local workers to a keen realization that their work is not up to the standard but it will require time and further working of the plan to secure the desired results.

Some advancement in the line of state organization can be reported. Connecticut has perfected its plans and now has an excellent working Board with Miss Mary Howard as its efficient president. New Hampshire has taken the preliminary steps toward state organization while Rhode Island, which has long had two strong state boards for Woman's Home and Foreign Missions, is uniting in a joint board.

We have had but one change in State directorships. After many years of faithful service as leader of the Home Mission forces in Connecticut, Mrs. G. F. Genung, on account of severe eye trouble, was compelled to give up her work. Mrs. Emily A. Spencer, who once before had served as state director, accepted the position, and is proving her efficiency. Vermont, until this year, has not had separate directors for young women's work. Miss Beulah Bates has been chosen State director for this department and we hope in the near future to complete the associational organization.

While we see so much to be done that it seems we are touching only the fringe of Young Women's work, we feel encouraged over many definite results. The Northfield Camp has doubled, we have had successful rallies in more associations than any previous year, organized classes have gone into the World Wide Guild, and a number of new societies have been organized.

Our work has sustained a severe loss in the death of Mrs.

J. K. Wilson. Friend alike to the interest of Home and Foreign Missions, Mrs. Wilson's page in the Advocate was keenly interesting and alive to all the interests of woman's work. The publishing of Maine receipts each month and the interesting reviews of new books and leaflets, in addition to news from the field, kept the women of the state well informed. We all loved her and we all miss her and her work.

As we enter the new fiscal year, with its question of whether or not we can move forward in the great work, these lines come to us with cheer:

Fear, facing the New Year
Thinketh, "What shall it bring?"
And is dumb
Dreading the hidden ways.
* * * * * * * * *
Faith, looking upward, saith
"Good is in everything —
Let it come,
God ordereth the days."

## MIDDLE STATES

MRS. REUBEN MAPELSDEN.— The year 1915-1916 will always be associated in my mind with the first Conference of the State Directors of the Middle States held in Pittsburgh. At the last moment some of our leaders were detained but eight states of the eleven were represented when we gathered around the long table in that beautiful upper room in the First Baptist Church the morning of November 9th. The genial pastor, Dr. Galpin had made it possible for us to hold our "Retreat" in this quiet place. Some of the women of the Pittsburgh Union provided delightful entertainment.

During two days — five long sessions — the State Directors, Corresponding Secretary, Mrs. Westfall, and the District Secretary, considered conditions, needs, obstacles, plans and methods, in our various states, and not on our own strength did we rely for the solution of these questions. The time was all too short; the influence of the Conference has been felt

throughout the year. The Secretary, Miss Florence E. Grant of Michigan, furnished the present and absent members with full notes of the sessions. At this Conference new plans for raising the "over and above" needed in each state were presented and later adopted by all the districts. In December the Society issued the "Household of Stephanas" leaflet. Which state will report the largest number of Daughters is not known at this writing, but we trust the Household of 1917 will far exceed that of 1916.

Your Secretary has been at her headquarters but three months this year. Six weeks were spent in Cleveland, two months in Pittsburgh, the remainder of the time in visiting associations, attending conferences and committee meetings in nine states with regard to apportionments, educational work, state organization and co-ordination of state mission work. We attended the Students' Conference at Eaglesmere, spent Home Mission Week in Chautauqua and took part in the Pennsylvania and Ohio State Conventions. We have held many private interviews, written hundreds of letters and have had the privilege of visiting the fields and meeting 52 of the 75 missionaries in the middle states. Much thought and time were devoted to making arrangements for representatives and speakers to attend the numerous summer conferences, state conventions and associations in my district. The itineraries for the State Association speakers are carefully arranged by the competent State Directors. The report of these State Directors will reveal the fact that they have themselves been attending numerous associations, thereby strengthening their state work. We have had the valuable assistance in all this work of Mrs. S. C. Fulmer, of Indiana, Miss Frances M. Schuyler, of Pennsylvania, Miss Martha Howell, of Washington, D. C. and Mrs. Davio Taylor of Massachusetts, while the following Board members: Mrs. S. T. Ford, Mrs. Frank J. Miller, Mrs. Franklin W. Johnson and our President, Mrs. A. G. Lester, have attended State Conventions, have spoken at the Women's rallies of the Laymen's Missionary Movement meetings, the Five Year Program Conferences and Sunday School Institutes. Space will not permit the rehearsal of the cities visited, women inspired, state and associational

directors helped, missionaries encouraged by the visits of these women of rare ability and consecration.

Knowing the value of the state denominational papers in promoting mission interests we are glad to report that through the courtesy of the editors in chief not only the Standard of Chicago but the Commonwealth of Pennsylvania and the Journal and Messenger of Ohio have given us a definite space for the presentation of our work. These pages are ably edited by Mrs. J. Y. Aitchison, of Chicago, Mrs. George H. Swift, of Philadelphia and Mrs. George S. McDowell, of Cincinnati. Occasionally articles also appear in the New Jersey Bulletin and the Banner of West Virginia. No more valuable service is given to our work than this rendered by these women of many interests.

It is with deep regret we report the resignation of Mrs. A. W. Palmer, of New Jersey, as State Director. For ten years or more Mrs. Palmer has given much time and thought to her work in this important state. Mrs. Palmer is a woman of power, of vision, of broad interests, has stood for advanced plans and methods and yet knows the importance of looking after the smallest details in her state organization. She has been a help and inspiration to the women of her state, as well as to the District Secretary. Her opinion and judgment on important matters have been frequently sought by our Chicago Board. She has had the pleasure of seeing contributions to the Home Mission work steadily increase, which indicates increased interest on the part of the membership of the churches. Conditions in her family make it necessary for her to relinquish her public work. We know, however, we shall still be conscious of her interest and enthusiasm.

Mrs. Willard Smith, of Haddonfield, has been appointed to succeed Mrs. Palmer. Mrs. Smith for several years was identified with the North Orange Church. It was during these years that Mrs. Palmer learned of her ability as a presiding officer and of her efficiency as a leader.

Mrs. Jennie S. Pettigrew, who last year accepted the appointment of State Director of Wisconsin and entered upon her duties with much enthusiasm, moved to Washington early in

the fall. Mrs. N. B. Neelen of Milwaukee has been recommended by the State Society as her successor.

Indiana has followed Michigan in adopting the single collecting agency plan and the result of the change will be watched with interest.

Appointed by the Board as a delegate to the National Americanization Conference held in Philadelphia in January last, your Secretary had the privilege of listening to addresses by well known social workers from various parts of the country on all phases of the great subject "The Immigrant." The number of non-English speaking foreigners who have shown no desire to become citizens was declared to be a menace to our country. "We have avoided them, exploited them, used them." declared Frances Kellor. "Our American employers have created the immigrant standard of living. We talk about working for him rather than with him. We must create in the hearts of these people a desire to become American citizens."

From various cities in our district crowded with these non-English speaking, half civilized, non-christian people, recently there have come calls for our trained workers. It seems imperative that if we are to "save the soul of America" that we should heed these calls. What more can we do to awaken the interest of the nearly fifty per cent of indifferent church members to this need.

The apportionment of the Middle States was not met last year. There were many reasons for the reduction of individual gifts, but we are glad to report that the gifts from churches, Young People's Societies and Sunday Schools exceeded those of the previous year by $5,390.00.

## MIDDLE WEST

MISS INA SHAW.— Another year has passed and as I look back over the busy, and therefore joyful days, I mark great progress throughout my District in vital interest, in systematic giving, and in the number of enlisted women.

With the exception of a most interesting and inspiring week spent with our missionaries among the Crows and another with

our girls in Utah, the time has been spent in organizational and inspirational work in my own District.

The Conference of State Directors last May in Omaha was most helpful. We welcome to our corps of efficient state leaders, Mrs. Charles E. Park of South Dakota as Woman's Director, and Miss Olive Russell of Kansas as Young Woman's Director. We have been very fortunate in obtaining the consent of Mrs. R. G. Davidson of Nebraska to again take up the work.

I cannot speak too strongly of the excellent work done this past year by the State and Associational Directors throughout my District.

Mrs. L. M. Newell and Miss Emma Anderson have done most practical and permanent work throughout the year.

We are rejoicing in new interest among our young women. The weeks which Miss Helen Crissman spent in these States were full of inspiration and help not only to the young women, but to those who are older as well.

Only one new station has been opened this year that among the Negroes in Kansas City, Kansas, where Mrs. Rogers is doing such effective work.

We have welcomed three other new missionaries — Miss Lucy Evans as Boys' Matron at the Orphanage, Bacone, Oklahoma — Mrs. Atchison as Miss Mithoff's Associate at Saddle Mountain, Oklahoma, and Miss Hazel Meyers to succeed Miss Larson in the Kansas City, Missouri field. The work on the fields has been greatly blessed. Many souls have been saved.

The Women of the Middle West District have thoughtfully undertaken their share of our great denominational program of advancement. As we face the next five years, we are depending on our Master, whose we are and remembering that "in quietness and confidence shall be our strength."

## THE PACIFIC COAST

MISS CARRIE O. MILLSPAUGH.— It hardly seems possible that this is my eighteenth annual report. I wonder when I shall be one of the much talked of veterans of the Society.

I have just sent in my last financial report to the treasurer.

On the whole the results of the year have been very gratifying. I should not be surprised if Mrs. Nuveen should find that we had exceeded our apportionments for the work in the Pacific District.

I have done some work during the year in everyone of the nine states in my district, but only a very little in two or three. My longest single itinerary was in Montana where I spent nearly two months—October and November. The work there was quite gratifying and almost satisfying, inspite of the obstacles of debt and financial stringency.

An offer of a conditional gift from one of our noblest women made the raising of the unapportioned amount of our budget a little easier than it would other wise have been. I did not know until the last minute, however, except through the exercise of trust in the promises, whether it could all be secured. Again it has been proved that "faith is the victory which overcomes the world."

Miss Cooper's service on the field, especially in Oregon and Washington has been most acceptable.

The missionaries will speak for themselves, but I want to bear testimony to their faithfulness and efficiency. Many souls have been saved, many lives have been made happier and better.

Volumes could be written concerning the wonderful personal experiences of the brave, devoted, self-sacrificing women missionaries, about forty in all, who are laboring in these Western States. There should be about forty more young women sent to the West at once to help take it for Christ.

Several of our young women are in the Training School this year and more will enter in the fall.

When nearly every waking hour has been spent in exhausting toil, is it necessary to count up the thousands of letters sent out, the hundreds of calls made in the last few months; the conferences, committee meetings and conventions attended; the number of addresses given, so many that sometimes no adequate preparation could be made? They are, I trust, written in heaven. If not there would be no use of recording them here.

One encouraging thing is the number of young women's Societies that have been started on the way.

I will leave the work with Jesus,
Who has given strength and grace,
I shall know in the hereafter
What in lives has found some place,—
Lives of those who needed helping
Just in little, quiet ways,
And I wait in hope and patience
For His help in future days.

## WORLD WIDE GUILD SECRETARIES

Field Secretary—MISS HELEN CRISSMAN.—All along the lines we have been witnessing the mobilization of forces to extend the material kingdoms of earthly kings and rulers. This past year has witnessed the mobilization of another force, that of Christian girls who have heard the Call of the King of Kings—"To arms!" There have been the volunteers for the firing lines; there have been the regiments on reserve lines to stand by the baggage and forward supplies of interest, money and prayer, and there have been too the new recruits who in large numbers are for the first time studying the "world field" and training for bigger tasks.

This past year as a field worker I have attended two National Conventions, three State Conventions, three summer Conferences, many Associations and Gatherings in local churches. A detailed glimpse of one month's itinerary will give a definite idea of the work. I have attended ten city and associational rallies for young women, spoken at seventeen local meetings, organized ten new chapters in the Guild, sold one hundred and forty W. W. G. pins, 400 copies of the W. W. G. song, and considerable literature designed especially for the use of young women. My earnest desire is that the tabulated results may in the Master's sight be counted least of the real work done in the extension of the Kingdom and the deepening of Kingdom interests. The larger results are in His hands; with the enthusiasm of the "World Wide Guild for Worth While Girls" we are moving forward. The watchword is "grow" and the aim to be "worth while" in the "world wide" task.

It has been my privilege to visit many of our Baptist Colleges and some of the State Universities in the intersts of Baptist women's work. Here too are the interested, uninterested and indifferent. Some do not know of the opportunities their own denomination presents. Others are eager to do but do not know where to begin. Sometimes the four or the two years away from the home church have weakened the interest, yet deep in the heart of every girl is the desire to share with others some of the privileges she has had in college. With definite plans these girls return to be a force in the home church. I think now of one Normal school graduate who returned from one of last summer's conferences and organized a W. W. G. Chapter among the young people of a country district. An enthusiastic letter tells of joy in that service. Others have returned to organize pathfinders, to lead junior bands or to take charge of missions in the Sunday School. Social Service makes its appeal to college women, but too few know of the Christian Social Settlements under our own Board, or of the need for trained Christian leadership in the Homeland. Then from beyond the homeland realms there comes to us the report of victories won and the appeal for new workers to take new lands and to claim the "new girl of New China," the home makers of Japan and the sad child-widows of India for Christ. The Orient presents its needs to every college woman.

This year indeed has only increased my belief in the bigness of the work of girls, for girls and by girls in the Master's name. May we in the coming year rally to the colors in ever increasing numbers, and may we together lift high the banner of the Cross of Christ for "By this Sign" we conquer. He has said "And I, if I be lifted up will draw all men unto me."

Executive secretary — MISS ALMA J. NOBLE.— The World Wide Guild is certainly proving one of its slogans, "Women's Work Guaranteed." The growth of this new movement for the affiliation of our Young Women's Missionary Societies of every name, Philathea and other organized Sunday School Classes, King's Daughters, Camp Fire Girls, etc., into one great National organization has been most gratifying. We started September 1, 1915 and hoped to secure 1000 chapters by April 1st, but failed to reach our goal. However, the growth has been, and continues

to be steady and we are confident of reaching the 1000 mark by the time the Northern Baptist Convention meets in Minneapolis.

At the close of the fiscal year, April 1st, we had 875 chapters enrolled. That, of course, does not include all young women's Societies because there are very many which have not joined the Guild, but 875 reported this year as against 640 reported last year, is a creditable record. These 875 include a large number of new societies for which we are most grateful. One society has grown from twelve members to sixty, and letters are full of enthusiasm and of earnest inquiry.

The first 500 Star Chapters were all in by January fifteenth and a special certificate will be presented to each one of these by the state officers at the World Wide Guild session of the Northern Baptist Convention. Very many are planning to have them framed.

We have one chapter in the Girls' Academy at Jaro, Iloilo, P. I., a Pathfinder Society organized by Miss Ethel Phelps, a graduate of our Training School in Chicago. Several societies are in correspondence with this Chapter 440, which will be mutually helpful.

The Philatheas and other Sunday School classes have discovered that the Guild meets a long felt, though perhaps unconscious need, and are co-operating enthusiastically. Miss Mary Vassar wrote a song for us which has been adopted as the national song of the Guild and which breathes in every line its true aim and spirit. Our flower is the white rose which we hope will be a true emblem of the purity and sweetness and unfolding of the Christ love and purpose in the life of each one of our young women and girls.

We have tried to promote the use of the study books of our Home and Foreign Societies thus endeavoring to train our girls to "follow the leaders" of our Societies, and they have responded beautifully. There have been State, Association and City Rallies all through the winter months, and the programs have reflected great originality.

I desire to make grateful acknowledgement of the hearty co-operation of State Secretaries and Directors to whose efforts is due in large measure the success that has been attained.

The World Wide Guild has come to stay because it has a world vision, and so must fulfill its watchword—grow.

## REPORTS FROM GENERAL AND STATE WORKERS

MRS. S. C. FULMER.— The mission year of 1915–1916 has come and gone. Very busy have been the past twelve months, full of effort for the advancement of the Master's kingdom, as well as many and varied experiences. A "General Worker" must live up to all the name implies and be ready for any occasion or emergency.

It has been a pleasure to work another year with the women of Indiana and Illinois. In many instances there has been a ready and enthusiastic response, and my heart has been made to rejoice as I witnessed the eager and earnest way in which some of the young people have enlisted their lives in the things worth while. At the Indiana Baptist Assembly, held in Franklin last August, many would linger round the literature tables during the recreation period, seeking material that they might take back to the home church to interest others. A large amount of literature was sold during the week.

The following will in a measure tell of the year's work, though the result of effort expended, or a large part of it at least cannot be tabulated.

I have visited 106 churches, 33 Sunday schools, 16 Baptist Young People's Unions, attended 16 prayer meetings at which I spoke on our work, 18 Associations, 2 State conventions, 1 Summer Assembly, 15 women's mission societies and 57 other meetings and made 168 addresses in the interest of our work.

I have organized 11 women's mission societies, 7 young women's societies and a missionary department in 6 Ladies Aid Societies, also secured 98 subscriptions to our magazine *Missions*, written 750 letters and 682 postal cards. Have attended 4 conferences held in the interest of the "Five Year Program."

The Associational Directors and Presidents have given valuable aid in planning my trips through the associations, and in many ways made these trips pleasant and comfortable. One Director and her husband taking me through the entire association in their machine.

It seems to me there is no more strategic time for us to lay stress upon Home Missions than now. With the war in Europe and the disturbance in Mexico we need to do all possible to Christianize the unsaved in America.

Remembering that "God will supply all our needs according to his riches in glory by Christ Jesus" I turn my face to the new year with thanksgiving, hoping and praying that He will give us the greatest year in the history of our beloved Society.

MISS EMMA E. ANDERSON.—The past year has been an exceedingly busy year, and the physical strain unusually heavy. My work has covered more or less of five states.

The months of April and May were spent in visiting churches in the twin cities, and country churches not exceeding sixty miles from headquarters; also laying plans and corresponding with different societies and churches on my field. During June and July I attended the Dane-Norwegian Conference, and an English-speaking association in Minnesota, and visited Swedish churches for the first time in the extreme northern part of the state. Everything looked so different, scenery and all that I could hardly realize I was in the same state. We also made a trip to the "Iron Range" away above Duluth where we had made appointments with four Swedish Churches. Both Pastors and people treated me most cordially and begged me to come back when I could stay longer and visit all the missions on the range. Here are multitudes of Italians and people of the Slavic races working in the mines with no gospel privileges whatever, and the Swedish Baptist ministers begged for missionaries for those people. Would that the Women's American Baptist Home Mission Society could send a worker or two there in the near future! August, September and October we traveled in the State of Iowa where we first spoke to the Baptist Assembly at Iowa Falls, and what a cordial reception we did get! The message was received with such enthusiasm and appreciation that it almost embarrassed the speaker. They certainly took me into their hearts, and it gave me a splendid introduction into the State. After that we spoke at the Summer School of Missions, fifteen associations and several churches. We had many more invitations to visit churches, but had to refuse because our

physical strength gave out. November, December and January we worked in Minnesota and merely touched a church or two in North Dakota. Because of the busy year we had no time for a vacation and decided to take it in January but with the many meetings which are held at this time of the year I did not get much rest for I had to speak a great deal and attend meetings. Of course, one advantage was that I did not have to travel in the extreme cold weather.

The first ten days in February I was sick with the grippe after which I went to Nebraska and Kansas where I have made a new town for each day and have had from one to five talks to give each day and have been cordially received. Through it all we have, under God, been able to bring inspiration to societies and individuals. Have helped to raise the budget where they would not have done so. We have received in special gifts from these states through correspondence and personal efforts about seven hundred dollars in "field shares" and "Daughters" besides getting many pledges which we trust the parties have sent in themselves to headquarters in Chicago. While we have not been able to organize many societies we have been the means to inspire young Women's Societies and Sunday School classes to enroll as chapters of the World Wide Guild, they perfecting the organization themselves.

We have talked to many Sunday Schools and have emphasized the "Mission Stories" and contributions for our work. We have advocated world-wide missions and have spoken for the whole budget.

With much gratitude to God and friends for visible results I can truly say "The Lord has been my Helper."

MRS. L. M. NEWELL.— Nine months of the year were spent in the following states:—North and South Dakota, Iowa and Kansas. It has been a season of unusual activity, only a little of which can be tabulated. Much of it has been hard, persistent work. Conferences with the women have been numerous; these have been given in regard to new methods, how to interest the disinterested ones, and the importance of aiming towards the goal of the five years' program. New societies have been organized. Many of the societies not only met their apportion-

ment but gave cheerfully as special gifts for the work. Most of the societies base their programs on the books for united study in both home and foreign work. The Sunday Schools were urged to bring missions more definitely into their programs.

Our literature has been distributed liberally for we find when our literature is read in the homes, it has a tendency to create interest and want to help on with the work.

Our opportunities in the homes are encouraging. For instance, a lady who ran away from her daughter's house because the missionary meeting was to be held there, as she was returning was met on the front steps by the missionary who had tarried some time after the close of the meeting. We talked for a few moments about surroundings, etc., then about woman's work. A year or more later I met this same woman at the State Convention when she did not hesitate to tell me how she had always felt about woman's work, but that I had converted her. She said, "Now I am ready to do my part and I am so thankful for this change." The personal touch means so much. At the associational gatherings many of the societies had fine reports, showing that many of our women have caught the Christ vision of a lost world, but there is still a host of women who have failed to catch the vision, forgetting that we must cease praying, "Thy Kingdom Come," unless we are willing with intelligent zeal to help make it come.

There is always disappointment in looking backward upon things not accomplished, but in looking forward we are ever hoping that the time will come when under the guidance and strength of the Master, we shall more and more learn to be "workmen that needeth not to be ashamed, rightly dividing" that which is given us to use,—time, strength, money, personality.

MISS HARRIET P. COOPER.— This year I have traveled over the Columbia and Pacific Highways. Over the "road of a thousand wonders." In my travels I have seen trees that must have been planted before the crusaders started on their pilgrimage. I have taken the time to climb old Tacoma, called by the Indians, "The Mountain that was God." In Paradise Valley 15,000 feet above sea level, I have picked the most delicate wild flowers growing near the everlasting snow. At

the Golden Gate I have watched the waves as they have crossed the Pacific for centuries. Amid all these scenes I have heard a voice saying, "Be still and know that I am God."

The extent of my field can be appreciated only as one has traveled its immense distances. The state of Oregon is as big as the whole of New York, Pennsylvania and Delaware. Washington is as large as the whole of New England.

Twice have I followed the "Shasta Limited" to and from California. Time will not permit me to speak of the resources of this wonderful Pacific Coast. But the scenery and resources of this land are no greater than its opportunities for service; sixty per cent of the people are without Christian privileges.

Some of our women have caught the vision. But alas the great majority of people, with home and foreign missions at their doors are indifferent to their opportunity, and their responsibility of giving Christ to the world.

My first work was to attend ten associational meetings in two states. After this came two Summer Assemblies. In one I taught the Home Mission textbook for five days, closing with a missionary demonstration. During the fall I was kept busy attending four state conventions. Some of the other meetings were Workers' Conferences, lasting two days, when I spoke at every session. Quarterly meetings, federation meetings, and a Danish Conference. The rest of my time I have given to visiting the churches, and to correspondence. One hundred letters were written and sent out for the West Washington Director. Two hundred letters sent out from Hopiland to the young people, and hundreds of letters written to people all over the United States.

A great deal of my time has been given to organization. In West Washington I have secured a state and four associational directors for the young women and children. And with the help of our directors the other states are coming into line.

The Red Letter days of the year have been those spent in the homes of State Directors, and others who have so graciously entertained me. In West Washington there are eleven Alumnæ students from our Training School, and it has been a great privilege to meet these noble women in their social gatherings.

The Fourth of July I celebrated with the Chinese people. Thanksgiving I spent in the heart of the Sierra Nevadas with the Mono Indians. Christmas I was with our missionaries at our Japanese home in Seattle, and had part in the happy times planned for the Japanese people.

When two hundred Indians, poorly clad, without homes to live in and food to eat gave me over $8.00 as a special offering, I knew it was a great gift. But I have had a vision of a greater gift when the young women in response to the appeal "Who will consecrate their services this day unto the Lord" have given themselves as an offering.

There would be no need to wait five years to do big things for the Kingdom, if it could be said of Christians, "The people rejoiced because they offered willingly to the Lord." And even if we all give willingly, we must remember "Who am I that I should offer so willingly for all things come of thee, and of thine own have I given thee."

## MINNESOTA

MISS LILLIAN A. THOMPSON.— The joy of service is surely found when a "General Worker" goes into the field.

To be able to really help the women who are so faithfully doing their best to carry on the work and interest the uninterested women; to suggest work and study for the young women, and plan work and lesson stories for classes of bright eager girls and boys, and to interest new Primary Superintendents in the work that the little ones too may be taught to love the black, red and brown children, for Jesus' sake; all this fills one's heart with a deep thankfulness that there are so many open doors for service. With one of our own Minnesota girls at work in Ponce, Porto Rico, it has been a very simple matter to interest the women in that work, and many earnest prayers have gone up for the worker and the work, while the children never tire of hearing of the Hopi Indians at Sunlight Mission. The work in Alaska has strongly appealed to both old and young, as well as our work at Ellis Island. But most important of all is the realization that "Everything vital in the Missionary enterprise hinges upon prayer," and that "with God all things are possible."

## EASTERN NEW YORK

MRS. L. K. BARNES.— As usual my work began with the apportionments. Arranging these for 500 churches to submit to the apportionment committee is quite a task.

In April, I attended the annual meeting of the New York Foreign District, and the annual state meetings of Eastern and Western New York. In May the meeting of the Northern Baptist Convention at Los Angeles, California, again as a delegate of the New York City Branch. I was privileged to take this trip in company with Mrs. A. G. Lester, and Mrs. K. S. Westfall visiting seventeen mission stations in Arizona, Nevada, and California, This experience enabled me to show our women the actual needs on these mission fields, and give them a broader vision of our opportunities. Over 80 times I have told the story of this trip in New York, New Jersey and Pennsylvania. I was present on Baptist Rally Day, at the Pan-American Exposition in San Francisco, when 1000 Baptists marched through the grounds to the California building, and were received by some of the officials of the Exposition. On my return trip I was in Chicago just in time for the graduating exercises of the Training School. It was a great help to see and talk with these young women whom later I hope to assist on the mission fields.

My appointment on an Interdenominational Immigration Committee, composed of representatives of eighteen different societies having workers at Ellis Island, has been a source of pleasure and profit. I believe this committee will mean advancement in the mission work at Ellis Island.

Some time has been given to writing newspaper articles, and literary work, the usual calling and writing to secure personal gifts, arranging and advertising large meetings, meeting with women, young women and Bible Schools to present the work, this together with the large correspondence have made the days all busy ones.

Many things have been left undone, many mistakes made, and I can only say in closing,

"Oh for faith, and strength to win
Every battle we begin;
Oh, for patience to put through
Every task we plan to do."

# CHANGES

## Resignations and Expiration of Appointments

Alice Wakeman, Ida Schofield, Lenore Spicklemire, Emma Steinberg, Dora Larson, Myrtle E. Blight, Mrs. Julea Horvath, Julia Meadows, Mary Nicholas, F. Esther Ridley, Helen Story, Elsie Michel, Ruth A. Smith, Anna Suter, H. A. McAlpine, Lucy Hammond, Adeline Cerda, Lottie Mosely, [illegible], Roberta M. Milner, J. L. Fowler, Addie L. Jackson, K. F. Smith, Mrs. Lulu Dighton, Henrietta Wright, Alice Steer, Hannah Seils, Lenore Sayenga, Anna Kvamme, Anna Hagquist, Sarah Goodspeed, Mercedes Crane, Priscilla Graham, Ruth Chamberlin, Mrs. C. A. Field, Sigrid Edquist, Mrs. Helen W. Conwell, Marie Aase, Harriet Morton, Edith Crocker, Anna Dietz, Esther [illegible], Mrs. A. J. Abington, Carrie Waugh, Amelia Williams, Mrs. Ethel W. Stocks, Fannie L. Showers, Magdalena Meaney, Mrs. Lottie Reid, Harriet Rogers, Laura Herrick, Leona Kittle, Ada C. Baytop, Corinne Spicklemire, Winnie V. Williams, Marie Mendosa, Minnie Schoeffel, Effie Blauvelt, Carriebel Cole, Grace E. Rogers, Refugio Ibarra, Eva Barocio, Josefina Pliego, Sara Perez, Elise Hueni, Mrs. Janie P. Duggan, Lyde Jenkins, Susan F. E. Miller, Jessie Holman, Dona Maria Valladares.

# APPOINTMENTS AND TRANSFERS

To fill vacancies, reinforce missions and open up new work, the following appointments and transfers have been made:

## MISSIONARIES

### City Missionaries

Rachel Armstrong, Scranton, Pa.; Corinne Spicklemire, Annis Hageman, Indianapolis, Ind.; Hazel Meyers, from Fresno, Cal., to Kansas City, Mo.; Bertha Clark, New York City, N. Y.; Miss. Lizzie Rainbow, Chicago, Ill.; Clara Nielson, Los Angeles, Cal.; Edith L. Seesee, St. Paul, Minn.; Augusta Johnson, Augusta Jordan from Polish work, to Milwaukee, Wis.; Olive Cowles, [illegible], Ind.

### General Missionaries

Daisy Davis, Oregon; Minnie Pennoyer from City Mission work in Kansas City, Kans., to Eastern Washington; H. Mary Sundell from City Mission work in San Francisco, to Arizona; Amy Purcell, San Francisco, Calif. and vicinity; Clara Flint, from City Missionary, Denver, to General Missionary, Colorado.

### Mill and Miners

Anna Kvamme, Carneyville, Wyoming.

### Germans

Anna Knop from Foreigners in South Chicago to Englewood German Church, Chicago.

### Syrians

Carrie Masteller, Boston, Mass.

### Italians and Jews

Ruth Boccaccio, New York City, N. Y.; Nellie Marr, Buffalo, N. Y.; Mary Densmore from Milford, Mass., to Bridgeport, Conn.; Nina Burch, Portland, Ore.; Rachel Craig, Fulton, N. Y.; Cora Beath, New York City, N. Y.; A. Myrtle Jameson, from Barre, Vt., to Brooklyn, N. Y.; Jennie Petter, Milford, Mass.; Margaret Taylor, Brooklyn, N. Y.; Ella Dye, Waterbury, Conn.; Mary Nicholas, Providence, R. I.

### Slavic Races

Mrs. Olive Lord, Buffalo, N. Y.; Belle Chisakofsky from Jews in New York City to Wilmington, Del.; Helena Toth, New York City, N. Y.; Ida Ross, East and West Hammond, Ind.

### Indians

Bernice Foulke from Saddle Mountain, Okla. to Auberry, Cal.; Ruby Norton, Pryor, Mont.; Pauline Whiting, Dunlap, Cal.; Mrs. Flora Atchison from Mather School, Beaufort, S. C. to Saddle Mountain, Okla.; Marie Christofferson from Fallon, Nev. to Pryor, Mont.; Miss Eva Fewel, Fallon, Nev.; Isabel Crawford from General Missionary work, to Indian Reservations in Western New York.

### Negroes

Lillian Corbett, Washington, D. C.; Marian Davis, Anna Pederson, James City, N. C.; Mrs. Lydia Rogers, Kansas City, Kans.; Carriebel Cole, Atlanta, Ga.; Mrs. S. E. Bailey, Dermott, Ark.; Mrs. Annie E. Wilkins, Houston, Tex.; Cora Hancock, Louisville, Ky.; Rose Anstey, Ida North, Memphis, Tenn.

### Japanese

Susie Stoner, Seattle, Wash.

### Porto Rico

Alta Simmons, Candida Franco, Ponce, P. R.

### Mexicans

Mrs. Martha Knowles from Oxnard, Cal. to Fresno, Cal.; Anna Barkley, from Santiago, Cuba to Oxnard, Cal.; Lyda Pressley, Lillian Genrich, Puebla, Mexico.

### Central America

May Covington, Eva Garcia, Dona Maria Valladares, San Salvador, C. A.

## TEACHERS

### Cuba

Grace Peyton, Palma Soriano; Florence Harrington, Sanitago; Lulu Jackson, La Maya; Isabel Waidman from Sanitago to Camaguey; Alice McCarthy, Manzanillo.

### Chinese

Mrs. Pearl Loo, San Francisco; Helen Howe, Oakland, Cal.

### Indians

Lucy Evans, Murrow Indian Orphanage, Bacone, Okla.

### Negroes

Cinda Ella Berry, Bernice Ashley, Bertha E. Johnson, Mabel E. Rogers, Spelman Seminary, Atlanta, Ga.; Pauline H. Pratt, Benedict College, Columbia, S. C.; Sadie M. Lewis, Thompson Institute, Lumberton, N. C.; Mrs. Lillian V. Youngblood, Baton Rouge College, Baton Rouge, La.; Fannie Reed, Baptist Academy, Dermott, Ark.; E. V. Davis, Mrs. S. B. Davis, Jeruel Baptist Institute, Athens, Ga.; R. E. Sellers, Josie Lee, Americus Institute, Americus, Ga.; Leola E. Buggs, Coleman Academy, Gibsland, La.; Lena Jones, Helen Wolcott, Marion Wood, Hartshorn Memorial College, Richmond, Va.; Charlotte Fisher, Vera Ross, Mrs. Myrtle Rambo, Mather School, Beaufort, S. C.; Mrs. Mary C. Dismond, Western College, Macon, Mo.; Adelaide M. Pierson, Virginia Union University, Richmond, Va.; Mrs. C. M. Wells, Arkansas Baptist College, Little Rock, Ark.; A. E. DeSue, Mrs. A. B. Kellough, Florida Baptist Academy, Jacksonville, Fla.

### Mexicans

Virginia Trevino, International School, Monterrey, Mexico; Maria A. Delgado, Raquel A. Delgado, Escuela Bautista, Mexico City, Mexico.

# STATIONS AND MISSIONARIES

## CITY MISSIONARIES.

| STATE. | STATION OR HEADQUARTERS. | WORK BEGUN IN STATE OR AT STATION. | MISSIONARIES ON FIELD DURING YEAR ENDING MARCH 31, 1916. |
|---|---|---|---|
| | | | 29 |
| California | San Francisco | 1913 | Miss H. Mary Sundell. |
| | | | Miss Lyde Jenkins. |
| | Los Angeles | 1913 | Mrs. Anna G. Murdoch. |
| | | | Miss Clara Nielson. |
| | | | Miss Carolyn Rice. |
| | Fresno | 1914 | Miss Hazel Meyers.* |
| Colorado | Denver | 1911 | Miss Clara J. Flint.* |
| District Columbia | Washington | 1914 | Miss Salina Fraser. |
| Illinois | Chicago | 1913 | Miss Jennie Loshbough. |
| | | | Miss May Morey. |
| | | | Miss Mary Hyndman. |
| | | | Miss Lizzie Rainbow |
| | | | Miss Marguerite Cochran. |
| Indiana | Gary | 1915 | Miss Ollie Cowles |
| | Indianapolis | 1912 | Miss Annis Hageman. |
| Kansas | Kansas City | 1910 | Miss Minnie Pennoyer.* |
| Minnesota | St. Paul | 1915 | Miss Edith Seesee |
| Missouri | St. Louis | 1914 | Miss Amelia Scott. |
| | Kansas City | 1913 | Miss Hazel Meyers |
| Nebraska | So. Omaha | 1911 | Miss Esther Christensen. |
| New York | New York City | 1915 | Miss Bertha Clark. |
| | Fulton | 1915 | Miss Rachel Craig. |
| Ohio | Youngstown | 1913 | Miss Ada M. Posegate. |
| | Toledo | 1914 | Miss Maud Skiles. |
| Pennsylvania | Scranton | 1915 | Miss Rachel Armstrong. |
| So. Dakota | Sioux Falls | 1913 | Miss Helen Tenhaven. |
| Utah | Eureka | 1893 | Miss Ada L. Shepherd. |
| Wisconsin | Milwaukee | 1915 | Miss Augusta Johnson. |
| | | | Miss Augusta Jordan. |

## GENERAL MISSIONARIES.

| | | | 13 |
|---|---|---|---|
| Arizona | Pheonix | 1916 | Miss H. Mary Sundell. |
| California | San Francisco | 1916 | Miss Amy Purcell. |
| Idaho | Boise | 1911 | Miss Ida Grisham. |
| | | 1913 | Miss Grace Thompson. |
| Oregon | Portland | 1912 | Miss Mary Ayres. |
| | | | Miss Daisy Davis. |
| So. Dakota | Sioux Falls | 1914 | Miss Eva Button. |
| Utah | Salt Lake City | 1914 | Miss Frieda A. Dressel. |
| | Murray | 1915 | Miss Harriette Kerby. |
| Washington | Seattle | 1911 | Miss Fannie I. Allen. |
| | | 1913 | Miss Dagny Peterson. |
| | | 1915 | Miss Minnie Pennoyer. |
| Wyoming | Cheyenne | 1912 | Miss Nelle Morgan. |

*Name occurs more than once.

## MILL AND MINING POPULATIONS.

| STATE. | STATION OF HEADQUARTERS. | WORK BEGUN IN STATE OR AT STATION. | MISSIONARIES ON FIELD DURING YEAR ENDING MARCH 31, 1916 |
|---|---|---|---|
| | | | 7 |
| Colorado | Walsenburg | 1913 | Miss Minnie Matthews.<br>Miss Alice Matthews. |
| South Carolina | Greenville | 1909 | Miss Henrietta Wright. |
| West Virginia | Oak Hill | 1908 | Miss Elizabeth Carr.<br>Miss Melissa Perry. |
| Wyoming | Carneyville | 1910 | Miss Myrtie Raynor.<br>Miss Anna Kvamme |
| **LANDING PLACE.** | | | |
| | | | 2 |
| New York | Ellis Island | 1884 | Miss Martha Troeck.<br>Mrs. M. C. Conversano. |
| **FINNS.** | | | 1 |
| New York | New York City | 1913 | Miss Lydia Hedborg. |
| **FRENCH.** | | | 1 |
| Massachusetts | Taunton | 1909 | Miss Bertha Nicolet. |
| **GERMANS.** | | | |
| | | | 12 |
| Illinois | Chicago. | 1883 | Miss Bertha Koch.<br>Miss Minnie Schoeffel.<br>Miss Anna Knop. |
| Minnesota | St. Paul | 1909 | Miss Hannah Neve. |
| Missouri | St. Louis | 1905 | Miss Anna Reysen. |
| New Jersey | West Hoboken | 1894 | Miss Elise Hueni. |
| New York | New York City | 1886 | Miss Hannah Ritzmann. |
| Ohio | Cleveland | 1904 | Miss Minnie Gebhardt.<br>Miss Anna Brinkman. |
| | Cincinnati | 1912 | Miss Hilda Krause. |
| Pennsylvania | Philadelphia | 1884 | Miss Hannah Seils. |
| Wisconsin | Milwaukee | 1892 | Miss Anna Dingel. |
| **SYRIANS** | | | |
| Massachusetts | Boston | 1915 | Miss Carrie Masteller, |

## ITALIANS.

| STATE. | STATION OR HEADQUARTERS. | WORK BEGUN IN STATE OR AT STATION. | MISSIONARIES ON FIELD DURING YEAR ENDING MARCH 31, 1916. |
|---|---|---|---|
| Connecticut ..... | Waterbury ..... | 1914 | 3 Miss Ella Dye.<br>Miss Ruth Chamberlin. |
| | New Haven ..... | 1911 | Miss Susan F. E. Miller. |
| Massachusetts .... | Bridgeport ..... | 1913 | Miss Helen Story.<br>Miss Mary Densmore. |
| | Hartford ..... | 1913 | Miss Ethel Ryan. |
| | Boston ..... | 1909 | Mrs. E. R. Christopher.<br>Miss Myrtle Blight. |
| | Milford ..... | 1911 | Miss Mary Densmore.*<br>Miss Jennie Petter. |
| | Lawrence ..... | 1912 | Miss Lydia Nichols. |
| | Newark ..... | 1908 | Miss Anna Gage. |
| New Jersey ..... | Trenton ..... | 1908 | Miss June Barber. |
| | Camden ..... | 1906 | Miss Elizabeth Snagg.<br>Miss Mae Jenkins. |
| | Buffalo ..... | 1911 | Miss Nellie Marr.<br>Miss N. Mabel Hall. |
| | | | Miss Ella Bennett.<br>Miss Sarah Noyes. |
| | | | Miss Freada Koeker. |
| | New York City ... | 1906 | Miss Cora Beath.<br>Miss Evelyn Bronelle. |
| New York ..... | | | Miss Ruth Boccaccio.<br>Miss Eva McCoy. |
| | | | Miss Grace Baity. |
| | | | Miss Effie Blauvelt. |
| | | | Miss Bellma Force. |
| | Brooklyn ..... | 1904 | Miss Margaret Taylor.<br>Mrs. C. A. Field.<br>Miss Myrtle Jameson. |
| | Batavia ..... | 1914 | Miss Helen Carley. |
| Ohio ..... | Cleveland ..... | 1914 | Miss Gertrude Miller. |
| Oregon ..... | Portland ..... | 1913 | Miss Nina Burch.<br>Miss Amy Purcell.* |
| Pennsylvania ..... | Pittsburgh ..... | 1909 | Miss Lilla Sawyer. |
| | Philadelphia. .... | 1912 | Miss Ethel Downsbrough. |
| Rhode Island ..... | Providence ..... | 1913 | Miss Mary Nicholas. |
| Vermont ..... | Barre .... ..... | 1912 | Miss A. Myrtle Jameson.* |

## JEWS.

| | | | |
|---|---|---|---|
| New York ..... | New York City ... | 1910 | 2 Miss Belle Chisakofsky.* |
| Ohio ..... | Cleveland ..... | 1914 | Miss Minnie Schulman. |

## DANES AND NORWEGIANS.

| | | | |
|---|---|---|---|
| Illinois ..... | Chicago ..... | 1909 | 4 Miss Marie Aase.<br>Miss Anna Nielson. |
| North Dakota ..... | Valley City ..... | 1914 | Miss Anna Kvamme.* |
| Washington ..... | Tacoma ..... | 1913 | Miss Annie Amundsen. |

*Name occurs more than once.

## SWEDES.

| STATE. | STATION OR HEADQUARTERS. | WORK BEGUN IN STATE OR AT STATION. | MISSIONARIES ON FIELD DURING YEAR ENDING MARCH 31, 1916. |
|---|---|---|---|
| | | | 11 |
| California | Los Angeles | 1898 | Miss Sabina Erickson. |
| | Oakland | 1888 | Miss Lina J. Hagstrome. |
| Colorado | Denver | 1908 | Miss Ester Scherling. |
| Illinois | Moline | 1913 | Miss Anna Hagquist. |
| Iowa | Des Moines | 1913 | Miss Sigrid Edquist. |
| Massachusetts | Boston | 1909 | Miss Mathilde Brown. |
| Minnesota | Minneapolis | 1913 | Miss Carrieth Olson. |
| Missouri | Kansas City | 1904 | Miss Anna Gustafson. |
| New York | Brooklyn | 1887 | Miss Ida Knudson. |
| | | | Miss Anna Nelson. |
| | New York City | 1912 | Miss Jennie Jerf. |
| **BOHEMIANS.** | | | 1 |
| Illinois | Chicago | 1898 | Miss Lora Vedra. |
| **MIXED SLAVIC POPULATIONS.** | | | 16 |
| Delaware | Wilmington | 1915 | Miss Belle Chisakofsky. |
| Illinois | So. Chicago | 1913 | Miss Anna Knop.* |
| Indiana | Hammond | 1913 | Miss Ida Ross. |
| | | | Miss Harriet Morton. |
| Kansas | Kansas City | 1911 | Miss Nathana Clyde. |
| Michigan | Detroit | 1910 | Miss Mildred Jones. |
| | | | Miss Bertha Kirschke. |
| | | | Miss Alma Kurtz. |
| New York | New York City | 1915 | Miss Helena Toth. |
| | Buffalo | 1915 | Mrs. Olive Lord. |
| Ohio | Cleveland | 1914 | Miss Amelia Bartel. |
| Pennsylvania | Pittsburgh | 1904 | Miss Augusta Stewart. |
| | | | Miss Lenore Sayenga. |
| | Homestead | 1904 | Miss Marie Meereis. |
| | | | Mrs. A. Pauliniy. |
| | Edwardsville | 1913 | Miss Blodwin Jones. |
| **POLES.** | | | 2 |
| Wisconsin | Milwaukee | 1909 | Miss Augusta Johnson.* |
| | | | Miss Amelia Patz. |
| **RUSSIANS.** | | | 1 |
| California | Los Angeles | 1911 | Miss Emma Miller. |
| **INDIANS.** | | | 23 |
| Arizona | Toreva | 1901 | Miss Anna H. Nelson. |
| | | | Mrs. Bertha I. Beeman. |
| | Polacca | 1902 | Miss Abigail Johnson. |
| | | | Miss Mary Moody. |
| | Keams Cañon | 1911 | Miss Elsie Michel. |
| California | Auberry | 1909 | Miss Ida Schofield. |
| | | | Miss Emma Christensen |
| | | | Miss Bernice Foulke. |
| | Dunlap | 1915 | Miss Pauline Whiting. |

* Name occurs more than once.

## INDIANS—Continued.

| STATE. | STATION OR HEADQUARTERS. | WORK BEGUN IN STATE OR AT STATION. | MISSIONARIES ON FIELD DURING YEAR ENDING MARCH 31, 1916. |
|---|---|---|---|
| Montana | Pryor | 1913 | Miss Sarah Goodspeed.<br>Miss Ruby Norton.<br>Miss Alice Steer.<br>Miss Marie Christofferson.<br>Miss Lillie R. Corwin. |
| Nevada | Reno | 1908 | Miss Elizabeth G. Glick. |
| | Fallon | 1912 | Miss Marie Christofferson.* |
| New York | | 1915 | Miss Eva Fewel.<br>Miss Mary Brown.<br>Miss Isabel Crawford.<br>Miss Gertrude Mithoff. |
| Oklahoma | Saddle Mountain | 1896 | Miss Bernice Foulke.*<br>Mrs. Flora Atchison.<br>Lucius Aitsan. |
| | | | 38 |

## NEGROES.

| | | | |
|---|---|---|---|
| Alabama | Birmingham | 1886 | Miss Ella Knapp.<br>Miss Anna L. Boorman.<br>Mrs. Carrie B. McQueen. |
| Arkansas | Dermott | 1915 | Mrs. S. E. Bailey. |
| | Pine Bluff | 1908 | Mrs. Jane Lindsley. |
| District of Columbia | Washington | 1913 | Miss Etta Versa.<br>Miss Lillian Corbett. |
| Georgia | Atlanta | 1909 | Miss Carriebel Cole. |
| Kansas | Kansas City | 1915 | Mrs. Lydia C. Rogers. |
| Kentucky | Owensboro | 1908 | Miss Nannie Locke. |
| | Louisville | 1914 | Miss Cora Hancock. |
| Louisiana | New Orleans | 1910 | Mrs. Sarah Germany. |
| Mississippi | Vicksburg | 1888 | Miss Eva Richardson.<br>Miss Ella Varian. |
| Missouri | Clarksville | 1907 | Mrs. A. J. Abington. |
| New York | Brooklyn | 1915 | Mr. and Mrs. James G. Franklin |
| North Carolina | James City | 1897 | Miss Carrie Waugh.<br>Miss Anna Pederson.<br>Miss R. A. Williams.<br>Miss Marion Davis. |
| South Carolina | Newbern | 1897 | Mrs. Harriet Duggins. |
| | Columbia | 1907 | Miss Julia A. Watson. |
| Tennessee | Chattanooga | 1895 | Mrs. Nellie Bishop. |
| | Clarksville | 1902 | Mrs. Cora Everette Pettus<br>Mrs. Darthula Ghee. |
| | Nashville (Hdqrs. for Fireside School and Hope) | 1895 | Miss J. P. Moore.<br>Miss Ada F. Morgan.<br>Miss Grace Eaton.<br>Miss Alice A. Cushing.<br>Miss Florence Burnett. |
| | Memphis | 1915 | Mrs. Mary Flowers.<br>Miss Rose Anstey.<br>Miss Ida North. |
| Texas | Houston | 1913 | Mrs. Annie E. Wilkins.<br>Miss F. Esther Ridley. |
| | Longview | 1904 | Miss Jessie Holman. |
| Virginia | Portsmouth | 1895 | Mrs. Belle C. Mebane. |
| | Richmond | 1880 | Miss Rosabel Rider. |

*Name occurs more than once.

## CUBA.

| STATE. | STATION OR HEADQUARTERS. | WORK BEGUN IN STATE OR AT STATION. | MISSIONARIES ON FIELD DURING YEAR ENDING MARCH 31, 1916. | |
|---|---|---|---|---|
| | | | 3 | |
| Oriente | Guantanamo | 1906 | Miss Gabriella Jimenez. | |
| | Santiago and Vicinity | 1900 | Miss Anna Barkley.* | |
| Camaguey | Minas | 1914 | Miss Mercedes Grane | |

## MEXICANS.

| | | | | |
|---|---|---|---|---|
| | UNITED STATES. | | 7 | |
| Arizona | Tucson | 1911 | Miss Marie Norgaard.* | |
| California | San Diego | 1911 | Mrs. Janie P. Duggan. | |
| | Los Angeles | 1913 | Miss Nellie Waller. | |
| | | | Miss Hallie F. Embree | |
| | Oxnard | | Mrs. Martha Knowles.* | |
| | | | Miss Anna Barkley. | |
| | Fresno | 1915 | Mrs. Martha Knowles. | |
| | MEXICO. | | 5 | |
| Aguas | Aguas Calientes | 1902 | Miss F. Salas.* | |
| Federal District | Mexico City | 1893 | Sen. Luz Heath. | |
| | | | Miss F. Salas. | |
| | | | Sen. Carolina Galina. | |
| Puebla | Puebla | 1896 | Mrs. Paula B. Tooms. | |

## PORTO RICO.

| | | | | |
|---|---|---|---|---|
| | | | 7 | |
| Humacao | Caguas | 1906 | Miss Adell Martin. | |
| | | | Miss Esther Palacios. | |
| Ponce | Ponce | 1909 | Miss Mary O. Lake. | |
| | | | Miss Alta Simmons. | |
| | | | Miss Candida Franco. | |
| San Juan | San Juan | 1910 | Miss Albertine D. Bischoff. | |
| | Pio Piedras | | Miss Lydia Huber. | |

## CENTRAL AMERICA

| | | | | |
|---|---|---|---|---|
| | | | 3 | |
| El Salvador | San Salvador | 1915 | Miss May Covington. | |
| | | | Miss Eva Garcia. | |
| | | | Dona Maria Valladares. | |

## CHINESE.

| | | | | |
|---|---|---|---|---|
| | | | 3 | |
| Arizona | Tucson | 1911 | Miss Marie Norgaard. | |
| California | San Francisco | 1884 | Miss Martha Ames. | |
| Washington | Seattle | 1908 | Miss Jane Skiff. | |

## JAPANESE.

| | | | | |
|---|---|---|---|---|
| | | | 3 | |
| Washington | Seattle | 1904 | Miss Florence Rumsey. | |
| | | | Miss Susie Stoner. | |
| | | | Sunaga San. | |

## ALASKA.

| | | | | |
|---|---|---|---|---|
| | | | 3 | |
| Kodiak | Wood Island (Orphanage) | | Rev. George Learn, Supt. | |
| | | | Miss Lena Gorrell, Matron. | |
| | | | Miss Jennie H. Johnson, Matron. | |

*Name occurs more than once

# TEACHERS AND MATRONS IN MISSION SCHOOLS

## INDIANS.

| STATE. | SCHOOL. | TEACHERS AND MATRONS ON FIELD DURING YEAR ENDING MARCH 31, 1910. |
|---|---|---|
| [illegible] | [illegible] | 11 |
| | | Miss Ida Wofflard. |
| | | Miss Nora Swenson. |
| [illegible] | [illegible] | Miss Frances Shaw. |
| | | Miss Edna Oden. |
| | Bacone (Ind. University).. | Mrs. Mollie Garner. |
| | | Miss Mina B. Morford. |
| | | Mrs. Luella J. Randall. |
| [illegible] | | Miss Jessie Crouse. |
| | Bacone (Orphanage).. | Miss Joan Saunders. |
| | | Mrs. Lulu Dighton. |
| | | Miss Lucy Evans |
| | NEGROES. | 81 |
| | Little Rock (Ark. Bap. College)..... | Miss Margaret Pulley. |
| Arkansas..... | | Mrs. C. M. Wells. |
| | Dermott (Baptist Ac.) | Miss Henrietta Bedgood. |
| | | Miss Fannie Reed. |
| [illegible] | Washington (Nat. Training School for Women and Girls) | Miss Martha Howell, Dean. |
| | | Miss Florence Walter. |
| | | Miss Sarah A. Blocker. |
| | | Miss C. L. Johnson. |
| Florida..... | Jacksonville (Fla. Baptist Academy)..... | Miss Charlotte Gomott. |
| | | Miss A. E. DeSue. |
| | | Mrs. A. B. Kellough. |
| | | Miss Idella Cason. |
| | Atlanta (Morehouse College)..... | Mrs. Emily Laycock Wier. |
| | Atlanta (Spelman Seminary)..... | Miss Lucy Tapley, President. |
| | | Miss Florence L. Douglas. |
| | | Miss Bernice Ashley. |
| | | Miss Bertha E. Johnson. |
| | | Miss Cinda Ella Berry. |
| | | Miss C. Marie Grover. |
| | | Miss Evelina O. Werden. |
| | | Miss Elizabeth C. Towns. |
| | | Miss Grace E. Rogers. |
| Georgia..... | | Miss Clara A. Howard. |
| | | Miss Edith V. Brill. |
| | | Miss May Hamilton. |
| | | Miss Mabel H. Parsons. |
| | | Miss Minnie B. Timson. |
| | | Miss Mabel H. Topping. |
| | | Miss Carrie A. Brown. |
| | Athens (Jeruel Ac).... | Mrs. S. B. Davis. |
| | | Miss E. V. Davis. |
| | | Mrs. B. A. Kennedy. |
| | Americus (Americus Inst.)..... | Miss R. E. Sellers. |
| | | Mrs. L. L. Brown. |
| | | Miss Josie Lee. |

## NEGROES—Continued.

| STATE. | SCHOOL. | TEACHERS AND MATRONS ON FIELD DURING YEAR ENDING MARCH 31, 1916. |
|---|---|---|
| Kentucky | Louisville (State University)—1911 | Miss M. Belle Anderson. |
| Louisiana | Baton Rouge (Baton Rouge Ac.) | Mrs. Lillian V. Youngblood. |
| | Gibsland (Coleman Academy) | Mrs. M. H. Coleman.<br>Miss Leola Buggs. |
| Mississippi | Jackson (Jackson College) | Miss Florence Lindsay.<br>Mrs. Marietta Hubert. |
| Missouri | Macon (Western College) | Mrs. I. L. Garnett.<br>Mrs. Mary C. Dismond. |
| North Carolina | Lumberton (Thompson Inst.) | Miss Esther Thacker.<br>Mrs. Sadie Lewis Knuckles. |
| | Raleigh (Shaw University) | Miss Charlotte Murray.<br>Mrs. S. A. Ewing.<br>Miss C. S. Brown.<br>Miss Julia A. Brown.<br>Miss Viola Page.<br>Mrs. Henrietta Evans.<br>Miss Bessie L. Perry.<br>Miss Pauline H. Pratt. |
| | Winton (Waters Normal Inst.) | Miss Olive Warren.<br>Mrs. George W. Pegues.<br>Miss Julia Rogers.<br>Miss Carrie A. Hunt.<br>Miss S. E. Owen. |
| | Columbia (Benedict College) | Miss Charlotte Fisher.<br>Mrs. Myrtle Rainbo.<br>Mrs. Ida Ross.<br>Miss Vera Ross.<br>Miss Harriet L. Sanders.<br>Miss Eugenia Shapleigh.<br>Miss Harriet L. Davis.<br>Miss Christine Bossen.<br>Mrs. Daisy Greene. |
| South Carolina | Beaufort (Mather School) | |
| Tennessee | Nashville (Roger Williams University) | Mrs. Maria C. Kenney. |
| | Memphis (Howe Bible Inst.) | Mrs. Rosa Fuller. |
| Virginia | Richmond (Virginia Union University) | Miss Kate Gale.<br>Miss Adelaide M. Pierson.<br>Miss F. Jewett.<br>Miss Lena L. Jones.<br>Miss Dixie Williams.<br>Miss Helen Wolcott. |
| | Richmond (Hartshorn Memorial) | Mrs. L. A. Hope.<br>Miss Marion S. Wood.<br>Miss Grace Bowes.<br>Mrs. R. K. Jones.<br>Miss Laura M. Zollers. |
| | Cheriton (Tidewater Institute) | Mrs. A. E. Read. |

## CHINESE.

| STATE. | SCHOOL. | TEACHERS AND MATRONS ON FIELD DURING YEAR ENDING MARCH 31 1910. |
|---|---|---|
| | | 10 |
| | San Francisco . . . 1884 | Miss Alice H. Morton.<br>Miss Enid P. Johnson.<br>Miss Loo Lin.<br>Miss Pearl Hewitt.<br>Miss E. Willsie.<br>Mrs. Amanda Egli.<br>Miss Jennie J. Egli.<br>Miss Anna R. Dietz.<br>Miss Helen Howe. |
| Oregon . . . . . | Portland . . . . . 1895 | Miss Mary Berkley |
| | POLES | 1 |
| Wisconsin . . . . . | Milwaukee . . . . . | Miss Augusta Jordan. |
| | ITALIANS | 1 |
| [illegible] | [illegible] | Miss Nellie Truman. |
| | CUBA. | 12 |
| | [illegible] | Miss Lulu Jackson.<br>Miss Alice Wakeman. |
| | [illegible] | Miss Margaret Renshaw. |
| | [illegible] | Miss Mabel Young. |
| | Guantanamo . . . . . | Miss Maggie Howell. |
| Oriente . . . . . | Victoria de las Tunas. | Miss Beulah Hume. |
| | [illegible] | Miss Isabel Waidman.* |
| | [illegible] | Miss Florence Harrington. |
| | Palma Soriano . . . . . | Miss Mary Nicholas.* |
| | Manzanillo . . . . . | Miss Grace Peyton.<br>Miss Alice McCarthy. |
| Camaguey . . . . . | Camaguey . . . . . | Miss Isabel Waidman. |
| | MEXICO. | 25 |
| Zacatecas . . . . . | Guadalupe . . . . . | Miss Abigail Tapia.<br>Miss Amelia Fuentes.<br>Mr. Jonas Garcia.<br>Miss Minnie Uriegas.<br>Miss Luz Garduno.<br>Miss Refugia Ibarra.<br>Miss Alicia D. Trevino. |
| Mexico . . . . . | Mexico City . . . . . | Miss Domingo L. Meza.<br>Miss Raquel A. Delgado.<br>Miss Josephine Pliego.<br>Miss Margarita D. Cruz.<br>Miss Sara A. Perez.<br>Miss Eva Barocio.<br>Maria A. Delgado. |
| Nuevo Leon . . . . . | Monterey (International School) . . . . . | Mr. Eliseo Villarreal.<br>Miss Isabel Garcia.<br>Miss Elvira Cavazos.<br>Miss Alicia Lazo.<br>Miss Raquel Jimenez.<br>Miss Esther Lazo.<br>Miss Virginia Trevino.<br>Miss Victoria Wikman. |
| Puebla . . . . . | Puebla . . . . . | Miss Lillah Kirby.<br>Miss Berta Uriegas.<br>Miss Maria Mendoza. |

*Name occurs more than once.

## MISSIONS AND MISSIONARIES

| *Missions* | *States and Territories* | *Stations or Headquarters* | *Missionaries* |
|---|---|---|---|
| City Missionaries | 15 | 21 | 29 |
| General Missionaries | 8 | 9 | 13 |
| Mill and Mining Populations | 4 | 4 | 7 |
| Landing Place | 1 | 1 | 2 |
| Finns | 1 | 1 | 1 |
| French | 1 | 1 | 1 |
| Germans | 8 | 9 | 12 |
| Syrians | 1 | 1 | 1 |
| Italians | 9 | 20 | 38 |
| Jews | 2 | 2 | 2 |
| Danes and Norwegians | 3 | 3 | 4 |
| Swedes | 8 | 10 | 11 |
| Slavic Races— | | | |
| Bohemians | 1 | 1 | 1 |
| Mixed Races | 8 | 11 | 16 |
| Poles | 1 | 1 | 2 |
| Russians | 1 | 1 | 1 |
| Indians | 6 | 11 | 23 |
| Negroes | 15 | 23 | 38 |
| Spanish-speaking People— | | | |
| Cuba | 2 | 3 | 3 |
| Mexicans | 5 | 8 | 12 |
| Porto Rico | 3 | 4 | 7 |
| Central America | 1 | 1 | 3 |
| Orientals— | | | |
| Chinese | 3 | 3 | 3 |
| Japanese | 1 | 1 | 3 |
| Alaska | 1 | 1 | 3 |
| Total | 107 | 149 | 236 |

## SCHOOLS, TEACHERS AND MATRONS

| | | | |
|---|---|---|---|
| Indians | 2 | 3 | 11 |
| Negroes | 12 | 21 | 81 |
| Chinese | 2 | 4 | 10 |
| Poles | 1 | 1 | 1 |
| Italians | 1 | 1 | 1 |
| Cuba | 2 | 9 | 12 |
| Mexico | 4 | 4 | 25 |
| Total | 24 | 43 | 141 |
| Total number of Missionaries, Teachers and Matrons | | | 377 |

Sixteen workers are counted twice in the above numeration, making 361 Missionaries, Teachers and Matrons on the field during the year. There are on the field at the close of the year 323.

## PARTIAL SUMMARY OF WORK

| | |
|---|---|
| Religious visits | 131,868 |
| Religious conversations not included in visits | 33,552 |
| Fireside School, Families enrolled | 10,392 |
| Bible Bands and Teachers' Meetings | 4,940 |
| Industrial Schools and Children's Meetings | 9,988 |
| Sunday School Sessions labored in | 11,342 |
| Young People's Meetings conducted | 2,979 |
| Women's Meetings conducted | 3,611 |
| Missionary Meetings conducted | 2,455 |
| Temperance Meetings conducted | 642 |
| Sunday Schools organized | 102 |
| Temperance Societies organized | 46 |
| Other Meetings attended | 43,192 |

## ARIZONA

*State Director* — †MRS. A. B. TOMLINSON, Yuma

| Associations | No. of Churches. | No. of Church Societies. | No. of Churches contributing without Societies. | No. of Women and Girls. | No. of Societies which have exceeded their apport'mt. | No. of Subscribers at least to Helpers. | No. of Missionaries. | No. of Churches having a systematic presentation of Home Missions in S. S. | No. of S.S. which have contributed to W.A.B.H.M.S. |
|---|---|---|---|---|---|---|---|---|---|
| No. Associations in State | 6 | 6 | 0 | [illegible] | 0 | 5 | 8 | 150 | 10 | 6 |
| Total | 6 | 6 | 0 | [illegible] | 0 | 5 | 8 | 150 | 10 | 6 |

## ARIZONA

*Young Women's State Director* — MRS. WARNER WATKINS, 210 E. MORELAND ST., PHOENIX

| Associations | Young Women's Directors. | No. of Young Women's Societies. | No. of Women's Guild Chapters. | No. of Mission Study Classes. | No. of Missionaries. | No. contributing to the W.A.B.H.M.S. | No. of Mission Study Classes. | No. of Young Woman and Junior S.S. Classes studying |
|---|---|---|---|---|---|---|---|---|
| No. Associations in State | 1 | 1 | 6 | . . . | . . . | 30 | . . . . | . . . . |
| Total | | 1 | 6 | . . . | . . . | 30 | . . . . | . . . . |

## ARIZONA

*Children's State Director* — MRS. ANNA ADAMS ADAMS, Glendale

| Associations | Children's Directors | No. of Children's Societies. | No. of Mission Study Classes. | No. of Missionaries in Children's Societies or Home Mission Study Classes. | No. of S.S. where Primary and Junior Departments contribute to the W.A.B.H.M.S. | No. of Primary Departments | No. of Junior Departments |
|---|---|---|---|---|---|---|---|
| No. Associations in State . . . . | | . . . | . . . | . . . | . . . | . . . | . . . |
| Total . . . . | | . . . | . . . | . . . | . . . | . . . | . . . |

See page XII for present State Directors

## CALIFORNIA — (Central and Northern)

*State Director* — MRS. L. A. JOHNSON, 28 Loreta Ave., Piedmont

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies. | No. of Women and Girl Church Members. | No. contributing to the W. A. B. H. M. S. | No. of Societies which have raised their apportionment. | No. of Societies which have exceeded their apport'm't. | No. of Societies which have forwarded their money to Hdqtrs. at least quarterly. | No. of MISSIONS taken. | No. of Churches having a systematic presentation of Home Missions in S. S. | No. of S.S. which have contributed to W.A.B.H.M.S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| San Francisco.. | Mrs. G. J. Oehrli, 823 14th St., San Francisco..... | 28 | 19 | 3 | 2000 | 700 | 10 | 2 | 9 | 192 | 7 | 9 |
| San Jose..... | Mrs. M. E. Watson, P.O. Box 94, Sunnyvale..... | 20 | 14 | 3 | 1200 | 293 | 13 | 7 | 10 | 137 | 10 | 3 |
| San Joaquin... | Mrs. J. L. Mitchell, 2529 Lee St., Selma.. | 29 | 23 | 4 | 2700 | 699 | 18 | 3 | 6 | 90 | 6 | 3 |
| Sacramento.... | Mrs. G. M. Purnell, 1308 25th St., Sacramento..... | 12 | 9 | 2 | 900 | 185 | 6 | 3 | 3 | 100 | 4 | 1 |
| Sacramento River..... | Mrs. Roy Collins, Willows..... | 16 | 12 | 1 | 1000 | 170 | 10 | 3 | 4 | 50 | 4 | 3 |
| Pacific..... | Mrs. Lizzie Voorhees, Healdsburg..... | 9 | 7 | .... | 600 | 75 | 5 | 1 | 2 | .... | ..... | .... |
| Clear Lake.... | Mrs. A. A. Lord, Noyo, Mendocino Co. | 11 | 6 | 1 | 334 | 150 | 6 | .... | 3 | 50 | 3 | 3 |
| Central..... | Mrs. C. C. LaMar, (acting) 329 E. Park St., Stockton..... | 12 | 6 | 2 | 476 | 319 | 5 | 2 | 1 | 59 | 3 | 1 |
| | Totals..... | 137 | 96 | 16 | 9210 | 2591 | 73 | 21 | 38 | 678 | 37 | 23 |

Again comes the call for the Annual Reports, and again are our faces turned toward a new year's work for missions.

The past year has been one of unusual interest. Not only that it marked the opening and closing of "The Greatest Exposition of the World," (All loyal Californians believe that) with all the work it involved in the things that make for righteousness, but it brought so large a number of the leaders of our denomination here, both men and women. Those who attended Baptist Day, will not soon forget the inspiring sight of so many "of the same faith and order" meeting together in the Exposition grounds.

How proud we were that in the meetings of the Congress of Missions, the Baptists held first place on the program. Really to hear the other denominations talk you would think that Mrs. Coleman and Mrs. Montgomery belonged to them.

In the year's work of our Home Mission Society, we have had the privilege of some special workers. First came Miss Crissman, winning and beloved of all. Mrs. Tompkins gave great help in three meetings. Miss Cooper was heartily welcomed during the State Convention week, and later in one or two of the Associations. As usual our own missionaries gave splendid aid in Associations and Quarterlies. Mr. Learn spent altogether too short a time in a few of the churches of this Convention field. All who heard him were delighted to hear him tell about the Orphanage on Wood Island, Alaska, and to see his fine pictures. The knowledge he gave of conditions up there has already resulted in one or two societies preparing boxes of clothing for the children.

For many reasons there was not a general effort made for members during what was considered the membership campaign. But few societies entered into it with any zeal, but these few reported seventy-one new members to the societies, and fifty-five young women to the World Wide Guild. We have at present four new World Wide Guild organizations, and as many more planning to organize soon.

All will rejoice to know that in the special meetings held in the Chinese Church in San Francisco there were sixteen young men baptized. These were from our day school, and the night school as well, since they attend both day and night schools.

It seems necessary every year to explain, for the benefit of those who think our Home Mission Society is getting more than its share of apportionments from Northern California that the Woman's American Baptist Home Mission Society is putting into this field, approximately $9000 every year, without counting rents, running expenses, etc. Hence it seems to some of us a small matter to ask for a return of twenty-five or twenty-eight hundred dollars. For two or more years there have been fifteen missionaries under appointment here, entirely supported by the Woman's Home Mission Society, and we are confidently expecting an increase of two this coming year, providing there is not a great deficit. Therefore our societies need not be surprised to find the ten per cent increase in their apportionments, in conformity with the Five Year Program requirements.

## CALIFORNIA — (Central and Northern)

*Children's State Director* — MRS. W. D. JOHNSTON, 4136 E. 18th St., Oakland

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Organizations. | No. of Meetings held. | No. of Members. | No. of S.S. having presentation of Home Missions the Primary and Junior Departments. | No. of S.S. where Primary and Junior Department contribute to the W. A. B. H. M. S. | No. of Baby Bands. | No. of members of Baby Bands. |
|---|---|---|---|---|---|---|---|---|
| [illegible]: | | | | | | | | |
| [illegible]mento River, | ..... | ..... | ..... | ..... | 1 | 1 | 1 | 10 |
| San Joaquin..... | Miss Anna Christensen, 2116 Tulare St., Selma..... | ..... | ..... | ..... | 1 | ..... | | |
| San Francisco..... | Mrs. W. D. Johnston, 4136 E. 18th St., Oakland..... | 19 | 120 | 404 | 9 | 4 | 5 | 193 |
| [illegible] | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| [illegible] | [illegible] | 1 | ..... | 35 | 1 | ..... | ..... | ..... |
| [illegible] | ..... | ..... | ..... | ..... | 1 | ..... | ..... | ..... |
| [illegible] | [illegible] | 2 | ..... | [illegible] | ..... | ..... | ..... | ..... |
| Total | | 23 | 120 | 524 | 14 | 5 | 6 | 203 |

As I look over this meager report I wonder how many of the 365 days were given to self entirely; how many to the Master's service with selfish aims; how many of real loving, unofficial service, to say what He wants us to say, to do what He wants us to do, to go where He wants us to go, and to stay where He wants us to stay. I have reason to believe that nearly all last year's societies are alive. We have more missionary education in the Sunday School. I know that I have done my best.

## CALIFORNIA — (Southern)

*State Director* — MRS. G. C. LAWSON, 1505 Pleasant Ave., Los Angeles

No of societies enrolled in the following classes of the Standard of Excellence: Honor,4; A,3; B,12; C,2.

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies. | No. of Women and Girl Church Members. | No. contributing to the W. A. B. H. M. S. | No. of Societies which have raised their apportionment. | No. of Societies which have exceeded their apport'm't. | No. of Societies which have forwarded their money to Hdqtrs. at least quarterly. | No. of MISSIONS taken. | No. of Churches having a systematic presentation of Home Missions in S. S. | No. of S.S. which have contributed to W.A.B.H.M.S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Los Angeles.... | Mrs. E. L. B. Godfrey, 1139 Mound Ave., S. Pasadena..... | 55 | 50 | 1 | 7432 | 2657 | 44 | 19 | 34 | 925 | 31 | 19 |
| Santa Ana Valley..... | Mrs. A. L. Bibber, 724 E. Palmyra Ave., Orange | 15 | 11 | 1 | 1688 | 500 | 11 | 8 | 9 | 227 | 9 | 5 |
| Santa Barbara . | Miss Cora I. Gridley, 501 Third Ave., Santa Barbara..... | 11 | 9 | 2 | 450 | 102 | 6 | 2 | 3 | 58 | 3 | .... |
| Southwestern.. | Mrs. H. W. McLoon, 4707 Del Monte Ave., Ocean Beach..... | 15 | 14 | .... | 1018 | 290 | 14 | 5 | 7 | 142 | 8 | 9 |
| | Totals..... | 96 | 84 | 4 | 10588 | 3549 | 75 | 34 | 53 | 1352 | 51 | 33 |

As I look over this, my first annual report, I realize as never before the power of prayer. Because our women have learned to pray more for the work, God has crowned our efforts with success and we are able to report some advance along all lines of work.

I wish to gratefully acknowledge the faithful service of the dear women who have cared for the work in the different Associations. Had it not been for their loyal support, I could have done nothing.

Perhaps the most encouraging feature of our work this year, is that done among the young women, under the direction of Miss Brunner, who is fast winning our girls over to the cause of missions.

Our aim this year has been to strengthen the work in the smaller churches by holding Conferences wherever possible. These conferences have proved very helpful; we find so many with but a vague idea of what Woman's American Baptist Home Mission Society really means. We find them eager to work when they realize what is needed. We are hoping to do much more of this work the coming year, with the able assistance of our District Field Worker, Mrs. Wadsworth, who is especially valuable in conference work. That this work pays is shown in the added number of reports received from the churches, one being received from all but four of the eighty-four churches having organizations. Progress has also been made in securing advance quarterly payments on apportionments; thirty-three churches had their full apportionment paid before January 10th.

I am sorry we have not more reports on the Standard of Excellence, but we did not receive it in time to do much with it. We intend making much of it this year: I have offered an Indian honor bead for each point attained, to be awarded at the State Convention next January.

A large number of our churches are loyally supporting the work of our City Missionaries who are all doing splendid work on their different fields. Mrs. Murdock is rejoicing in the possession of new quarters for her Cosmopolitan Mission, and with the able assistance of our new worker, Miss Neilson, is winning many souls for the kingdom. We are so glad to welcome Miss Bark-

ley to the work in Oxnard, she has already won the hearts of the women of Southern California.

A new plan tried at the State Convention this year, was having the women take part in every session instead of having a session of their own, other than [illegible]

During the year I have visited all the Associations except one, have also visited as many churches as I could find time for. I have written letters to every church at different times, outlining the work, etc., and trying in every way possible to encourage and help.

## CALIFORNIA — (Southern)

*Young Women's State Director*—MISS GENEVRA BRUNNER, 152 N. Park View, Los Angeles

| ASSOCIATIONS. | YOUNG WOMEN'S DIRECTORS. | No. of Young Women's Societies. | No. of World Wide Guild Chapters | No. of Meetings held. | No. of Missions taken. | No. contributing to the W. A. B. H. M. S. | No. of Mission Study Classes. | No. of Young Woman's S. S. Classes studying and contributing to Home Missions. |
|---|---|---|---|---|---|---|---|---|
| Los Angeles | | 24 | 19 | 36 | 56 | 334 | 17 | 30 |
| Santa Ana Valley | | 7 | 7 | 27 | 18 | 108 | 2 | 8 |
| Southwestern | | 3 | 3 | 15 | 9 | 28 | 3 | 3 |
| Santa Barbara | | 1 | 1 | .... | 10 | .... | .... | ..... |
| | Totals | 35 | 40 | 78 | 93 | 470 | 22 | 41 |

"The Lord has done great things for us, whereof we are glad." This verse keeps coming to my mind as I look back over the year for surely the Lord has wonderfully blessed our efforts. Last year at the time the report went [illegible] we had only eight societies in our state with [illegible] and there was for this work. My work has been to stimulate these and to awaken an interest in the girls among the women in the churches where no young woman's organization existed. I sent letters to all churches, spoke at societies, classes, B. Y. P. U. meetings, Associations and Conventions; and, since the Guild has been organized, pushed it as much as possible. As a result, we now have over four times as many societies and chapters of the Guild as we had last year at this time. I feel sure not every state can say as much. The last statistics I received from headquarters said that Southern California was to have 34 chapters of the Guild at the end of 1916 and we wish to report that we now have 35 and are organizing more every week.

There is an ever increasing interest among our girls. In response to the many requests for suggestions on programs, I made an outlined program for this year in which we took a trip of the world, visiting the home fields first and the foreign ones later. It was accepted by most of the societies and seems

to be creating a great deal of interest since so many are studying the same things at the same time. For the benefit of those who say they are too busy to enter study classes, I started a contest among the chapters for the reading of missionary books. The final report came in the first of February and the results were gratifying. San Pedro won the contest, having read 271 books this Fall and having 66 books in circulation. One girl alone read 31 books. This means real work for them.

We had a demonstration of the Guild at the State Convention to which every chapter was asked to send a representative. February 22 we held a State Guild Rally when 85 girls, representing 20 churches, sat down to a noon luncheon. The toasts and music given by the girls were inspiring and the whole atmosphere was one of great enthusiasm. At the time of the Northern Baptist Convention in May our girls were hostesses to the young women who attended the convention and the spirit from that meeting has not lost its influence even yet.

We feel very grateful for the progress that is shown in our State and yet we can not help but know that there is much ground yet to be conquered and it is for this large number of uninterested young women that we ask your prayers. We have a high goal set for the future which we will strive to reach with the help of our Master and, for the past year, we wish to praise the Lord, who alone doeth wondrous things.

## CALIFORNIA — (Southern)

*Children's State Director* — MRS. J. S. BERRY, 383—7th St., San Pedro

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Organizations. | No. of Meetings held. | No. of Members. | No. of S.S. having presentation of Home Missions in the Primary and Junior Departments. | No. of S.S. where Primary and Junior Departments contribute to the W. A. B. H. M. S. | No. of Baby Bands. | No. of members of Baby Bands. |
|---|---|---|---|---|---|---|---|---|
| Los Angeles | | 9 | 23 | 302 | 15 | 14 | 3 | 151 |
| Santa Ana Valley | | .... | .... | .... | 2 | 2 | 1 | 17 |
| South Western | | 1 | 4 | 11 | 3 | 3 | 1 | 6 |
| Santa Barbara | | .... | .... | .... | .... | .... | .... | .... |
| | Totals | 10 | 27 | 313 | 20 | 19 | 5 | 174 |

This is not much of a showing for Southern California but I am satisfied it will not grow any better until we have a plan for union work. There is some good work being done but it is through the Bible School and the money is going in through the budget. We are praying that we may come to the end of the year without any deficit. We have raised our Home apportionment and sent it in quarterly in advance. The Primary Department and the World Wide Guilds have sent in as Over and Above a sum equal to the apportionment and we only wish we could do more.

## COLORADO

*State Director* — MRS. W. G. SWART, 225 S. Washington St., Denver

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Children's Societies. | No. of Young Women's Church Societies. | No. contributing to W. A. B. H. M. S. | No. of Societies which have raised their apportionment. | No. of Societies which have exceeded their apportionment. | No. of Societies which have their money to Headqtrs. at least quarterly. | No. of Mission Study classes taken. | No. of Churches having a systematic presentation of Home Missions in S. S. | No. of S. S. which have contributed to W. A. B. H. M. S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Gunnison | Mrs. Harry E. Stockham, 184 Garnet Ave., Delta | 13 | 8 | .... | 500 | 160 | 5 | 1 | 1 | 49 | 2 | 1 |
| Midland | Mrs. Charles E. Emery, 1420 N. Nevada Ave., Colorado Springs | 6 | 5 | 1 | 500 | 200 | 6 | 2 | 4 | 47 | 2 | 4 |
| Rocky Mountain | Mrs. J. C. Chapin, 1102 Portland Pl., Boulder | 38 | 27 | 2 | 3183 | 850 | 22 | 8 | 13 | 236 | 14 | 7 |
| San Luis Valley | Mrs. S. Y. Jackson, Monte Vista | 8 | 4 | .... | 189 | 75 | 4 | 2 | 2 | 14 | 1 | |
| Southern | Mrs. W. F. Ripley, Las Animas | 19 | 13 | 1 | 1021 | 300 | 9 | 5 | 7 | 52 | 1 | 4 |
| Southwestern | Mrs. T. E. Peterson, Durango | 5 | 2 | .... | 86 | 50 | 2 | .... | 2 | 10 | 1 | 1 |
| | Totals | 89 | 59 | 4 | 5479 | 1575 | 48 | 18 | 29 | 408 | 21 | 17 |

"It will take a year to get acquainted with the work," wisely remarked one of our leaders when I entered upon the duties of State Director, and today with my first annual report before me, the wisdom of her speech impresses me very forcibly.

There is much food for reflection in these statistical statements. How much do they really mean? It seems incomprehensible that a secretary whose society has raised or exceeded its apportionment should be too modest or too indifferent to send in a report stating the fact. And yet I know of some such instances. So one of our greatest difficulties and discouragements is that secretaries do not reply to frequent and loving inquiries of Associational Directors. Another problem is how best to help the faithful workers in the mission churches scattered over our agricultural and mining regions. These women are struggling heroically with the burden of the local church and an organization seems impracticable in most cases. Some have been reached through our attractive mite-boxes and a few push the duty-offering meeting urged. We rejoice in the improvement in prompt quarterly payments.

Without doubt our greatest hope lies in the young women's work. Your director acknowledges the blessing of co-operation and fellowship with the State leader of young women.

We received with great joy the announcement that our Society would give the services of Miss Clara J. Flint to the State for one-half of the year. We confidently expect permanent results from the work of this consecrated young woman.

Miss Ina Shaw, District Secretary, has given us generously of her time in attending Associations, State Convention, and worker's conferences. Her practical, helpful counsel and inspiring addresses have been thoroughly appreciated. Miss Crissman won many hearts during her visit early in the year. Later we were blessed by the presence of Miss Evelyn Camp of Minnesota at several associational gatherings. She spoke with much power and left deep and lasting impressions.

## COLORADO

*Young Women's State Director* — MISS MABEL S. GURLEY, 4589 Newton St., Denver

| ASSOCIATIONS. | YOUNG WOMEN'S DIRECTORS. | No. of Young Women's Societies. | No. of World Wide Guild Chapters. | No. of Meetings held. | No. of Missions taken. | No. contributing to the W. A. B. H. M. S. | No. of Mission Study Classes. | No. of Young Woman's S. S. Classes studying and contributing to Home Missions. |
|---|---|---|---|---|---|---|---|---|
| Rocky Mountain | | 21 | 18 | 29 | 29 | 171 | 11 | 17 |
| Gunnison | | 4 | 2 | 11 | 8 | 35 | .... | 1 |
| Southern | | 3 | 2 | 4 | .... | 35 | 1 | 4 |
| Midland | Miss Gertrude Peirson, 206 E. Dale St., Colorado Springs | 7 | 2 | 7 | 11 | 27 | .... | ..... |
| San Luis Valley | | .... | .... | .... | .... | .... | .... | .... |
| Southwestern | Miss Zaidee Hill, Durango | .... | .... | .... | .... | .... | .... | .... |
| .... | .... | .... | .... | .... | .... | .... | .... | .... |
| | Totals | 35 | 24 | 51 | 18 | 268 | 12 | 22 |

## COLORADO

*Children's State Director* — MISS MABEL S. GURLEY, 4589 Newton St., Denver

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Organizations. | No. of Meetings held. | No. of Members. | No. of S.S. having presentation of Home Missions in the Primary and Junior Departments. | No. of S.S. where Primary and Junior Departments contribute to the W. A. B. H. M. S. | No. of Baby Bands. | No. of members of Baby Bands. |
|---|---|---|---|---|---|---|---|---|
| Rocky Mountain | | 1 | .... | .... | 12 | 12 | 4 | 30 |
| Gunnison | | 2 | .... | .... | 1 | 1 | .... | .... |
| Midland | | 2 | .... | .... | 2 | 2 | 1 | 25 |
| San Luis Valley | | .... | .... | .... | ..... | ..... | .... | .... |
| Southern | Miss Maud Butler, Trinidad | .... | .... | .... | ..... | ..... | .... | .... |
| Southwestern | | .... | .... | .... | ..... | ..... | .... | .... |
| | Totals | 5 | .... | .... | 15 | 15 | 5 | 55 |

## CONNECTICUT

*State Director* — MRS. EMILY A. SPENCER, Suffield

| | | No. of Young Women's Societies. | No. of Senior Girls' Circles. | No. of Children's Societies. | No. of Women's Meetings held. | No. contributing to the W. H. M. S. | No. of Senior Girls' Circles contributing to the W. H. M. S. | No. of Senior Girls' Circles contributing to the W. H. M. S. through the Treasurer. | No. of Senior Girls' Circles forwarded Mission Money to Treasurer quarterly. | No. of Mission Study Classes. | No. of Children's Societies studying Home Missions. | No. of S. S. classes studying and contributing to W. H. M. S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Ashford | Mrs. Annie A. Preston, West Willington, R. F. D. 1 | 17 | 9 | 3 | 786 | 175 | 1 | 0 | | 101 | 0 | |
| Fairfield | Mrs. C. L. Cole, 16 Putnam Ave., [illegible] | [illegible] | | | [illegible] | [illegible] | [illegible] | 0 | 4 | [illegible] | [illegible] | [illegible] |
| Hartford | Mrs. C. F. R. Jenne, 268 [illegible] St., Hartford. | 11 | 11 | 4 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 11 | 0 | 0 |
| New Haven | Mrs. [illegible] [illegible] Ashley Ave., Westville | 37 | 20 | | 1310 | 1133 | 10 | 1 | 12 | 365 | 7 | 11 |
| New London | Mrs. Charles F. [illegible] [illegible] | 25 | 15 | 1 | 1767 | 589 | 7 | 3 | 2 | 120 | 0 | 0 |
| Stonington Union | Mrs. Frank A. Thompson, North Stonington | 18 | 8 | | 951 | 318 | 4 | 3 | 3 | 99 | 0 | 0 |
| | Total | 153 | 71 | 8 | 1314 | 1280 | 37 | 12 | 30 | 965 | [illegible] | [illegible] |

## CONNECTICUT

*Young Women's State Director* — MRS. W. T. THAYER, 39 Curtis Ave., Wallingford

| | YOUNG WOMEN'S DIRECTORS. | No. of Young Women's Societies. | No. of World Wide Guild Chapters | No. of Meetings held. | No. of Missions taken. | No. contributing to the W. H. M. S. | No. of Mission Study Classes. | No. of Young Woman's S. S. classes studying and contributing to Home Missions. |
|---|---|---|---|---|---|---|---|---|
| Ashford | Miss Marion Storrs, 6 South St., Thompsonville | 4 | 2 | 25 | 8 | 45 | | |
| Fairfield | Miss Ada Bennett, 228 Lewis St., [illegible] | | | | | | | |
| Hartford | Miss [illegible] Hartford | 9 | [illegible] | [illegible] | [illegible] | 115 | 2 | 6 |
| New Haven | Miss Ethel M. Newton, 11 Myrtle St., Springfield, Mass. | 7 | 11 | [illegible] | [illegible] | 183 | 4 | 3 |
| New London | Miss Gertrude F. Greene, 16 Governor Pl., New London | 3 | | 16 | | | 4 | 7 |
| Stonington Union | | | 2 | 4 | 1 | 20 | 2 | 1 |
| | Total | 6 | 22 | 178 | 132 | [illegible] | 12 | 17 |

## CONNECTICUT

*Children's State Director* — MRS. W. T. THAYER, 39 Curtis Ave., Wallingford

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Organizations. | No. of Meetings held. | No. of Members. | No. of S.S. having presentation of Home Missions in the Primary and Junior Departments. | No. of S.S. where Primary and Junior Departments contribute to the W. A. B. H. M. S. | No. of Baby Bands. | No. of members of Baby Bands. |
|---|---|---|---|---|---|---|---|---|
| Ashford | Miss Marion Storrs, 6 South St. Thompsonville | 1 | 10 | 25 | 1 | 2 | 1 | 58 |
| Hartford | Miss Edith Braddock, 166 Church St., Hartford | 1 | 12 | 48 | 9 | 8 | 1 | 5 |
| New Haven | Miss Ethel M. Norton, 11 Myrtle St. Springfield, Mass | 2 | 15 | 60 | 9 | 9 | 5 | 127 |
| New London | Miss Gustava F. Greene, 43 Bellevue Pl., New London | .... | .... | .... | ..... | ..... | ..... | ..... |
| Fairfield | Miss Ada Bennett, 228 Lewis St., Bridgeport | .... | .... | .... | 5 | 8 | 1 | 31 |
| Stonington Union | ..... | .... | .... | .... | 5 | 3 | 1 | 26 |
| | Totals | 4 | 37 | 133 | 29 | 30 | 9 | 247 |

## DELAWARE

*State Director*—MRS. J. MERRICK HORN, "The Marion Apartment," Delaware Ave., Wilmington

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies. | No. of Women and Girl Church Members. | No. contributing to the W. A. B. H. M. S. | No. of Societies which have raised their apportionment. | No. of Societies which have exceeded their apport'm't. | No. of Societies which have forwarded their money to Hdqtrs. at least quarterly. | No. of MISSIONS taken. | No. of Churches having a systematic presentation of Home Missions in S. S. | No. of S.S. which have contributed to W.A.B.H.M.S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Delaware | Mrs. J. M. Horn, The Marion Apt., Delaware Ave., Wilmington | 10 | 7 | 3 | 900 | 9 | .... | .... | ..... | 130 | 10 | 7 |
| | Totals | 10 | 7 | 3 | 900 | 9 | .... | .... | ..... | 130 | 10 | 7 |

During the past year it has been my aim to keep the Baptist women interested in the broad work of the Women's Home Mission Society. Have sent to the officers of the different societies copies of interesting, helpful literature, and have to the best of my ability, kept in close touch with the women's societies in all the churches. The graded missionary stories have been specially helpful to those working among the young people; and "Home Missions In Action" has been studied by many.

The Home Mission work has never been better presented in Delaware, nor by more pleasing efficient representatives, than it has been this year.

On May 18th, the Annual Basket meeting of the Women's Missionary Societies of the State was held in Dover, Delaware. The ladies of the First Baptist Church being hostesses and delightfully entertaining representatives from the different churches. At the afternoon session which was in charge of the Home mission societies, Miss Ethel Downsbrough was the speaker, and gave a most interesting talk on her work among the Italians in Philadelphia.

Mrs. Alden Taylor ably represented the Home Mission Society at the Delaware Association meeting October 14th. She told of her work among the Italians in Boston.

Miss Belle Chisolopsky who is doing efficient work in Wilmington among the Polish people has also been a valuable representative. She has spoken in numerous missionary meetings in the different Baptist churches of this city, also at Sunday schools, and at a meeting of the Women's Club of Wilmington, besides presenting our work in Philadelphia and Camden churches.

In the Second Baptist church on March 13th., Miss Helen R. Crissman addressed a large audience of young women from the different Baptist churches here, in the interest of the World Wide Guild.

It has been my aim to organize missionary societies in the two churches which have none, but so far, have been unsuccessful owing to certain conditions in these churches. Will hope to accomplish this next year, and will look forward to the New Year with an earnest desire to see the work advance along all lines.

## DELAWARE

*Young Women's State Director* — MISS ADALENE LOUISE MATTHEWS, 1005 DELAWARE AVE., WILMINGTON

| ASSOCIATIONS. | YOUNG WOMEN'S DIRECTORS. | No. of Young Women's Societies. | No. of World Wide Guild Chapters | No. of Meetings held. | No. of Members. | No. of S.S. having presentation of Home Missions in the Primary and Junior Departments. | No. of S.S. where Primary and Junior Departments contribute to the W.A.B.H.M.S. | No. contributing to the W.A.B.H.M.S. | No. of Mission Study Classes. | No. of Young Women taking Mission Study Classes and contributing to Home Missions. |
|---|---|---|---|---|---|---|---|---|---|---|
| Delaware | Miss Adelene Louise Matthews 1005 Delaware Ave., Wilmington | 3 | | | | | | | | |
| Totals | | 3 | | | | | | | | |

## DELAWARE

*Children's State Director* — MISS ADALENE LOUISE MATTHEWS, 1005 DELAWARE AVE., WILMINGTON

| [illegible] | [illegible] | No. of Children's Organizations. | No. of Meetings held. | No. of Members. | No. of S.S. having presentation of Home Missions in the Primary and Junior Departments. | No. of S.S. where Primary and Junior Departments contribute to the W.A.B.H.M.S. | No. of Baby Bands. | No. of members of [illegible] by Bands. |
|---|---|---|---|---|---|---|---|---|
| [illegible] | Miss Adelene Louise Matthews. 1005 Delaware Ave., Wilmington | | | | | | | |
| [illegible] | [illegible] | | | | | | | |

Our last report is meager indeed but we promise a much better one next year.

Home mission work is being presented in most of our Sunday schools, and the young people are working interestedly especially in the Second, North and Bethany. A class of girls in the New Castle Sunday school is studying the Home Mission book of the year but they do not wish to organize.

On March 13th, in the Second Baptist Church a meeting was held to interest the girls in the World Wide Guild. Miss Helen Ruth Crissman was the speaker. The girls were very enthusiastic over the organization and we hope that the result will be more chapters of the Guild.

## DISTRICT OF COLUMBIA

*State Director*—MISS KATE S. WHITE, 1711 P. St., N. W., Washington

No. of societies enrolled in the following classes of the Standard of Excellence: Honor,–; A,1; B,–; C,2

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies. | No. of Women and Girl Church Members. | No. contributing to the W. A. B. H. M. S. | No. of Societies which have raised their apportionment. | No. of Societies which have exceeded their apport'm't. | No. of Societies which have forwarded their money to Hdqtrs. at least quarterly. | No. of MISSIONS taken. | No. of Churches having a systematic presentation of Home Missions in S. S. | No. of S.S. which have contributed to W.A.B.H.M.S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Columbia District | Miss Kate S. White, 1711 P. St., N.W Washington..... | 23 | 18 | .... | 3582 | 979 | 12 | 7 | 5 | 277 | 10 | 6 |
| | Totals..... | 23 | 18 | .... | 3582 | 979 | 12 | 7 | 5 | 277 | 10 | 6 |

Our little District of Columbia has 23 Baptist churches, six of which are mission stations, in part supported by our Columbia Association, one of the latter being a recently organized Italian Church, where our faithful missionary Miss Selina Fraser, is engaged in work.

I report for 14 of the societies which comprise our Woman's Baptist Missionary Association of the District of Columbia. These contribute not only to our Woman's American Baptist Home Mission Society, but most of them send funds to the Southern Convention also.

Of the work of the National Training School at Lincoln Heights, where Miss Nannie Burroughs presides with so much efficieny, I leave our two resident missionaries, Miss Martha Howell and Miss Florence Walter to speak. The work of the "Centre" also, a neighborhood settlement among the negroes, under the direction of the Training School, will be reported by Miss Etta Versa, who is a worker there. These reports with that of Miss Fraser, working among the Italians and Chinese of our city, contain much of interest.

Our hearts have been strengthened and refreshed by visits from Mrs. A. G. Lester, Miss Frances Schuyler, and recently from Miss Helen Crissman. Mrs. Lester addressed our women in their session at the annual meetings of the Columbia Association. She also accompanied us in our annual visit to the Training School and gave a message of inspiration to the pupils assembled in chapel to hear her. Miss Schuyler brought much of interest to our societies during a two weeks' stay in January. Miss Crissman's enthusiasm captured two teachers of Sunday-school classes in the interest of the World Wide Guild in one short evening.

I regret we cannot report a new woman's society organized during the year, but a new and flourishing junior society is underway and we hope to wake up the Baby Bands during the coming year.

We have more than met our apportionment, through great perseverance, and have risen to the "over and above" by effecting a loan for which our women have pledged themselves to raise the money in May, so although somewhat hampered in the opening of the new year, we shall try to send funds for the coming year at least quarterly, and shall face the future with bright hopes.

## DISTRICT OF COLUMBIA

*Young Women's State Director* - - MRS. JOHN E. HULM, 423 6th St., N. E., Washington

| ASSOCIATIONS. | YOUNG WOMEN'S DIRECTORS. | No. of Young Women's Societies. | Gain in No. of Societies. | Loss in No. of Societies. | No. of Members. | No. contributing to the W. A. B. H. M. S. | No. of S.S. where Primary and Junior Departments contribute to the W. A. B. H. M. S. | No. of Classes in Mission Study. | No. of Societies contributing to Home Missions and Homo Missions. |
|---|---|---|---|---|---|---|---|---|---|
| Columbia District. | Mrs. John E. Hulm, 423 6th St. N. E., Washington | 4 | 6 | 4 | 20 | 148 | | | |
| | Totals | 4 | 6 | 4 | 20 | 148 | | | |

## DISTRICT OF COLUMBIA

*Children's State Director* — MRS. JOHN E. HULM, 423 6th St., N. E., Washington

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Societies. | No. of Societies. | No. of Meetings held. | No. of Members. | No. of S.S. having Primary and Junior Departments of Home Missions in connection therewith. | No. of S.S. where Primary and Junior Departments contribute to the W. A. B. H. M. S. | No. of Missions taken. | No. of members of Royal Ambassadors. |
|---|---|---|---|---|---|---|---|---|---|
| Columbia District. | Mrs. John E. Hulm, 423 6th St. N. E., Washington | 3 | .... | 43 | 3 | ..... | 4 | | ... |
| | Totals | 3 | ... | 43 | 3 | ..... | 4 | | ... |

## IDAHO

*State Director* — MRS. U. M. OVER, Cambridge

No. of societies enrolled in the following classes of the Standard of Excellence: Honor,—; A,—; B—62.

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | Gain in No. contributing without Societies. | No. of Women and Girl Church Members. | No. contributing to the W. A. B. H. M. S. | No. of Societies which have exceeded their apport'm't. | No. of Societies which have Hdqtrs. at least quarterly. | No. of Missions taken. | No. of Churches having a thematic presentation of [illegible] | No. of S.S. which have contributed to W.A.B.H.M.S. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| First | | 22 | 9 | .. | 1541 | .... | 7 | 1 | 1 | 54 | 4 | 1 |
| Central | Miss Ledyard Perrine, Twin Falls | 15 | 4 | .. | 412 | .... | ... | .. | .. | .... | | ... |
| East | Mrs. George Paul, Box 186, Idaho Falls | 13 | 3 | .. | 527 | .... | 3 | 1 | .. | 21 | | ... |
| | Totals | 50 | 16 | .. | 2510 | .... | 10 | 2 | 1 | 75 | 4 | 1 |

My report this year shows both gain and loss as compared with my last report sent two years ago.

Being absent from the state for a year, I resigned my work, expecting not to take it up again. Mrs. Chipp who undertook the work, found it impossible to do it, as she had her hands full with the Presidency of the state Woman's Christian Temperance Union. No one else seemed willing to even try.

While fully realizing that I cannot do the work justice, I love it and have been glad, under the circumstances, to take it up again and shall be glad to continue in the position as long as it seems best.

Mrs. C. Bowler, Director for the First Association, resigned one year ago, finding it impossible to do the work longer. It is a real loss to give her up, for she is a winsome, capable woman. So far, I have been unable to find her successor. Am looking after the work myself until I find the right woman for the position.

Our Missionaries, Miss Grisham and Miss Thompson, have served faithfully and efficiently.

Some of our churches have strong, live missionary societies; a few report excellent progress during the year. In others, a good deal of work needs to be done to bring the societies up to the standard they are capable of reaching. In a few cases, no society is reported though I feel sure the church is strong enough to support a good one.

A few societies have adopted the "Standard of Efficiency" and a few return the quarterly report blanks. If these can be widely adopted I feel sure they will prove beneficial, but so far it seems difficult to awaken much interest in them.

During the year, a bright young woman was found for young woman's director. In two or three churches interest is growing among the girls, Much work ought to be done among them, but distances are too great for Miss Bellville to visit many of the churches. She is, however, doing what she can by correspondence.

A great religious awakening has stirred nearly all parts of Southern Idaho this past winter. I am anxious that a corresponding development may go with it, in missionary knowledge and zeal. I have some plans made with this end in view. If one of our missionaries can be spared from her usual work to lend me a little assistance, or if Miss Millspaugh can give us a few weeks, as she hopes to do, our societies can be placed on a stronger footing.

Most of the churches having missionary societies have met their apportionments, a few of the stronger ones have gone beyond. Some churches, having no societies, have given nothing though most of these give regularly to the work. Full reports have not reached me, but as nearly as I can ascertain, we have just about met our apportionment. I am sorry we could not reach the 15 per cent increase. Next year, I feel hopeful that it can be done.

# ILLINOIS

*State Director* — MRS. J. D. LOUDERBACK, 6912 Eggleston Ave., Chicago

| | | No. of Churches | No. of Societies | No. of Churches using without | No. of Women Church Members | No. contributing W. H. M. U. | No. of Societies raised their | No. of Societies expended the | No. of Societies forwarded the Helpers and | No. of Missionary | No. of Churches having a systematic Home Mission | No. of S. S. contributed to |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Mrs. S. B. Wright, 333 Galena Blvd., Aurora | 21 | 11 | 1 | 925 | 387 | 9 | ... | .. | 130 | 4 | 3 |
| | 403 Normal Ave., Normal | 29 | 16 | 3 | 1358 | 399 | 11 | 4 | 10 | 211 | 12 | 7 |
| | St., Elgin | 85 | 70 | 2 | 5569 | 2971 | 43 | 13 | 27 | 1003 | 12 | 13 |
| | , Lena | 12 | 12 | ... | 494 | 110 | 3 | . | ... | 46 | 1 | 1 |
| | Miss Emma Linden, akee | 10 | 3 | 2 | 300 | 53 | 1 | ... | ..... | 35 | ..... | ..... |
| | Princeton | 16 | 10 | 2 | 660 | 156 | 7 | 1 | 3 | 79 | 3 | .... |
| | Mrs. W. C. Rutherford, th | 22 | 10 | 1 | 1459 | 438 | 6 | 1 | 4 | 151 | 6 | 3 |
| | | 19 | 8 | 2 | 649 | 207 | 7 | 1 | 1 | 71 | 4 | 3 |
| | Mrs. C. M. Church, 1031 Pearl St., Belvidere | 10 | 10 | .... | 765 | 415 | 8 | 5 | 4 | 90 | 6 | 4 |
| | Mrs. Alfred Huey, Plymouth | 21 | 10 | .... | 333 | 141 | 7 | 2 | 5 | 57 | 4 | 2 |
| | Mrs. R. H. Flannigan, 438 N. 11th St., St. Louis | 35 | 7 | .... | 852 | 197 | ..... | ..... | 2 | 96 | 1 | |
| | Mrs.L.S.Shumaker, 508 Alexandria St., Paris | 36 | 14 | 4 | 823 | 191 | 11 | 3 | 5 | 108 | 8 | 3 |
| | Miss Jessie Rudolph, | 10 | 4 | | 100 | 46 | | | | 8 | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Mrs Carrie Frost, | | | | | | | | | | | |
| | | 34 | 6 | | 410 | 91 | 1 | | | 28 | | 1 |
| | | | | | | | | | | | | |
| | | 25 | 8 | 4 | 501 | 96 | | | | 11 | | |
| | Mrs. W. A. Barnes, | | | | | | | | | | | |
| | L. B. 137, Waverly | 19 | 6 | 3 | 486 | 97 | 1 | | 2 | 48 | 4 | 1 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | 26 | 7 | 2 | 511 | 136 | 3 | 1 | 1 | 61 | 3 | 3 |
| | Mrs. John E. C , 501 S Main st , | | | | | | | | | | | |
| | Taylorville | 24 | 14 | 2 | 1005 | 414 | 16 | 4 | 11 | 207 | 6 | 4 |
| | | | | | | | | | | | | |
| | Miss Nancy E. Brown ing, Benton | 17 | 8 | | 1056 | 290 | 2 | 1 | 4 | 82 | 2 | 1 |
| | Miss Alma F. W , 731 E. 71st St., Chicago | 30 | 3 | | 1040 | 60 | 1 | | | | 1 | |
| | Totals | 509 | 236 | 28 | 20516 | 6759 | 133 | 37 | 79 | 2557 | 73 | 46 |

Twelve months, 366 days. Has Illinois accomplished something during the past year; are there some hearts who have been quickened to do the Master's bidding? These are questions that go through the mind of the Director in making up her report. Yes we have interested some women this past year in missions, who were indifferent last year, and there are more mission societies than last year.

Under the most favorable weather conditions the annual meeting of the Woman's Baptist Mission Society of Illinois was held at Aurora, October 19, 1915, and never before had there been so many women in attendance at the Woman's meeting. The President gave as the theme of her message to press "Forward." To press forward and as Baptist women of Illinois to meet the objective of the Five Year Program and that we press forward together—to-get-her, our sister in our State.

Reports were given from the various departments, and all were intensely interesting.

Miss Isabel Crawford spoke for a short time at the Woman's meeting and then the next day before the Convention at large, during the Woman's Hour. We also received inspiration from the messages of Mrs. A. G. Lester, President of our Woman's American Baptist Home Mission Society, Mrs. Frank J. Miller, Mrs. J. Y. Aitchison and others.

One of the social events of the Convention was "A Daughter's Banquet," to which all daughter's were invited, both young and old, and here we gathered to hear the toasts and responses. Mrs. E. S. Osgood as Toastmistress, in a most charming manner introduced Miss Gladys Topping, our beloved President's daughter, who responded to "Our Daughter's Coming"; Miss Frances Greenough responded to "Our Daughter's Seeing" and Miss Alice Brimson, the daughter of the President of the Convention in a most convincing manner, brought to us "Our Daughter's Conquering."

Morning Conferences were held on Wednesday and Thursday following Woman's day. Mrs. S. C. Fulmer led the discussion Wednesday morning on the thought of a Home Department for the Mission Society, thus bringing missions into the home for the shut-ins, and in this way giving these women an opportunity to become a part of the mission society not only in giving, but in receiving and keeping in close touch with missions and the Missionary Societies.

The people of Aurora deserve much praise for their kindly hospitality, we were not only welcomed in Baptist homes, but in those of all denominations; so that it was truly a great big body of Christian brothers and sisters bidding us welcome.

A Home Mission Conference was held on Wednesday evening at the Y. M. C. A. building, representatives and directors from eleven Associations taking their supper together. They then went to a room reserved for them to discuss and consider Home Mission topics, for an hour. All present felt the hour was well spent.

Mrs. S. B. Wright, Director for Aurora Association, was untiring in her efforts to make the Aurora meeting successful.

Miss Isabel Crawford attended ten of the Associational meetings speaking not only at the Woman's meeting, but often was asked to speak in the evening before the whole Association. She also held women's conferences and children's meetings. She spoke in a few churches on several Sundays. All were enthusiastic about her and hope she will come to Illinois again, in the near future.

Miss Mary Hyndman of Aiken Institute attended one of the Associational meetings, members of the Board and the Director attended the others.

More Associations report mid-year meetings than ever before.

Interesting reports have come in from the various Mission-study classes that have been held.

in Missions and we are pleased with the added increase in contributions from

One of the greatest helps that the Chicago churches have and appreciate is the Chicago Mission Union. This organization meets once a month, the churches entertaining them in order. Once a year the Union holds its meeting at the Training School. A business hour is held, supper is served to which all are welcome and in the evening follows a missionary program. Through this means, one can visit the school and become acquainted with the students and faculty. Illinois takes the lead this year in the number of girls in the Training School.

Some 19 Five-Year Program Conferences were held throughout the State from January 31 to February 22. At these rallies a number of the women of the State were on the program. Mrs. W. W. Topping arranged for the various district meetings.

Southern's Missionary Conference was held at Decatur in February and Mrs. John E. George was our representative. She reports an interesting meeting and well attended.

Mrs. A. C. Fulmer has visited a number of Associations this past year and in September and October went into Southern Illinois Association.

Miss [illegible] Banquet Council for Southern Illinois Association is a pro[illegible] and in getting acquainted done there. She says [illegible] has interested in the Home Mission work. It is a big field and there is great promise there when we get the women interested.

It is with the greatest of pleasure that the Director welcomes Miss Gladys Topping, Director for [illegible] among young women and children in Illinois.

And now in closing a word of praise for our efficient corps of Associational Directors, as the Director thinks of them, she is reminded of the words, "Be instant in season and out of season," for they are instant, they are constant, continuously at work. They are ever on the watch and if only the women in our churches would heed their appeals, every one of the 230 churches would meet its apportionment, and would exceed it.

To press "Forward," surely Illinois will take this as her watchword this coming year.

## ILLINOIS

*Young Women's State Director* — MISS GLADYS MARSH TOPPING, 706 Douglas Avenue, Elgin

| ASSOCIATIONS. | YOUNG WOMEN'S DIRECTORS. | No. of Young Women's Societies. | No. of World Wide Guild Chapters. | No. of Meetings held. | No. of Missions taken. | No. contributing to the W. A. B. H. M. S. | No. of Mission Study Classes. | No. of Young Woman's S. S. Classes studying and contributing to Home Missions. |
|---|---|---|---|---|---|---|---|---|
| Chicago | Miss Alice Brimson, 426 W. 62nd St., Chicago | 29 | 27 | 81 | 41 | 547 | 5 | 37 |
| Aurora | Mrs. E. W. Copelin, 122 Illinois Ave., Aurora | 10 | 10 | 3 | 8 | 74 | 2 | 2 |
| Dixon | | 2 | 1 | 12 | 3 | .... | 1 | 2 |
| Ottawa | Miss Jessie Denison, 503 W. 6th St., Mendota | .... | .... | .... | .... | .... | .... | ..... |
| Alton | Mrs. W. W. Rainey, 1224 Franklin St., Litchfield | 4 | 3 | 20 | 3 | 70 | 2 | ..... |
| Peoria | Miss Jennie Kirby, Berwick | 4 | 3 | 12 | 3 | 120 | 1 | 2 |
| Rock Island | Mrs. J. H. Sheesley, Orion | 2 | .... | 10 | 12 | 82 | .... | ..... |
| Rock River | Miss Helen H. Spencer, Marengo | 4 | 2 | 1 | 4 | 5 | .... | 1 |
| Bloomfield | Mrs. George O. North, 1217 W. Church St., Champaign | 4 | 4 | 18 | 14 | 58 | .... | 2 |
| Springfield | Mrs. J. R. Smith, 237 E. Poplar St., Taylorville | 3 | 2 | 10 | 5 | 94 | 3 | ..... |
| Bloomington | Mrs. N. J. Hilton, 310 Pekin St., Lincoln | 4 | 4 | 7 | 7 | .... | 2 | 4 |
| Greene-Jersey Co. | | 1 | 1 | .... | .... | .... | .... | .... |
| Morgan Scott Co. | | 3 | 3 | 5 | 5 | 33 | 1 | ..... |
| Quincy | | 1 | 1 | .... | 4 | .... | 1 | ..... |
| Salem | | 2 | 2 | 6 | 1 | .... | .... | ..... |
| Southern | | 1 | 1 | .... | .... | .... | .... | .... |
| Gilman | | 2 | 2 | .... | .... | .... | .... | .... |
| Totals | | 76 | 66 | 185 | 110 | 1083 | 18 | 50 |

## ILLINOIS

*Children's State Director*—MISS GLADYS MARSH TOPPING, 706 Douglas Ave., Elgin

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Organizations. | No. of Meetings held. | No. of Members. | No. of S.S. having presentation of Home Missions in the Primary and Junior Departments. | No. of S.S. where Primary and Junior Departments contribute to the W. A. B. H. M. S. | No. of Baby Bands. | No. of members of Baby Bands. |
|---|---|---|---|---|---|---|---|---|
| Alton | Mrs. W. W. Rainey, 1224 Franklin St., Litchfield | .... | .... | .... | ..... | ..... | 2 | 91 |
| Rock Island | Mrs. J. H. Sheesley, Orion | .... | .... | .... | ..... | ..... | .... | .... |
| Springfield | Mrs. J. R. Smith, 237 E. Poplar St., Taylorville | 1 | .... | 30 | ..... | ..... | .... | .... |
| Chicago | Miss Alice Brimson, 426 W. 62nd St., Chicago | 2 | .... | 37 | 4 | 4 | 2 | 200 |
| Aurora | Mrs. E. W. Copelin, 122 Illinois Ave., Aurora | .... | .... | .... | 1 | 1 | .... | .... |
| Bloomfield | Mrs. George O. North, 1217 W. Church St., Champaign | .... | .... | .... | 1 | ..... | 2 | 16 |
| Bloomington | Mrs. N. J. Hilton, 310 Pekin St., Lincoln | 1 | 9 | .... | 1 | 1 | .... | .... |
| Morgan-Scott Co. | | 1 | .... | .... | ..... | 1 | .... | .... |
| Salem | | .... | .... | .... | 1 | 1 | 1 | 3 |
| Totals | | 5 | 9 | 67 | 8 | 8 | 7 | 310 |

"Each deed thou hast done dies, revives, goes to work in the world." I want to say this to every one of the Illinois Associational Directors, to each [illegible] girl, and most of all to Mrs. Harvey A. Bush who for six years has so efficiently led our young woman's work in Illinois, often amid deep [illegible] stage. However, the year 1916 is her harvest. When Mrs. Bush [illegible] in December 1915, and I was appointed to take her place, I felt as [illegible] to begin to compass the Illinois work.

Will we ever be able to realize the vision that came to our Board women last spring — national, organized union work in which every Baptist girl [illegible] Last year's report says there were twenty-six young women's societies in Illinois, with three Associational Directors. This fall we started to enlist these twenty-six as chapters of our National World Wide Guild, and to add to their number. This April 1st we can report seventy-six young Women's Societies in Illinois, and of these, sixty-six are chapters of the World Wide Guild which means that they have pledged to study both Home and Foreign [illegible] Five Year Program our goal was seventy-six World Wide Guild chapters by the end of March 1916. We reached seventy-six as the number of all the Young Women's Societies in Illinois, with only ten of these not yet in the National organization. The report this year is necessarily very incomplete as many of the guilds have been in existence only one or two months. In this last month — March, twenty-one new chapters of our World Wide Guild were added.

Before Mrs. Bush left office she had secured four new Associational Directors, Mrs. E. W. Copelin for Aurora Association; Mrs. N. J. Hilton, for Bloomington Association; Miss Alice Brimson for Chicago Association, and Miss [illegible] Directors have been added, Mrs. George O. North for Bloomfield Association, Miss Helen H. Spencer for Rock River Association, and Mrs. J. R. Smith for Springfield Association with two more leaders in sight.

Surely God is blessing the work of our young women. Letters come from all parts of the state asking about the World Wide Guild. Then again will come the plea, perhaps from a minister or a Sunday-school teacher, "Won't you come and tell the girls about the work?" The pleasure and help received from contact with the girls is immeasureable. Since the beginning of this year I have had the privilege of speaking on Practical Christian Citizenship, Kewanee and Aurora. If you just have a big enough thing to put up to a girl, she will respond. There is no human being — unless he be an anarchist — who does not wish to be in a National issue.

Our task is international — a World Wide Guild — and Illinois is producing worth-while girls who will grow up to fulfil the prophecy for our guild, "Woman's Work Guaranteed."

# INDIANA

*State Director* — MRS. J. F. FRASER, 411 S. Jefferson St. Muncie

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies. | No. of Women and Girl church members. | No. contributing to the W. A. B. H. M. S. | No. of Societies which have raised their apportionment. | No. of Societies which have exceeded their apport'm't. | No. of Societies which have forwarded their money to Hdqtrs. at least quarterly | No. of Missions taken. | No. of Churches having a systematic presentation of Home Missions in S. S. | No. of S.S. which have contributed to W.A.B.H.M.S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Bedford | Mrs. Harriet Lemon, 1226 15th St., Bedford | 16 | 5 | 3 | 914 | 140 | 3 | 1 | 2 | 40 | 1 | 1 |
| Bethel | Mrs. Ida Brown, 822 Vincennes St., New Albany | 9 | 3 | 3 | 500 | 125 | 1 | .... | 1 | 18 | 2 | .... |
| Brownstown | Miss Joanna Newby, Seymour | 14 | 7 | .... | 542 | 160 | 5 | 2 | 4 | 31 | 3 | 3 |
| Central | Mrs. H. H. Bushong, 2021 Ashland Ave., Indianapolis | 24 | 14 | .... | 3330 | 420 | 5 | .... | ..... | 163 | ..... | .... |
| Coffee Creek | Mrs. Florence Hubbard, Scotsburg | 20 | 4 | 6 | 862 | .... | 5 | ..... | ..... | 4 | ..... | .... |
| Curry's Prairie | Mrs. C. R. Parker, 329 S. 6th St., Terre Haute | 24 | 8 | 3 | 1548 | 247 | 9 | 2 | 3 | 51 | 4 | 3 |
| Evansville | Miss Antoinette Anthony, 111 S. Kentucky Ave., Evansville | 15 | 6 | 2 | 590 | 155 | 5 | 2 | 4 | 76 | 2 | 3 |
| Flat Rock | Miss Florence Pierce, Greensburg | 27 | 13 | 4 | 1894 | 163 | 11 | 2 | 6 | 180 | 3 | 1 |
| Fort Wayne | Mrs. E. E. Morgan, 342 E. Washington Bvd. Fort Wayne | 19 | 11 | .... | 1680 | 610 | 11 | 5 | 9 | 120 | 5 | 2 |
| Freedom | Mrs. A. C. Deere, Waveland | 24 | 17 | 2 | 926 | 305 | 12 | 3 | 8 | 113 | 4 | 4 |
| Friendship | Mrs. W. W. Vandeventer, Spencer | 26 | 5 | 10 | 1400 | 200 | 4 | .... | 4 | 37 | 2 | 2 |
| Harmony | Mrs. T. B. Littrell, 1520 S. G. St., Elwood | 24 | 13 | 16 | 2128 | 542 | 10 | 2 | 11 | 257 | 7 | 6 |
| Indianapolis | Mrs. F. W. Weise, Cumberland | 6 | 3 | 2 | 322 | 132 | 5 | 1 | 1 | 14 | 3 | .... |
| Johnson County | Miss Frances Dean, Franklin | 10 | 5 | 1 | 950 | 235 | 5 | 1 | 3 | 84 | 2 | .... |
| Judson | Miss Fern Hendrix, Flora | 23 | 13 | 2 | 1346 | 292 | 15 | 3 | 7 | 98 | 3 | 1 |
| Laughery | Miss Edith Daughters, Moore's Hill | 16 | 10 | 5 | 876 | 232 | 9 | 4 | 5 | 60 | 3 | 1 |
| Logansport | Mrs. Reba Smith, Mentone | 21 | 12 | 3 | 2162 | 609 | 14 | 2 | 9 | 158 | 4 | 5 |
| Long Run | Miss May E. Danner, Moorefield | 17 | 4 | 4 | 846 | 96 | 2 | 1 | ..... | 1 | ..... | .... |
| Madison | Mrs. Frank Lee, W. Main St., Madison | 16 | 6 | 7 | 980 | 166 | 6 | 1 | 1 | 34 | 2 | 3 |
| Monticello | Mrs. C. L. Constable, Goodland | 22 | 5 | 4 | 698 | 67 | 4 | 1 | 3 | 15 | 3 | 2 |
| Mt. Zion | | | | | | | | | | | | |
| Noble-La Grange | Mrs. Corliss Stoler, Topeka | 10 | ... | .... | 372 | .... | .... | .... | ..... | .... | ..... | .... |
| Northern | Mrs. Charles Bechtol, 412–1st St., Goshen | 15 | 11 | 1 | 1218 | 323 | 10 | 2 | 7 | 162 | 5 | 4 |
| Orleans | Mrs. A. T. McCoy, Mitchell | 13 | 6 | .... | 1028 | 75 | 5 | .... | 3 | 10 | 1 | .... |
| Perry County | Mrs. C. O. Colvin Tobinsport | 8 | 1 | 3 | 164 | .... | .... | .... | ..... | 1 | ..... | .... |
| Salamonie | Mrs. Will Smith, 128 E. Wiley, Bluffton | 11 | 8 | 1 | 1155 | 483 | 7 | 4 | 6 | 97 | 3 | 3 |
| Sand Creek | Mrs. Mattie Mulvey, North Vernon | 17 | 8 | 7 | 1120 | 259 | 6 | 3 | 4 | 61 | 2 | 2 |
| Tippecanoe | Mrs. R. D. Moore, 1024 W. 12th, La Fayette | 11 | 8 | .... | 1354 | 220 | 8 | 2 | 5 | 75 | 6 | 4 |
| Union | Mrs. Carrie Reeves, Edwardsport | 23 | 12 | 5 | 1614 | 181 | 10 | 5 | 6 | 96 | 3 | 1 |
| White Lick | Mrs. Mabel McCormick, Clayton | 22 | 9 | 7 | 896 | 310 | 8 | .... | 3 | 67 | 2 | .... |
| | Totals | 503 | 227 | 101 | 33415 | 6747 | 195 | 49 | 115 | 2123 | 75 | 51 |

Standard of Efficiency for societies and have been working on it all over the state. This past year both at Fall and Spring Conferences we have been emphasizing Associational Efficiency. Many of our Associations already have well organized Missionary Conferences meeting twice a year and these furnish a splendid opportunity for the development of local talent and for inspiration and

It has been an unmixed source of joy to us the adoption of the "Single Collection" plan in our State and the resultant confusion. We are all optimistic about its ultimate success and it has revealed that the Woman's work has been well organized and actively prosecuted.

It is too early to know just how we stand financially but in some things at least we have reached the objective set for us by the Woman's American Baptist Home Mission Society. We report this year 227 societies and over 2000 copies of *Missions* taken while last year we only reported 187 societies and 1737 subscribers to *Missions*. I am confident that Indiana has accomplished more than the statistics show and I am encouraged because every Associational Director sent in a report—only one Association is without a director.

Mrs. Fulmer attended nearly all the Associations last summer and fall beside spending several months in the State organizing, stirring up the indifferent and inspiring the spiritless. Miss Mildred Jones of Detroit, Miss Gertrude Miller of Cleveland, Miss Annis Hageman of Indianapolis and Miss Isabel Crawford have been the missionaries who spoke at conferences and made missions in the homeland a living reality to us.

Three appointees of the Woman's American Baptist Home Mission Society are working in the State; Miss Annis Hageman at Indianapolis among the Roumanians, Miss Ida Ross at Hammond among foreigners and Miss Ollie Cowles at Gary. We especially rejoice over the latter as Pastor Wilson and his flock have been struggling bravely with almost no outside assistance. The opportunities there are boundless and the results gratifying.

## INDIANA

*Young Women's State Director* — MISS LENA C. BRUNER, 459 E. Jefferson St., Franklin

| ASSOCIATIONS. | YOUNG WOMEN'S DIRECTORS. | No. of Young Women's Societies. | No. of World Wide Guild Chapters | No. of Meetings held. | No. of Missions taken. | No. contributing to the W. A. B. H. M. S. | No. of Mission Study Classes. | No. of Young Woman's S. S. Classes studying and contributing to Home Missions. |
|---|---|---|---|---|---|---|---|---|
| Bedford | Miss Alice Morgan, Bedford | 4 | 3 | 22 | 8 | 73 | .... | 3 |
| Central | Miss Laneta McCabe, 114 Drexel Av. Indianapolis | 2 | 2 | 10 | .... | 65 | .... | ..... |
| Fort Wayne | Miss Avajean Kincade, 1111 State St. Fort Wayne | 1 | ..... | ..... | ..... | ..... | ..... | ..... |
| Harmony | Miss Bertie Atkinson, R. R. 21, Fairmount | 5 | 5 | .... | .... | .... | .... | ..... |
| Freedom | Mrs. Dott Rusk Wood, Brown's Valley | 1 | 1 | .... | .... | .... | .... | ..... |
| Logansport | Miss Helen Beatty, 130 W. Linden St., Logansport | 5 | 5 | 11 | 8 | 41 | 9 | 3 |
| Brownstown | Miss Agnes Cobb, Seymour | .... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bethel | Miss Emma Williams, Salem | .... | ..... | ..... | ..... | ..... | ..... | ..... |
| Coffee Creek | Mrs. William Blades, Paris Crossing | 1 | 1 | ..... | ..... | ..... | ..... | ..... |
| Curry's Prairie | Miss Maud Workman, 435 Willow St., Terre Haute | 2 | 1 | 12 | .... | 89 | 5 | 5 |
| Evansville | Miss Cora Martin, 320 Jefferson Ave., Evansville | 2 | 1 | .... | .... | 31 | .... | ..... |
| Flat Rock | Mrs. Morris H. Sleeth, 849 S. Harrison St., Shelbyville | 1 | 1 | .... | .... | .... | .... | ..... |
| Friendship | Miss Florence Overman, Spencer | 2 | 1 | .... | .... | 20 | .... | ..... |
| Indianapolis | Mrs. F. W. Wiese, Cumberland | 1 | ..... | ..... | ..... | ..... | ..... | ..... |
| Johnson County | Miss Frances Dean, Franklin | 2 | 2 | 9 | 5 | 35 | 1 | 5 |
| Judson | Miss Jessie Landes, Flora | 3 | 3 | 17 | 18 | 67 | .... | ..... |
| Laughery | Miss Jeannette Baker, Aurora | .... | ..... | ..... | ..... | ..... | ..... | ..... |
| Long Run | ..... | .... | ..... | ..... | ..... | ..... | ..... | ..... |
| Madison | Miss Blanche Ryker, 411 W. 3d St., Madison | 2 | 1 | .... | .... | .... | .... | ..... |
| Monticello | Miss Melissa B. Beavers, Goodland | 2 | .... | .... | .... | .... | .... | ..... |
| Mt. Zion | ..... | .... | ..... | ..... | ..... | ..... | ..... | ..... |
| Noble-LaGrange | Mrs. C. A. Stoler, Topeka | .... | ..... | ..... | ..... | ..... | ..... | ..... |
| Northern | ..... | .... | ..... | ..... | ..... | ..... | ..... | ..... |
| Orleans | Miss Mahala Tirey, R. 9, Mitchell | .... | ..... | ..... | ..... | ..... | ..... | ..... |
| Perry County | Miss Susie Van Winkle, Bristow | .... | ..... | ..... | ..... | ..... | ..... | ..... |
| Salamonie | Mrs. J. M. Lehman, 418 E. Gilbert St., Muncie | 4 | 2 | 9 | 8 | 85 | .... | 5 |
| Sand Creek | ..... | .... | ..... | ..... | ..... | ..... | ..... | ..... |
| Tippecanoe | Miss Waneta Deer, 415 S. Washington St., Crawfordsville | 2 | 2 | 5 | 4 | 37 | 1 | ..... |
| Union | Mrs. Alberta Bicknell, Bicknell | 6 | 2 | 14 | 8 | 97 | 5 | 4 |
| White Lick | Miss Jennie L. Strain, Box 208, Greencastle | 1 | 1 | .... | .... | .... | .... | ..... |
| | Totals | 49 | 34 | 109 | 59 | 640 | 21 | 25 |

# INDIANA

*Children's State Director* — MISS LENA C. BRUNER, 459 E. Jefferson St., Franklin

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Organizations. | No. of Meetings held. | No. of Members. | No. of S.S. Institution of Home or the Primary Department | No. of S.S. and Junior contribute to W. A. B. H. | No. of Babyhoods. | No. of members of Baby Bands. |
|---|---|---|---|---|---|---|---|---|
| Brownstown | Miss Agnes Cobb, Seymour | | | | | | | |
| Central | Miss Laneta McCabe, 114 Drexel Ave., Indianapolis | 1 | 4 | 30 | 1 | | | |
| [illegible] | [illegible] | | | | | | | |
| [illegible] | [illegible] | | | | | | | |
| [illegible] | [illegible] | | | | | | | |
| [illegible] | [illegible] | | | | | | | |
| [illegible] | [illegible] | | | | | | | |
| [illegible] | [illegible] | | | | | | | |
| [illegible] | [illegible] | | | | | | | |
| [illegible] | Mrs. [illegible] ing | | | | | | | |
| Curry's Prairie | Miss Maud Workman, 435 Willow St., Terre Haute | | | | 1 | 1 | | |
| Evansville | Miss Cora Martin, 320 Jefferson Ave., Evansville | | | | | | | |
| Flat Rock | Mrs. Morris H. Sleeth, 849 S. Harrison St., Shelbyville | | | | | | | |
| Fort Wayne | Miss Avajean Kincade, 1111 State St., Fort Wayne | | | | | | | |
| Freedom | Mrs. Dott Rusk Wood, Brown's Valley | | | | | | | |
| [illegible] | [illegible] | | | | | | | |
| [illegible] | [illegible] | | | | 5 | | | |
| [illegible] County | [illegible] | | | | 1 | 1 | | |
| [illegible] | [illegible] | | | | | | | |
| [illegible] Run | [illegible] | | | | | | | |
| [illegible]son | Miss Blanche Ryker, 411 W. 3d St., Madison | | | | | | | |
| Mt. Zion | [illegible] | | | | | | | |
| Noble-La Grange | Mrs. C. A. Stoler, Topeka | 1 | 52 | 26 | 1 | 1 | | |
| Northern | [illegible] | | | | | | | |
| [illegible] | Miss Mahala Tirey, R 9, Mitchell | | | | | | | |
| Perry County | Miss Susie Van Winkle, Bristow | | | | | | | |
| [illegible] | Mrs. J. M. Lehman, 418 E. Gilbert St., Muncie | 1 | | 25 | 1 | 1 | | |
| Tippecanoe | Miss Waneta Deer, 415 S. Washington St., Crawfordsville | 1 | | 35 | 1 | | | |
| Union | Mrs. Alberta Bicknell, Bicknell | 1 | [illegible] | [illegible] | 1 | | | |
| White Lick | Miss Jennie L. Strain, Box, 208, Green Castle | | | | | | | |
| Totals | | 7 | 165 | 171 | 14 | 7 | | |

The work in Indiana this year has been very encouraging. At our State Assembly last August, about 30 young women attended the special conferences on young woman's work. We are looking forward to still greater interest this coming August.

About the first of September, I received the literature concerning the World Wide Guild, and by the last of January, Indiana had 25 chapters of the Guild, which were enrolled as "Star Chapters." Since then 15 new chapters have

been enrolled. I have had the hearty co-operation of most of my Associational Directors and I believe that a great deal has been accomplished although our goal is still ahead.

The Children's work also has been progressing. Many churches and Sunday schools are presenting the cause of missions to their boys and girls, but only a few statistics have been received.

During the entire year, I have written 414 letters and cards. In October and then in March, I visited a number of churches, speaking in all 17 times. Logansport Association held a most successful Young Woman's Rally in October, and we are hoping that other Associations will hold similar Rallies next year. Logansport Association also led in the number of Star Chapters of the Guild.

## IOWA

*State Director* — MRS. G. F. REINKING, 1124 University Ave., Des Moines

No. of Societies enrolled in the following classes of the Standard of Excellence:
Honor—A-4 B-2 C-8

| | | No. of Churches | No. of Societies | No. of Churches without Societies | No. of Women | No. contributing W. A. H. M. | No. of Societies that paid their apportionments | No. of Societies that exceeded their apportionments | No. of Societies that forwarded their Hdqtrs. at least | No. of Missionaries | No. of Churches systematic prestudy Home Missions | No. of S.S. which contributed to W. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| [illegible] | Mrs. A. C. Hauger, 1919 E. 9th St., Des Moines | 19 | 1 | [illegible] | [illegible] | [illegible] | 9 | 5 | 5 | 259 | 6 | 5 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 27 | 3 | 7 | 175 | [illegible] | 7 |
| [illegible] | Cherokee | [illegible] | 6 | [illegible] | [illegible] | [illegible] | 11 | 5 | 1 | 60 | 4 | 1 |
| [illegible] | Mrs. W. J. Zitterell 821 Division [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 17 | 4 | 12 | 84 | 14 | 11 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 11 | 6 | 2 | 122 | 4 | 8 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 17 | 5 | 3 | 52 | 1 | 4 |
| [illegible] | Mrs. John A. Miner, 2401 Grand Ave., [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 1 | 7 | 104 | 3 | 1 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 1 | 1 | 49 | 1 | 1 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 1 | 2 | 33 | ..... | .... |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 3 | 1 | 113 | 1 | 4 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 4 | 2 | ..... | 18 | 1 | 1 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 9 | 2 | 1 | 59 | 3 | 4 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 3 | 1 | 1 | 16 | [illegible] | |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 9 | 4 | 5 | 119 | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 17 | 7 | 11 | 116 | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 4 | 4 | 149 | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 3 | 1 | 2 | 23 | ..... | .... |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 5 | 3 | ..... | 15 | ..... | 2 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| Totals | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 190 | 63 | 66 | 1619 | 60 | 62 |

Again by God's grace, I am privileged to send my annual report.

Another year has passed by, writing the story of worthy efforts bringing fruition, or telling of wasted opportunities. It has been a year of sweet friendships made with many of the sisters in Iowa. It has been a year when many of the dear Iowa women have counted it not sacrifice, but joy to do without some treasured hope in order to give a little more, that the "Other Woman," may enjoy the "Hope of Eternal Life." It has been a year in which many of us have ascended a little higher, the slope, from which we have caught a vision of the world a bit more remote than our own immediate neighborhood, and have seen the needs of the world without our Christ.

I am rejoicing that I have to report a Director for each of the twenty-two Associations in the state.

Our hearts were made sad by the news of the illness of our beloved District Secretary, Miss Ina Shaw, and our State Director of Young Women's work, Mrs. E. M. Jeffers. The prayers of multitudes of Iowa women ascended to God for the speedy recovery of both, and we are trusting that they shall very soon be able to enter again actively in labors for the Master.

Intercession was also asked in behalf of two who have endeared themselves to us by their most efficient labors among us, Mrs. L. M. Newell and Miss Emma E. Anderson. Both are now recovered from their illnesses and ready for hard work. For this we thank God and take courage.

We gladly welcome Mrs. T. H. Boggers to the ranks, as successor to Mrs. E. M. Jeffers in the office of State Director of Young Women's work in Iowa, and though sad to lose Mrs. Jeffers, we are glad to have Mrs. Boggers to enter into and complete the work of the year.

Iowa shows a fine report of increase in subscriptions to Missions, over last year and I am glad to state that we have met our part in the Five Year Program in this point, also in points: "Women enlisted," and "Sunday Schools enlisted."

I am sorry not to be able to report Iowa as taking rank in the Standard of Efficiency for Work in Associations. I trust we shall make a better record next year.

I want to express my gratitude to all those sisters and officers of the Woman's American Baptist Home Mission Society who during the past year have so kindly helped in my work by their advice, patience and appreciation.

And now since the Book of the past year has closed, I am praying the record for the present year may be richer and fuller than any that Iowa has ever known.

# IOWA

*Women's State Director* — MRS. THOMAS H. BOGGESS, 1020 Washington St., Knoxville

| | YOUNG WOMEN'S DIRECTORS. | No. of Young Women's Auxiliaries | No. of Young Women (Girls') Standard Wide Awake Chapters | No. of Y. W. Feetings held. | No. of Mission Circles | No. contributing to the W. F. M. S. | No. of Mission Study Classes | No. of Young Women's mission studying classes | Home and Foreign |
|---|---|---|---|---|---|---|---|---|---|
| | Mrs. Thomas Boggess, 1020 Washington St., Knoxville | 6 | 6 | 62 | 30 | 77 | 8 | 4 | |
| | Miss Grace Fleming, Humboldt | | | | | | | | |
| | Miss Verna Sample, Shenandoah | | 2 | 23 | 7 | 58 | 1 | 1 | |
| | Mrs. L. V. Fincke, Eldora | 3 | 3 | 14 | 4 | 23 | 1 | 1 | |
| | Miss Emily Cole, 609 E. Monroe, Mt. Pleasant | | 1 | 6 | 7 | 25 | | 1 | |
| | Mrs. C. B. Palmer, Maquoketa | 1 | 2 | 18 | 6 | 57 | 1 | 2 | |
| | Mrs. E. T. Hinsley, 1138 3rd Ave., Mason City | 1 | 1 | 13 | | 14 | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | 1 | 1 | 1 | | 10 | 1 | | |
| | | 1 | 1 | 10 | 15 | 9 | 4 | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | 1 | 1 | 10 | 5 | 12 | 1 | | |
| | | | | | | | 17 | 9 | |

## IOWA

*Children's State Director* — MRS. W. J. ZITTERELL, 821 Division St., Webster City

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Organizations. | No. of Meetings held. | No. of Members. | No. of S.S. having presentations in Home Mission Junior Department. | No. of S.S. where Primary and Junior Departments contribute to the W. A. B. H. M. S. | No. of Baby Bands. | No. of members of Baby Bands. |
|---|---|---|---|---|---|---|---|---|
| Central | | | | | | | | |
| Northern | | | | | | | | |
| Southwestern | | | | | | | | |
| Dubuque | | | | | | | | |
| Sioux Valley | | | | | | | | |
| East Nodaway | | | | | | | | |
| Burlington | | | | | | | | |
| Danish | | | | | | | | |
| Centerville | | | | | | | | |
| Cedar Rapids | | | | | | | | |
| Des Moines-Western | | | | | | | | |
| Murray | | | | | | | | |
| Southern | | | | | | | | |
| Davenport | | | | | | | | |
| Totals | | | | | | | | |

# KANSAS

*State Director* — MRS. G. W. CASSIDY, 1203 Wichita St., Wichita

| ASSOCIATIONS. | DIRECTORS. | No. of Circles | No. of Study Classes | No. of Children's Bands | No. of Children's Societies | No. of Y. W. B. M. S. | No. of Reading Circles | No. of Societies which have contributed | No. of Societies which have sent their money to Headquarters at least quarterly | No. of Mission Studies taken. | No. of Churches having a systematic presentation of Home Missions | No. of S. S. which have contributed to W. A. H. M. S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Arkansas Valley | Mrs. Inez Fair, | | | | | | | | | | | |
| | | | | | | | | | | | 1 | 1 |
| | | | | | | | | | | | 1 | 2 |
| | | | | 1 | | | | | | | 1 | 1 |
| | | | | | | | | | | | | 1 |
| | | | | 1 | | | | | | | 3 | 2 |
| | | | | 1 | | | | | | | 2 | 3 |
| | | | | 1 | | | | | | | 1 | |
| | | | | 1 | | | | | | | 1 | |
| | | | | | | | | | | | 1 | 5 |
| | | | | | | | | | | | 7 | 4 |
| Missouri River. | Mrs. C. H. McDuff, 839 So. 5th St., Atchison..... | | | | | | 5 | 6 | 85 | 4 | 5 | |
| | | | | 1 | | | 1 | 2 | 23 | 2 | 3 | |
| | | | | 1 | | | | 5 | 95 | 4 | 3 | |
| | | | | | | | | 2 | 14 | 2 | 2 | |
| | | | | | | | 2 | 5 | 53 | 3 | 2 | |
| | | | | | | | 4 | 21 | | | 1 | |
| South Central | Mrs. Edith Simonds, Protection..... | 11 | 2 | 2 | 54 | 24 | 3 | | 7 | 1 | | |
| South East | Mrs. H. M. Upham, 405 W. 11th St., Coffeyville..... | 24 | 12 | | 1389 | 238 | 8 | 1 | 8 | 139 | | |
| South West | | 11 | 7 | 2 | 270 | 44 | 1 | | 14 | | | |
| Swedish | Mrs. Fred East, 416 Clay St., Topeka.. | 14 | 12 | | 142 | 93 | 4 | | 1 | 4 | | |
| Upper Solomon Valley | Mrs. Cora Miles Hunter, Russell..... | 11 | 7 | | 80 | 1 | 5 | | | | | |
| Wakeeney | | | | | | | 2 | | | | | |
| Walnut Valley | Mrs. L. M. [illegible], 126 S. Elizabeth, Wichita..... | 35 | 21 | 2 | 1827 | 502 | 16 | 5 | 9 | 185 | 8 | 5 |
| West Central | Mrs. Irma Fallis Dickinson, Dighton | | | | | | | | | | | |
| | Totals..... | 388 | 221 | 38 | 8647 | 2877 | 114 | 30 | 81 | 1138 | 56 | 45 |

While the statistical report of the Women's Home Mission Society is not complete, it does show progress. This year every Society, with one exception, has sent in a report. We fully appreciate the efforts of our faithful Associational Directors in gathering them from the Societies for in some cases it has meant a number of letters. When our women throughout the entire state awaken to the need of sending prompt and accurate reports, advancement can be expected in all departments of the work.

The Five Year Program with its objectives furnishes abundance of inspiration for the coming year. May our Kansas women catch its meaning of service and in the spirit of the Master move forward in harmony and co-operation for the accomplishment of its goals.

## KANSAS

*Young Woman's State Director* — MISS OLIVE RUSSELL, Box 96, Derby

| ASSOCIATIONS. | YOUNG WOMEN'S DIRECTORS. | No. of Young Women's Societies. | No. of World Wide Guild Chapters | No. of Meetings held. | No. of Missions taken. | No. contributing to the W. A. B. H. M. S. | No. of Mission Study Classes. | No. of Young Woman's S. S. Classes studying and contributing to Home Missions. |
|---|---|---|---|---|---|---|---|---|
| Arkansas Valley | | 2 | 1 | 6 | 5 | 30 | .... | ..... |
| Blue Valley | Miss Ada Krouse, Onaga | 1 | 1 | 52 | 14 | 20 | 1 | ..... |
| Central | Mrs. James M. Powell, 208 S. 10th St., Salina | ... | ... | .... | .... | ... | .... | 1 |
| Chicaskia | | 1 | 1 | .... | .... | .... | .... | ..... |
| Fall River | | 1 | ... | 10 | 21 | 12 | .... | 1 |
| Fort Scott | Miss Ella Ball, 812 N. Washington St., Iola | 2 | 2 | 7 | 2 | 22 | 2 | 1 |
| Jewell | | 1 | ... | ... | 7 | 19 | .... | ..... |
| Kansas River | | 6 | 5 | 3 | 27 | 10 | 3 | 3 |
| Miami | | 5 | 5 | .... | 19 | .... | ... | 5 |
| Missouri River | | 3 | 2 | ... | 29 | 9 | ... | ..... |
| Ninnescah | Miss Anna Krauss, Sedgwick, R. F. D. | 1 | 1 | 12 | .... | 30 | .. | ..... |
| North East | Mrs. M. E. Wasser, Horton | 3 | .... | 19 | .... | 72 | 8 | 8 |
| Oberlin | Mrs. T. A. McMullin, Oberlin | .... | .... | .... | .... | .... | .... | ..... |
| Republican Valley | Mrs. P. L. Swenson, Clay Center | 3 | 1 | 50 | .... | .... | .... | ..... |
| Solomon Valley | | .... | .... | .... | .... | .... | .... | ..... |
| South Central | | .... | .... | .... | .... | .... | .... | ..... |
| South East | Miss Mary E. Canfield, 2430 Corning Ave., Parsons | 2 | 2 | 12 | 12 | 60 | 1 | 2 |
| South Western | Miss Maude Saunders, Liberal | 2 | 2 | 18 | 4 | 12 | 1 | 1 |
| Swedish | | 1 | .... | 4 | 1 | 2 | .... | 1 |
| Upper Solomon Valley | | .... | .... | .... | .... | .... | .... | 1 |
| West Central | Miss Thulma Moore, Scott City | .... | .... | .... | .... | .... | .... | ..... |
| Wakeeney | | .... | .... | .... | .... | .... | .... | ..... |
| Walnut Valley | Mrs. G. M. Branham, Augusta, R. F. D. | 5 | 4 | 14 | 25 | 40 | 1 | 1 |
| | Totals | 39 | 27 | 207 | 166 | 338 | 17 | 25 |

# KANSAS

*Children's State Director* — MISS OLIVE RUSSELL, Box 96, Derby

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Organizations | No. of Meetings held. | No. of Members. | No. of S.S. having presentation of Home Missions in the Primary and Junior Departments. | No. of S.S. where Primary and Junior Departments contribute to the W. A. B. H. M. S. | No. of Baby Bands. | No. of members of Baby Bands. |
|---|---|---|---|---|---|---|---|---|
| Arkansas Valley | | | | | | | | |
| Blue Valley | Miss Ada Krouse, Onaga | | | | 2 | 2 | | |
| Central | Mrs. James M. Powell, 208 S. 10th St., Salina | | | | | | | |
| [illegible] | | | | | | | | |
| [illegible] | | | | | | | | |
| [illegible] | | | | | 2 | 2 | | |
| [illegible] | | | | | | | | |
| [illegible] | | 3 | | | 2 | 2 | 1 | |
| Miami | | 1 | 1 | 45 | 2 | 1 | 1 | 45 |
| Missouri River | | | | | 1 | 1 | | |
| Ninnescah | Miss Anna Krauss, Sedgwick R. D. F. | 1 | | | | 2 | | |
| North East | Mrs. M. E. Wasser, Horton | | | | 11 | 11 | | |
| Oberlin | Mrs. T. A. McMullen, Oberlin | | | | | | | |
| [illegible] Valley | Mrs. P. L. Swenson, Clay Center | 2 | 12 | 58 | 1 | 1 | 1 | 40 |
| [illegible] Valley | | | | | | | | |
| [illegible] | | | | | | | | |
| South East | Miss Mary E. Canfield, 2430 [illegible] | | | | | | | |
| South Western | Miss Maude Saunders, Liberal | 2 | 20 | 15 | 1 | | | |
| Upper Solomon Valley | | | | | | | 1 | 8 |
| West Central | Miss Thulma Moore, Scott City | | | | | | | |
| [illegible] | | | | | | | | |
| Walnut Valley | Mrs. G. M. Branham, Augusta, R. F. D. | | | | | | | |
| Totals | | 9 | 33 | 118 | 22 | 22 | 4 | 93 |

I received my appointment as director of young women's and children's Home Mission work in June of last year. The past nine months have been a season of unusual interest and pleasure to me as I have become better acquainted with this great work that has been assigned to me.

I regret that the statistical reports do not show more definite progress in the work among young women and children but feel sure that much is being done in the Sunday Schools and Junior B. U's., which has not been reported to us. All of the directors lament the fact that so few blanks were returned to them or properly filled out, and from the twelve associations to which I sent letters and blanks, I have received very poor response. The figures of our report are, therefore, necessarily incomplete.

From letters received from directors and workers in different parts of the State, the interest in the World Wide Guild is steadily growing and we rejoice that we can report at this time 27 registered chapters in Kansas. There are many more churches, in which the young women are considering organization and intend to form chapters in the Guild.

We are deeply grateful for the visit to our State of Miss Helen Crissman from November 19th to December 7th, 1915. She addressed meetings and held conferences with the women and girls of the following colleges: Kansas University, Ottawa, Manhattan and Haskell, besides speaking in twelve

of the larger churches of the State. Largely as a result of her visit and presentation of the work, we have eight Guild chapters organized and several young women for the Training School next fall, if not before.

Through the kindly interest and help of Mrs. Cassidy, we have secured our most efficient associational director, Miss Ada Krouse and are now hoping to secure another splendid young woman for Miami association.

I have visited and presented the work in seven churches and have spoken at one convention, but have been compelled to do most of the work by correspondence. Have sent out 300 circular letters besides 200 personal letters and cards to directors and workers. Have also mailed to the churches more than 500 pages of literature.

I wish to express my sincere thanks for the help which Mrs. Cassidy, Miss Shaw, Miss Saunders and the associational Directors have all given me in this great work.

## MAINE

*State Director* — MRS. RUFUS LAMSON, 785 Congress St., Portland

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies. | No. of Women and Girl Church Members | No. contributing to the W. A. B. H. M. S. | No. of Societies which have raised their apportionment. | No. of Societies which have exceeded their apport'm't. | No. of Societies which have forwarded their money to Hdqtrs. at least quarterly. | No. of MISSIONS taken. | No. of Churches having a systematic presentation of Home Missions in S. S. | No. of S.S. which have contributed to W.A.B.H.M.S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| N. Aroostook.. | Mrs. J. B. Ranger, (acting) Presque Isle.. | 7 | 4 | 3 | .... | .... | 1 | .... | .... | .... | .... | .... |
| S. Aroostook... | Mrs. Hattie M. Dunn, 54 High St., Houlton | 12 | 4 | 5 | 432 | 193 | 6 | 4 | 2 | 29 | 4 | 6 |
| Bowdoinham... | Mrs. W. H. Thomas, 137 Nichols St., Lewiston ..... | 21 | 11 | 4 | .... | .... | 11 | 1 | 1 | 128 | 4 | 6 |
| Cumberland... | Mrs. G. S. Ellis, 22 Colonial Road, Woodfords..... | 18 | 8 | 6 | 1520 | 529 | 11 | 4 | 2 | 167 | 6 | 7 |
| Damariscotta.. | Mrs. Estella J. Winslow, Nobleboro..... | 12 | 6 | 3 | 350 | 172 | 7 | 4 | 2 | 54 | 3 | 5 |
| Hancock..... | Mrs. Angie S. Dority, Sargentville..... | 21 | 6 | 8 | 342 | 103 | 7 | .... | ..... | 40 | 2 | 6 |
| Kennebec..... | Mrs. W. O. Hersey, (acting) Fairfield.... | 21 | 8 | 2 | 434 | 242 | 7 | 2 | 2 | 106 | 3 | 3 |
| Lincoln..... | Mrs. T. N. Pearson, Morrill..... | 25 | 11 | 4 | .... | .... | 13 | 4 | 5 | 118 | 6 | 10 |
| Oxford..... | Miss Lucelia C. Morton, South Paris..... | 16 | 6 | 4 | 369 | 152 | 8 | 3 | 3 | 61 | 4 | 11 |
| Penobscot..... | Miss Ida J. Brown, 53 Court St., Bangor. | 22 | 9 | 6 | 965 | 432 | 14 | 2 | 7 | 138 | 6 | 10 |
| Piscataquis.... | Mrs. P. M. Libby, Box 273, Dexter..... | 12 | 5 | 3 | 456 | 102 | 5 | .... | 2 | 23 | 2 | .... |
| Washington.... | Miss Geneva A. Plummer, Box 96, Harrington ..... | 21 | 5 | 5 | .... | .... | 10 | 2 | 3 | 38 | ..... | 4 |
| York..... | Mrs. E. E. Blake, 75 North St., Saco... | 10 | 10 | .... | 433 | 230 | 5 | 1 | 5 | 85 | 2 | 5 |
| | Totals..... | 218 | 93 | 53 | 5301 | 2155 | 105 | 27 | 34 | 987 | 42 | 73 |

Returns from N. Aroostook have not come in so my report is not quite complete. Also no financial returns as yet for month of March but I'm much gratified and very thankful to show advance under every heading over last year. It is quite certain too, questions six and seven will have different totals due to March returns.

## MAINE — (Eastern)

*Young Women's State Director* — MRS. H. W. NOYES, 81 Spruce St., Portland

| ASSOCIATIONS. | YOUNG WOMEN'S DIRECTORS. | No. of Young Women's Societies. | No. of World Wide Guild Chapters. | No. of Meetings held. | No. of Missions taken. | No. contributing to the W. A. B. H. M. S. | No. of Mission Study Classes. | No. of S.S. Classes Studying Missions contributing to the W. A. B. H. M. S. |
|---|---|---|---|---|---|---|---|---|
| [illegible] | Miss Carrie E. Rowe, 500 French St., [illegible] | | | | | | | |
| [illegible] | Miss Gertrude A. Curtis (acting), Fairfield | 3 | 3 | 9 | 5 | 30 | .... | ..... |
| [illegible] | Mrs. C. C. Koch, Mar's Hill | .... | .... | .... | .... | .... | .... | ..... |
| [illegible] | Miss Harriet H. Coles, Sedgwick | 2 | 1 | .... | .... | 24 | .... | ..... |
| [illegible] | .... | .... | .... | .... | .... | .... | .... | ..... |
| [illegible] | Miss Geneva A. Plummer, Box 96, Harrington | .... | 1 | .... | 25 | .... | .... | 5 |
| | Totals | 5 | 5 | 9 | 30 | 54 | .... | 5 |

## MAINE — (Eastern)

*Children's State Director*—MRS. H. W. NOYES, 81 Spruce St., Portland

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Organizations. | No. of Meetings held. | No. of Members | No. of S.S. having Organization of Home Missions in the Primary and Junior Departments. | No. of S.S. whose Primary and Junior Departments contribute to the W. A. B. H. M. S. | No. of Baby Bands. | No. of members of Baby Bands. |
|---|---|---|---|---|---|---|---|---|
| [illegible] | Miss Carrie E. Rowe, 500 French St., Bangor | .... | .... | .... | .... | .... | .... | .... |
| Kennebec | Miss Gertrude A. Curtis (acting) Fairfield | 1 | .... | .... | 1 | 1 | .... | .... |
| Aroostook | Mrs. C. C. Koch, Mars Hill | .... | .... | .... | .... | .... | .... | .... |
| Hancock | Miss Harriet H. Coles, Sedgwick | .... | .... | .... | .... | .... | .... | .... |
| Piscataquis | [illegible] | .... | .... | .... | .... | .... | .... | .... |
| Washington | Miss Geneva A. Plummer, Box 96, Harrington | 1 | .... | .... | 2 | 2 | .... | .... |
| | Totals | 2 | .... | .... | 3 | 3 | .... | .... |

## MAINE — (Western)

*Young Women's State Director* — MRS. H. W. NOYES, 81 Spruce St., Portland

| ASSOCIATIONS. | YOUNG WOMEN'S DIRECTORS | No. of Young Women's Societies. | No. of World Wide Guild Chapters | No. of Meetings held. | No. of Missions taken. | No. contributing to the W. A. B. H. M. S. | No. of Mission Study Classes. | No. of Young Woman's S. S. Classes studying and contributing to Home Missions. |
|---|---|---|---|---|---|---|---|---|
| Cumberland | Miss Gertrude E. Morse, 85 Brentwood St., Woodfords | 10 | 3 | 20 | 23 | 48 | .... | 2 |
| Bowdoinham | Mrs. A. A. Walsh, Curtis Corner | .... | 2 | .... | 11 | 4 | .... | ..... |
| Damariscotta | Miss A. Louise Stetson, Damariscotta | 2 | 1 | 10 | 2 | 25 | .... | ..... |
| Lincoln | Mrs. Boyd Caler, Warren | 4 | .... | 60 | 13 | 22 | .... | ..... |
| Oxford | Miss Martha L. Mixer, 111 Knox St., Rumford | 2 | 1 | 10 | .... | 25 | 1 | 5 |
| York | Mrs. Julia E. Wells, Box 425, Kennebunkport | 3 | 2 | 2 | .... | 10 | .... | ..... |
| | Totals | 21 | 9 | 102 | 49 | 134 | 1 | 7 |

## MAINE — (Western)

*Children's State Director* — MRS. H. W. NOYES, 81 Spruce St., Portland

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Organizations. | No. of Meetings held. | No. of Members. | No. of S.S. having presentation of Home Missions in the Primary and Junior Departments. | No. of S.S. where Primary and Junior Departments contribute to the W. A. B. H. M. S. | No. of Baby Bands. | No. of members of Baby Bands. |
|---|---|---|---|---|---|---|---|---|
| Bowdoinham | Mrs. A. A. Walsh, Curtis Corner | 2 | 12 | .... | ..... | ..... | 2 | 29 |
| Cumberland | Miss Gertrude E. Morse, 85 Brentwood St., Woodfords | 6 | 16 | 227 | 5 | 6 | ..... | ..... |
| Damariscotta | Miss A. Louise Stetson, Damariscotta | ... | ... | ... | ... | ... | ... | ... |
| Lincoln | Mrs. Boyd Caler, Warren | 2 | .... | 65 | 5 | 4 | 1 | 12 |
| Oxford | Miss Martha L. Mixer, 111 Knox St., Rumford | 2 | .... | 14 | 4 | 2 | .... | ... |
| York | Mrs. Julia E. Wells, Box 425, Kennebunkport | 1 | .... | .... | ..... | ..... | 1 | ... |
| | Totals | 13 | 28 | 306 | 14 | 12 | 4 | 41 |

I hope my report is not entirely too late. I waited first for two association reports and then some other work which could not seem to be pushed aside interfered so that I did not even send the hurry up message which I had intended to my two delinquents.

The work in Maine is in a transition state. In October 1915 the State Conventions of the Baptists and Free Baptists united. There are some obstacles in the way of a complete union of the woman's work, but the Free Baptist women are joining us more and more in meetings and in every way possible. This union of the two conventions makes necessary a readjustment

[illegible] lines and as they began upon it at once, it did not seem wise to [illegible] recommend the appointment of new associational directors.

We are suffering greatly for workers in the Eastern part of the state as both the State Director and the paid Director for work among Young Women and Children are in Portland. Mrs. Lamson met many of the workers last year but we are reaching at too long range.

Miss Morse, Director of Kennebec Association, wrote me in the fall that it would be better for me to get someone else to do the work this year if possible as she was to be away from home.

Miss Gertrude A. Curtis, of Fairfield Association, worked up Miss Crissman's meetings in and around Waterville and sent out the blanks for me. She will be willing to take that association or to take Eastern Maine another year, provided I retain my position. Miss Morse has been splendid to work this year. Miss Mixer in Oxford, and Mrs. Wells in York are both much interested and will I am sure do even more the coming year.

For the year 1914-1915 I instructed my directors to try and interest the Sunday Schools, and they did much work in that direction. I still think that is the most fruitful field in our state where we have so many rural churches.

Miss Crissman's visit in February was much enjoyed. It was too late to effect the giving very much this year but we have two or three new Guilds as a direct result and shall have more in the near future.

Though feeling keenly how much more I ought to do for the work, I never do anything without feeling my interest quickened.

## MASSACHUSETTS — (Eastern)

*State Director* — MRS. EMERSON R. CHRISTOPHER, 75 Central St., Somerville

No. of societies enrolled in the following classes of the Standard of Excellence: Honor—A—B-4 C-4

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies. | No. of Women and Girl Church Members | No. contributing to the W. A. B. H. M. S. | No. of Societies which have raised their apportionment. | No. of Societies which have exceeded their apport'm't. | No. of Societies which have forwarded their money to Hdqtrs. at least quarterly. | No. of MISSIONS taken. | No. of Churches having a systematic presentation of Home Missions in S. S. | No. of S.S. which have contributed to W.A.B.H.M.S |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Barnstable..... | Mrs. George H. Luce, West Tisbury..... | 16 | 9 | .... | 328 | 127 | 3 | 1 | ..... | 60 | 1 | 2 |
| Boston North.. | Mrs. George E. Tufts, 21 Powder House Terrace, W. Somerville. | 22 | 20 | 1 | 5575 | 2050 | 12 | 2 | 12 | 633 | 10 | 13 |
| Boston South.. | Mrs. W. J. Rutledge, 1640 Columbia Road, South Boston..... | 23 | 18 | 1 | 2712 | 927 | 11 | 2 | 9 | 319 | 11 | 9 |
| Boston East... | Mrs. A. F. Pease, 3 Kneeland St., Malden..... | 34 | 26 | 2 | 5248 | 1682 | 18 | 2 | 14 | 560 | 15 | 20 |
| Boston West... | Mrs. E. W. Varney, 93 Homer St., Newton Centre..... | 22 | 16 | 1 | 4354 | 1334 | 14 | 4 | 9 | 345 | 6 | 12 |
| Framingham... | Mrs. C. H. Howe, 39 Franklin St., Framingham..... | 16 | 11 | .... | 1337 | 428 | 1 | .... | 2 | 129 | 3 | 7 |
| Merrimac River | Mrs. George W. Dobbins, 3 Columbia Park, Haverhill..... | 23 | 20 | .... | 3027 | 633 | 3 | .... | 4 | 276 | 2 | 6 |
| Old Colony.... | Mrs. Byron A. Bailey, 998 Washington St., Whitman..... | 18 | 12 | .... | 1457 | 520 | 11 | 1 | 8 | 168 | 6 | 14 |
| Salem..... | Mrs. Theodore P. Day, Marblehead..... | 25 | 16 | .... | 3326 | 906 | 6 | 2 | 6 | 296 | 6 | 9 |
| Taunton..... | Mrs. William Wood; 139 Pearce St., Fall River..... | 22 | 12 | .... | 2534 | 389 | 5 | 1 | 5 | 207 | 4 | 8 |
| | Totals..... | 221 | 160 | 5 | 29898 | 8996 | 84 | 15 | 69 | 2993 | 64 | 100 |

In presenting this my tenth annual report as State Director it is with a feeling of gratitude for the privilege of serving and a hope that my Master can use something I have done.

As usual basket meetings have been held in every association and the State Director has attended all but two. This was due to the fact that on two occasions two associations held their meetings the same date. Our Union Meeting of our four Boston Associations was held for the first time at Newton Centre and was a day long to be remembered. With Dr. Hunt, Mrs Coleman, Mrs. Reynolds, and our own and beloved Miss Huston as speakers what more could we ask?

Our woman's meeting held in connection with our State Convention was a success from every point of view. Our speaker, Mrs. Goodchild, was one of the best and captured her audience from the start.

Our women have been especially happy to have had our dear Mrs. Reynolds in so many of our meetings and she has inspired all who have heard her.

We have enjoyed the opportunities we have had of presenting the work of our Society, not only in Eastern Massachusetts, but in the other states.

We regret that three of our faithful Directors have had to lay down their work. Mrs. Gunnison who has served so long and so faithfully and the only one who was serving when we took up the State work was obliged to resign for personal reasons. She has been a great help and inspiration to the State Director and we know her prayers and sympathy are still with us. Our life has been made happier and better because we have known her. Mrs. W. J. Rutledge has taken up the work of Boston South with enthusiasm and we believe will prove a worthy successor. Mrs. Evans of Framingham was obliged to resign because her husband (a pastor) was called to another field. Mrs. C. N. Howe is now doing the work in this association. Her report was the first one we received and her letters show that she is getting hold of the ropes rapidly. Mrs. Rogers of Salem resigned on account of her health and we were very fortunate to secure Mrs. T. P. Day of Marblehead to take up the work. Mrs. Day brings to the work intelligence along missionary lines and a love for her Master and His work. We were able to fill all these vacancies so quickly we feel sure the work has not suffered.

Several of our Directors have served under difficulties this year. Mrs. Bailey of Old Colony met with an accident over a year ago and she is still a little lame. Mrs. Dobbins and Mrs. Tufts have been laid aside by serious illness, but they surely have done their best and we know the Lord will bless their efforts.

Mrs. Dobbins was in the hospital at the time her reports were coming in and Mr. Dobbins very kindly filled out the blank for State Director.

The year has been full of joy because filled with service.

## MASSACHUSETTS — (Eastern)

*Young Women's State Director* — MISS GRACE MOSELEY, Needham

| Auxiliary | Young Women's Director | No. of Young Women's Societies. | No. of Women's Guild Chapters | No. of Meetings held. | No. of Missions taken. | No. contributing to the W. A. for H. M. S. | No. of Mission Study Classes. | No. of Young Woman's S. S. Classes studying and contributing to Home Missions. |
|---|---|---|---|---|---|---|---|---|
| Barnstable | Miss Lillian Parker, Wellfleet | .... | .... | .... | .... | .... | .... | ..... |
| Boston North | Miss Anne Gridley, 179 Highland Ave., Somerville | 4 | .... | 22 | 43 | 50 | 1 | 3 |
| Boston South | Mrs. H. W. W. Jukes, 107 Rosseter St., Dorchester | 2 | 1 | 13 | 59 | 37 | .... | ..... |
| Boston East | Mrs. Alden R. Taylor, 77 Winslow St., W., Everett | 11 | 4 | 20 | 95 | 157 | 3 | ..... |
| Boston West | Miss Ida U. Hartshorn, 23 Warwick Road, Brookline | 8 | 6 | 13 | 10 | 151 | .... | ..... |
| Framingham | ..... | 1 | 1 | 8 | 3 | 21 | .... | 3 |
| Merrimac River | Mrs. Bertha F. Dearborn, 46 Cross St., Lawrence | 6 | 2 | 22 | 144 | 103 | 2 | .... |
| Salem | Miss Lucie Gardner, 4 Lynde St., Salem | 8 | 4 | 31 | 45 | 198 | 3 | 1 |
| Old Colony | Mrs. Annie M. Bailey, 998 Washington St., Whitman | 3 | .... | 10 | .... | .... | .... | 1 |
| Taunton | Miss Mary Wood, 139 Pearce St., Fall River | 1 | 1 | .... | .... | .... | .... | ..... |
| | Totals | 44 | 19 | 139 | 399 | 777 | 9 | 8 |

## MASSACHUSETTS — (Eastern)

*Children's State Director* — MISS GRACE MOSELEY, Needham

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Organizations. | No. of Meetings held. | No. of Members. | No. of S.S. having presentation of Home Missions in the Primary and Junior Departments. | No. of S.S. where Primary and Junior Departments contribute to the W. A. B. H. M. S. | No. of Baby Bands. | No. of members of Baby Bands. |
|---|---|---|---|---|---|---|---|---|
| Barnstable | Miss Lillian Parker, Wellfleet | .... | .... | .... | ..... | ..... | .... | .... |
| Boston North | Miss Anne Gridley, 179 Highland Ave., Somerville | 2 | 12 | 86 | 5 | 4 | .... | .... |
| Boston South | Mrs. H. W. W. Jukes, 107 Rosseter St., Dorchester | 2 | 2 | 30 | 5 | 3 | 1 | 9 |
| Boston East | Mrs. Alden R. Taylor, 77 Winslow St., W., Everett | 9 | 29 | 235 | 8 | 7 | 5 | 114 |
| Boston West | Miss Ida U. Hartshorn, 23 Warwick Road, Brookline | 3 | 18 | 145 | 2 | 2 | 1 | 5 |
| Framingham | ..... | 1 | 4 | 60 | 1 | 1 | 1 | 136 |
| Merrimac River | ..... | .... | .... | .... | .... | ..... | .... | .... |
| Old Colony | Mrs. Annie M. Bailey, 998 Washington St., Whitman | .... | .... | .... | ..... | ..... | .... | .... |
| Salem | Miss Lucie Gardner, 4 Lynde St., Salem | 5 | 12 | 45 | 7 | 4 | 3 | 76 |
| Taunton | Miss Mary J. Wood, 139 Pearce St., Fall River | 1 | 3 | 12 | 2 | 1 | .... | .... |
| | Totals | 23 | 80 | 613 | 30 | 22 | 11 | 340 |

There may be no apparent gain in the number of young women's societies, but there is a very decided gain in interest. The World Wide Guild so forcibly presented by Miss Helen R. Crissman at the rallies which we held during the winter has been a great factor in renewing interest and enthusiasm.

## MASSACHUSETTS — (Western)

*State Director* — MRS. H. E. THAYER, 77 Garfield St., Springfield

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies. | No. of Women and Girl Church Members | No. contributing to the W. A. B. H. M. S. | No. of Societies which have raised their apportionment. | No. of Societies which exceeded their apport'm't. | No. of Societies which have forwarded their money to Hdqtrs. at least quarterly. | No. of MISSIONS taken. | No. of Churches having a systematic presentation of Home Missions in S. S. | No. of S.S. which have contributed to W.A.B.H.M.S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Berkshire | Mrs. W. H. Perkins, 44 Buell St., Pittsfield | 17 | 11 | 6 | 1722 | 455 | 9 | 2 | 5 | 195 | 6 | 10 |
| Franklin | Mrs. L. J. Brace, 10 | | | | | | | | | | | |
| Miller's River | Leonard St., Greenfield | 15 | 7 | 3 | 529 | .... | 8 | 2 | 1 | 70 | 1 | 5 |
| Wachusetts | Mrs. W. P. Bowers, 264 Chestnut St., Clinton | 23 | 19 | .... | 1590 | 386 | 7 | 3 | 6 | 224 | 7 | 9 |
| Westfield | Miss Florence A. Maynard, 69 Andrew St., Springfield | 28 | 19 | 2 | 2837 | 734 | 16 | 8 | 7 | 459 | 10 | 13 |
| Worcester | Mrs. Arthur Metcalf, 16 Marshfield St., Worcester | 32 | 20 | 2 | 2186 | 559 | 11 | 2 | 8 | 353 | 17 | 15 |
| | Totals | 115 | 76 | 13 | 8864 | 2134 | 51 | 17 | 27 | 1301 | 41 | 52 |

With the Five Year Program as a goal the women of Western Massachusetts have awakened to this splendid standard of increase in sacrifice, work and gifts.

Mrs. W. H. Perkins, for a number of years the devoted director of Berkshire Association, reports that the Missionary Union of Berkshire Association has attained seven points in "The Standard of Efficiency for Associations." This is cause for encouragement. In June a Missionary Campaign of five days was helpful in arousing interest. They have planned for the Summer a Reciprocity Missionary Campaign with an exchange of visitors. Invited guests are to have part in the entertaining societies' program. The topics are to be "Standard of Excellence— Its Value in Advance Work," and others suggested by the Standard of Excellence blanks. The Christmas envelopes were most helpful in gathering in the littles from Sunday schools and churches, especially those not giving in any other way. Every church in Berkshire contributed this year. In Franklin, Millers River Association, Mrs. Brace reports four churches having reading circles.

Mrs. W. P. Bowers, our new director in Wachusetts Association, has given the work her most careful and enthusiastic oversight. One new society has been formed at Winchendon. Various group meetings of six societies have been held which proved of interest and help.

Westfield Association has attained a higher standard this year with Miss Florence Maynard as leader; sixteen churches have met their apportionment in full and ten of that number exceeded it. Nearly every society has this year used the new study books.

Mrs. Metcalf in Worcester Association reports that many of the smaller churches have this year given more generously than before.

The Reading Circles in all of the Associations have aroused much interest and I believe the plan to merge with and thus the effort made through the blanks, for greater efficiency, if not realized this year will lift the work to a higher level. Edward Earle Purinton says —"Become an optimist now that you may feel at home with the triumphant workers when they gather at the goal of their ambitions. Only the optimist sees opportunities."

## MASSACHUSETTS — (Western)

*Young Women's State Director* — MRS. H. M. WOOD, 9 ELM ST., NORTH ADAMS

| ASSOCIATIONS. | YOUNG WOMEN'S DIRECTORS. | No. of Young Women's Societies. | No. of World Wide Guild Chapters | No. of Meetings held. | No. of Missions taken. | No. contributing to the W. A. B. H. M. S. | No. of Mission Study Classes. | No. of Young Woman's S. S. Classes studying and contributing to Home Missions. |
|---|---|---|---|---|---|---|---|---|
| Berkshire | Miss Marion Wright, 41 Holbrook St., North Adams | 2 | 1 | 10 | 5 | 60 | .... | 15 |
| Franklin, Millers River | | 1 | .... | 10 | 1 | .... | .... | ..... |
| Wachusetts | Miss Laurie Dobb, 173 Ashburnham St., Fitchburg | 2 | 2 | .... | 620 | .... | .... | ..... |
| Worcester | Mrs. H. C. Warren, Grafton | | | | | | | |
| Westfield | | 9 | 4 | 40 | 25 | 108 | 2 | 11 |
| | Totals | 14 | 7 | 60 | 651 | 168 | 2 | 26 |

## MASSACHUSETTS — (Western)

*Children's State Director* — MRS. H. M. WOOD, 9 Elm St., North Adams

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Organizations. | No. of Meetings held. | No. of Members. | No. of S.S. having presentation of Home Missions in the Primary and Junior Departments. | No. of S.S. where Primary and Junior Departments contribute to the W. A. B. H. M. S. | No. of Baby Bands. | No. of members of Baby Bands. |
|---|---|---|---|---|---|---|---|---|
| Berkshire | Miss Marion Wright, 41 Holbrook St., North Adams | 4 | 34 | 79 | 7 | 4 | 3 | 109 |
| Franklin-Miller's River | | 1 | .... | .... | 3 | 3 | .... | .... |
| Wachusetts | Miss Laurie F. Dobb, 173 Ashburnham St., Fitchburg | 2 | 5 | 60 | 5 | 4 | .... | .... |
| Worcester | Mrs. H. C. Warren, Grafton | .... | .... | .... | .... | .... | .... | .... |
| Westfield | | 6 | 40 | 220 | 7 | 8 | 7 | 313 |
| | Totals | 13 | 79 | 359 | 22 | 19 | 10 | 422 |

# MICHIGAN

*State Director* — MISS FLORENCE E. GRANT, Birmingham

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies. | Contributions. | No. of Societies which have paid their apportionment. | No. of Women and Girl Church Members | No. of Societies which have reported their apport'mt. | No. of Societies which have forwarded their money to Treas., at least quarterly. | No. of Missions taught. | No. of Churches having a systematic presentation of the Missions in S. S. | No. of S.S. which have contributed to W.A.B.H.M.S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| [illegible] | Mrs. John Campbell, Tawas City | 19 | 7 | 6 | 560 | .... | 6 | 6 | 5 | 12 | 3 | 3 |
| [illegible] | [illegible] | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| [illegible] | Mrs. Thomas M. Taylor, 327 Meldrum Ave., Detroit | 40 | 21 | 13 | 4000 | .... | 16 | 12 | 27 | 760 | 11 | 11 |
| [illegible] | Miss Anna E. Grow, Atlas | 18 | 11 | 4 | 1900 | .... | 6 | 5 | 10 | 113 | 4 | 5 |
| [illegible] | Mrs. C. D. Thornton, 137 Rose St., Grand Rapids | 5 | 4 | 6 | 491 | .... | 1 | .... | 4 | 42 | 1 | 3 |
| [illegible] | Mrs. W. A. Wilder, 404 E. Ann St., Belding | 18 | 8 | 6 | 900 | .... | 6 | 4 | 8 | 88 | 3 | 3 |
| [illegible] Valley | Mrs. Lily M. Little, 327 Pine Ave., Grand Rapids | 13 | 8 | 3 | 1000 | .... | 4 | 3 | 5 | 31 | 1 | 2 |
| Grand Traverse | Mrs. Kittie Bare Cooper, [illegible] N. Elmwood, Traverse City | 9 | 5 | 4 | 600 | .... | 4 | 2 | 3 | 30 | ..... | 3 |
| [illegible] | Mrs. Ella Vincent, 133 W. Pearl St., Coldwater | 15 | 7 | 2 | 800 | .... | 3 | 1 | 3 | 60 | 1 | 3 |
| Huron | Mrs. W. A. Higgs, [illegible] | 17 | 5 | 12 | 500 | .... | 6 | 2 | 6 | 40 | 2 | .... |
| Jackson | Mrs. B. M. Byrne, 611 W. Biddle St., Jackson | 26 | 13 | 11 | 2500 | .... | 13 | 3 | 17 | 150 | 9 | 12 |
| [illegible] River | Mrs. W. A. Powell, 611 W. Mansion St., Marshall | 19 | 13 | 2 | 2500 | .... | 6 | 2 | 11 | 180 | 5 | 7 |
| [illegible] | Mrs. E. Chesney, 27 Madison St., [illegible] | 17 | 9 | 2 | .... | .... | 6 | 5 | 8 | 75 | 3 | 5 |
| Marquette | Mrs. E. W. Miller, 403 Walnut St., [illegible] | 10 | 7 | 1 | 500 | .... | 4 | 2 | 5 | 30 | 2 | 1 |
| Muskegon | Mrs. John Stoppels, Muskegon, R. F. D. 4. | 10 | 4 | 2 | 350 | .... | 1 | 1 | 3 | 20 | 2 | 3 |
| Osceola | Miss Mary E. Burns, 402 E. Harris St., [illegible] | 13 | 6 | 6 | .... | .... | 6 | 2 | 7 | 56 | 3 | 3 |
| Saginaw Valley | Mrs. Elizabeth Baker, 116 W. Superior St., Alma | 24 | 9 | 5 | 2100 | .... | 6 | 3 | 12 | 104 | 3 | 6 |
| Shiawassee | Mrs. Gilbert H. Gay, 305 N. Butler St., [illegible] | 23 | 9 | 10 | 1900 | .... | 9 | 7 | 12 | 75 | 2 | 2 |
| St. Joseph River | Mrs. E. A. Thomas, Hartford | 6 | 3 | 1 | 600 | .... | 4 | 3 | 4 | 40 | 3 | 2 |
| St. Joseph Valley | Mrs. S. L. Clement, Sturgis | 10 | 4 | 3 | .... | .... | 2 | 2 | 3 | .... | .... | .... |
| Swedish Northern Con | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| Swedish Southern Con | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| Washtenaw | Mrs. A. C. Garnet, 503 E. Huron St., Ann Arbor | 10 | 8 | .... | 900 | .... | 3 | 3 | .... | 75 | 4 | 4 |
| Wayne | .... | 16 | 7 | 8 | 900 | .... | 7 | 4 | .... | 50 | 3 | 2 |
| | Totals | 368 | 173 | 107 | 22941 | .... | 120 | 72 | 153 | 2031 | 65 | 83 |

# MICHIGAN

*Young Women's State Director* — MISS EDITH M. BARLEY,
276 W. Hancock Ave., Detroit

| ASSOCIATIONS. | YOUNG WOMEN'S DIRECTORS. | No. of Young Women's Societies. | No. of World Wide Guild Chapters | No. of Meetings held. | No. of Missions taken. | No. contributing to the W. A. B. H. M. S. | No. of Mission Study Classes. | No. of Young Women's S. S. Classes studying and contributing to Home Missions. |
|---|---|---|---|---|---|---|---|---|
| Alpena | Miss Martha Little, 216 State St., Alpena | 1 | .... | .... | .... | .... | .... | ..... |
| Detroit | | 10 | 7 | 37 | 67 | .... | .... | ..... |
| Flint River | Mrs. Lucy Gundry, 508 W. Court St., Flint | 2 | 1 | .... | .... | .... | .... | ..... |
| Grand Rapids | | 1 | 1 | 2 | .... | 25 | .... | ..... |
| Grand River | Miss Violet Rasey, 1007 N. Lafayette St., Greenville | 3 | 1 | .... | .... | .... | .... | ..... |
| Grand River Valley | Mrs. Harry Mayer, 240 Calkins Ave., Grand Rapids | 5 | .... | 84 | 8 | 105 | .... | ..... |
| Grand Traverse | Miss Mina Stradling, 424 Jennings St., Petoskey | 1 | .... | .... | .... | .... | .... | ..... |
| Hillsdale | Miss Helen Slayton, 192 Hillsdale St., Hillsdale | .... | .... | .... | .... | .... | .... | ..... |
| Huron | Mrs. Glenn Williams, Caro | 1 | 1 | .... | .... | .... | .... | ..... |
| Jackson | | 1 | 1 | 6 | .... | 14 | .... | ..... |
| Kalamazoo River | Miss Mabel Barber, Plainwell | .... | .... | .... | .... | .... | .... | ..... |
| Lenawee | Mrs. W. H. Tolford, Weston | 1 | 1 | .... | .... | .... | .... | ..... |
| Marquette | Miss Mildred Sourwine, 931 1st St., Escanaba | 3 | 2 | .... | .... | .... | .... | ..... |
| Muskegon | Mrs. C. R. Baughman, 275 Spring St., Muskegon | 1 | .... | .... | .... | .... | .... | ..... |
| Osceola | | 2 | 2 | .... | .... | .... | .... | ..... |
| Saginaw Valley | Miss Fannie K. Harris, Mt. Pleasant | 4 | 2 | 29 | 21 | 59 | .... | ..... |
| Shiawassee | | 2 | 1 | 17 | 2 | .... | .... | ..... |
| St. Joseph River | Miss Maud Whitman, 1204 Sycamore St., Niles | 3 | .... | .... | .... | .... | .... | ..... |
| St. Joseph Valley | | .... | .... | .... | .... | .... | .... | ..... |
| Washtenaw | | 2 | 1 | 4 | 1 | 30 | .... | ..... |
| Wayne | | 2 | .... | 12 | 11 | .... | .... | ..... |
| | Totals | 45 | 21 | 191 | 110 | 233 | .... | ..... |

Reports come in slowly and at best give only a meager outline of the work accomplished during the year.

While a number of older missionary societies have disbanded on account of the same work practically being accomplished through the organized Bible School classes, a number of these same classes are giving time to definite mission study and industrial work for our various missionaries. Dolls, toys, etc., were provided for the Christmas exercises of our Detroit missionaries and some boxes sent to the Indians.

At the State Convention in October the usual Young Woman's Rally was held with over a hundred gathered about the supper table. Miss Mildred Jones, of Detroit, told of her work among the Italians of that city. Miss Alma Kurtz, another Detroit missionary, explained the work of the World-Wide Guild.

At present there are only twenty one chapters of this Guild in our state. Next year we hope to be able to report many more.

# MICHIGAN

*Children's State Director —*

| | | No. Organizations | No. Meetings held | No. Members | Amount contributed by Children's Organizations | No. of S.S. having presentations of Home Mission in Primary and Junior Departments | Amount contributed to |
|---|---|---|---|---|---|---|---|
| ..... | Mrs. H. A. Surline, R. 1, Dearborn | 1 | 21 | 30 | 12 | 1 | |
| ..... | Miss Lillian Johnson, Lapeer | | | | 6 | | |
| ..... | | | | | 1 | | |
| ..... | | | | | 5 | | |
| ..... | St., Grand Rapids | | | | 3 | | |
| se.... | Mrs. M. M. Eichelburger, Kalkaska | | | | 3 | | |
| ..... | Miss Helen Slayton, 192 Hillsdale St., Hillsdale | | | | 2 | | |
| ..... | | 1 | | 7 | 3 | | |
| ..... | Mrs. Bertha Shafer, Mason | | | | | | |
| o River... | Mrs. H. G. Coleman, 2323 Midvale Ave., Kalamazoo | | | | 6 | 1 | |
| | Mrs. S. S. Stockwell, 355 E. Hewitt Ave., Marquette | | | | | | |
| | Mrs. Emma Fuller, 212 Bruch St., Big Rapids | 1 | 12 | 20 | 4 | 1 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| e..... | | | | | 1 | | |
| on..... | Mrs. L. Redman, Montague | | | | | | |
| naw..... | Miss Caroline Lawrence, York | | | | 1 | | |
| Valley... | Miss Doris Arney, Jones | | | | 1 | | |
| | | 4 | 36 | 63 | 71 | 3 | 4 |

# MINNESOTA

*State Director* — MRS. D. D. SMITH, 812 Goodrich Ave., St. Paul

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies. | No. of Women and Girl Church members | No. contributing to the W. A. B. H. M. S. | No. of Societies which have raised their apportionment. | No. of Societies which have exceeded their apport'm't. | No. of Societies which have forwarded their money to Hdqtrs. at least quarterly. | No. of MISSIONS taken. | No. of Churches having a systematic presentation of Home Missions in S. S. | No. of S.S. which have contributed to W.A.B.H.M.S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Twin City, St. Paul Div. .. | Mrs. H. F. Moore, 1090 E. Minnehaha St St. Paul..... | 9 | 8 | .... | 775 | 473 | 8 | 5 | 6 | 64 | 6 | 7 |
| Twin City, M'p'l's Div.. | ..... | 16 | 13 | .... | 2594 | 1669 | 8 | 5 | 10 | 328 | 8 | 12 |
| Northwestern.. | Mrs. W. C. Rotul, Box 506, Sauk Center. | 17 | 6 | .... | 221 | 55 | 5 | 2 | 5 | 37 | 4 | 4 |
| Western..... | Mrs. Fred Brinckman, 320 S. 6th St., Montevideo..... | 10 | 3 | .... | 148 | .... | 5 | .... | 1 | 13 | 1 | 1 |
| Southeastern... | Mrs. H. I. Howe, 407 W. Sanborn, Winona..... | 10 | 6 | .... | 430 | 155 | 6 | 3 | 5 | 75 | 3 | 3 |
| Minnesota Valley..... | ..... | 15 | 4 | .... | 198 | .... | .... | .... | .... | .... | .... | .... |
| Central..... | Mrs. H. W. Jensen, Albert Lea..... | 12 | 9 | 3 | 497 | 168 | 11 | 4 | 7 | 72 | 4 | 5 |
| Dano-Norwegian... | Mrs. B. Jacobson, Atwater, R. No. 7, | ... | ... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| Swedish..... | Mrs. O. Bodien, 1300 7th St., S. Minneapolis..... | ... | ... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| German..... | Miss Hannah Neve, 590 Mendota St., St. Paul..... | ... | ... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| Lake Superior.. | Mrs. Milton Fish, 502-25th Ave., W. Duluth..... | 3 | 3 | .... | 516 | 123 | 3 | .... | 2 | 28 | 3 | 2 |
| | Totals..... | 92 | 52 | 3 | 5379 | 2643 | 46 | 19 | 36 | 617 | 29 | 34 |

## MINNESOTA

*Young Women's State Director* — MISS EVELYN A. CAMP, 2530 Pleasant Ave., Minneapolis

| ASSOCIATIONS. | YOUNG WOMEN'S DIRECTORS. | No. of Young Women's Societies. | No. of World Wide Guild Chapters | No. of Meetings held. | No. of Missions taken | No. contributing to the W. A. B. H. M. S. | No. of Mission Study Classes. | No. of Young Woman's S. S. Classes studying and contributing to Home Missions. |
|---|---|---|---|---|---|---|---|---|
| Central | Mrs. Fred Hanson, 452 Broadway, Owatonna | 4 | 1 | 36 | 14 | 49 | .... | 2 |
| Lake Superior | Mrs. Milton W. Fish, 502-25th Ave. W., Duluth | 4 | 2 | 10 | 2 | 27 | 1 | 4 |
| Minnesota Valley | | 6 | 1 | 48 | 33 | 75 | .... | 4 |
| Northwestern | Miss E. Flora Murray, Parkers' Prairie | 5 | 3 | 48 | 31 | 58 | 3 | 10 |
| Southeastern | Mrs. A. L. Tibbets, West Concord | 3 | 3 | 27 | 15 | 47 | 1 | 4 |
| Twin City, Minn. | Miss Harriet Barnum, 2113 Girard Ave. S., Minneapolis | 27 | 25 | 113 | 50 | 565 | 3 | 23 |
| Twin City, St. Paul Div. | Miss Emma Siegel, 919 Hudson Ave., St. Paul | 9 | 8 | 13 | 8 | 277 | .... | 9 |
| Western | Miss Orma W. Johnson, 106 S. 1st St., Montevideo | | | | | | | |
| Dano-Norwegian | Mrs. M. B. Holmen, 1717-10th Ave., So., Minneapolis | 2 | 1 | 16 | 12 | 41 | .... | 1 |
| | Totals | 60 | 47 | 311 | 165 | 1139 | 8 | 57 |

## MINNESOTA

*Children's State Director* — MRS. E. F. IRWIN, Station F., R. 1, Minneapolis

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Organizations. | No. of Meetings held. | No. of Members. | No. of S.S. having representations of Home Mission in the Primary and Junior Departments. | No. of S.S. where Primary and Junior Departments contribute to the W. A. B. H. M. | No. of Baby Bands. | No. of members of Baby Bands. |
|---|---|---|---|---|---|---|---|---|
| Central | Miss Julia Hendrickson, 623 Fountain St., Albert Lea | .... | .... | .... | .... | .... | .... | .... |
| Lake Superior | | 12 | 12 | 25 | 3 | 3 | .... | .... |
| Minnesota Valley | | [illegible] | [illegible] | [illegible] | [illegible] | .... | .... | .... |
| Northwestern | Mrs. E. L. Holland, Frazee | .... | .... | 60 | [illegible] | 2 | .... | .... |
| Southeastern | Mrs. A. J. Diddams, LeRoy | 7 | .... | 107 | [illegible] | [illegible] | 1 | 6 |
| Twin City | | 2 | 9 | 260 | 12 | 13 | 1 | 30 |
| Western | | | | [illegible] | 1 | 1 | 1 | 20 |
| Dano-Norwegian | | .... | .... | .... | 1 | 1 | | |
| | Totals | 13 | 33 | 497 | 27 | 25 | 3 | 56 |

This statistical report is so incomplete that I hesitate to send it. I feel sure that many churches are doing good work in the Sunday school but because the children are not organized for special work, they have failed to return the blanks.

The presence of our missionary from Burma, Miss Esther Lindberg, has done much to encourage and enthuse the children. Miss Nelson has also delighted them with her fine pictures of the Hopi Indians.

We are making plans to grow in every way the coming year.

## MISSOURI

*State Director*—MRS. H. B. SCAMMELL, 5782 Waterman Ave., St. Louis

The Baptists of the state work according to the "Missouri Plan," so that they do not publish figures, as do other states, as these would not present their work in quite the proper light. However, 150 Societies contribute to the work of the Woman's American Baptist Home Mission Society, a total of 3616 women.

Missouri has not yet taken her proper place as a dominant factor in missions. Too largely has she been willing to be the recipient of bounty, rather than to be a leader in giving.

Yet there has been growth and progress. Young Women's Societies, which are the hope of the denomination, are increasing in number, more children's bands are being organized, Mission Study classes have largely increased, and we believe Sunday schools are taking a greater interest in missions than ever before. More interest is being manifested in the work of our Training School; societies are taking up the support of pupils there, and three of the girls of the State are in attendance. Also the "Standard of Excellence" is most earnestly sought for by the Societies, to which many of them have attained.

The good work accomplished in the past has been due to the untiring and self-sacrificing labors of our State Secretary, Miss Mare, who during the year we were called on to give up to the Woman's American Baptist Foreign Mission Society. In this we made a great sacrifice, but received it as a distinct honor. This contribution we consider as a most liberal and generous one. After 15 years of service, each more valuable than the preceding, the severing of our pleasant relations was indeed grievous.

However, her successor, Miss Aretta Beswick, has proven herself worthy and is rendering most effective service, keeping to the front the same high ideals.

We have been cheered by a visit from Dr. Behan, President of the Baptist Missionary Training School in Chicago, and believe his address created much interest in the great work of that institution.

The Conference of Secretaries also brought many workers to the State, who in various ways left their impress behind them. The presence of the Corresponding Secretary of the Society, Mrs. Westfall, and of the District Secretary, Miss Shaw, could but be most beneficial and inspiring.

The textbook, "Home Missions in Action," has been largely studied, and has led to renewed interest, as is evidenced by more calls for missionary literature in general.

The work done at our Summer Assembly in Arcadia among the children and young people by Miss Beswick will, we believe, be far-reaching and lasting in its results.

## MONTANA

*... Director* — MRS. EMORY B. PEARL, 427 9th Ave., N., Glasgow

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies. | [illegible] | No. contributing to the W. A. B. M. S. | [illegible] | Amt. exceeded last year's apport'm't. | No. of Societies which have [illegible] | [illegible] | No. of Churches having a systematic presentation of Home Missions in S. S. | [illegible] |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| North ... | Mrs. W. E. Pettibone, 212 6th St., N. Great Falls ..... | 12 | 2 | 10 | | 42 | | 1 | .. | 11 | 2 | . |
| East ... | Mrs. George E. Baird, Billings ..... | 10 | 4 | 6 | | 21 | | 2 | | 44 | 3 | . |
| South ... | Mrs. George B. Conway 442 Harrison Ave., Helena ..... | 8 | 6 | 2 | | 93 | | 1 | | 16 | 1 | 1 |
| West ... | Mrs. C. B. Lebkicher, Missoula ..... | 5 | 1 | 4 | | 24 | | .. | .. | 14 | 1 | 1 |
| Flathead ... | Mrs. J. E. Thomas, Eureka ..... | 7 | 4 | 2 | | 78 | | 2 | | 27 | 1 | 1 |
| | Totals ..... | 42 | 17 | 24 | | 258 | | 6 | | 112 | 8 | 3 |

## MONTANA

*Young Women's State Director* — MISS GLADYS FREEZE, c/o MRS. C. B. ALLEN, JR., MISSOULA

| ASSOCIATIONS. | YOUNG WOMEN'S DIRECTORS. | No. of Young Women's Societies. | [illegible] | [illegible] | No. of Missions taken. | No. contributing to the W. A. B. M. S. | No. of Mission Study Classes. | No. of Young Woman's S. S. Classes studying [illegible] Home Missions. |
|---|---|---|---|---|---|---|---|---|
| North ... | Mrs. W. E. Pettibone, 212-6th, N. Great Falls ..... | 1 | ... | ... | ... | ... | ... | ... |
| East ... | ..... | ... | ... | ... | ... | ... | ... | ... |
| South ... | ..... | ... | ... | ... | ... | ... | ... | ... |
| West ... | ..... | ... | ... | ... | ... | ... | ... | ... |
| Flathead ... | ..... | ... | ... | ... | ... | ... | ... | ... |
| | Totals ..... | 1 | | | ... | ... | ... | ... |

## MONTANA

*Children's State Director* —

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Organizations. | No. of Meetings held. | No. of Members. | No. of S.S. having presentation of Home Missions in the Primary and Junior Departments. | No. of S.S. where Primary and Junior Departments contribute to the W. A. B. H. M. S. | No. of Baby Bands. | No. of members of Baby Bands. |
|---|---|---|---|---|---|---|---|---|
| North | | | | | | | | |
| East | | | | | | | | |
| South | | | | | | | | |
| West | | | | | | | | |
| Flathead | | | | | | | | |
| | Totals | | | | | | | |

## NEBRASKA

*State Director* — MRS. R. G. DAVIDSON, 3236 R St., Lincoln

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies. | No. of Women and Girl Church members | No. contributing to W. A. B. H. M. S. | No. of Societies which have raised their apportionment | No. of Societies which have exceeded their apport'm't. | No. of Societies which have forwarded their money to Hdqtrs. at least quarterly. | No. of MISSIONS taken. | No. of Churches having a systematic presentation of Home Missions in S. S. | No. of S.S. which have contributed to W.A.B.H.M.S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Blue River | Mrs. Jennie Terry, Alexandria | | | | | | | | | | | |
| Custer | Mrs. Eva Amsberry, Broken Bow | 12 | 7 | 1 | 270 | | 7 | 2 | 1 | 50 | 1 | |
| Danish | | | | | | | | | | | | |
| First Nebraska | Mrs. Laura B. Hall, 2025 So. 26th St., Lincoln | 16 | 9 | 1 | 968 | | 8 | 2 | 4 | 130 | 2 | 2 |
| Grand Island | Mrs. R. R. Coon, Grand Island | 17 | 6 | 3 | 745 | | 9 | 1 | 4 | 60 | 4 | 3 |
| Loup and Elkhorn | | | | | | | | | | | | |
| Nemaha | | | | | | | | | | | | |
| North Central | Mrs. H. F. Dyke, Chambers | 4 | 1 | 4 | 50 | | 4 | 2 | 1 | | | |
| North Eastern | | | | | | | | | | | | |
| North Platte | Mrs. M. E. Louden, North Platte | 9 | 3 | 2 | 300 | | 5 | 4 | 3 | 13 | | 2 |
| North Western | Mrs. Mae English, Chadron | 13 | 5 | 1 | 300 | | 4 | 1 | 1 | 16 | 2 | |
| Omaha | Mrs. F. A. Howard, 523 No. 20th, Omaha | 17 | 13 | 2 | 1550 | | 14 | 4 | 9 | 160 | 5 | 5 |
| Southern Union | Mrs. L. L. Brandt, Glenvil | 19 | 8 | | 1000 | | 8 | | 5 | 80 | 6 | 1 |
| York | Mrs. Walter Currah, 927 York Ave., York | 10 | 5 | | 535 | | 4 | 3 | 3 | 45 | 75 | 3 |
| German | | | | | | | | | | | | |
| Swedish | | | | | | | | | | | | |
| | Totals | 117 | 57 | 14 | 5718 | | 63 | 19 | 31 | 554 | 95 | 16 |

Above you will find my statistical report, and I regret it is so incomplete, but there are many encouraging things. During the year two societies have been organized, seven young women societies and four children societies.

Miss Jennie Hall acted as State Director during the first half of the year and filled the place admirably.

Three more noble women have consecrated themselves as Associational Directors: Mrs. H. F. Dyke, of Chambers, for North Central; Mrs. L. L. Brandt, of Glenvil for Southern Union, and Mrs. Walter Currah of York for York Association. We hope to do a better and a bigger work in the year to come.

## NEBRASKA

*Young Women's State Director*—Miss Jennie A. Hall, 321 S. 20th St., Lincoln

| Associations. | Young Women's Directors. | No. of Societies | No. of Bands | No. of Mission Studies taken. | No. contributing to H. M. S. | No. of Mission Study Classes | No. Young Woman's Branch contributing to |
|---|---|---|---|---|---|---|---|
| East Nebraska | | 1 | 1 | 1 | .... | .... | 1 |
| York | | 4 | 3 | 20 | 5 | 46 | 4 | 1 |
| Southern Union | Mrs. L. E. Hunt, Guide Rock | .... | .... | .... | .... | .... | .... | .... |
| North Western | Mrs. Mae English, Chadron | .... | .... | .... | .... | .... | .... | .... |
| Grand Island | | .... | .... | .... | .... | .... | .... | .... |
| Blue River | Mrs. Jennie Terry, Alexandria | 2 | 1 | 4 | .... | 7 | 1 | 2 |
| Custer | Miss Sarah J. Nicholas, Mason City | .... | .... | .... | .... | .... | .... | .... |
| Danish | | .... | .... | .... | .... | .... | .... | .... |
| Nemaha | | 2 | 2 | 10 | .... | 12 | .... | .... |
| North Central | Miss Jennie Adams, Chambers | .... | .... | .... | .... | .... | .... | .... |
| North Eastern | | .... | .... | .... | .... | .... | .... | .... |
| North Platte | | 1 | 1 | 1 | 1 | 10 | 1 | 1 |
| Omaha | | 5 | 3 | 30 | 8 | 90 | 1 | 4 |
| | Totals | 15 | 11 | 66 | 14 | 169 | 7 | 9 |

## NEBRASKA

*Children's State Director* — MISS JENNIE A. HALL, 221 S. 28th St., Lincoln

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Organizations. | No. of Meetings held. | No. of Members. | No. of S.S. having presentation of Home Missions in the Primary and Junior Departments. | No. of S.S. where Primary and Junior Departments contribute to the W. A. B. H. M. S. | No. of Baby Bands. | No. of members of Baby Bands. |
|---|---|---|---|---|---|---|---|---|
| First Nebraska | | 2 | 7 | 34 | ..... | 1 | 1 | 26 |
| York | | 1 | 4 | 11 | 1 | 1 | 1 | 14 |
| Southern Union | | .... | ... | . | ... | .... | ... | ... |
| North Western | | .... | .... | .... | ..... | ..... | .... | .... |
| Grand Island | | .... | .... | .... | ..... | ..... | 1 | 26 |
| Blue River | | .... | .... | .... | ..... | ..... | .... | .... |
| Custer | | .. | ... | . | ... | ... | ... | ... |
| Danish | | . | . | . | . | ... | ... | .. |
| Nemaha | | 1 | .... | 15 | 1 | 1 | ... | . |
| North Central | | .... | .... | .... | ..... | ..... | ... | .... |
| North Eastern | | .... | .... | .... | ..... | ..... | | ... |
| North Platte | | .... | .... | .... | ..... | ..... | .... | .... |
| Omaha | | .... | .... | .... | 1 | 1 | 1 | 50 |
| | Totals | 4 | 11 | 60 | 3 | 4 | 4 | 116 |

Nebraska is glad to report progress this year both in numbers and interest. Our young women are becoming more interested in missions, and the plan of the World Wide Guild appeals to them. We have reached the goal laid down for us in the first year of the Five Year Program as regards number of chapters. We have some Pathfinders and Light Bearers among our children, and several Baby Bands. We hope we may tell you next year that we have reached the goal in both young women's and children's work.

## NEVADA

*State Director* — MRS. WILLIAM VAN TASSEL, P. O. Box 517, Sparks

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies. | No. of Women and Girl Church Members. | No. contributing to the W. A. B. H. M. S. | No. of Societies which have raised their apportionment. | No. of Societies which have exceeded their appor't'm't. | No. of Societies which have forwarded their money to Hdqtrs. at least quarterly. | No. of MISSIONS taken. | No. of Churches having a systematic presentation of Home Missions in S. S. | No. of S.S. which have contributed to W.A.B.H.M.S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| No Associations | in State..... | 13 | 11 | 1 | 189 | 99 | 8 | 3 | 5 | 42 | 2 | ... |
| | Totals..... | 13 | 11 | 1 | 189 | 99 | 8 | 3 | 5 | 42 | 2 | .. |

# NEW HAMPSHIRE

*State Director* — MRS. E. C. HOAGUE, 12 Tahanto St., Concord

No. of societies enrolled in the following classes of the Standard of Excellence: Honor, 1; A,-; B,-; C,-

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies. | No. of Women and Girl Church Members. | No. contributing to the W. A. B. H. M. S. | No. of Societies which have raised their apportionment. | No. of Societies which have exceeded their apport'm't. | No. of Societies which have forwarded their money to Hdqtrs. at least quarterly. | No. of Mission Study classes taken. | No. of Churches having a systematic presentation of Home Missions in S. S. | No. of S. S. which have contributed to W. A. B. H. M. S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Dublin | Mrs. Clara A. Sumner, 45 Butler Ct., Keene | 10 | 8 | 9 | 428 | | 8 | 3 | 4 | 92 | 3 | 8 |
| Meredith | Mrs. S. P. Robie Campton | 11 | 5 | 3 | 222 | 87 | 8 | 1 | 4 | 65 | 3 | 4 |
| Milford | Mrs. J. R. Lewis, 191 Broadway, Methuen | 18 | 9 | 8 | 1580 | | 11 | 3 | 6 | 186 | 5 | 10 |
| Newport | Mrs. Fay E. Clark, 35 Franklin St., Claremont | 13 | 5 | 5 | 704 | 264 | 5 | 2 | 2 | 95 | 2 | 4 |
| Portsmouth | Mrs. Herbert F. Cauthorne, 74 Front St., Exeter | 16 | 9 | 6 | 512 | 196 | 7 | 1 | 1 | 118 | 2 | 8 |
| Salisbury | Mrs. Henry A. Brown, 24 Elm St., Penacook | 18 | 9 | 4 | 766 | 269 | 10 | 2 | 4 | 168 | 5 | 5 |
| | Totals | 86 | 45 | 35 | 4212 | 816 | 49 | 12 | 21 | 724 | 20 | 39 |

The work in New Hampshire has been hampered somewhat by an epidemic which [illegible] among the Directors, to quite an extent. This affected the State Director, but it did not quite reach the danger point in her case. We have regretted the loss of these faithful women in the Association work, for it seemed as if we could not do without their help. Two had served for years, and had become as friends to the women in the churches. The resignations of Mrs. Mary Fox of Rumney Association, Mrs. Julia E. Kimball of Salisbury Association, Mrs. Charles Hadley of Milford Association and Mrs. G. S. Campbell of Portsmouth Association, have taken place within a few months, although these women willingly did the work until others were found who would fill their places. Earnest consecrated women have been secured, and we report each Association in good working order. Our Churches are trying to send in their contributions as far as possible quarterly. We hope this systematic method may grow, but this will depend on the individual members.

We note a marked increase in subscriptions to "Missions." More women are studying the Mission Study books with interest. Organizations of the World Wide Guild have been started among the younger women. Systematic giving, Missionary reading, and our younger women having become more interested must have a reflex influence in our Churches in all our work. Our Sunday Schools are not doing anywhere near as much as we wish, in having Missionary instruction. There seems to be a great lack along this line. We hope our Superintendents may see the importance of this part of training in Sunday School work. Not many Churches have reached any high standard of efficiency. An effort has been made to increase the number of societies without any success, not because of lack of interest, but because in many of our Churches the number of women are so few. The distances from their

homes are such that it is almost impossible or inadvisable to hold meetings. Yet, we believe in some cases, this could be done, as four-fifths of our Churches contribute to our Society.

We hope this coming year to gain in more points, that we may attain a higher standard by our prayers and gifts.

## NEW HAMPSHIRE

*Young Women's State Director* — MRS. D. H. GOODELL, Antrim

| ASSOCIATIONS. | YOUNG WOMEN'S DIRECTORS | No. of Young Woman's Societies. | No. of World Wide Guild Chapters | No. of Meetings held. | No. of Missions taken. | No. contributing to the W. A. B. H. M. S. | No. of Mission Study Classes. | No. of Young Woman's S. S. Classes studying and contributing to Home Missions. |
|---|---|---|---|---|---|---|---|---|
| Milford | Mrs J. S. Lewis, Amherst | 3 | 2 | .... | 28 | .... | 1 | 5 |
| Dublin | Miss Carrie A. Tarbell, Box 206, Keene | 2 | 2 | 4 | 16 | 59 | 3 | 10 |
| Salisbury | ..... | 1 | 1 | 6 | 3 | 12 | 1 | ..... |
| Portsmouth | Mrs. M. M. Rand, 97 Ash St., Portsmouth | 3 | 2 | 5 | 18 | 56 | 3 | 1 |
| Meredith | Miss Edith Smith, Meredith | .... | .... | .... | .... | .... | .... | .... |
| Newport | ..... | .... | .... | .... | .... | .... | .... | ..... |
| | Totals | 9 | 7 | 15 | 65 | 127 | 8 | 16 |

## NEW HAMPSHIRE

*Children's State Director* — MRS. D. H. GOODELL, Antrim

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Organizations. | No. of Meetings held. | No. of Members. | No. of S.S. having presentation of Home Missions in the Primary and Junior Departments. | No. of S.S. where Primary and Junior Departments contribute to the W. A. B. H. M. S. | No. of Baby Bands. | No. of members of Baby Bands. |
|---|---|---|---|---|---|---|---|---|
| Milford | Mrs. J. S. Lewis, Amherst | 4 | 12 | 91 | 5 | 7 | 3 | 46 |
| Dublin | Miss Carrie A. Tarbell, Box 206, Keene | 3 | 19 | 45 | 2 | 5 | 1 | 15 |
| Salisbury | ..... | 1 | .... | .... | 2 | 3 | .... | .... |
| Portsmouth | Mrs. M. M. Rand, 97 Ash St., Portsmouth | 2 | .... | 30 | 2 | 2 | 2 | 46 |
| Meredith | Miss Edith Smith, Meredith | 3 | .... | 40 | 2 | 3 | .... | .... |
| Newport | ..... | 1 | .... | 16 | 1 | 1 | .... | .... |
| | Totals | 14 | 31 | 222 | 14 | 21 | 6 | 107 |

I am enclosing the reports for New Hampshire.

There is much to encourage us in the work. While we cannot report organizations in a good many of the churches, the Sunday schools are taking up with the study of missions very largely. A good many of our churches are

[illegible] and if there is a Christian Endeavor often they do not have any other organization but study and contribute in that society.

The "Every Member Canvass" is on in some of our churches and the contributions are made in that way.

We enter the new year with thankful hearts and the confidence that the Lord will do great things for us.

## NEW JERSEY

*State Director*—*MRS. A. W. PALMER, 31 So. Clinton St., East Orange

No. of societies enrolled in the following classes of the Standard of Excellence: Honor, [illegible]; A, 4; B, 12; C, 10.

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies. | No. of Women and Girl Church Members. | No. contributing to the W. A. B. H. M. S. | No. of Societies which have raised their apportionment. | No. of Societies which have exceeded their apportmt. | No. of Societies which have forwarded their money to Helpers, at least quarterly | No. of Missions taken. | No. of Churches having a systematic presentation of Home Missions in S. S. | No. of S. S. which have contributed to W. A. B. H. M. S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| [illegible] | Mrs. Charles H. Kelton, 119 Lafayette Ave., Haddonfield..... | 43 | 19 | 5 | | | 17 | 8 | 12 | 234 | 9 | 6 |
| Central | Mrs. W. D. Brady, 134 South St., Somerville. | 20 | 14 | 2 | | | 13 | 3 | 6 | 143 | 7 | 4 |
| East..... | Mrs. C. P. Hairhouse, 3 Whittlesey Ave., East Orange..... | 33 | 27 | 2 | ..... | | 25 | 17 | 19 | 558 | 13 | 9 |
| Monmouth | Miss Margaret H. Morford, Middletown.... | 21 | [illegible] | [illegible] | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| Morris and [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| North | [illegible] | [illegible] | [illegible] | [illegible] | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| Trenton | [illegible] | [illegible] | [illegible] | [illegible] | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| West | [illegible] | [illegible] | [illegible] | [illegible] | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | | [illegible] | [illegible] | [illegible] | | | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |

* See page 1008 for present State Director.

It is with sincere sorrow that I send my last report as State Director for New Jersey. For ten years it has been my privilege to render whatever assistance I could to the noble women of this state, who have grown so much in vision, in faithfulness, and in genuine service. Reports are so incomplete it is discouraging to try to tabulate them but the gifts have come from willing hearts. I hope they are all that our Society expected us to do, for this year. May God abundantly bless the work, and all the workers.

## NEW JERSEY

*Young Women's State Director* — MRS. A. L. KENNELLY, 108 Holly St., Cranford

| ASSOCIATIONS. | YOUNG WOMEN'S DIRECTORS. | No. of Young Women's Societies. | No. of World Wide Guild Chapters | No. of Meetings held. | No. of Missions taken. | No. contributing to the W. A. B. H. M. S. | No. of Mission Study Classes. | No. of Young Woman's S. S. Classes studying and contributing to Home Missions. |
|---|---|---|---|---|---|---|---|---|
| Camden | Mrs. J. P. Riceman, Kirkwood | 13 | 10 | 25 | 29 | 38 | 4 | 5 |
| Central | Miss Mary Conover, Lambertville | 5 | 4 | 26 | 6 | 93 | 2 | 6 |
| East | Miss Louise O. Schupp, 809 S. 13th St., Newark | 26 | 23 | 80 | 68 | 323 | 9 | 20 |
| Monmouth | Mrs. A. B. Henderson, Matawan | 16 | 14 | 77 | 28 | 188 | 2 | 4 |
| Morris & Essex | Miss Gertrude F. Brittain, 53 Union St , Montclair | 9 | 9 | 34 | 21 | 63 | 5 | 12 |
| North | Mrs. R. H. Johnson, 163 Bowers St., Jersey City | 16 | 14 | 20 | 8 | 105 | 3 | 3 |
| Trenton | Miss S. Anna Snook, R. D. 1, Trenton | 15 | 15 | 14 | 20 | 64 | 1 | 7 |
| West | Miss Ida M. Bullock, Millville | 3 | 3 | 5 | .... | .... | .... | ..... |
| | Totals | 103 | 92 | 281 | 180 | 874 | 26 | 57 |

## NEW JERSEY

*Children's State Director* — MRS. A. L. KENNELLY, 108 Holly St., Cranford

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Organizations. | No. of Meetings held | No. of Members. | No. of S.S. having presentation of Home Missions in the Primary and Junior Departments. | No. of S.S. where Primary and Junior Departments contribute to the W. A. B. H. M. S. | No. of Baby Bands. | No. of members of Baby Bands. |
|---|---|---|---|---|---|---|---|---|
| Camden | Mrs. J. P. Riceman, Kirkwood | 7 | 21 | 225 | 9 | 8 | 9 | 359 |
| Central | Miss Mary Conover, Lambertville | 3 | 10 | 69 | 5 | 5 | 2 | 151 |
| East | Miss Louise O. Schupp, 809 S. 13th St., Newark | 6 | 40 | 200 | 6 | 4 | 4 | 96 |
| Monmouth | Mrs. A. B. Henderson, Matawan | 6 | 75 | 132 | 5 | 9 | 7 | 107 |
| Morris and Essex | Miss Gertrude F. Brittain, 53 Union St., Montclair | 3 | 11 | 52 | 5 | 3 | 1 | 4 |
| North | Mrs. R. H. Johnson, 163 Bowers St., Jersey City | 8 | 30 | 194 | 5 | 4 | 3 | 94 |
| Trenton | Miss S. Anna Snook, R.D. No. 1, Trenton | 15 | 4 | 173 | 6 | 11 | 7 | 175 |
| West | Miss Ida M. Bullock, Millville | .... | .... | .... | ..... | ..... | .... | .... |
| | Totals | 48 | 191 | 1045 | 41 | 44 | 33 | 986 |

Our girls are at last awakening to the opportunity for service open to them through a knowledge of world missions! For this we are very grateful as we are for the large part the new Guild has played in arousing their interest. It is to the many organized classes of young women that this organization is doing perhaps its greatest service in welding that long-needed link between these girls and mission study.

Through banquets, rallies and the special efforts of leaders, New Jersey has been able to pass by twelve the goal in Guild chapters set for us in 1916.

# NEW YORK — (Eastern)

*State Director* — MRS. WM. M. ISAACS, 29 E. 69th St., New York

*Assl. State Director* — MRS. L. K. BARNES, 123a Halsey St., Brooklyn

No. of societies enrolled in the following classes of the Standard of Excellence: Honor,-; A,-; B,1; C,1.

| ASSOCIATIONS. | DIRECTORS. | No. of Churches | No. of Societies | No. of Churches uniting without Societies | No. of Women Church Members | No. contributing to W. H. M. S. | No. of Societies with Mission Band | No. of Societies with Junior Auxiliary | No. of Societies contributing their Thankoffering | No. of Missionaries | No. of Churches with Standard Home Missions | No. of S. S. which have contributed to W. H. M. S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Black River | Mrs. W. A. Vincent, Three Mile Bay | 17 | 14 | 2 | 771 | 354 | 8 | 3 | 5 | 102 | 4 | 4 |
| Chenango | Mrs. J. H. Smith [illegible] | [illegible] | | 1 | 986 | 225 | 6 | | 4 | 129 | 4 | 2 |
| [illegible] | Mrs. E. H. Axtell, Masonville | 13 | 7 | 2 | 305 | 156 | 7 | | 5 | 61 | 4 | 4 |
| [illegible] | Mrs. C. P. Welton, [illegible] | 10 | 4 | 1 | 350 | 130 | 1 | | 1 | 6 | 2 | |
| [illegible] | Mrs. A. Wood [illegible], R. F. D. | 12 | 6 | 2 | 410 | 105 | 2 | 1 | | 34 | 1 | 2 |
| Franklin | Miss Chrissey Stebbins, 8 Bridge St., Walton | 22 | 14 | 3 | 1912 | 867 | 6 | 1 | 2 | 81 | 5 | 5 |
| [illegible] | Mrs. L. H. Francis [illegible] | [illegible] | | | | | | | | | | |
| [illegible] | Beacon | 38 | 21 | | 2024 | 491 | 12 | 2 | 7 | 246 | 12 | 9 |
| [illegible] | Mrs. James Sanborn, 18 Younglove Ave., [illegible] | 25 | 24 | 6 | 3233 | 734 | 16 | 2 | 17 | 431 | 16 | 10 |
| [illegible] | Mrs. [illegible] Jones, [illegible] | 12 | 4 | 2 | 235 | 160 | 3 | 1 | | 26 | 1 | 5 |
| Long Island | [illegible] re Place, [illegible] | 60 | 46 | 5 | 7722 | 3093 | 37 | 22 | 30 | 916 | 25 | 22 |
| [illegible] | Mrs. W. [illegible] Langworthy, [illegible] | 16 | 12 | 2 | 764 | 234 | 9 | | 4 | 73 | 6 | 2 |
| [illegible] | [illegible] | 11 | 8 | 2 | 641 | 341 | 5 | | 4 | 85 | 3 | 4 |
| Oneida | Miss Margaret E. Thomas, 1001 Cornelia St., Utica | 27 | 19 | 5 | 1494 | 539 | 13 | 6 | 8 | 208 | 12 | 5 |
| Otsego | [illegible] | 14 | 10 | 2 | 607 | 191 | 7 | | 6 | 27 | 5 | 4 |
| [illegible] | Mrs. Clifford B. Hanney, [illegible] | 13 | 4 | 4 | 253 | 101 | 4 | | | 28 | 2 | 1 |
| Saratoga | Mrs. Ella [illegible], Scotia, R. F. D. [illegible] | 24 | 17 | | 2433 | 1011 | 16 | 1 | 7 | 245 | 9 | 7 |
| Southern New York | Mrs. Samuel Taylor, 523 W. 88rd St., New York City | [illegible] | [illegible] | 4 | 5057 | 1402 | 27 | 8 | 18 | 635 | 17 | 19 |
| Stephentown | Mrs. Fred Cropsey, Averill Park, R. F. D. | [illegible] | [illegible] | 1 | 188 | 63 | 1 | | 1 | 16 | | |
| St. Lawrence | Mrs. S. R. W[illegible] acting) 147 State St., Ogdensburg | 19 | 12 | 1 | 834 | 166 | 10 | 2 | 4 | 139 | 4 | 6 |
| Union | Mrs. Henry Alfke, Patterson | 12 | 7 | 1 | 400 | 180 | 4 | | 1 | 30 | 1 | |
| Washington Union | Mrs. George P. Pennell, Ft. Edward | 20 | 12 | 3 | 1353 | 621 | 7 | | 2 | 189 | 3 | 3 |
| Worcester | Mrs. D. H. Gordon, Cohoeskill | 16 | 8 | 7 | 374 | 238 | 6 | | 1 | 34 | 3 | 4 |
| | Totals | [illegible] | [illegible] | 59 | 33346 | 11462 | 204 | 49 | 127 | 3741 | 139 | 118 |

We are facing conditions in the present period that have never before existed. There is no parallel in history to which we can look and claim any comfort or justification for them.

The spread of Christianity through our Missionary efforts both at home and abroad might discourage the careless onlooker, one who does not realize that underneath it all we are doing the one great thing that is commanded. The wonder is that we as a Christian organization have kept heart and courage to accomplish so much.

If we have failed in meeting money apportionments, we have not failed in the more important work for Christian organizations. Our officers have been faithful and efficient in our Eastern Branch. Our prayers have been even more earnest and our hearts more deeply touched than ever.

We must realize the drafts that have been made upon Christians for work that is truly a deeper and more self sacrificing work than ever before.

We are encouraged and pray that our Heavenly Father will take pity upon the sufferings of the innocent.

Mrs. Barnes our efficient co-worker will give details of our Eastern New York work and may she receive a rich reward, for her devoted service.

MRS. WILLIAM M. ISAACS.

As we have compiled these figures for the year, we realize how necessary is every church to a complete whole. The women in some of the churches did not return the blanks filled out. One Director because of illness, and another who was quite new sent very meager reports, and this whole report is incorrect because of these omissions.

During the year six of our faithful Directors were obliged to resign and we shall miss their encouraging letters. We have a strong force of State Officers, Mrs. Geo. Caleb Moor, College Counselor; Mrs. C. W. Aiken, Literature Director; and Mrs. E. B. M. Knight, Director for work among young women and children.

Two hundred women attended the annual meeting of the Woman's Baptist Missionary Society of Eastern New York at Albany in April. This meeting, presided over by Mrs. Frank M. Goodchild, President, was full of power and enthusiasm. The reading Contest is growing in favor. The silver loving cup was held by the Worcester Association.

A small number of churches in 14 Associations have worked on the Standard of Excellence. One church, White Plains, reached 11 points, all except the study class. I think another year when this is more thoroughly understood more churches will report work done.

We have 8 new Woman's societies, notwithstanding we lost two by churches consolidating and three by churches being closed. We have an increase of 45 Bible Schools reporting systematic mission study.

Mrs. Smith Thomas Ford of Chicago spent three weeks in Eastern New York, with great pleasure and profit to all. During her visit two Workers Institutes were held, where leaders in a group of Associations met for real study. With the assistance of Thomas J. Cross of Atlantic City about $1500 was raised to build a new house for the missionaries at the Second Mesa, Arizona. A card of specifics was prepared enabling those that so desired to have a special missionary or work to do. Ten missionaries' salaries and six scholarships in the Training School were paid by our women, a part of the salary of Lucius Aitsan by the Young People, five missionaries in Cuba cared for by our young women; two organs and a team of ponies were among the special things given. Tabernacle Bible School, Utica, took the care of a young woman in the Training School. Her picture was thrown on the screen each Sunday and the children learned to know her and her work. New York City and Long Island branches again met the full apportionment, also gave about $1000 on the over and above.

The deep snow during February and March when churches were closed and mails very irregular, interfered greatly with the receipts in the State. If our women could only make the collections earlier in the year this could not happen. Several women have availed themselves of the privilege of making contributions on the annuity plan, we heartily recommend this plan to all. We also received a number of legacies.

We would like to mention every missionary and woman who has helped to make up the year's record. Good work has been done, and yet we see so much undone, so many opportunities lost; we also see behind us obstacles overcome and know these are never-failing signs of advancement.

MRS. L. K. BARNES.

## NEW YORK — (Eastern)

*Young Women's State Director* — MRS. EDYTHA B. M. KNIGHT, 432 Clinton Ave., Albany

| ASSOCIATIONS. | YOUNG WOMEN'S DIRECTORS. | No. of Young Woman's Societies. | No. of World Wide Guild Chapters | No. of Meetings held. | No. of Missions taken. | No contributing to the W. A. B. H. M. S. | No. of Mission Study Classes. | No. of Young Woman's S. S. Classes studying and contributing to Home Missions. |
|---|---|---|---|---|---|---|---|---|
| Black River | [illegible] | [illegible] | .... | 24 | 22 | 87 | .... | |
| Chenango | Mrs. [illegible] | .... | .... | 17 | 1 | 30 | .... | ..... |
| Deposit | Mrs. James H. Messinger, Hancock | 2 | 1 | 13 | 22 | 23 | 3 | 1 |
| Dutchess | Mrs. C. B. Welton, Salt Point | .... | .... | .... | .... | .... | .... | 1 |
| Essex & Champlain | Mrs. C. A. Mead, Morrisonville, R. D. 2 | 1 | .... | .... | .... | 8 | | |
| Franklin | Miss H. Belle Shaw, 6 High St., Watertown | 6 | .... | 74 | 12 | 238 | 1 | 2 |
| Hudson River Central | Mrs. O. D. Hardenburgh, 9 William St., Middletown | 6 | 2 | 19 | 39 | 72 | 2 | 14 |
| Hudson River North | Miss Bertha Ottman, 435 Hulett St., Schenectady | 13 | 5 | 73 | 78 | 242 | 4 | 35 |
| Lake George | Mrs. Thomas Hunter, Warrensburg | 1 | .... | 10 | 3 | 15 | | 1 |
| Long Island | Mrs. C. A. Wilson, 742 Carroll St., Brooklyn | 26 | 19 | 188 | 74 | 693 | .... | 15 |
| Malone | Mrs. C. F. Miller, New Woodstock | 2 | 1 | 9 | .... | 22 | 1 | ..... |
| Mohawk River | Miss L. Marie Oulds, 39 S. Fifth St., Ilion | 5 | 2 | 36 | 15 | 58 | 5 | 5 |
| Oneida | Mrs. F. E. Swancott, 127 Main St., Whitesboro | 9 | 1 | 47 | 18 | 173 | 4 | 24 |
| Otsego | Miss Pearl Dresser, West Edmeston | 3 | .... | 24 | 1 | 31 | .... | 4 |
| Rensselaerville | Mrs. F. L. Ford, Preston Hollow | 1 | .... | 2 | 7 | 10 | .... | ..... |
| St. Lawrence | ..... | 2 | 2 | 4 | .... | 14 | 2 | 2 |
| Saratoga | Miss Helen Eede, 16 Milton Ave., Ballston Spa | 9 | 6 | 17 | 26 | 120 | .... | 7 |
| Southern | Mrs. George W. Cokefair, 200 W. 85th St., New York City | 18 | 1 | 99 | 85 | 418 | 3 | 10 |
| Stephentown | Mrs. Walter Mattison, Berlin | 4 | 1 | 25 | 5 | 28 | 2 | 1 |
| Union | Mrs. Henry Alfke, Patterson | 2 | .... | 20 | .... | 7 | 1 | ..... |
| Washington Union | Miss May Clough, Greenwich, R. D. | 11 | 3 | 28 | 14 | 170 | .... | 8 |
| Worcester | | 1 | | 2 | | | 1 | 3 |
| | Totals | 129 | 44 | 781 | 429 | 2459 | 29 | 134 |

## NEW YORK — (Eastern)

*Children's State Director* — MRS. EDYTHA B. M. KNIGHT, 432 Clinton Ave., Albany

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Organizations. | No. of Meetings held. | No. of Members. | No. of S.S. having presentations in Home Mission the Primary and Junior Departments. | No. of S.S. where Primary and Junior Departments contribute to the W. A. B. H. M. S. | No. of Baby Bands. | No. of members of Baby Bands. |
|---|---|---|---|---|---|---|---|---|
| Black River | Miss Iva Perkins, Black River | 5 | 18 | 88 | 4 | .... | 1 | .... |
| Chenango | Mrs. I. N. Jaquith, Earleville | 1 | .... | 42 | 2 | 2 | .... | .... |
| Deposit | Mrs. James H. Messinger, Hancock | 2 | 12 | 36 | 2 | 2 | 1 | 18 |
| Dutchess | Mrs. C. B. Welton, Salt Point | 1 | 13 | 22 | 1 | 1 | .... | .... |
| Essex & Champlain | Miss C. A. Mead, Morrisonville, R. D. 2 | 2 | 3 | 18 | 1 | 1 | 1 | 7 |
| Franklin | Miss H. Belle Shaw, 6 High St., Walton | 1 | 4 | 42 | 3 | 5 | 2 | 33 |
| Hudson River Central | Mrs. O. D. Hardenburgh, 9 William St., Middletown | 2 | .... | .... | 9 | 9 | 1 | 24 |
| Hudson River North | Miss Bertha Ottman, 435 Hulett St., Schnectady | 8 | 195 | 211 | 11 | 8 | 3 | 50 |
| Lake George | Mrs. Thomas Hunter, Warrensburg | 1 | .... | 15 | 1 | 1 | .... | .... |
| Long Island | Mrs. W. C. Bloomer, 1844 81st St., Brooklyn | 23 | 100 | 695 | 17 | 18 | 15 | 1050 |
| Madison | Mrs. C. F. Miller, New Woodstock | 2 | 37 | 45 | 2 | 2 | 2 | 41 |
| Mohawk River | Miss L. Marie Oulds, 39 S. Fifth St., Ilion | 4 | 73 | 30 | 6 | 5 | 1 | 10 |
| Oneida | Mrs. F. E. Swancott, 127 Main St., Whitesboro | 5 | 20 | 110 | 6 | 7 | 3 | 42 |
| Otsego | Miss Pearl Dresser, West Edmeston | 1 | 6 | 25 | 2 | 3 | 1 | .. |
| Rensselaerville | Mrs. F. L. Ford, Preston Hollow | .... | .... | .... | 1 | 1 | .... | .... |
| St. Lawrence | ..... | 4 | 68 | 70 | 5 | 4 | 1 | 15 |
| Saratoga | Miss Helen Eede, 16 Milton Ave., Ballston Spa | 3 | 156 | 50 | 2 | 2 | .... | .... |
| Southern New York | Mrs. George W. Cokefair, 200 W 85th St., New York City | 6 | 120 | 106 | 15 | 14 | 3 | 99 |
| Stephentown | Mrs. Walter Mattison, Berlin | 2 | .... | 18 | 1 | 2 | 1 | 22 |
| Union | Mrs. Henry Alfke, Patterson | 1 | .... | 10 | 2 | 1 | 2 | 22 |
| Washington Union | Miss May Clough, Greenwich, R. F. D. | 5 | .... | 111 | 4 | 4 | 1 | 33 |
| Worcester | ..... | 1 | 4 | 15 | 2 | 2 | 2 | 72 |
| | Totals | 80 | 829 | 1759 | 99 | 94 | 41 | 1538 |

Another year has quietly slipped by, and the hour for my third annual report has struck. As I look over the figures tabulated thereon, I cannot but sigh as I wish that I could write you with certainty stating that they were absolutely correct. At their best, the figures given are only representative and are not complete in many ways; but the report is the result of much correspondence, some more or less useless, and careful checking up of previous reports. The totals denote progress, and for this I am very thankful, and feel deeply in debt to my faithful directors, whose assistance and co-operation have done much to advance the work. They, too, have been greatly hindered in there efforts by the negligence with which so many letters of inquiry regarding local conditions are met. For this reason, it is almost impossible to arrive at the exact state of affairs in our churches as they exist to-day. I have almost reached the point where I begin to feel that the word "accuracy" as

applied to statistical reports, should be stricken from our missionary vocabulary. The enclosed report is the very best that I can send you and trust that you will find some encouragement in it.

This has proved a very trying year for me personally, and I regret that it has been impossible for me to give as much of myself to the work as my heart would wish. Domestic ties with many responsibilities and I have felt very uneasy in that I have not been able to do more for this beloved cause. The fact that the future lies before me and that I can endeavor to accomplish whatever of good that I can, is one comfort.

With the exception of a few of the associations, there has been progress and increased interest. There have been quite a number of changes among the directors which has meant the breaking in of new workers and the delay necessitated by such changes.

After many years of loving service, Mrs. A. W. Cady of Cobleskill, my former director for Worcester Association, was called to her well earned rest. I was very sorry to learn of her death, for I enjoyed working with her, and feel sure that her successor will reap the benefits of her labors.

Mrs. Walter Mattison of Stephentown Association has recently moved to Philadelphia. I am exceedingly sorry to lose the co-operation of Mrs. Mattison upon whom I have learned to depend. In a recent letter, she wrote that no young woman's organization was in the church she now attends, and that she was going to try to get one started there; thus proving that her interest in our work has not been withdrawn but simply transferred.

Owing to various reasons, chief among them, illness, there have been several resignations. Mrs. C. F. Miller of Madison Association, Mrs. S. R. Morrow of Hudson River North Association, and Mrs. O. R. Judd of the Long Island Association will cease to serve in an official capacity, but I feel sure that we can depend upon their help and interest unofficially. I am now in correspondence with those who are to fill these vacancies and hope to report definitely at an early date.

A second annual "At Home" given for the Baptist girls of Albany was held in the Hope Church of this city, the Young Woman's Mission Society acting as hostesses. A Missionary program was in order followed by refreshments. We are endeavoring to establish this as a custom, hoping that once a year our girls can get together, thus uniting them in closer fellowship and enabling them to help each other.

The third annual rally and banquet of the Young Women's Mission Society of the Hudson River North Association met in the Cohoes Church last October, and was a splendid success in every way. The enthusiasm of the girls broke down every vestige of formality. It was good to be there to hear the reports and listen to the yells and songs. The program was excellent and all who attended went home more determined than ever to do big things for the advancement of the Kingdom. Banquets of this character are inspiring and are well worth any amount of time and energy expended in the preparation and fulfilment of the plans.

Not as many of our societies have become identified with the World Wide Guild as I wished, but we are going to make a better showing next year. A goodly number are a trifle over cautious not being quite sure that the World Wide Guild will not interfere with their present organization. When the purpose of the new movement is thoroughly understood, I am sure there will be more registrations.

We, of Eastern New York, are fortunate in having Miss Helen Ruth Crissman among us during this month of April. Preparations are under way for rallies in Greater New York, Newburg, Poughkeepsie, Albany, Utica and Hudson Falls. We are counting a great deal on these rallies, and hope to gain inspiration and help from Miss Crissman's addresses and charming personality.

From every association come the cry, "We need leaders!" And this is

one reason that there are not more junior societies formed. In these busy days of so many diversified interests it is hard to find young women who are fitted for this responsibility of leadership, free to undertake it. The pity of it is that the children really need the training and mission study and are ready and waiting to be led. They are eager to follow, eager to do things. It is too bad to waste all this unused energy and enthusiasm, and this loss is going on in so many churches simply because of the failure to recognize it as a loss, not only to the cause of missions but to the lives of the children as well.

In spite of the usual disappointments which come to one in not being able to realize all the hopes for a work of this kind, I find a great store of happiness in it. The friends I have made, the dear girls I have met, the letters I have received and the little good that I can do fill me with a desire to give more of of myself and my time to bringing about successful service.

In looking forward to the coming year I feel that I need more faith and wisdom and trust these two things will not be withheld from me. My wish for the work in general is that all efforts, small and great, will prosper and that more of our women, both young and old, will awaken to the need for their gifts of love, and service and sacrifice.

"It is in loving, not in being loved,
The heart is blessed;
It is in giving, not in seeking gifts,
We find our quest.
Whatever be thy longing or thy need,
That do thou give,
So shall thy soul be fed and thou indeed
Shalt truly live."

## NEW YORK — (Western)

*State Director* — MRS. JOHN H. COXHEAD, 149 Anderson Pl., Buffalo

| | | No. of Churches | No. of Selected Churches | No. of Church Members | No. contributing to N.W.H.M.S. | No. of Selected Churches that Held Meetings | No. of Selected Churches Reached Through Literature, etc. | No. of Missionaries | No. of Churches Having a Standing Committee on Home Missions | No. of S.S. with Mission Study Classes |
|---|---|---|---|---|---|---|---|---|---|---|
| Allegany | Alfred, Alfred Station, Andover, Belmont, Bolivar, Canaseraga, Cuba, Friendship, Genesee Valley, Hinsdale, Olean, Portville, Richburg, Scio, Wellsville, West Clarksville, West Genesee St. | 20 | 20 | 668 | 218 | 6 | 3 | 3 | 7 | 4 |
| Buffalo | Akron, Alden, Attica, Batavia, Bethany, Bowmansville, Buffalo (Calvary, Central, Delaware Ave., Fillmore Ave., First, Lafayette Ave., Niagara Square, Prospect Ave., Second, Temple), Clarence, Corfu, Crittenden, Depew, East Aurora, East Pembroke, Elba, Gasport, Grand Island, Holland, Java Center, Lancaster, Lockport, Newstead, North Java, North Tonawanda, Pekin, Pembroke, Salamanca, Shelby, Springville, Strykersville, Tonawanda, Wales, Warsaw, Wyoming | 46 | 36 | 2200 | 812 | 26 | 10 | 10 | 311 | 9 | 8 |
| Cattaraugus | Allen, Bradford, Cattaraugus, Centerville, Coudersport, Dayton, Ellicottville, Farmersville, Franklinville, Gowanda, Great Valley, Hamburg, Hebron, Ischua, Kill Buck, Little Genesee, Little Valley, Machias, Mansfield, Mayville, Napoli, Olean Point, Otto, Randolph, Red House, Salamanca, Sandusky, Sherman, Smethport, Turtle Creek, Versailles, Zoar | 36 | 6 | 1757 | 366 | 10 | 7 | 2 | 183 | 7 | 1 |
| Cayuga | Auburn, Aurelius, Cayuga, Fleming, Genoa, Ira, Locke, Moravia, Port Byron, Scipio, Sempronius, Summerhill, Throopsville, Venice Center | 9 | 4 | 85 | 32 | 1 | | 1 | 11 | | |
| Chautauqua | Bemus Point, Brocton, Celoron, Chautauqua, Dunkirk, Fredonia, Gerry, Jamestown, Kennedy, Lakeview, Mayville, Panama, Ripley, Sherman, Silver Creek, Westfield | 16 | 6 | 887 | 181 | 7 | 7 | 3 | 46 | 2 | 1 |
| Chemung | Addison, Almond, Arkport, Avoca, Bath, Big Flats, Campbell, Canisteo, Corning, Elmira, Elmira Heights, Hammondsport, Hornell, Horseheads, Lindley, Painted Post, Pulteney, Rathbone, Savona, Troupsburg, Wayland, Wellsburg, West Union, Woodhull | 26 | 6 | 992 | 366 | 5 | | 6 | 153 | 7 | 1 |
| Chenango | Afton, Bainbridge, Binghamton, Chenango Forks, Coventry, Deposit, Greene, Guilford, Harpersville, Lisle, Nineveh, North Norwich, Norwich, Oxford, Port Crane, Sidney, Smithville Flats, South New Berlin, Unadilla, Whitney Point | 22 | 22 | 1530 | 450 | 11 | 7 | 8 | 205 | 9 | |
| Cortland | Cincinnatus, Cortland, Cuyler, Dryden, Freetown, Harford, Homer, Marathon, McGrawville, Preble, Scott, Solon, Taylor, Truxton, Virgil, Willet | 19 | 19 | 1200 | 674 | 10 | 6 | 8 | 190 | 11 | 10 |
| Genesee | Alexander, Batavia, Bergen, Byron, Corfinan, Darien, Elba, Le Roy, Oakfield, Pavilion, Stafford | 11 | 6 | | 150 | 6 | 1 | 2 | 17 | 3 | 2 |
| Livingston | Avon, Caledonia, Conesus, Dansville, Geneseo, Groveland, Lakeville, Leicester, Livonia, Mount Morris, Nunda, Portage, Sparta, West Sparigus | 20 | 20 | | 400 | 12 | | 5 | 240 | 6 | 4 |
| Monroe | Brighton, Brockport, Chili, Churchville, Clarkson, Gates, Greece, Hamlin, Henrietta, Hilton, Honeoye Falls, Mendon, Ogden, Parma, Pittsford, Rochester (Brighton, Central, Clinton Ave., Corinthian, Culver Road, Fairport, First, Lake Ave., Lincoln Park, Monroe Ave., Park Ave., Plymouth Ave., Second, Third), Scottsville, Spencerport, Webster | 31 | 31 | 1100 | 1000 | 22 | 4 | 11 | 410 | 12 | 10 |
| Niagara | Barker, Burt, Cambria, Hartland, Lewiston, Lockport, Middleport, Newfane, Niagara Falls, Olcott, Pendleton, Ransomville, Royalton, Somerset, Wilson | 16 | 15 | 1000 | 700 | 11 | 5 | 5 | 146 | 7 | 13 |
| Oneida | Bridgewater, Brookfield, Clinton, Deansboro, Hamilton, Kirkland, Madison, Marshall, New Hartford, New London, Oriskany, Paris, Sangerfield, Utica (Bleecker St., First, Second), Vernon, Verona, Waterville, Westmoreland | 21 | 21 | 1000 | 400 | 10 | | 4 | 200 | 6 | 6 |
| Onondaga | Apulia, Baldwinsville, Borodino, Camillus, Cardiff, Cicero, Elbridge, Fabius, Fayetteville, Jamesville, Jordan, Lafayette, Manlius, Marcellus, Memphis, Onondaga Hill, Otisco, Pompey, Skaneateles, Solvay, Spafford, Syracuse (Central, First, Second, Third), Tully, Van Buren | 26 | 26 | 1000 | 600 | 6 | 4 | 4 | 240 | 8 | 8 |
| Ontario | Bloomfield, Canandaigua, Clifton Springs, Farmington, Geneva, Gorham, Hopewell, Manchester, Naples, Phelps, Port Gibson, Seneca Castle, Shortsville, South Bristol, Victor | 17 | 16 | 1000 | 500 | 10 | 6 | 10 | 240 | 8 | 8 |
| Orleans | Albion, Barre Center, Carlton, Clarendon, Gaines, Holley, Kendall, Knowlesville, Lyndonville, Medina, Middleport, Murray, Ridgeway, Shelby, Waterport | 15 | 15 | 1100 | 800 | 8 | 1 | 6 | 180 | 8 | 8 |
| Schuyler | Alpine, Burdett, Dix, Hector, Montour Falls, Odessa, Reading, Watkins | 10 | 8 | 800 | 500 | 8 | | 4 | 140 | 5 | 4 |
| Seneca | Ovid, Romulus, Seneca Falls, Varick, Waterloo, Willard | 8 | 8 | 600 | 400 | 6 | | 4 | 80 | 4 | 4 |
| Steuben | Addison, Alfred, Alfred Station, Andover, Belmont, Bolivar, Canaseraga, Cuba, Friendship, Genesee Valley, Hinsdale, Olean, Portville, Richburg, Scio, Wellsville, West Clarksville, West Genesee St. | 20 | 20 | 668 | 218 | 6 | 3 | 3 | 134 | 7 | 4 |
| Tioga | Allen, Bradford, Cattaraugus, Centerville, Coudersport, Dayton, Ellicottville, Farmersville, Franklinville, Gowanda, Great Valley, Hamburg, Hebron, Ischua, Kill Buck, Little Genesee, Little Valley, Machias, Mansfield, Mayville, Napoli, Olean Point, Otto, Randolph, Red House, Salamanca, Sandusky, Sherman, Smethport, Turtle Creek, Versailles, Zoar | 36 | 6 | 1757 | 366 | 10 | 7 | 2 | 183 | 7 | 1 |
| Tompkins | Auburn, Aurelius, Cayuga, Fleming, Genoa, Ira, Locke, Moravia, Port Byron, Scipio, Sempronius, Summerhill, Throopsville, Venice Center | 9 | 4 | 85 | 32 | 1 | | 1 | 11 | | |
| Wayne | Akron, Alden, Attica, Batavia, Bethany, Bowmansville, Buffalo (Calvary, Central, Delaware Ave., Fillmore Ave., First, Lafayette Ave., Niagara Square, Prospect Ave., Second, Temple), Clarence, Corfu, Crittenden, Depew, East Aurora, East Pembroke, Elba, Gasport, Grand Island, Holland, Java Center, Lancaster, Lockport, Newstead, North Java, North Tonawanda, Pekin, Pembroke, Salamanca, Shelby, Springville, Strykersville, Tonawanda, Wales, Warsaw, Wyoming | 46 | 36 | 2200 | 812 | 26 | 10 | 10 | 311 | 9 | 8 |
| Yates | Addison, Almond, Arkport, Avoca, Bath, Big Flats, Campbell, Canisteo, Corning, Elmira, Elmira Heights, Hammondsport, Hornell, Horseheads, Lindley, Painted Post, Pulteney, Rathbone, Savona, Troupsburg, Wayland, Wellsburg, West Union, Woodhull | 26 | 6 | 992 | 366 | 5 | | 6 | 153 | 7 | 1 |
| Total | | 485 | 385 | | | | | 3 | | | |

It is ten years since New York State was divided into Eastern and Western Sections, and we realize more than ever that it was a wise step to take, for it

has awakened in us a keener sense of the possibilities about us. Like Gideon, had one of our associations failed to "stand round about the camp" we would not have attained the point of success that is ours today. The very best thing accomplished is the development of new leaders and the prayerful way in which they have met the obligations. We could write at length of the many changes which have taken place, but space is not allowed for this retrospect. We must however speak of one or two. We are becoming more and more a "Home Mission Station," the many calls for trained workers in our large cities as well as in our towns and villages has brought this about. While we realize the great need of assisting the Indians in the far west, it is only the past two or three years that we have sensed the obligation resting upon us of those here in Western New York. Four reservations are being looked after by Miss Crawford and we know that there is no one better fitted to meet this need.

We have been most faithful in trying to obtain quarterly reports, but so far have been very unsuccessful, like the "Standard of Excellence" it seemed to many to be a burden. We find there is some improvement in the quarterly payments, but until we can place the new apportionments before our directors before the summer is upon us we cannot expect advancement along this line. We feel the need of uniform methods of counting the membership, and hope before the close of another year a plan will be established. Keen interest has been aroused in the "Five Year Program;" the fact that it has come to stay and that it is the biggest thing our denomination has ever undertaken has stirred our leaders who have pledged their loyal support. So far we can only report new women and new societies; the 15 per cent financial increase will come next year. Another encouraging feature is that our societies realize that the apportionment does not fix the amount at which the church should aim, but the amount below which it should not fall, and the "Over and Above" is better understood, and has been met with a little more favor. One special feature of interest has come through "The Household of Stephanas". The little leaflet has found its way into many homes and been the incentive for special gifts. We are all delighted over the enthusiasm shown in the "Reading Course;" which includes our Home and Foreign textbooks, and two others bearing on missions and we know that this information creates interest. Seneca Association won the cup last year, a large number of women having read the books.

It is with deep regret that we must record resignations. Mrs. Earl A. Partridge, State Director for work among young women and children was untiring in her efforts and loved the work and her girls but a dear little baby girl of her own claims and should have all of her attention. Little Eleanor is a life member of our Baby Band and we are looking for great things from her. We have found however just the right one to take her place, Miss Margaret M. Taber, who is spiritually enthusiastic over the work of enlisting the interest of the girls for that "other girl." We are very happy over Miss Taber's appointment. Mrs. John Barbour of Rochester, our Secretary of Literature, was also obliged to resign almost before she began her work for which we were very sorry, but Rochester has many capable women, in fact we think of her as our "source of supply" and draw heavily upon her. Mrs. Charles H. Rust has consented to take the office and has been at work for some months. Mrs. Rust is not a new worker, she has been one of our loyal supporters from the very beginning, but we are glad to have her under this new name.

Mrs. Mapelsden filled us with new plans and methods at a conference which she held with her state directors, this interchange of ideas was not only an inspiration and a delight, but a stimulus to all.

We have three young women ready for the Training School next September and others considering the matter, all of which is most encouraging.

There has been a decided increase in trying to secure every dollar of the

amount asked for, and we have learned to value the small gift; this has come through the faithful and untiring efforts of our directors.

[illegible]ra Association deserves mention; they have reached the highest point in the "Standard of Excellence." A missionary society in every church, and every society but one, meeting the apportionment, as well as the "Over and Above." One Association has taken Missions for a textbook, and all [illegible] for the month are fresh and up-to-date.

It is with hearts full of gratitude that we round out this year, and we hope that all financial obligations are met, but even if this is not true, we are ready to face the New Year with renewed courage through the strength of Him who called us to the work and whose matchless love "constraineth us."

## NEW YORK — (Western)

*Young Women's State Director* —*MRS. E. A. PARTRIDGE,
95 Middlesex Road, Rochester.

| ASSOCIATIONS. | YOUNG WOMEN'S DIRECTORS. | No. of Young Women's Societies. | No. of World Wide Guild Chapters | No. of Meetings held. | No. of Missions taken | No. contributing to the W. A. B. H. M. S. | No. of Mission Study Classes | No. of Young Woman's S. S. Classes studying and contributing to [illegible] |
|---|---|---|---|---|---|---|---|---|
| [illegible] | Mrs. R. B. Burrows, Andover | 6 | 5 | 38 | 14 | 30 | 1 | 4 |
| [illegible] | Mrs. E. F. Hillegas, 7 Catharine St., Binghamton | 2 | 2 | 7 | 20 | 24 | .... | 2 |
| Buffalo | Miss Hazel Starr, 137 Livingston, Buffalo | 8 | 6 | 28 | 37 | 187 | 7 | 12 |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | Mrs. M. C. Foster, 23 Court St., Auburn | 4 | 2 | 36 | [illegible] | [illegible] | [illegible] | |
| [illegible] | [illegible] | 10 | 10 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] Lockport | 7 | 6 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| Onondaga | Mrs. Claude Hamlin, 202 Colvin, Syracuse | 7 | 8 | 44 | 44 | 249 | [illegible] | [illegible] |
| Ontario | Mrs. H. D. Weyburn, 100 Seneca St., Geneva | 4 | 5 | 52 | 8 | 40 | 7 | 1 |
| Orleans | Miss Ivah Chadwick, 82 East State St., Albion | .... | .... | .... | .... | .... | .... | ..... |
| Oswego | Miss Ada Waugh, 78 Ellen St., Oswego | 2 | 2 | 16 | 21 | 30 | 3 | 4 |
| Seneca | Miss Jennie Northrup 224 S Geneva St, Ithaca | | | | | | | |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| Steuben | Miss Ruth [illegible]wood, R. D. 4, Hammondsport | | | | | | | |
| Wayne | Mrs. David W. Briggs, Palmyra | 1 | 3 | 8 | 14 | 30 | 2 | |
| Yates | Miss Mary I. Palmer, 537 Liberty St Penn Yan | | | | | | | |
| | Totals | 57 | 60 | 254 | 307 | 1397 | 45 | 63 |

*See page 1009 for present State Director

## NEW YORK — (Western)

*Children's State Director* —*MRS. E. A. PARTRIDGE, 95 Middlesex Road Rochester

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Organizations. | No. of Meetings held | No. of Members. | No. of S.S. having presentations in the Primary and Junior Departments. | No. of S.S. where Primary and Junior Departments contribute to the W. A. B. H. M. S. | No. of Baby Bands. | No. of members of Baby Bands. |
|---|---|---|---|---|---|---|---|---|
| Allegany | Mrs. R. B. Burrows, Andover | 2 | 16 | 44 | 2 | 2 | .... | .... |
| Broome & Tioga | Mrs. E. F. Hillegas, 7 Catharine St., Binghamton | .... | .... | .... | ..... | ..... | .... | .... |
| Buffalo | Mrs. W. T. Porter, 39 Barton St., Buffalo | 18 | 85 | 468 | 14 | 8 | 2 | 36 |
| Canisteo River | .... | .... | .... | .... | .... | .... | .... | .... |
| Cattaraugus | Miss Marion Miller, Portville | .... | .... | .... | 2 | 2 | .... | .... |
| Cayuga | Mrs. M. C. Foster, 23 Court St., Auburn | .... | .... | .... | .... | .... | .... | .... |
| Chautauqua | Miss Sarah J. Griffith, 11 W. 11th St., Jamestown | 3 | 46 | 22 | 2 | 2 | 2 | 116 |
| Chemung River | Mrs. E. E. Ellison, Wellsburg | 2 | 7 | 40 | 1 | 1 | .... | .... |
| Cortland | Miss Ellen E. Allport, Groton | .... | .... | .... | ..... | ..... | .... | .... |
| Genesee | Mrs. E. E. Smith, Warsaw | 2 | 6 | 54 | 2 | 2 | 1 | 15 |
| Livingston | Miss Ruth Sanford, Dansville | .... | .... | .... | ..... | ..... | .... | .... |
| Monroe | Miss Leila Smith, 267 Meigs, Rochester | 3 | 60 | 100 | 3 | 3 | 2 | 75 |
| Niagara | Miss S. Edith Brague, 444 Pine St., Lockport | 2 | 7 | 65 | 3 | 3 | 2 | 61 |
| Onondaga | Mrs. Claude Hamlin, 202 Colvin, Syracuse | 3 | 14 | 171 | 3 | 2 | 1 | 10 |
| Ontario | Mrs. H. D. Weyburn, 100 Seneca St., Geneva | 3 | 22 | 38 | 2 | 1 | .... | .... |
| Orleans | Miss Ivah Chadwick, 82 E. State St., Albion | .... | .... | .... | ..... | ..... | .... | .... |
| Oswego | Miss Ada Waugh, 78 Ellen St., Oswego | 4 | 22 | 83 | 4 | 4 | 2 | 10 |
| Seneca | Miss Jennie Northrup, 224 S. Geneva St., Ithaca | .... | .... | .... | ..... | ..... | .... | .... |
| Steuben | Miss Ruth Lockwood, R.F.D. 4, Hammondsport | .... | .... | .... | ..... | ..... | .... | .... |
| Wayne | Mrs. David W. Briggs, Palmyra | 3 | .... | 17 | 2 | ..... | 1 | .... |
| Yates | Miss Mary I. Palmer, 537 Liberty St., Penn Yan | .... | .... | .... | ..... | ..... | .... | .... |
| | Totals | 45 | 285 | 1102 | 40 | 30 | 13 | 323 |

*See page 1009 for present State Director.

I am submitting my annual report with more pleasure than I anticipated in its items, considering that I have been handicapped by my physical condition and unexpected home duties, practically the entire year, and that I have been totally unable to do any field work, and often interrupted in trying to do desk work. The tabulated reports are far from self-explanatory, the letters from the Associational Directors are in almost every case enlightening to a great extent concerning conditions; as for instance, in many reports, there is no figure given in number of meetings, because the roads in parts of New York have been quite impassable. In other cases money and boxes have been given when the Director was unable to remember the names accurately and could get no report. The letters are encouraging from all parts of the field and I particularly notice that the new directors are much interested and working enthusiastically.

The World Wide Guild movement has succeeded in bringing into line 27 organizations whose data were not on any records in my hand, and though little has been done as yet in some of these chapters they will be ready for work and expecting an assignment of apportionment this spring. All these have been quite without effort on my part save to urge the matter on the Associational Directors.

I have in all written 142 letters relative to the work, mailed 10 different packages of literature besides that included in letters and that sent out with report blanks. I was able to attend only one rally and cannot accurately report the entire number held. One association sent five boxes or barrels, other associations did not report on this.

## NORTH DAKOTA

*State Director* — MRS. E. R. PRATT, Cavalier

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies | No. of Women and Girl Church Members. | No. contributing to the W. A. B. H. M. S. | No. of Societies which have raised their apportionment. | No. of Societies which have exceeded their apportion't. | No. of Societies which have forwarded their money to Hdqrs. at least quarterly. | No. of Missions taken | No. of Churches having a systematic presentation of Home Missions in S. S. | No. of S.S. which have contributed to W.A.B.H.M.S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| North Dakota. | Mrs. George B. Newcomb, Bismarck..... | 10 | 6 | 8 | 404 | 122 | 8 | 4 | 6 | 57 | 6 | 2 |
| Northwestern.. | Mrs. W. D. Campbell, 612 First St., S. E., Minot..... | 12 | 6 | .... | 203 | 66 | 5 | 2 | 1 | 41 | 3 | 6 |
| Red River Valley..... | Mrs. Levi Blades, Grafton..... | 11 | 8 | 1 | 282 | 180 | 7 | 3 | 7 | 63 | 5 | 4 |
| Norwegian Con. | Mrs. A. Mehus, 316-12th St., N. Fargo.... | 14 | 6 | .... | 146 | 44 | 4 | 3 | ..... | 36 | 2 | 1 |
| Swedish Con... | Miss Tillie Lindlum, Kulin..... | 13 | .. | ..... | | | | | | | | |
| German Con... | Miss Hannah Rappuhn, Harvey..... | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | Totals..... | 60 | 26 | 9 | 1035 | 412 | 24 | 12 | 14 | 197 | 16 | 13 |

The Baptist women of North Dakota have closed another year of service in His name. Owing to great distances between our churches we realize it takes time and money to travel over its territory in promoting the work of our Society. We are trying to place responsibility on active mission societies to visit the weak ones, or where there is no society in a nearby church, to hold a missionary meeting and try to organize one. Mrs. Newell was instrumental in organizing two or three societies in addition to the efficient work done along other lines. Miss Ina Shaw, District Secretary, was a much appreciated speaker at the associations. While our report is incomplete North Dakota will surely meet her apportionment and specific for there has been a splendid response from all the associations.

## NORTH DAKOTA

*Young Women's State Director—*

| ASSOCIATIONS. | YOUNG WOMEN'S DIRECTORS. | No. of Young Women's Societies. | No. of World Wide Guild Chapters | No. of Meetings held. | No. of Missions taken. | No. contributing to the W. A. B. H. M. S. | No. of Mission Study Classes. | No. of Young Woman's S. S. Classes studying and contributing to Home Missions. |
|---|---|---|---|---|---|---|---|---|
| Northwestern | | 1 | .... | .... | .... | .... | .... | .... |
| Norwegian | | 1 | | | | | | |
| Red River Valley | | 4 | 4 | .... | .... | .... | 4 | .... |
| North Dakota | | 1 | .... | | | | .... | .... |
| Swedish | | .... | .... | .... | .... | .... | .... | .... |
| Totals | | 7 | 4 | .... | .... | .... | 4 | .... |

Very meager reports come in for this work. Emphasis is to be placed on young people's work for the coming year. Nine chapters have been organized for the World Wide Guild. Mrs. Tingley, our State President of the woman s societies, has been asked to visit the North Dakota churches to organize chapters for the World Wide Guild. She has met with splendid success in this work.

MRS. E. R. PRATT.

## NORTH DAKOTA

*Children's State Director —*

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Organizations. | No. of Meetings held. | No. of Members. | No. of S.S. having presentations of Home Missions in the Primary and Junior Departments. | No. of S. S. where Primary and Junior Departments contribute to the W. A. B. H. M. S. | No. of Baby Bands. | No. of members of Baby Bands. |
|---|---|---|---|---|---|---|---|---|
| Norwegian | | .... | .... | .... | .... | .... | .... | .... |
| German | | .... | .... | .... | .... | .... | .... | .... |
| Totals | | .... | .... | .... | .... | .... | .... | .... |

# OHIO

*State Director* — MISS HARRIET C. RYCHEN, Wyoming

| | | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies. | No. of Women and Girl church members. | No. contributing to the W. A. B. H. M. S. | No. of Societies which have raised their apportionment. | No. of Societies which have exceeded their apport'm't. | No. of Societies which have forwarded their money to Helpers, at least quarterly. | No. of Missions taken. | No. of Missions in S. S. | One Mission in S. S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Adams | Mrs. [illegible] | | | | | | | | | | | |
| Ashtabula | Mrs. Lucia Stevens, Conneaut, R.F.D. 2.. | | | | | | | | | | | |
| Auglaize, Cambridge | Mrs. H. C. Callihen, Box 38, Cambridge.. | | | | | | | | | | | |
| Central Cleveland | Mrs. H. H. Griffin, 2266 Bellfield Ave., Cleveland..... | | | | | | | | | | | |
| Clermont | [illegible] | | | | | | | | | | | |
| Clinton | [illegible] | | | | | | | | | | | |
| Columbiana | [illegible] | | | | | | | | | | | |
| Coshocton | [illegible] | | | | | | | | | | | |
| Dayton | [illegible] | | | | | | | | | | | |
| Fulton, Henton | [illegible] | | | | | | | | | | | |
| Lorain | [illegible] | | | | | | | | | | | |
| Mad River | [illegible] | | | | | | | | | | | |
| Mansfield | [illegible] | | | | | | | | | | | |
| Marietta | [illegible] | | | | | | | | | | | |
| Marion | Mrs. D. E. Cate, Richwood..... | | | | | | | | | | | |
| Miami | Mrs. W. H. Weiser, 913 Dayton St., Hamilton | | | | | | | | | | | |
| Mount Vernon | [illegible] | | | | | | | | | | | |
| Ohio | Mrs. Charles Edwards, Ironton | | | | | | | | | | | |
| Pomeroy | Mrs. Eliza Patton, Pomeroy | | | | | | | | | | | |
| Scioto | Mrs. C. A. Dyer, Coalton | | | | | | | | | | | |
| Toledo | Mrs. E. H. Rhoades, 127 Prescott St., Toledo | 23 | 12 | 2 | 1230 | 489 | 11 | 3 | 7 | 249 | 7 | 4 |
| Trumbull | Mrs. F. Phillips, (after 241 Lincoln Ave., Youngstown | 11 | 10 | | 1150 | .. | 7 | 1 | 3 | 85 | . | . |
| Wooster | Mrs. Lyde Jenkins, 1219 Shorb Ave. N.W. Canton | 9 | 6 | | 990 | 361 | 4 | 2 | 1 | 98 | 2 | 4 |
| Zanesville | Mrs. J. C. Ford, 631 Seborn Ave., Zanesville. | 17 | 7 | ... | 820 | 193 | 9 | 2 | 2 | 67 | 3 | 2 |
| Zoar | Mrs. E. Koerber, 418 Hickory St., Martin's Ferry | 12 | 3 | ... | 150 | 130 | 3 | ... | 3 | 41 | 1 | .... |
| | Totals..... | 169 | 226 | 12 | 23446 | 5154 | 189 | 18 | 117 | 2642 | 97 | 71 |

Another year of labor, faith and hope has closed. Too early as I pen these words to know the financial outcome. How prone we are to think of finances first, forgetting the higher, broader things for which our work should stand. Has it been a year of growth, of greater interest in matters pertaining to the Kingdom, have we developed more leaders, are we better fitted for the work of the coming year, are some of the questions that come to me persistently. "There remaineth yet very much land to be possessed" is just as true today of the spiritual kingdom as in the days when God spoke to Joshua regarding Canaan. It is your duty and mine to do all in our power to possess the land and to make the highway straight and plain for the coming of our King.

We begin the year with six new Directors and others must soon be added as there are resignations because of ill health and removals.

It is only as I can have the unfaltering interest and genuine work of the Directors, society officers and the rank and file of our constituency that I may hope to make our work successful, and this co-operation I crave. We have had faithful work done this past year, there are visible results, and again eternity alone will reveal some things that have been accomplished.

Our greatest encouragement is in the work our young women are doing, our State Secretary reporting an increase of twenty-six organizations. This can but be an inspiration for as some one has said these worth while girls have both courage and enthusiasm.

Two hundred and sixty-nine churches have not contributed this year to our woman's work. It is not because of lack of money. A man connected with the manufacturing department of moving picture shows gives these figures. One hundred thousand dollars is spent daily in the United States for the rental of films. Over a million dollars is paid daily into the cash boxes of the picture theaters. There are twenty thousand of them in this country. The total amount represented by this industry reaches between four and five billion dollars a year. Automobile and kindred industries take over a billion of dollars a year. The war in Europe takes as much money every day as all Protestant societies are giving to Foreign missions in a year. It cost sixty thousand dollars to move the Liberty Bell from Philadelphia to the Pacific coast, enough to pay the salaries of one hundred and twenty of our missionaries a year.

Some one has said, if we could only make our women see the need, how quickly all wrongs would be righted and how much good would be accomplished. The question is, how can we make them see the need? Robert Speer says, "There are two reasons for the lack of interest in missions to-day, the absence of information, and the absence of a religion worth giving to others. The second of these reasons is the primary cause of the lack of interest in the churches."

It would seem then that the giving of information and the consecration of individual church members would solve the problem. Mrs. Montgomery gave these words in a recent address, "There is little use to give the gospel to the world unless we are giving ourselves, heart and soul, to Jesus Christ in our own country," which is only another way of saying, "You cannot save the heathen nations by proxy and neglect to save America by practice."

Our work calls for our best endeavor, our most earnest prayers, our deepest consecration, not forgetting these words of Steiner "The issues of the Kingdom of God in this generation are in America."

# OHIO

*Young Women's State Director* — MRS. M. R. SHELDON,
225 Burns Ave., Wyoming

| ASSOCIATIONS. | YOUNG WOMEN'S DIRECTORS. | No. of Young Women's Societies. | No. of World Wide Guild Circles | No. of Mission Bands | No. of Mission Study Classes | No. contributing to the W. F. M. S. | No. of Mission Study Classes | No. of Young Woman's S. S. Classes studying and contributing to Home Missions |
|---|---|---|---|---|---|---|---|---|
| Adams | Mrs. Myrtle Ellison, West Union | 1 | 1 | 2 | 3 | .. | ... | |
| Ashtabula | Miss Jennie Gore, Conneaut | 4 | 2 | ... | .... | 19 | .. | .. .. |
| Auglaise | Mrs. Lois Kaufman, Waynesfield | 3 | 2 | 8 | ..... | .... | 1 | ..... |
| Cambridge | Mrs. J. F. Ault, 616 Wall Ave., Cambridge | 1 | 1 | 11 | 8 | 40 | ... | 3 |
| Clermont | Miss Anna Halse, Halsewood Farm, Bethel | ... | ... | ... | . | .. | .. | |
| Coshocton | | 1 | 1 | ... | | .. | ... | ..... |
| [illegible] Haseltine | Miss Ruth Torner, Newport | 1 | 1 | 5 | .... | 20 | ... | ..... |
| Cleveland | Miss Ruth Hastings, 437 S. Maple St., Akron | 13 | 10 | 27 | 25 | 136 | 1 | 9 |
| Clinton | Miss Louise Walker, 308 Columbus St., Wilmington | 1 | 1 | 10 | 4 | 15 | .... | 2 |
| Columbus | Miss Anna G. Jones, R. D. 1, Alexandria | 5 | 2 | 19 | .. | . | ... | 4 |
| Dayton | Mrs. A. J. Reinhart, 119 Fountain Ave., Dayton | 8 | 4 | 24 | 23 | 119 | .... | 2 |
| Huron | Miss Glenna Lee, North Fairfield | ... | ..... | ..... | ..... | ..... | ..... | .. .. |
| Lorain | Miss Bertice Wilson, R. D. No. 1, Elyria | 2 | .... | 3 | 10 | 56 | | |
| Mad River | | ... | ..... | ..... | ..... | ..... | ..... | ..... |
| Mansfield | Miss Mildred Bailey, Butler | ... | ..... | | | | | |
| Marietta | Miss Helen Nott, 604 S. 3d St., Marietta | 1 | 1 | | | | | |
| Marion | Miss Irene Fox, Box 142, Prospect | .... | ..... | ..... | ..... | ..... | ..... | ..... |
| Miami | Miss Florence Sterling, 254 Gilman Ave., Cincinnati | 9 | 8 | 16 | 39 | 72 | 4 | 4 |
| Mt Vernon | [illegible] | 1 | 1 | .. | 4 | .. | 1 | 4 |
| Ohio | Mrs. Maria L. Mosby, [illegible] | 4 | 4 | 9 | 1 | 37 | | |
| Portsmouth | [illegible] | 4 | 4 | 4 | | | | |
| Toledo | Miss Mary Gilbert, 2212 Vermont Ave., Toledo | 9 | 9 | ..... | ..... | .... | | |
| Trumbull | Mrs. E. G. Stanley, 384 Jackson St., Youngstown | 5 | 2 | 25 | 7 | 26 | 1 | ..... |
| Wooster | Miss Mamie Detweiler, 605 McKinley Ave., Salem | 3 | 3 | 3 | 9 | 37 | .... | 2 |
| Zanesville | Mrs. J. C. Sutton, 621 South St., Zanesville | 3 | 3 | 20 | 11 | 60 | .... | |
| Zoar | Mrs. H. H. Bell, 408 Wilson Place, Steubenville | 1 | 1 | 2 | 5 | .... | .... | 2 |
| | Totals | 70 | 51 | 186 | 146 | 665 | 8 | 29 |

Enclosed find my report for the young women of Ohio. It is not complete in many respects but especially as regards the number of contributors and subscribers to "Missions." In many cases these items were omitted entirely from the reports and therefore mine is far below the truth.

The World Wide Guild has put new life into the societies and caused a number of new ones to be organized. We now have a director of young women's work in 23 of our 29 associations and we hope to be able through them to reach the churches where the young women are not organized for missionary work.

We are trying the Day Plan in our state this year and the girls are responding nobly to it. Already we have Miss Miller's support pledged from April 1st to August 31st. In nearly every case the girls increased their own apportionments over last year and in some cases more than doubled them. We hope when all the Societies have been heard from to be able to report the support for the whole year pledged.

## OREGON

*State Director* — MRS. O. P. M. JAMISON, 582 Main St., Portland

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies. | No. of Women and Girl church members. | No. contributing to the W. A. B. H. M. S. | No. of Societies which have raised their apportionment. | No. of Societies which have exceeded their apport'm't. | No. of Societies which have forwarded their money to Hdqtrs. at least quarterly. | No. of Missions taken. | No. of Churches having a systematic presentation of Home Missions in S. S. | No. of S.S. which have contributed to W.A.B.H.M.S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Willamette | Mrs. Wells Hurlbutt, 120 E. 16th St., Portland | 29 | 15 | 6 | 1610 | 541 | 15 | 4 | 13 | 174 | 6 | 5 |
| West Willamette | Miss Ella Hendrick, McMinnville | 15 | 8 | 2 | 504 | 145 | 6 | 3 | 5 | 90 | 3 | 2 |
| Central | Mrs. O. B. Neptune, Albany | 16 | 5 | 8 | 597 | 136 | 2 | .... | 3 | 51 | 1 | 1 |
| Rogue River | Mrs. S. L. Bennett, 531 S. Riverside, Medford | 10 | 4 | 2 | 293 | 39 | 3 | .... | 2 | 40 | 1 | .... |
| Grande Ronde | Mrs. W. H. Browning, Baker | 11 | 1 | 4 | .... | .... | 1 | .... | 1 | 20 | 1 | 1 |
| Umpqua | Mrs. F. H. Needham, Eugene | 17 | 9 | 2 | 365 | 75 | 8 | 3 | 2 | .... | ..... | .... |
| German | ..... | | | | | | | | | | | |
| Deschutes | Mrs. F. E. Stearns, Prineville | 6 | 3 | 1 | 55 | 46 | 2 | 3 | ..... | 19 | 3 | .... |
| Umatilla | Mrs. Jennie E. Barrett, Athena | 10 | 5 | .... | 258 | 64 | 4 | 1 | 1 | 9 | 3 | 1 |
| Swedish | Mrs. August Olsen, 968 Mississippi Ave., Cortland | 5 | ... | .... | .... | .... | .... | .... | ..... | .... | ..... | .... |
| Eastern | ..... | | | | | | | | | | | |
| | Totals | 119 | 50 | 25 | 3682 | 1046 | 41 | 14 | 27 | 403 | 18 | 10 |

Some plant and some sow but God gives the increase. This is certainly true in the great Northwest, where the star of empire made its way. Over these rugged mountains and across these vast plains came the brave pioneers; some were Baptists and planted their faith in the hearts of the people as well as in the country, nurtured it with toil and sacrifice, and God gave it life. Today, we who now possess the land, reap where we did not sow, we live in the reward of the labors of others. But we are planting and sowing, not in our state only, but in all the states and countries where the Woman's American Baptist Home Mission Society is projecting its work of evangelization. We are cheerfully taking up our share of the five year program. We have not met all the requirements and conditions this year, the plan was new and rather large but we expect to acquaint ourselves with it and hope to "make good."

We are able to report eight "World Wide Guilds," two new women's societies and a considerable financial increase.

During a part of the year we have had valuable assistance and help from Miss Harriet P. Cooper, field worker for Washington and Oregon. Miss Cooper won her way into the hearts of the people, was much loved and all regret that she can not be with us longer. To our long known and much beloved Miss Carrie O. Millspaugh we owe much. Her wise counsel, good judgment and loving spirit has safely guided my bark — sometimes over the shoals and through the deep waters — but all felt safe with her at the helm.

Our missionary Miss Mary E. Berkeley maintains the Chinese school most faithfully, and gives valuable assistance in the Bible House and the Chinese. Three Chinese have been baptized and become members of the White Temple during the year. Two of the attractive girl graduates of last year's class of the Training School are working in Oregon, Miss Daisy Davis is doing general missionary work in the Eastern part of the state and Miss Nina Burch is assisting in the Italian Mission in Portland. Both are doing well. Miss Mary Ayers, graduate of Southern Training School, is working in Oregon also. She and Miss Davis work in conjunction with the State Convention and are much appreciated by them.

Miss Ida Gandin, a sweet and winsome Italian girl, is planning to enter the Training School next September. She speaks French and Italian fluently, English also quite well and is bright and promising. The young people of Portland count it a privilege to make it possible for her to prepare herself for service.

We have a State Missionary Society which does considerable to diffuse information and interest along varied lines of work. The long distances and expensive transportation here prevent the unity and fellowship enjoyed in many parts of the country but our women are faithful — not lacking in any qualities and they are putting first things first.

At the time of giving this report it is impossible to say just how we stand financially, as the financial statement for March is not yet in my hands, but I feel safe in saying that we have met our obligations in the Society and that more than six hundred dollars has been contributed on "Special" gifts. Most of these "Special" gifts however had to be applied on the unprovided part of the State's appointment. A large portion of Oregon is yet undeveloped, sparsely populated, churches few and our work not well developed. So those in the more favored sections help out in the way mentioned.

I am happy to announce that a bright capable young woman, Mrs. S. G. Jewitt of Portland, has consented to be State Director for Young Women and work along that line will be pushed.

To my Associational Directors I owe much — they are faithful, consecrated women, busy women too, but yet they find time to write letters and reports, visit societies and encourage the women in the small churches, all without any material remuneration, and their names are seldom seen on the printed page. There is no doubt, however, but the "Acts of these Apostles" is being recorded in the hearts of many people, as well as in the book on high.

## OREGON

*Young Women's State Director —*

| ASSOCIATIONS. | YOUNG WOMEN'S DIRECTORS. | No. of Young Woman's Societies | No. of World Wide Guild Chapters | No. of Meetings held. | No. of Missions taken. | No. contributing to the W. A. B. H. M. S. | No. of Mission Study Classes. | No. of Young Woman's S. S. Classes studying and contributing to Home Missions |
|---|---|---|---|---|---|---|---|---|
| Central | | | | | | | | |
| Grande Ronde | | | | | | | | |
| Rogue River | | | | | | | | |
| Willamette | | | | | | | | |
| Umpqua | | | | | | | | |
| Umatilla | | | | | | | | |
| West Willamette | | | | | | | | |
| Totals | | | | | | | | |

## OREGON

*Children's State Director —*

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Organizations. | No. of Meetings held. | No. of Members. | No. of S.S. having presentation of Home Missions in the Primary and Junior Departments. | No. of S.S. where Primary and Junior Departments contribute to the W. A. B. H. M. S. | No. of Baby Bands. | No. of members of Baby Bands |
|---|---|---|---|---|---|---|---|---|
| Grande Ronde | | | | | | | | |
| Central | | | | | | | | |
| Willamette | | | | | | | | |
| West Willamette | | | | | | | | |
| Umpqua | | | | | | | | |
| Umatilla | | | | | | | | |
| Rogue River | | | | | | | | |
| | Totals | | | | | | | |

# PENNSYLVANIA

*State Director* — MRS. J. G. WALKER, 463 State Road, Cynwyd

No. of societies enrolled in the following classes of the Standard of Excellence: Honor—; A, 3; B, 3; C, 6.

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies. | No. of Children's Societies. | No. of Young Women and Girl Auxiliaries with members. | No. of Churches contributing to the W. H. M. S. | No. of Societies which have paid their apportionment. | No. of Societies which have failed their apport'mt. | No. of Societies which have remitted their money to Treas. at least quarterly. | No. of Missions taken. | No. of Churches having a mission study class. | No. of S. S. in which the Missionary Society has presented the Mission Study Text-book. | No. of S. S. which have contributed to W. H. M. S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Abington | Miss Esther T. Rowlands, 547 Madison Ave., Scranton | 30 | 14 | 4 | 1681 | 558 | 14 | 10 | 6 | 246 | 8 | 10 | | |
| Allegheny River | Mrs. T. V. Caulkins, Coudersport | 11 | 6 | 2 | 304 | 143 | 5 | 2 | 3 | 34 | 1 | 2 | | |
| Beaver | Mrs. F. L. Church, 825 Seventh Ave., New Brighton | 14 | 13 | 1 | 1002 | 283 | 11 | 5 | 9 | 101 | 8 | 4 | | |
| Bradford | Mrs. Giles Seeley, E. Smithfield | 18 | 2 | 3 | 145 | 65 | 4 | | | 31 | 3 | 2 | | |
| Bridgewater | Mrs. I. D. Mallery, Clinton, N. J. | 16 | 6 | 3 | 242 | 66 | 4 | 1 | | 11 | 2 | 2 | | |
| Central Union | Mrs. Charles A. Walker, 314 W. Union St., West Chester | 37 | 17 | 4 | 1966 | 441 | 13 | 5 | 16 | 108 | 8 | 5 | | |
| Centre | Miss Florence Dysart, 636 Washington Ave., Tyrone | 29 | 15 | 2 | 1448 | 398 | 14 | 7 | 6 | 188 | 9 | 10 | | |
| Clarion | Mrs. Anna Magee, [illegible] Wood St., Clarion | 6 | 6 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 67 | [illegible] | [illegible] | | |
| Clearfield | Mrs. Henry Madtes, [illegible] Mary St., Punxsutawney | 25 | 3 | .... | 840 | 250 | 10 | 1 | .... | 6 | 2 | | | |
| Delaware Union | Miss Bertha Shirley, Moores | 8 | 7 | 1 | 897 | 351 | 7 | 4 | 3 | 78 | 6 | 4 | | |
| French Creek | Miss Eleanor Morrison, 2 Columbia Ave., Greenville | 25 | 7 | 3 | 406 | 396 | 9 | 2 | 6 | 94 | 2 | 3 | | |
| Harrisburg | Mrs. I. C. Scattergood, 354 S. 13th St., [illegible] | 10 | 9 | 1 | 671 | 110 | 8 | 2 | 4 | 88 | 5 | 4 | | |
| Indiana | Miss Jessie Dunmire, 139 Main St., [illegible]ville | 22 | 7 | 3 | 310 | 87 | 13 | 7 | 2 | 61 | 4 | 1 | | |
| Monongahela | Mrs. James H. Collins, 60 Connellsville St., Uniontown | 27 | 9 | 3 | 1273 | 357 | 7 | 3 | 1 | 58 | 5 | 4 | | |
| North Philadelphia | Mrs. H. D. Barber, 649 Stanbridge St., Norristown | 39 | 27 | 4 | 4647 | 1054 | 24 | 11 | 8 | 271 | 10 | 4 | | |
| Northumberland | Mrs. R. R. Thompson, 115 S. 4th St., Sunbury | 39 | 21 | 3 | 2269 | 577 | 16 | 8 | 12 | 295 | 7 | 7 | | |
| Oil Creek | Mrs. F. S. Kitchell, 218 Hoffman Ave., Oil City | 26 | 10 | 3 | 1927 | 404 | 11 | 5 | 4 | 136 | 5 | 1 | | |
| Philadelphia | Mrs. J. H. Haslam, 2140 Van Pelt St., Philadelphia | 86 | 47 | 15 | 8558 | 3451 | 27 | 21 | 16 | 697 | 19 | 12 | | |
| Pittsburgh | Mrs. D. C. Williams, 200 S. Fairmount Ave., Pittsburgh | 81 | 51 | 16 | 4642 | 2523 | 36 | 25 | 22 | 447 | 17 | 10 | | |
| Reading | Mrs. Howard Hoffmaster, 405 Reading Ave., W. Reading | 28 | 7 | 4 | 830 | 134 | 7 | 2 | ..... | 65 | 2 | 1 | | |
| Ten Mile | Mrs. Mary S. Parry, 213 East Main St., Waynesburg | 22 | 7 | 3 | 675 | 134 | 7 | .... | 28 | 12 | 12 | | | |
| Tioga | Miss Ellen D. Tanner, Harrison Valley | 31 | 12 | 1 | 721 | 271 | 20 | 3 | 7 | 91 | 6 | 4 | | |
| Wayne | Mrs. Arthur Curtis Waymart | 18 | 2 | .... | 156 | 50 | 1 | .... | 7 | .... | ..... | | | |
| Welsh | Mrs. Walter Reese, 1709 Wyoming Ave., Scranton | 21 | 8 | 8 | 200 | 100 | .... | .... | ..... | .... | ..... | .... | | |
| Wyoming | Mrs. Isaac E. Jones, 408 Chestnut St., Kingston | 32 | 11 | 1 | 620 | 176 | 10 | 1 | 6 | 111 | 3 | .... | | |
| Totals | | 716 | 325 | 90 | 36897 | 12557 | 285 | 127 | 169 | 3276 | 149 | 92 | | |

Much of the year that opened amid brightness, has been spent in the shadow and bitterness of a great sorrow. In the calling of the beloved husband, father, and pastor, Dr. J. G. Walker to higher service, we have been left desolate and broken-hearted. Truly, "In the shadow of a great affliction, the soul sits dumb." The wisdom, the experience and ripe counsel which have aided us so long, are ours no longer, save in memory. It has been difficult to take up the threads of work again; yet we realize that by so doing we may enter more closely with Him into service. In His strength we have therefore tried to advance the work throughout our Commonwealth.

The annual meeting of our State Society, held in Pittsburgh in October last, stands out with marked prominence because of stimulus and enthusiasm which emanated from it. Eighteen of the twenty-five Directors were present and reported for their respective Associations. Progress was the keynote sounded throughout the sessions. This key-note struck at the first meeting, found a response in each following meeting. The various conferences were helpful, and enlightening, while the Wednesday afternoon session, which has come to be looked upon as the day of the convention, was one of inspiration and uplift. The large audience was thrilled by the addresses of Mrs. S. T. Ford, and Mrs. Franklin Winslow Johnson of Chicago, and Mrs. M. Davio Taylor of Boston, together with an outline of the Study-book, "Home Missions in Action," given by Mrs. J. A. Lichty of Pittsburgh. Such meetings as these are red-letter days in the calendar of the women of the State. They go back to their churches filled with new fervor, to impart it to those who must needs remain at home. More of the churches are meeting their apportionments. More and more are they coming to realize that these apportionments and budgets are not mountains of difficulty hard to overcome, but avenues of service, whereby faithful stewards can take the message of salvation to many who have not yet heard it.

A copy of Pennsylvania's part in the "Five Year Program" was made and sent to every Director, together with printed copies of the financial statements of each association, giving apportionments, half year objectives and amounts paid for the half year ending October 1, 1915, to be sent by them throughout the churches, There has been earnest effort made by many to attain to the first year's aim; which is manifested principally in the column for the formation of new societies. This "Five Year Program" should be for us a vision and a task as well as a challenge. We earnestly hope the churches at large will catch the vision, and set themselves to the task of its realization.

The increase in giving cannot at this writing be accurately stated, though we believe there has been an increase. We are glad to note that nearly every association now has its woman's missionary organization. The quarterly or semi-annual gathering as the case may be of these, when speakers are heard and reports given are most helpful too, in bringing to light hidden talents among the women in almost every locality. In this connection we should note the four associations in and around Philadelphia which comprised what was formerly the "Woman's Baptist Home Mission Union of Philadelphia and vicinity" and which at one time did much to advance and strengthen the churches composing it, in the interest and work of our Home Mission cause. These are now resolved into separate organizations, each ably officered and making progress in efficiency, as their meetings and reports now coming in indicate.

We were privileged to have in the state for a large part of the year Miss Frances M. Schuyler who has done effective work. Miss Schuyler is on her native heath when in Pennsylvania, and coming direct from headquarters, where she was closely allied with the work in its various departments, her presence was welcomed in the churches and rallies, her talks being telling and convincing. New organizations of societies, Pathfinders, Baby Bands, etc., have been some of the results of her stay here.

[illegible] the number of organizations over the last report, a marked increase is noted also in Western Pennsylvania — 24 new Young Woman's societies, 14 children's and 14 Baby Bands having been organized. The acquisition of Miss Anna R. Stratton as Director for this section is a decided gain. In her report we were pleased to note this paragraph, "The increased interest noted in the Beaver and Monongahela associations, is due in a large measure without doubt, to the meeting of the State Society in Pittsburgh last October."

[illegible] women. May it lead to more consecrated, more self-sacrificing effort in the [illegible] goes to Pittsburgh later. She was an inspiration to the group of girls and women privileged to hear her. True it is, if we are to have splendid Christian women to do Christ's work to-morrow, we must be looking after the young women to-day.

Each year while bending our efforts and energies to the raising of the [illegible] apportionments, we dare not forget that there is always a sum "over and above" which cannot be apportioned among the churches. This sum must be made up by personal gifts. This year a plan to secure this amount — $2,000 being Pennsylvania's share — was thought out, and outlined by our District Secretary Mrs. Reuben Mapelsden, and with which we have now become familiar, viz., "The Daughters of the Household of Stephanas"— the plan unfolded in the attractive leaflet has been widely distributed and gladly adopted. At this writing we cannot say how many "Daughters" we have, yet reports indicate that Pennsylvania is in the van. We desire to make mention, too, of the two days Conference of the State Directors of the district of the Middle States held in Pittsburgh and called by Mrs. Mapelsden last November. The presence of Mrs. Katherine S. Westfall our National Corresponding Secretary added zest and interest to the topics presented for discussion. The interchange of thought as to ways and means and methods of working to produce best results in the states comprising this district, were well worth the time and money expended, aside from the pleasure of meeting and greeting our sister Directors.

A successful mid-year meeting of the State Society was also held in Philadelphia in January last. Rarely has a more enthusiastic body of women gathered than those at the two sessions, morning and afternoon, when eight associations, were represented by more than sixty churches. Luncheon was served to over three hundred women. Two of the Vice-Presidents, and the Treasurer, Mrs. J. Lawrence Stille of Scranton, were with us, while other helpful addresses were given by the Misses Chisakofsky and Baity, missionaries, and Mrs. L. K. Barnes of New York. Three new Directors this past year have proved able and efficient. We regret, however, that we must lose the competent Director of the Bridgewater Association, Mrs. I. D. Mallery, through removal to New Jersey. We gladly note that churches are seeking and finding better ways to give steadily through the year on one hand, and God on the other is providing continued ability to give. May we all enter more closely with Him into the service that awaits us.

## PENNSYLVANIA — (Eastern)

*Young Women's State Director* — MRS. L. MORRILL HAINER,
4126 Westminster Ave., W. Philadelphia

| ASSOCIATIONS. | YOUNG WOMEN'S DIRECTORS. | No. of Young Woman's Societies. | No. of World Wide Guild Chapters. | No. of Meetings held. | No. of Missions taken. | No. contributing to the W. A. B. H. M. S. | No. of Mission Study Classes. | No. of Young Woman's S. S. Classes studying and contributing to Home Missions. |
|---|---|---|---|---|---|---|---|---|
| Abington | Miss Anna Reavis, 430 Madison Ave., Scranton | 5 | 2 | 11 | 8 | 68 | 2 | ..... |
| Central Union | Mrs. George Miller, Anselma | 5 | 3 | 22 | 37 | 137 | 1 | ..... |
| Harrisburg | Miss Catherine De Vont, 208 Hummel St., Harrisburg | 6 | 3 | 24 | 40 | 74 | 1 | 3 |
| Northumberland | Mrs. Arthur Smith, 119 Parkwood Ave., Williamsport | 10 | 8 | 26 | 70 | 164 | .... | 2 |
| North Philadelphia | Miss Mabel Pollard, 5339 Lena St., Germantown | 10 | 8 | 30 | 39 | 100 | 5 | 5 |
| Philadelphia | Miss Jane C. Breining, 4128 Pennsgrove St., W. Philadelphia | 29 | 22 | 82 | 102 | 578 | 8 | 23 |
| Reading | Miss Nellie Hoffmaster, 5th & Chestnut Sts., Reading | .... | .... | .... | .... | .... | .... | ..... |
| Tioga | Mrs. Jean M. Davis, Blossburg | 3 | 1 | 16 | 3 | 21 | 2 | 4 |
| Bridgewater | Miss Lou Egelston, Great Bend | .... | .... | .... | .... | .... | .... | ..... |
| Bradford | ..... | .... | .... | .... | .... | .... | .... | ..... |
| Delaware Union | Mrs. M. C. Burt, 711 E. 14th St., Chester | 4 | 3 | 14 | 2 | 60 | .... | 4 |
| Wayne | ..... | .... | .... | .... | .... | .... | .... | ..... |
| Welsh | ..... | 1 | 1 | .... | .... | .... | .... | ..... |
| Wyoming | ..... | .... | .... | .... | .... | .... | .... | ..... |
| Totals | ..... | 73 | 51 | 225 | 301 | 1202 | 19 | 41 |

## PENNSYLVANIA — (Eastern)

*Children's State Director* — MRS. L. MORRILL HAINER, 4126 Westminster Ave., W. Philadelphia

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Bands | No. of Meetings held. | No. of Members. | No. of S.S. having presentation of Home Missions in the Primary and Junior Departments. | No. of S.S. where Primary and Junior Departments contribute to the W. A. B. H. M. S. | No. of Baby Bands. | No. of members of Baby Bands. |
|---|---|---|---|---|---|---|---|---|
| Abington | Miss Anna Reavis, 430 Madison Ave., Scranton | 7 | 60 | 251 | 7 | 8 | 1 | 11 |
| Bradford | | | | | | | | |
| [illegible] | Miss Lou Egelston, Great Bend | | | | | | | |
| [illegible] | Mrs. George Miller, Anselma | | | | | | | |
| [illegible] Union | Mrs. M. C. Burt, 711 E. 11th St., Chester | 1 | 13 | 30 | 6 | 6 | 1 | 30 |
| Harrisburg | Miss Catherine De Vont, 208 Hummel St., Harrisburg | 3 | .... | 30 | 1 | 1 | | |
| Northumberland | Mrs. Arthur Smith, 119 Parkwood Ave., Williamsport | 6 | 43 | 106 | 4 | 3 | 3 | 30 |
| N. Philadelphia | Miss Mabel Pollard, 5339 Lena St., Germantown | 6 | 104 | 119 | 5 | 4 | 3 | 63 |
| Philadelphia | Miss Jane C. Breining, 4128 Pennsgrove St., W. Philadelphia | 8 | 59 | 357 | 11 | 11 | 10 | 212 |
| Reading | Miss Nellie Hoffmaster, 5th and Chestnut Sts., Reading | .... | .... | .... | .... | .... | .... | .... |
| Tioga | Mrs. Jean M. Davis, Blossburg | 1 | 4 | .... | 2 | 2 | .... | .... |
| Wayne | | | | | | | | |
| [illegible] | | | | | | | | |
| Totals | | 32 | 283 | 893 | 42 | 41 | 18 | 349 |

The year closes with seventy-three young women's societies and forty [illegible] studying missions and contributing to the Woman's American Baptist Home Mission Society. Fifty of these organizations have been enrolled in the World Wide Guild. By the time this report is printed, I am sure the number will have reached seventy-five.

Delaware, the smallest of the Fourteen associations, is the banner association. There are but eight churches, and in six of these some form of young woman's organization. Four of these have become chapters of the World Wide Guild.

New societies have been organized in almost every association reported, and a larger number of Sunday-school classes are studying missions than ever before.

Five new Directors have been appointed, Mrs. George Miller, Central Union; Mrs. M. C. Burt, Delaware; Mrs. Arthur Smith, Northumberland; Miss Jane Breining, Philadelphia, and Mrs. Jean Davis, Tioga. During the year, six successful Rallies were held in the [illegible] Association, Abington, Central Union, Delaware, Northumberland, North Philadelphia, and Philadelphia.

In some societies the Lincoln Highway program was carried out with wonderful success and never failed to stimulate a greater interest in the work of our Woman's Society.

We were more than delighted to have Miss Helen Crissman our National Field Secretary, with us in March. She has interested churches in forming young woman's societies, where is seemed impossible to have them. Through

her efforts Sunday-school classes have been enrolled in the World Wide Guild. She was an inspiration wherever she went, and we appreciate having had her with us.

We are glad for the coming of Miss Schuyler. She has helped us with our problems, and has organized Baby Bands and Pathfinders in some of our churches.

As I close this letter it is with the prayer that I may be used to reach all of the girls in our churches and inspire them to pledge themselves to work henceforth for Him; giving time, money and prayer, that upon such as sit in darkness and the shadow of death, the light of life may shine.

## PENNSYLVANIA — (Western)

*Young Women's State Director* — MISS ANNA R. STRATTON, 1112 Milton Ave., Swissville, Pittsburgh

| ASSOCIATIONS. | YOUNG WOMEN'S DIRECTORS. | No. of Young Woman's Societies. | No. of World Wide Guild Chapters. | No. of Meetings held. | No. of Missions taken. | No. contributing to the W. A. B. H. M. S. | No. of Mission Study Classes. | No. of Young Woman's S. S. Classes studying and contributing to Home Missions. |
|---|---|---|---|---|---|---|---|---|
| Centre | | 6 | 4 | 18 | 28 | 72 | 2 | ..... |
| Clarion | | 4 | 3 | 36 | 8 | 65 | 3 | 4 |
| Pittsburgh | Mrs. C. B. Aylesworth, 301 Iroquois Apmts, Forbes St., Pittsburgh | 32 | 26 | 130 | 95 | 484 | 11 | 21 |
| Ten Mile | Miss Carrie Stentz, E. High St., Waynesburg | 2 | 1 | 8 | 15 | .... | 1 | ..... |
| Indiana | Miss Edith M. Fleming, 1000 Grant St., Indiana | 1 | .... | 12 | 12 | 30 | 1 | ..... |
| French Creek | Mrs. H. C. Schilling, 284 Main St., Greenville | 2 | 2 | 18 | 10 | 51 | 2 | ..... |
| Allegheny River | | 1 | 1 | .... | 1 | .... | .... | ..... |
| Beaver | | 5 | 4 | 11 | 14 | 44 | 1 | 2 |
| Clearfield | | ... | .... | ... | 1 | .... | .... | ..... |
| Monongahela | Mrs. G. W. McLaughlin, R. D. 27, Vanderbilt | 4 | 2 | 24 | 16 | 49 | 2 | ..... |
| Oil Creek | Mrs. Lyall Thomas, 518 Grand St., Corry | 2 | 2 | .... | .... | 58 | .... | ..... |
| | Totals | 59 | 45 | 257 | 200 | 853 | 23 | 27 |

## PENNSYLVANIA — (Western)

*Children's State Director*—MISS ANNA R. STRATTON, 1112 Milton Ave., Swissvale, Pittsburgh

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Centre | | | | | | | |
| Clarion | | | | | | | |
| Indiana | Miss Edith M. Fleming, 1006 Grant St., Indiana | 1 | 11 | 25 | 2 | 1 | 1 | 3 |
| [illegible] | Mrs. C. B. Aylesworth, 501 [illegible] | | | | | | | |
| [illegible] | | 19 | 19 | [illegible] | 1 | 1 | 19 | 611 |
| [illegible] | Waynesburg | 1 | [illegible] | [illegible] | [illegible] | [illegible] | | |
| [illegible] | | 1 | 2 | 25 | 1 | 1 | 1 | 59 |
| [illegible] | | | | | | | | |
| Monongahela | Mrs. G. W. McLaughlin, R. D. 27 Vanderbilt | 2 | 12 | 18 | 3 | 2 | 3 | 123 |
| [illegible] | Mrs. Lyall Thomas, 518 Grand St. | | | | | | | |

Three months in active service and a little progress made in becoming acquainted with her Associational Director is the report of the State Director for Western Pennsylvania. The accomplishments noted in the statistics are due to the effort of the Associational Directors and their helpers in the eleven associations which comprise Western Pennsylvania. The State Director gladly acknowledges and appreciates their cordial support for without it the results could not have been attained.

Yet the figures do not tell all of the interest which is being shown in Pittsburgh and in the scattered and distant rural parts of the state, letters from pastors and others inquiring as to methods of organizing the young women and children and promoting systematic study of missions in the Sunday school.

Each of the eleven associations has been reached, six of them through the Associational Directors, four of whom were appointed during the year just closing. The State Director wrote to the pastor of each church in the other five associations.

The increased interest [illegible] in Pittsburgh Association is due in a large measure, without doubt, to the meeting of the State Convention in Pittsburgh in October, as they adjoin Pittsburgh on the west and east.

It is a pleasure to record the organization during the past year of [illegible] four new young women's societies, fourteen children's and fourteen baby bands. The World Wide Guild has captured the fancy and the hearts of the girls and has made easy the forming of union societies. Forty-five chapters have been enrolled in Western Pennsylvania.

In the Pittsburgh Association the Young Women's Director received great assistance in work among children from Mrs. Frank J. Wagner, the Junior

organizer for the B. Y. P. U., and Mrs. William V. Hannun, state secretary for the Cradle Roll, both of whom were appointed by the Women's Missionary Union of the Association, as Associational Superintendents, the former for work among the children and the latter for babies. In March Mrs. Harry Weitzel was appointed by the same organization as Associational Superintendent of Missions in the Sunday schools, a new office, and she is commencing a systematic work to introduce the study of missions in the schools throughout the association. A similar effort will be made in Indiana, which is purely a rural district. Contributions to Home Missions have been a feature of the Sunday-school work in the Ten Mile Association.

In Allegheny River Center, Clarion, Clearfield, French Creek, and Oil Creek the young women in many of the churches join with the older women in the missionary societies, the reason given being "too few who can attend meetings to sustain separate organizations." This is due chiefly to lack of enthusiastic leaders, scattered population and very often inaccessibility. In some rural sections summer meetings only can be maintained.

Emphasis has been placed on quarterly contributions to the National Societies. There has been a marked increase in the number of copies of *missions* subscribed for and studied, although to that question many replies have been made to the effect that "we read father's or mother's."

The Associational Director in Pittsburgh conducted a study class last fall which was attended by representatives from many of the young women's societies who carried back to their own meetings both facts and enthusiasm. The attendance ranged from twelve to forty-five.

Two young women's rallies were held in Pittsburgh during the year, Mrs. A. G. Lester, president of the Woman's American Baptist Home Mission Society, being the speaker in October at the fall rally, and Miss La Verne Minnis, of Kinwha, China, and Miss Lyde Jenkins, who worked among girls at the Panama-Pacific Exposition, both addressing the spring rally in March.

Miss Helen R. Crissman comes to Pittsburgh for a World Wide Guild rally on April 28.

## RHODE ISLAND

*State Director* — MRS. J. L. PEACOCK, Westerly

No. of societies enrolled in the following classes of the Standard of Excellence: Honor–;A,–;B,–;C,1.

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies. | No. of Women and Girl church members. | No. contributing to the W. A. B. H. M. S. | No. of Societies which have raised their apportionment. | No. of Societies which have exceeded their apport'm't. | No. of Societies which have forwarded their money to Hdqtrs. at least quarterly. | No. of MISSIONS taken. | No. of Churches having a systematic presentation of Home Missions in S. S. | No. of S.S. which have contributed to W.A.B.H.M.S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Narragansett... | Mrs. W. G. Thomas, Hope Valley..... | 27 | 10 | 8 | 712 | 237 | 15 | 5 | 5 | 115 | 4 | 8 |
| Providence.... | Mrs. T. S. Snow, 60 Cole St., Pawtucket | 25 | 15 | .... | 2273 | 753 | 12 | 11 | 9 | 336 | 8 | 12 |
| Warren..... | ..... | 30 | 15 | 7 | 2330 | 773 | 10 | 5 | 6 | 362 | 7 | 10 |
| | Totals..... | 82 | 40 | 15 | 5315 | 1763 | 37 | 21 | 20 | 813 | 19 | 30 |

This year also began with inspiration for the women of Rhode Island as it was our privilege to entertain the New England Branch in May. To start

the year with such an uplift and with a wider view of the Home Mission needs, was, in itself a prophecy of increased efficiency.

The quarterly reports have helped the officers to give more accurate information than has been possible in other years.

In every item mentioned on the blanks, Rhode Island has advanced as a comparison of the following columns shows, in accordance with the plans outlined by the Five Year Program.

| [illegible]tives | Reported 1915 | Reported 1916 | Aim 1916 |
|---|---|---|---|
| Women's Societies | 34 | 40 | 50 |
| Women Enlisted | 1450 | 1763 | 1600 |
| Young Women's Societies | 20 | 23 | 26 |
| Young Women Enlisted | 286 | 583 | 500 |
| Children's Societies | 8 | 8 | 15 |
| Children Enlisted | 175 | 305 | 250 |
| Sunday Schools Enlisted | 27 | 30 | 30 |
| Subscriptions to Missions | 767 | 833 | 900 |
| Gifts | $3969 | $4243 | $4564 |
| Legacies | $3020 | $8857 | |

Notwithstanding the advance, Rhode Island has not quite made the full fifteen per cent increase in gifts. Yet we have these facts for our encouragement; thirty-seven churches have met their apportionment as against twenty-seven, last year; and twenty-one have exceeded the apportionment as against ten, last year.

Either from lack of understanding or from extreme modesty, the societies did not credit themselves with the points suggested by the "Standard of Excellence."

As formerly, several barrels and boxes of supplies have been sent to Mather, Hartshorn, Waters Normal Institute, Lodge Grass, and Nevada.

On account of illness, Mrs. Deaett was obliged to resign as Director of the Warren Association. We were very sorry to lose her efficient help. Yet her consecration and devotion to the work is just as great as when she was an officer. Her successor has not been appointed.

We welcomed with joy, Miss Mary C. Nicholas who has come to work among the Italians in Providence and to be an example to us of what we can be to our neighbors.

Rhode Island women realize with Drummond, "that if we spend the time spent in sighing for fruits, in fulfilling the conditions of growth, the fruits will come, must come." Hence we are planting the great "Hereafter" of our country in this "Now."

## RHODE ISLAND

*Young Women's State Director* — MISS MAUDE BIXBY NICHOLS, 9 Belair Ave., Providence

| ASSOCIATIONS. | YOUNG WOMEN'S DIRECTORS. | No. of Young Woman's Societies. | No. of World Wide Guild Chapters | No. of Meetings held. | No. of Missions taken. | No. contributing to the W. A. B. H. M. S. | No. of Mission Study Classes. | No. of Young Woman's S. S. Classes studying and contributing to Home Missions. |
|---|---|---|---|---|---|---|---|---|
| Warren | Miss Elizabeth J. Freeborn, Warren | 6 | 5 | 65 | 12 | 146 | 2 | 1 |
| Providence | Mrs. Arthur B. Strickland, 49 Arch St., Providence | 12 | 4 | 155 | 17 | 350 | 12 | 2 |
| Narragansett | Mrs. A. A. Griffin, Peacedale | 4 | 1 | 20 | 18 | 69 | .... | 3 |
| | Totals | 22 | 10 | 240 | 47 | 565 | 14 | 6 |

## RHODE ISLAND

*Children's State Director* — MISS MAUDE BIXBY NICHOLS, 9 Belair Ave., Providence

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Organizations. | No. of Meetings held. | No. of Members. | No. of S.S. having presentation of Home Missions in the Primary and Junior Departments. | No. of S.S. where Primary and Junior Departments contribute to the W. A. B. H. M. S. | No. of Baby Bands. | No. of members of Baby Bands. |
|---|---|---|---|---|---|---|---|---|
| Warren | Miss Elizabeth J. Freeborn, Warren | 2 | 14 | 110 | ..... | ..... | ... | .... |
| Providence | Mrs. Arthur B. Strickland, 49 Arch St., Providence | 3 | 22 | 60 | 10 | 8 | .... | .... |
| Narragansett | Mrs. A. A. Griffin, Peacedale | 1 | 12 | 12 | ..... | 1 | 2 | 19 |
| | Totals | 6 | 48 | 182 | 10 | 9 | 2 | 19 |

# SOUTH DAKOTA

*State Director* — MRS. CHARLES E. PARK, 321 3rd Ave., Watertown

| | Directors | No. of Churches | No. of Societies | No. of Churches without Societies | No. of Women's Church members | No. contributing to W. A. B. H. M. S. | No. of Societies which have raised their apportionment. | No. of Societies which have exceeded their apportion't. | No. of Societies which have forwarded their money to Hdqtrs. at least quarterly. | No. of Missionaries | No. of Churches having a systematic presentation of Home Mission work in S. S. | No. of S.S. which have contributed to W. H.M.S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Black Hills | Mrs. L. G. Lockwood, Hot Springs | 13 | 1 | .... | 113 | 98 | 4 | .... | 2 | 35 | 2 | 1 |
| Central | Miss Edna F. Sloane, Watertown | 13 | 7 | 3 | 391 | 69 | 6 | 1 | 1 | 31 | 1 | 1 |
| [illegible] | [illegible] | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| [illegible] | Mrs. Clarence Doty, [illegible] | | | | | | | | | | | |
| [illegible] | [illegible] Ipswich | 9 | 5 | 2 | 160 | 58 | 6 | 2 | 1 | 36 | 1 | 1 |
| Rosebud | Mrs. A. R. Button, Burke | 5 | 1 | .... | 121 | 20 | 1 | 1 | .... | 6 | .... | .... |
| Sioux Falls | Mrs. J. K. Cressey, Sioux Falls | 12 | 7 | 1 | 701 | 380 | 7 | 3 | 4 | 113 | 2 | 2 |
| Southern | Miss Lura Price, Centerville | 7 | 2 | 5 | 208 | 41 | 7 | 2 | 2 | 19 | 2 | 2 |
| [illegible] | [illegible] | [illegible] | | | [illegible] | | [illegible] | | | [illegible] | | |
| | Totals | 70 | 26 | 16 | 1798 | 666 | 36 | 13 | 10 | 249 | 8 | 7 |

On October first I began my work as State Director for South Dakota. Much of the work of our great Society was new to me and the first few months were filled with learning the details of the [illegible] and our working force. I appreciate the faithful efforts of my Associational Directors in getting the necessary information.

Sometimes I feared the financial side was not receiving full emphasis, but all of our letters urged prayer for and interest in this work and God heard and blessed us and I believe He has much more in store for us during the coming year. We have learned our "weak" places and are planning to do some definite "Home Mission" work among some of our own women. We have two Associations made up of very small churches struggling with real pioneer conditions and we hope to [illegible] their aims in God's Kingdom outside.

Removals and illness have necessitated three changes in Associational Directors but we have found consecrated women who are leading the churches to still greater effort.

Many of our Directors are planning on visiting their churches. Some are preparing charts showing the work of this year and the "goals" for the coming year. These are to be used at the Association meetings and then later used in the churches for comparison.

Some of our smallest churches are attempting definite missionary education, some through the Sunday school and some through home reading with "get together" meetings once a quarter. As a result, three societies have been organized and one Sunday School class has started Missionary work in one church.

One Association in addition to meeting their full apportionment, going the "second mile" with an "over and above," has sent two splendid missionary

boxes. This has aroused interest in the fields assisted, given willing hands something to do, united and inspired to greater effort all the churches of the Association, the smaller churches having a part which they could not have attempted alone.

Many of our Young Women's organizations are using the pageants. Our Children's societies report interest in the Pathfinder plans. We hope to emphasize this part of the work more during the coming year.

## SOUTH DAKOTA

*Young Women's State Director* — MRS. MARTHA E. S. COON, 1403 S. Duluth Ave., Sioux Falls

| ASSOCIATIONS. | YOUNG WOMEN'S DIRECTORS. | No. of Young Woman's Societies. | No. of World Wide Guild Chapters | No. of Meetings held. | No. of Missions taken. | No. contributing to the W. A. B. H. M. S. | No. of Mission Study Classes. | No. of Young Woman's S. S. Classes studying and contributing to Home Missions. |
|---|---|---|---|---|---|---|---|---|
| Sioux Falls | Miss Effie Ford, 2116 S. Phillips Ave., Sioux Falls | .... | 3 | 16 | 36 | 136 | 5 | 4 |
| Swedish-Alcester | Miss Laura Brown, Alcester | 2 | .... | .... | .... | .... | .. | 1 |
| Dano-Norwegian | | 2 | .... | .... | 12 | 20 | .. | ... |
| Central | Miss Ethel Greenly, Clear Lake | .... | 2 | .... | .... | .... | .... | ..... |
| Black Hills | | 1 | .. | | 15 | .... | .... | .... |
| German | | .... | .... | .... | .... | .... | .... | .... |
| Northern | Mrs. Mabel B. Moritz, Ipswich | .... | 2 | .... | .... | .... | .... | ..... |
| Northwestern | | .... | .... | .... | .... | .... | .... | .... |
| Rosebud | Miss Alpha Faul, Dixon | .... | 1 | .... | .... | 1 | 1 | 1 |
| Southern | Miss Eva Conklin, Canton | .... | 1 | .... | .... | .... | .... | ..... |
| | Totals | 5 | 9 | 16 | 63 | 157 | 6 | 6 |

## SOUTH DAKOTA

*Children's State Director* —

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Organizations. | No. of Meetings held. | No. of Members. | No. of S.S. having presentation of Home Missions in the Primary and Junior Departments. | No. of S.S. where Primary and Junior Departments contribute to the W. A. B. H. M. S. | No. of Baby Bands. | No. of members of Baby Bands. |
|---|---|---|---|---|---|---|---|---|
| Black Hills | | .... | .... | .... | ..... | ..... | .... | .... |
| Central | | .... | .... | .... | ..... | ..... | .... | .... |
| Sioux Falls | | .... | .... | .... | ..... | ..... | .... | .... |
| Northern | | .... | .... | .... | ..... | ..... | .... | .... |
| Rosebud | | .... | .... | .... | ..... | ..... | .... | .... |
| Southern | | .... | .... | .... | ..... | ..... | .... | .... |
| | Totals | .... | .... | .... | ..... | ..... | .... | .... |

## UTAH

*State Director* — MRS. JOHN GEBHART, 2621 Barlow Ave., Ogden

No. of societies enrolled in the following classes of the Standard of Excellence: Honor,—; A,1; B,—; C,—.

| | | |

# VERMONT

*State Director* — MRS. J. A. GREENWOOD, Chester

No. of Societies enrolled in the following classes of the Standard of Excellence: Honor,–; A,–; B, 1; C, 3.

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies. | No. of Women and Girl church members. | No. contributing to the W. A. B. H. M. S. | No. of Societies which have raised their apportionment. | No. of Societies which have exceeded their apport'm't. | No. of Societies which have forwarded their money to Hdqtrs. at least quarterly. | No. of Missions taken. | No. of Churches having a systematic presentation of Home Missions in S. S. | No. of S.S. which have contributed to W.A.B.H.M.S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Addison..... | Mrs. Lyman G. Kent, Vergennes, R.F.D. 3.. | 8 | 6 | 2 | 125 | 76 | 3 | .... | 1 | 30 | 1 | 2 |
| Danville..... | Miss Alice L. Bean, Newport..... | 17 | 7 | 4 | 300 | 165 | 8 | .... | 2 | 39 | 4 | 1 |
| Vermont Central..... | Mrs. Frank F. Cave, 11 French St., Barry . | 18 | 3 | 11 | 592 | 197 | 11 | 2 | 1 | 35 | 2 | 2 |
| Shaftsbury.... | Mrs. C. A. Bixby..... Poultney..... | 19 | 13 | 4 | 537 | 426 | 12 | 2 | 5 | 98 | 6 | 7 |
| Woodstock.... | Mrs. J. E. Gay, Cavendish..... | 16 | 10 | 4 | 555 | 185 | 6 | 3 | 3 | 40 | 2 | 3 |
| Lamoille..... | Mrs. C. H. Aiken, Richford..... | 16 | 7 | 3 | 663 | 221 | 4 | 1 | 1 | 35 | 2 | 1 |
| Windham..... | Miss Kate Wheeler, West Brattleboro.... | 17 | 8 | 6 | 512 | 212 | 8 | 1 | 3 | 110 | 3 | 6 |
| | Totals..... | 111 | 54 | 34 | 3284 | 1482 | 52 | 9 | 16 | 387 | 20 | 22 |

As we retrospect a little at this season of the year, we feel thankful for many things during the past year.

Perhaps the first that should be recorded is the appointment of a State Director for work among young women and children. Miss Beulah B. Bates of Bennington took up this work in the Fall but owing to State C. E. work that she has been doing in Maine, not as much has been accomplished as we hoped, yet we are looking forward, hoping with this beginning to do much in the future.

Already Miss Imogene Parker of Bellows Falls has taken up this work among the young women and children as the Associational Director for the Woodstock Association.

Miss Helen Crissman came to the state in February and visited three Associations and held five meetings. She was very helpful and inspiring.

The work with the older women has been going more slowly. The quarterly reports were not as much of a success as we could have hoped. Many of the societies feeling that there was not enough difference from one quarter to the next in the work to be worth while to report.

Few of the societies have sent in their money quarterly, while others sent in their full apportionment as early as October.

The reading contest has been taken up by a few churches, the result to be announced later.

The Directors have remained the same during the year but there are three who resigned at the close of the year.

We have not as yet become enough acquainted with the "Standard of Excellence" and the "Standard of Efficiency" to report on them.

Many of our churches have exceeded their apportionments and am sure they will be ready for the 15 per cent increase that is to be asked of us for another year. There are others who could not attain to their amount for several reasons, some by the removal of generous friends and others by pos-

ion as to the need of our over three hundred missionaries

The book has closed over our past, but may we look ever Upward and Onward hoping for better and larger things and trying to be faithful even in that which is least.

## VERMONT

*Young Women's State Director*—

| Associations | Young Women's Directors. | | | | No. of Missions taken | | |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Total | | | | | | |

## VERMONT

*Children's State Director* — MISS BEULAH BATES, Bennington

| Associations | Children's Directors. | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Lamoille | Mrs. [illegible] | 1 | 8 | 10 | 1 | 1 | | |
| Shaftsbury | Mrs. [illegible] | 2 | 12 | 35 | 1 | 2 | | |
| Windham | Miss Kate K. Wheeler, West Brattleboro | 1 | 20 | 15 | 1 | 2 | | 20 |
| Woodstock | Miss [illegible] Parker, [illegible] | 3 | 18 | 18 | 1 | 2 | 1 | 50 |
| | Total | 7 | 58 | 78 | 4 | 7 | 1 | 70 |

## WASHINGTON — (Eastern)

*State Director* — MRS. PHEBE H. SAWYER, 410 Lindelle Block, Spokane

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies. | No. of Women and Girl Church members. | No. contributing to the W. A. B. H. M. S. | No. of Societies which have raised their apportionment. | No. of Societies wh ch have exceeded their pport'm't. | No. of Societies which have forwarded their money to Hdqtrs. at least quarterly. | No. of MISSIONS taken. | No. of Churches having a systematic presentation of Home Missions in S. S. | No. of S.S. which have contributed to W.A.B.H.M.S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Spokane..... | Mrs. S. M. Curtice, 518 S. Howard St., Spokane..... | 17 | 7 | 275 | 876 | 246 | 5 | 3 | 5 | 104 | ..... | .... |
| Columbia..... | Mrs. S. Grant Smith, Box 125, N. Yakima.. | 8 | 5 | .... | 171 | 102 | 6 | 3 | 3 | 33 | 5 | 3 |
| Camas Prairie, Ida..... | Mrs. Chas. Gelbach, Kooskia, Idaho..... | 9 | 4 | .... | .... | 18 | 3 | 2 | 1 | 18 | 2 | 1 |
| Mt. Pleasant... | Mrs. E. A. Knight, 823 Whitman St., Walla Walla..... | 5 | 2 | .... | 295 | 59 | 2 | 1 | 2 | 22 | ..... | .... |
| Big Bend..... | Miss Lillie Lowe, Wenatchee..... | 7 | 1 | .... | 85 | 40 | 1 | 1 | ..... | 26 | 1 | .. |
| Palouse..... | Mrs. Sarah H. Knapp, Palouse..... | 10 | 2 | 140 | 140 | 83 | 2 | 2 | 2 | 29 | 2 | .... |
| | Totals. ..... | 56 | 21 | 415 | 1567 | 548 | 19 | 12 | 13 | 232 | 10 | 4 |

The work in the Inland Empire has been most interesting but hard; hard because of financial conditions which have made it difficult to raise our apportionment. Many of our churches are pastorless, another reason for lack of interest, for where there is an energetic pastor and wife, there the whole work of the kingdom prospers. The whole situation is improved however; last year twenty societies contributed while this year forty have sent in all or part of their apportionment. Fifteen societies were on the Honor Roll. We have a director for each association which we did not have last year and a State Director for work among young women and children. Four new societies have been organized.

Miss Cooper has spent some time with us, which has been helpful. She has assisted in raising our apportionment and has also give us a new vision of missions.

Miss Pennoyer is working under the direction of our Board. She is strengthening the woman's work and gathering the children into the churches.

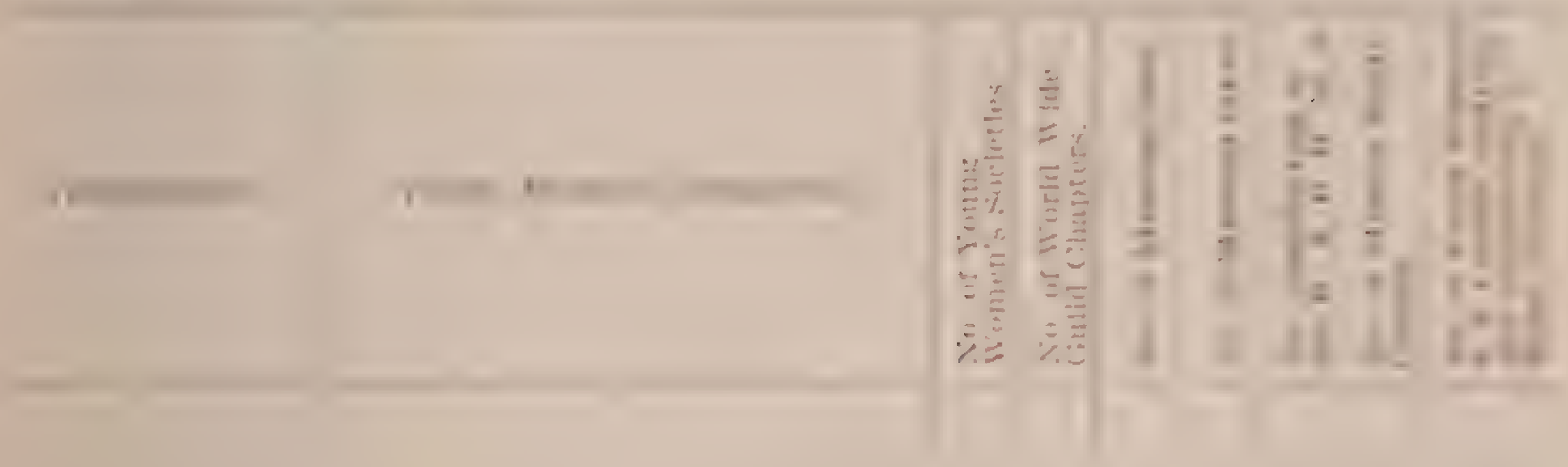
I believe we have grown spiritually which is certainly a good education. Our country is so new and so different from the work in Eastern states that strangers are slow in swinging into line.

Our Young Woman's Society of First Church, Spokane, is doing excellent work. They are furnishing a mission room in the church where a class from the Bible School will be taught missions, different ones each Sunday.

One of our devoted Baptist women, who wanted herself to be a missionary but could not, is paying all expenses of a young woman in our Training School, preparing her for the Master's work. Money is beautiful where it speaks through the life of a consecrated person — one giving a life, the other money. I trust some other woman who has money will dedicate it to the Lord in the same way. There are other young women who want to go, but no money to pay their expenses.

## WASHINGTON—(Eastern)

*[illegible]'s State Director*—[illegible]



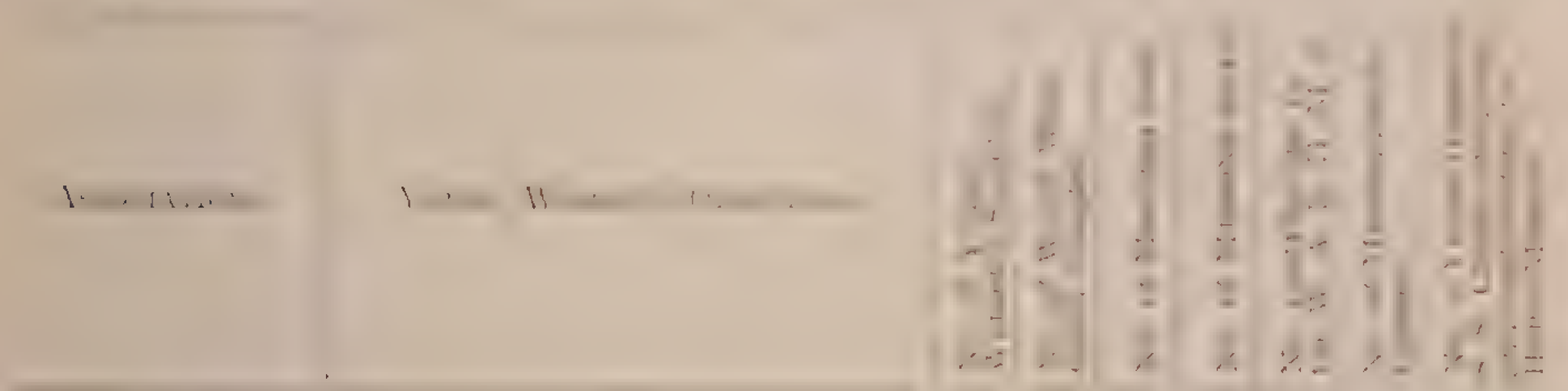
## WASHINGTON—(Eastern)

*[illegible]'s State Director*—[illegible]



## WASHINGTON—(Western)

*[illegible]'s State Director*—MRS. F. W. WIGHTMAN, 3312 6th Ave., Tacoma



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Bellingham Bay | [illegible] | [illegible] | [illegible] | [illegible] | 8 | 2 | 6 | 1 | 33 | 1 | [illegible] |
| Cowlitz | Mrs. A. J. [illegible], 1204 Mon[illegible] | | | | | | | | | | |
| | [illegible] | Chehalis | [illegible] | [illegible] | 4 | 1 | 6 | 5 | 20 | 1 | 2 |
| Puget Sound | [illegible] | [illegible] | [illegible] | [illegible] | 3 | 1 | 3 | 6 | 11 | [illegible] | 2 |
| Seattle | [illegible] | [illegible] | [illegible] | [illegible] | 4 | 1 | 2 | [illegible] | 37 | [illegible] | 1 |
| Norwegian Danish Coun | [illegible] | [illegible] | [illegible] | [illegible] | 1 | [illegible] | 16 | 1 | 17 | [illegible] | 2 |
| | [illegible] | [illegible] | [illegible] | Total | 9 | 7 | 33 | 16 | 148 | 2 | 10 |

## WASHINGTON — (Western)

*Children's State Director* — MRS. F. W. WIGHTMAN, 3312 6th Ave., Tacoma

| ASSOCIATIONS. | CHILDREN'S DIRECTORS | No. of Children's Organizations. | No. of Meetings held. | No. of Members | No. of S.S. having presentation of Home Missions in the Primary and Junior Departments. | No. of S.S. where Primary and Junior Departments contribute to the W. A. B. H. M. S. | No. of Baby Bands. | No. of members of Baby Bands. |
|---|---|---|---|---|---|---|---|---|
| Bellingham Bay | | 1 | 3 | 25 | 1 | | | |
| Cowlitz | Mrs. A. J. Klebe, 1294 Main St., Chehalis | | | | 1 | 1 | 1 | 35 |
| Puget Sound | | | | | 3 | 3 | | |
| Seattle | Mrs. F. S. Sawyer, 616 N. 47th St., Seattle | | | | | | | |
| Norwegian-Danish Conf | Miss Dagny Peterson, 1905 Howard Ave., Seattle | 1 | 29 | 26 | 1 | | | |
| | Totals | 2 | 32 | 51 | 6 | 4 | 1 | 35 |

## WASHINGTON — (Western)

*State Director* — MRS. H. W. FOSTER, 302 Olympic Pl., Seattle

No. of societies enrolled in the following classes of the Standard of Excellence: Honor,–; A,2; B,5; C,6.

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies. | No. of Women and Girl church members. | No. contributing to the W. A. B. H. M. S. | No. of Societies which have raised their apportionment. | No. of Societies which have exceeded their apport'm't. | No. of Societies which have forwarded their money to Hdqtrs. at least quarterly. | No. of Missions taken. | No. of Churches having a systematic presentation of Home Missions in S. S. | No. of S.S. which have contributed to W.A.B.H.M.S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Seattle | Mrs. W. E. Mercer, 413 32nd Ave. S., Seattle | 35 | 21 | .... | 1779 | 383 | 17 | 8 | 15 | 266 | 13 | 5 |
| Puget Sound | Mrs. Mary D. Perry, 801 N. Ainsworth Ave. Tacoma | 16 | 12 | 1 | 749 | 110 | 6 | 1 | 3 | 79 | ..... | .... |
| Bellingham Bay | Mrs. Eva R. Bailey, Box 277, Laconnor | 17 | 8 | .... | 567 | 165 | 6 | 2 | 5 | 69 | 4 | 2 |
| Cowlitz | Mrs. M. A. Eaton, Yacolt | 16 | 9 | 1 | 210 | 42 | 10 | 5 | 3 | 11 | 3 | 1 |
| | Totals | 84 | 50 | 2 | 3305 | 700 | 39 | 16 | 26 | 425 | 20 | 8 |

Another year has closed. This has been the hardest year financially I have ever experienced. We do not know the results but are fearful we have not been able to raise the apportionment. We have not had Directors for all the associations until this last quarter, but now we have a group of consecrated, faithful, efficient Directors and I am sure if the prosperity which they tell us is in the East reaches to the Coast we will more than raise our apportionment next year. Our young people's work and the work in the Sunday school is being pushed as never before.

We acknowledge the faithful work of Miss Harriet P. Cooper. I feel the work has been greatly strengthened by her and although it may not show in dollars and cents the spiritual uplift will tell in years to come.

With earnest prayers that we may be led by God, grateful for the blessings of the past year and hoping to accomplish great things for Him the coming year.

## WEST VIRGINIA

*State Director* — MRS. WALTER B. PIMM, Philippi

No. of societies enrolled in the following classes of the Standard of Excellence: Honor, 4; A, 3; B, 3; C, —.

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies. | No. of Women and Girl church members. | No. contributing to the W. A. B. H. M. S. | No. of Societies which have raised their apportionment. | No. of Societies which have exceeded their apport'm't. | No. of Societies which have forwarded their money to Hdqrs. at least quarterly. | No. of Missions taken. | No. of Churches having a systematic presentation of Home Missions in S. S. | No. of S.S. which have contributed to W.A.B.H.M.S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Broad Run | Mrs. G. W. Broyles, Buckhannon | 35 | 8 | 12 | 230 | 92 | 6 | 1 | 1 | 22 | 1 | 2 |
| Coal River | | 26 | 2 | 3 | 128 | 36 | 2 | 1 | 2 | 19 | 1 | |
| Elk Valley | Mrs. J. E. Baughman, Sutton | 17 | 5 | 3 | 127 | 67 | 3 | 2 | 2 | 18 | 2 | |
| Eastern | Miss Mamie Mason, Maysville | 12 | 2 | 2 | 47 | 18 | 2 | | | | 2 | 2 |
| Goshen | Mrs. D. B. Purinton, 85 Grand View Ave., Morgantown | 17 | 3 | 7 | 573 | 135 | 3 | 1 | 1 | 21 | | |
| Judson | Miss Clara Wilson, Fairview | 42 | 5 | 6 | 170 | 88 | 4 | 2 | 3 | 21 | | |
| Kanawha Valley | Miss Ethel Jeffers, 1320 6th St., Charleston | 62 | 6 | 4 | 1040 | 254 | 5 | 4 | 4 | 106 | 3 | 1 |
| Pan Handle | Mrs. H. L. Bond, 2141 Chapline St., Wheeling | 16 | 9 | 1 | 185 | 64 | 8 | 3 | 2 | 39 | 5 | 2 |
| Parkersburg | Mrs. E. F. Schneider, Mineral Wells, R.D. 3. | 32 | 7 | 11 | 904 | 278 | 5 | 1 | 2 | 44 | 2 | 2 |
| Raleigh | Mrs. E. Z. Burgess, Beckley | 39 | 7 | 7 | 405 | 69 | 5 | 1 | | 6 | 1 | 4 |
| Greenbrier | Miss Aura Stevens, Alderson | 40 | 5 | 8 | 226 | 72 | 5 | 4 | 3 | 16 | 3 | 1 |
| Guyandotte | Mrs. H. E. Jackson, Milton | 39 | 6 | | 1296 | 150 | 4 | 3 | 2 | 14 | 2 | 1 |
| Harmony | Mrs. J. M. Fox, Kyger | 48 | 5 | 10 | 197 | 103 | 4 | 1 | 3 | 11 | | 1 |
| Rock Castle | | 37 | 3 | 3 | | | 2 | | | | | |
| Teays Valley | | 38 | 2 | 6 | 212 | | 1 | | | 12 | | |
| Twelve Pole | Mrs. Mamie Studebaker W[illegible] | 24 | 2 | | 190 | 94 | 2 | 1 | 1 | 9 | 1 | |
| Union | Mrs. E. F. Garrett, Bridgeport | 37 | 8 | 11 | 1010 | 377 | 6 | 1 | 1 | 62 | 1 | 2 |
| Harrisville | Mrs. Ord Watson, Burnt House | 24 | 1 | 9 | 55 | 20 | 1 | | 1 | 12 | 1 | |
| Hopewell | Mrs. L. E. McClung, Rupert | 39 | | 6 | | | | | | | | |
| Mt. Pisgah | Mrs. J. F. Cook, Glenville | 38 | 3 | 2 | | | 3 | 1 | | | | |
| | Totals | 692 | 89 | 111 | 6995 | 1917 | 71 | 27 | 28 | 435 | 25 | 18 |

As the work becomes more familiar, I realize that West Virginia has conditions and problems peculiar to itself. Out of its nearly seven hundred churches, over two hundred are pastorless, while the larger number are

rural, many of them being "Fourth" and "Half Time" churches. In Hopewell Association, all are rural; Eastern has only one resident pastor. Owing to the physical conditions, the roads are almost impassable for four or five months. While our foreign problem is not so great, we have a number of the "Mountaineers."

In comparing statistics with those of last year, we find considerable advancement, but figures do not tell of the many letters received asking for help and information regarding the work. Many women are deeply interested, and feel the burdens and responsibilities of the work.

We are greatly indebted to our faithful Directors who have helped make the advancement possible, for we could not have accomplished what we have if we had not had their hearty co-operation. We take this opportunity of thanking them.

Although we did not reach the desired financial goal, we feel it was not owing to indifference to the work. A number of our larger churches have been in the habit of sending their offerings in in March. Some of these had the "Every Member Canvass" in January, and while it affected offerings this year, we will benefit next year. It is encouraging that many more of the smaller churches have contributed.

We greatly appreciated having had Mrs. S. T. Ford with us at our General Association, and Miss Mathilda Brown as an Associational speaker. Those who heard them could not fail to receive new incentive and inspiration.

We rejoice over the increased interest among our young women. One has entered the Training School, and several have decided for definite Christian work.

We look forward to the coming year with hope and courage.

## WEST VIRGINIA

*Young Women's State Director* — MISS BERTHA ZINN, PHILIPPI

| ASSOCIATIONS. | YOUNG WOMEN'S DIRECTORS. | No. of Young Woman's Societies. | No. of World Wide Guild Chapters | No. of Meetings held. | No. of Missions taken. | No. contributing to the W. A. B. H. M. S. | No. of Mission Study Classes. | No. of Young Woman's S. S. Classes studying and contributing to Home Missions |
|---|---|---|---|---|---|---|---|---|
| Broad Run | Miss Nelle Bailey, Weston, R. D. 6 | 4 | 3 | 12 | 4 | 27 | 1 | 1 |
| Elk Valley | Mrs. Frank Duffield, Sutton | .... | .... | .... | .... | .... | .... | ..... |
| Guyandotte | Mrs. J. J. Cook, Huntington | .... | .... | .... | .... | .... | .... | ..... |
| Pan Handle | Miss Eva Barnett, Moundsville | 3 | 3 | 29 | 7 | 33 | 1 | ..... |
| Parkersburg | Miss Ida Peters, Parkersburg | 2 | 2 | .... | .... | .... | .... | ..... |
| Raleigh | Mrs. E. Z. Burgess, Beckley | 1 | 1 | 25 | 20 | .... | .... | ..... |
| Union | Miss Nannie Lowe, Clarksburg | 4 | 1 | 4 | 12 | 44 | 2 | 1 |
| Goshen | Mrs. D. B. Purinton, Morgantown | 2 | 2 | 12 | 6 | 12 | 1 | 1 |
| Judson | Miss Clara Wilson, Fairview | 1 | 1 | .... | .... | .... | .... | ..... |
| Kanawha Valley | Miss Ethel Jeffers, 1320 6th St., Charleston | 2 | 1 | 4 | 6 | 13 | 2 | 1 |
| Rock Castle | ..... | 3 | 2 | 2 | .... | .... | 1 | ..... |
| Twelve Pole | Mrs. Mamie Studebaker, Williamson | 1 | 1 | .... | .... | .... | .... | ..... |
| | Totals | 23 | 17 | 88 | 55 | 129 | 8 | 4 |

## WEST VIRGINIA

### Children's Mite Thanks.—Miss Belgian Relief Dresses.

CHILDREN'S DIRECTORS.

| | | No. of Children's Organizations | No. of Meetings held. | No. of Members. | No. of S.S. having presentation of Home Missions in the Primary and Junior Departments | No. of S.S. where Primary and Junior contributions are sent to the W. H. M. S. | No. of Baby Bands. | No. of ——— of Baby ——— |
|---|---|---|---|---|---|---|---|---|
| [illegible] | [illegible] | | | | | | | |
| [illegible] | Miss Nannie Lowe, Clarksburg; Miss Nelle M. Bailey, R. 6. | | | | 1 | 1 | | |
| [illegible] | [illegible] | | | | | | | |
| [illegible] | [illegible] | 1 | | 11 | | | | |
| [illegible] | [illegible] | 4 | 34 | 111 | 3 | 3 | | |
| [illegible] | [illegible] | 1 | 20 | 20 | 1 | 1 | 1 | |
| | | 9 | 62 | 169 | 6 | 6 | 3 | |

Am sorry to get my report in so late, but have waited as long as I thought best and will send it just as it is. Several of the Societies have not reported and could not get an accurate report. Hope to do better next year. Most of the World Wide Guilds have just organized so that is the reason they have not better report. Am glad we reached the number of the World Wide Guild that the five year program marked out for us.

# WISCONSIN

*State Director*—MRS. N. B. NEELEN, 333 21st St. Milwaukee

*Cor. Sec.*— MISS EDITH M. HOLSTON, 1717 Wells St., Milwaukee

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies. | No. of Women and Girl Church members | No. contributing to the W. A. B. H. M. S. | No. of Societies which have raised their apportionment. | No. of Societies which have exceeded their apport'm't. | No. of Societies which have forwarded their money to Hdqtrs. at least quarterly. | No. of MISSIONS taken. | No. of Churches having a systematic presentation of Home Missions in S. S. | No. of S.S. which have contributed to W.A.B.H.M.S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Central..... | Mrs. Elsie O. Barnes, Waupaca..... | 18 | 9 | 5 | 762 | 197 | 11 | 7 | 9 | 70 | 6 | 6 |
| Dano-Norwegian... | ..... | 10 | 2 | 4 | 338 | 28 | 3 | 3 | 2 | 4 | 1 | .... |
| Dodge..... | Mrs. Grace Taylor, 209 N. Division, Beaver Dam..... | 12 | 3 | 4 | 341 | 27 | 6 | 2 | 2 | 21 | 3 | 1 |
| Eau Claire..... | Mrs. Frank Cooksley, 612 Talmadge St., Eau Claire..... | 23 | 9 | 8 | 680 | 145 | 13 | 6 | 5 | 47 | 7 | .... |
| German..... | Mrs. O. R. Hauser, 900–14th St.. Milwaukee..... | 17 | 10 | .... | 1202 | .... | 9 | 9 | 3 | 27 | 7 | .... |
| Janesville..... | Mrs. W. H. Baumes, 603 Harrison Ave., Beloit..... | 10 | 7 | 1 | 883 | 181 | 8 | 3 | 7 | 71 | 3 | 3 |
| La Crosse..... | Mrs. E. C. Davis, 1008½ Pine St., La Crosse..... | 11 | 4 | 6 | 481 | 130 | 7 | 2 | 2 | 81 | 6 | 4 |
| La Fayette.... | Miss Roselle Pennock, Lancaster..... | 8 | 6 | 1 | 212 | 144 | 6 | 4 | 4 | 90 | 3 | 3 |
| Lake Superior.. | Mrs. D. B. Cheney,. 1317 Hughitt Ave., Superior..... | 1 | 1 | .... | 139 | 60 | 1 | .... | 1 | 25 | 1 | .... |
| Madison..... | Mrs. C. E. Schreiber, 2210 West Lawn, Madison..... | 10 | 5 | 2 | 664 | 185 | 4 | 1 | 4 | 63 | 4 | 2 |
| Milwaukee..... | Mrs. George L. Tifft, Wauwatosa..... | 27 | 17 | 8 | 1990 | 790 | 19 | 12 | 13 | 210 | 11 | 14 |
| Polish..... | ..... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| Swedish..... | Mrs. L. J. Olson, 723 2nd Ave., W. Ashland..... | 29 | 25 | .... | 726 | 277 | 13 | 9 | 3 | 15 | 3 | 1 |
| Walworth..... | Mrs. H. C. Congdon, 218 Matthew St., Delavan..... | 10 | 7 | 2 | 480 | 185 | 9 | 4 | 9 | 93 | 5 | 3 |
| Winnebago.... | Mrs. F. L. Holden, 114 Center St., Neenah..... | 27 | 13 | 7 | 1412 | 460 | 17 | 9 | 8 | 101 | 10 | 5 |
| | Totals..... | 213 | 118 | 48 | 10310 | 2809 | 126 | 71 | 72 | 918 | 70 | 42 |

We are happy to report an advance in gifts, organizations, number of women, young women, and children enlisted, Sunday schools co-operating and subscriptions for MISSIONS. While we have not reached the objectives in all cases we have made a gratifying advance.

The Five Year Program is meeting with a cordial welcome in Wisconsin, and churches, large and small, are trying to reach the goals set before them.

While Wisconsin is considered above the average in organization we are having an epidemic along this line at present and requests for helps come by mail and telephone with welcome frequency.

We are also gratified over the advance along educational lines. Our Wisconsin Missionary Reading Club is growing very helpful. It consists primarily of the members of the State Board and the associational officers. In almost every place where there is a member of the Reading Club we can trace her influence in all departments of the church. The Travel Clubs for the boys and girls have met with favor as have also the missionary lessons in Sunday school. The young women and children are taking up program work and almost nearly with [illegible] forces. In some of our larger churches the entire membership of the church has been divided into districts each with [illegible]

Wisconsin is proud of her eleven women working on the Home Mission field and part of the support of the Women's American Baptist Home Mission Society working in Wisconsin. One of our young Polish girls is now planning to enter the Training School in the fall to fit herself to work among her own people.

We regret the resignation of Mrs. Jennie Pettigrew, Home Director, on account of continued absence from the state; but we are glad to report that a successor has been found in Mrs. N. B. Neelen of Milwaukee.

The prospects for Wisconsin are full of encouragement.

## WISCONSIN

*Young Women's State Director* — MRS. HENRY LINDSAY
296 Prospect Ave., Milwaukee

| Associations | Home Women's Societies | No. of Societies | No. of World Wide Guild Chapters | No. of Meetings | No. of Members | No. contributing to the W. A. B. H. M. S. | No. of Mission Study Classes | No. of Young Women's and S. S. Classes studying and contributing to Home Missions |
|---|---|---|---|---|---|---|---|---|
| Central | Mrs. [illegible] | 8 | 3 | 18 | 32 | .... | 4 | ... |
| Dane-Sauk | | | | | | | | |
| Dodge | Mrs. [illegible] | 8 | | | 8 | 43 | .. | 2 |
| Fox River | | | | | | | .... | |
| German | | 7 | | 32 | 4 | 32 | | |
| La Crosse | Mrs. [illegible] La Crosse | 5 | 1 | | 58 | 29 | | |
| La Fayette | Miss [illegible] | 8 | 2 | 2 | ... | ... | ... | ... |
| Lake Superior | | | | .. | | . | | .. |
| Madison | Mrs. [illegible] Madison | 5 | 1 | 2 | 3 | 15 | 1 | 2 |
| Milwaukee | Mrs. S. A. McKinney, 644 14th Ave., Milwaukee | 19 | 4 | 29 | 34 | 192 | 4 | 9 |
| Walworth | Mrs. H. A. [illegible] 315 Madison St., Delavan | 7 | 1 | 20 | 3 | 20 | | |
| Winnebago | Mrs. [illegible] | 8 | 3 | 25 | 41 | 97 | 1 | 6 |
| Janesville | Mrs. T. R. Taylor, 58 [illegible] Ave., Janesville | 8 | | | 4 | 30 | | |
| Swedish | Mrs. [illegible] 731 M Ave., W. Allouez | 1 | | | 1 | 40 | | |
| Totals | | 87 | 14 | 128 | 185 | 508 | 10 | 19 |

## WISCONSIN

*Children's Director* — MRS. HENRY LINDSAY, 296 Prospect Ave., Milwaukee

| ASSOCIATIONS. | CHILDREN'S DIRECTORS. | No. of Children's Organizations. | No. of Meetings held. | No. of Members. | No. of S.S. having presentation of Home Missions in the Primary and Junior Departments. | No. of S.S. where Primary and Junior Departments contribute to the W.A.B.H.M.S. | No. of Baby Bands. | No. of members of Baby Bands. |
|---|---|---|---|---|---|---|---|---|
| Eau Claire | Miss Ruth Andrews, 804 Vine St., Hudson | 1 | .... | 15 | ..... | ..... | .. | |
| German | | | | | | | | |
| Janesville | Mrs. Thomas Tate, 24 S. Academy Janesville | .... | .... | .... | 1 | 1 | . | . |
| La Crosse | Mrs. C. F. Emery, 925 Cass St., La Crosse | 6 | 23 | 75 | 5 | 6 | . | ... |
| La Fayette | | 1 | 2 | .... | 4 | 1 | . | .... |
| Lake Superior | Mrs. D. B. Cheney, 1317 Hughitt St., Superior | 1 | 2 | 10 | 1 | ..... | ... | ... |
| Milwaukee | Mrs. S. A. McKillop, 419 24th Ave., Milwaukee | 7 | 18 | 110 | 7 | 7 | .... | .... |
| Walworth | | | | | | | | |
| Polish | | | | | | | | |
| Central | Miss Jennie Plank, Plainfield | 1 | .... | .... | 3 | 3 | 2 | 38 |
| Dodge | Mrs. Grace Taylor, 209 N. Division St., Beaver Dam | 1 | 52 | 44 | 1 | 1 | 1 | 35 |
| Madison | Mrs. C. A. Smith, 421 Murray St., Madison | 2 | 4 | 54 | 3 | 2 | .... | .... |
| Swedish | | | | | | | | |
| Winnebago | Miss Stella Bartlett, Omro | 1 | 6 | 22 | 6 | 3 | .... | .... |
| Dano-Norwegian | | | | | | | | |
| | Totals | 21 | 107 | 330 | 31 | 24 | 3 | 73 |

Our report fails in many respects to tell what has been accomplished through the year. Although mission study classes are not found in every church we still wish to give many organized classes the credit of planning programs in which much missionary information is imparted.

The World Wide Guild has done much to strengthen the heart of those living in more remote parts of the state. The benefit of that movement is being felt. The outlook for the new year is exceedingly good.

## WYOMING

*State Director* — MRS. GEORGE VAN WINKLE, 2519 House St., Cheyenne

| ASSOCIATIONS. | DIRECTORS. | No. of Churches. | No. of Societies. | No. of Churches contributing without Societies. | No. of Women and Girl Church members | No. contributing to the W. A. B. H. M. S. | No. of Societies which have raised their apportionment. | No. of Societies which have exceeded their apport'm't. | No. of Societies which have forwarded their money to Hdqtrs. at least quarterly. | No. of Missions taken. | No. of Churches having a systematic presentation of Home Missions in S. S. | No. of S.S. which have contributed to W.A.B.H.M.S. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| No Associations | in the State | 33 | 12 | 5 | 398 | 120 | 10 | 1 | ..... | 65 | 10 | 7 |
| | Totals | 33 | 12 | 5 | 398 | 120 | 10 | 1 | ..... | 65 | 10 | 7 |

We are in the formative period in the work in Wyoming. There is conditions which makes it difficult to establish permanent missionary [illegible]. The majority of our churches are having a struggle for existence and cannot with their small membership do much outside "their Judea," but they pay their small apportionment gladly. The older and better established churches have missionary societies.

Several of the churches observed the Day of Prayer with profit. A very successful meeting for prayer was held in Casper under the leadership of Miss [illegible], missionary of the Woman's American Baptist Home Mission Society. The missionary churches in southern and central Wyoming are greatly helped by the work of Miss Morgan. We want to thank the Society for the work of their missionaries in our state.

One of the encouraging features is the growing interest in our magazine, [illegible]s, and the desire for missionary books. The missionary stories for the Sunday schools were used in some of our churches with good results.

We are hoping that the work of the women will go forward this year with greater enthusiasm; we want to meet the Five Year Program standard each year.

## WYOMING

*Young Women's State Director*

[illegible]

| [illegible] | Young Women's Directors | Young Women's Societies | Young Women's Circles | Number of World Wide Guild Chapters | Number of Meetings held | Number of Missions taken | Number contributing to S. B. H. M. S. | Number of Mission Study Classes | Young Women's Classes studying Missions | Number contributing to Mission |
|---|---|---|---|---|---|---|---|---|---|---|
| [illegible] | [illegible] | 3 | 1 | | 1 | | | | | |
| [illegible] | [illegible] | 3 | 1 | | 1 | | | | | |

[illegible]

Donations in goods sent to missionaries, not included in cash receipts. The valuation of goods does not apply on the apportionment.

| | |
|---|---|
| California | $ 5.00 |
| District of Columbia | 3.00 |
| Illinois | 40.35 |
| Indiana | 3.00 |
| Massachusetts | 109.50 |
| New York | 174.91 |
| Pennsylvania | 50.00 |
| Wisconsin | 85.00 |
| | $470.76 |

# WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY

## THE TREASURER'S REPORT

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*Woman's American Baptist Home Mission Society in Account with Mrs. John Nuveen*

FOR THE YEAR ENDING MARCH 31, 1916

GENERAL FUND AND TRAINING SCHOOL

**RECEIPTS**

| | On Apportionment | Individuals | Specifics | Legacies |
|---|---|---|---|---|
| Alabama | $156.00 | ..... | ..... | ..... |
| Arizona | 441.71 | $18.25 | $5.00 | ..... |
| Arkansas | ..... | 3.00 | ..... | ..... |
| North California | 2,375.87 | 85.50 | ..... | $500.00 |
| South California | 3,793.65 | 1,241.50 | .25 | 100.00 |
| Colorado | 2,057.01 | 124.07 | ..... | ..... |
| Connecticut | 5,523.09 | 3,634.25 | 18.98 | ..... |
| Cuba | 11.00 | ..... | 2.00 | ..... |
| Delaware | 389.43 | ..... | ..... | ..... |
| District of Columbia | 1,769.54 | 84.00 | ..... | ..... |
| Florida | ..... | 5.00 | ..... | ..... |
| Georgia | 1.39 | 10.00 | ..... | ..... |
| Idaho | 333.96 | 9.20 | ..... | ..... |
| Illinois | 14,964.03 | 716.79 | 270.75 | 50.00 |
| Indiana | 6,161.14 | 66.53 | 35.75 | ..... |
| Iowa | 5,048.63 | 255.80 | 39.00 | ..... |
| Kansas | 4,228.65 | 771.90 | 28.38 | ..... |
| Maine | 4,079.04 | 423.50 | 13.19 | 563.50 |
| Maryland | 30.00 | 5.00 | ..... | ..... |
| Massachusetts | 18,640.24 | 969.16 | 592.52 | 6,752.55 |
| Mexico | ..... | 3.00 | ..... | ..... |
| Michigan | 7,213.25 | 1,686.98 | 131.50 | 556.80 |
| Minnesota | 5,051.63 | 143.60 | ..... | ..... |
| Mississippi | ..... | 10.00 | ..... | ..... |
| Missouri | 1,440.62 | 27.00 | 332.39 | ..... |
| Montana | 380.80 | 128.60 | ..... | ..... |
| Nebraska | 2,414.18 | 120.50 | 5.00 | 132.93 |
| Nevada | 102.75 | ..... | 10.00 | ..... |
| New Hampshire | 2,586.89 | 262.50 | 11.50 | 144.30 |
| New Jersey | 9,596.18 | 127.00 | 74.10 | 400.00 |
| New Mexico | ..... | 15.00 | ..... | ..... |
| New York | 37,554.68 | 2,094.75 | 749.75 | 5,912.24 |
| North Dakota | 947.39 | 151.80 | 8.00 | ..... |
| Ohio | 9,909.38 | 648.50 | 156.25 | ..... |
| Oklahoma | 149.73 | 83.50 | ..... | ..... |
| Oregon | 1,706.96 | 611.45 | 7.50 | ..... |
| Pennsylvania | 12,795.06 | 930.24 | 326.25 | 2,955.52 |
| Rhode Island | 4,111.28 | 27.00 | 88.50 | 8,950.60 |
| South Carolina | 24.10 | 5.00 | ..... | ..... |
| South Dakota | 1,014.21 | 125.61 | 12.00 | ..... |
| Tennessee | 31.00 | ..... | 1.00 | ..... |
| Utah | 106.41 | 7.50 | 30.00 | ..... |
| Vermont | 2,035.42 | 1.00 | 20.00 | ..... |
| Virginia | 88.45 | 40.00 | ..... | ..... |
| Washington | 1,815.33 | 293.37 | 70.20 | ..... |
| West Virginia | 1,592.05 | 130.00 | 15.00 | ..... |
| Wisconsin | 3,211.61 | 303.65 | 5.00 | ..... |
| Wyoming | 112.22 | 11.00 | 3.00 | ..... |
| | $175,995.96 | $16,412.00 | $3,062.76 | $27,018.44 |
| State Totals | ..... | ..... | ..... | $222,489.16 |

## RECEIPTS

| | |
|---|---|
| RECEIPTS FROM OTHER SOURCES— | |
| [illegible] from Permanent Funds | 7,383.58 |
| [illegible]. Contributions from A. B. H. M. S. | 1,801.79 |
| [illegible]al Missionary Society of German Baptist Churches of N. A. | 490.06 |
| [illegible] from Property | 1,702.04 |
| [illegible] for for1914-1915 | 4,571.06 |
| [illegible] | 2.20 |
| [illegible] Money | 7,000.00 |
| | $245,112.89 |

| | | | |
|---|---|---|---|
| [illegible] for General Work and [illegible] School | $194,705.01 | GENERAL DISBURSEMENTS | |
| [illegible] | 23,719.44 | Mission Work | $108,767.58 |
| [illegible] | 27,018.14 | Educational | 80,296.27 |
| [illegible] New England Trust Co. | 500.00 | Promotion of Int. and Beneficence | 29,798.46 |
| [illegible] on Hand April 1, 1915 | 113.81 | Administration | 15,560.25 |
| | | Miscellaneous | 10,896.97 |
| | | On Deposit New England Trust Co. | 500.00 |
| | | Cash on hand April 1, 1916 | 237.17 |
| | $246,056.70 | | $246,056.70 |
| Unpaid Bills | | $7,000.00 | |
| Cash on hand April 1, 1916 | | 237.17 | |
| Deficit | | $6,762.83 | |

## DISBURSEMENTS

### Mission Work, $108,767.58

| | | |
|---|---|---|
| By Cash to Missionaries on field of W. A. B. H. M. S. | | $101,284.67 |
| " 14 District Secretaries | | 1,779.16 |
| " Special Donations | | 900.30 |
| " Special Appropriations | | 3,676.37 |
| " Repairs on Fireside School Building | | 627.08 |
| " Hope Deficit | | 500.00 |

### Educational, $80,296.27

| | | |
|---|---|---|
| By Cash to Missionary Teachers and Matrons | | $54,874.13 |
| " 14 District Secretaries | | 1779.16 |
| " Baptist Missionary Training School — | | |
| President, Instructors, Matron and President's Secretary | [illegible] | |
| Salary and expenses of field worker | [illegible] | |
| [illegible] and Office Supplies, etc. | [illegible] | |
| Traveling Expenses | [illegible] | |
| [illegible] | [illegible] | |
| [illegible] | [illegible] | |
| Table, Household and Laundry Expenses | [illegible] | |
| Furnishings and Equipment | [illegible] | |
| Repairs and Decorating | [illegible] | |
| Students Carfares | [illegible] | |
| Library Supplies | [illegible] | |
| Industrial School and Kindergarten Supplies | [illegible] | |
| Music | [illegible] | |
| Expressage and Telegrams | [illegible] | |
| Commencement Expenses | 50.00 | |
| Medical Examination of Students | 72.00 | |
| Membership in Educational Society | 5.00 | |
| Tuning Pianos | 28.00 | |
| Elevator Inspection | 4.00 | |
| Hospital Supplies and Expenses | 179.05 | |
| Printing ($400.72 on last year's account) | 2,139.25 | |
| Signs | 16.00 | |
| Stereopticon Slides | 20.50 | |
| Advertising | 1,657.24 | |
| Refund on Board to Students | 130.80 | |
| | $30,130.25 | |
| Less Receipts from Board and Fees | 6,487.27 | |
| | | $23,642.98 |

## DISBURSEMENTS

### Promotion of Interest and Beneficence, $29,798.46

| | | | |
|---|---|---|---|
| By Cash to | ⅓ District Secretaries | | $1,779.16 |
| " | General Workers | | 7,115.55 |
| " | Editorial Secretary and Assistant (½) | | 696.75 |
| " | Express, Freight, Telegrams, etc | | 933.23 |
| " | Missionary Literature— | | |
| | On last year's account | $4,008.96 | |
| | Expenses 1915-16 | 11,439.26 | |
| | | 15,448.22 | |
| | Less receipts | 3,991.34 | |
| | | | 11,456.88 |
| " | Department of Missionary Education | | 1,111.08 |
| " | Summer Schools and Conferences | | 531.23 |
| " | Postage | | 751.66 |
| " | State Work | | 3,462.94 |
| " | Council of Women | | 50.00 |
| " | United Missionary Campaign and Five Year Program Committee | | 1,088.12 |
| " | Missions Deficit | | 600.00 |
| " | Advertising | | 221.86 |

### Administration, $15,560.25

| | | |
|---|---|---|
| By Cash to | Corresponding Secretary and Assistants | $4,483.50 |
| " | Treasurer and Assistants | 2,500.40 |
| " | Officers' Traveling Expenses | 1,427.27 |
| " | Expenses Annual Meeting | 1,296.64 |
| " | Editorial Secretary and Assistant (½) | 696.75 |
| " | Stationery and General Office Supplies ($841.50 last year's account) | 2,320.09 |
| " | New England Headquarters | 1,701.00 |
| " | Telephones | 166.55 |
| " | Postage (½) | 751.66 |
| " | Audit and Legal Expenses | 216.39 |

### Miscellaneous, $10,896.97

| | | |
|---|---|---|
| By Cash to | Annuity Interest | $4,115.47 |
| " | Insurance | 74.30 |
| " | Interest on Borrowed Money | 1,441.76 |
| " | General Apportionment Committee | 329.36 |
| " | A. B. H. M. S.—S. S. Contributions | 2,429.09 |
| " | Northern Baptist Convention | 1,000.00 |
| " | Missions Subscriptions to Missionaries | 168.50 |
| " | Taxes on Property | 214.10 |
| " | Contributions Refunded | 14.50 |
| " | Repairs on Property | 1,091.64 |
| " | Miscellaneous | 18.25 |
| | | $245,319.53 |

### Auditor's Certificate

This is to certify that I have examined the accounts and books of the Woman's American Baptist Home Mission Society, for the year ending March 31, 1916, and have found the same to be correct. J. ADDISON RUSSELL, Auditor.

### Permanent Funds of the Woman's American Baptist Home Mission Society

| | |
|---|---|
| Helen E. Crosby Fund | $500.00 |
| Borden Fund | 500.00 |
| Robbins Fund | 50.00 |
| Mary Newell Drown Fund | 400.00 |
| Emeline S. Taylor Fund | 1,000.00 |
| Pyne Fund | 3,611.00 |
| Harriet H. Bartlett Fund | 500.00 |
| Higgins, Pyne Memorial and Bixby Fund | 4,013.00 |
| Whittemore Memorial Fund | 200.00 |
| Du Bois Fund | 1,000.00 |
| Flint Fund | 5,000.00 |
| Ellen M. B. Winch Fund | 10,000.00 |
| Georgiana Gilmore Memorial Fund | 1,603.12 |
| Hannah Mulford Fund | 3,000.00 |
| Catharine Williams Fund | 500.00 |
| Frances E. Smith Fund | 318.00 |
| Fidelia D. Eaton Fund | 11,944.10 |
| Margaret Sprague Pillsbury Fund | 5,000.00 |

| | |
|---|---|
| Bena V[illegible] Fund | $ [illegible] |
| Jennie F[illegible] Fund | [illegible] |
| [illegible] | [illegible] |
| [illegible] | 650 00 |
| [illegible] | 511 [illegible] |
| [illegible] | 25 00 |
| [illegible] Fund | 1,000 00 |
| [illegible] | 1,000 00 |
| [illegible] | 2,968 00 |
| [illegible] | 117 [illegible] |
| [illegible] | 5,000 00 |
| [illegible] | 1,500 [illegible] |
| [illegible] | 500 00 |
| [illegible] | 1,000 00 |
| [illegible] | [illegible] |
| [illegible] | [illegible] |
| [illegible] | [illegible]

| | |
|---|---|
| Miss Cornelia Mead | $ 300.00 |
| Mrs. Sarah E. White | 5,000.00 |
| Mrs. Flora M. Thomas | 1,500.00 |
| Miss Mary E. Clark | 405.00 |
| Joseph E. French | 5,000.00 |
| Sarah Ford Crosby | 250.00 |
| Mrs. Hannah H. Paul | 250.00 |
| Miss S. E. Stein | 1,000.00 |
| Miss Elise Hueni | 200.00 |
| Lewis P. McDonald | 1,000.00 |
| Elizabeth B. Foster | 500.00 |
| Mrs. Anna K. Mosher | 500.00 |
| Mrs. Ruth E. Turner | 500.00 |
| Miss Chrissey Stebbins | 1,000.00 |
| Miss M. Maria Chase | 1,000.00 |
| Mrs. Clara W. Bullard | 500.00 |
| Miss M. E. Fiske | 300.00 |
| Rev. Lewis Dexter | 500.00 |
| Lucelia C. Morton | 200.00 |
| | $68,317.16 |

**Summary of Revenue Statement and Other Receipts for Fiscal Year, 1915-16**

| From | For Budget Purposes | | Outside of Budget | For Debt (Budget) | For Permanent Endowment | For Annuity Bonds | Grand Totals |
|---|---|---|---|---|---|---|---|
| | General | | Specific | | | | |
| Churches, S. S.' Y. P. S., etc. | 177,802.95 | | 3,062.76 | 4,571.06 | ..... | ..... | 185,436.77 |
| Individuals | 16,412.00 | | ..... | ..... | ..... | ..... | 16,412.00 |
| Legacies | 27,018.44 | | 102,846.82 | ..... | 3,546.19 | ..... | 133,411.45 |
| Annuity Bonds | ..... | | ..... | ..... | ..... | 13,940.00 | 13,940.00 |
| Income from permanent funds | 7,383.58 | | ..... | ..... | ..... | ..... | 7,383.58 |
| All other sources | 9,192.10 | | ..... | ..... | ..... | ..... | 9,192.10 |
| Totals | 237,809.07 | | 105,909.58 | 4,571.06 | 3,546.19 | 13,940.00 | 365,775.90 |

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